

KJV Bible Word Studies for WRITTEN

Bible Greek and Hebrew Dictionaries combined for Word Studies

epistle 1992 # epistole {ep-is-tol-ay'}; from 1989; a written message: -- {''epistle},'' letter.

handwriting 5498 # cheirographon {khi-rog'-raf-on}; neuter of a compound of 5495 and 1125; something hand-written (''chirograph''), i.e. a manuscript (specifically, a legal document or bond [figuratively]): -- {handwriting}.

letter 1992 # epistole {ep-is-tol-ay'}; from 1989; a written message: -- "epistle," {letter}.

Syene 5482 ## C@veneh {sev-ay-nay'} [rather to be written C@venah {sev-ay'-naw}; for C@ven {sev-ane'}; i.e to Seven]; of Egyptian derivation; Seven, a place in Upper Egypt: -- {Syene}.

written 1121 # gramma {gram'-mah}; from 1125; a writing, i.e. a letter, note, epistle, book, etc.; plural learning: -- bill, learning, letter, scripture, writing, {written}.

written 1123 # graptos {grap-tos'}; from 1125; inscribed (figuratively): -- {written}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

hand-written 5498 - cheirographon {khi-rog'-raf-on}; neuter of a compound of 5495 and 1125; something {hand-written} ('' chirograph ''), i.e. a manuscript (specifically, a legal document or bond [figuratively]): -- handwriting.

miswritten 00010 ## 'abaddoh {ab-ad-do'} ; the same as 00009 , {miswritten} for 00011 ; a perishing : -- destruction .

written 03791 ## kathab {kaw-thawb'} ; from 03789 ; something {written} , i . e . a writing , record or book : -- register , scripture , writing .

written 04385 ## miktab {mik-tawb'} ; from 03789 ; a thing {written} , the characters , or a document (letter , copy , edict , poem) : -- writing .

written 05016 ## n@buw'ah {neb-oo-aw'} ; from 05012 ; a prediction (spoken or {written}) : -- prophecy .

written 05482 ## C@veneh {sev-ay-nay'} [rather to be {written} C@venah {sev-ay'- naw} ; for C@ven {sev-ane'} ; i . e to Seven] ; of Egyptian derivation ; Seven , a place in Upper Egypt : -- Syene .

written 1121 - gramma {gram'-mah}; from 1125; a writing, i.e. a letter, note, epistle, book, etc.; plural learning: -- bill, learning, letter, scripture, writing, {written}.

written 1123 - graptos {grap-tos'}; from 1125; inscribed (figuratively): -- {written}.

written 1992 - epistole {ep-is-tol-ay'}; from 1989; a {written} message: -- " epistle, " letter.

written 3200 - membrana {mem-bran'-ah}; of Latin origin ("membrane "); a ({written}) sheep-skin: -- parchment.

written 3753 - hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so {written} (in some editions) to distinguish them from 3752 and 5119.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0062 + that they were unlearned +/ . agrammatos {ag-ram-mat-os}; from 0001 + Alpha (as negative particle) and 1121 + letters + written + learning + thy bill + a letter + scriptures + man letters + by the letter + of the letter + for the letter + him in letters + not his writings + not of the letter + and not in the letter +/; unlettered, i .e. illiterate: --unlearned .

0582 + to be taxed + To be taxed + should be taxed +/. apographe {ap-og-raf-ay'}; from 0583 + taxing + of the taxing + which are written +/; an enrollment; by implication, an assessment: --taxing .

0583 + taxing + of the taxing + which are written +/. apographo {ap-og-raf'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/; to write off (a copy or list), i.e. enrol: --tax, write.

0993 + them Boanerges +/ . Boanerges {bo-an-erg-es'}; of Aramaic origin [1123 + written +/ and 7266]; sons of commotion; Boanerges, an epithet of two of the apostles: --Boanerges .

1121 + letters + written + learning + thy bill + a letter + scriptures + man letters + by the letter + of the letter + for the letter + him in letters + not his writings + not of the letter + and not in the letter +/. gramma {gram'-mah}; from 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/; a writing, i.e. a letter, note, epistle, book, etc.; plural learning: --bill, learning, letter, scripture, writing, written .

1122 + scribe + scribes + and scribes + The scribes + the scribes + is the scribe + And the scribe + of the scribes + and the scribes + men and scribes + And the scribes + unto you scribes + with the scribes + But their scribes + And when the scribes + him with the scribes + them and the scribes + and unto the scribes + And when the townclerk + and not as the scribes + things unto them the scribes +/. grammateus {gram-mat-yooce'}; from 1121 + letters + written + learning + thy bill + a letter + scriptures + man letters + by the letter + of the letter + for the letter + him in letters + not his writings + not of the letter + and not in the letter +/. a writer, i.e. (professionally) scribe or secretary: --scribe, town-clerk .

1123 + written +/. graptos {grap-tos'}; from 1125 + write + Write + wrote + write + things to write 1125things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + of them It is written + for us for it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/; inscribed (figuratively): --written .

1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/. grapho {graf'-o}; a primary verb; to "grave", especially to write; figuratively, to describe: --describe, write(-ing, -ten).

1232 + known + abroad + it they made +/. diagnorizo {dee-ag-no-rid'-zo}; from 1123 + written +/ and 1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make +/; to tell abroad: --make known .

1449 + written + by us written +/. eggrapho {eng-graf'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/; to "engrave", i.e. inscribe: --write (in) .

1800 + Which was the son of Enos +/. Enos . {en-oce'}; of Hebrew origin [0583 + taxing + of the taxing + which are written +/]; Enos (i .e . Enosh), a patriarch: --Enos .

1923 + and superscription + And a superscription + And the superscription +/. epigraphe {ep-ig-raf-ay'}; from 1924 + over + written + thereon + and write + inscription + was written + will I write +/; an inscription: --superscription.

1924 + over + written + thereon + and write + inscription + was written + will I write +/. epigrapho {ep-ee-graf'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ve wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be

written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/; to inscribe (physically or mentally): -- inscription, write in (over, thereon).

1989 + a letter + we have written + But that we write + for I have written +/. epistello {ep-ee-stel'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4724 + Avoiding + that ye withdraw +/ ; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): --write (a letter, unto) .

1992 + epistle + letters + a letter + by letter + by letters + our epistle + the epistle + his epistles + with a letter + of him letters + For his letters + by your letters + others epistles + to be the epistle + Ye are our epistle + unto you in an epistle +/. epistole {ep-is-tol-ay'}; from 1989 + a letter + we have written + But that we write + for I have written +/; a written message: --''epistle,'' letter.

4270 + set + afore + forth + ordained + aforetime + as I wrote + were before + were written + things were written + hath been evidently +/. prographo {prog-raf'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/; to write previously; figuratively, to announce, prescribe: --before ordain, evidently set forth, write (afore, aforetime).

5261 + us an example +/. hupogrammos {hoop-og-ram-mos'}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 1125 + write + Write + wrote + write + things to write 1125things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + and it was written + it was not written + I have not written + that it was written + it was not written + I have not written + But as it is written + things have I written + them Is it not written + that should be written + they should be written + things which are written + things that are written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that I write + things neither have I written + and from the things which are written +/; an underwriting, i.e. copy for imitation (figuratively): --example .

5482 + a trench +/. charax {khar'-ax}; from charasso (to sharpen to a point; akin to 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ through the idea of scratching); a stake, i.e. (by implication) a palisade or rampart (military mound for circumvallation in a siege): --trench .

5498 + out the handwriting +/. cheirographon {khi-rog'-raf-on}; neuter of a compound of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written +

unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/; something hand-written (''chirograph''), i.e. a manuscript (specifically, a legal document or bond [figuratively]): --handwriting.

Root Words and their word stems. This helps you see all related words in the English.

277 - written

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

written 1121 ** gramma ** bill, learning, letter, scripture, writing, {written}.

written 1123 ** graptos ** {written}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

written 0583 apographo * {written} , {0583 apographo } , 1121 gramma , 1123 graptos , 1125 grapho , 1449 eggrapho , 1924 epigrapho , 1989 epistello ,

written 1121 gramma * {written} , 0583 apographo , {1121 gramma } , 1123 graptos , 1125 grapho , 1449 eggrapho , 1924 epigrapho , 1989 epistello ,

written 1123 graptos * {written} , 0583 apographo , 1121 gramma , {1123 graptos } , 1125 grapho , 1449 eggrapho , 1924 epigrapho , 1989 epistello ,

written 1125 grapho * {written} , 0583 apographo , 1121 gramma , 1123 graptos , {1125 grapho } , 1449 eggrapho , 1924 epigrapho , 1989 epistello ,

written 1449 eggrapho * {written} , 0583 apographo , 1121 gramma , 1123 graptos , 1125 grapho , {1449 eggrapho } , 1924 epigrapho , 1989 epistello ,

written 1924 epigrapho * {written} , 0583 apographo , 1121 gramma , 1123 graptos , 1125 grapho , 1449 eggrapho , {1924 epigrapho } , 1989 epistello ,

written 1989 epistello * {written} , 0583 apographo , 1121 gramma , 1123 graptos , 1125 grapho , 1449 eggrapho , 1924 epigrapho , {1989 epistello } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

 \ast written , 0583 , 1121 , 1123 , 1125 , 1449 , 1924 , 1989 ,

- written, 3789, 3790, 3792, 7560,

English Synonyms with Greek Strong's Number.

written - 0583 taxing, {written},

- written 1121 learning, letter, letters, scriptures, writings, {written},
- written 1123 {written},
- written 1125 write, writing, {written}, wrote,
- written 1449 {written},
- written 1924 inscription, over, thereon, write, {written},
- written 1989 letter, write, {written},



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English Concordance to the KJV Bible.

written, EXO_24_12, EXO_31_18, EXO_32_15, EXO_32_15, EXO_32_32,

written, NUM_11_26,

written , DEU_09_10 , DEU_09_10 , DEU_28_58 , DEU_28_61 , DEU_29_20 , DEU_29_21 , DEU_29_27 , DEU_30_10,

written , JOS_01_08 , JOS_08_31 , JOS_08_34 , JOS_10_13 , JOS_23_06 ,

written , 2SA_01_18,

written, 1KI_02_03, 1KI_11_41, 1KI_14_19, 1KI_14_29, 1KI_15_07, 1KI_15_23, 1KI_15_31, 1KI_16_05, 1KI_16_14, 1KI_16_20, 1KI_16_27, 1KI_21_11, 1KI_22_39, 1KI_22_45,

written, 1CH_04_41, 1CH_09_01, 1CH_16_40, 1CH_29_29,

written , $2CH_{09}_{29}$, $2CH_{12}_{15}$, $2CH_{13}_{22}$, $2CH_{16}_{11}$, $2CH_{20}_{34}$, $2CH_{23}_{18}$, $2CH_{24}_{27}$, $2CH_{25}_{04}$, $2CH_{25}_{26}$, $2CH_{27}_{07}$, $2CH_{28}_{26}$, $2CH_{30}_{05}$, $2CH_{30}_{18}$, $2CH_{31}_{03}$, $2CH_{32}_{32}$, $2CH_{33}_{18}$, $2CH_{33}_{19}$, $2CH_{34}_{21}$, $2CH_{34}_{24}$, $2CH_{34}_{31}$, $2CH_{35}_{12}$, $2CH_{35}_{25}$, $2CH_{35}_{26}$, $2CH_{35}_{27}$, $2CH_{36}_{08}$,

written, EZR_03_02, EZR_03_04, EZR_04_07, EZR_05_07, EZR_06_02, EZR_06_18, EZR_08_34,

written , NEH_06_06 , NEH_07_05 , NEH_08_14 , NEH_08_15 , NEH_10_34 , NEH_10_36 , NEH_12_23 , NEH_13_01 ,

written , EST_01_19 , EST_02_23 , EST_03_09 , EST_03_12 , EST_03_12 , EST_06_02 , EST_08_05 , EST_08_08 , EST_08_09 , EST_09_23 , EST_09_32 , EST_10_02 ,

written, JOB_19_23, JOB_31_35,

written, PSA_40_07, PSA_69_28, PSA_102_18, PSA_139_16, PSA_149_09,

written, PRO_22_20,

written , ECC_12_10,

written, ISA_04_03, ISA_65_06,

written, JER_17_01, JER_17_13, JER_25_13, JER_36_06, JER_36_29, JER_45_01, JER_51_60,

written, EZE_02_10, EZE_02_10, EZE_13_09,

written, DAN_05_24, DAN_05_25, DAN_09_11, DAN_09_13, DAN_12_01,

written, HOS_08_12,

written, MAL_03_16,

written , MAT_02_05 , MAT_04_04 , MAT_04_06 , MAT_04_07 , MAT_04_10 , MAT_11_10 , MAT_21_13 , MAT_26_24 , MAT_26_31 , MAT_27_37,

written , MAR_01_02 , MAR_07_06 , MAR_09_12 , MAR_09_13 , MAR_11_17 , MAR_14_21 , MAR_14_27 , MAR_15_26,

written, LUK_02_23, LUK_03_04, LUK_04_04, LUK_04_08, LUK_04_10, LUK_04_17, LUK_07_27, LUK_10_20, LUK_10_26, LUK_18_31, LUK_19_46, LUK_20_17, LUK_21_22, LUK_22_37, LUK_23_38, LUK_24_44, LUK_24_46,

written , JOH_02_17 , JOH_06_31 , JOH_06_45 , JOH_08_17 , JOH_10_34 , JOH_12_14 , JOH_12_16 , JOH_15_25 , JOH_19_20 , JOH_19_22 , JOH_19_22 , JOH_20_30 , JOH_20_31 , JOH_21_25 , JOH_21_25,

written , ACT_01_20 , ACT_07_42 , ACT_13_29 , ACT_13_33 , ACT_15_15 , ACT_21_25 , ACT_23_05 , ACT_24_14,

written , ROM_01_17 , ROM_02_15 , ROM_02_24 , ROM_03_04 , ROM_03_10 , ROM_04_17 , ROM_04_23 , ROM_08_36 , ROM_09_13 , ROM_09_33 , ROM_10_15 , ROM_11_08 , ROM_11_26 , ROM_12_19 , ROM_14_11 , ROM_15_03 , ROM_15_04 , ROM_15_04 , ROM_15_09 , ROM_15_15 , ROM_15_21,

written, 1CO_01_19, 1CO_01_31, 1CO_02_09, 1CO_03_19, 1CO_04_06, 1CO_05_11, 1CO_09_09, 1CO_09_10, 1CO_09_15, 1CO_10_07, 1CO_10_11, 1CO_14_21, 1CO_15_45, 1CO_15_54,

written, 2CO_03_02, 2CO_03_03, 2CO_03_07, 2CO_04_13, 2CO_08_15, 2CO_09_09,

written, GAL_03_10, GAL_03_10, GAL_03_13, GAL_04_22, GAL_04_27, GAL_06_11,

written, PHM_01_19,

written, HEB_10_07, HEB_12_23, HEB_13_22,

written, 1PE_01_16, 1PE_05_12,

written , 2PE_03_15,

written , 1JO_02_14 , 1JO_02_14 , 1JO_02_21 , 1JO_02_26 , 1JO_05_13,

written, REV_01_03, REV_02_17, REV_05_01, REV_13_08, REV_14_01, REV_17_05, REV_17_08, REV_19_12, REV_19_16, REV_20_12, REV_20_15, REV_21_12, REV_21_27, REV_22_18, REV_22_19,

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One Word English Phrase Index to the KJV Bible.

written 1Ch_04_41 # And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks.

written 1Ch_09_01 # So all Israel were reckoned by genealogies; and, behold, they [were] written in the book of the kings of Israel and Judah, [who] were carried away to Babylon for their transgression.

written 1Ch_16_40 # To offer burnt offerings unto the LORD upon the altar of the burnt offering continually morning and evening, and [to do] according to all that is written in the law of the LORD, which he commanded Israel;

written 1Ch_29_29 # Now the acts of David the king, first and last, behold, they [are] written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,

written 1Co_01_19 # For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

written 1Co_01_31 # That, according as it is written, He that glorieth, let him glory in the Lord.

written 1Co_02_09 # But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

written 1Co_03_19 # For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.

written 1Co_04_06 # And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.

written 1Co_05_11 # But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

written 1Co_09_09 # For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

written 1Co_09_10 # Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

written 1Co_09_15 # But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.

written 1Co_10_07 # Neither be ye idolaters, as [were] some of them; as it is written, The people sat down to eat and drink, and rose up to play.

written 1Co_10_11 # Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

written 1Co_14_21 # In the law it is written, With [men of] other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

written 1Co_15_45 # And so it is written, The first man Adam was made a living soul; the last Adam [was made] a quickening spirit.

written 1Co_15_54 # So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

written 1Jo_02_14 # I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

written 1Jo_02_14 # I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

written 1Jo_02_21 # I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.

written 1Jo_02_26 # These [things] have I written unto you concerning them that seduce you.

written 1Jo_05_13 # These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

written 1Ki_02_03 # And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

written 1Ki_11_41 # And the rest of the acts of Solomon, and all that he did, and his wisdom, [are] they not written in the book of the acts of Solomon?

written 1Ki_14_19 # And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they [are] written in the book of the chronicles of the kings of Israel.

written 1Ki_14_29 # Now the rest of the acts of Rehoboam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

written 1Ki_15_07 # Now the rest of the acts of Abijam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.

written 1Ki_15_23 # The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, [are] they not written in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseased in his feet.

written 1Ki_15_31 # Now the rest of the acts of Nadab, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?

written 1Ki_16_05 # Now the rest of the acts of Baasha, and what he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel?

written 1Ki_16_14 # Now the rest of the acts of Elah, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?

written 1Ki_16_20 # Now the rest of the acts of Zimri, and his treason that he wrought, [are] they not written in the book of the chronicles of the kings of Israel?

written 1Ki_16_27 # Now the rest of the acts of Omri which he did, and his might that he showed, [are] they not written in the book of the chronicles of the kings of Israel?

written 1Ki_21_11 # And the men of his city, [even] the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] written in the letters which she had sent unto them.

written 1Ki_22_39 # Now the rest of the acts of Ahab, and all that he did, and the ivory house which he made, and all the cities that he built, [are] they not written in the book of the chronicles of the kings of Israel?

written 1Ki_22_45 # Now the rest of the acts of Jehoshaphat, and his might that he showed, and how he warred, [are] they not written in the book of the chronicles of the kings of Judah?

written 1Pe_01_16 # Because it is written, Be ye holy; for I am holy.

written 1Pe_05_12 # By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand.

written 2Ch_09_29 # Now the rest of the acts of Solomon, first and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

written 2Ch_12_15 # Now the acts of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.

written 2Ch_13_22 # And the rest of the acts of Abijah, and his ways, and his sayings, [are] written in the story of the prophet Iddo.

written 2Ch_16_11 # And, behold, the acts of Asa, first and last, lo, they [are] written in the book of the kings of Judah and Israel.

written 2Ch_20_34 # Now the rest of the acts of Jehoshaphat, first and last, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.

written 2Ch_23_18 # Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

written 2Ch_24_27 # Now [concerning] his sons, and the greatness of the burdens [laid] upon him, and the repairing of the house of God, behold, they [are] written in the story of the book of the kings. And Amaziah his son reigned in his stead.

written 2Ch_25_04 # But he slew not their children, but [did] as [it is] written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.

written 2Ch_25_26 # Now the rest of the acts of Amaziah, first and last, behold, [are] they not written in the book of the kings of Judah and Israel?

written 2Ch_27_07 # Now the rest of the acts of Jotham, and all his wars, and his ways, lo, they [are] written in the book of the kings of Israel and Judah.

written 2Ch_28_26 # Now the rest of his acts and of all his ways, first and last, behold, they [are] written in the book of the kings of Judah and Israel.

written 2Ch_30_05 # So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written.

written 2Ch_30_18 # For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one

written 2Ch_31_03 # [He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.

written 2Ch_32_32 # Now the rest of the acts of Hezekiah, and his goodness, behold, they [are] written in the vision of Isaiah the prophet, the son of Amoz, [and] in the book of the kings of Judah and Israel.

written 2Ch_33_18 # Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spake to him in the name of the LORD God of Israel, behold, they [are written] in the book of the kings of Israel.

written 2Ch_33_19 # His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.

written 2Ch_34_21 # Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.

written 2Ch_34_24 # Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:

written 2Ch_34_31 # And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book.

written 2Ch_35_12 # And they removed the burnt offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as [it is] written in the book of Moses. And so [did they] with the oxen.

written 2Ch_35_25 # And Jeremiah lamented for Josiah: and all the singing men and the singing women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: and, behold, they [are] written in the lamentations.

written 2Ch_35_26 # Now the rest of the acts of Josiah, and his goodness, according to [that which was] written in the law of the LORD,

written 2Ch_35_27 # And his deeds, first and last, behold, they [are] written in the book of the kings of Israel and Judah.

written 2Ch_36_08 # Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they [are] written in the book of the kings of Israel and Judah: and

Jehoiachin his son reigned in his stead.

written 2Co_03_02 # Ye are our epistle written in our hearts, known and read of all men:

written 2Co_03_03 # [Forasmuch as ye are] manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart.

written 2Co_03_07 # But if the ministration of death, written [and] engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which [glory] was to be done away:

written 2Co_04_13 # We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

written 2Co_08_15 # As it is written, He that [had gathered] much had nothing over; and he that [had gathered] little had no lack.

written 2Co_09_09 # [As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.

written 2Ki_01_18 # Now the rest of the acts of Ahaziah which he did, [are] they not written in the book of the chronicles of the kings of Israel?

written 2Ki_08_23 # And the rest of the acts of Joram, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

written 2Ki_10_34 # Now the rest of the acts of Jehu, and all that he did, and all his might, [are] they not written in the book of the chronicles of the kings of Israel?

written 2Ki_12_19 # And the rest of the acts of Joash, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

written 2Ki_13_08 # Now the rest of the acts of Jehoahaz, and all that he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel?

written 2Ki_13_12 # And the rest of the acts of Joash, and all that he did, and his might wherewith he fought against Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel?

written 2Ki_14_06 # But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

written 2Ki_14_15 # Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel?

written 2Ki_14_18 # And the rest of the acts of Amaziah, [are] they not written in the book of the chronicles of the kings of Judah?

written 2Ki_14_28 # Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?

written 2Ki_15_06 # And the rest of the acts of Azariah, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

written 2Ki_15_11 # And the rest of the acts of Zachariah, behold, they [are] written in the book of the chronicles of the kings of Israel.

written 2Ki_15_15 # And the rest of the acts of Shallum, and his conspiracy which he made, behold, they [are] written in the book of the chronicles of the kings of Israel.

written 2Ki_15_21 # And the rest of the acts of Menahem, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?

written 2Ki_15_26 # And the rest of the acts of Pekahiah, and all that he did, behold, they [are] written in the book of the chronicles of the kings of Israel.

written 2Ki_15_31 # And the rest of the acts of Pekah, and all that he did, behold, they [are] written in the book of the chronicles of the kings of Israel.

written 2Ki_15_36 # Now the rest of the acts of Jotham, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

written 2Ki_16_19 # Now the rest of the acts of Ahaz which he did, [are] they not written in the book of the chronicles of the kings of Judah?

written 2Ki_20_20 # And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, [are] they not written in the book of the chronicles of the kings of Judah?

written 2Ki_21_17 # Now the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, [are] they not written in the book of the chronicles of the kings of Judah?

written 2Ki_21_25 # Now the rest of the acts of Amon which he did, [are] they not written in the book of the chronicles of the kings of Judah?

written 2Ki_22_13 # Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

written 2Ki_23_03 # And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

written 2Ki_23_21 # And the king commanded all the people, saying, Keep the passover unto the LORD your God, as [it is] written in the book of this covenant.

written 2Ki_23_24 # Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

written 2Ki_23_28 # Now the rest of the acts of Josiah, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

written 2Ki_24_05 # Now the rest of the acts of Jehoiakim, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

written 2Pe_03_15 # And account [that] the longsuffering of our Lord [is] salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

written 2Sa_01_18 # [Also he bade them teach the children of Judah [the use of] the bow: behold, [it is] written in the book of Jasher.]

written Act_01_20 # For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishopric let another take.

written Act_07_42 # Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices [by the space of] forty years in the wilderness?

written Act_13_29 # And when they had fulfilled all that was written of him, they took [him] down from the tree, and laid [him] in a sepulchre.

written Act_13_33 # God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

written Act_15_15 # And to this agree the words of the prophets; as it is written,

written Act_21_25 # As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

written Act_23_05 # Then said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people.

written Act_24_14 # But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

written Dan_05_24 # Then was the part of the hand sent from him; and this writing was written.

written Dan_05_25 # And this [is] the writing that was written, MENE, MENE, TEKEL, UPHARSIN.

written Dan_09_11 # Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

written Dan_09_13 # As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

written Dan_12_01 # And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

written Deu_09_10 # And the LORD delivered unto me two tables of stone written with the finger of God; and on them [was written] according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.

written Deu_09_10 # And the LORD delivered unto me two tables of stone written with the finger of God;

and on them [was written] according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.

written Deu_28_58 # If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

written Deu_28_61 # Also every sickness, and every plague, which [is] not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

written Deu_29_20 # The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

written Deu_29_21 # And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

written Deu_29_27 # And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book:

written Deu_30_10 # If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

written Ecc_12_10 # The preacher sought to find out acceptable words: and [that which was] written [was] upright, [even] words of truth.

written Est_01_19 # If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

written Est_02_23 # And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king.

written Est_03_09 # If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.

written Est_03_12 # Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

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written Est_06_02 # And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus.

written Est_08_05 # And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the

king's provinces:

written Est_08_08 # Write ye also for the Jews, as it liketh you, in the king's name, and seal [it] with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.

written Est_08_09 # Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

written Est_09_23 # And the Jews undertook to do as they had begun, and as Mordecai had written unto them;

written Est_09_32 # And the decree of Esther confirmed these matters of Purim; and it was written in the book.

written Est_10_02 # And all the acts of his power and of his might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, [are] they not written in the book of the chronicles of the kings of Media and Persia?

written Exo_24_12 # And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

written Exo_31_18 # And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

written Exo_32_15 # And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the tables [were] written on both their sides; on the one side and on the other [were] they written.

written Exo_32_15 # And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the tables [were] written on both their sides; on the one side and on the other [were] they written.

written Exo_32_32 # Yet now, if thou wilt forgive their sin ; and if not, blot me, I pray thee, out of thy book which thou hast written.

written Eze_02_10 # And he spread it before me; and it [was] written within and without: and [there was] written therein lamentations, and mourning, and woe.

written Eze_02_10 # And he spread it before me; and it [was] written within and without: and [there was] written therein lamentations, and mourning, and woe.

written Eze_13_09 # And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.

written Ezr_03_02 # Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as [it is] written in the law of Moses the man of God.

written Ezr_03_04 # They kept also the feast of tabernacles, as [it is] written, and [offered] the daily burnt offerings by number, according to the custom, as the duty of every day required;

written Ezr_04_07 # And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter [was] written in the Syrian tongue, and interpreted in the Syrian tongue.

written Ezr_05_07 # They sent a letter unto him, wherein was written thus; Unto Darius the king, all peace.

written Ezr_06_02 # And there was found at Achmetha, in the palace that [is] in the province of the Medes, a roll, and therein [was] a record thus written:

written Ezr_06_18 # And they set the priests in their divisions, and the Levites in their courses, for the service of God, which [is] at Jerusalem; as it is written in the book of Moses.

written Ezr_08_34 # By number [and] by weight of every one: and all the weight was written at that time.

written Gal_03_10 # For as many as are of the works of the law are under the curse: for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.

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written Gal_03_13 # Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed [is] every one that hangeth on a tree:

written Gal_04_22 # For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

written Gal_04_27 # For it is written, Rejoice, [thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

written Gal_06_11 # Ye see how large a letter I have written unto you with mine own hand.

written Heb_10_07 # Then said I, Lo, I come [in the volume of the book it is written of me,] to do thy will, O God.

written Heb_12_23 # To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

written Heb_13_22 # And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.

written Hos_08_12 # I have written to him the great things of my law, [but] they were counted as a strange thing.

written Isa_04_03 # And it shall come to pass, [that he that is] left in Zion, and [he that] remaineth in Jerusalem, shall be called holy, [even] every one that is written among the living in Jerusalem:

written Isa_65_06 # Behold, [it is] written before me: I will not keep silence, but will recompense, even recompense into their bosom,

written Jer_17_01 # The sin of Judah [is] written with a pen of iron, [and] with the point of a diamond: [it is] graven upon the table of their heart, and upon the horns of your altars;

written Jer_17_13 # O LORD, the hope of Israel, all that forsake thee shall be ashamed, [and] they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters.

written Jer_25_13 # And I will bring upon that land all my words which I have pronounced against it, [even] all that is written in this book, which Jeremiah hath prophesied against all the nations.

written Jer_36_06 # Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.

written Jer_36_29 # And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

written Jer_45_01 # The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

written Jer_51_60 # So Jeremiah wrote in a book all the evil that should come upon Babylon, [even] all these words that are written against Babylon.

written Job_19_23 # Oh that my words were now written! oh that they were printed in a book!

written Job_31_35 # Oh that one would hear me! behold, my desire [is, that] the Almighty would answer me, and [that] mine adversary had written a book.

written Joh_02_17 # And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

written Joh_06_31 # Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

written Joh_06_45 # It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

written Joh_08_17 # It is also written in your law, that the testimony of two men is true.

written Joh_10_34 # Jesus answered them, Is it not written in your law, I said, Ye are gods?

written Joh_12_14 # And Jesus, when he had found a young ass, sat thereon; as it is written,

written Joh_12_16 # These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.

written Joh_15_25 # But [this cometh to pass], that the word might be fulfilled that is written in their law, They hated me without a cause.

written Joh_19_20 # This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.

written Joh_19_22 # Pilate answered, What I have written I have written.

written Joh_19_22 # Pilate answered, What I have written I have written.

written Joh_20_30 # And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

written Joh_20_31 # But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

written Joh_21_25 # And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

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written Jos_01_08 # This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

written Jos_08_31 # As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up [any] iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.

written Jos_08_34 # And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law.

written Jos_10_13 # And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

written Jos_23_06 # Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left;

written Luk_02_23 # [As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;]

written Luk_03_04 # As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

written Luk_04_04 # And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

written Luk_04_08 # And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

written Luk_04_10 # For it is written, He shall give his angels charge over thee, to keep thee:

written Luk_04_17 # And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

written Luk_07_27 # This is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

written Luk_10_20 # Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

written Luk_10_26 # He said unto him, What is written in the law? how readest thou?

written Luk_18_31 # Then he took [unto him] the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.

written Luk_19_46 # Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves.

written Luk_20_17 # And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?

written Luk_21_22 # For these be the days of vengeance, that all things which are written may be fulfilled.

written Luk_22_37 # For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.

written Luk_23_38 # And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

written Luk_24_44 # And he said unto them, These [are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.

written Luk_24_46 # And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

written Mal_03_16 # Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

written Mar_01_02 # As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

written Mar_07_06 # He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with [their] lips, but their heart is far from me.

written Mar_09_12 # And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.

written Mar_09_13 # But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

written Mar_11_17 # And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

written Mar_14_21 # The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

written Mar_14_27 # And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

written Mar_15_26 # And the superscription of his accusation was written over, THE KING OF THE JEWS.

written Mat_02_05 # And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,

written Mat_04_04 # But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

written Mat_04_06 # And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

written Mat_04_07 # Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.

written Mat_04_10 # Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

written Mat_11_10 # For this is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

written Mat_21_13 # And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

written Mat_26_24 # The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

written Mat_26_31 # Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

written Mat_27_37 # And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

written Neh_06_06 # Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

written Neh_07_05 # And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,

written Neh_08_14 # And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

written Neh_08_15 # And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.

written Neh_10_34 # And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:

written Neh_10_36 # Also the firstborn of our sons, and of our cattle, as [it is] written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

written Neh_12_23 # The sons of Levi, the chief of the fathers, [were] written in the book of the chronicles, even until the days of Johanan the son of Eliashib.

written Neh_13_01 # On that day they read in the book of Moses in the audience of the people; and therein was found written, that the Ammonite and the Moabite should not come into the congregation of God for ever;

written Num_11_26 # But there remained two [of the] men in the camp, the name of the one [was] Eldad, and the name of the other Medad: and the spirit rested upon them; and they [were] of them that were written, but went not out unto the tabernacle: and they prophesied in the camp.

written Phm_01_19 # I Paul have written [it] with mine own hand, I will repay [it]: albeit I do not say to thee how thou owest unto me even thine own self besides.

written Pro_22_20 # Have not I written to thee excellent things in counsels and knowledge,

written Psa_102_18 # This shall be written for the generation to come: and the people which shall be created shall praise the LORD.

written Psa_139_16 # Thine eyes did see my substance, yet being unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them.

written Psa_149_09 # To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD.

written Psa_40_07 # Then said I, Lo, I come: in the volume of the book [it is] written of me,

written Psa_69_28 # Let them be blotted out of the book of the living, and not be written with the righteous.

written Rev_01_03 # Blessed [is] he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time [is] at hand.

written Rev_02_17 # He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth [it].

written Rev_05_01 # And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.

written Rev_13_08 # And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

written Rev_14_01 # And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty [and] four thousand, having his Father's name written in their foreheads.

written Rev_17_05 # And upon her forehead [was] a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

written Rev_17_08 # The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

written Rev_19_12 # His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself.

written Rev_19_16 # And he hath on [his] vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

written Rev_20_12 # And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.

written Rev_20_15 # And whosoever was not found written in the book of life was cast into the lake of fire.

written Rev_21_12 # And had a wall great and high, [and] had twelve gates, and at the gates twelve angels, and names written thereon, which are [the names] of the twelve tribes of the children of Israel:

written Rev_21_27 # And there shall in no wise enter into it any thing that defileth, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.

written Rev_22_18 # For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

written Rev_22_19 # And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

written Rom_01_17 # For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

written Rom_02_15 # Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]

written Rom_02_24 # For the name of God is blasphemed among the Gentiles through you, as it is written.

written Rom_03_04 # God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

written Rom_03_10 # As it is written, There is none righteous, no, not one:

written Rom_04_17 # [As it is written, I have made thee a father of many nations,] before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.

written Rom_04_23 # Now it was not written for his sake alone, that it was imputed to him;

written Rom_08_36 # As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

written Rom_09_13 # As it is written, Jacob have I loved, but Esau have I hated.

written Rom_09_33 # As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

written Rom_10_15 # And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

written Rom_11_08 # [According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;] unto this day.

written Rom_11_26 # And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

written Rom_12_19 # Dearly beloved, avenge not yourselves, but [rather] give place unto wrath: for it is

written, Vengeance [is] mine; I will repay, saith the Lord.

written Rom_14_11 # For it is written, [As] I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.

written Rom_15_03 # For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

written Rom_15_04 # For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

written Rom_15_04 # For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

written Rom_15_09 # And that the Gentiles might glorify God for [his] mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.

written Rom_15_15 # Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

written Rom_15_21 # But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.

Three Word English Phrase Index to the KJV Bible.

written a book Job_31_35 # Oh that one would hear me! behold, my desire [is, that] the Almighty would answer me, and [that] mine adversary had written a book.

written a letter Heb_13_22 # And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.

written according to Deu_09_10 # And the LORD delivered unto me two tables of stone written with the finger of God; and on them [was written] according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.

written according to Est_03_12 # Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

written according to Est_08_09 # Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

written aforetime were Rom_15_04 # For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

written again Thou Mat_04_07 # Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.

written against Babylon Jer_51_60 # So Jeremiah wrote in a book all the evil that should come upon Babylon, [even] all these words that are written against Babylon.

written Amen Joh_21_25 # And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

written among the 2Ch_33_19 # His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.

written among the Est_01_19 # If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

written among the Isa_04_03 # And it shall come to pass, [that he that is] left in Zion, and [he that] remaineth in Jerusalem, shall be called holy, [even] every one that is written among the living in Jerusalem:

written and concluded Act_21_25 # As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

written and engraven 2Co_03_07 # But if the ministration of death, written [and] engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which [glory] was to be done away:

written and offered Ezr_03_04 # They kept also the feast of tabernacles, as [it is] written, and [offered] the daily burnt offerings by number, according to the custom, as the duty of every day required;

written and sealed Est_03_12 # Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

written and thus Luk_24_46 # And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

written As I Rom_14_11 # For it is written, [As] I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.

written at that Ezr_08_34 # By number [and] by weight of every one: and all the weight was written at that time.

written Be ye 1Pe_01_16 # Because it is written, Be ye holy; for I am holy.

written before him Mal_03_16 # Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

written before me Isa_65_06 # Behold, [it is] written before me: I will not keep silence, but will recompense, even recompense into their bosom,

written Behold I Luk_07_27 # This is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

written Behold I Mat_11_10 # For this is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

written Behold I Rom_09_33 # As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

written briefly exhorting 1Pe_05_12 # By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand.

written But Hezekiah 2Ch_30_18 # For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one

written but went Num_11_26 # But there remained two [of the] men in the camp, the name of the one [was] Eldad, and the name of the other Medad: and the spirit rested upon them; and they [were] of them that were written, but went not out unto the tabernacle: and they prophesied in the camp.

written by name 1Ch_04_41 # And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks.

written by the Luk_18_31 # Then he took [unto him] the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.

written by the Mat_02_05 # And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,

written concerning us 2Ki_22_13 # Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

written Cursed is Gal_03_10 # For as many as are of the works of the law are under the curse: for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.

written Cursed is Gal_03_13 # Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed [is] every one that hangeth on a tree:

written Death is 1Co_15_54 # So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

written every one Joh_21_25 # And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

written Eye hath 1Co_02_09 # But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

written for his Rom_04_23 # Now it was not written for his sake alone, that it was imputed to him;

written for our 1Co_10_11 # Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

written for our Rom_15_04 # For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

written for the Psa_102_18 # This shall be written for the generation to come: and the people which shall be created shall praise the LORD.

written For this Rom_15_09 # And that the Gentiles might glorify God for [his] mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.

written For thy Rom_08_36 # As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

written from my Jer_36_06 # Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.

written God hath Rom_11_08 # [According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;] unto this day.

written He gave Joh_06_31 # Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

written He hath 2Co_09_09 # [As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.

written He shall Luk_04_10 # For it is written, He shall give his angels charge over thee, to keep thee:

written He shall Mat_04_06 # And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

written He taketh 1Co_03_19 # For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.

written He that 1Co_01_31 # That, according as it is written, He that glorieth, let him glory in the Lord.

written He that 2Co_08_15 # As it is written, He that [had gathered] much had nothing over; and he that [had gathered] little had no lack.

written How beautiful Rom_10_15 # And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

written I believed 2Co_04_13 # We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

written I have Joh_19_22 # Pilate answered, What I have written I have written.

written I have Rom_04_17 # [As it is written, I have made thee a father of many nations,] before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.

written I will 1Co_01_19 # For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

written I will Mar_14_27 # And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

written I will Mat_26_31 # Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

written in heaven Heb_12_23 # To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

written in heaven Luk_10_20 # Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

written in Hebrew Joh_19_20 # This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.

written in our 2Co_03_02 # Ye are our epistle written in our hearts, known and read of all men:

written in the 1Ch_09_01 # So all Israel were reckoned by genealogies; and, behold, they [were] written in the book of the kings of Israel and Judah, [who] were carried away to Babylon for their transgression.

written in the 1Ch_16_40 # To offer burnt offerings unto the LORD upon the altar of the burnt offering continually morning and evening, and [to do] according to all that is written in the law of the LORD, which

he commanded Israel;

written in the 1Ch_29_29 # Now the acts of David the king, first and last, behold, they [are] written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,

written in the 1Co_09_09 # For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

written in the 1Ki_02_03 # And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

written in the 1Ki_11_41 # And the rest of the acts of Solomon, and all that he did, and his wisdom, [are] they not written in the book of the acts of Solomon?

written in the 1Ki_14_19 # And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they [are] written in the book of the chronicles of the kings of Israel.

written in the 1Ki_14_29 # Now the rest of the acts of Rehoboam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

written in the 1Ki_15_07 # Now the rest of the acts of Abijam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.

written in the 1Ki_15_23 # The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, [are] they not written in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseased in his feet.

written in the 1Ki_15_31 # Now the rest of the acts of Nadab, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?

written in the 1Ki_16_05 # Now the rest of the acts of Baasha, and what he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel?

written in the 1Ki_16_14 # Now the rest of the acts of Elah, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?

written in the 1Ki_16_20 # Now the rest of the acts of Zimri, and his treason that he wrought, [are] they not written in the book of the chronicles of the kings of Israel?

written in the 1Ki_16_27 # Now the rest of the acts of Omri which he did, and his might that he showed, [are] they not written in the book of the chronicles of the kings of Israel?

written in the 1Ki_21_11 # And the men of his city, [even] the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] written in the letters which she had sent unto them.

written in the 1Ki_22_39 # Now the rest of the acts of Ahab, and all that he did, and the ivory house which he made, and all the cities that he built, [are] they not written in the book of the chronicles of the kings of Israel?

written in the 1Ki_22_45 # Now the rest of the acts of Jehoshaphat, and his might that he showed, and how he warred, [are] they not written in the book of the chronicles of the kings of Judah?

written in the 2Ch_09_29 # Now the rest of the acts of Solomon, first and last, [are] they not written in the

book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

written in the 2Ch_12_15 # Now the acts of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.

written in the 2Ch_13_22 # And the rest of the acts of Abijah, and his ways, and his sayings, [are] written in the story of the prophet Iddo.

written in the 2Ch_16_11 # And, behold, the acts of Asa, first and last, lo, they [are] written in the book of the kings of Judah and Israel.

written in the 2Ch_20_34 # Now the rest of the acts of Jehoshaphat, first and last, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.

written in the 2Ch_23_18 # Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

written in the 2Ch_24_27 # Now [concerning] his sons, and the greatness of the burdens [laid] upon him, and the repairing of the house of God, behold, they [are] written in the story of the book of the kings. And Amaziah his son reigned in his stead.

written in the 2Ch_25_04 # But he slew not their children, but [did] as [it is] written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.

written in the 2Ch_25_26 # Now the rest of the acts of Amaziah, first and last, behold, [are] they not written in the book of the kings of Judah and Israel?

written in the 2Ch_27_07 # Now the rest of the acts of Jotham, and all his wars, and his ways, lo, they [are] written in the book of the kings of Israel and Judah.

written in the 2Ch_28_26 # Now the rest of his acts and of all his ways, first and last, behold, they [are] written in the book of the kings of Judah and Israel.

written in the 2Ch_31_03 # [He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.

written in the 2Ch_32_32 # Now the rest of the acts of Hezekiah, and his goodness, behold, they [are] written in the vision of Isaiah the prophet, the son of Amoz, [and] in the book of the kings of Judah and Israel.

written in the 2Ch_33_18 # Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spake to him in the name of the LORD God of Israel, behold, they [are written] in the book of the kings of Israel.

written in the 2Ch_34_24 # Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:

written in the 2Ch_35_12 # And they removed the burnt offerings, that they might give according to the

divisions of the families of the people, to offer unto the LORD, as [it is] written in the book of Moses. And so [did they] with the oxen.

written in the 2Ch_35_25 # And Jeremiah lamented for Josiah: and all the singing men and the singing women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: and, behold, they [are] written in the lamentations.

written in the 2Ch_35_26 # Now the rest of the acts of Josiah, and his goodness, according to [that which was] written in the law of the LORD,

written in the 2Ch_35_27 # And his deeds, first and last, behold, they [are] written in the book of the kings of Israel and Judah.

written in the 2Ch_36_08 # Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they [are] written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead.

written in the 2Ki_01_18 # Now the rest of the acts of Ahaziah which he did, [are] they not written in the book of the chronicles of the kings of Israel?

written in the 2Ki_08_23 # And the rest of the acts of Joram, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

written in the 2Ki_10_34 # Now the rest of the acts of Jehu, and all that he did, and all his might, [are] they not written in the book of the chronicles of the kings of Israel?

written in the 2Ki_12_19 # And the rest of the acts of Joash, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

written in the 2Ki_13_08 # Now the rest of the acts of Jehoahaz, and all that he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel?

written in the 2Ki_13_12 # And the rest of the acts of Joash, and all that he did, and his might wherewith he fought against Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel?

written in the 2Ki_14_06 # But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

written in the 2Ki_14_15 # Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel?

written in the 2Ki_14_18 # And the rest of the acts of Amaziah, [are] they not written in the book of the chronicles of the kings of Judah?

written in the 2Ki_14_28 # Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?

written in the 2Ki_15_06 # And the rest of the acts of Azariah, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

written in the 2Ki_15_11 # And the rest of the acts of Zachariah, behold, they [are] written in the book of the chronicles of the kings of Israel.

written in the 2Ki_15_15 # And the rest of the acts of Shallum, and his conspiracy which he made, behold, they [are] written in the book of the chronicles of the kings of Israel.

written in the 2Ki_15_21 # And the rest of the acts of Menahem, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?

written in the 2Ki_15_26 # And the rest of the acts of Pekahiah, and all that he did, behold, they [are] written in the book of the chronicles of the kings of Israel.

written in the 2Ki_15_31 # And the rest of the acts of Pekah, and all that he did, behold, they [are] written in the book of the chronicles of the kings of Israel.

written in the 2Ki_15_36 # Now the rest of the acts of Jotham, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

written in the 2Ki_16_19 # Now the rest of the acts of Ahaz which he did, [are] they not written in the book of the chronicles of the kings of Judah?

written in the 2Ki_20_20 # And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, [are] they not written in the book of the chronicles of the kings of Judah?

written in the 2Ki_21_17 # Now the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, [are] they not written in the book of the chronicles of the kings of Judah?

written in the 2Ki_21_25 # Now the rest of the acts of Amon which he did, [are] they not written in the book of the chronicles of the kings of Judah?

written in the 2Ki_23_21 # And the king commanded all the people, saying, Keep the passover unto the LORD your God, as [it is] written in the book of this covenant.

written in the 2Ki_23_24 # Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

written in the 2Ki_23_28 # Now the rest of the acts of Josiah, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

written in the 2Ki_24_05 # Now the rest of the acts of Jehoiakim, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

written in the 2Sa_01_18 # [Also he bade them teach the children of Judah [the use of] the bow: behold, [it is] written in the book of Jasher.]

written in the Act_01_20 # For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishopric let another take.

written in the Act_07_42 # Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices [by the space of] forty years in the wilderness?

written in the Act_13_33 # God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

written in the Act_24_14 # But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

written in the Dan_09_11 # Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

written in the Dan_09_13 # As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

written in the Dan_12_01 # And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

written in the Deu_28_61 # Also every sickness, and every plague, which [is] not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

written in the Est_02_23 # And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king.

written in the Est_08_08 # Write ye also for the Jews, as it liketh you, in the king's name, and seal [it] with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.

written in the Est_09_32 # And the decree of Esther confirmed these matters of Purim; and it was written in the book.

written in the Est_10_02 # And all the acts of his power and of his might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, [are] they not written in the book of the chronicles of the kings of Media and Persia?

written in the Eze_13_09 # And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.

written in the Ezr_03_02 # Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as [it is] written in the law of Moses the man of God.

written in the Ezr_04_07 # And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter [was] written in the Syrian tongue, and interpreted in the Syrian tongue.

written in the Ezr_06_18 # And they set the priests in their divisions, and the Levites in their courses, for the service of God, which [is] at Jerusalem; as it is written in the book of Moses.

written in the Gal_03_10 # For as many as are of the works of the law are under the curse: for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.

written in the Jer_17_13 # O LORD, the hope of Israel, all that forsake thee shall be ashamed, [and] they

that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters.

written in the Joh_06_45 # It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

written in the Jos_08_31 # As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up [any] iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.

written in the Jos_08_34 # And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law.

written in the Jos_10_13 # And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

written in the Jos_23_06 # Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left;

written in the Luk_02_23 # [As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;]

written in the Luk_03_04 # As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

written in the Luk_10_26 # He said unto him, What is written in the law? how readest thou?

written in the Luk_24_44 # And he said unto them, These [are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.

written in the Mar_01_02 # As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

written in the Neh_08_14 # And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

written in the Neh_10_34 # And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:

written in the Neh_10_36 # Also the firstborn of our sons, and of our cattle, as [it is] written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

written in the Neh_12_23 # The sons of Levi, the chief of the fathers, [were] written in the book of the chronicles, even until the days of Johanan the son of Eliashib.

written in the Rev_13_08 # And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

written in the Rev_17_08 # The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not,

and yet is.

written in the Rev_20_12 # And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.

written in the Rev_20_15 # And whosoever was not found written in the book of life was cast into the lake of fire.

written in the Rev_21_27 # And there shall in no wise enter into it any thing that defileth, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.

written in their Joh_15_25 # But [this cometh to pass], that the word might be fulfilled that is written in their law, They hated me without a cause.

written in their Rev_14_01 # And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty [and] four thousand, having his Father's name written in their foreheads.

written in their Rom_02_15 # Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]

written in this 2Ch_34_21 # Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.

written in this 2Ch_34_31 # And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book.

written in this 2Ki_23_03 # And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

written in this Deu_28_58 # If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

written in this Deu_29_20 # The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

written in this Deu_29_21 # And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

written in this Deu_29_27 # And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book:

written in this Deu_30_10 # If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

written in this Jer_25_13 # And I will bring upon that land all my words which I have pronounced against it, [even] all that is written in this book, which Jeremiah hath prophesied against all the nations.

written in this Joh_20_30 # And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

written in this Rev_22_18 # For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

written in this Rev_22_19 # And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

written in your Joh_08_17 # It is also written in your law, that the testimony of two men is true.

written in your Joh_10_34 # Jesus answered them, Is it not written in your law, I said, Ye are gods?

written It is Neh_06_06 # Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

written it with Phm_01_19 # I Paul have written [it] with mine own hand, I will repay [it]: albeit I do not say to thee how thou owest unto me even thine own self besides.

written Jacob have Rom_09_13 # As it is written, Jacob have I loved, but Esau have I hated.

written KING OF Rev_19_16 # And he hath on [his] vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

written Man shall Mat_04_04 # But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

written may be Luk_21_22 # For these be the days of vengeance, that all things which are written may be fulfilled.

written MENE MENE Dan_05_25 # And this [is] the writing that was written, MENE, MENE, TEKEL, UPHARSIN.

written must yet Luk_22_37 # For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.

written My house Luk_19_46 # Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves.

written My house Mar_11_17 # And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

written My house Mat_21_13 # And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

written MYSTERY BABYLON Rev_17_05 # And upon her forehead [was] a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

written not with 2Co_03_03 # [Forasmuch as ye are] manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart.

written of him Act_13_29 # And when they had fulfilled all that was written of him, they took [him] down from the tree, and laid [him] in a sepulchre.

written of him Joh_12_16 # These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.

written of him Mar_09_13 # But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

written of him Mar_14_21 # The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

written of him Mat_26_24 # The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

written of me Heb_10_07 # Then said I, Lo, I come [in the volume of the book it is written of me,] to do thy will, O God.

written of me Psa_40_07 # Then said I, Lo, I come: in the volume of the book [it is] written of me,

written of the Mar_09_12 # And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.

written oh that Job_19_23 # Oh that my words were now written! oh that they were printed in a book!

written on both Exo_32_15 # And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the tables [were] written on both their sides; on the one side and on the other [were] they written.

written over him Luk_23_38 # And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

written over THE Mar_15_26 # And the superscription of his accusation was written over, THE KING OF THE JEWS.

written Rejoice thou Gal_04_27 # For it is written, Rejoice, [thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

written that Abraham Gal_04_22 # For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

written that he 1Co_09_10 # Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

written That man Luk_04_04 # And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

written that Mordecai Est_06_02 # And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus.

written that no 1Co_04_06 # And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no

one of you be puffed up for one against another.

written that no Rev_19_12 # His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself.

written that the Neh_13_01 # On that day they read in the book of Moses in the audience of the people; and therein was found written, that the Ammonite and the Moabite should not come into the congregation of God for ever;

written that they Est_03_09 # If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.

written that thou Exo_24_12 # And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

written That thou Rom_03_04 # God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

written that ye Joh_20_31 # But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

written The first 1Co_15_45 # And so it is written, The first man Adam was made a living soul; the last Adam [was made] a quickening spirit.

written The just Rom_01_17 # For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

written the more Rom_15_15 # Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

written The people 1Co_10_07 # Neither be ye idolaters, as [were] some of them; as it is written, The people sat down to eat and drink, and rose up to play.

written The reproaches Rom_15_03 # For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

written The stone Luk_20_17 # And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?

written The zeal Joh_02_17 # And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

written There is Rom_03_10 # As it is written, There is none righteous, no, not one:

written There shall Rom_11_26 # And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

written therein for Jos_01_08 # This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

written therein for Rev_01_03 # Blessed [is] he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time [is] at hand.

written therein lamentations Eze_02_10 # And he spread it before me; and it [was] written within and without: and [there was] written therein lamentations, and mourning, and woe.

written therein saying Jer_36_29 # And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

written therein Neh_07_05 # And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,

written thereon which Rev_21_12 # And had a wall great and high, [and] had twelve gates, and at the gates twelve angels, and names written thereon, which are [the names] of the twelve tribes of the children of Israel:

written these things 1Co_09_15 # But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.

written these words Jer_45_01 # The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

written this honour Psa_149_09 # To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD.

written THIS IS Mat_27_37 # And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

written This people Mar_07_06 # He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with [their] lips, but their heart is far from me.

written Thou shalt Act_23_05 # Then said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people.

written Thou shalt Luk_04_08 # And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

written Thou shalt Mat_04_10 # Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

written thus Unto Ezr_05_07 # They sent a letter unto him, wherein was written thus; Unto Darius the king, all peace.

written to him Hos_08_12 # I have written to him the great things of my law, [but] they were counted as a strange thing.

written to reverse Est_08_05 # And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

written to thee Pro_22_20 # Have not I written to thee excellent things in counsels and knowledge,

written To whom Rom_15_21 # But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.

written unto them Est_09_23 # And the Jews undertook to do as they had begun, and as Mordecai had written unto them;

written unto you 1Co_05_11 # But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

written unto you 1Jo_02_14 # I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

written unto you 1Jo_02_14 # I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

written unto you 1Jo_02_21 # I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.

written unto you 1Jo_02_26 # These [things] have I written unto you concerning them that seduce you.

written unto you 1Jo_05_13 # These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

written unto you 2Pe_03_15 # And account [that] the longsuffering of our Lord [is] salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

written unto you Gal_06_11 # Ye see how large a letter I have written unto you with mine own hand.

written Vengeance is Rom_12_19 # Dearly beloved, avenge not yourselves, but [rather] give place unto wrath: for it is written, Vengeance [is] mine; I will repay, saith the Lord.

written was upright Ecc_12_10 # The preacher sought to find out acceptable words: and [that which was] written [was] upright, [even] words of truth.

written which in Psa_139_16 # Thine eyes did see my substance, yet being unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them.

written which no Rev_02_17 # He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth [it].

written with a Jer_17_01 # The sin of Judah [is] written with a pen of iron, [and] with the point of a diamond: [it is] graven upon the table of their heart, and upon the horns of your altars;

written With men 1Co_14_21 # In the law it is written, With [men of] other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

written with the Deu_09_10 # And the LORD delivered unto me two tables of stone written with the finger of God; and on them [was written] according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.

written with the Exo_31_18 # And he gave unto Moses, when he had made an end of communing with him

upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

written with the Psa_69_28 # Let them be blotted out of the book of the living, and not be written with the righteous.

written within and Eze_02_10 # And he spread it before me; and it [was] written within and without: and [there was] written therein lamentations, and mourning, and woe.

written within and Rev_05_01 # And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.

written 2Ch_30_05 # So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written.

written Act_15_15 # And to this agree the words of the prophets; as it is written,

written Dan_05_24 # Then was the part of the hand sent from him; and this writing was written.

written Exo_32_15 # And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the tables [were] written on both their sides; on the one side and on the other [were] they written.

written Exo_32_32 # Yet now, if thou wilt forgive their sin ; and if not, blot me, I pray thee, out of thy book which thou hast written.

written Ezr_06_02 # And there was found at Achmetha, in the palace that [is] in the province of the Medes, a roll, and therein [was] a record thus written:

written Joh_12_14 # And Jesus, when he had found a young ass, sat thereon; as it is written,

written Joh_19_22 # Pilate answered, What I have written I have written.

written Luk_04_17 # And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

written Neh_08_15 # And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.

written Rom_02_24 # For the name of God is blasphemed among the Gentiles through you, as it is written.

Bible Phrases for Individual word studies

- written among 2Ch_33_19
- written before me Isa_65_06
- written not with ink 2Co_03_03
- written on both their sides Exo_32_15
- written therein lamentations Eze_02_10
- written these things 1Co_09_15
- written unto you 1Jo_05_13
- written unto you concerning them 1Jo_02_26
- written with Exo_31_18
- written with Jer_17_01
- written within Eze_02_10

written EX0 024 012. And the L0RD < 03068 + \forall @hovah > said < 00559 + sama > timb Moses < 04872 + 4Mosheh > . Come < 05927 + up to me into the mount < 02022 + har >, and be there < 048034 + sinters have (written) < 030789 + staths > > timt that may exist teach < 03384 + synah > into the Moses < 04872 + 4Mosheh > . when he had mandments < 04687 + intrins > with 6M084 + sinters have (written) < 03789 + staths > > into the mount < 02022 + har > sinte into the mount < 02022 + har > sinte into the mount < 02022 + har > sinte into the mount < 02022 + har > sinter into the mount < 02022 + har > sinter into the mount < 02022 + har > and he two < 04817 + who may in the sinter < 03871 + who may > inters < 03871 + whow > inters < 03871 + who may > inters < 03871 + who may > i

Bible Quick Find Phrase Concordance for fast finding of phrases

written ^ 2Ch_30_05 / written /^

written ^ Act_15_15 / written /^

written ^ Dan_05_24 / written /^

written ^ Exo_32_15 / written /^

written ^ Exo_32_32 / written /^

written ^ Ezr_06_02 / written /^

written ^ Joh_12_14 / written /^

written ^ Joh_19_22 / written /^

written ^ Luk_04_17 / written /^

written ^ Neh_08_15 / written /^

written ^ Rom_02_24 / written /^

written ^ Job_31_35 / written /^a book.

written ^ Heb_13_22 / written /^a letter unto you in few words.

written ^ Est_03_12 / written /^according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

written ^ Est_08_09 / written /^according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

written ^ Deu_09_10 / written /^according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.

written ^ Rom_15_04 / written /^aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

written ^ Mat_04_07 / written / again, Thou shalt not tempt the Lord thy God.

written ^ Jer_51_60 / written /^against Babylon.

written ^ Joh_21_25 / written /^Amen.

written ^ Est_01_19 / written /^among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

written ^ Isa_04_03 / written /^among the living in Jerusalem:

written ^ 2Ch_33_19 / written /^among the sayings of the seers.

written ^ Est_03_12 / written /^and sealed with the king's ring.

written ^ Luk_24_46 / written /^and thus it behoved Christ to suffer, and to rise from the dead the third day:

written ^ Ezr_03_04 / written /^and [offered] the daily burnt offerings by number, according to the custom, as the duty of every day required;

written ^ Act_21_25 / written /^and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

written ^ 2Co_03_07 / written /^and] engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which [glory] was to be done away:

written ^ Rom_14_11 / written /^As] I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.

written ^ Ezr_08_34 / written /^at that time.

written ^ 1Pe_01_16 / written /^Be ye holy; for I am holy.

written ^ Mal_03_16 / written / before him for them that feared the LORD, and that thought upon his name.

written ^ Isa_65_06 / written /^before me: I will not keep silence, but will recompense, even recompense into their bosom,

written ^ Rom_09_33 / written / Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

written ^ Luk_07_27 / written /^Behold, I send my messenger before thy face, which shall prepare thy way before thee.

written ^ Mat_11_10 / written /^Behold, I send my messenger before thy face, which shall prepare thy way before thee.

written ^ 1Pe_05_12 / written /^briefly, exhorting, and testifying that this is the true grace of God wherein ye stand.

written ^ 2Ch_30_18 / written /^But Hezekiah prayed for them, saying, The good LORD pardon every one

written ^ Num_11_26 / written / but went not out unto the tabernacle: and they prophesied in the camp.

written ^ 1Ch_04_41 / written /^by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks.

written ^ Mat_02_05 / written /^by the prophet,

written ^ Luk_18_31 / written /^by the prophets concerning the Son of man shall be accomplished.

written ^ 2Ki_22_13 / written /^concerning us.

written ^ Gal_03_10 / written /^Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.

written ^ Gal_03_13 / written /^Cursed [is] every one that hangeth on a tree:

written ^ 1Co_15_54 / written / Death is swallowed up in victory.

written ^ Joh_21_25 / written /^every one, I suppose that even the world itself could not contain the books that should be written. Amen.

written ^ 1Co_02_09 / written /^Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

written ^ Rom_04_23 / written /^for his sake alone, that it was imputed to him;

written ^ 1Co_10_11 / written /^for our admonition, upon whom the ends of the world are come.

written ^ Rom_15_04 / written /^for our learning, that we through patience and comfort of the scriptures might have hope.

written ^ Psa_102_18 / written /^for the generation to come: and the people which shall be created shall praise the LORD.

written ^ Rom_15_09 / written /^For this cause I will confess to thee among the Gentiles, and sing unto thy name.

written ^ Rom_08_36 / written /^For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

written ^ Jer_36_06 / written /^from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.

written ^ Rom_11_08 / written /^God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;] unto this day.

written ^ Joh_06_31 / written /^He gave them bread from heaven to eat.

written ^ 2Co_09_09 / written /^He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.

written ^ Mat_04_06 / written /^He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

written ^ Luk_04_10 / written /^He shall give his angels charge over thee, to keep thee:

written ^ 1Co_03_19 / written / He taketh the wise in their own craftiness.

written ^ 1Co_01_31 / written / He that glorieth, let him glory in the Lord.

written ^ 2Co_08_15 / written /^He that [had gathered] much had nothing over; and he that [had gathered]

little had no lack.

written ^ Rom_10_15 / written /^How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

written ^ 2Co_04_13 / written /^I believed, and therefore have I spoken; we also believe, and therefore speak;

written ^ Rom_04_17 / written /^I have made thee a father of many nations,] before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.

written ^ Joh_19_22 / written /^I have written.

written ^ 1Co_01_19 / written /^I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

written ^ Mat_26_31 / written /^I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

written ^ Mar_14_27 / written /^I will smite the shepherd, and the sheep shall be scattered.

written ^ Heb_12_23 / written /^in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

written ^ Luk_10_20 / written /^in heaven.

written ^ Joh_19_20 / written /^in Hebrew, [and] Greek, [and] Latin.

written ^ 2Co_03_02 / written /^in our hearts, known and read of all men:

written ^ 2Sa_01_18 / written /^in the book of Jasher.]

written ^ Jos_10_13 / written /^in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

written ^ 2Ch_20_34 / written /^in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.

written ^ Rev_17_08 / written /^in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

written ^ Rev_13_08 / written /^in the book of life of the Lamb slain from the foundation of the world.

written ^ Rev_20_15 / written /^in the book of life was cast into the lake of fire.

written ^ Ezr_06_18 / written /^in the book of Moses.

written ^ 2Ch_35_12 / written /^in the book of Moses. And so [did they] with the oxen.

written ^ 2Ch_09_29 / written /^in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

written ^ Act_01_20 / written /^in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishopric let another take.

written ^ 1Ch_29_29 / written /^in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,

written ^ 2Ch_12_15 / written /^in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.

written ^ 1Ki_11_41 / written /^in the book of the acts of Solomon?

written ^ Est_02_23 / written /^in the book of the chronicles before the king.

written ^ 1Ki_14_19 / written /^in the book of the chronicles of the kings of Israel. written ^ 2Ki_15_11 / written /^in the book of the chronicles of the kings of Israel. written ^ 2Ki_15_15 / written /^in the book of the chronicles of the kings of Israel. written ^ 2Ki_15_26 / written /^in the book of the chronicles of the kings of Israel. written ^ 2Ki_15_31 / written /^in the book of the chronicles of the kings of Israel. written ^ 1Ki_15_31 / written /^in the book of the chronicles of the kings of Israel? written ^ 1Ki 16 05 / written /^in the book of the chronicles of the kings of Israel? written ^ 1Ki_16_14 / written /^in the book of the chronicles of the kings of Israel? written ^ 1Ki_16_20 / written /^in the book of the chronicles of the kings of Israel? written ^ 1Ki_16_27 / written /^in the book of the chronicles of the kings of Israel? written ^ 1Ki_22_39 / written /^in the book of the chronicles of the kings of Israel? written ^ 2Ki 01 18 / written /^in the book of the chronicles of the kings of Israel? written ^ 2Ki_10_34 / written /^in the book of the chronicles of the kings of Israel? written ^ 2Ki_13_08 / written /^in the book of the chronicles of the kings of Israel? written ^ 2Ki_13_12 / written /^in the book of the chronicles of the kings of Israel? written ^ 2Ki_14_15 / written /^in the book of the chronicles of the kings of Israel? written ^ 2Ki_14_28 / written /^in the book of the chronicles of the kings of Israel? written ^ 2Ki_15_21 / written /^in the book of the chronicles of the kings of Israel? written ^ 1Ki_14_29 / written /^in the book of the chronicles of the kings of Judah? written ^ 1Ki_22_45 / written /^in the book of the chronicles of the kings of Judah? written ^ 2Ki_08_23 / written /^in the book of the chronicles of the kings of Judah? written ^ 2Ki_12_19 / written /^in the book of the chronicles of the kings of Judah? written ^ 2Ki_14_18 / written /^in the book of the chronicles of the kings of Judah? written ^ 2Ki_15_06 / written /^in the book of the chronicles of the kings of Judah?

written ^ 2Ki_15_36 / written /^in the book of the chronicles of the kings of Judah?

written ^ 2Ki_16_19 / written /^in the book of the chronicles of the kings of Judah?

written ^ 2Ki_20_20 / written /^in the book of the chronicles of the kings of Judah?

written ^ 2Ki_21_17 / written /^in the book of the chronicles of the kings of Judah?

written ^ 2Ki_21_25 / written /^in the book of the chronicles of the kings of Judah?

written ^ 2Ki_23_28 / written /^in the book of the chronicles of the kings of Judah?

written ^ 2Ki_24_05 / written /^in the book of the chronicles of the kings of Judah?

written ^ 1Ki_15_07 / written /^in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.

written ^ 1Ki_15_23 / written /^in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseased in his feet.

written ^ Est_10_02 / written /^in the book of the chronicles of the kings of Media and Persia?

written ^ Neh_12_23 / written /^in the book of the chronicles, even until the days of Johanan the son of Eliashib.

written ^ 1Ch_09_01 / written /^in the book of the kings of Israel and Judah, [who] were carried away to Babylon for their transgression.

written ^ 2Ch_27_07 / written /^in the book of the kings of Israel and Judah.

written ^ 2Ch_35_27 / written /^in the book of the kings of Israel and Judah.

written ^ 2Ch_36_08 / written /^in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead.

written ^ 2Ch_33_18 / written /^in the book of the kings of Israel.

written ^ 2Ch_16_11 / written /^in the book of the kings of Judah and Israel.

written ^ 2Ch_28_26 / written /^in the book of the kings of Judah and Israel.

written ^ 2Ch_25_26 / written /^in the book of the kings of Judah and Israel?

written ^ Jos_08_31 / written /^in the book of the law of Moses, an altar of whole stones, over which no man hath lift up [any] iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.

written ^ Jos_23_06 / written /^in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left;

written ^ 2Ki_14_06 / written /^in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but

every man shall be put to death for his own sin.

written ^ Gal_03_10 / written /^in the book of the law to do them.

written ^ Jos_08_34 / written /^in the book of the law.

written ^ Act_07_42 / written /^in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices [by the space of] forty years in the wilderness?

written ^ Luk_03_04 / written /^in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

written ^ 2Ki_23_21 / written /^in the book of this covenant.

written ^ Deu_28_61 / written /^in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

written ^ 2Ki_23_24 / written /^in the book that Hilkiah the priest found in the house of the LORD.

written ^ 2Ch_34_24 / written /^in the book which they have read before the king of Judah:

written ^ Dan_12_01 / written /^in the book.

written ^ Est_09_32 / written /^in the book.

written ^ Rev_20_12 / written /^in the books, according to their works.

written ^ Jer_17_13 / written /^in the earth, because they have forsaken the LORD, the fountain of living waters.

written ^ Est_08_08 / written /^in the king's name, and sealed with the king's ring, may no man reverse.

written ^ Rev_21_27 / written /^in the Lamb's book of life.

written ^ 2Ch_35_25 / written /^in the lamentations.

written ^ Act_24_14 / written /^in the law and in the prophets:

written ^ 2Ch_25_04 / written /^in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.

written ^ Ezr_03_02 / written /^in the law of Moses the man of God.

written ^ Dan_09_11 / written /^in the law of Moses the servant of God, because we have sinned against him.

written ^ Dan_09_13 / written /^in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

written ^ Luk_24_44 / written /^in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.

written ^ 1Ki_02_03 / written /^in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

written ^ 1Co_09_09 / written /^in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

written ^ 2Ch_23_18 / written /^in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

written ^ 2Ch_35_26 / written /^in the law of the LORD,

written ^ Luk_02_23 / written /^in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;]

written ^ 1Ch_16_40 / written /^in the law of the LORD, which he commanded Israel;

written ^ 2Ch_31_03 / written /^in the law of the LORD.

written ^ Neh_08_14 / written /^in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

written ^ Neh_10_36 / written /^in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

written ^ Neh_10_34 / written /^in the law:

written ^ Luk_10_26 / written /^in the law? how readest thou?

written ^ 1Ki_21_11 / written /^in the letters which she had sent unto them.

written ^ Joh_06_45 / written /^in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

written ^ Mar_01_02 / written /^in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

written ^ Act_13_33 / written /^in the second psalm, Thou art my Son, this day have I begotten thee.

written ^ 2Ch_24_27 / written /^in the story of the book of the kings. And Amaziah his son reigned in his stead.

written ^ 2Ch_13_22 / written /^in the story of the prophet Iddo.

written ^ Ezr_04_07 / written /^in the Syrian tongue, and interpreted in the Syrian tongue.

written ^ 2Ch_32_32 / written /^in the vision of Isaiah the prophet, the son of Amoz, [and] in the book of the kings of Judah and Israel.

written ^ Eze_13_09 / written /^in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.

written ^ Rev_14_01 / written /^in their foreheads.

written ^ Rom_02_15 / written /^in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]

written ^ Joh_15_25 / written /^in their law, They hated me without a cause.

written ^ Deu_30_10 / written /^in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

written ^ Deu_29_21 / written /^in this book of the law:

written ^ Deu_29_20 / written /^in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

written ^ Deu_28_58 / written /^in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

written ^ Jer_25_13 / written /^in this book, which Jeremiah hath prophesied against all the nations.

written ^ 2Ch_34_21 / written /^in this book.

written ^ 2Ch_34_31 / written /^in this book.

written ^ Rev_22_19 / written /^in this book.

written ^ 2Ki_23_03 / written /^in this book. And all the people stood to the covenant.

written ^ Deu_29_27 / written /^in this book:

written ^ Joh_20_30 / written /^in this book:

written ^ Rev_22_18 / written /^in this book:

written ^ Joh_10_34 / written /^in your law, I said, Ye are gods?

written ^ Joh_08_17 / written /^in your law, that the testimony of two men is true.

written ^ Neh_06_06 / written /^It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

written ^ Phm_01_19 / written /^it] with mine own hand, I will repay [it]: albeit I do not say to thee how thou owest unto me even thine own self besides.

written ^ Rom_09_13 / written /^Jacob have I loved, but Esau have I hated.

written ^ Rev_19_16 / written / KING OF KINGS, AND LORD OF LORDS.

written ^ Mat_04_04 / written /^Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

written ^ Luk_21_22 / written /^may be fulfilled.

written ^ Dan_05_25 / written /^MENE, MENE, TEKEL, UPHARSIN.

written ^ Luk_22_37 / written /^must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.

written ^ Luk_19_46 / written /^My house is the house of prayer: but ye have made it a den of thieves.

written ^ Mar_11_17 / written /^My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

written ^ Mat_21_13 / written /^My house shall be called the house of prayer; but ye have made it a den of thieves.

written ^ Rev_17_05 / written /^MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

written ^ 2Co_03_03 / written /^not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart.

written ^ Joh_12_16 / written /^of him, and [that] they had done these things unto him.

written ^ Act_13_29 / written /^of him, they took [him] down from the tree, and laid [him] in a sepulchre.

written ^ Mar_09_13 / written /^of him.

written ^ Mar_14_21 / written /^of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

written ^ Mat_26_24 / written /^of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

written ^ Psa_40_07 / written /^of me,

written ^ Heb_10_07 / written /^of me,] to do thy will, O God.

written ^ Mar_09_12 / written /^of the Son of man, that he must suffer many things, and be set at nought.

written ^ Job_19_23 / written /^oh that they were printed in a book!

written ^ Exo_32_15 / written /^on both their sides; on the one side and on the other [were] they written.

written ^ Luk_23_38 / written /^over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

written ^ Mar_15_26 / written / over, THE KING OF THE JEWS.

written ^ Gal_04_27 / written /^Rejoice, [thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

written ^ Gal_04_22 / written /^that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

written ^ 1Co_09_10 / written / that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

written ^ Luk_04_04 / written /^That man shall not live by bread alone, but by every word of God.

written ^ Est_06_02 / written / that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus.

written ^ Rev_19_12 / written /^that no man knew, but he himself.

written ^ 1Co_04_06 / written /^that no one of you be puffed up for one against another.

written ^ Neh_13_01 / written / that the Ammonite and the Moabite should not come into the congregation of God for ever;

written ^ Est_03_09 / written / that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.

written ^ Exo_24_12 / written /^that thou mayest teach them.

written ^ Rom_03_04 / written / That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

written ^ Joh_20_31 / written /^that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

written ^ 1Co_15_45 / written /^The first man Adam was made a living soul; the last Adam [was made] a quickening spirit.

written ^ Rom_01_17 / written /^The just shall live by faith.

written ^ Rom_15_15 / written /^the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

written ^ 1Co_10_07 / written /^The people sat down to eat and drink, and rose up to play.

written ^ Rom_15_03 / written /^The reproaches of them that reproached thee fell on me.

written ^ Luk_20_17 / written /^The stone which the builders rejected, the same is become the head of the corner?

written ^ Joh_02_17 / written /^The zeal of thine house hath eaten me up.

written ^ Rom_03_10 / written /^There is none righteous, no, not one:

written ^ Rom_11_26 / written / There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

written ^ Eze_02_10 / written / therein lamentations, and mourning, and woe.

written ^ Neh_07_05 / written /^therein,

written ^ Jer_36_29 / written / therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

written ^ Rev_01_03 / written / therein: for the time [is] at hand.

written ^ Jos_01_08 / written / therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

written ^ Rev_21_12 / written / thereon, which are [the names] of the twelve tribes of the children of Israel:

written ^ 1Co_09_15 / written / these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.

written ^ Jer_45_01 / written / these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

written ^ Psa_149_09 / written /^this honour have all his saints. Praise ye the LORD.

written ^ Mat_27_37 / written / THIS IS JESUS THE KING OF THE JEWS.

written ^ Mar_07_06 / written / This people honoureth me with [their] lips, but their heart is far from me.

written ^ Act_23_05 / written /^Thou shalt not speak evil of the ruler of thy people.

written ^ Luk_04_08 / written / Thou shalt worship the Lord thy God, and him only shalt thou serve.

written ^ Mat_04_10 / written / Thou shalt worship the Lord thy God, and him only shalt thou serve.

written ^ Ezr_05_07 / written / thus; Unto Darius the king, all peace.

written ^ Hos_08_12 / written /^to him the great things of my law, [but] they were counted as a strange thing.

written ^ Est_08_05 / written /^to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

written ^ Pro_22_20 / written /^to thee excellent things in counsels and knowledge,

written ^ Rom_15_21 / written /^To whom he was not spoken of, they shall see: and they that have not heard shall understand.

written ^ Est_09_23 / written /^unto them;

written ^ 1Jo_02_21 / written /^unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.

written ^ 1Jo_02_26 / written /^unto you concerning them that seduce you.

written ^ 1Co_05_11 / written /^unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

written ^ 1Jo_05_13 / written /^unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

written ^ Gal_06_11 / written /^unto you with mine own hand.

written ^ 1Jo_02_14 / written /^unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

written ^ 1Jo_02_14 / written /^unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

written ^ 2Pe_03_15 / written /^unto you;

written ^ Rom_12_19 / written / Vengeance [is] mine; I will repay, saith the Lord.

written ^ Ecc_12_10 / written /^was] upright, [even] words of truth.

written ^ Rev_02_17 / written /^which no man knoweth saving he that receiveth [it].

written ^ Psa_139_16 / written /^which] in continuance were fashioned, when [as yet there was] none of them.

written ^ Jer_17_01 / written /^with a pen of iron, [and] with the point of a diamond: [it is] graven upon the table of their heart, and upon the horns of your altars;

written ^ Exo_31_18 / written /^with the finger of God.

written ^ Deu_09_10 / written /^with the finger of God; and on them [was written] according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.

written ^ Psa_69_28 / written /^with the righteous.

written ^ 1Co_14_21 / written /^With [men of] other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

written ^ Rev_05_01 / written /^within and on the backside, sealed with seven seals.

written ^ Eze_02_10 / written /^within and without: and [there was] written therein lamentations, and mourning, and woe.

Bible Translation Phrases for Individual word studies

written According as it is written 1125 -grapho-> written and from the things which are written 1125 -grapho-> written and it was written 1125 -grapho-> written and they are written 1125 -grapho-> written are not written 1125 -grapho-> written are written 1125 -grapho-> written As it is written 1125 -grapho-> written as it is written 1125 -grapho-> written but , as it is written 1125 -grapho-> written But as it is written 1125 -grapho-> written but they which are written 1125 -grapho-> written by us , written 1449 -eggrapho-> written for I have written 1989 -epistello-> written For it is written 1125 -grapho-> written for it is written 1125 -grapho-> written for us : for it is written 1125 -grapho-> written have written 1125 -grapho-> written I have not written 1125 -grapho-> written I have written 1125 -grapho-> written is written 1125 -grapho-> written it is written 1125 -grapho-> written It is written 1125 -grapho-> written it was not written 1125 -grapho-> written it was written 1125 -grapho-> written of them ; as it is written 1125 -grapho-> written that are written 1125 -grapho->

written that is written 1125 -grapho-> written that it was written 1125 -grapho-> written that should be written 1125 -grapho-> written that was written 1125 -grapho-> written them, Is it not written 1125 -grapho-> written they should be written 1125 -grapho-> written things : neither have I written 1125 -grapho-> written things have I written 1125 -grapho-> written things that are written 1125 -grapho-> written things were written 1125 -grapho-> written things were written 4270 -prographo-> written things which are written 1125 -grapho-> written things which were written 1125 -grapho-> written this is written 1125 -grapho-> written unto him , It is written 1125 -grapho-> written unto him hath written 1125 -grapho-> written unto them , Is it not written 1125 -grapho-> written unto them, It is written 1125 -grapho-> written was written 1125 -grapho-> written was written 1924 -epigrapho-> written we have written 1989 -epistello-> written were not written 1125 -grapho-> written were written 1125 -grapho-> written were written 4270 -prographo-> written which are written 0583 -apographo-> written written 1121 -gramma-> written written 1123 -graptos->

written written 1125 -grapho->

written written 1449 -eggrapho->

written written 1924 -epigrapho->

written you , as it is written 1125 -grapho->

Bible Word Index with the full text of each verse

written 1Co_09_10 Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is {written}: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

written 1Co_10_11 Now all these things happened unto them for ensamples: and they are {written} for our admonition, upon whom the ends of the world are come.

written 1Co_09_09 For it is {written} in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

written 1Co_15_45 And so it is {written}, The first man Adam was made a living soul; the last Adam [was made] a quickening spirit.

written 1Ch_29_29 Now the acts of David the king, first and last, behold, they [are] {written} in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,

written 1Co_04_06 And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is {written}, that no one of you be puffed up for one against another.

written 1Co_05_11 But now I have {written} unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

written 1Co_10_07 Neither be ye idolaters, as [were] some of them; as it is {written}, The people sat down to eat and drink, and rose up to play.

written 1Co_15_54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is {written}, Death is swallowed up in victory.

written 1Co_14_21 In the law it is {written}, With [men of] other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

written 1Ch_16_40 To offer burnt offerings unto the LORD upon the altar of the burnt offering continually morning and evening, and [to do] according to all that is {written} in the law of the LORD, which he commanded Israel;

written 1Co_01_19 For it is {written}, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

written 1Co_01_31 That, according as it is {written}, He that glorieth, let him glory in the Lord.

written 1Co_02_09 But as it is {written}, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

written 1Co_09_15 But I have used none of these things: neither have I {written} these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.

written 1Co_03_19 For the wisdom of this world is foolishness with God. For it is {written}, He taketh the wise in their own craftiness.

written 1Ch_04_41 And these {written} by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks.

written 1Ch_09_01 So all Israel were reckoned by genealogies; and, behold, they [were] {written} in the book of the kings of Israel and Judah, [who] were carried away to Babylon for their transgression.

written 1Jo_02_14 I have written unto you, fathers, because ye have known him [that is] from the beginning. I have {written} unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

written 1Jo_05_13 These things have I {written} unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

written 1Jo_02_14 I have {written} unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

written 1Jo_02_21 I have not {written} unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.

written 1Jo_02_26 These [things] have I {written} unto you concerning them that seduce you.

written 1Ki_15_07 Now the rest of the acts of Abijam, and all that he did, [are] they not {written} in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.

written 1Ki_15_23 The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, [are] they not {written} in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseased in his feet.

written 1Ki_02_03 And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is {written} in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

written 1Ki_11_41 And the rest of the acts of Solomon, and all that he did, and his wisdom, [are] they not {written} in the book of the acts of Solomon?

written 1Ki_14_19 And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they [are] {written} in the book of the chronicles of the kings of Israel.

written 1Ki_14_29 Now the rest of the acts of Rehoboam, and all that he did, [are] they not {written} in the book of the chronicles of the kings of Judah?

written 1Ki_15_31 Now the rest of the acts of Nadab, and all that he did, [are] they not {written} in the book of the chronicles of the kings of Israel?

written 1Ki_16_05 Now the rest of the acts of Baasha, and what he did, and his might, [are] they not {written} in the book of the chronicles of the kings of Israel?

written 1Ki_16_20 Now the rest of the acts of Zimri, and his treason that he wrought, [are] they not {written} in the book of the chronicles of the kings of Israel?

written 1Ki_16_14 Now the rest of the acts of Elah, and all that he did, [are] they not {written} in the book of the chronicles of the kings of Israel?

written 1Ki_16_27 Now the rest of the acts of Omri which he did, and his might that he showed, [are] they not {written} in the book of the chronicles of the kings of Israel?

written 1Ki_21_11 And the men of his city, [even] the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] {written} in the letters which she had sent unto them.

written 1Ki_22_39 Now the rest of the acts of Ahab, and all that he did, and the ivory house which he made, and all the cities that he built, [are] they not {written} in the book of the chronicles of the kings of Israel?

written 1Ki_22_45 Now the rest of the acts of Jehoshaphat, and his might that he showed, and how he warred, [are] they not {written} in the book of the chronicles of the kings of Judah?

written 1Pe_01_16 Because it is {written}, Be ye holy; for I am holy.

written 1Pe_05_12 By Silvanus, a faithful brother unto you, as I suppose, I have {written} briefly, exhorting, and testifying that this is the true grace of God wherein ye stand.

written 1Sa_65_06 Behold, [it is] {written} before me: I will not keep silence, but will recompense, even recompense into their bosom,

written 1Sa_04_03 And it shall come to pass, [that he that is] left in Zion, and [he that] remaineth in Jerusalem, shall be called holy, [even] every one that is {written} among the living in Jerusalem:

written 2Co_04_13 We having the same spirit of faith, according as it is {written}, I believed, and therefore have I spoken; we also believe, and therefore speak;

written 2Ch_35_25 And Jeremiah lamented for Josiah: and all the singing men and the singing women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: and, behold, they [are] {written} in the lamentations.

written 2Ch_35_27 And his deeds, first and last, behold, they [are] {written} in the book of the kings of Israel and Judah.

written 2Ch_36_08 Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they [are] {written} in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead.

written 2Co_03_02 Ye are our epistle {written} in our hearts, known and read of all men:

written 2Co_03_03 [Forasmuch as ye are] manifestly declared to be the epistle of Christ ministered by us, {written} not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart.

written 2Co_03_07 But if the ministration of death, {written} [and] engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which [glory] was to be done away:

written 2Co_08_15 As it is {written}, He that [had gathered] much had nothing over; and he that [had gathered] little had no lack.

written 2Ch_28_26 Now the rest of his acts and of all his ways, first and last, behold, they [are] {written} in the book of the kings of Judah and Israel.

written 2Ch_25_04 But he slew not their children, but [did] as [it is] {written} in the law in the book of

Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.

written 2Ch_25_26 Now the rest of the acts of Amaziah, first and last, behold, [are] they not {written} in the book of the kings of Judah and Israel?

written 2Ch_27_07 Now the rest of the acts of Jotham, and all his wars, and his ways, lo, they [are] {written} in the book of the kings of Israel and Judah.

written 2Ch_30_05 So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was {written}.

written 2Ch_30_18 For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was {written}. But Hezekiah prayed for them, saying, The good LORD pardon every one

written 2Ch_09_29 Now the rest of the acts of Solomon, first and last, [are] they not {written} in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

written 2Ch_12_15 Now the acts of Rehoboam, first and last, [are] they not {written} in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.

written 2Ch_13_22 And the rest of the acts of Abijah, and his ways, and his sayings, [are] {written} in the story of the prophet Iddo.

written 2Ch_16_11 And, behold, the acts of Asa, first and last, lo, they [are] {written} in the book of the kings of Judah and Israel.

written 2Ch_20_34 Now the rest of the acts of Jehoshaphat, first and last, behold, they [are] {written} in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.

written 2Ch_23_18 Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] {written} in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

written 2Ch_24_27 Now [concerning] his sons, and the greatness of the burdens [laid] upon him, and the repairing of the house of God, behold, they [are] {written} in the story of the book of the kings. And Amaziah his son reigned in his stead.

written 2Ch_31_03 [He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] {written} in the law of the LORD.

written 2Ch_32_32 Now the rest of the acts of Hezekiah, and his goodness, behold, they [are] {written} in the vision of Isaiah the prophet, the son of Amoz, [and] in the book of the kings of Judah and Israel.

written 2Ch_33_18 Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spake to him in the name of the LORD God of Israel, behold, they [are {written}] in the book of the kings of Israel.

written 2Ch_33_19 His prayer also, and [how God] was entreated of him, and all his sins, and his trespass,

and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] {written} among the sayings of the seers.

written 2Ch_34_21 Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is {written} in this book.

written 2Co_09_09 (As it is {written}, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.

written 2Ch_34_24 Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the curses that are {written} in the book which they have read before the king of Judah:

written 2Ch_34_31 And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are {written} in this book.

written 2Ch_35_12 And they removed the burnt offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as [it is] {written} in the book of Moses. And so [did they] with the oxen.

written 2Ch_35_26 Now the rest of the acts of Josiah, and his goodness, according to [that which was] {written} in the law of the LORD,

written 2Ki_14_06 But the children of the murderers he slew not: according unto that which is {written} in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

written 2Ki_14_15 Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, [are] they not {written} in the book of the chronicles of the kings of Israel?

written 2Ki_14_28 Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not {written} in the book of the chronicles of the kings of Israel?

written 2Ki_15_06 And the rest of the acts of Azariah, and all that he did, [are] they not {written} in the book of the chronicles of the kings of Judah?

written 2Ki_15_31 And the rest of the acts of Pekah, and all that he did, behold, they [are] {written} in the book of the chronicles of the kings of Israel.

written 2Ki_15_36 Now the rest of the acts of Jotham, and all that he did, [are] they not {written} in the book of the chronicles of the kings of Judah?

written 2Ki_16_19 Now the rest of the acts of Ahaz which he did, [are] they not {written} in the book of the chronicles of the kings of Judah?

written 2Ki_21_25 Now the rest of the acts of Amon which he did, [are] they not {written} in the book of the chronicles of the kings of Judah?

written 2Ki_22_13 Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because

our fathers have not hearkened unto the words of this book, to do according unto all that which is {written} concerning us.

written 2Ki_23_21 And the king commanded all the people, saying, Keep the passover unto the LORD your God, as [it is] {written} in the book of this covenant.

written 2Ki_23_24 Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were {written} in the book that Hilkiah the priest found in the house of the LORD.

written 2Ki_23_28 Now the rest of the acts of Josiah, and all that he did, [are] they not {written} in the book of the chronicles of the kings of Judah?

written 2Ki_24_05 Now the rest of the acts of Jehoiakim, and all that he did, [are] they not {written} in the book of the chronicles of the kings of Judah?

written 2Ki_20_20 And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, [are] they not {written} in the book of the chronicles of the kings of Judah?

written 2Ki_21_17 Now the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, [are] they not {written} in the book of the chronicles of the kings of Judah?

written 2Ki_23_03 And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this covenant that were {written} in this book. And all the people stood to the covenant.

written 2Ki_15_11 And the rest of the acts of Zachariah, behold, they [are] {written} in the book of the chronicles of the kings of Israel.

written 2Ki_15_26 And the rest of the acts of Pekahiah, and all that he did, behold, they [are] {written} in the book of the chronicles of the kings of Israel.

written 2Ki_15_15 And the rest of the acts of Shallum, and his conspiracy which he made, behold, they [are] {written} in the book of the chronicles of the kings of Israel.

written 2Ki_15_21 And the rest of the acts of Menahem, and all that he did, [are] they not {written} in the book of the chronicles of the kings of Israel?

written 2Ki_14_18 And the rest of the acts of Amaziah, [are] they not {written} in the book of the chronicles of the kings of Judah?

written 2Ki_01_18 Now the rest of the acts of Ahaziah which he did, [are] they not {written} in the book of the chronicles of the kings of Israel?

written 2Ki_08_23 And the rest of the acts of Joram, and all that he did, [are] they not {written} in the book of the chronicles of the kings of Judah?

written 2Ki_10_34 Now the rest of the acts of Jehu, and all that he did, and all his might, [are] they not {written} in the book of the chronicles of the kings of Israel?

written 2Ki_12_19 And the rest of the acts of Joash, and all that he did, [are] they not {written} in the book of the chronicles of the kings of Judah?

written 2Ki_13_08 Now the rest of the acts of Jehoahaz, and all that he did, and his might, [are] they not {written} in the book of the chronicles of the kings of Israel?

written 2Ki_13_12 And the rest of the acts of Joash, and all that he did, and his might wherewith he fought against Amaziah king of Judah, [are] they not {written} in the book of the chronicles of the kings of Israel?

written 2Pe_03_15 And account [that] the longsuffering of our Lord [is] salvation; even as our beloved brother Paul also according to the wisdom given unto him hath {written} unto you;

written 2Sa_01_18 (Also he bade them teach the children of Judah [the use of] the bow: behold, [it is] {written} in the book of Jasher.)

written Act_13_33 God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also {written} in the second psalm, Thou art my Son, this day have I begotten thee.

written Act_23_05 Then said Paul, I wist not, brethren, that he was the high priest: for it is {written}, Thou shalt not speak evil of the ruler of thy people.

written Act_15_15 And to this agree the words of the prophets; as it is {written},

written Act_21_25 As touching the Gentiles which believe, we have {written} [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

written Act_24_14 But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are {written} in the law and in the prophets:

written Act_13_29 And when they had fulfilled all that was {written} of him, they took [him] down from the tree, and laid [him] in a sepulchre.

written Act_01_20 For it is {written} in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishopric let another take.

written Act_07_42 Then God turned, and gave them up to worship the host of heaven; as it is {written} in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices [by the space of] forty years in the wilderness?

written Dan_12_01 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found {written} in the book.

written Dan_05_24 Then was the part of the hand sent from him; and this writing was {written}.

written Dan_09_11 Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] {written} in the law of Moses the servant of God, because we have sinned against him.

written Dan_09_13 As [it is] {written} in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

written Dan_05_25 And this [is] the writing that was {written}, MENE, MENE, TEKEL, UPHARSIN.

written Deu_09_10 And the LORD delivered unto me two tables of stone written with the finger of God;

and on them [was {written}] according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.

written Deu_28_58 If thou wilt not observe to do all the words of this law that are {written} in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

written Deu_28_61 Also every sickness, and every plague, which [is] not {written} in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

written Deu_09_10 And the LORD delivered unto me two tables of stone {written} with the finger of God; and on them [was written] according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.

written Deu_29_20 The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are {written} in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

written Deu_29_21 And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are {written} in this book of the law:

written Deu_29_27 And the anger of the LORD was kindled against this land, to bring upon it all the curses that are {written} in this book:

written Deu_30_10 If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are {written} in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

written Ecc_12_10 The preacher sought to find out acceptable words: and [that which was] {written} [was] upright, [even] words of truth.

written Est_03_12 Then were the king's scribes called on the thirteenth day of the first month, and there was {written} according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

written Est_06_02 And it was found {written}, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus.

written Est_01_19 If it please the king, let there go a royal commandment from him, and let it be {written} among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

written Est_03_09 If it please the king, let it be {written} that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.

written Est_03_12 Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it {written}, and sealed with the king's ring.

written Est_08_05 And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be {written} to reverse the letters devised

by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

written Est_02_23 And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was {written} in the book of the chronicles before the king.

written Est_08_09 Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was {written} according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

written Est_08_08 Write ye also for the Jews, as it liketh you, in the king's name, and seal [it] with the king's ring: for the writing which is {written} in the king's name, and sealed with the king's ring, may no man reverse.

written Est_09_23 And the Jews undertook to do as they had begun, and as Mordecai had {written} unto them;

written Est_09_32 And the decree of Esther confirmed these matters of Purim; and it was {written} in the book.

written Est_10_02 And all the acts of his power and of his might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, [are] they not {written} in the book of the chronicles of the kings of Media and Persia?

written Exo_32_32 Yet now, if thou wilt forgive their sin ; and if not, blot me, I pray thee, out of thy book which thou hast {written}.

written Exo_32_15 And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the tables [were] {written} on both their sides; on the one side and on the other [were] they written.

written Exo_31_18 And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, {written} with the finger of God.

written Exo_32_15 And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the tables [were] written on both their sides; on the one side and on the other [were] they {written}.

written Exo_24_12 And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have {written}; that thou mayest teach them.

written Eze_02_10 And he spread it before me; and it [was] {written} within and without: and [there was] written therein lamentations, and mourning, and woe.

written Eze_02_10 And he spread it before me; and it [was] written within and without: and [there was] {written} therein lamentations, and mourning, and woe.

written Eze_13_09 And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be {written} in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.

written Ezr_03_02 Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as [it is] {written} in the law of Moses the man of God.

written Ezr_03_04 They kept also the feast of tabernacles, as [it is] {written}, and [offered] the daily burnt offerings by number, according to the custom, as the duty of every day required;

written Ezr_04_07 And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter [was] {written} in the Syrian tongue, and interpreted in the Syrian tongue.

written Ezr_06_18 And they set the priests in their divisions, and the Levites in their courses, for the service of God, which [is] at Jerusalem; as it is {written} in the book of Moses.

written Ezr_05_07 They sent a letter unto him, wherein was {written} thus; Unto Darius the king, all peace.

written Ezr_06_02 And there was found at Achmetha, in the palace that [is] in the province of the Medes, a roll, and therein [was] a record thus {written}:

written Ezr_08_34 By number [and] by weight of every one: and all the weight was {written} at that time.

written Gal_03_10 For as many as are of the works of the law are under the curse: for it is {written}, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.

written Gal_04_22 For it is {written}, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

written Gal_04_27 For it is {written}, Rejoice, [thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

written Gal_03_10 For as many as are of the works of the law are under the curse: for it is written, Cursed [is] every one that continueth not in all things which are {written} in the book of the law to do them.

written Gal_06_11 Ye see how large a letter I have {written} unto you with mine own hand.

written Gal_03_13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is {written}, Cursed [is] every one that hangeth on a tree:

written Heb_10_07 Then said I, Lo, I come (in the volume of the book it is {written} of me,) to do thy will, O God.

written Heb_13_22 And I beseech you, brethren, suffer the word of exhortation: for I have {written} a letter unto you in few words.

written Heb_12_23 To the general assembly and church of the firstborn, which are {written} in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

written Hos_08_12 I have {written} to him the great things of my law, [but] they were counted as a strange thing.

written Jer_17_01 The sin of Judah [is] {written} with a pen of iron, [and] with the point of a diamond: [it is] graven upon the table of their heart, and upon the horns of your altars;

written Jer_25_13 And I will bring upon that land all my words which I have pronounced against it, [even]

all that is {written} in this book, which Jeremiah hath prophesied against all the nations.

written Jer_36_06 Therefore go thou, and read in the roll, which thou hast {written} from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.

written Jer_51_60 So Jeremiah wrote in a book all the evil that should come upon Babylon, [even] all these words that are {written} against Babylon.

written Jer_17_13 O LORD, the hope of Israel, all that forsake thee shall be ashamed, [and] they that depart from me shall be {written} in the earth, because they have forsaken the LORD, the fountain of living waters.

written Jer_36_29 And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou {written} therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

written Jer_45_01 The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had {written} these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

written Joh_21_25 And there are also many other things which Jesus did, the which, if they should be {written} every one, I suppose that even the world itself could not contain the books that should be written. Amen.

written Joh_21_25 And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be {written}. Amen.

written Jos_01_08 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is {written} therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

written Jos_08_31 As Moses the servant of the LORD commanded the children of Israel, as it is {written} in the book of the law of Moses, an altar of whole stones, over which no man hath lift up [any] iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.

written Jos_08_34 And afterward he read all the words of the law, the blessings and cursings, according to all that is {written} in the book of the law.

written Jos_10_13 And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this {written} in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

written Joh_20_31 But these are {written}, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

written Jos_23_06 Be ye therefore very courageous to keep and to do all that is {written} in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left;

written Job_19_23 Oh that my words were now {written}! oh that they were printed in a book!

written Job_31_35 Oh that one would hear me! behold, my desire [is, that] the Almighty would answer me, and [that] mine adversary had {written} a book.

written Joh_06_31 Our fathers did eat manna in the desert; as it is {written}, He gave them bread from heaven to eat.

written Joh_06_45 It is {written} in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

written Joh_12_16 These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were {written} of him, and [that] they had done these things unto him.

written Joh_15_25 But [this cometh to pass], that the word might be fulfilled that is {written} in their law, They hated me without a cause.

written Joh_02_17 And his disciples remembered that it was {written}, The zeal of thine house hath eaten me up.

written Joh_08_17 It is also {written} in your law, that the testimony of two men is true.

written Joh_10_34 Jesus answered them, Is it not {written} in your law, I said, Ye are gods?

written Joh_19_22 Pilate answered, What I have written I have {written}.

written Joh_12_14 And Jesus, when he had found a young ass, sat thereon; as it is {written},

written Joh_19_20 This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was {written} in Hebrew, [and] Greek, [and] Latin.

written Joh_19_22 Pilate answered, What I have {written} I have written.

written Joh_20_30 And many other signs truly did Jesus in the presence of his disciples, which are not {written} in this book:

written Luk_10_26 He said unto him, What is {written} in the law? how readest thou?

written Luk_04_04 And Jesus answered him, saying, It is {written}, That man shall not live by bread alone, but by every word of God.

written Luk_04_08 And Jesus answered and said unto him, Get thee behind me, Satan: for it is {written}, Thou shalt worship the Lord thy God, and him only shalt thou serve.

written Luk_03_04 As it is {written} in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

written Luk_04_10 For it is {written}, He shall give his angels charge over thee, to keep thee:

written Luk_10_20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are {written} in heaven.

written Luk_02_23 (As it is {written} in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;)

written Luk_18_31 Then he took [unto him] the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are {written} by the prophets concerning the Son of man shall be accomplished.

written Luk_04_17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was {written},

written Luk_19_46 Saying unto them, It is {written}, My house is the house of prayer: but ye have made it a den of thieves.

written Luk_24_46 And said unto them, Thus it is {written}, and thus it behoved Christ to suffer, and to rise from the dead the third day:

written Luk_07_27 This is [he], of whom it is {written}, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

written Luk_21_22 For these be the days of vengeance, that all things which are {written} may be fulfilled.

written Luk_22_37 For I say unto you, that this that is {written} must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.

written Luk_23_38 And a superscription also was {written} over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

written Luk_24_44 And he said unto them, These [are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were {written} in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.

written Luk_20_17 And he beheld them, and said, What is this then that is {written}, The stone which the builders rejected, the same is become the head of the corner?

written Mal_03_16 Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard [it], and a book of remembrance was {written} before him for them that feared the LORD, and that thought upon his name.

written Mar_01_02 As it is {written} in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

written Mat_04_10 Then saith Jesus unto him, Get thee hence, Satan: for it is {written}, Thou shalt worship the Lord thy God, and him only shalt thou serve.

written Mar_07_06 He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is {written}, This people honoureth me with [their] lips, but their heart is far from me.

written Mar_09_12 And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is {written} of the Son of man, that he must suffer many things, and be set at nought.

written Mar_11_17 And he taught, saying unto them, Is it not {written}, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

written Mar_14_21 The Son of man indeed goeth, as it is {written} of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

written Mat_04_07 Jesus said unto him, It is {written} again, Thou shalt not tempt the Lord thy God.

written Mat_04_04 But he answered and said, It is {written}, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

written Mat_04_06 And saith unto him, If thou be the Son of God, cast thyself down: for it is {written}, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

written Mat_11_10 For this is [he], of whom it is {written}, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

written Mat_21_13 And said unto them, It is {written}, My house shall be called the house of prayer; but ye have made it a den of thieves.

written Mat_26_24 The Son of man goeth as it is {written} of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

written Mar_09_13 But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is {written} of him.

written Mar_15_26 And the superscription of his accusation was {written} over, THE KING OF THE JEWS.

written Mat_26_31 Then saith Jesus unto them, All ye shall be offended because of me this night: for it is {written}, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

written Mat_27_37 And set up over his head his accusation {written}, THIS IS JESUS THE KING OF THE JEWS.

written Mar_14_27 And Jesus saith unto them, All ye shall be offended because of me this night: for it is {written}, I will smite the shepherd, and the sheep shall be scattered.

written Mat_02_05 And they said unto him, In Bethlehem of Judaea: for thus it is {written} by the prophet,

written Neh_13_01 On that day they read in the book of Moses in the audience of the people; and therein was found {written}, that the Ammonite and the Moabite should not come into the congregation of God for ever;

written Neh_06_06 Wherein [was] {written}, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

written Neh_07_05 And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found {written} therein,

written Neh_12_23 The sons of Levi, the chief of the fathers, [were] {written} in the book of the chronicles, even until the days of Johanan the son of Eliashib.

written Neh_10_34 And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] {written} in the law:

written Neh_10_36 Also the firstborn of our sons, and of our cattle, as [it is] {written} in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

written Neh_08_14 And they found {written} in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

written Neh_08_15 And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm

branches, and branches of thick trees, to make booths, as [it is] {written}.

written Num_11_26 But there remained two [of the] men in the camp, the name of the one [was] Eldad, and the name of the other Medad: and the spirit rested upon them; and they [were] of them that were {written}, but went not out unto the tabernacle: and they prophesied in the camp.

written Phm_01_19 I Paul have {written} [it] with mine own hand, I will repay [it]: albeit I do not say to thee how thou owest unto me even thine own self besides.

written Pro_22_20 Have not I {written} to thee excellent things in counsels and knowledge,

written Psa_102_18 This shall be {written} for the generation to come: and the people which shall be created shall praise the LORD.

written Psa_139_16 Thine eyes did see my substance, yet being unperfect; and in thy book all [my members] were {written}, [which] in continuance were fashioned, when [as yet there was] none of them.

written Psa_149_09 To execute upon them the judgment {written}: this honour have all his saints. Praise ye the LORD.

written Psa_40_07 Then said I, Lo, I come: in the volume of the book [it is] {written} of me,

written Psa_69_28 Let them be blotted out of the book of the living, and not be {written} with the righteous.

written Rev_02_17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name {written}, which no man knoweth saving he that receiveth [it].

written Rev_05_01 And I saw in the right hand of him that sat on the throne a book {written} within and on the backside, sealed with seven seals.

written Rev_01_03 Blessed [is] he that readeth, and they that hear the words of this prophecy, and keep those things which are {written} therein: for the time [is] at hand.

written Rev_14_01 And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty [and] four thousand, having his Father's name {written} in their foreheads.

written Rev_13_08 And all that dwell upon the earth shall worship him, whose names are not {written} in the book of life of the Lamb slain from the foundation of the world.

written Rev_17_08 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not {written} in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

written Rev_19_16 And he hath on [his] vesture and on his thigh a name {written}, KING OF KINGS, AND LORD OF LORDS.

written Rev_20_12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were {written} in the books, according to their works.

written Rev_20_15 And whosoever was not found {written} in the book of life was cast into the lake of fire.

written Rev_21_12 And had a wall great and high, [and] had twelve gates, and at the gates twelve angels,

and names {written} thereon, which are [the names] of the twelve tribes of the children of Israel:

written Rev_21_27 And there shall in no wise enter into it any thing that defileth, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are {written} in the Lamb's book of life.

written Rev_17_05 And upon her forehead [was] a name {written}, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

written Rev_19_12 His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name {written}, that no man knew, but he himself.

written Rev_22_18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are {written} in this book:

written Rev_22_19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are {written} in this book.

written Rom_15_21 But as it is {written}, To whom he was not spoken of, they shall see: and they that have not heard shall understand.

written Rom_03_04 God forbid: yea, let God be true, but every man a liar; as it is {written}, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

written Rom_03_10 As it is {written}, There is none righteous, no, not one:

written Rom_04_17 (As it is {written}, I have made thee a father of many nations,) before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.

written Rom_15_09 And that the Gentiles might glorify God for [his] mercy; as it is {written}, For this cause I will confess to thee among the Gentiles, and sing unto thy name.

written Rom_04_23 Now it was not {written} for his sake alone, that it was imputed to him;

written Rom_15_15 Nevertheless, brethren, I have {written} the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

written Rom_08_36 As it is {written}, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

written Rom_09_13 As it is {written}, Jacob have I loved, but Esau have I hated.

written Rom_09_33 As it is {written}, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

written Rom_10_15 And how shall they preach, except they be sent? as it is {written}, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

written Rom_11_08 (According as it is {written}, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.

written Rom_11_26 And so all Israel shall be saved: as it is {written}, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

written Rom_12_19 Dearly beloved, avenge not yourselves, but [rather] give place unto wrath: for it is

{written}, Vengeance [is] mine; I will repay, saith the Lord.

written Rom_14_11 For it is {written}, [As] I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.

written Rom_15_03 For even Christ pleased not himself; but, as it is {written}, The reproaches of them that reproached thee fell on me.

written Rom_02_24 For the name of God is blasphemed among the Gentiles through you, as it is {written}.

written Rom_01_17 For therein is the righteousness of God revealed from faith to faith: as it is {written}, The just shall live by faith.

written Rom_02_15 Which show the work of the law {written} in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;)

written Rom_15_04 For whatsoever things were written aforetime were {written} for our learning, that we through patience and comfort of the scriptures might have hope.

written Rom_15_04 For whatsoever things were {written} aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

Bible Word Index with Strong's Number with the full text of each verse

Written ^ Rom_16_27 To God <2316> only <3441> wise <4680>, be glory <1391> through <1223> Jesus <2424> Christ <5547> for <1519> ever <0165>. Amen <0281>. <<{Written} <1125> (5648) to <4314> the Romans <4514> from <0575> Corinthus <2882>, and sent by <1223> Phebe <5402> servant <1249> of the church <1577> at <1722> Cenchrea <2747>.>>

Written ^ Phm_01_25 The grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> be with <3326> your <5216> spirit <4151>. Amen <0281>. <<{Written} <1125> (5648) from <0575> Rome <4516> to <4314> Philemon <5371>, by <1223> Onesimus <3682> a servant <3610>.>>

Written ^ Col_04_18 The salutation <0783> by the hand <5495> of me <1699> Paul <3972>. Remember <3421> (5720) my <3450> bonds <1199>. Grace <5485> be with <3326> you <5216>. Amen <0281>. <<{Written} <1125> (5648) from <0575> Rome <4516> to <4314> Colossians <2858> by <1223> Tychicus <5190> and <2532> Onesimus <3682>.>>

Written ^ Heb_13_25 Grace <5485> be with <3326> you <5216> all <3956>. Amen <0281>. <<{Written} <1125> (5648) to <4314> the Hebrews <1445> from <0575> Italy <2482>, by <1223> Timothy <5095>.>>

written ^ Joh_02_17 And <1161> his <0846> disciples <3101> remembered <3415> (5681) that <3754> it was <2076> (5748) {written} <1125> (5772), The zeal <2205> of thine <4675> house <3624> hath eaten <2719> <0> me <3165> up <2719> (5627).

written ^ Joh_06_45 It is <2076> (5748) {written} <1125> (5772) in <1722> the prophets <4396>, And <2532> they shall be <2071> (5704) all <3956> taught <1318> of God <2316>. Every man <3956> therefore <3767> that hath heard <0191> (5660), and <2532> hath learned <3129> (5631) of <3844> the Father <3962>, cometh <2064> (5736) unto <4314> me <3165>.

written ^ Act_23_05 Then <5037> said <5346> (5713) Paul <3972>, I wist <1492> (5715) not <3756>, brethren <0080>, that <3754> he was <2076> (5748) the high priest <0749>: for <1063> it is {written} <1125> (5769), Thou shalt <2046> <0> not <3756> speak <2046> (5692) evil <2560> of the ruler <0758> of thy <4675> people <2992>.

written ^ Eph_06_24 Grace <5485> be with <3326> all <3956> them that love <0025> (5723) our <2257> Lord <2962> Jesus <2424> Christ <5547> in <1722> sincerity <0861>. Amen <0281>. <

written ^ Act_24_14 But <1161> this <5124> I confess <3670> (5719) unto thee <4671>, that <3754> after <2596> the way <3598> which <3739> they call <3004> (5719) heresy <0139>, so <3779> worship I <3> (5719) the God <2316> of my fathers <3971>, believing <4100> (5723) all things <3956> which <3588> are {written} <1125> (5772) in <2596> the law <3551> and <2532> in <1722> the prophets <4396>:

written ^ Gal_04_27 For <1063> it is {written} <1125> (5769), Rejoice <2165> (5682), thou barren <4723> that bearest <5088> (5723) not <3756>; break forth <4486> (5657) and <2532> cry <0994> (5657), thou that travailest <5605> (5723) not <3756>: for <3754> the desolate <2048> hath many more <4183> children <5043> than <3123> <2228> she which hath <2192> (5723) an husband <0435>.

written ^ 1Co_04_06 And <1161> these things <5023>, brethren <0080>, I have in a figure transferred <3345> (5656) to <1519> myself <1683> and <2532> to Apollos <0625> for <1223> your sakes <5209>; that <2443> ye might learn <3129> (5632) in <1722> us <2254> not <3361> to think <5426> (5721) of men above <5228> that <2443> which <3739> is {written} <1125> (5769), that no <3363> one <1520> of you be puffed up <5448> (5747) for <5228> one <1520> against <2596> another <2087>.

written ^ Gal_06_11 Ye see <1492> (5628) how large <4080> a letter <1121> I have {written} <1125> (5656)

unto you <5213> with mine own <1699> hand <5495>.

written ^ 2Pe_03_15 And <2532> account <2233> (5737) that the longsuffering <3115> of our <2257> Lord <2962> is salvation <4991>; even as <2531> our <2257> beloved <0027> brother <0080> Paul <3972> also <2532> according to <2596> the wisdom <4678> given <1325> (5685) unto him <0846> hath {written} <1125> (5656) unto you <5213>;

written ^ Act_21_25 As <1161> touching <4012> the Gentiles <1484> which believe <4100> (5761), we <2249> have {written} <1989> (5656) and concluded <2919> (5660) that they <0846> observe <5083> (5721) no <3367> such thing <5108>, save only <1508> that they keep <5442> (5733) themselves <0846> from <5037> things offered to idols <1494>, and <2532> from blood <0129>, and <2532> from strangled <4156>, and <2532> from fornication <4202>.

written ^ 2Th_03_18 The grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> be with <3326> you <5216> all <3956>. Amen <0281>. <

written ^ 1Co_02_09 But <0235> as <2531> it is {written} <1125> (5769), <3739> Eye <3788> hath <1492> <0> not <3756> seen <1492> (5627), nor <2532> <3756> ear <3775> heard <0191> (5656), neither <2532> <3756> have entered <0305> (5627) into <1909> the heart <2588> of man <0444>, the things which <3739> God <2316> hath prepared <2090> (5656) for them that love <0025> (5723) him <0846>.

written ^ Act_15_15 And <2532> to this <5129> agree <4856> (5719) the words <3056> of the prophets <4396>; as <2531> it is {written} <1125> (5769),

written ^ 2Ti_04_22 The Lord <2962> Jesus <2424> Christ <5547> be with <3326> thy <4675> spirit <4151>. Grace <5485> be with <3326> you <5216>. Amen <0281>. <

written ^ 1Co_05_11 But <1161> now <3570> I have {written} <1125> (5656) unto you <5213> not <3361> to keep company <4874> (5733), if <1437> any man <5100> that is called <3687> (5746) a brother <0080> be <2228> a fornicator <4205>, or <2228> covetous <4123>, or <2228> an idolater <1496>, or <2228> a railer <3060>, or <2228> a drunkard <3183>, or <2228> an extortioner <0727>; with such an one <5108> no not <3366> to eat <4906> (5721).

written ^ Heb_12_23 To the general assembly <3831> and <2532> church <1577> of the firstborn <4416>, which are {written} <0583> (5772) in <1722> heaven <3772>, and <2532> to God <2316> the Judge <2923> of all <3956>, and <2532> to the spirits <4151> of just men <1342> made perfect <5048> (5772),

written ^ Gal_06_18 Brethren <0080>, the grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> be with <3326> your <5216> spirit <4151>. Amen <0281>. <

written ^ Heb_10_07 Then <5119> said I <2036> (5627), Lo <2400> (5628), I come <2240> (5719) (in <1722> the volume <2777> of the book <0975> it is {written} <1125> (5769) of <4012> me <1700>,) to do <4160> (5658) thy <4675> will <2307>, O God <2316>.

written ^ Act_13_33 God <2316> hath fulfilled <1603> (5758) the same <5026> unto us <2254> their <0846> children <5043>, in that he hath raised up <0450> <0> Jesus <2424> again <0450> (5660); as <5613> it is <1125> <0> also <2532> {written} <1125> (5769) in <1722> the second <1208> psalm <5568>, Thou <4771> art <1488> (5748) my <3450> Son <5207>, this day <4594> have I <1473> begotten <1080> (5758) thee <4571>.

written ^ Heb_13_22 And <1161> I beseech <3870> (5719) you <5209>, brethren <0080>, suffer <0430> (5737) the word <3056> of exhortation <3874>: for <1063> <2532> I have {written} a letter <1989> (5656) unto you <5213> in <1223> few words <1024>.

written ^ Gal_04_22 For <1063> it is {written} <1125> (5769), that <3754> Abraham <0011> had <2192>

(5627) two <1417> sons <5207>, the one <1520> by <1537> a bondmaid <3814>, <2532> the other <1520> by <1537> a freewoman <1658>.

written ^ Act_01_20 For <1063> it is {written} <1125> (5769) in <1722> the book <0976> of Psalms <5568>, Let <1096> <0> his <0846> habitation <1886> be <1096> (5676) desolate <2048>, and <2532> let <2077> (5749) no man <3361> dwell <2730> (5723) therein <1722> <0846>: and <2532> his <0846> bishoprick <1984> let <2983> <0> another <2087> take <2983> (5630).

written ^ Act_13_29 And <1161> when <5613> they had fulfilled <5055> (5656) all <0537> that was {written} <1125> (5772) of <4012> him <0846>, they took him down <2507> (5631) from <0575> the tree <3586>, and laid <5087> (5656) him in <1519> a sepulchre <3419>.

written ^ Gal_03_13 Christ <5547> hath redeemed <1805> (5656) us <2248> from <1537> the curse <2671> of the law <3551>, being made <1096> (5637) a curse <2671> for <5228> us <2257>: for <1063> it is {written} <1125> (5769), Cursed <1944> is every one <3956> that hangeth <2910> (5734) on <1909> a tree <3586>:

written ^ Luk_07_27 This <3778> is <2076> (5748) he, of <4012> whom <3739> it is {written} <1125> (5769), Behold <2400> (5628), I <1473> send <0649> (5719) my <3450> messenger <0032> before <4253> thy <4675> face <4383>, which <3739> shall prepare <2680> (5692) thy <4675> way <3598> before <1715> thee <4675>.

written ^ 1Co_03_19 For <1063> the wisdom <4678> of this <5127> world <2889> is <2076> (5748) foolishness <3472> with <3844> God <2316>. For <1063> it is {written} <1125> (5769), He taketh <1405> (5740) the wise <4680> in <1722> their own <0846> craftiness <3834>.

written ^ Act_07_42 Then <1161> God <2316> turned <4762> (5656), and <2532> gave <3860> <0> them <0846> up <3860> (5656) to worship <3> (5721) the host <4756> of heaven <3772>; as it <2531> is {written} <1125> (5769) in <1722> the book <0976> of the prophets <4396>, O ye house <3624> of Israel <2474>, have ye offered <3361> <4374> (5656) to me <3427> slain beasts <4968> and <2532> sacrifices <2378> by the space of forty <5062> years <2094> in <1722> the wilderness <2048>?

written ^ 1Co_01_19 For <1063> it is {written} <1125> (5769), I will destroy <0622> (5692) the wisdom <4678> of the wise <4680>, and <2532> will bring to nothing <0114> (5692) the understanding <4907> of the prudent <4908>.

written ^ Gal_03_10 For <1063> as many as <3745> are <1526> (5748) of <1537> the works <2041> of the law <3551> are <1526> (5748) under <5259> the curse <2671>: for <1063> it is {written} <1125> (5769), Cursed <1944> is every one <3956> that <3739> continueth <1696> (5719) not <3756> in <1722> all things <3956> which <3588> are written <1125> (5772) in <1722> the book <0975> of the law <3551> to do <4160> (5658) them <0846>.

written ^ Luk_10_20 Notwithstanding <4133> in <1722> this <5129> rejoice <5463> (5720) not <3361>, that <3754> the spirits <4151> are subject <5293> (5743) unto you <5213>; but <1161> rather <3123> rejoice <5463> (5720), because <3754> your <5216> names <3686> are {written} <1125> (5648) in <1722> heaven <3772>.

written ^ Luk_04_04 And <2532> Jesus <2424> answered <0611> (5662) him <4314> <0846>, saying <3004> (5723), It is {written} <1125> (5769), That <3754> man <0444> shall <2198> <0> not <3756> live <2198> (5695) by <1909> bread <0740> alone <3441>, but <0235> by <1909> every <3956> word <4487> of God <2316>.

written ^ Rom_11_26 And <2532> so <3779> all <3956> Israel <2474> shall be saved <4982> (5701): as <2531> it is {written} <1125> (5769), There shall come <2240> (5692) out of <1537> Sion <4622> the Deliverer <4506> (5740), and <2532> shall turn away <0654> (5692) ungodliness <0763> from <0575>

Jacob <2384>:

written ^ Rom_09_33 As <2531> it is {written} <1125> (5769), Behold <2400> (5628), I lay <5087> (5719) in <1722> Sion <4622> a stumblingstone <3037> <4348> and <2532> rock <4073> of offence <4625>: and <2532> whosoever <3956> believeth <4100> (5723) on <1909> him <0846> shall <2617> <0> not <3756> be ashamed <2617> (5701).

written ^ Rom_11_08 (According as <2531> it is {written} <1125> (5769), God <2316> hath given <1325> (5656) them <0846> the spirit <4151> of slumber <2659>, eyes <3788> that they should <0991> <0> not <3361> see <0991> (5721), and <2532> ears <3775> that they should <0191> <0> not <3361> hear <0191> (5721);) unto <2193> this <4594> day <2250>.

written ^ Rom_14_11 For <1063> it is {written} <1125> (5769), As I <1473> live <2198> (5719), saith <3004> (5719) the Lord <2962>, <3754> every <3956> knee <1119> shall bow <2578> (5692) to me <1698>, and <2532> every <3956> tongue <1100> shall confess <1843> (5698) to God <2316>.

written ^ 1Co_09_09 For <1063> it is {written} <1125> (5769) in <1722> the law <3551> of Moses <3475>, Thou shalt <5392> <0> not <3756> muzzle <5392> (5692) the mouth of the ox <1016> that treadeth out the corn <0248> (5723). <3361> Doth <3199> <0> God <2316> take care <3199> (5719) for oxen <1016>?

written ^ Luk_10_26 <1161> He said <2036> (5627) unto <4314> him <0846>, What <5101> is {written} <1125> (5769) in <1722> the law <3551>? how <4459> readest thou <0314> (5719)?

written ^ 1Jo_02_14 I have written <1125> (5656) unto you <5213>, fathers <3962>, because <3754> ye have known <1097> (5758) him that is from <0575> the beginning <0746>. I have {written} <1125> (5656) unto you <5213>, young men <3495>, because <3754> ye are <2075> (5748) strong <2478>, and <2532> the word <3056> of God <2316> abideth <3306> (5719) in <1722> you <5213>, and <2532> ye have overcome <3528> (5758) the wicked one <4190>.

written ^ Gal_03_10 For <1063> as many as <3745> are <1526> (5748) of <1537> the works <2041> of the law <3551> are <1526> (5748) under <5259> the curse <2671>: for <1063> it is written <1125> (5769), Cursed <1944> is every one <3956> that <3739> continueth <1696> (5719) not <3756> in <1722> all things <3956> which <3588> are {written} <1125> (5772) in <1722> the book <0975> of the law <3551> to do <4160> (5658) them <0846>.

written ^ Rev_21_27 And <2532> there shall <1525> <0> in no wise <3364> enter <1525> (5632) into <1519> it <0846> any thing <3956> that defileth <2840> (5723), neither <2532> whatsoever worketh <4160> (5723) abomination <0946>, or <2532> maketh a lie <5579>: but <1508> they which are {written} <1125> (5772) in <1722> the Lamb's <0721> book <0975> of life <2222>.

written ^ Rev_21_12 And <5037> had <2192> (5723) a wall <5038> great <3173> and <2532> high <5308>, and had <2192> (5723) twelve <1427> gates <4440>, and <2532> at <1909> the gates <4440> twelve <1427> angels <0032>, and <2532> names <3686> {written} thereon <1924> (5772), which <3739> are <2076> (5748) the names of the twelve <1427> tribes <5443> of the children <5207> of Israel <2474>:

written ^ Rom_10_15 And <1161> how <4459> shall they preach <2784> (5692), except <3362> they be sent <0649> (5652)? as <2531> it is {written} <1125> (5769), How <5613> beautiful <5611> are the feet of them <4228> that preach the gospel <2097> (5734) of peace <1515>, and bring glad tidings <2097> (5734) of good things <0018>!

written ^ Rom_04_23 Now <1161> it was <1125> <0> not <3756> {written} <1125> (5648) for his sake <1223> <0846> alone <3440>, that <3754> it was imputed <3049> (5681) to him <0846>;

written ^ Rom_12_19 Dearly beloved <0027>, avenge <1556> (5723) not <3361> yourselves <1438>, but <0235> rather give <1325> (5628) place <5117> unto wrath <3709>: for <1063> it is {written} <1125>

(5769), Vengeance <1557> is mine <1698>; I <1473> will repay <0467> (5692), saith <3004> (5719) the Lord <2962>.

written ^ Mar_01_02 As <5613> it is {written} <1125> (5769) in <1722> the prophets <4396>, Behold <2400> (5628), I <1473> send <0649> (5719) my <3450> messenger <0032> before <4253> thy <4675> face <4383>, which <3739> shall prepare <2680> (5692) thy <4675> way <3598> before <1715> thee <4675>.

written ^ Mar_09_12 And <1161> he answered <0611> (5679) and told <2036> (5627) them <0846>, Elias <2243> verily <3303> cometh <2064> (5631) first <4412>, and restoreth <0600> (5719) all things <3956>; and <2532> how <4459> it is {written} <1125> (5769) of <1909> the Son <5207> of man <0444>, that <2443> he must suffer <3958> (5632) many things <4183>, and <2532> be set at nought <1847> (5686).

written ^ Joh_20_31 But <1161> these <5023> are {written} <1125> (5769), that <2443> ye might believe <4100> (5661) that <3754> Jesus <2424> is <2076> (5748) the Christ <5547>, the Son <5207> of God <2316>; and <2532> that <2443> believing <4100> (5723) ye might have <2192> (5725) life <2222> through <1722> his <0846> name <3686>.

written ^ Luk_18_31 Then <1161> he took <3880> (5631) unto him the twelve <1427>, and said <2036> (5627) unto <4314> them <0846>, Behold <2400> (5628), we go up <0305> (5719) to <1519> Jerusalem <2414>, and <2532> all things <3956> that are {written} <1125> (5772) by <1223> the prophets <4396> concerning the Son <5207> of man <0444> shall be accomplished <5055> (5701).

written ^ 1Co_15_54 So <1161> when <3752> this <5124> corruptible <5349> shall have put on <1746> (5672) incorruption <0861>, and <2532> this <5124> mortal <2349> shall have put on <1746> (5672) immortality <0110>, then <5119> shall be brought to pass <1096> (5695) the saying <3056> that is {written} <1125> (5772), Death <2288> is swallowed up <2666> (5681) in <1519> victory <3534>.

written ^ Luk_22_37 For <1063> I say <3004> (5719) unto you <5213>, that <3754> this <5124> that is {written} <1125> (5772) must <1163> (5748) yet <2089> be accomplished <5055> (5683) in <1722> me <1698>, And <2532> he was reckoned <3049> (5681) among <3326> the transgressors <0459>: for <2532> <1063> the things concerning <4012> me <1700> have <2192> (5719) an end <5056>.

written ^ Rev_20_15 And <2532> whosoever <1536> was <2147> <0> not <3756> found <2147> (5681) {written} <1125> (5772) in <1722> the book <0976> of life <2222> was cast <0906> (5681) into <1519> the lake <3041> of fire <4442>.

written ^ Rev_22_18 For <1063> I testify <4828> (5736) unto every man <3956> that heareth <0191> (5723) the words <3056> of the prophecy <4394> of this <5127> book <0975>, If <1437> any man <5100> shall add <2007> (5725) unto <4314> these things <5023>, God <2316> shall add <2007> (5692) unto <1909> him <0846> the plagues <4127> that are {written} <1125> (5772) in <1722> this <5129> book <0975>:

written ^ Rev_22_19 And <2532> if <1437> any man <5100> shall take away <0851> (5725) from <0575> the words <3056> of the book <0976> of this <5129> prophecy <4394>, God <2316> shall take away <0851> (5692) his <0846> part <3313> out of <0575> the book <0976> of life <2222>, and <2532> out of <1537> the holy <0040> city <4172>, and <2532> from the things which are {written} <1125> (5772) in <1722> this <5026> book <0975>.

written ^ Rom_02_15 Which <3748> shew <1731> (5731) the work <2041> of the law <3551> {written} <1123> in <1722> their <0846> hearts <2588>, their <0846> conscience <4893> also bearing witness <4828> (5723), and <2532> their thoughts <3053> the mean while accusing <2723> (5723) or <2228> else <2532> excusing <0626> (5740) one another <3342> <0240>;)

written ^ Rom_08_36 As <2531> it is {written} <1125> (5769), <3754> For thy <4675> sake <1752> we are killed <2289> (5743) all <3650> the day long <2250>; we are accounted <3049> (5681) as <5613> sheep

<4263> for the slaughter <4967>.

written ^ Rom_09_13 As <2531> it is {written} <1125> (5769), Jacob <2384> have I loved <0025> (5656), but <1161> Esau <2269> have I hated <3404> (5656).

written ^ Rom_04_17 (As <2531> it is {written} <1125> (5769), <3754> I have made <5087> (5758) thee <4571> a father <3962> of many <4183> nations <1484>,) before <2713> him whom <3739> he believed <4100> (5656), even God <2316>, who quickeneth <2227> (5723) the dead <3498>, and <2532> calleth <2564> (5723) those things which be <5607> (5752) not <3361> as though <5613> they were <5607> (5752).

written ^ 1Co_01_31 That <2443>, according as <2531> it is {written} <1125> (5769), He that glorieth <2744> (5740), let him glory <2744> (5737) in <1722> the Lord <2962>.

written ^ 1Co_09_10 Or <2228> saith he <3004> (5719) it altogether <3843> for <1223> <0> our <2248> sakes <1223>? For <1223> <0> our <2248> sakes <1223>, no doubt <1063>, this is {written} <1125> (5648): that <3754> he that ploweth <0722> (5723) should <3784> (5719) plow <0722> (5721) in <1909> hope <1680>; and <2532> that he that thresheth <0248> (5723) in hope <1680> should be partaker <3348> (5721) of <1909> his <0846> hope <1680>.

written ^ 1Co_09_15 But <1161> I <1473> have used <5530> (5662) none <3762> of these things <5130>: <1161> neither <3756> have I {written} <1125> (5656) these things <5023>, that <2443> it should be <1096> <0> so <3779> done <1096> (5638) unto <1722> me <1698>: for <1063> it were better <3123> for me <3427> to die <0599> (5629) <2570>, than <2228> that <2443> any man <5100> should make <2758> <0> my <3450> glorying <2745> void <2758> (5661).

written ^ 1Co_10_07 Neither <3366> be ye <1096> (5737) idolaters <1496>, as <2531> were some <5100> of them <0846>; as <5613> it is {written} <1125> (5769), The people <2992> sat down <2523> (5656) to eat <5315> (5629) and <2532> drink <4095> (5629), and <2532> rose up <0450> (5656) to play <3815> (5721).

written ^ 1Co_10_11 Now <1161> all <3956> these things <5023> happened <4819> (5707) unto them <1565> for ensamples <5179>: and <1161> they are {written} <1125> (5648) for <4314> our <2257> admonition <3559>, upon <1519> whom <3739> the ends <5056> of the world <0165> are come <2658> (5656).

written ^ 1Co_16_24 My <3450> love <0026> be with <3326> you <5216> all <3956> in <1722> Christ <5547> Jesus <2424>. Amen <0281>. <

written ^ 1Co_15_45 And <2532> so <3779> it is {written} <1125> (5769), The first <4413> man <0444> Adam <0076> was made <1096> (5633) <1519> a living <2198> (5723) soul <5590>; the last <2078> Adam <0076> was made <1519> a quickening <2227> (5723) spirit <4151>.

written ^ 1Jo_02_14 I have {written} <1125> (5656) unto you <5213>, fathers <3962>, because <3754> ye have known <1097> (5758) him that is from <0575> the beginning <0746>. I have written <1125> (5656) unto you <5213>, young men <3495>, because <3754> ye are <2075> (5748) strong <2478>, and <2532> the word <3056> of God <2316> abideth <3306> (5719) in <1722> you <5213>, and <2532> ye have overcome <3528> (5758) the wicked one <4190>.

written ^ 1Jo_02_26 These <5023> things have I {written} <1125> (5656) unto you <5213> concerning <4012> them that seduce <4105> (5723) you <5209>.

written ^ 1Jo_05_13 These things <5023> have I {written} <1125> (5656) unto you <5213> that believe <4100> (5723) on <1519> the name <3686> of the Son <5207> of God <2316>; that <2443> ye may know <1492> (5762) that ye <3754> have <2192> (5719) eternal <0166> life <2222>, and <2532> that <2443> ye may believe <4100> (5725) on <1519> the name <3686> of the Son <5207> of God <2316>.

written ^ 1Pe_01_16 Because <1360> it is {written} <1125> (5769), Be ye <1096> (5634) holy <0040>; for <3754> I <1473> am <1510> (5748) holy <0040>.

written ^ 2Co_08_15 As <2531> it is {written} <1125> (5769), He that had gathered <3588> much <4183> had <4121> <0> nothing <3756> over <4121> (5656); and <2532> he that had gathered <3588> little <3641> had <1641> <0> no <3756> lack <1641> (5656).

written ^ 2Co_13_14 The grace <5485> of the Lord <2962> Jesus <2424> Christ <5547>, and <2532> the love <0026> of God <2316>, and <2532> the communion <2842> of the Holy <0040> Ghost <4151>, be with <3326> you <5216> all <3956>. Amen <0281>. <

written ^ Joh_06_31 Our <2257> fathers <3962> did eat <5315> (5627) manna <3131> in <1722> the desert <2048>; as <2531> it is <2076> (5748) {written} <1125> (5772), He gave <1325> (5656) them <0846> bread <0740> from <1537> heaven <3772> to eat <5315> (5629).

written ^ Joh_08_17 <2532> It is <1125> <0> also <1161> {written} <1125> (5769) in <1722> your <5212> law <3551>, that <3754> the testimony <3141> of two <1417> men <0444> is <2076> (5748) true <0227>.

written ^ Joh_10_34 Jesus <2424> answered <0611> (5662) them <0846>, Is it <2076> (5748) not <3756> {written} <1125> (5772) in <1722> your <5216> law <3551>, I <1473> said <2036> (5656), Ye are <2075> (5748) gods <2316>?

written ^ Joh_19_22 Pilate <4091> answered <0611> (5662), What <3739> I have {written} <1125> (5758) I have written <1125> (5758).

written ^ Joh_20_30 And <2532> many <4183> other <0243> signs <4592> truly <3303> <3767> did <4160> (5656) Jesus <2424> in the presence <1799> of his <0846> disciples <3101>, which <3739> are <2076> (5748) not <3756> {written} <1125> (5772) in <1722> this <5129> book <0975>:

written ^ Joh_21_25 And <1161> there are <2076> (5748) also <2532> many <4183> other things <0243> which <3745> Jesus <2424> did <4160> (5656), the which <3748>, if <1437> they should be written <1125> (5747) every <2596> one <1520>, I suppose <3633> (5736) that even <3761> <0> the world <2889> itself <0846> could not <3761> contain <5562> (5658) the books <0975> that should be {written} <1125> (5746). Amen <0281>.

written ^ Joh_21_25 And <1161> there are <2076> (5748) also <2532> many <4183> other things <0243> which <3745> Jesus <2424> did <4160> (5656), the which <3748>, if <1437> they should be {written} <1125> (5747) every <2596> one <1520>, I suppose <3633> (5736) that even <3761> <0> the world <2889> itself <0846> could not <3761> contain <5562> (5658) the books <0975> that should be written <1125> (5746). Amen <0281>.

written ^ Luk_02_23 (As <2531> it is {written} <1125> (5769) in <1722> the law <3551> of the Lord <2962>, <3754> Every <3956> male <0730> that openeth <1272> (5723) the womb <3388> shall be called <2564> (5701) holy <0040> to the Lord <2962>;)

written ^ Luk_03_04 As <5613> it is {written} <1125> (5769) in <1722> the book <0976> of the words <3056> of Esaias <2268> the prophet <4396>, saying <3004> (5723), The voice <5456> of one crying <0994> (5723) in <1722> the wilderness <2048>, Prepare ye <2090> (5657) the way <3598> of the Lord <2962>, make <4160> (5720) his <0846> paths <5147> straight <2117>.

written ^ Luk_04_08 And <2532> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto him <0846>, Get thee <5217> (5720) behind <3694> me <3450>, Satan <4567>: for <1063> it is {written} <1125> (5769), Thou shalt worship <4352> (5692) the Lord <2962> thy <4675> God <2316>, and <2532> him <0846> only <3441> shalt thou serve <3> (5692).

written ^ Luk_04_17 And <2532> there was delivered <1929> (5681) unto him <0846> the book <0975> of the prophet <4396> Esaias <2268>. And <2532> when he had opened <0380> (5660) the book <0975>, he found <2147> (5627) the place <5117> where <3757> it was <2258> (5713) {written} <1125> (5772),

written ^ Luk_19_46 Saying <3004> (5723) unto them <0846>, It is {written} <1125> (5769), My <3450> house <3624> is <2076> (5748) the house <3624> of prayer <4335>: but <1161> ye <5210> have made <4160> (5656) it <0846> a den <4693> of thieves <3027>.

written ^ Luk_23_38 And <1161> a superscription <1923> also <2532> was <2258> (5713) {written} <1125> (5772) over <1909> him <0846> in letters <1121> of Greek <1673>, and <2532> Latin <4513>, and <2532> Hebrew <1444>, THIS <3778> IS <2076> (5748) THE KING <0935> OF THE JEWS <2453>.

written ^ Mar_07_06 He answered <0611> (5679) and <1161> said <2036> (5627) unto them <0846>, <3754> Well <2573> hath Esaias <2268> prophesied <4395> (5656) of <4012> you <5216> hypocrites <5273>, as <5613> it is {written} <1125> (5769), This <3778> people <2992> honoureth <5091> (5719) me <3165> with their lips <5491>, but <1161> their <0846> heart <2588> is <0568> (5719) far <4206> from <0575> me <1700>.

written ^ Mar_09_13 But <0235> I say <3004> (5719) unto you <5213>, That <3754> Elias <2243> is <2064> <0> indeed <2532> come <2064> (5754), and <2532> they have done <4160> (5656) unto him <0846> whatsoever <3745> they listed <2309> (5656), as <2531> it is {written} <1125> (5769) of <1909> him <0846>.

written ^ Rev_17_08 The beast <2342> that <3739> thou sawest <1492> (5627) was <2258> (5713), and <2532> is <2076> (5748) not <3756>; and <2532> shall <3195> (5719) ascend <0305> (5721) out of <1537> the bottomless pit <0012>, and <2532> go <5217> (5721) into <1519> perdition <0684>: and <2532> they that dwell <2730> (5723) on <1909> the earth <1093> shall wonder <2296> (5695), whose <3739> names <3686> were <1125> <0> not <3756> {written} <1125> (5769) in <1909> the book <0975> of life <2222> from <0575> the foundation <2602> of the world <2889>, when they behold <0991> (5723) the beast <2342> that was <3748> <2258> (5713), and <2532> is <2076> (5748) not <3756>, and yet <2539> is <2076> (5748).

written ^ Rev_19_12 <1161> His <0846> eyes <3788> were as <5613> a flame <5395> of fire <4442>, and <2532> on <1909> his <0846> head <2776> were many <4183> crowns <1238>; and he had <2192> (5723) a name <3686> {written} <1125> (5772), that <3739> no man <3762> knew <1492> (5758), but <1508> he himself <0846>.

written ^ Rev_19_16 And <2532> he hath <2192> (5719) on <1909> his vesture <2440> and <2532> on <1909> his <0846> thigh <3382> a name <3686> {written} <1125> (5772), KING <0935> OF KINGS <0935>, AND <2532> LORD <2962> OF LORDS <2962>.

written ^ Rev_20_12 And <2532> I saw <1492> (5627) the dead <3498>, small <3398> and <2532> great <3173>, stand <2476> (5761) before <1799> God <2316>; and <2532> the books <0975> were opened <0455> (5681): and <2532> another <0243> book <0975> was opened <0455> (5681), which <3739> is <2076> (5748) the book of life <2222>: and <2532> the dead <3498> were judged <2919> (5681) out of <1537> those things which were {written} <1125> (5772) in <1722> the books <0975>, according to <2596> their <0846> works <2041>.

written ^ Rom_03_04 God forbid <3361> <1096> (5636): yea <1161>, let <1096> <0> God <2316> be <1096> (5737) true <0227>, but <1161> every <3956> man <0444> a liar <5583>; as <2531> it is {written} <1125> (5769), That <3704> thou mightest <0302> be justified <1344> (5686) in <1722> thy <4675> sayings <3056>, and <2532> mightest overcome <3528> (5661) when <1722> thou <4571> art judged <2919> (5745).

written ^ Rom_15_03 For <1063> even <2532> Christ <5547> pleased <0700> (5656) not <3756> himself <1438>; but <0235>, as <2531> it is {written} <1125> (5769), The reproaches <3680> of them that

reproached <3679> (5723) thee <4571> fell <1968> (5627) on <1909> me <1691>.

written ^ Rom_15_04 For <1063> whatsoever things <3745> were written aforetime <4270> (5648) were {written} <4270> (5648) for <1519> our <2251> learning <1319>, that <2443> we <2192> <0> through <1223> patience <5281> and <2532> comfort <3874> of the scriptures <1124> might have <2192> (5725) hope <1680>.

written ^ Rom_15_21 But <0235> as <2531> it is {written} <1125> (5769), To whom <3739> he <0846> was <0312> <0> not <3756> spoken <0312> (5648) of <4012>, they shall see <3700> (5695): and <2532> they <3739> that have <0191> <0> not <3756> heard <0191> (5754) shall understand <4920> (5704).

written ^ Rom_01_17 For <1063> therein <1722> <0846> is <0601> <0> the righteousness <1343> of God <2316> revealed <0601> (5743) from <1537> faith <4102> to <1519> faith <4102>: as <2531> it is {written} <1125> (5769), <1161> The just <1342> shall live <2198> (5695) by <1537> faith <4102>.

written ^ Rom_03_10 As <2531> it is {written} <1125> (5769), <3754> There is <2076> (5748) none <3756> righteous <1342>, no, not <3761> one <1520>:

written ^ Rom_15_15 Nevertheless <1161>, brethren <0080>, I have {written} <1125> (5656) the more boldly <5112> unto you <5213> in <0575> some sort <3313>, as <5613> putting <1878> <0> you <5209> in mind <1878> (5723), because <1223> of the grace <5485> that is given <1325> (5685) to me <3427> of <5259> God <2316>,

written ^ Rom_15_04 For <1063> whatsoever things <3745> were {written} aforetime <4270> (5648) were written <4270> (5648) for <1519> our <2251> learning <1319>, that <2443> we <2192> <0> through <1223> patience <5281> and <2532> comfort <3874> of the scriptures <1124> might have <2192> (5725) hope <1680>.

written ^ 1Co_14_21 In <1722> the law <3551> it is {written} <1125> (5769), <3754> With <1722> men of other tongues <2084> and <2532> other <1722> <2087> lips <5491> will I speak <2980> (5692) unto this <5129> people <2992>; and <2532> yet for all <3779> that will they <1522> <0> not <3761> hear <1522> (5695) me <3450>, saith <3004> (5719) the Lord <2962>.

written ^ Luk_04_10 For <1063> <3754> it is {written} <1125> (5769), He shall give <1781> <0> his <0846> angels <0032> charge <1781> (5699) over <4012> thee <4675>, to keep <1314> (5658) thee <4571>:

written ^ Luk_20_17 And <1161> he beheld <1689> (5660) them <0846>, and said <2036> (5627), What <5101> is <2076> (5748) this <5124> then <3767> that is {written} <1125> (5772), The stone <3037> which <3739> the builders <3618> (5723) rejected <0593> (5656), the same <3778> is become <1096> (5675) the head <2776> of <1519> the corner <1137>?

written ^ Luk_21_22 For <3754> these <3778> be <1526> (5748) the days <2250> of vengeance <1557>, that all things <3956> which <3588> are {written} <1125> (5772) may be fulfilled <4137> (5683).

written ^ Rom_02_24 For <1063> the name <3686> of God <2316> is blasphemed <0987> (5743) among <1722> the Gentiles <1484> through <1223> you <5209>, as <2531> it is {written} <1125> (5769).

written ^ Rom_15_09 And <1161> that the Gentiles <1484> might glorify <1392> (5658) God <2316> for <5228> his mercy <1656>; as <2531> it is {written} <1125> (5769), For <1223> <0> this <5124> cause <1223> I will confess <1843> (5698) to thee <4671> among <1722> the Gentiles <1484>, and <2532> sing <5567> (5692) unto thy <4675> name <3686>.

written ^ 1Jo_02_21 I have <1125> <0> not <3756> {written} <1125> (5656) unto you <5213> because <3754> ye know <1492> (5758) not <3756> the truth <0225>, but <0235> because <3754> ye know <1492> (5758) it <0846>, and <2532> that <3754> no <3956> <3756> lie <5579> is <2076> (5748) of <1537> the

truth <0225>.

written ^ 1Pe_05_12 By <1223> Silvanus <4610>, a faithful <4103> brother <0080> unto you <5213>, as <5613> I suppose <3049> (5736), I have {written} <1125> (5656) briefly <1223> <3641>, exhorting <3870> (5723), and <2532> testifying <1957> (5723) that this <5026> is <1511> (5750) the true <0227> grace <5485> of God <2316> wherein <1519> <3739> ye stand <2476> (5758).

written ^ 1Th_05_28 The grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> be with <3326> you <5216>. Amen <0281>. <

written ^ 2Co_04_13 <1161> We having <2192> (5723) the same <0846> spirit <4151> of faith <4102>, according as <2596> it is {written} <1125> (5772), I believed <4100> (5656), and therefore <1352> have I spoken <2980> (5656); we <2249> also <2532> believe <4100> (5719), and <2532> therefore <1352> speak <2980> (5719);

written ^ 2Co_03_03 Forasmuch as ye are manifestly declared <5319> (5746) to <3754> be <2075> (5748) the epistle <1992> of Christ <5547> ministered <1247> (5685) by <5259> us <2257>, {written} <1449> (5772) not <3756> with ink <3188>, but <0235> with the Spirit <4151> of the living <2198> (5723) God <2316>; not <3756> in <1722> tables <4109> of stone <3035>, but <0235> in <1722> fleshy <4560> tables <4109> of the heart <2588>.

written ^ 2Co_09_09 (As <2531> it is {written} <1125> (5769), He hath dispersed abroad <4650> (5656); he hath given <1325> (5656) to the poor <3993>: his <0846> righteousness <1343> remaineth <3306> (5719) for <1519> ever <0165>.

written ^ Joh_12_14 And <1161> Jesus <2424>, when he had found <2147> (5631) a young ass <3678>, sat <2523> (5656) thereon <1909> <0846>; as <2531> it is <2076> (5748) {written} <1125> (5772),

written ^ Joh_12_16 <1161> These things <5023> understood <1097> (5627) not <3756> his <0846> disciples <3101> at the first <4412>: but <0235> when <3753> Jesus <2424> was glorified <1392> (5681), then <5119> remembered they <3415> (5681) that <3754> these things <5023> were <2258> (5713) {written} <1125> (5772) of <1909> him <0846>, and <2532> that they had done <4160> (5656) these things <5023> unto him <0846>.

written ^ Joh_19_20 This <5126> title <5102> then <3767> read <0314> (5627) many <4183> of the Jews <2453>: for <3754> the place <5117> where <3699> Jesus <2424> was crucified <4717> (5681) was <2258> (5713) nigh <1451> to the city <4172>: and <2532> it was <2258> (5713) {written} <1125> (5772) in Hebrew <1447>, and Greek <1676>, and Latin <4515>.

written ^ Joh_19_22 Pilate <4091> answered <0611> (5662), What <3739> I have written <1125> (5758) I have {written} <1125> (5758).

written ^ Luk_24_44 And <1161> he said <2036> (5627) unto them <0846>, These <3778> are the words <3056> which <3739> I spake <2980> (5656) unto <4314> you <5209>, while <5607> (5752) I was yet <2089> with <4862> you <5213>, that <3754> all things <3956> must <1163> (5748) be fulfilled <4137> (5683), which <3588> were {written} <1125> (5772) in <1722> the law <3551> of Moses <3475>, and <2532> in the prophets <4396>, and <2532> in the psalms <5568>, concerning <4012> me <1700>.

written ^ Luk_24_46 And <2532> said <2036> (5627) unto them <0846>, Thus <3754> <3779> it is {written} <1125> (5769), and <2532> thus <3779> it behoved <1163> (5713) Christ <5547> to suffer <3958> (5629), and <2532> to rise <0450> (5629) from <1537> the dead <3498> the third <5154> day <2250>:

written ^ Mar_11_17 And <2532> he taught <1321> (5707), saying <3004> (5723) unto them <0846>, Is it <1125> <0> not <3756> {written} <1125> (5769), <3754> My <3450> house <3624> shall be called <2564> (5701) of all <3956> nations <1484> the house <3624> of prayer <4335>? but <1161> ye <5210> have made

<4160> (5656) it <0846> a den <4693> of thieves <3027>.

written ^ Mar_15_26 And <2532> the superscription <1923> of his <0846> accusation <0156> was <2258> (5713) {written} over <1924> (5772), THE KING <0935> OF THE JEWS <2453>.

written ^ Mat_21_13 And <2532> said <3004> (5719) unto them <0846>, It is {written} <1125> (5769), My <3450> house <3624> shall be called <2564> (5701) the house <3624> of prayer <4335>; but <1161> ye <5210> have made <4160> (5656) it <0846> a den <4693> of thieves <3027>.

written ^ Rev_01_03 Blessed <3107> is he that readeth <0314> (5723), and <2532> they that hear <0191> (5723) the words <3056> of this prophecy <4394>, and <2532> keep <5083> (5723) those things which are {written} <1125> (5772) therein <1722> <0846>: for <1063> the time <2540> is at hand <1451>.

written ^ Rev_13_08 And <2532> all <3956> that dwell <2730> (5723) upon <1909> the earth <1093> shall worship <4352> (5692) him <0846>, whose <3739> names <3686> are <1125> <0> not <3756> {written} <1125> (5769) in <1722> the book <0976> of life <2222> of the Lamb <0721> slain <4969> (5772) from <0575> the foundation <2602> of the world <2889>.

written ^ Rev_17_05 And <2532> upon <1909> her <0846> forehead <3359> was a name <3686> {written} <1125> (5772), MYSTERY <3466>, BABYLON <0897> THE GREAT <3173>, THE MOTHER <3384> OF HARLOTS <4204> AND <2532> ABOMINATIONS <0946> OF THE EARTH <1093>.

written ^ Tit_03_15 All <3956> that are with <3326> me <1700> salute <0782> (5736) thee <4571>. Greet <0782> (5663) them that love <5368> (5723) us <2248> in <1722> the faith <4102>. Grace <5485> be with <3326> you <5216> all <3956>. Amen <0281>. <

written ^ Mat_02_05 And <1161> they said <2036> (5627) unto him <0846>, In <1722> Bethlehem <0965> of Judaea <2449>: for <1063> thus <3779> it is {written} <1125> (5769) by <1223> the prophet <4396>,

written ^ Joh_15_25 But <0235> this cometh to pass, that <2443> the word <3056> might be fulfilled <4137> (5686) that is {written} <1125> (5772) in <1722> their <0846> law <3551>, <3754> They hated <3404> (5656) me <3165> without a cause <1432>.

written ^ Mat_04_10 Then <5119> saith <3004> (5719) Jesus <2424> unto him <0846>, Get thee hence <5217> (5720), Satan <4567>: for <1063> it is {written} <1125> (5769), Thou shalt worship <4352> (5692) the Lord <2962> thy <4675> God <2316>, and <2532> him <0846> only <3441> shalt thou serve <3> (5692).

written ^ Phm_01_19 I <1473> Paul <3972> have {written} <1125> (5656) it with mine own <1699> hand <5495>, I <1473> will repay <0661> (5692) it: albeit <3363> <0> I do <3004> <0> not <3363> say <3004> (5725) to thee <4671> how <3754> thou owest <4359> <0> unto me <3427> even <2532> thine own self <4572> besides <4359> (5719).

written ^ Rev_14_01 And <2532> I looked <1492> (5627), and <2532>, lo <2400> (5628), a Lamb <0721> stood <2476> (5761) on <1909> the mount <3735> Sion <4622>, and <2532> with <3326> him <0846> an hundred <1540> forty <5062> and four <5064> thousand <5505>, having <2192> (5723) his <0846> Father's <3962> name <3686> {written} <1125> (5772) in <1909> their <0846> foreheads <3359>.

written ^ 2Co_03_02 Ye <5210> are <2075> (5748) our <2257> epistle <1992> {written} <1449> (5772) in <1722> our <2257> hearts <2588>, known <1097> (5746) and <2532> read <0314> (5746) of <5259> all <3956> men <0444>:

written ^ 1Ti_06_21 Which <3739> some <5100> professing <1861> (5740) have erred <0795> (5656) concerning <4012> the faith <4102>. Grace <5485> be with <3326> thee <4675>. Amen <0281>. <

written ^ Mar_14_21 The Son <5207> of man <0444> indeed <3303> goeth <5217> (5719), as <2531> it is {written} <1125> (5769) of <4012> him <0846>: but <1161> woe <3759> to that <1565> man <0444> by <1223> whom <3739> the Son <5207> of man <0444> is betrayed <3860> (5743)! good <2570> were it <2258> (5713) for that <1565> man <0444> if <1487> he <0846> had <1080> <0> never <3756> been born <1080> (5681).

written ^ Mar_14_27 And <2532> Jesus <2424> saith <3004> (5719) unto them <0846>, <3754> All ye <3956> shall be offended <4624> (5701) because of <1722> me <1722> <1698> this <5026> night <3571>: for <3754> it is {written} <1125> (5769), I will smite <3960> (5692) the shepherd <4166>, and <2532> the sheep <4263> shall be scattered <1287> (5701).

written ^ Mat_04_06 And <2532> saith <3004> (5719) unto him <0846>, If <1487> thou be <1488> (5748) the Son <5207> of God <2316>, cast <0906> (5628) thyself <4572> down <2736>: for <1063> it is {written} <1125> (5769), <3754> He shall give <1781> <0> his <0846> angels <0032> charge <1781> (5699) concerning <4012> thee <4675>: and <2532> in <1909> their hands <5495> they shall bear <0142> <0> thee <4571> up <0142> (5692), lest at any time <3379> thou dash <4350> (5661) thy <4675> foot <4228> against <4314> a stone <3037>.

written ^ Mat_11_10 For <1063> this <3778> is <2076> (5748) he, of <4012> whom <3739> it is {written} <1125> (5769), Behold <2400> (5628), I <1473> send <0649> (5719) my <3450> messenger <0032> before <4253> thy <4675> face <4383>, which <3739> shall prepare <2680> (5692) thy <4675> way <3598> before <1715> thee <4675>.

written ^ 2Co_03_07 But <1161> if <1487> the ministration <1248> of death <2288>, {written} <1722> <1121> and engraven <1795> (5772) in <1722> stones <3037>, was <1096> (5675) glorious <1722> <1391>, so <5620> that the children <5207> of Israel <2474> could <1410> (5738) not <3361> stedfastly behold <0816> (5658) the face <1519> <4383> of Moses <3475> for <1223> the glory <1391> of his <0846> countenance <4383>; which <3588> glory was to be done away <2673> (5746):

written ^ Rev_05_01 And <2532> I saw <1492> (5627) in <1909> the right hand <1188> of him that sat <2521> (5740) on <1909> the throne <2362> a book <0975> {written} <1125> (5772) within <2081> and <2532> on the backside <3693>, sealed <2696> (5772) with seven <2033> seals <4973>.

written ^ Mat_04_04 But <1161> he answered <0611> (5679) and said <2036> (5627), It is {written} <1125> (5769), Man <0444> shall <2198> <0> not <3756> live <2198> (5695) by <1909> bread <0740> alone <3441>, but <0235> by <1909> every <3956> word <4487> that proceedeth <1607> (5740) out of <1223> the mouth <4750> of God <2316>.

written ^ Mat_04_07 Jesus <2424> said <5346> (5713) unto him <0846>, It is {written} <1125> (5769) again <3825>, Thou shalt <1598> <0> not <3756> tempt <1598> (5692) the Lord <2962> thy <4675> God <2316>.

written ^ Php_04_23 The grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> be with <3326> you <5216> all <3956>. Amen <0281>. <

written ^ Rev_02_17 He that hath <2192> (5723) an ear <3775>, let him hear <0191> (5657) what <5101> the Spirit <4151> saith <3004> (5719) unto the churches <1577>; To him <0846> that overcometh <3528> (5723) will I give <1325> (5692) to eat <5315> (5629) of <0575> the hidden <2928> (5772) manna <3131>, and <2532> will give <1325> (5692) him <0846> a white <3022> stone <5586>, and <2532> in <1909> the stone <5586> a new <2537> name <3686> {written} <1125> (5772), which <3739> no man <3762> knoweth <1097> (5627) saving <1508> he that receiveth <2983> (5723) it.

written ^ Mat_27_37 And <2532> set up <2007> (5656) over <1883> his <0846> head <2776> his <0846> accusation <0156> {written} <1125> (5772), THIS <3778> IS <2076> (5748) JESUS <2424> THE KING <0935> OF THE JEWS <2453>.

written ^ Mat_26_24 <3303> The Son <5207> of man <0444> goeth <5217> (5719) as <2531> it is {written} <1125> (5769) of <4012> him <0846>: but <1161> woe <3759> unto that <1565> man <0444> by <1223> whom <3739> the Son <5207> of man <0444> is betrayed <3860> (5743)! it had been <2258> (5713) good <2570> for that <1565> man <0846> if <1487> he <0444> had <1080> <0> not <3756> been born <1080> (5681).

written ^ Mat_26_31 Then <5119> saith <3004> (5719) Jesus <2424> unto them <0846>, All <3956> ye <5210> shall be offended <4624> (5701) because <1722> of me <1722> <1698> this <5026> night <3571>: for <1063> it is {written} <1125> (5769), I will smite <3960> (5692) the shepherd <4166>, and <2532> the sheep <4263> of the flock <4167> shall be scattered abroad <1287> (5701).



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written $1Ch_04_41$ And these (00428 +)el - leh) {written} (03789 + kathab) by name (08034 + shem) came (00935 + bow)) in the days (03117 + yowm) of Hezekiah (02396 + Chizqiyah) king (04428 + melek) of Judah (03063 + Y@huwdah), and smote (05221 + nakah) their tents (00168 +)ohel), and the habitations (04583 + ma(own)) that were found (04672 + matsa)) there , and destroyed (02763 + charam) them utterly unto this day (03117 + yowm), and dwelt (03427 + yashab) in their rooms (08478 + tachath):because (03588 + kiy) [there (08033 + sham) was] pasture (04829 + mir(eh)) there (08033 + sham) for their flocks (06629 + tso)n).

written $1Ch_09_01$. So all (03605 + kol) Israel (03478 + Yisra)el) were reckoned (03187 + yachas) by genealogies (03187 + yachas); and , behold (02009 + hinneh), they [were] {written} (03789 + kathab) in the book (05612 + cepher) of the kings (04428 + melek) of Israel (03478 + Yisra)el) and Judah (03063 + Y@huwdah), [who] were carried (01540 + galah) away (01540 + galah) to Babylon (00894 + Babel) for their transgression (04604 + ma(al)).

written 1Ch_16_40 To offer (05927 +(alah) burnt (05930 +(olah) offerings unto the LORD (03068 +Y@hovah) upon the altar (04196 +mizbeach) of the burnt (05930 +(olah) offering continually (08548 +tamiyd) morning (01242 +boqer) and evening (06153 +(ereb) , and [to do] according to all (03605 +kol) that is {written} (03789 +kathab) in the law (08451 +towrah) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he commanded (06680 +tsavah) Israel (03478 +Yisra)el) ;

written 1Ch_29_29 Now the acts (01697 +dabar) of David (01732 +David) the king (04428 +melek), first (07223 +ri)shown) and last (00314 +)acharown), behold (02009 +hinneh), they [are] {written} (03789 +kathab) in the book (01697 +dabar) of Samuel (08050 +Sh@muw)el) the seer (07200 +ra)ah), and in the book (01697 +dabar) of Nathan (05416 +Nathan) the prophet (05030 +nabiy)), and in the book (01697 +dabar) of Gad (01410 +Gad) the seer (02374 +chozeh), 30 With all (03605 +kol) his reign (04438 +malkuwth) and his might (01369 +g@buwrah), and the times that went (05674 +(abar) over (05674 +(abar) him , and over (05921 +(al) Israel (03478 +Yisra)el), and over (05921 +(al) all (03605 +kol) the kingdoms (04467 +mamlakah) of the countries (00776 +)erets).

written 1Co_01_31 That , according (2531 -kathos -) as it is {written} (1125 -grapho -) , He that glorieth (2744 -kauchaomai -) , let him glory (2744 -kauchaomai -) in the Lord (2962 -kurios -) .

written $1Co_02_09$ But as it is {written} (1125 -grapho -), Eye (3788 -ophthalmos -) hath not seen (1492 - eido -), nor (3756 -ou -) ear (3775 -ous -) heard (0191 -akouo -), neither (3756 -ou -) have entered (0305 - anabaino -) into (1909 -epi -) the heart (2588 -kardia -) of man (0444 -anthropos -), the things which (3739 - hos -) God (2316 -theos -) hath prepared (2090 -hetoimazo -) for them that love (0025 -agapao -) him.

written $1Co_03_19$ For the wisdom (4678 -sophia -) of this (5127 -toutou -) world (2889 -kosmos -) is foolishness (3472 -moria -) with God (2316 -theos -). For it is {written} (1125 -grapho -), He taketh (1405 drassomai -) the wise (4680 -sophos - oneidismos -) in their own craftiness (3834 -panourgia -).

written $1Co_04_06$ And these (5023 -tauta -) things , brethren (0080 -adephos -) , I have in a figure (3345 - metaschematizo -) transferred (3345 -metaschematizo -) to myself (1683 -emautou -) and [to] Apollos (0625 - Apollos -) for your (5209 -humas -) sakes ; that ye might learn (3129 -manthano -) in us not to think (5426 - phroneo -) [of men] above (5228 -huper -) that which (3739 -hos -) is {written} (1125 -grapho -) , that no (3361 -me -) one (1520 -heis -) of you be puffed (5448 -phusioo -) up for one (1520 -heis -) against (2596 - kata -) another (2087 -heteros -) .

written 1Co_05_11 But now (3570 -nuni -) I have {written} (1125 -grapho -) unto you not to keep (4874 - sunanamignumi -) company (4874 -sunanamignumi -), if (1437 -ean -) any (5100 -tis -) man that is called (3687 -onomazo -) a brother (0080 -adephos -) be a fornicator (4205 -pornos -), or (2228 -e -) covetous (4123 -pleonektes -), or (2228 -e -) an idolater (1496 -eidololatres -), or (2228 -e -) a railer (3060 -loidoros -), or (2228 -e -) a drunkard (3183 -methusos -), or (2228 -e -) an extortioner (0727 -harpax -); with such (5108 - toioutos -) an one no not to eat (4906 -sunesthio -).

written 1Co_09_09 For it is {written} (1125 -grapho -) in the law (3551 -nomos -) of Moses (3475 -Moseus -) , Thou shalt not muzzle (5392 -phimoo -) the mouth of the ox (1016 -bous -) that treadeth (0248 -aloao -) out the corn . Doth God (2316 -theos -) take care (3199 -melo -) for oxen (1016 -bous -) ?

written $1Co_09_10$ Or (2228 -e -) saith (3004 -lego -) he [it] altogether (3843 -pantos -) for our sakes ? For our sakes , no (1063 -gar -) doubt (1063 -gar -) , [this] is {written} (1125 -grapho -):that he that ploweth (0722 -arotrioo -) should (3784 -opheilo -) plow (0722 -arotrioo -) in hope (1680 -elpis -) ; and that he that thresheth (0248 -aloao -) in hope (1680 -elpis -) should be partaker (3348 -metecho -) of his hope (1680 -elpis -) .

written 1Co_09_15. But I have used (5530 -chraomai -) none (3762 -oudeis -) of these (5130 -touton -) things:neither have I {written} (1125 -grapho -) these (5023 -tauta -) things , that it should be so (3779 - houto -) done (1096 -ginomai -) unto me:for [it were] better (3123 -mallon -) for me to die (0599 - apothnesko -) , than (2228 -e -) that any (5100 -tis -) man should make (2758 -kenoo -) my glorying (2745 - kauchema -) void (2758 -kenoo -) .

written 1Co_10_07 Neither (3366 -mede -) be ye idolaters (1496 -eidololatres -), as [were] some (5100 -tis -) of them ; as it is {written} (1125 -grapho -), The people (2992 -laos -) sat (2523 -kathizo -) down (2523 - kathizo -) to eat (5315 -phago -) and drink (4095 -pino -), and rose (0450 -anistemi -) up to play (3815 -paizo -).

written 1Co_10_11 Now (1161 -de -) all (3956 -pas -) these (5023 -tauta -) things happened (4819 -sumbaino

-) unto them for ensamples (5179 -tupos -):and they are {written} (1125 -grapho -) for our admonition (3559 -nouthesia -) , upon whom (3739 -hos -) the ends (5056 -telos -) of the world (0165 -aion -) are come (2658 - katantao -) .

written 1Co_14_21 . In the law (3551 -nomos -) it is {written} (1125 -grapho -) , With [men of] other (2084 - heteroglossos -) tongues (2084 - heteroglossos -) and other (2087 - heteros -) lips (5491 - cheilos -) will I speak (2980 - laleo -) unto this (5129 - toutoi -) people (2992 - laos -) ; and yet for all (3779 - houto -) that will they not hear (1522 - eisakouo -) me , saith (3004 - lego -) the Lord (2962 - kurios -) .

written 1Co_15_45 And so (3779 -houto -) it is {written} (1125 -grapho -), The first (4413 -protos -) man (0444 -anthropos -) Adam (0076 -Adam -) was made (1096 -ginomai -) a living (2198 -zao -) soul (5590 - psuche -) ; the last (2078 -eschatos -) Adam (0076 -Adam -) [was made] a quickening (2227 -zoopoieo -) spirit (4151 -pneuma -).

written 1Co_15_54 So (1161 -de -) when (3752 -hotan -) this (5124 -touto -) corruptible (5349 -phthartos -) shall have put (1746 -enduo -) on (1746 -enduo -) incorruption (0861 -aphthrsia -), and this (5124 -touto -) mortal (2349 -thnetos -) shall have put (1746 -enduo -) on (1746 -enduo -) immortality (0110 -athanasia -), then (5119 -tote -) shall be brought (1096 -ginomai -) to pass the saying (3056 -logos -) that is {written} (1125 -grapho -), Death (2288 -thanatos -) is swallowed (2666 -katapino -) up in victory (3534 -nikos -).

written $1Jo_02_14$ I have written (1125 -grapho -) unto you , fathers (3962 -pater -) , because (3754 -hoti -) ye have known (1097 -ginosko -) him [that is] from the beginning (0746 -arche -) . I have {written} (1125 - grapho -) unto you , young (3495 -neaniskos -) men (3495 -neaniskos -) , because (3754 -hoti -) ye are strong (2478 -ischuros -) , and the word (3056 -logos -) of God (2316 -theos -) abideth (3306 -meno -) in you , and ye have overcome (3528 -nikao -) the wicked (4190 -poneros -) one .

written 1Jo_02_14 I have {written} (1125 -grapho -) unto you , fathers (3962 -pater -) , because (3754 -hoti -) ye have known (1097 -ginosko -) him [that is] from the beginning (0746 -arche -) . I have written (1125 - grapho -) unto you , young (3495 -neaniskos -) men (3495 -neaniskos -) , because (3754 -hoti -) ye are strong (2478 -ischuros -) , and the word (3056 -logos -) of God (2316 -theos -) abideth (3306 -meno -) in you , and ye have overcome (3528 -nikao -) the wicked (4190 -poneros -) one .

written 1Jo_02_21 I have not {written} (1125 -grapho -) unto you because (3754 -hoti -) ye know (1492 -eido -) not the truth (0225 -aletheia -), but because (3754 -hoti -) ye know (1492 -eido -) it, and that no (3756 -ou -) lie (5579 -pseudos -) is of the truth (0225 -aletheia -).

written 1Jo_02_26 These (5023 -tauta -) [things] have I {written} (1125 -grapho -) unto you concerning (4012 -peri -) them that seduce (4105 -planao -) you .

written $1J_0_05_13$ These (5023 -tauta -) things have I {written} (1125 -grapho -) unto you that believe (4100 -pisteuo -) on (1519 -eis -) the name (3686 -onoma -) of the Son (5207 -huios -) of God (2316 -theos -) ; that ye may know (1492 -eido -) that ye have (2192 -echo -) eternal (0166 -aionios -) life (2222 -zoe -) , and that ye may believe (4100 -pisteuo -) on (1519 -eis -) the name (3686 -onoma -) of the Son (5207 -huios -) of God (2316 -theos -) .

written $1Ki_{02}_{03}$ And keep (08104 +shamar) the charge (04931 +mishmereth) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym), to walk (03212 +yalak) in his ways (01870 +derek), to keep (08104 +shamar) his statutes (02708 +chuqqah), and his commandments (04687 +mitsvah), and his judgments (04941 +mishpat), and his testimonies (5715), as it is {written} (03789 +kathab) in the law (08451 +towrah) of Moses (04872 +Mosheh), that thou mayest prosper (07919 +sakal) in all (03605 +kol) that thou doest (06213 +(asah), and whithersoever thou turnest (06437 +panah) thyself :

written 1Ki_11_41 . And the rest (03499 +yether) of the acts (01697 +dabar) of Solomon (08010

+Sh@lomoh), and all (03605 +kol) that he did (06213 +(asah), and his wisdom (02451 +chokmah), [are] they not {written} (03789 +kathab) in the book (05612 +cepher) of the acts (01697 +dabar) of Solomon (08010 +Sh@lomoh) ?

written 1Ki_14_19 And the rest (03499 +yether) of the acts (01697 +dabar) of Jeroboam (03379 +Yarob(am), how (00834 +)aher) he warred (03898 +lacham), and how (00834 +)aher) he reigned (04427 +malak), behold (02009 +hinneh), they [are] {written} (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) of the kings (04428 +melek) of Israel (03478 +Yisra)el).

written 1Ki_14_29 Now the rest (03499 +yether) of the acts (01697 +dabar) of Rehoboam (07346 +R@chab(am) , and all (03605 +kol) that he did (06213 +(asah) , [are] they not {written} (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) of the kings (04428 +melek) of Judah (03063 +Y@huwdah) ?

written $1Ki_{15}07$ Now the rest (03499 +yether) of the acts (01697 +dabar) of Abijam (38), and all (03605 +kol) that he did (06213 +(asah), [are] they not {written} (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) of the kings (04428 +melek) of Judah (03063 +Y@huwdah)? And there was war (04421 +milchamah) between (00996 +beyn) Abijam (38) and Jeroboam (03379 +Yarob(am).

written $1Ki_{15}_{23}$ The rest (03499 +yether) of all (03605 +kol) the acts (01697 +dabar) of Asa (00609 +)Aca)), and all (03605 +kol) his might (01369 +g@buwrah), and all (03605 +kol) that he did (06213 +(asah), and the cities (05892 +(iyr) which (00834 +)aher) he built (01129 +banah), [are] they not {written} (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) of the kings (04428 +melek) of Judah (03063 +Y@huwdah)? Nevertheless (07535 +raq) in the time (06256 +(eth) of his old (02209 +ziqnah) age he was diseased (02470 +chalah) in his feet (07272 +regel).

written $1Ki_{15}31$ Now the rest (03499 +yether) of the acts (01697 +dabar) of Nadab (05070 +Nadab), and all (03605 +kol) that he did (06213 +(asah), [are] they not {written} (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) of the kings (04428 +melek) of Israel (03478 +Yisra)el)?

written $1Ki_{16_05}$ Now the rest (03499 +yether) of the acts (01697 +dabar) of Baasha (01201 +Ba(sha)), and what (00834 +)aher) he did (06213 +(asah), and his might (01369 +g@buwrah), [are] they not {written} (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) of the kings (04428 +melek) of Israel (03478 +Yisra)el)?

written $1Ki_{16_14}$ Now the rest (03499 +yether) of the acts (01697 +dabar) of Elah (00425 +)Elah), and all (03605 +kol) that he did (06213 +(asah), [are] they not {written} (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) of the kings (04428 +melek) of Israel (03478 +Yisra)el)?

written $1Ki_{16}_{20}$ Now the rest (03499 +yether) of the acts (01697 +dabar) of Zimri (02174 +Zimriy), and his treason (07195 +qesher) that he wrought (07194 +qashar), [are] they not {written} (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) of the kings (04428 +melek) of Israel (03478 +Yisra)el)?

written $1Ki_16_27$ Now the rest (03499 +yether) of the acts (01697 +dabar) of Omri (06018 +(Omriy) which (00834 +)aher) he did (06213 +(asah), and his might (01369 +g@buwrah) that he shewed (06213 +(asah), [are] they not {written} (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) of the kings (04428 +melek) of Israel (03478 +Yisra)el) ?

written 1Ki_21_11 And the men (00582 +)enowsh) of his city (05892 +(iyr) , [even] the elders (02205 +zaqen) and the nobles (02715 +chor) who (00834 +)aher) were the inhabitants (03427 +yashab) in his city (05892 +(iyr) , did (06213 +(asah) as Jezebel (00348 +)Iyzebel) had sent (07971 +shalach) unto them ,

[and] as it [was] {written} (03789 + kathab) in the letters (05612 + cepher) which (00834 +) aher) she had sent (07971 + shalach) unto them .

written $1Ki_{22}_{39}$ Now the rest (03499 +yether) of the acts (01697 +dabar) of Ahab (00256 +)Ach)ab), and all (03605 +kol) that he did (06213 +(asah), and the ivory (08127 +shen) house (01004 +bayith) which (00834 +)aher) he made (01129 +banah), and all (03605 +kol) the cities (05892 +(iyr) that he built (01129 +banah), [are] they not {written} (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) of the kings (04428 +melek) of Israel (03478 +Yisra)el)?

written 1Ki_22_45 Now the rest (03499 +yether) of the acts (01697 +dabar) of Jehoshaphat (03092 +Y@howshaphat) , and his might (01369 +g@buwrah) that he shewed (06213 +(asah) , and how (00834 +)aher) he warred (03898 +lacham) , [are] they not {written} (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) of the kings (04428 +melek) of Judah (03063 +Y@huwdah) ?

written 1Pe_01_16 Because (1360 -dioti -) it is {written} (1125 -grapho -), Be ye holy (0040 -hagios -); for I am (1510 -eimi -) holy (0040 -hagios -).

written 1Pe_05_12 By Silvanus (4610 -Silouanos -), a faithful (4103 -pistos -) brother (0080 -adephos -) unto you, as I suppose (3049 -logizomai -), I have {written} (1125 -grapho -) briefly (3641 -oligos -), exhorting (3870 -parakaleo -), and testifying (1957 -epimartureo -) that this (5026 -taute -) is the true (0227 -alethes -) grace (5485 -charis -) of God (2316 -theos -) wherein (3757 -hou -) ye stand (2476 -histemi -).

written $2Ch_09_29$ Now the rest (07605 + sh@)ar) of the acts (01697 + dabar) of Solomon (08010 + Sh@lomoh), first (07223 + ri)shown) and last (00314 +)acharown), [are] they not {written} (03789 + kathab) in the book (01697 + dabar) of Nathan (05416 + Nathan) the prophet (05030 + nabiy)), and in the prophecy (05016 + n@buw)ah) of Ahijah (00281 +)Achiyah) the Shilonite (07888 + Shiylowniy), and in the visions (02378 + chazowth) of Iddo (03260 + Y@(diy)) the seer (02374 + chozeh) against (05921 + (al)) Jeroboam (03379 + Yarob(am)) the son (01121 + ben) of Nebat (05028 + N@bat)?

written $2Ch_{12}15$ Now the acts (01697 +dabar) of Rehoboam (07346 +R@chab(am), first (07223 +ri)shown) and last (00314 +)acharown), [are] they not {written} (03789 +kathab) in the book (01697 +dabar) of Shemaiah (08098 +Sh@ma(yah) the prophet (05030 +nabiy)), and of Iddo (05714 +(Iddow) the seer (02374 +chozeh) concerning genealogies (03187 +yachas)? And [there were] wars (04421 +milchamah) between Rehoboam (07346 +R@chab(am) and Jeroboam (03379 +Yarob(am) continually .

written $2Ch_{13}_{22}$ And the rest (03499 +yether) of the acts (01697 +dabar) of Abijah (29), and his ways (01870 +derek), and his sayings (01697 +dabar), [are] {written} (03789 +kathab) in the story (04097 +midrash) of the prophet (05030 +nabiy)) Iddo (05714 +(Iddow).

written 2Ch_16_11 And , behold (02009 +hinneh) , the acts (01697 +dabar) of Asa (00609 +)Aca)) , first (07223 +ri)shown) and last (00314 +)acharown) , lo (02009 +hinneh) , they [are] {written} (03789 +kathab) in the book (05612 +cepher) of the kings (04428 +melek) of Judah (03063 +Y@huwdah) and Israel (03478 +Yisra)el) .

written $2Ch_{20}_{34}$ Now the rest (03499 +yether) of the acts (01697 +dabar) of Jehoshaphat (03092 +Y@howshaphat), first (07223 +ri)shown) and last (00314 +)acharown), behold (02009 +hinneh), they [are] {written} (03789 +kathab) in the book (01697 +dabar) of Jehu (03058 +Yehuw)) the son (01121 +ben) of Hanani (02607 +Chananiy), who (00834 +)aher) [is] mentioned (05927 +(alah) in the book (05612 +cepher) of the kings (04428 +melek) of Israel (03478 +Yisra)el).

written 2Ch_23_18 Also Jehoiada (03111 +Yowyada() appointed (07760 +suwm) the offices (06486 +p@quddah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) by the hand (03027 +yad) of the priests (03548 +kohen) the Levites (03881 +Leviyiy) , whom (00834 +)aher) David (01732 +David) had

distributed (02505 +chalaq) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , to offer (05927 +(alah) the burnt (05930 +(olah) offerings of the LORD (03068 +Y@hovah) , as [it is] {written} (03789 +kathab) in the law (08451 +towrah) of Moses (04872 +Mosheh) , with rejoicing (08057 +simchah) and with singing (07892 +shiyr) , [as it was ordained] by David (01732 +David) .

written 2Ch_24_27 Now [concerning] his sons (01121 +ben), and the greatness (07230 +rob) of the burdens (04853 +massa)) [laid] upon him , and the repairing (03247 +y@cowd) of the house (01004 +bayith) of God (00430 +)elohiym), behold (02009 +hinneh), they [are] {written} (03789 +kathab) in the story (04097 +midrash) of the book (05612 +cepher) of the kings (04428 +melek). And Amaziah (00558 +)Amatsyah) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 +tachath).

written $2Ch_25_04$ But he slew (04191 + muwth) not their children (01121 + ben), but [did] as [it is] {written} (03789 + kathab) in the law (08451 + towrah) in the book (05612 + cepher) of Moses (04872 + Mosheh), where (00834 +)aher) the LORD (03068 + Y@hovah) commanded (06680 + tsavah), saying (00559 +)amar), The fathers (1) shall not die (04191 + muwth) for the children (01121 + ben), neither (03808 + lo)) shall the children (01121 + ben) die (04191 + muwth) for the fathers (1), but every man (00376 +)iysh) shall die (04191 + muwth) for his own sin (02399 + chet)).

written $2Ch_{25}_{26}$ Now the rest (03499 +yether) of the acts (01697 +dabar) of Amaziah (00558 +)Amatsyah), first (07223 +ri)shown) and last (00314 +)acharown), behold (02009 +hinneh), [are] they not {written} (03789 +kathab) in the book (05612 +cepher) of the kings (04428 +melek) of Judah (03063 +Y@huwdah) and Israel (03478 +Yisra)el)?

written $2Ch_27_07$ Now the rest (03499 +yether) of the acts (01697 +dabar) of Jotham (03147 +Yowtham), and all (03605 +kol) his wars (04421 +milchamah), and his ways (01870 +derek), lo (02005 +hen), they [are] {written} (03789 +kathab) in the book (05612 +cepher) of the kings (04428 +melek) of Israel (03478 +Yisra)el) and Judah (03063 +Y@huwdah).

written 2Ch_28_26 Now the rest (03499 +yether) of his acts (01697 +dabar) and of all (03605 +kol) his ways (01870 +derek), first (07223 +ri)shown) and last (00314 +)acharown), behold (02009 +hinneh), they [are] {written} (03789 +kathab) in the book (05612 +cepher) of the kings (04428 +melek) of Judah (03063 +Y@huwdah) and Israel (03478 +Yisra)el).

written $2Ch_{30}_{05}$ So they established (05975 +(amad) a decree (01697 +dabar) to make proclamation throughout all (03605 +kol) Israel (03478 +Yisra)el), from Beersheba (00884 +B@)er Sheba() even to Dan (01835 +Dan), that they should come (00935 +bow)) to keep (06213 +(asah) the passover (06453 +pecach) unto the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) at Jerusalem (03389 +Y@ruwshalaim):for they had not done (06213 +(asah) [it] of a long (07230 +rob) [time in such sort] as it was {written} (03789 +kathab).

written $2Ch_30_18$ For a multitude (04768 + marbiyth) of the people (05971 + (am), [even] many (07227 + rab) of Ephraim (00669 +)Ephrayim), and Manasseh (04519 + M@nashsheh), Issachar (03485 + Yissaskar), and Zebulun (02074 + Z@buwluwn), had not cleansed (02891 + taher) themselves, yet (03588 + kiy) did they eat (00398 +)akal) the passover (06453 + pecach) otherwise (03808 + lo)) than it was {written} (03789 + kathab). But Hezekiah (02396 + Chizqiyah) prayed (06419 + palal) for them, saying (00559 +)amar), The good (02896 + towb) LORD (03068 + Y@hovah) pardon (03722 + kaphar) every (03605 + kol) one

written 2Ch_31_03 [He appointed] also the king s (04428 +melek) portion (04521 +m@nath) of his substance (07399 +r@kuwsh) for the burnt (05930 +(olah) offerings , [to wit] , for the morning (01242 +boqer) and evening (06153 +(ereb) burnt (05930 +(olah) offerings , and the burnt (05930 +(olah) offerings for the sabbaths (07676 +shabbath) , and for the new (02320 +chodesh) moons (02320 +chodesh) , and for the set (04150 +mow(ed) feasts (04150 +mow(ed) , as [it is] {written} (03789 +kathab) in the law

 $(08451\ +towrah\)$ of the LORD $(03068\ +Y@hovah\)$.

written 2Ch_32_32 Now the rest (03499 +yether) of the acts (01697 +dabar) of Hezekiah (02396 +Chizqiyah), and his goodness (02617 +checed), behold (02009 +hinneh), they [are] {written} (03789 +kathab) in the vision (02377 +chazown) of Isaiah (03470 +Y@sha(yah) the prophet (05030 +nabiy)), the son (01121 +ben) of Amoz (00531 +)Amowts), [and] in the book (05612 +cepher) of the kings (04428 +melek) of Judah (03063 +Y@huwdah) and Israel (03478 +Yisra)el).

written $2Ch_33_18$ Now the (04519 + M@nashsheh) rest of (03063 + Y@huwdah) the acts of (03427 + yashab) Manasseh, and (03389 + Y@ruwshalaim) his prayer (08582 + ta(ah)) unto his God (06213 + (asah)), and (07451 + ra()) the (04480 + min) words of (01471 + gowy) the (00834 +)aher) seers that (03068 + Y@hovah) spake to (08045 + shamad) him (06440 + paniym) in the (01121 + ben) name of (03478 + Yisra)el) the LORD God of Israel, behold, they [are {written}] in the book of the kings of Israel.

written $2Ch_{33_19}$ His prayer also (03068 + Y@hovah), and (01696 + dabar) [how God (04519 + M@nashsheh)] was intreated of him (05971 + (am)), and all his sin, and (07181 + qashab) his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] {written} among the sayings of the seers.

written $2Ch_34_21$ Go (03212 + yalak), enquire (01875 + darash) of the LORD (03068 + Y@hovah) for me, , and for them that are left (07604 + sha)ar) in Israel (03478 + Yisra)el) and in Judah (03063 + Y@huwdah), concerning (05921 + (al) the words (01697 + dabar) of the book (05612 + cepher) that is found (04672 + matsa)):for great (01419 + gadowl) [is] the wrath (02534 + chemah) of the LORD (03068 + Y@hovah) that is poured (05413 + nathak) out upon us , because our fathers (1) have not kept (08104 + shamar) the word (01697 + dabar) of the LORD (03068 + Y@hovah), to do (06213 + (asah)) after all (03605 + kol) that is {written} (03789 + kathab) in this (02088 + zeh) book (05612 + cepher).

written 2Ch_34_24 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will bring (00935 +bow)) evil (07451 +ra() upon this (02088 +zeh) place (04725 +maqowm) , and upon the inhabitants (03427 +yashab) thereof , [even] all (03605 +kol) the curses (00423 +)alah) that are {written} (03789 +kathab) in the book (05612 +cepher) which (00834 +)aher) they have read (07121 +qara)) before (06440 +paniym) the king (04428 +melek) of Judah (03063 +Y@huwdah) :

written $2Ch_34_31$ And the king (04428 + melek) stood (05975 + (amad)) in his place (05977 + (omed)), and made (03772 + karath) a covenant (01285 + b@riyth) before (06440 + paniym) the LORD (03068 + Y@hovah), to walk (03212 + yalak) after (00310 +)achar) the LORD (03068 + Y@hovah), and to keep (08104 + shamar) his commandments (04687 + mitsvah), and his testimonies (5715), and his statutes (02706 + choq), with all (03605 + kol) his heart (03824 + lebab), and with all (03605 + kol) his soul (05315 + nephesh), to perform (06213 + (asah)) the words (01697 + dabar) of the covenant (01285 + b@riyth) which are {written} (03789 + kathab) in this (02088 + zeh) book (05612 + cepher).

written $2Ch_{35_{12}}$ And they removed (05493 + cuwr) the burnt (05930 + (olah) offerings, that they might give (05414 + nathan) according to the divisions (04653 + miphlaggah) of the families (01004 + bayith) of the people, to offer (07126 + qarab) unto the LORD (03068 + Y@hovah), as [it is] {written} (03789 + kathab) in the book (05612 + cepher) of Moses (04872 + Mosheh). And so (03651 + ken) [did they] with the oxen (01241 + baqar).

written 2Ch_35_25 And Jeremiah (03414 +Yirm@yah) lamented (06969 +quwn) for Josiah (02977 +Yo)shiyah):and all (03605 +kol) the singing (07891 +shiyr) men and the singing (07891 +shiyr) women spake (00559 +)amar) of Josiah (02977 +Yo)shiyah) in their lamentations (07015 +qiynah) to this day (03117 +yowm), and made (05414 +nathan) them an ordinance (02706 +choq) in Israel (03478 +Yisra)el):and, behold (02009 +hinneh), they [are] {written} (03789 +kathab) in the lamentations (07015 +qiynah).

written 2Ch_35_26 Now the rest (03499 +yether) of the acts (01697 +dabar) of Josiah (02977 +Yo)shiyah), and his goodness (02617 +checed), according to [that which was] {written} (03789 +kathab) in the law (08451 +towrah) of the LORD (03068 +Y@hovah),

written 2Ch_35_27 And his deeds (01697 +dabar), first (07223 +ri)shown) and last (0314)acharown), behold (02009 +hinneh), they [are] {written} (03789 +kathab) in the book (05612 +cepher) of the kings (04428 +melek) of Israel (03478 +Yisra)el) and Judah (03063 +Y@huwdah).

written $2Ch_36_08$ Now the rest (03499 +yether) of the acts (01697 +dabar) of Jehoiakim (03079 +Y@howyaqiym), and his abominations (08441 +tow(ebah) which (00834 +)aher) he did (06213 +(asah), and that which was found (04672 +matsa)) in him , behold (02009 +hinneh), they [are] {written} (03789 +kathab) in the book (05612 +cepher) of the kings (04428 +melek) of Israel (03478 +Yisra)el) and Judah (03063 +Y@huwdah):and Jehoiachin (03078 +Y@howyakiyn) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 +tachath).

written 2Co_03_02 Ye are our epistle (1992 -epistole -) {written} (1449 -eggrapho -) in our hearts (2588 - kardia -) , known (1097 -ginosko -) and read (0314 -anaginosko -) of all (3956 -pas -) men (0444 -anthropos -) :

written 2Co_03_03 [Forasmuch as ye are] manifestly (5319 -phaneroo -) declared (5319 -phaneroo -) to be the epistle (1992 -epistole -) of Christ (5547 -Christos -) ministered (1247 -diakoneo -) by us , {written} (1449 -eggrapho -) not with ink (3188 -melan -) , but with the Spirit (4151 -pneuma -) of the living (2198 -zao -) God (2316 -theos -) ; not in tables (4109 -plax -) of stone (3035 -lithinos -) , but in fleshy (4560 -sarkinos -) tables (4109 -plax -) of the heart (2588 -kardia -) .

written 2Co_03_07 But if (1487 -ei -) the ministration (1248 -diakonia -) of death (2288 -thanatos -), {written} (1121 -gramma -) [and] engraven (1795 -entupoo -) in stones (3037 -lithos -), was glorious (1391 - doxa -), so (5620 -hoste -) that the children (5207 -huios -) of Israel (2474 -Israel -) could (1410 -dunamai -) not stedfastly (0816 -atenizo -) behold (0816 -atenizo -) the face (4383 -prosopon -) of Moses (3475 -Moseus -) for the glory (1391 -doxa -) of his countenance (4383 -prosopon -) ; which (3588 -ho -) [glory (1391 -doxa -)] was to be done (2763 -kerameus -) away (2673 -katargeo -) :

written $2Co_04_13$ We having (2192 -echo -) the same (0846 -autos -) spirit (4151 -pneuma -) of faith (4102 - pistis -), according (2596 -kata -) as it is {written} (1125 -grapho -), I believed (4100 -pisteuo -), and therefore (1352 -dio -) have I spoken (2980 -laleo -); we also (2532 -kai -) believe (4100 -pisteuo -), and therefore (1352 -dio -) speak (2980 -laleo -);

written $2Co_08_15$ As it is {written} (1125 -grapho -), He that [had gathered] much (4183 -polus -) had nothing (3756 -ou -) over (4121 -pleonazo -); and he that [had gathered] little (3641 -oligos -) had no (3756 -ou -) lack (1641 -elattoneo -).

written 2Co_09_09 (As it is {written} (1125 -grapho -), He hath dispersed (4650 -skorpizo -) abroad (4650 - skorpizo -); he hath given (1325 -didomi -) to the poor (3993 -penes -):his righteousness (1343 -dikaiosune -) remaineth (3306 -meno -) for ever (0165 -aion -).

written $2Ki_01_18$ Now the rest (03499 +yether) of the acts (01697 +dabar) of Ahaziah (00274 +)Achazyah) which (00834 +)aher) he did (06213 +(asah) , [are] they not {written} (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) of the kings (04428 +melek) of Israel (03478 +Yisra)el) ?

written $2Ki_08_23$ And the rest (03499 +yether) of the acts (01697 +dabar) of Joram (03141 +Yowram), and all (03605 +kol) that he did, [are] they not {written} (03789 +kathab) in the book (05612 +cepher) of

the chronicles (01697 + dabar) of the kings (04428 + melek) of Judah (03063 + Y@huwdah) ?

written $2Ki_{10}_{34}$ Now the rest (03499 +yether) of the acts (01697 +dabar) of Jehu (3058Yehuw)), and all (03605 +kol) that he did (06213 +(asah), and all (03605 +kol) his might (01369 +g@buwrah), [are] they not {written} (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) of the kings (04428 +melek) of Israel (03478 +Yisra)el)?

written $2Ki_{12}_{19}$ And the rest (03499 +yether) of the acts (01697 +dabar) of Joash (03101 +Yow)ash), and all (03605 +kol) that he did (06213 +(asah), [are] they not {written} (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) of the kings (04428 +melek) of Judah (03063 +Y@huwdah) ?

written $2Ki_{13}_{08}$ Now the rest (03499 +yether) of the acts (01697 +dabar) of Jehoahaz (03059 +Y@how)achaz), and all (03605 +kol) that he did (06213 +(asah), and his might (01369 +g@buwrah), [are] they not {written} (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) of the kings (04428 +melek) of Israel (03478 +Yisra)el)?

written $2Ki_{13}_{12}$ And the rest (03499 +yether) of the acts (01697 +dabar) of Joash (03101 +Yow)ash), and all (03605 +kol) that he did , and his might (01369 +g@buwrah) wherewith (00834 +)aher) he fought (03898 +lacham) against (05973 +(im) Amaziah (00558 +)Amatsyah) king (04428 +melek) of Judah (03063 +Y@huwdah), [are] they not {written} (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) of the kings (04428 +melek) of Israel (03478 +Yisra)el) ?

written $2Ki_14_06$ But the children (01121 +ben) of the murderers (05221 +nakah) he slew (04191 +muwth) not:according unto that which is {written} (03789 +kathab) in the book (05612 +cepher) of the law (08451 +towrah) of Moses (04872 +Mosheh), wherein (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah), saying (00559 +)amar), The fathers (1) shall not be put (04191 +muwth) to death (04191 +muwth) for the children (01121 +ben), nor (03808 +lo)) the children (01121 +ben) be put (04191 +muwth) to death (04191 +muwth) for the fathers (1) ; but every man (00376 +)iysh) shall be put (04191 +muwth) to death (04191 +muwth) for his own sin (02399 +chet)).

written $2Ki_14_15$. Now the rest (03499 +yether) of the acts (01697 +dabar) of Jehoash (03060 +Y@how)ash) which (00834 +)aher) he did (06213 +(asah), and his might (01369 +g@buwrah), and how (00834 +)aher) he fought (03898 +lacham) with Amaziah (00558 +)Amatsyah) king (04428 +melek) of Judah (03063 +Y@huwdah), [are] they not {written} (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) of the kings (04428 +melek) of Israel (03478 +Yisra)el)?

written 2Ki_14_18 And the rest (03499 +yether) of the acts (01697 +dabar) of Amaziah (00558 +)Amatsyah), [are] they not {written} (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) of the kings (04428 +melek) of Judah (03063 +Y@huwdah) ?

written $2Ki_14_28$ Now the rest (03499 +yether) of the acts (01697 +dabar) of Jeroboam (03379 +Yarob(am), and all (03605 +kol) that he did (06213 +(asah), and his might (01369 +g@buwrah), how (00834 +)aher) he warred (03898 +lacham), and how (00834 +)aher) he recovered (07725 +shuwb) Damascus (01834 +Dammeseq), and Hamath (02574 +Chamath), [which belonged] to Judah (03063 +Y@huwdah), for Israel (03478 +Yisra)el), are they not {written} (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) of the kings (04428 +melek) of Israel (03478 +Yisra)el)?

written $2Ki_{15}_{06}$ And the rest (03499 +yether) of the acts (01697 +dabar) of Azariah (05838 +(Azaryah) , and all (03605 +kol) that he did (06213 +(asah) , [are] they not {written} (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) of the kings (04428 +melek) of Judah (03063 +Y@huwdah) ?

written 2Ki_15_15 And the rest (03499 +yether) of the acts (01697 +dabar) of Shallum (07967 +Shalluwm) , and his conspiracy (07195 +qesher) which (00834 +)aher) he made (07194 +qashar) , behold (02009 +hinneh) , they [are] {written} (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) of the kings (04428 +melek) of Israel (03478 +Yisra)el).

written $2Ki_{15}_{21}$ And the rest (03499 +yether) of the acts (01697 +dabar) of Menahem (04505 +M@nachem), and all (03605 +kol) that he did (06213 +(asah), [are] they not {written} (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) of the kings (04428 +melek) of Israel (03478 +Yisra)el)?

written $2Ki_{15}_{26}$ And the rest (03499 +yether) of the acts (01697 +dabar) of Pekahiah (06494 +P@qachyah), and all (03605 +kol) that he did (06213 +(asah), behold (02009 +hinneh), they [are] {written} (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) of the kings (04428 +melek) of Israel (03478 +Yisra)el).

written $2Ki_{15}31$ And the rest (03499 +yether) of the acts (01697 +dabar) of Pekah (06492 +Peqach), and all (03605 +kol) that he did (06213 +(asah), behold (02009 +hinneh), they [are] {written} (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) of the kings (04428 +melek) of Israel (03478 +Yisra)el).

written $2Ki_{15}_{36}$ Now the rest (03499 +yether) of the acts (01697 +dabar) of Jotham (03147 +Yowtham), and all (03605 +kol) that he did (06213 +(asah), [are] they not {written} (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) of the kings (04428 +melek) of Judah (03063 +Y@huwdah)?

written $2Ki_{16_19}$ Now the rest (03499 +yether) of the acts (01697 +dabar) of Ahaz (00271 +)Achaz) which (00834 +)aher) he did (06213 +(asah), [are] they not {written} (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) of the kings (04428 +melek) of Judah (03063 +Y@huwdah)?

written $2Ki_{20}_{20}$ And the rest (03499 +yether) of the acts (01697 +dabar) of Hezekiah (02396 +Chizqiyah), and all (03605 +kol) his might (01369 +g@buwrah), and how (00834 +)aher) he made (06213 +(asah) a pool (01295 +b@rekah), and a conduit (08585 +t@(alah), and brought (00935 +bow)) water (04325 +mayim) into the city (05892 +(iyr), [are] they not {written} (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) of the kings (04428 +melek) of Judah (03063 +Y@huwdah) ?

written 2Pe_03_15 And account (2233 -hegeomai -) [that] the longsuffering (3115 -makrothumia -) of our Lord (2962 -kurios -) [is] salvation (4991 -soteria -) ; even (2531 -kathos -) as our beloved (0027 -agapetos -) brother (0080 -adephos -) Paul (3972 -Paulos -) also (2532 -kai -) according (2596 -kata -) to the wisdom (4678 -sophia -) given (1325 -didomi -) unto him hath {written} (1125 -grapho -) unto you ;

written $2Sa_01_18$ (Also he bade (00559 +)amar) them teach (03925 +lamad) the children (01121 +ben) of Judah (03063 +Y@huwdah) [the use of] the bow (07198 +qesheth):behold (02009 +hinneh), [it is] {written} (03789 +kathab) in the book (05612 +cepher) of Jasher (03477 +yashar).)

written Act_01_20 For it is {written} (1125 -grapho -) in the book (0976 -biblos -) of Psalms (5568 -psalmos -) , Let his habitation (1886 -epaulis -) be desolate (2048 -eremos -) , and let no (3361 -me -) man dwell (2730 -katoikeo -) therein (0846 -autos -):and his bishoprick (1984 -episkope -) let another (2087 -heteros -) take (2983 -lambano -).

written Act_07_42 . Then (1161 -de -) God (2316 -theos -) turned (4762 -strepho -) , and gave (3860 - paradidomi -) them up to worship (3000 -latreuo -) the host (4756 -stratia -) of heaven (3772 -ouranos -) ; as it is {written} (1125 -grapho -) in the book (0976 -biblos -) of the prophets (4396 -prophetes -) , O ye house (3624 -oikos -) of Israel (2474 -Israel -) , have ye offered (4374 -prosphero -) to me slain (4968 -sphagion -) beasts (4968 -sphagion -) and sacrifices (2378 -thusia -) [by the space of] forty (5062 -tessarakonta -) years (2094 -etos -) in the wilderness (2048 -eremos -) ?

written Act_13_29 And when (5613 -hos -) they had fulfilled (5055 -teleo -) all (0537 -hapas -) that was {written} (1125 -grapho -) of him , they took (2507 -kathaireo -) [him] down (2507 -kathaireo -) from the tree (3586 -xulon -) , and laid (5087 -tithemi -) [him] in a sepulchre (3419 -mnemeion -) .

written Act_13_33 God (2316 -theos -) hath fulfilled (1603 -ekpleroo -) the same (5026 -taute -) unto us their children (5043 -teknon -), in that he hath raised (0450 -anistemi -) up Jesus (2424 -Iesous -) again (0450 - anistemi -) ; as it is also (2532 -kai -) {written} (1125 -grapho -) in the second (1208 -deuteros -) psalm (5568 -psalmos -), Thou art (1488 -ei -) my Son (5207 -huios -), this (4594 -semeron -) day (4594 -semeron -) have I begotten (1080 -gennao -) thee.

written Act_15_15 And to this (5129 -toutoi -) agree (4856 -sumphoneo -) the words (3056 -logos -) of the prophets (4396 -prophetes -) ; as it is {written} (1125 -grapho -) ,

written Act_21_25 As touching (4012 -peri -) the Gentiles (1484 -ethnos -) which believe (4100 -pisteuo -), we have {written} (1989 -epistello -) [and] concluded (2919 -krino -) that they observe (5083 -tereo -) no (3367 -medeis -) such (5108 -toioutos -) thing, save (1508 -ei me -) only that they keep (5442 -phulasso -) themselves from [things] offered (1494 -eidolothuton -) to idols (1494 -eidolothuton -) , and from blood (0129 -haima -) , and from strangled (4156 -pniktos -) , and from fornication (4202 -porneia -) .

written Act_23_05 Then (5037 -te -) said (5346 -phemi -) Paul (3972 -Paulos -) , I wist (1492 -eido -) not , brethren (0080 -adephos -) , that he was the high (0749 -archiereus -) priest (0749 -archiereus -):for it is {written} (1125 -grapho -) , Thou shalt not speak (2046 -ereo -) evil (2560 -kakos -) of the ruler (0758 - archon -) of thy people (2992 -laos -) .

written Act_24_14 But this (5124 -touto -) I confess (3670 -homologeo -) unto thee , that after (2596 -kata -) the way (3598 -hodos -) which (3739 -hos -) they call (3004 -lego -) heresy (0139 -hairesis -) , so (3779 -houto -) worship (3000 -latreuo -) I the God (2316 -theos -) of my fathers (3971 -patroios -) , believing (4100 - pisteuo -) all (3956 -pas -) things which (3588 -ho -) are {written} (1125 -grapho -) in the law (3551 -nomos -) and in the prophets (4396 -prophetes -) :

written Dan_05_24 Then (00116 +)edayin) was the part (06447 +pac) of the hand (03028 +yad) sent (07972 +sh@lach) from him ; and this (01836 +den) writing (03792 +k@thab) was {written} (07560 +r@sham).

written Dan_05_25 And this (01836 +den) [is] the writing (03792 +k@thab) that was {written} (07560 +r@sham), MENE (04484 +mene)), MENE (04484 +mene)), TEKEL (08625 +t@qal), UPHARSIN (06537 +p@rac).

written Dan_09_11 Yea , all (03605 +kol) Israel (03478 +Yisra)el) have transgressed (5674(abar) thy law (08451 +towrah) , even by departing (05493 +cuwr) , that they might not obey (08085 +shama() thy voice (06963 +qowl) ; therefore the curse (00423 +)alah) is poured (05413 +nathak) upon us , and the oath (07621 +sh@buw(ah) that [is] {written} (03789 +kathab) in the law (08451 +towrah) of Moses (04872 +Mosheh) the servant (05650 +(ebed) of God (00430 +)elohiym) , because (03588 +kiy) we have sinned (02398 +chata)) against him .

written Dan_09_13 As [it is] {written} (03789 +kathab) in the law (08451 +towrah) of Moses (04872 +Mosheh) , all (03605 +kol) this (02063 +zo)th) evil (07451 +ra() is come (00935 +bow)) upon us:yet made

we not our prayer (02470 +chalah) before the LORD (03068 +Y@hovah) our God (00430 +)elohiym), that we might turn (07725 +shuwb) from our iniquities (05771 +(avon), and understand (07919 +sakal) thy truth (00571 +)emeth).

written Dan_12_01 . And at that time (06256 +(eth) shall Michael (04317 +Miyka)el) stand (05975 +(amad) up , the great (01419 +gadowl) prince (08269 +sar) which standeth (05975 +(amad) for the children (01121 +ben) of thy people (05971 +(am):and there shall be a time (06256 +(eth) of trouble (06869 +tsarah) , such (00834 +)aher) as never (03808 +lo)) was since there was a nation (01471 +gowy) [even] to that same (01931 +huw)) time (06256 +(eth):and at that time (06256 +(eth) thy people (05971 +(am) shall be delivered (04422 +malat) , every (03605 +kol) one that shall be found (04672 +matsa)) {written} (03789 +kathab) in the book (05612 +cepher) .

written Deu_09_10 And the LORD (03068 +Y@hovah) delivered (05414 +nathan) unto me two (08147 +sh@nayim) tables (03871 +luwach) of stone (68) written (03789 +kathab) with the finger (00676 +)etsba() of God (00430 +)elohiym) ; and on (05921 +(al) them [was {written}] according to all (03605 +kol) the words (01697 +dabar) , which (00834 +)aher) the LORD (03068 +Y@hovah) spake (01696 +dabar) with you in the mount (02022 +har) out of the midst (08432 +tavek) of the fire (00784 +)esh) in the day (03117 +yowm) of the assembly (06951 +qahal).

written Deu_09_10 And the LORD (03068 +Y@hovah) delivered (05414 +nathan) unto me two (08147 +sh@nayim) tables (03871 +luwach) of stone (68) {written} (03789 +kathab) with the finger (00676 +)etsba() of God (00430 +)elohiym) ; and on (05921 +(al) them [was written] according to all (03605 +kol) the words (01697 +dabar) , which (00834 +)aher) the LORD (03068 +Y@hovah) spake (01696 +dabar) with you in the mount (02022 +har) out of the midst (08432 +tavek) of the fire (00784 +)esh) in the day (03117 +yowm) of the assembly (06951 +qahal).

written Deu_28_58 If (00518 +)im) thou wilt not observe (08104 + shamar) to do (06213 + (asah) all (03605 + kol) the words (01697 + dabar) of this (02063 + zo)th) law (08451 + towrah) that are {written} (03789 + kathab) in this (02088 + zeh) book (05612 + cepher), that thou mayest fear (03372 + yare)) this (02088 + zeh) glorious (03513 + kabad) and fearful (03372 + yare)) name (08034 + shem), THE LORD (03068 + Y@hovah) THY GOD (00430 +)elohiym);

written Deu_28_61 Also (01571 +gam) every (03605 +kol) sickness (02483 +choliy) , and every(03605 +kol) plague (04347 +makkah) , which (00834 +)aher) [is] not {written} (03789 +kathab) in the book (05612 +cepher) of this (02063 +zo)th) law (08451 +towrah) , them will the LORD (03068 +Y@hovah) bring (05927 +(alah) upon thee , until (05704 +(ad) thou be destroyed (08045 +shamad) .

written Deu_29_20 The LORD (03068 +Y@hovah) will not spare (05545 +calach) him , but then (00227 +)az) the anger (00639 +)aph) of the LORD (03068 +Y@hovah) and his jealousy (07068 +qin)ah) shall smoke (06225 +(ashan) against that man (00376 +)iysh) , and all (03605 +kol) the curses (00423 +)alah) that are {written} (03789 +kathab) in this (02088 +zeh) book (05612 +cepher) shall lie (07257 +rabats) upon him , and the LORD (03068 +Y@hovah) shall blot (04229 +machah) out his name (08034 +shem) from under (08478 +tachath) heaven (08064 +shamayim).

written Deu_29_21 And the LORD (03068 +Y@hovah) shall separate (00914 +badal) him unto evil (07451 +ra() out of all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el), according to all (03605 +kol) the curses (00423 +)alah) of the covenant (01285 +b@riyth) that are {written} (03789 +kathab) in this (02088 +zeh) book (05612 +cepher) of the law (08451 +towrah) :

written Deu_29_27 And the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 +charah) against this (01931 +huw)) land (00776 +)erets) , to bring (00935 +bow)) upon it all (03605 +kol) the curses (07045 +q@lalah) that are {written} (03789 +kathab) in this (02088 +zeh) book (05612 +cepher) :

written Ecc_12_10 The preacher (06953 + qoheleth) sought (01245 + baqash) to find (04672 + matsa) out acceptable (02656 + chephets) words (01697 + dabar): and [that which was] {written} (03789 + kathab) [was] upright (03476 + yosher), [even] words (01697 + dabar) of truth (00571 +)emeth).

written Est_01_19 If (00518 +)im) it please (02895 +towb) the king (04428 +melek) , let there go (03318 +yatsa)) a royal (04438 +malkuwth) commandment (01697 +dabar) from him , and let it be {written} (03789 +kathab) among the laws (01881 +dath) of the Persians (06539 +Parac) and the Medes (04074 +Maday) , that it be not altered (05674 +(abar) , That Vashti (02060 +Vashtiy) come (00935 +bow)) no (03808 +lo)) more before (06440 +paniym) king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) ; and let the king (04428 +melek) give (05414 +nathan) her royal (04438 +malkuwth) estate unto another (07468 +r@(uwth) that is better (02896 +towb) than she .

written Est_02_23 And when inquisition (01245 + baqash) was made of the matter (01697 + dabar), it was found (04672 + matsa) out ; therefore they were both (08147 + sh@nayim) hanged (08518 + talah) on (05921 + (al) a tree $(06086 + (ets) : and it was {written} (03789 + kathab) in the book <math>(05612 + cepher)$ of the chronicles (01697 + dabar) before (06440 + paniym) the king (04428 + melek).

written Est_03_09 If (00518 +)im) it please (02895 +towb) the king (04428 +melek) , let it be {written} (03789 +kathab) that they may be destroyed (6):and I will pay (08254 +shaqal) ten (06235 +(eser) thousand (00505 +)eleph) talents (03603 +kikkar) of silver (03701 +keceph) to the hands (03027 +yad) of those that have the charge (06213 +(asah) of the business (04399 +m@la)kah) , to bring (00935 +bow)) [it] into (00413 +)el) the king s (04428 +melek) treasuries (01595 +genez) .

written Est_03_12 Then were the king s (04428 +melek) scribes (05608 +caphar) called (07121 +qara)) on the thirteenth day (03117 +yowm) of the first (07223 +ri)shown) month (02320 +chodesh) , and there was written (03789 +kathab) according to all (03605 +kol) that Haman (02001 +Haman) had commanded (06680 +tsavah) unto the king s (04428 +melek) lieutenants (00323 +)achashdarpan) , and to the governors (06346 +pechah) that [were] over (05921 +(al) every province (04082 +m@diynah) , and to the rulers (08269 +sar) of every people (05971 +(am) of every province (04082 +m@diynah) according to the writing (03791 +kathab) thereof , and [to] every people (05971 +(am) after their language (03956 +lashown) ; in the name (08034 +shem) of king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) was it {written} (03789 +kathab) , and sealed (02856 +chatham) with the king s (04428 +melek) ring (02885 +tabba(ath) .

written Est_03_12 Then were the king s (04428 +melek) scribes (05608 +caphar) called (07121 +qara)) on the thirteenth day (03117 +yowm) of the first (07223 +ri)shown) month (02320 +chodesh) , and there was {written} (03789 +kathab) according to all (03605 +kol) that Haman (02001 +Haman) had commanded (06680 +tsavah) unto the king s (04428 +melek) lieutenants (00323 +)achashdarpan) , and to the governors (06346 +pechah) that [were] over (05921 +(al) every province (04082 +m@diynah) , and to the rulers (08269 +sar) of every people (05971 +(am) of every province (04082 +m@diynah) according to the writing (03791 +kathab) thereof , and [to] every people (05971 +(am) after their language (03956 +lashown) ; in the name (08034 +shem) of king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) was it written (03789 +kathab) , and sealed (02856 +chatham) with the king s (04428 +melek) ring (02885 +tabba(ath) .

written Est_06_02 And it was found (04672 + matsa) } {written} (03789 + kathab), that Mordecai (04782 + Mord@kay) had told (05046 + nagad) of Bigthana (00904 + Bigthan) and Teresh (08657 + Teresh), two (08147 + sh@nayim) of the king s (04428 + melek) chamberlains (05631 + cariyc), the keepers (08104 + shamar) of the door (05592 + caph), who (00834 +)aher) sought (01245 + baqash) to lay (07971 + shalach) hand (03027 + yad) on the king (04428 + melek) Ahasuerus (00325 +)Achashverowsh).

written Est_08_05 And said (00559 +)amar), If (00518 +)im) it please (02896 +towb) the king (04428 +melek), and if (00518 +)im) I have found favour (02580 +chen) in his sight (05869 +(ayin), and the thing (01697 +dabar) [seem] right (03787 +kasher) before (06440 +paniym) the king (04428 +melek), and I [be] pleasing (02896 +towb) in his eyes (05869 +(ayin), let it be {written} (03789 +kathab) to reverse (07725 +shuwb) the letters (05612 +cepher) devised (04284 +machashabah) by Haman (02001 +Haman) the son (01121 +ben) of Hammedatha (04099 +M@datha) the Agagite (91) , which (00834 +)aher) he wrote (03789 +kathab) to destroy (6) the Jews (03064 +Y@huwdiy) which (00834 +)aher) [are] in all (03605 +kol) the king s (04428 +melek) provinces (04082 +m@diynah) :

written Est_08_08 Write (03789 +kathab) ye also for the Jews (03064 +Y@huwdiy), as it liketh (02896 +towb) you, in the king s (04428 +melek) name (08034 +shem), and seal (02856 +chatham) [it] with the king s (04428 +melek) ring (02885 +tabba(ath):for the writing (03791 +kathab) which (00834 +)aher) is {written} (03789 +kathab) in the king s (04428 +melek) name (08034 +shem), and sealed (02856 +chatham) with the king s (04428 +melek) ring (02885 +tabba(ath) name (08034 +shem), and sealed (02856 +chatham) with the king s (04428 +melek) ring (02885 +tabba(ath) , may no (00369 +)ayin) man reverse (07725 +shuwb).

written Est_08_09 Then were the king s (04428 +melek) scribes (05608 +caphar) called (07121 +qara)) at that time (06256 +(eth) in the third (07992 +sh@liyshiy) month (02320 +chodesh) , that [is] , the month (02320 +chodesh) Sivan (05510 +Ciyvan) , on the three (07969 +shalowsh) and twentieth (06242 +(esriym) [day] thereof ; and it was {written} (03789 +kathab) according to all (03605 +kol) that Mordecai (04782 +Mord@kay) commanded (06680 +tsavah) unto the Jews (03064 +Y@huwdiy) , and to the lieutenants (00323 +)achashdarpan) , and the deputies (06346 +pechah) and rulers (08269 +sar) of the provinces (04082 +m@diynah) which (00834 +)aher) [are] from India (01912 +Hoduw) unto Ethiopia (03568 +Kuwsh) , an hundred (03967 +me)ah) twenty (06242 +(esriym) and seven (07651 +sheba() provinces (04082 +m@diynah) , unto every province (04082 +m@diynah) according to the writing (03791 +kathab) thereof , and unto every people (05971 +(am) after their language (03956 +lashown) , and to the Jews (03064 +Y@huwdiy)

written Est_09_23 And the Jews (03064 +Y@huwdiy) undertook (06901 +qabal) to do (06213 +(asah) as they had begun (02490 +chalal) , and as Mordecai (04782 +Mord@kay) had {written} (03789 +kathab) unto them ;

written Est_09_32 And the decree (03982 + ma)amar) of Esther (00635 +)Ecter) confirmed (06965 + quwm) these (00428 +)el - leh) matters (01697 + dabar) of Purim (06332 + Puwr); and it was {written} (03789 + kathab) in the book (05612 + cepher).

written Est_10_02 And all (03605 +kol) the acts (04640 +Ma(say) of his power (08633 +toqeph) and of his might (01369 +g@buwrah) , and the declaration (06575 +parashah) of the greatness (01420 +g@duwlah) of Mordecai (04782 +Mord@kay) , whereunto (00834 +)aher) the king (04428 +melek) advanced (01431 +gadal) him , [are] they not {written} (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) of the kings (04428 +melek) of Media (04074 +Maday) and Persia (06539 +Parac) ?

written Exo_{24}_{12} . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh), Come (05927 +(alah) up to me into the mount (02022 +har), and be there (08033 +sham):and I will give (05414 +nathan) thee tables (03871 +luwach) of stone (68), and a law (08451 +towrah), and commandments (04687 +mitsvah) which (00834 +)aher) I have {written} (03789 +kathab) ; that thou mayest teach (03384 +yarah) them .

written Exo_31_18 And he gave (05414 +nathan) unto Moses (04872 +Mosheh), when he had made an end (03615 +kalah) of communing (01696 +dabar) with him upon mount (02022 +har) Sinai (05514 +Ciynay), two (08147 +sh@nayim) tables (03871 +luwach) of testimony (5715), tables (03871 +luwach) of stone (68), {written} (03789 +kathab) with the finger (00676 +)etsba() of God (00430 +)elohiym).

written Exo_{32}_{15} . And Moses (04872 +Mosheh) turned (06437 +panah), and went (03381 +yarad) down (03381 +yarad) from the mount (02022 +har), and the two (08147 +sh@nayim) tables (03871 +luwach) of the testimony (5715) [were] in his hand (03027 +yad):the tables (03871 +luwach) [were] written (03789 +kathab) on both (08147 +sh@nayim) their sides (05676 +(eber) ; on the one side and on the other (02088 +zeh) [were] they {written} (03789 +kathab).

written Exo_{32}_{15} . And Moses (04872 +Mosheh) turned (06437 +panah), and went (03381 +yarad) down (03381 +yarad) from the mount (02022 +har), and the two (08147 +sh@nayim) tables (03871 +luwach) of the testimony (5715) [were] in his hand (03027 +yad):the tables (03871 +luwach) [were] {written} (03789 +kathab) on both (08147 +sh@nayim) their sides (05676 +(eber) ; on the one side and on the other (02088 +zeh) [were] they written (03789 +kathab).

written Exo_{32}_{32} Yet (05750 +(owd) now (06258 +(attah), if (00518 +)im) thou wilt forgive (05375 +nasa)) their sin - - ; and (02403 +chatta)ah) if (00518 +)im) not , blot (04229 +machah) me , I pray (04994 +na)) thee , out of thy book (05612 +cepher) which (00834 +)aher) thou hast {written} (03789 +kathab).

written Eze_02_10 And he spread (06566 +paras) it before (06440 +paniym) me ; and it [was] written (03789 +kathab) within (06440 +paniym) and without (00268 +)achowr):and [there was] {written} (03789 +kathab) therein (00413 +)el) lamentations (07015 +qiynah) , and mourning (01899 +hegeh) , and woe (01958 +hiy) .

written Eze_02_{10} And he spread (06566 +paras) it before (06440 +paniym) me ; and it [was] {written} (03789 +kathab) within (06440 +paniym) and without (00268 +)achowr):and [there was] written (03789 +kathab) therein (00413 +)el) lamentations (07015 +qiynah), and mourning (01899 +hegeh), and woe (01958 +hiy).

written Eze_{13}_{09} And mine hand (03027 + yad) shall be upon the prophets (05030 + nabiy)) that see (02374 + chozeh) vanity (07723 + shav), and that divine (07080 + qacam) lies (03576 + kazab):they shall not be in the assembly (05475 + cowd) of my people (05971 + (am)), neither (03808 + lo)) shall they be {written} (03789 + kathab) in the writing (03791 + kathab) of the house (01004 + bayith) of Israel (03478 + Yisra)el), neither (03808 + lo)) shall they enter (00935 + bow)) into the land (00127 +)adamah) of Israel (03478 + Yisra)el); and ye shall know (03045 + yada()) that I [am] the Lord (00136 +)Adonay) GOD (03069 + Y@hovih).

written Ezr_03_02 Then stood (06965 +quwm) up Jeshua (03442 +Yeshuwa() the son (01121 +ben) of Jozadak (03136 +Yowtsadaq), and his brethren (00251 +)ach) the priests (03548 +kohen), and Zerubbabel (02216 +Z@rubbabel) the son (01121 +ben) of Shealtiel (07597 +Sh@)altiy)el), and his brethren (00251 +)ach), and builded (01129 +banah) the altar (04196 +mizbeach) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el), to offer (05927 +(alah) burnt (05930 +(olah) offerings thereon (05921 +(al), as [it is] {written} (03789 +kathab) in the law (08451 +towrah) of Moses (04872 +Mosheh) the man (00376 +)iysh) of God (00430 +)elohiym).

written Ezr_03_04 They kept (06213 +(asah) also the feast (02282 +chag) of tabernacles (05521 +cukkah), as [it is] {written} (03789 +kathab) , and [offered] the daily (03117 +yowm) burnt (05930 +(olah) offerings by number (04557 +micpar) , according to the custom (04941 +mishpat) , as the duty (01697 +dabar) of every day (03117 +yowm) required (03117 +yowm) ; written Ezr_04_07 And in the days (03117 +yowm) of Artaxerxes (00783 +)Artachshashta)) wrote (03789 +kathab) Bishlam (01312 +Bishlam) , Mithredath (04990 +Mithr@dath) , Tabeel (02870 +tab@)el) , and the rest (07605 +sh@)ar) of their companions (03675 +k@nath) , unto Artaxerxes (00783 +)Artachshashta)) king (04428 +melek) of Persia (06539 +Parac) ; and the writing (03791 +kathab) of the letter (05406 +nisht@van) [was] {written} (03789 +kathab) in the Syrian (00762 +)Aramiyth) tongue (00762 +)Aramiyth) , and interpreted (08638 +tirgam) in the Syrian (00762 +)Aramiyth) tongue (00762 +)Aramiyth) .

written Ezr_05_07 They sent (07972 +sh@lach) a letter (06600 +pithgam) unto him , wherein (01459 +gav) was {written} (03790 +k@thab) thus (01836 +den) ; Unto Darius (01868 +Dar@yavesh) the king (04430 +melek) , all (03606 +kol) peace (08001 +sh@lam) .

written Ezr_06_02 And there was found (07912 +sh@kach) at Achmetha (00307 +)Achm@tha)), in the palace (01002 +biyrah) that [is] in the province (04082 +m@diynah) of the Medes (04074 +Maday), a roll (04040 +m@gillah), and therein (01459 +gav) [was] a record (01799 +dikrown) thus (03652 +ken) {written} (03790 +k@thab) :

written Ezr_06_18 And they set (06966 +quwm) the priests (03549 +kahen) in their divisions (06392 +p@luggah), and the Levites (03879 +Leviy) in their courses (04255 +machl@qah), for the service (05673 +(abiydah) of God (00426 +)elahh), which (01768 +diy) [is] at Jerusalem (03390 +Y@ruwshalem (Chald)); as it is {written} (03792 +k@thab) in the book (05609 +c@phar) of Moses (04873 +Mosheh).

written Ezr_08_34 By number (04557 + micpar) [and] by weight (04948 + mishqal) of every (03605 + kol) one:and all (03605 + kol) the weight (04948 + mishqal) was {written} (03789 + kathab) at that time (06256 + (eth)).

written Gal_03_10 For as many (3745 -hosos -) as are of the works (2041 -ergon -) of the law (3551 -nomos -) are under (5259 -hupo -) the curse (2671 -katara -):for it is written (1125 -grapho -), Cursed (1944 - epikataratos -) [is] every (3956 -pas -) one that continueth (1696 -emmeno -) not in all (3956 -pas -) things which (3588 -ho -) are {written} (1125 -grapho -) in the book (0975 -biblion -) of the law (3551 -nomos -) to do (4160 -poieo -) them.

written Gal_03_10 For as many (3745 -hosos -) as are of the works (2041 -ergon -) of the law (3551 -nomos -) are under (5259 -hupo -) the curse (2671 -katara -):for it is {written} (1125 -grapho -), Cursed (1944 - epikataratos -) [is] every (3956 -pas -) one that continueth (1696 -emmeno -) not in all (3956 -pas -) things which (3588 -ho -) are written (1125 -grapho -) in the book (0975 -biblion -) of the law (3551 -nomos -) to do (4160 -poieo -) them.

written Gal_03_13 Christ (5547 - Christos -) hath redeemed (1805 -exagorazo -) us from the curse (2671 - katara -) of the law (3551 -nomos -), being made (1096 -ginomai -) a curse (2671 - katara -) for us:for it is {written} (1125 -grapho -), Cursed (1944 -epikataratos -) [is] every (3956 -pas -) one that hangeth (2910 - kremannumi -) on (1909 -epi -) a tree (3586 -xulon -) :

written Gal_04_22 For it is {written} (1125 -grapho -) , that Abraham (0011 -Abraam -)had (2192 -echo -) two (1417 -duo -) sons (5207 -huios -) , the one (1520 -heis -) by a bondmaid (3814 -paidiske -) , the other (1520 -heis -) by a freewoman (1658 -eleutheros -) .

written Gal_04_27 For it is {written} (1125 -grapho -), Rejoice (2165 -euphraino -), [thou] barren (4723 - steiros -) that bearest (5088 -tikto -) not ; break (4486 -rhegnumi -) forth (4486 -rhegnumi -) and cry (0994 - boao -), thou that travailest (5605 -odino -) not:for the desolate (2048 -eremos -) hath many (4183 -polus -) more (3123 -mallon -) children (5043 -teknon -) than (2228 -e -) she which hath (2192 -echo -) an husband (0435 -aner -).

written Gal_06_11 . Ye see (1492 -eido -) how (4080 -pelikos -) large (4080 -pelikos -) a letter (1121 -gramma -) I have {written} (1125 -grapho -) unto you with mine (1699 -emos -) own hand (5495 -cheir -) .

written Heb_10_07 . Then (5119 -tote -) said (2036 -epo -) I , Lo (2400 -idou -) , I come (2240 -heko -) (in the volume (2777 -kephalis -) of the book (0975 -biblion -) it is {written} (1125 -grapho -) of me ,) to do (4160 - poieo -) thy will (2307 -thelema -) , O God (2316 -theos -) .

written Heb_12_23 To the general assembly (3831 -paneguris -) and church (1577 -ekklesia -) of the firstborn (4416 -prototokos -), which are {written} (0583 -apographo -) in heaven (3772 -ouranos -), and to God (2316 -theos -) the Judge (2923 -krites -) of all (3956 -pas -), and to the spirits (4151 -pneuma -) of just (1342 -dikaios -) men made (5048 -teleioo -) perfect (5048 -teleioo -),

written Heb_13_22 And I beseech (3870 -parakaleo -) you , brethren (0080 -adephos -) , suffer (0430 anechomai -) the word (3056 -logos -) of exhortation (3874 -paraklesis -):for I have {written} (1989 -epistello -) a letter (1989 -epistello -) unto you in few (1024 -brachus -) words .

written Hos_08_12 I have {written} (03789 +kathab) to him the great (07239 +ribbow) things of my law (08451 +towrah) , [but] they were counted (02803 +chashab) as a strange (02114 +zuwr) thing .

written Isa_04_03 And it shall come (01961 +hayah) to pass , [that he that is] left (07604 +sha)ar) in Zion (06726 +Tsiyown) , and [he that] remaineth (03498 +yathar) in Jerusalem (03389 +Y@ruwshalaim) , shall be called (00559 +)amar) holy (06918 +qadowsh) , [even] every (03605 +kol) one that is {written} (03789 +kathab) among the living (02416 +chay) in Jerusalem (03389 +Y@ruwshalaim) :

written Isa_65_06 Behold (02009 +hinneh), [it is] {written} (03789 +kathab) before (06440 +paniym) me:I will not keep silence (02814 +chashah), but will recompense (07999 +shalam), even recompense into (05921 +(al) their bosom (02436 +cheyq),

written Jer_17_01 . The sin (02403 +chatta)ah) of Judah (03063 +Y@huwdah) [is] {written} (03789 +kathab) with a pen (05842 +(et) of iron (01270 +barzel) , [and] with the point (06856 +tsipporen) of a diamond (08068 +shamiyr):[it is] graven (02790 +charash) upon the table (03871 +luwach) of their heart (03820 +leb) , and upon the horns (07161 +qeren) of your altars (04196 +mizbeach) ;

written Jer_17_13 O LORD (03068 +Y@hovah), the hope (04723 +miqveh) of Israel (03478 +Yisra)el), all (03605 +kol) that forsake (05800 +(azab) thee shall be ashamed (00954 +buwsh), [and] they that depart (03249 +yacuwr) from me shall be {written} (03789 +kathab) in the earth (00776 +)erets), because (03588 +kiy) they have forsaken (05800 +(azab) the LORD (03068 +Y@hovah), the fountain (04726 +maqowr) of living (02416 +chay) waters (04325 +mayim).

written Jer_25_13 And I will bring (00935 +bow)) upon that land (00776 +)erets) all (03605 +kol) my words (01697 +dabar) which (00834 +)aher) I have pronounced (01696 +dabar) against (05921 +(al) it , [even] all (03605 +kol) that is {written} (03789 +kathab) in this (02088 +zeh) book (05612 +cepher) , which (00834 +)aher) Jeremiah (03414 +Yirm@yah) hath prophesied (05012 +naba)) against (05921 +(al) all (03605 +kol) the nations (01471 +gowy) .

written Jer_36_06 Therefore go (00935 +bow)) thou , and read (07121 +qara)) in the roll (04039 +m@gillah) , which (00834 +)aher) thou hast {written} (03789 +kathab) from my mouth (06310 +peh) , the words (01697 +dabar) of the LORD (03068 +Y@hovah) in the ears (00241 +)ozen) of the people (05971 +(am) in the LORD S (03068 +Y@hovah) house (01004 +bayith) upon the fasting (06685 +tsowm) day (03117 +yowm):and also (01571 +gam) thou shalt read (07121 +qara)) them in the ears (00241 +)ozen) of all (03605 +kol) Judah (03063 +Y@huwdah) that come (00935 +bow)) out of their cities (05892 +(iyr)

written Jer_36_29 And thou shalt say (00559 +)amar) to Jehoiakim (03079 +Y@howyaqiym) king (04428 +melek) of Judah (03063 +Y@huwdah) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Thou hast burned (08313 +saraph) this (02063 +zo)th) roll (04039 +m@gillah) , saying (00559 +)amar) , Why (04069 +madduwa() hast thou {written} (03789 +kathab) therein (05921 +(al) , saying (00559 +)amar) , The king (04428 +melek) of Babylon (00894 +Babel) shall certainly come (00935 +bow)) and destroy (07843 +shachath) this (02063 +zo)th) land (00776 +)erets) , and shall cause to cease (07673 +shabath) from thence man (00120 +)adam) and beast (00929 +b@hemah) ?

written Jer_45_01 . The word (01697 +dabar) that Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) spake (01696 +dabar) unto Baruch (01263 +Baruwk) the son (01121 +ben) of Neriah (05374 +Neriyah) , when he had {written} (03789 +kathab) these words (01697 +dabar) in a book (05612 +cepher) at the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) , in the fourth (07243 +r@biy(iy) year (08141 +shaneh) of Jehoiakim (03079 +Y@howyaqiym) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , saying (00559 +)amar) ,

written Jer_51_60 So Jeremiah (03414 + Yirm@yah) wrote (03789 + kathab) in a book (05612 + cepher) all (03605 + kol) the evil (07451 + ra() that should come (00935 + bow)) upon Babylon (00894 + Babel), [even (00853 + eth)] all (03605 + kol) these (00428 + ell - leh) words (01697 + dabar) that are {written} (03789 + kathab) against (00413 + ell) Babylon (00894 + Babel).

written Job_19_23 . Oh that my words (04405 +millah) were now (00645 +)ephow) {written} (03789 +kathab) ! oh that they were printed (02710 +chaqaq) in a book (05612 +cepher) !

written Job_31_35 Oh that one would hear (08085 +shama() me ! behold (02005 +hen), my desire (08420 +tav) [is, that] the Almighty (07706 +Shadday) would answer (06030 +(anah) me, and [that] mine adversary had {written} (03789 +kathab) a book (05612 +cepher).

written Joh_02_17 And his disciples (3101 -mathetes -) remembered (3415 -mnaomai -) that it was {written} (1125 -grapho -), The zeal (2205 -zelos -) of thine (4675 -sou -) house (3624 -oikos -) hath eaten (2719 - katesthio -) me up.

written Joh_06_31 Our fathers (3962 -pater -) did eat (5315 -phago -) manna (3131 -manna -) in the desert (2048 -eremos -) ; as it is {written} (1125 -grapho -) , He gave (1325 -didomi -) them bread (0740 -artos -) from heaven (3772 -ouranos -) to eat (5315 -phago -) .

written Joh_06_45 It is {written} (1125 -grapho -) in the prophets (4396 -prophetes -) , And they shall be all (3956 -pas -) taught (1318 -didaktos -) of God (2316 -theos -) . Every (3956 -pas -) man therefore (3767 -oun -) that hath heard (0191 -akouo -) , and hath learned (3129 -manthano -) of the Father (3962 -pater -) , cometh (2064 -erchomai -) unto me .

written Joh_08_17 It is also (2532 -kai -) {written} (1125 -grapho -) in your (5212 -humeteros -) law (3551 - nomos -) , that the testimony (3141 -marturia -) of two (1417 -duo -) men (0444 -anthropos -) is true (0227 - alethes -) .

written Joh_10_34 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) them , Is it not {written} (1125 - grapho -) in your (5216 -humon -) law (3551 -nomos -) , I said (2036 -epo -) , Ye are gods (2316 -theos -) ?

written Joh_12_14 And Jesus (2424 - Jesous -), when he had found (2147 - heurisko -) a young (3678 - onarion -) ass (3678 - onarion -), sat (2523 - kathizo -) thereon (0846 - autos -); as it is {written} (1125 - grapho -),

written Joh_12_16 These (5023 -tauta -) things understood (1097 -ginosko -) not his disciples (3101 -

mathetes -) at (4412 -proton -) the first (4412 -proton -):but when (3753 -hote -) Jesus (2424 -Iesous -) was glorified (1392 -doxazo -), then (5119 -tote -) remembered (3415 -mnaomai -) they that these (5023 -tauta -) things were {written} (1125 -grapho -) of him, and [that] they had done (4160 -poieo -) these (5023 -tauta -) things unto him.

written Joh_15_25 But [this cometh to pass] , that the word (3056 -logos -) might be fulfilled (4137 -pleroo -) that is {written} (1125 -grapho -) in their law (3551 -nomos -) , They hated (3404 -miseo -) me without (1432 -dorean -) a cause (1432 -dorean -) .

written Joh_19_20 This (5126 -touton -) title (5102 -titlos -) then (3767 -oun -) read (0314 -anaginosko -) many (4183 -polus -) of the Jews (2453 -Ioudaios -):for the place (5117 -topos -) where (3699 -hopou -) Jesus (2424 -Iesous -) was crucified (4717 -stauroo -) was nigh (1451 -eggus -) to the city (4172 -polis -):and it was {written} (1125 -grapho -) in Hebrew (1447 -Hebraisti -) , [and] Greek (1676 -Hellenisti -) , [and] Latin (4513 -Rhomaikos -) .

written Joh_19_22 Pilate (4091 -Pilatos -) answered (0611 -apokrinomai -), What (3739 -hos -) I have written (1125 -grapho -) I have {written} (1125 -grapho -).

written Joh_19_22 Pilate (4091 -Pilatos -) answered (0611 -apokrinomai -), What (3739 -hos -) I have {written} (1125 -grapho -) I have written (1125 -grapho -).

written Joh_20_30 And many (4183 -polus -) other (0243 -allos -) signs (4591 -semaino -) truly (3303 -men -) did (4160 -poieo -) Jesus (2424 -Iesous -) in the presence (1799 -enopion -) of his disciples (3101 -mathetes -) , which (3739 -hos -) are not {written} (1125 -grapho -) in this (5129 -toutoi -) book (0975 -biblion -) :

written Joh_20_31 But these (5023 -tauta -) are {written} (1125 -grapho -), that ye might believe (4100 - pisteuo -) that Jesus (2424 -Iesous -) is the Christ (5547 -Christos -), the Son (5207 -huios -) of God (2316 - theos -); and that believing (4100 -pisteuo -) ye might have (2192 -echo -) life (2222 -zoe -) through (1722 -en -) his name (3686 -onoma -).

written Joh_21_25 And there are also (2532 -kai -) many (4183 -polus -) other (0243 -allos -) things which (3745 -hosos -) Jesus (2424 -Iesous -) did (4160 -poieo -), the which (3748 -hostis -), if (1437 -ean -) they should be written (1125 -grapho -) every (2596 -kata -) one (1520 -heis -), I suppose (3633 -oiomai -) that even (3761 -oude -) the world (2889 -kosmos -) itself (0846 -autos -) could not contain (5562 -choreo -) the books (0975 -biblion -) that should be {written} (1125 -grapho -).

written Joh_21_25 And there are also (2532 -kai -) many (4183 -polus -) other (0243 -allos -) things which (3745 -hosos -) Jesus (2424 -Iesous -) did (4160 -poieo -), the which (3748 -hostis -), if (1437 -ean -) they should be {written} (1125 -grapho -) every (2596 -kata -) one (1520 -heis -), I suppose (3633 -oiomai -) that even (3761 -oude -) the world (2889 -kosmos -) itself (0846 -autos -) could not contain (5562 -choreo -) the books (0975 -biblion -) that should be written (1125 -grapho -).

written Jos_01_08 This (02088 +zeh) book (05612 +cepher) of the law (08451 +towrah) shall not depart (04185 +muwsh) out of thy mouth (06310 +peh) ; but thou shalt meditate (01897 +hagah) therein day (03119 +yowmam) and night (03915 +layil) , that thou mayest observe (08104 +shamar) to do (06213 +(asah) according to all (03605 +kol) that is {written} (03789 +kathab) therein:for then (00227 +)az) thou shalt make thy way (01870 +derek) prosperous (06743 +tsalach) , and then (00227 +)az) thou shalt have good success (07919 +sakal) .

written Jos_08_31 As Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) commanded (06680 +tsavah) the children (01121 +ben) of Israel (03478 +Yisra)el) , as it is {written} (03789 +kathab) in the book (05612 +cepher) of the law (08451 +towrah) of Moses (04872 +Mosheh) , an altar (04196 +mizbeach) of whole (08003 +shalem) stones (68) , over (05921 +(al) which (00834 +)aher) no

(03808 + lo)) man hath lift (05130 +nuwph) up [any] iron (01270 + barzel): and they offered (05927 + (alah) thereon (05921 + (al) burnt (05930 + (olah) offerings unto the LORD (03068 + Y@hovah), and sacrificed (02076 + zabach) peace (08002 + shelem) offerings.

written Jos_08_34 And afterward he read (07121 +qara)) all (03605 +kol) the words (01697 +dabar) of the law (08451 +towrah), the blessings (01293 +B@rakah) and cursings (07045 +q@lalah), according to all (03605 +kol) that is {written} (03789 +kathab) in the book (05612 +cepher) of the law (08451 +towrah).

written Jos_10_13 And the sun (08121 +shemesh) stood (01826 +damam) still (01826 +damam) , and the moon (03394 +yareach) stayed (05975 +(amad) , until (05704 +(ad) the people (01471 +gowy) had avenged (05358 +naqam) themselves upon their enemies (00341 +)oyeb) . [Is] not this (01931 +huw)) {written} (03789 +kathab) in the book (05612 +cepher) of Jasher (03477 +yashar) ? So the sun (08121 +shemesh) stood (05975 +(amad) still in the midst (02677 +chetsiy) of heaven (08064 +shamayim) , and hasted (00213 +)uwts) not to go (00935 +bow)) down about a whole (08549 +tamiym) day (03117 +yowm)

written Jos_23_06 Be ye therefore very $(03966 + m@(od) courageous (02388 + chazaq) to keep (08104 + shamar) and to do (06213 + (asah) all (03605 + kol) that is {written} (03789 + kathab) in the book (05612 + cepher) of the law (08451 + towrah) of Moses (04872 + Mosheh), that ye turn (05493 + cuwr) not aside therefrom [to] the right (03225 + yamiyn) hand (03225 + yamiyn) or [to] the left (08040 + s@mo)wl);$

written Luk_02_23 (As it is {written} 1125 -grapho - in the law 3551 -nomos - of the Lord 2962 -kurios - , Every 3956 -pas - male 0730 -arrhen - that openeth 1272 -dianoigo - the womb 3388 -metra - shall be called 2564 -kaleo - holy 0040 -hagios - to the Lord 2962 -kurios - ;)

written Luk_03_04 As it is {written} 1125 -grapho - in the book 0976 -biblos - of the words 3056 -logos - of Esaias 2268 -Hesaias - the prophet 4396 -prophetes - , saying 3004 -lego - , The voice 5456 -phone - of one crying 0994 -boao - in the wilderness 2048 -eremos - , Prepare 2090 -hetoimazo - ye the way 3598 -hodos - of the Lord 2962 -kurios - , make 4160 -poieo - his paths 5147 -tribos - straight 2117 -euthus - .

written Luk_04_04 And Jesus 2424 - Jesous - answered 0611 -apokrinomai - him , saying 3004 - lego - , It is {written} 1125 -grapho - , That man 0444 -anthropos - shall not live 2198 -zao - by bread 0740 -artos - alone 3441 -monos - , but by every 3956 -pas - word 4487 -rhema - of God 2316 -theos - .

written Luk_04_08 And Jesus 2424 -Iesous - answered 0611 -apokrinomai - and said 2036 -epo - unto him , Get 5217 -hupago - thee behind 3694 -opiso - me , Satan 4567 -Satanas -:for it is {written} 1125 -grapho - , Thou shalt worship 4352 -proskuneo - the Lord 2962 -kurios - thy God 2316 -theos - , and him only 3441 monos - shalt thou serve 3000 -latreuo - .

written Luk_04_10 For it is {written} 1125 -grapho - , He shall give his angels 0032 -aggelos - charge 1781 - entellomai - over 4012 -peri - thee , to keep 1314 -diaphulasso - thee :

written Luk_04_17 And there was delivered 1929 -epididomi - unto him the book 0975 -biblion - of the prophet 4396 -prophetes - Esaias 2268 -Hesaias - . And when he had opened 0380 -anaptusso - the book 0975 -biblion - , he found 2147 -heurisko - the place 5117 -topos - where 3757 -hou - it was {written} 1125 - grapho - ,

written Luk_07_27 This 3778 -houtos - is [he] , of whom 3739 -hos - it is {written} 1125 -grapho - , Behold 2400 -idou - , I send 0649 -apostello - my messenger 0032 -aggelos - before 4253 -pro - thy face 4383 - prosopon - , which 3739 -hos - shall prepare 2680 -kataskeuazo - thy way 3598 -hodos - before 1715 - emprosthen - thee .

written Luk_10_20 Notwithstanding 4133 -plen - in this 5129 -toutoi - rejoice 5463 -chairo - not , that the

spirits 4151 -pneuma - are subject 5293 -hupotasso - unto you ; but rather 3123 -mallon - rejoice 5463 - chairo - , because 3754 -hoti - your 5216 -humon - names 3686 -onoma - are {written} 1125 -grapho - in heaven 3772 -ouranos - .

written Luk_10_26 He said 2036 -epo - unto him , What 5101 -tis - is {written} 1125 -grapho - in the law 3551 -nomos - ? how 4459 -pos - readest 0314 -anaginosko - thou ?

written Luk_18_31 . Then 1161 -de - he took 3830 -pandocheus - [unto him] the twelve 1427 -dodeka - , and said 2036 -epo - unto them , Behold 2400 -idou - , we go 0305 -anabaino - up to Jerusalem 2414 -Hierosoluma - , and all 3956 -pas - things that are {written} 1125 -grapho - by the prophets 4396 -prophetes - concerning the Son 5207 -huios - of man 0444 -anthropos - shall be accomplished 5055 -teleo - .

written Luk_19_46 Saying 3004 -lego - unto them , It is {written} 1125 -grapho - , My house 3624 -oikos - is the house 3624 -oikos - of prayer 4335 -proseuche -:but ye have made 4160 -poieo - it a den 4693 -spelaion - of thieves 3027 -leistes - .

written Luk_20_17 And he beheld 1689 -emblepo - them , and said 2036 -epo - , What 5101 -tis - is this 5124 -touto - then 3767 -oun - that is {written} 1125 -grapho - , The stone 3037 -lithos - which 3739 -hos - the builders 3618 -oikodomeo - rejected 0593 -apodokimazo - , the same 3778 -houtos - is become 1519 -eis - the head 2776 -kephale - of the corner 1137 -gonia - ?

written Luk_21_22 For these 3778 -houtos - be the days 2250 -hemera - of vengeance 1557 -ekdikesis - , that all 3956 -pas - things which 3588 -ho - are {written} 1125 -grapho - may be fulfilled 4137 -pleroo - .

written Luk_22_37 For I say 3004 -lego - unto you , that this 5124 -touto - that is {written} 1125 -grapho - must 1163 -dei - yet 2089 -eti - be accomplished 5055 -teleo - in me , And he was reckoned 3049 -logizomai - among 3326 -meta - the transgressors 0459 -anomos -:for the things concerning 4012 -peri - me have 2192 - echo - an end 5056 -telos - .

written Luk_23_38 And a superscription 1923 -epigraphe - also 2532 -kai - was {written} 1125 -grapho - over 1909 -epi - him in letters 1121 -gramma - of Greek 1673 -Hellenikos - , and Latin 4513 -Rhomaikos - , and Hebrew 1444 -Hebraikos - , THIS 3778 -houtos - IS THE KING 0935 -basileus - OF THE JEWS 2453 - Ioudaios - .

written Luk_24_44 And he said 2036 -epo - unto them , These 3778 -houtos - [are] the words 3056 -logos - which 3739 -hos - I spake 2980 -laleo - unto you , while I was yet 2089 -eti - with you , that all 3956 -pas - things must 1163 -dei - be fulfilled 4137 -pleroo - , which 3588 -ho - were {written} 1125 -grapho - in the law 3551 -nomos - of Moses 3475 -Moseus - , and [in] the prophets 4396 -prophetes - , and [in] the psalms 5568 -psalmos - , concerning 4012 -peri - me .

written Luk_24_46 And said 2036 -epo - unto them , Thus 3779 -houto - it is {written} 1125 -grapho - , and thus 3779 -houto - it behoved 1163 -dei - Christ 5547 -Christos - to suffer 3958 -pascho - , and to rise 0450 - anistemi - from the dead 3498 -nekros - the third 5154 -tritos - day 2250 -hemera - :

written Mal_03_16 Then they that feared (03372 + yare)) the LORD (03068 + Y@hovah) spake (01696 + dabar) often one (00376 +)iysh) to another (07453 + rea():and the LORD (03068 + Y@hovah) hearkened (07181 + qashab), and heard (08085 + shama() [it], and a book (05612 + cepher) of remembrance (02146 + zikrown) was {written} (03789 + kathab) before (06440 + paniym) him for them that feared (03372 + yare)) the LORD (03068 + Y@hovah), and that thought (02803 + chashab) upon his name (08034 + shem).

written Mar_01_02 As it is {written} (1125 -grapho -) in the prophets (4396 -prophetes -) , Behold (2400 - idou -) , I send (0649 -apostello -) my messenger (0032 -aggelos -) before (4253 -pro -) thy face (4383 - prosopon -) , which (3739 -hos -) shall prepare (2680 -kataskeuazo -) thy way (3598 -hodos -) before (1715 -

emprosthen -) thee .

written Mar_07_06 He answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Well (2573 -kalos -) hath Esaias (2268 -Hesaias -) prophesied (4395 -propheteuo -) of you hypocrites (5273 -hupokrites -) , as it is {written} (1125 -grapho -) , This (3778 -houtos -) people (2992 -laos -) honoureth (5091 -timao -) me with [their] lips (5491 -cheilos -) , but their heart (2588 -kardia -) is far (4206 -porrho -) from me .

written Mar_09_12 And he answered (0611 -apokrinomai -) and told (2036 -epo -) them, Elias (2243 -Helias -) verily (3303 -men -) cometh (2064 -erchomai -) first (4412 -proton -), and restoreth (0600 -apokathistemi -) all (3956 -pas -) things; and how (4459 -pos -) it is {written} (1125 -grapho -) of the Son (5207 -huios -) of man (0444 -anthropos -), that he must suffer (3958 -pascho -) many (4183 -polus -) things, and be set (1847 -exoudenoo -) at (1847 -exoudenoo -) nought (1847 -exoudenoo -).

written Mar_09_13 But I say (3004 -lego -) unto you , That Elias (2243 -Helias -) is indeed (2532 -kai -) come (2064 -erchomai -) , and they have done (4160 -poieo -) unto him whatsoever (3745 -hosos -) they listed (2309 -thelo -) , as it is {written} (1125 -grapho -) of him .

written Mar_11_17 And he taught (1321 -didasko -), saying (3004 -lego -) unto them, Is it not {written} (1125 -grapho -), My house (3624 -oikos -) shall be called (2564 -kaleo -) of all (3956 -pas -) nations (1484 - ethnos -) the house (3624 -oikos -) of prayer (4335 -proseuche -) ? but ye have made (4160 -poieo -) it a den (4693 -spelaion -) of thieves (3027 -leistes -).

written Mar_14_21 The Son (5207 -huios -) of man (0444 -anthropos -) indeed (3303 -men -) goeth (5217 - hupago -), as it is {written} (1125 -grapho -) of him:but woe (3759 -ouai -) to that man (0444 -anthropos -) by whom (3739 -hos -) the Son (5207 -huios -) of man (0444 -anthropos -) is betrayed (3860 -paradidomi -) ! good (2570 -kalos -) were it for that man (0444 -anthropos -) if (1487 -ei -) he had never (3756 -ou -) been born (1080 -gennao -).

written Mar_14_27 And Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , All (3956 -pas -) ye shall be offended (4624 -skandalizo -) because (1722 -en -) of me this (5026 -taute -) night (3571 -nux -):for it is {written} (1125 -grapho -) , I will smite (3960 -patasso -) the shepherd (4166 -poimen -) , and the sheep (4263 -probaton -) shall be scattered (1287 -diaskorpizo -) .

written Mar_15_26 And the superscription (1923 -epigraphe -) of his accusation (0156 -aitia -) was {written} (1924 -epigrapho -) over (1924 -epigrapho -) , THE KING (0935 -basileus -) OF THE JEWS (2453 -Ioudaios -) .

written Mat_02_05 And they said (2036 -epo -) unto him , In Bethlehem (0965 -Bethleem -) of Judaea (2449 -Ioudaia -):for thus (3779 -houto -) it is {written} (1125 -grapho -) by the prophet (4396 -prophetes -) ,

written Mat_04_04 But he answered (0611 -apokrinomai -) and said (2036 -epo -), It is {written} (1125 - grapho -), Man (0444 -anthropos -) shall not live (2198 -zao -) by bread (0740 -artos -) alone (3441 -monos -), but by every (3956 -pas -) word (4487 -rhema -) that proceedeth (1607 -ekporeuomai -) out of the mouth (4750 -stoma -) of God (2316 -theos -).

written Mat_04_06 And saith (3004 -lego -) unto him , If (1487 -ei -) thou be the Son (5207 -huios -) of God (2316 -theos -) , cast (0906 -ballo -) thyself (4572 -seautou -) down (2736 -kato -):for it is {written} (1125 - grapho -) , He shall give his angels (0032 -aggelos -) charge (1781 -entellomai -) concerning (4012 -peri -) thee:and in [their] hands (5495 -cheir -) they shall bear (0142 -airo -) thee up , lest (3379 -mepote -) at (3379 -mepote -) at (3379 -mepote -) time (3379 -mepote -) thou dash (4350 -proskopto -) thy foot (4228 - pous -) against (4314 -pros -) a stone (3037 -lithos -) .

written Mat_04_07 Jesus (2424 - Jesous -) said (5346 - phemi -) unto him , It is {written} (1125 - grapho -)

again (3825 -palin -) , Thou shalt not tempt (1598 -ekpeirazo -) the Lord (2962 -kurios -) thy God (2316 - theos -) .

written Mat_04_10 Then (5119 -tote -) saith (3004 -lego -) Jesus (2424 -Iesous -) unto him , Get (5217 - hupago -) thee hence (5217 -hupago -) , Satan (4567 -Satanas -):for it is {written} (1125 -grapho -) , Thou shalt worship (4352 -proskuneo -) the Lord (2962 -kurios -) thy God (2316 -theos -) , and him only (3441 - monos -) shalt thou serve (3000 -latreuo -) .

written Mat_11_10 For this (3778 -houtos -) is [he], of whom (3739 -hos -) it is {written} (1125 -grapho -), Behold (2400 -idou -), I send (0649 -apostello -) my messenger (0032 -aggelos -) before (4253 -pro -) thy face (4383 -prosopon -), which (3739 -hos -) shall prepare (2680 -kataskeuazo -) thy way (3598 -hodos -) before (1715 -emprosthen -) thee.

written Mat_21_13 And said (3004 -lego -) unto them , It is {written} (1125 -grapho -) , My house (3624 - oikos -) shall be called (2564 -kaleo -) the house (3624 -oikos -) of prayer (4335 -proseuche -) ; but ye have made (4160 -poieo -) it a den (4693 -spelaion -) of thieves (3027 -leistes -) .

written Mat_26_24 The Son (5207 -huios -) of man (0444 -anthropos -) goeth (5217 -hupago -) as it is {written} (1125 -grapho -) of him:but woe (3759 -ouai -) unto that man (0444 -anthropos -) by whom (3739 - hos -) the Son (5207 -huios -) of man (0444 -anthropos -) is betrayed (3860 -paradidomi -) ! it had been (2258 -en -) good (0018 -agathos -) for that man (0444 -anthropos -) if (1487 -ei -) he had not been born (1080 -gennao -) .

written Mat_26_31 . Then (5119 -tote -) saith (3004 -lego -) Jesus (2424 -Iesous -) unto them , All (3956 -pas -) ye shall be offended (4624 -skandalizo -) because (1722 -en -) of me this (5026 -taute -) night (3571 -nux -): for it is {written} (1125 -grapho -) , I will smite (3960 -patasso -) the shepherd (4166 -poimen -) , and the sheep (4263 -probaton -) of the flock (4167 -poimne -) shall be scattered (1287 -diaskorpizo -) abroad (1287 - diaskorpizo -) .

written Mat_27_37 And set (2007 -epitithemi -) up over (1883 -epano -) his head (2776 -kephale -) his accusation (0156 -aitia -) {written} (1125 -grapho -) , THIS (3778 -houtos -) IS JESUS (2424 -Iesous -) THE KING (0935 -basileus -) OF THE JEWS (2453 -Ioudaios -) .

written Neh_06_06 Wherein [was] {written} (03789 +kathab), It is reported (08085 +shama() among the heathen (01471 +gowy), and Gashmu (01654 +Geshem) saith (00559 +)amar) [it , that] thou and the Jews (03064 +Y@huwdiy) think (02803 +chashab) to rebel (04775 +marad):for which (03651 +ken) cause thou buildest (01129 +banah) the wall (02346 +chowmah), that thou mayest be their king (04428 +melek), according to these (00428 +)el - leh) words (01697 +dabar).

written Neh_07_05 . And my God (00430 +)elohiym) put (05414 +nathan) into (00413 +)el) mine heart (03820 +leb) to gather (06908 +qabats) together the nobles (02715 +chor) , and the rulers (05461 +cagan) , and the people (05971 +(am) , that they might be reckoned (03187 +yachas) by genealogy (03188 +yachas) . And I found (04672 +matsa)) a register (05612 +cepher) of the genealogy (03188 +yachas) of them which came (05927 +(alah) up at the first (07223 +ri)shown) , and found (04672 +matsa)) {written} (03789 +kathab) therein ,

written Neh_08_14 And they found (04672 +matsa)) {written} (03789 +kathab) in the law (08451 +towrah) which (00834 +)aher) the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) by Moses (04872 +Mosheh) , that the children (01121 +ben) of Israel (03478 +Yisra)el) should dwell (03427 +yashab) in booths (05521 +cukkah) in the feast (02282 +chag) of the seventh (07637 +sh@biy(iy) month (02320 +chodesh) :

written Neh_08_15 And that they should publish (08085 +shama() and proclaim (05674 +(abar) in all

 $(03605 + kol) their cities (05892 + (iyr), and in Jerusalem (03389 + Y@ruwshalaim), saying (00559 +) amar), Go (03318 + yatsa)) forth (03318 + yatsa)) unto the mount (02022 + har), and fetch (00935 + bow)) olive (02132 + zayith) branches (05929 + (aleh), and pine branches (05929 + (aleh), and myrtle (01918 + hadac) branches (05929 + (aleh), and palm (08558 + tamar) branches (05929 + (aleh), and branches (05929 + (aleh)) of thick (05687 + (aboth) trees (06086 + (ets), to make (06213 + (asah) booths (05521 + cukkah), as [it is] {written} (03789 + kathab).$

written Neh_10_34 And we cast (05307 +naphal) the lots (01486 +gowral) among the priests (03548 +kohen), the Levites (03881 +Leviyiy), and the people (05971 +(am), for the wood (06086 +(ets) offering (07133 +qorban), to bring (00935 +bow)) [it] into the house (01004 +bayith) of our God (00430 +)elohiym), after (00310 +)achar) the houses (01004 +bayith) of our fathers (1), at times (06256 +(eth) appointed (02163 +zaman) year (08141 +shaneh) by year (08141 +shaneh), to burn (01197 +ba(ar) upon the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym), as [it is] {written} (03789 +kathab) in the law (08451 +towrah):

written Neh_10_36 Also the firstborn (01060 +b@kowr) of our sons (01121 +ben), and of our cattle (00929 +b@hemah), as [it is] {written} (03789 +kathab) in the law (08451 +towrah), and the firstlings (01062 +b@kowrah) of our herds (01241 +baqar) and of our flocks (06629 +tso)n), to bring (00935 +bow)) to the house (01004 +bayith) of our God (00430 +)elohiym), unto the priests (03548 +kohen) that minister (08334 +sharath) in the house (01004 +bayith) of our God (00440 +)elohiym) :

written Neh_12_23 The sons (01121 +ben) of Levi (03878 +Leviy) , the chief (07218 +ro)sh) of the fathers (1) , [were] {written} (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) , even until (05704 +(ad) the days (03117 +yowm) of Johanan (03110 +Yowchanan) the son (01121 +ben) of Eliashib (00475 +)Elyashiyb) .

written Neh_13_01 . On that day (03117 +yowm) they read (07121 +qara)) in the book (05612 +cepher) of Moses (04872 +Mosheh) in the audience (00241 +)ozen) of the people (05971 +(am) ; and therein was found (04672 +matsa)) {written} (03789 +kathab) , that the Ammonite (05984 +(Ammowniy) and the Moabite (04125 +Mow)abiy) should not come (00935 +bow)) into the congregation (06951 +qahal) of God (00430 +)elohiym) for ever (05769 +(owlam) ;

written Num_11_26 But there remained (07604 + sha)ar) two (08147 + sh@nayim) [of the] men (00582 +)enowsh) in the camp (04264 + machaneh), the name (08034 + shem) of the one (00259 +)echad) [was] Eldad (00419 +)Eldad), and the name (08034 + shem) of the other (08145 + sheniy) Medad (04312 + Meydad): and the spirit (07307 + ruwach) rested (05117 + nuwach) upon them ; and they [were] of them that were {written} (03789 + kathab), but went (03318 + yatsa)) not out unto the tabernacle (00168 +)ohel): and they prophesied (05012 + naba)) in the camp (04264 + machaneh).

written Phm_01_19 I Paul (3972 -Paulos -) have {written} (1125 -grapho -) [it] with mine own hand (5495 - cheir -) , I will repay (0661 -apotino -) [it]:albeit (2443 -hina -) I do not say (3004 -lego -) to thee how (3754 -hoti -) thou owest (4359 -prosopheilo -) unto me even (2532 -kai -) thine (4572 -seautou -) own (4572 - seautou -) self (4572 -seautou -) besides (4359 -prosopheilo -) .

written Pro_22_20 Have not I {written} (03789 +kathab) to thee excellent (07991 +shaliysh) things in counsels (04156 +mow(etsah) and knowledge (01847 +da(ath) ,

written Psa_102_18 This (02088 +zeh) shall be {written} (03789 +kathab) for the generation (01755 +dowr) to come (00314 +)acharown):and the people (05971 +(am) which shall be created (01254 +bara)) shall praise (01984 +halal) the LORD (03068 +Y@hovah).

written Psa_139_16 Thine eyes (05869 +(ayin) did see (07200 +ra)ah) my substance (01564 +golem), yet being unperfect ; and in thy book (05612 +cepher) all (03605 +kol) [my members] were {written} (03789

+kathab) , [which] in continuance (03117 +yowm) were fashioned (03335 +yatsar) , when [as yet there was] none of them .

written Psa_149_09 To execute $(06213 + (asah) upon them the judgment (04941 + mishpat) {written} (03789 + kathab):this (01931 + huw)) honour (01926 + hadar) have all (03605 + kol) his saints (02623 + chaciyd). Praise (01984 + halal) ye the LORD (03050 + Yahh).$

written Psa_40_07 Then (00227 +)az) said (00559 +)amar) I , Lo (02009 +hinneh) , I come (00935 +bow)):in the volume (04039 +m@gillah) of the book (05612 +cepher) [it is] {written} (03789 +kathab) of me ,

written Psa_69_28 Let them be blotted (04229 +machah) out of the book (05612 +cepher) of the living (02416 +chay) , and not be {written} (03789 +kathab) with the righteous (06662 +tsaddiyq) .

written Rev_01_03. Blessed (3107 -makarios -) [is] he that readeth (0314 -anaginosko -), and they that hear (0191 -akouo -) the words (3056 -logos -) of this (3588 -ho -) prophecy (4394 -propheteia -), and keep (5083 -tereo -) those (3588 -ho -) things which are {written} (1125 -grapho -) therein (0846 -autos -):for the time (2540 -kairos -) [is] at (1451 -eggus -) hand (1451 -eggus -).

written Rev_02_17 He that hath (2192 -echo -) an ear (3775 -ous -), let him hear (0191 -akouo -) what (5101 -tis -) the Spirit (4151 -pneuma -) saith (3004 -lego -) unto the churches (1577 -ekklesia -); To him that overcometh (3528 -nikao -) will I give (1325 -didomi -) to eat (5315 -phago -) of the hidden (2928 -krupto -) manna (3131 -manna -), and will give (1325 -didomi -) him a white (3022 -leukos -) stone (5586 -psephos -), and in the stone (5586 -psephos -) a new (2537 -kainos -) name (3686 -onoma -) {written} (1125 -grapho -), which (3739 -hos -) no (3762 -oudeis -) man (3762 -oudeis -) knoweth (1097 -ginosko -) saving (1508 -ei me -) he that receiveth (2983 -lambano -) [it].

written Rev_05_01 . And I saw (1492 -eido -) in the right (1188 -dexios -) hand of him that sat (2521 - kathemai -) on (1909 -epi -) the throne (2362 -thronos -) a book (0975 -biblion -) {written} (1125 -grapho -) within (2081 -esothen -) and on (1909 -epi -) the backside (3693 -opisthen -) , sealed (2696 -katasphragizo -) with seven (2033 -hepta -) seals (4973 -sphragis -) .

written Rev_13_08 And all (3956 -pas -) that dwell (2730 -katoikeo -) upon the earth (1093 -ge -) shall worship (4352 -proskuneo -) him , whose (3739 -hos -) names (3686 -onoma -) are not {written} (1125 grapho -) in the book (0976 -biblos -) of life (2222 -zoe -) of the Lamb (0721 -arnion -) slain (4969 -sphazo -) from the foundation (2602 -katabole -) of the world (2889 -kosmos -) .

written Rev_14_01 . And I looked (1492 -eido -) , and , lo (2400 -idou -) , a Lamb (0721 -arnion -) stood (2476 -histemi -) on (1909 -epi -) the mount (3735 -oros -) Sion (4622 -Sion -) , and with him an hundred (1540 -hekaton -) forty (5062 -tessarakonta -) [and] four (5064 -tessares -) thousand (5505 -chilias -) , having (2192 -echo -) his Father s (3962 -pater -) name (3686 -onoma -) {written} (1125 -grapho -) in their foreheads (3359 -metopon -) .

written Rev_17_05 And upon her forehead (3359 -metopon -) [was] a name (3686 -onoma -) {written} (1125 -grapho -), MYSTERY (3466 -musterion -), BABYLON (0897 -Babulon -) THE GREAT (3173 - megas -), THE MOTHER (3384 -meter -) OF HARLOTS (4204 -porne -) AND ABOMINATIONS (0946 - bdelugma -) OF THE EARTH (1093 -ge -).

written Rev_17_08 The beast (2342 -therion -) that thou sawest (1492 -eido -) was , and is not ; and shall ascend (0305 -anabaino -) out of the bottomless (0012 -abussos -) pit , and go (5217 -hupago -) into (1519 -eis -) perdition (0684 -apoleia -):and they that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) shall wonder (2296 -thaumazo -) , whose (3739 -hos -) names (3686 -onoma -) were not {written} (1125 - grapho -) in the book (0976 -biblos -) of life (2222 -zoe -) from the foundation (2602 -katabole -) of the world (2889 -kosmos -) , when they behold (0991 -blepo -) the beast (2342 -therion -) that was , and is not , and yet

(2539 -kaiper -) is .

written Rev_19_12 His eyes (3788 -ophthalmos -) [were] as a flame (5395 -phlox -) of fire (4442 -pur -), and on (1909 -epi -) his head (2776 -kephale -) [were] many (4183 -polus -) crowns (1238 -diadema -) ; and he had (2192 -echo -) a name (3686 -onoma -) {written} (1125 -grapho -), that no (3762 -oudeis -) man (3762 -oudeis -) knew (1492 -eido -), but he himself.

written Rev_19_16 And he hath (2192 -echo -) on (1909 -epi -) [his] vesture (2440 -himation -) and on (1909 -epi -) his thigh (3382 -meros -) a name (3686 -onoma -) {written} (1125 -grapho -) , KING (0935 -basileus -) OF KINGS (0935 -basileus -) , AND LORD (2962 -kurios -) OF LORDS (2962 -kurios -) .

written Rev_20_12 And I saw (1492 -eido -) the dead (3498 -nekros -) , small (3398 -mikros -) and great (3173 -megas -) , stand (2476 -histemi -) before (1799 -enopion -) God (2316 -theos -) ; and the books (0975 - biblion -) were opened (0455 -anoigo -):and another (0243 -allos -) book (0976 -biblos -) was opened (0455 - anoigo -) , which (3739 -hos -) is [the book (0976 -biblos -)] of life (2222 -zoe -):and the dead (3498 -nekros -) were judged (2919 -krino -) out of those (3588 -ho -) things which were {written} (1125 -grapho -) in the books (0975 -biblion -) , according (2596 -kata -) to their works (2041 -ergon -) .

written Rev_20_15 And whosoever (3156 -Matthaios -) was not found (2147 -heurisko -) {written} (1125 - grapho -) in the book (0976 -biblos -) of life (2222 -zoe -) was cast (0906 -ballo -) into (1519 -eis -) the lake (3041 -limne -) of fire (4442 -pur -).

written Rev_21_12 And had (2192 -echo -) a wall (5038 -teichos -) great (3173 -megas -) and high (5308 - hupselos -), [and] had (2192 -echo -) twelve (1427 -dodeka -) gates (4440 -pulon -), and at (1909 -epi -) the gates (4440 -pulon -) twelve (1427 -dodeka -) angels (0032 -aggelos -), and names (3686 -onoma -) {written} (1924 -epigrapho -) thereon (1924 -epigrapho -), which (3739 -hos -) are [the names] of the twelve (1427 - dodeka -) tribes (5443 -phule -) of the children (5207 -huios -) of Israel (2474 -Israel -) :

written Rev_21_27 And there shall in no (3364 -ou me -) wise enter (1525 -eiserchomai -) into (1519 -eis -) it any (3956 -pas -) thing that defileth (2840 -koinoo -), neither [whatsoever] worketh (4160 -poieo -) abomination (0946 -bdelugma -), or (2532 -kai -) [maketh] a lie (5579 -pseudos -):but they which are {written} (1125 -grapho -) in the Lamb s (0721 -arnion -) book (0975 -biblion -) of life (2222 -zoe -).

written Rev_22_18 For I testify (4828 -summartureo -) unto every (3956 -pas -) man (3956 -pas -) that heareth (0191 -akouo -) the words (3056 -logos -) of the prophecy (4394 -propheteia -) of this (5127 -toutou -) book (0975 -biblion -) , If (1437 -ean -) any (5100 -tis -) man shall add (2007 -epitithemi -) unto these (5023 -tauta -) things , God (2316 -theos -) shall add (2007 -epitithemi -) unto him the plagues (4127 -plege -) that are {written} (1125 -grapho -) in this (5129 -toutoi -) book (0975 -biblion -) :

written Rev_22_19 And if (1437 -ean -) any (5100 -tis -) man shall take (0851 -aphaireo -) away (0851 - aphaireo -) from the words (3056 -logos -) of the book (0976 -biblos -) of this (5129 -toutoi -) prophecy (4394 -propheteia -) , God (2316 -theos -) shall take (0851 -aphaireo -) away (0851 -aphaireo -) his part (3313 - meros -) out of the book (0976 -biblos -) of life (2222 -zoe -) , and out of the holy (0040 -hagios -) city (4172 - polis -) , and [from] the things which are {written} (1125 -grapho -) in this (5026 -taute -) book (0975 - biblion -) .

written Rom_01_17 For therein (0846 -autos -) is the righteousness (1343 -dikaiosune -) of God (2316 -theos -) revealed (0601 -apokalupto -) from faith (4102 -pistis -) to faith (4102 -pistis -):as it is {written} (1125 - grapho -) , The just (1342 -dikaios -) shall live (2198 -zao -) by faith (4102 -pistis -) .

written Rom_02_15 Which (3748 -hostis -) shew (1731 -endeiknumi -) the work (2041 -ergon -) of the law (3551 -nomos -) {written} (1123 -graptos -) in their hearts (2588 -kardia -) , their conscience (4893 - suneidesis -) also (4828 -summartureo -) bearing (4828 -summartureo -) witness (4828 -summartureo -) ,

and [their] thoughts (3053 -logismos -) the mean (3342 -metaxu -) while accusing (2723 -kategoreo -) or (2228 -e -) else (2532 -kai -) excusing (0626 -apologeomai -) one (0240 -allelon -) another (0240 -allelon -);)

written Rom_02_24 For the name (3686 -onoma -) of God (2316 -theos -) is blasphemed (0987 -blasphemeo -) among (1722 -en -) the Gentiles (1484 -ethnos -) through (1223 -dia -) you , as it is {written} (1125 -grapho -) .

written Rom_03_04 God (1096 -ginomai -) forbid (1096 -ginomai -):yea (1161 -de -) , let God (2316 -theos -) be true (0227 -alethes -) , but every (3956 -pas -) man (0444 -anthropos -) a liar (5583 -pseustes -) ; as it is {written} (1125 -grapho -) , That thou mightest be justified (1344 -dikaioo -) in thy sayings (3056 -logos -) , and mightest overcome (3528 -nikao -) when (3588 -ho -) thou art judged (2919 -krino -) .

written Rom_03_10 As it is {written} (1125 -grapho -), There is none (3756 -ou -) righteous (1342 -dikaios -), no, not one (1520 -heis -) :

written Rom_04_17 . (As it is {written} (1125 -grapho -) , I have made (5087 -tithemi -) thee a father (3962 - pater -) of many (4183 -polus -) nations (1484 -ethnos -) ,) before (2713 -katenanti -) him whom (3739 -hos -) he believed (4100 -pisteuo -) , [even] God (2316 -theos -) , who (3588 -ho -) quickeneth (2227 -zoopoieo -) the dead (3498 -nekros -) , and calleth (2564 -kaleo -) those (3588 -ho -) things which be not as though they were .

written Rom_04_23 . Now (1161 -de -) it was not {written} (1125 -grapho -) for his sake alone (3440 -monon -) , that it was imputed (3049 -logizomai -) to him ;

written Rom_08_36 As it is {written} (1125 -grapho -), For thy sake (1752 -heneka -) we are killed (2289 - thanatoo -) all (3650 -holos -) the day (2250 -hemera -) long ; we are accounted (3049 -logizomai -) as sheep (4263 -probaton -) for the slaughter (4967 -sphage -).

written Rom_09_13 As it is {written} (1125 -grapho -) , Jacob (2384 -Iakob -) have I loved (0025 -agapao -) , but Esau (2269 -Esau -) have I hated (3404 -miseo -) .

written Rom_09_33 As it is {written} (1125 -grapho -), Behold (2400 -idou -), I lay (5087 -tithemi -) in Sion (4622 -Sion -) a stumblingstone (4348 -proskomma -) and rock (4073 -petra -) of offence (4625 -skandalon -):and whosoever (3588 -ho -) believeth (4100 -pisteuo -) on (1909 -epi -) him shall not be ashamed (2617 - kataischuno -).

written Rom_10_15 And how (5613 -hos -) shall they preach (2784 -kerusso -), except (3362 -ean me -) they be sent (0649 -apostello -) ? as it is {written} (1125 -grapho -), How beautiful (5611 -horaios -) are the feet (4228 -pous -) of them that preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) of peace (1515 -eirene -), and bring (2097 -euaggelizo -) glad (2097 -euaggelizo -) tidings (2097 -euaggelizo -) of good (0018 - agathos -) things (0018 -agathos -) !

written Rom_11_08 (According as it is {written} (1125 -grapho -), God (2316 -theos -) hath given (1325 - didomi -) them the spirit (4151 -pneuma -) of slumber (2659 -katanuxis -), eyes (3788 -ophthalmos -) that they should not see (0991 -blepo -), and ears (3775 -ous -) that they should not hear (0191 -akouo -);) unto this (4594 -semeron -) day (2250 -hemera -).

written Rom_11_26 And so (3779 -houto -) all (3956 -pas -) Israel (2474 -Israel -) shall be saved (4982 -sozo -):as it is {written} (1125 -grapho -) , There shall come (2240 -heko -) out of Sion (4622 -Sion -) the Deliverer (4506 -rhoumai -) , and shall turn (0654 -apostrepho -) away (0654 -apostrepho -) ungodliness (0763 - asebeia -) from Jacob (2384 -Iakob -) :

written Rom_12_19 Dearly beloved (0027 -agapetos -), avenge (1556 -ekdikeo -) not yourselves (1438 -

heautou -), but [rather] give (1325 -didomi -) place (5117 -topos -) unto wrath (3709 -orge -):for it is {written} (1125 -grapho -), Vengeance (1557 -ekdikesis -) [is] mine (1698 -emoi -); I will repay (0467 - antapodidomi -), saith (3004 -lego -) the Lord (2962 -kurios -).

written Rom_14_11 For it is {written} (1125 -grapho -), [As] I live (2198 -zao -), saith (3004 -lego -) the Lord (2962 -kurios -), every (3956 -pas -) knee (1119 -gonu -) shall bow (2578 -kampto -) to me, and every (3956 -pas -) tongue (1100 -glossa -) shall confess (1843 -exomologeo -) to God (2316 -theos -).

written Rom_15_03 For even (2532 -kai -) Christ (5547 -Christos -) pleased (0700 -aresko -) not himself (1438 -heautou -) ; but , as it is {written} (1125 -grapho -) , The reproaches (3679 -oneidizo -) of them that reproached (3679 -oneidizo -) thee fell (1968 -epipipto -) on (1909 -epi -) me .

written Rom_15_04 For whatsoever (3745 -hosos -) things were written (4270 -prographo -) aforetime (4270 -prographo -) were {written} (4270 -prographo -) for our learning (1319 -didaskalia -) , that we through (1223 -dia -) patience (5281 -hupomone -) and comfort (3874 -paraklesis -) of the scriptures (1124 -graphe -) might have (2192 -echo -) hope (1680 -elpis -) .

written Rom_15_04 For whatsoever (3745 -hosos -) things were {written} (4270 -prographo -) aforetime (4270 -prographo -) were written (4270 -prographo -) for our learning (1319 -didaskalia -) , that we through (1223 -dia -) patience (5281 -hupomone -) and comfort (3874 -paraklesis -) of the scriptures (1124 -graphe -) might have (2192 -echo -) hope (1680 -elpis -) .

written Rom_15_09 And that the Gentiles (1484 -ethnos -) might glorify (1392 -doxazo -) God (2316 -theos -) for [his] mercy (1656 -eleos -) ; as it is {written} (1125 -grapho -) , For this (5124 -touto -) cause (1223 -dia -) I will confess (1843 -exomologeo -) to thee among (1722 -en -) the Gentiles (1484 -ethnos -) , and sing (5567 -psallo -) unto thy name (3686 -onoma -) .

written Rom_15_15 Nevertheless (1161 -de -), brethren (0080 -adephos -), I have {written} (1125 -grapho -) the more (5112 -tolmeroteron -) boldly (5112 -tolmeroteron -) unto you in some (3313 -meros -) sort (3313 - meros -), as putting (1878 -epanamimnesko -) you in mind (1878 -epanamimnesko -), because (1223 -dia -) of the grace (5485 -charis -) that is given (1325 -didomi -) to me of God (2316 -theos -),

written Rom_15_21 But as it is {written} (1125 -grapho -), To whom (3739 -hos -) he was not spoken (0312 - anaggello -) of, they shall see (3700 -optanomai -):and they that have not heard (0191 -akouo -) shall understand (4920 -suniemi -).

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from 3739 and 5037; at which (thing) too, i.e. when: -- {after} (that), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[gl as 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), {as} soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql as 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon {as}, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql handwriting 5498 # cheirographon {khi-rog'-raf-on}; neuter of a compound of 5495 and 1125; something hand-written ("chirograph"), i.e. a manuscript (specifically, a legal document or bond [figuratively]): -- {handwriting}.[ql letter 1992 # epistole {ep-is-tol-ay'}; from 1989; a written message: -- "epistle," {letter}.[ql soon 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as {soon} as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql that 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after ({that}), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql that 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, {that}, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql when 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, {when}, while. ho, te (ho,t'-eh); also feminine he, te (hay'- teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[q] while 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, when, {while}. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588

followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql written 1123 # graptos {grap-tos'}; from 1125; inscribed (figuratively): -- {written}.[q] written 1121 # gramma {gram'-mah}; from 1125; a writing, i.e. a letter, note, epistle, book, etc.; plural learning: -- bill, learning, letter, scripture, writing, {written}.[g] written Interlinear Index Study written EXO 024 012 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Come <05927 + up to me into the mount <02022 +har >, and be there <08033 + sham > : and I will give <05414 + nathan > thee tables <03871 + luwach > of stone <68>, and a law < 0.08451 + towrah >, and commandments $< 0.04687 + mitsvah > which < 0.00834 + her > I have {written}$ <03789 +kathab >; that thou may est teach <03384 +yarah > them . written EXO 031 018 And he gave <05414+nathan > unto Moses <04872 +Mosheh >, when he had made an end <03615 +kalah > of communing <01696 +dabar > with him upon mount <02022 +har > Sinai <05514 +Ciynay >, two <08147 +sh@nayim > tables <03871 +luwach > of testimony <5715 , tables <03871 +luwach > of stone <68 , {written} <03789 +kathab > with the finger <00676 +>etsba< > of God <00430 +>elohiym > . written EXO 032 015 . And Moses <04872 +Mosheh > turned <06437 +panah > , and went <03381 +yarad > down <03381 +yarad > from the mount <02022+har >, and the two <08147 +sh@nayim > tables <03871 +luwach > of the testimony <5715> [were] in his hand <03027 + yad >: the tables <03871 + luwach > [were] written <03789 + kathab > on both <08147 + sh@nayim >their sides <05676 +; on the one side and on the other <02088 + zeh > [were] they {written} <03789 + kathab > .written EXO 032 015. And Moses <04872 + Mosheh > turned <06437 + panah >, and went <03381 + yarad >down <03381 + yarad > from the mount <02022 + har >, and the two <08147 + sh@nayim > tables <03871+luwach > of the testimony $\langle 5715 \rangle$ [were] in his hand $\langle 03027 + yad \rangle$: the tables $\langle 03871 + luwach \rangle$ [were] $\{$ written $\} < 03789 +$ kathab > on both < 08147 +sh@nayim > their sides < 05676 +; on the one side and on the other <02088 + zeh > [were] they written < 03789 + kathab > . written EXO 032 032 Yet < 05750 + now < 06258 + , if<00518 + im > thou wilt forgive <05375 + nasa > their sin - - ; and <02403 + chatta > ah > if <math><00518 + im > not, blot <04229 +machah > me, I pray <04994 +na> > thee, out of thy book <05612 +cepher > which <00834+>aher > thou hast {written} <03789 +kathab > . written NUM 011 026 But there remained <07604 +sha>ar > two <08147 + sh@nayim > [of the] men <00582 +> enowsh > in the camp <04264 + machaneh >, the name<08034 +shem > of the one <00259 +>echad > [was] Eldad <00419 +>Eldad > , and the name <08034 +shem > of the other <08145 +sheniy > Medad <04312 +Meydad > : and the spirit <07307 +ruwach > rested <05117 +nuwach > upon them ; and they [were] of them that were {written} <03789 +kathab > , but went <03318 +yatsa > not out unto the tabernacle <00168 +>ohel > : and they prophesied <05012 +naba >> in the camp<04264 +machaneh > . written DEU 009 010 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > unto me two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> written <03789 +kathab > with the finger <00676 +>etsba< > of God <00430 +>elohiym > ; and on <05921 + them [was {written}] according to all <03605 + kol > the words < 01697 + dabar >, which <00834 + aher > the LORD < 03068 + Y@hovah > spake<01696 + dabar > with you in the mount < 02022 + har > out of the midst < 08432 + tavek > of the fire < 00784+>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > . written DEU 009 010 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > unto me two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> {written} <03789 +kathab > with the finger <00676 +>etsba< > of God <00430 +>elohiym > ; and on <05921 + them [was written] according to all <03605 + kol > the words <01697 + dabar > , which <00834+>aher> the LORD <03068 +Y@hovah> spake <01696 +dabar> with you in the mount <02022 +har> out of the midst <08432 +tavek > of the fire <00784 +>esh > in the day <03117 +yowm > of the assembly <06951+qahal > . written DEU 028 058 If <00518 +>im > thou wilt not observe <08104 +shamar > to do <06213 + all $<03605 + kol > the words < 01697 + dabar > of this < 02063 + zo>th > law < 08451 + towrah > that are {written}$ <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > , that thou may est fear <03372 +yare > > this <02088 +zeh > glorious <03513 +kabad > and fearful <03372 +yare> > name <08034 +shem >, THE LORD <03068 +Y@hovah > THY GOD <00430 +>elohiym >; written DEU 028 061 Also <01571 +gam > every <03605 + kol > sickness < 02483 + choliy >, and every < 03605 + kol > plague < 04347 + makkah >, which < 00834+>aher > [is] not {written} <03789 +kathab > in the book <05612 +cepher > of this <02063 +zo>th > law <08451 +towrah >, them will the LORD <03068 +Y@hovah > bring <05927 + upon thee, until <05704 + thou be destroyed <08045 +shamad > . written DEU 029 020 The LORD <03068 +Y@hovah > will not spare <05545 +calach > him, but then <00227 +>az > the anger <00639 +>aph > of the LORD <03068 +Y@hovah > and his curses <00423 +>alab > that are {written} <03789 + kathab > in this <02088 + zeb > book <05612 + cepher > shall lie <07257 +rabats > upon him, and the LORD <03068 +Y@hovah > shall blot <04229 +machah > out his name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > . written DEU 029 021 And the

> the tribes <07626 + shebet > of Israel <03478 + Yisra>el > , according to all <03605 + kol > the curses <00423+>alah > of the covenant <01285 + b@rivth > that are {written} <03789 + kathab > in this <02088 + zeh > book <05612 +cepher > of the law <08451 +towrah > : written DEU 029 027 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against this <01931 +huw> > land <00776 +>erets > , to bring <00935 + bow > upon it all <03605 + kol > the curses <07045 + q@lalah > that are {written} <03789+kathab > in this <02088 +zeh > book <05612 +cepher > : written DEU 030 010 If <03588 +kiy > thou shalt hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which are {written} <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > of the law <08451 + towrah >, [and] if <03588 + kiy > thou turn <07725 + shuwb > unto the LORD <03068 + Y@hovah >thy God <00430 +>elohiym > with all <03605 +kol > thine heart <03824 +lebab >, and with all <03605 +kol > thy soul <05315 +nephesh > . written JOS 001 008 This <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > shall not depart <04185 +muwsh > out of thy mouth <06310 +peh > ; but thou shalt meditate <01897 +hagah > therein day <03119 +yowmam > and night <03915 +layil >, that thou mayest observe <08104 +shamar > to do <06213 + according to all <03605 +kol > that is {written} <03789 +kathab > therein : for then <00227 +>az > thou shalt make thy way <01870 + derek > prosperous <06743 + tsalach >, and then <00227 +>az> thou shalt have good success <07919 +sakal > . written JOS 008 031 As Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > commanded <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el >, as it is {written} <03789 +kathab > in the book <05612 +cepher > of the law <08451+towrah > of Moses <04872 +Mosheh >, an altar <04196 +mizbeach > of whole <08003 +shalem > stones <68>, over <05921 + which < 00834 + aher > no < 03808 + lo > man hath lift < 05130 + nuwph > up [any] iron < 01270 + 0.00000+barzel >: and they offered <05927 + thereon <05921 + burnt <05930 + offerings unto the LORD <03068 +Y@hovah >, and sacrificed <02076 +zabach > peace <08002 +shelem > offerings . written JOS 008 034 And afterward he read $\langle 07121 + qara \rangle > all \langle 03605 + kol \rangle$ the words $\langle 01697 + dabar \rangle$ of the law $\langle 08451 + towrah \rangle$, the blessings <01293 + B@rakah > and cursings <07045 + q@lalah >, according to all <03605 + kol > that is $\{$ written $\} < 03789 +$ kathab> in the book< 05612 +cepher> of the law < 08451 +towrah>. written JOS 010 013 And the sun <08121 +shemesh > stood <01826 +damam > still <01826 +damam > , and the moon <03394+yareach > stayed <05975 + , until <05704 + the people <01471 +gowy > had avenged <05358 +naqam > themselves upon their enemies <00341 +> oyeb >. [Is] not this <01931 + huw >>{written} <03789 + kathab > inthe book <05612 +cepher > of Jasher <03477 +yashar > ? So the sun <08121 +shemesh > stood <05975 + still in the midst <02677 +chetsiy > of heaven <08064 +shamayim >, and hasted <00213 +>uwts > not to go <00935+bow>> down about a whole <08549 +tamiym > day <03117 +yowm > . written JOS 023 006 Be ye therefore very <03966 + m@ courageous <02388 + chazaq > to keep < 08104 + shamar > and to do <math><06213 + all < 03605 + kol> that is {written} <03789 +kathab > in the book <05612 +cepher > of the law <08451 +towrah > of Moses <04872 +Mosheh >, that ye turn <05493 +cuwr > not aside therefrom [to] the right <03225 +yamiyn > hand them teach <03925 +lamad > the children <01121 +ben > of Judah <03063 +Y@huwdah > [the use of] the bow <07198 +qesheth > : behold <02009 +hinneh > , [it is] {written} <03789 +kathab > in the book <05612 +cepher > of Jasher <03477 + yashar > .) written 1KI 002 003 And keep <08104 + shamar > the charge <04931+mishmereth > of the LORD <03068 + Y@ hovah > thy God <00430 +> elohiym >, to walk <03212 + yalak > in his ways <01870 + derek >, to keep <08104 + shamar > his statutes <02708 + chuqgah >, and his commandments <04687 + mitsvah >, and his judgments <04941 + mishpat >, and his testimonies <5715>, as it is {written} <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh >, that thou may est prosper <07919+sakal > in all <03605 +kol > that thou doest <06213 + , and whithersoever thou turnest <06437 +panah > thyself : written 1KI 011 041. And the rest <03499 +yether > of the acts <01697 +dabar > of Solomon <08010+Sh@lomoh >, and all <03605 +kol > that he did <06213 +, and his wisdom <02451 +chokmah >, [are] they not {written} <03789 +kathab > in the book <05612 +cepher > of the acts <01697 +dabar > of Solomon <08010+Sh@lomoh > ? written 1KI 014 019 And the rest <03499 +yether > of the acts <01697 +dabar > of Jeroboam <03379 + Yarob, how <00834 + >aher > he warred <math><03898 + lacham >, and how <00834 + >aher > he reigned<04427 + malak >, behold <02009 + hinneh >, they [are] {written} <03789 + kathab > in the book <05612+cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > . written 1KI 014 029 Now the rest <03499 +yether > of the acts <01697 +dabar > of Rehoboam <07346 +R@chab, and all <03605 +kol > that he did <06213 +, [are] they not {written} <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063+Y@huwdah > ? written 1KI 015 007 Now the rest <03499 +yether > of the acts <01697 +dabar > of Abijam

 $\langle 38 \rangle$, and all $\langle 03605 + kol \rangle$ that he did $\langle 06213 + , [are]$ they not {written} $\langle 03789 + kathab \rangle$ in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063+Y@huwdah > ? And there was war <04421 +milchamah > between <00996 +beyn > Abijam <38> and Jeroboam <03379 + Yarob. written 1KI 015 023 The rest <03499 + yether > of all <03605 + kol > the acts <01697 +dabar > of Asa < 00609 + Aca > >, and all < 03605 + kol > his might < 01369 + g@buwrah > , and all < 03605 + his might < 01369 + g@buwrah > , and all < 03605 + his might < 01369 + g@buwrah > , and all < 03605 + his might < 01369 + g@buwrah > , and all < 03605 + his might < 01369 + g@buwrah > , and all < 03605 + his might < 01369 + g@buwrah > , and all < 03605 + his might < 01369 + g@buwrah > , and all < 03605 + his might < 01369 + g@buwrah > , and all < 03605 + his might < 01369 + g@buwrah > , and all < 03605 + his might < 01369 + g@buwrah > , and all < 03605 + his might < 01369 + g@buwrah > , and all < 03605 + his might < 01369 + g@buwrah > , and all < 03605 + his might < 01369 + g@buwrah > , and all < 03605 + his might < 01369 + g@buwrah > , and all < 03605 + his might < 01369 + g@buwrah > , and all < 03605 + his might < 01369 + g@buwrah > , and all < 03605 + his might < 01369 + g@buwrah > , and all < 03605 + his might < 01369 + g@buwrah > , and all < 03605 + his might < 01369 + g@buwrah > , and all < 03605 + his might < 01369 + g@buwrah > , and all < 03605 + his might < 01369 + g@buwrah > , and all < 03605 + his might < 01369 + g@buwrah > , and all < 03605 + his might < 01369 + g@buwrah > , and all < 03605 + his might < 01369 + g@buwrah > , and all < 03605 + his might < 01369 + g@buwrah > , and all < 03605 + his might < 01369 + g@buwrah > , and all < 03605 + his might < 01369 + g@buwrah > , and all < 03605 + his might < 01369 + g@buwrah > , and all < 03605 + his might < 01369 + g@buwrah > , and all < 03605 + his might < 01369 + g@buwrah > , and all < 03605 + his might < 01369 + g@buwrah > , and all < 03605 + his might < 01369 + g@buwrah > , and all < 03605 + his might < 01369 + g@buwrah > , and all < 03605 + his might < 01369 + g@buwrah > , and all < 03605 + his might < 01369 + g@buwrah > , and all < 03605 + his might < 01369 + gwwrah > , and all < 03605 + his might < 01369 + gwwrah > , and all < 03605 + his might < 01369 + gwwrah > , and all < 03605 + his might < 01369 + gwwrah > , and all < 03605 + hi+kol > that he did <06213 + , and the cities <05892 + which <00834 +>aher > he built <01129 +banah > , [are] they not {written} <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? Nevertheless <07535 +rag > in the time <06256 + of his old <02209 +ziqnah > age he was diseased <02470 +chalah > in his feet <07272 +regel > . written 1KI 015 031 Now the rest <03499 +yether > of the acts <01697 +dabar > of Nadab <05070 +Nadab > , and all <03605+kol > that he did <06213 +, [are] they not {written} <03789 + kathab > in the book <05612 + cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? written 1KI 016 005 Now the rest <03499 +yether > of the acts <01697 +dabar > of Baasha <01201 +Ba > , and what <00834 +>aher > he did <06213 +, and his might <01369 + g@buwrah >, [are] they not {written} <03789 + kathab > in thebook <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478+Yisra>el > ? written 1KI 016 014 Now the rest <03499 +yether > of the acts <01697 +dabar > of Elah <00425 +>Elah >, and all <03605 +kol > that he did <06213 +, [are] they not {written} <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? written 1KI 016 020 Now the rest <03499 +yether > of the acts <01697 +dabar > of Zimri <02174 +Zimriy >, and his treason <07195 +qesher > that he wrought <07194 +qashar >, [are] they not {written} <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478+Yisra>el > ? written 1KI 016 027 Now the rest <03499 +yether > of the acts <01697 +dabar > of Omri <06018 + which <00834 +>aher > he did <06213 + , and his might <01369 +g@buwrah > that he shewed <06213 + , [are] they not {written} <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? written 1KI 021 011 And the men <00582 +>enowsh > of his city <05892 +, [even] the elders <02205 +zaqen > and the nobles <02715 +chor > who <00834 + >aher >were the inhabitants <03427 + yashab > in his city <05892 + , did <06213 + as Jezebel <00348 +>Jyzebel > hadsent <07971 +shalach > unto them, [and] as it [was] {written} <03789 +kathab > in the letters <05612 +cepher > which <00834 +>aher > she had sent <07971 +shalach > unto them . written 1KI 022 039 Now the rest <03499 +yether > of the acts <01697 +dabar > of Ahab <00256 +>Ach>ab >, and all <03605 +kol > that he did <06213+, and the ivory $\langle 08127 + \text{shen} \rangle$ house $\langle 01004 + \text{bayith} \rangle$ which $\langle 00834 + \text{sher} \rangle$ he made $\langle 01129 + \text{banah} \rangle$, and all <03605 + kol > the cities <05892 + that he built <01129 + banah >, [are] they not {written} <03789+kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? written 1KI 022 045 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jehoshaphat <03092 + Y@howshaphat >, and his might <01369 + g@buwrah > that he shewed <06213 +, and how <00834 +> he warred <03898 + lacham >, [are] they not {written} <03789 + kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063+Y@huwdah > ? written 2KI 001 018 Now the rest <03499 +yether > of the acts <01697 +dabar > of Ahaziah <00274 +>Achazyah > which <00834 +>aher > he did <06213 +, [are] they not {written} <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478+Yisra>el > ? written 2KI 008 023 And the rest <03499 +yether > of the acts <01697 +dabar > of Joram <03141 +Yowram >, and all <03605 +kol > that he did, [are] they not {written} <03789 +kathab > in the book <05612+cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? written 2KI 010 034 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jehu <3058Yehuw> > , and all <03605 + kol > that he did <06213 +, and all <03605 + kol > his might <01369 + g@ buwrah >, [are] they not {written} <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? written 2KI 012 019 And the rest <03499 +yether > of the acts <01697 + dabar > of Joash < 03101 + Yow > ash >, and all <03605 + kol > that he did < 06213 +, [are] they not {written} <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? written 2KI 013 008 Now the rest <03499 +yether > of the acts <01697 + dabar > of Jehoahaz < 03059 + Y@how>achaz >, and all < 03605 + kol > that he did < 06213 +, andhis might <01369 + g@buwrah >, [are] they not {written} <03789 + kathab > in the book <05612 + cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? written 2KI 013 012 And the rest <03499 +yether > of the acts <01697 +dabar > of Joash <03101 +Yow>ash >, and all <03605 +kol > that he did, and his might <01369 +g@buwrah > wherewith <00834 +>aher > he fought <03898 +lacham

> against <05973 + Amaziah <00558 +> Amatsyah > king <04428 + melek > of Judah <03063 + Y@huwdah >, [are] they not {written} <03789 + kathab > in the book <05612 + cepher > of the chronicles <01697 + dabar > ofthe kings <04428 +melek > of Israel <03478 +Yisra>el > ? written 2KI 014 006 But the children <01121 +ben > of the murderers <05221 +nakah > he slew <04191 +muwth > not : according unto that which is {written} <03789 +kathab > in the book < 05612 + cepher > of the law < 08451 + towrah > of Moses < 04872 + Mosheh >, wherein a state of Moses < 04872 + Mosheh > of Moses < 04872 + Moshe<00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah >, saying <00559 +>amar >, The fathers <1> shall not be put <04191 + muwth > to death <math><04191 + muwth > for the children <math><01121 + ben >, nor <03808 + lo > the children <01121 + ben > be put <04191 + muwth > to death <04191 + muwth > for the fathers <1>; but every man <00376 +>iysh > shall be put <04191 +muwth > to death <04191 +muwth > for his own sin <02399 +chet> > . written 2KI 014 015 . Now the rest <03499 +yether > of the acts <01697 +dabar > of Jehoash <03060 + Y@how>ash > which <math><00834 + >aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher >, and how <00834 +> aher > he fought <03898 + lacham > with Amaziah <00558 +> Amatsyah > king <04428+melek > of Judah < 03063 + Y@huwdah >, [are] they not {written} < 03789 + kathab > in the book <math>< 05612+cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? written 2KI 014 018 And the rest <03499 +yether > of the acts <01697 +dabar > of Amaziah <00558 +>Amatsyah >, [are] they not {written} <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? written 2KI 014 028 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jeroboam <03379 +Yarob, and all <03605 +kol > that he did <06213 +, and his might <01369 + g@buwrah >, how <00834 + >aher > he warred <math><03898 + lacham >, and how <00834+>aher > he recovered <07725 +shuwb > Damascus <01834 +Dammeseq > , and Hamath <02574 +Chamath > , [which belonged] to Judah <03063 +Y@huwdah >, for Israel <03478 +Yisra>el >, are they not {written} <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? written 2KI 015 006 And the rest <03499 +yether > of the acts <01697 +dabar > of Azariah <05838 +, and all <03605 +kol > that he did <06213 +, [are] they not {written} <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063+Y@huwdah > ? written 2KI 015 011 And the rest <03499 +yether > of the acts <01697 +dabar > of Zachariah <02148 + Z@karyah >, behold <02009 + hinneh >, they [are] {written} <03789 + kathab > in the book <05612+cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > . written 2KI 015 015 And the rest <03499 +yether > of the acts <01697 +dabar > of Shallum <07967 +Shalluwm > , and his conspiracy <07195 +qesher > which <00834 +>aher > he made <07194 +qashar > , behold <02009+hinneh >, they [are] {written} < 03789 + kathab > in the book < 05612 + cepher > of the chronicles < 01697+dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > . written 2KI 015 021 And the rest <03499 +yether > of the acts <01697 + dabar > of Menahem <math><04505 + M@nachem >, and all <03605 + kol > that he did<06213 +, [are] they not {written} <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697+dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? written 2KI 015 026 And the rest <03499 +yether > of the acts <01697 +dabar > of Pekahiah <06494 +P@qachyah > , and all <03605 +kol > that he did <06213 +, behold <02009 + hinneh >, they [are] {written} <03789 + kathab > in the book <05612 + cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > . written 2KI 015 031 And the rest <03499 +yether > of the acts <01697 +dabar > of Pekah <06492 +Peqach >, and all <03605 +kol >that he did <06213 +, behold <02009 +hinneh >, they [are] {written} <03789 +kathab > in the book <05612+cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > . written 2KI 015 036 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jotham <03147 +Yowtham > , and all <03605 + kol > that he did <06213 +, [are] they not {written} <03789 + kathab > in the book <05612+cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? written 2KI 016 019 Now the rest <03499 +yether > of the acts <01697 +dabar > of Ahaz <00271 +>Achaz >which <00834 +>aher > he did <06213 +, [are] they not {written} <03789 + kathab > in the book <05612+cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? written 2KI 020 020 And the rest <03499 +yether > of the acts <01697 +dabar > of Hezekiah <02396 +Chizqiyah >, and all <03605 + kol > his might <01369 + g@buwrah >, and how <00834 + aher > he made <06213 + a pool<01295 + b@rekah >, and a conduit <08585 + t@, and brought <00935 + bow > water <04325 + mayim > into the city <05892 +, [are] they not {written} <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 + dabar > of the kings < 04428 + melek > of Judah < 03063 + Y@huwdah > ? written 1CH 004 041 And ...these <00428 +>el - leh > {written} <03789 +kathab > by name <08034 +shem > came <00935 +bow > > in the days <03117 +yowm > of Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah >, and smote <05221 +nakah > their tents <00168 +>ohel >, and the habitations <04583 +ma that were found

<04672 + matsa > there, and destroyed <02763 + charam > them utterly unto this day <03117 + yowm >, and dwelt <03427 +yashab > in their rooms <08478 +tachath > : because <03588 +kiy > [there <08033 +sham > was] pasture <04829 +mir there <08033 +sham > for their flocks <06629 +tso>n > . written 1CH 009 001 . So all <03605 + kol > Israel < 03478 + Yisra > el > were reckoned < 03187 + yachas > by genealogies < 03187 + yachas >;and, behold <02009 +hinneh >, they [were] {written} <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah >, [who] were carried <01540 + galah > away < 01540 + galah > to Babylon < 00894 + Babel > for their transgression < 04604 + ma. written 1CH 016 040 To offer <05927 + burnt <05930 + offerings unto the LORD <03068 +Y@hovah > upon the altar <04196 +mizbeach > of the burnt <05930 + offering continually <08548 +tamiyd > morning <01242 +boqer > and evening <06153 +, and [to do] according to all <03605 +kol > that is {written} <03789 +kathab > in the law < 0.08451 + towrah > of the LORD < 0.03068 + Y@hovah > , which < 0.0834 + > aher > he commanded < 0.06680 + Y@hovah > , which < 0.0834 + > aher > he commanded < 0.06680 + Y@hovah > , which < 0.0834 + > aher > he commanded < 0.06680 + Y@hovah > , which < 0.0834 + > aher > he commanded < 0.06680 + Y@hovah > , which < 0.0834 + > aher > he commanded < 0.06680 + Y@hovah > , which < 0.0834 + > aher > he commanded < 0.06680 + Y@hovah > , which < 0.0834 + > aher > he commanded < 0.06680 + Y@hovah > , which < 0.0834 + > aher > he commanded < 0.06680 + Y@hovah > , which < 0.0834 + > aher > he commanded < 0.06680 + Y@hovah > , which < 0.0834 + > aher > he commanded < 0.06680 + Y@hovah > , which < 0.0834 + > aher > he commanded < 0.06680 + Y@hovah > , which < 0.0834 + > aher > he commanded < 0.06680 + Y@hovah > , which < 0.0834 + > aher > he commanded < 0.06680 + Y@hovah > , which < 0.0834 + > aher > he commanded < 0.06680 + Y@hovah > , which < 0.0834 + > aher > he commanded < 0.06680 + Y@hovah > , which < 0.0834 + > aher > he commanded < 0.06680 + Y@hovah > , which < 0.0834 + > aher > he commanded < 0.06680 + Y@hovah > , which < 0.0834 + > aher > he commanded < 0.06680 + Y@hovah > , which < 0.0834 + > aher > he commanded < 0.06680 + Y@hovah > , which < 0.0834 + > aher > he commanded < 0.06680 + y@hovah > , which < 0.0834 + > aher > he commanded < 0.06680 + y@hovah > , which < 0.0834 + > aher > he commanded < 0.06680 + y@hovah > , which < 0.0834 + > aher > he commanded < 0.06680 + y@hovah > , which < 0.0834 + > aher > he commanded < 0.06680 + y@hovah > , which < 0.0834 + > aher > he commanded < 0.06680 + y@hovah > , which < 0.0834 + > aher > he commanded < 0.06680 + y@hovah > , which < 0.0834 + > aher > he commanded < 0.06680 + y@hovah > , which < 0.0834 + > aher > he commanded < 0.06680 + y@hovah > , which < 0.0834 + > aher > he commanded < 0.06680 + y@hovah > , which < 0.0834 + > aher > he commanded < 0.06680 + y@hovah > , which < 0.0834 + > aher > , which < 0.0844 + y@hovah > , which < 0.0844 + y@hovah > , which <+tsavah > Israel <03478 +Yisra>el >; written 1CH 029 029 Now the acts <01697 +dabar > of David <01732 +David > the king <04428 +melek >, first <07223 +ri>shown > and last <00314 +>acharown >, behold <02009+hinneh >, they [are] {written} < 03789 + kathab > in the book < 01697 + dabar > of Samuel < 08050+Sh@muw>el> the seer <07200 + ra>ah>, and in the book <01697 + dabar> of Nathan <05416 + Nathan> the prophet <05030 + nabiy > >, and in the book <01697 + dabar > of Gad <01410 + Gad > the seer <02374 + chozeh > choz, 30 With all <03605 + kol > his reign <04438 + malkuwth > and his might <01369 + g@buwrah >, and the times that went <05674 + over < 05674 + him, and over <05921 + Israel < 03478 + Yisra > el >, and over <05921 + all<03605 +kol > the kingdoms <04467 +mamlakah > of the countries <00776 +>erets > . written 2CH 009 029 Now the rest <07605 + sh@>ar > of the acts <01697 + dabar > of Solomon <08010 + Sh@lomoh >, first <07223+ri> shown > and last <00314 +> acharown >, [are] they not {written} <03789 + kathab > in the book <01697+dabar > of Nathan <05416 +Nathan > the prophet <05030 +nabiy> > , and in the prophecy <05016 +n@buw>ah > of Ahijah <00281 +>Achiyah > the Shilonite <07888 +Shiylowniy > , and in the visions <02378 +chazowth > of Iddo <03260 + Y@ the seer <02374 + chozeh > against <05921 + Jeroboam <03379 + Yarob the son <01121 + Jeroboam <01121 + Jeroboam+ben > of Nebat <05028 +N@bat > ? written 2CH 012 015 Now the acts <01697 +dabar > of Rehoboam <07346 +R@chab, first <07223 + ri>shown > and last <math><00314 + > acharown >, [are] they not {written} <03789 + kathab> in the book <01697 + dabar > of Shemaiah <math><08098 + Sh@ma the prophet <05030 + nabiy > >, and of Iddo <05714 + the seer <02374 + chozeh > concerning genealogies <03187 + yachas > ? And [there were] wars <04421 + milchamah > between Rehoboam < 07346 + R@chab and Jeroboam < 03379 + Yarob continually . written < 04421 + milchamah > between Rehoboam < 07346 + R@chab and Jeroboam < 03379 + Yarob continually .2CH 013 022 And the rest <03499 +yether > of the acts <01697 +dabar > of Abijah <29>, and his ways <01870+derek >, and his sayings <01697 +dabar >, [are] {written} <03789 +kathab > in the story <04097 +midrash > of the prophet <05030 +nabiy> > Iddo <05714 + . written 2CH 016 011 And , behold <02009 +hinneh > , the acts <01697 +dabar > of Asa <00609 +>Aca>>, first <07223 +ri>shown > and last <00314 +>acharown >, lo <02009 +hinneh >, they [are] {written} <03789 +kathab > in the book <05612 +cepher > of the kings <04428+melek > of Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > . written 2CH 020 034 Now the rest <03499 + yether > of the acts < 01697 + dabar > of Jehoshaphat < 03092 + Y@howshaphat >, first < 07223+ri>shown > and last <00314 +>acharown >, behold <02009 +hinneh >, they [are] {written} <03789 +kathab > , who <00834 + aher > [is] mentioned <05927 + in the book <05612 + cepher > of the kings <04428 + melek > of Israel <03478 +Yisra>el > . written 2CH 023 018 Also Jehoiada <03111 +Yowyada< > appointed <07760 +suwm > the offices <06486 + p@quddah > of the house <01004 + bayith > of the LORD <03068 + Y@hovah > by the hand <03027 +yad > of the priests <03548 +kohen > the Levites <03881 +Leviyiy >, whom <00834 +>aher > David <01732 +David > had distributed <02505 + chalaq > in the house <01004 + bayith > of the LORD <03068 +Y@hovah >, to offer <05927 + the burnt <05930 + offerings of the LORD <03068 + Y@hovah >, as [it is] $\{$ written $\} < 03789 +$ kathab > in the law < 08451 +towrah > of Moses < 04872 +Mosheh > , with rejoicing < 08057 ++simchah > and with singing <07892 +shiyr >, [as it was ordained] by David <01732 +David >. written 2CH 024 027 Now [concerning] his sons <01121 +ben >, and the greatness <07230 +rob > of the burdens <04853+massa> > [laid] upon him, and the repairing <03247 +y@cowd > of the house <01004 +bayith > of God <00430 +>elohiym >, behold <02009 +hinneh >, they [are] {written} <03789 +kathab > in the story <04097+midrash > of the book <05612 +cepher > of the kings <04428 +melek > . And Amaziah <00558 +>Amatsyah > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . written 2CH 025 004 But he slew <04191 + muwth > not their children <01121 + ben >, but [did] as [it is] {written} <03789 + kathab > in thelaw < 0.08451 + towrah > in the book < 0.05612 + cepher > of Moses < 0.04872 + Mosheh > , where < 0.00834 + aher > the state is the state of the sLORD < 03068 + Y @hovah > commanded < 06680 + tsavah > , saying < 00559 + >amar > , The fathers <1> shallnot die <04191 + muwth > for the children <01121 + ben >, neither <03808 + lo > shall the children <01121 + ben <01121

> die <04191 +muwth > for the fathers <1>, but every man <00376 +>iysh > shall die <04191 +muwth > for his own sin <02399 +chet> > . written 2CH 025 026 Now the rest <03499 +yether > of the acts <01697 +dabar > of Amaziah <00558 +>Amatsyah >, first <07223 +ri>shown > and last <00314 +>acharown >, behold <02009 +hinneh >, [are] they not {written} <03789 +kathab > in the book <05612 +cepher > of the kings <04428+melek > of Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > ? written 2CH 027 007 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jotham <03147 +Yowtham >, and all <03605 +kol > his wars <04421 + milchamah >, and his ways <01870 + derek >, lo <02005 + hen >, they [are] {written} <03789+kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > . written 2CH 028 026 Now the rest <03499 +yether > of his acts <01697 +dabar > and of all <03605 + kol > his ways <01870 + derek >, first <07223 + ri > shown > and last <00314 + > acharown >, behold <02009 +hinneh >, they [are] {written} <03789 +kathab > in the book <05612 +cepher > of the kings <04428+melek > of Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > . written 2CH 030 005 So they established <05975 + a decree <01697 +dabar > to make proclamation throughout all <03605 +kol > Israel <03478 +Yisra>el >, from Beersheba <00884 +B@>er Sheba< > even to Dan <01835 +Dan >, that they should come < 00935 + bow > bow > bow < 06213 + the passover < 06453 + pecach > unto the LORD < 03068 + Y@hovah > bow < 06453 + bow <God <00430 +>elohiym > of Israel <03478 +Yisra>el > at Jerusalem <03389 +Y@ruwshalaim > : for they had not done <06213 + [it] of a long <07230 + rob > [time in such sort] as it was {written} <03789 + kathab > .written 2CH 030 018 For a multitude <04768 +marbivth > of the people <05971 +, [even] many <07227 +rab > of Ephraim <00669 +>Ephrayim >, and Manasseh <04519 +M@nashsheh >, Issachar <03485 +Yissaskar >, and Zebulun <02074 + Z@buwluwn >, had not cleansed <02891 + taher > themselves, yet <03588 + kiy > did they eat $<00398 +>akal > the passover <06453 + pecach > otherwise <03808 + lo> > than it was {written} <03789 + kathab$ >. But Hezekiah <02396 +Chizqiyah > prayed <06419 +palal > for them, saying <00559 +>amar >, The good <02896 + towb > LORD < 03068 + Y@hovah > pardon < 03722 + kaphar > every < 03605 + kol > one written 2CH031 003 [He appointed] also the king s <04428 +melek > portion <04521 +m@nath > of his substance <07399 +r@kuwsh > for the burnt < 05930 + offerings, [to wit], for the morning < 01242 + boger > and evening < 06153+ burnt <05930 + offerings, and the burnt <05930 + offerings for the sabbaths <07676 + shabbath >, and for the new <02320 +chodesh > moons <02320 +chodesh > , and for the set <04150 +mow feasts <04150 +mow , as [it is] {written} <03789 +kathab > in the law <08451 +towrah > of the LORD <03068 +Y@hovah > . written 2CH $032\ 032\ Now$ the rest <03499 +yether > of the acts <01697 +dabar > of Hezekiah <02396 +Chizqiyah >, and his goodness <02617 +checed >, behold <02009 +hinneh >, they [are] {written} <03789 +kathab > in the vision <02377 +chazown > of Isaiah <03470 +Y@sha the prophet <05030 +nabiy> >, the son <01121 +ben > of Amoz <00531 + Amowts >, [and] in the book <05612 + cepher > of the kings <04428 + melek > of Judah <03063+Y@huwdah > and Israel <03478 +Yisra>el > . written 2CH 033 018 Now the <04519 +M@nashsheh > rest of <03063 + Y@huwdah > the acts of <03427 + yashab > Manasseh, and <03389 + Y@ruwshalaim > his prayer<08582 +ta unto his God <06213 + , and <07451 +ra<> the <04480 +min > words of <01471 +gowy > the <08582 +ta unto his God <06213 + , and <07451 +ra<> the <04480 +min > words of <01471 +gowy > the <08582 +ta unto his God <06213 + , and <07451 +ra<> the <04480 +min > words of <01471 +gowy > the <08582 +ta unto his God <06213 + , and <07451 +ra<> the <04480 +min > words of <01471 +gowy > the <08582 +ta unto his God <06213 + , and <07451 +ra<> the <04480 +min > words of <01471 +gowy > the <08582 +ta unto his God <06213 + , and <07451 +ra<> the <04480 +min > words of <01471 +gowy > the <08582 +ta unto his God <06213 + , and <07451 +ra<> the <04480 +min > words of <01471 +gowy > the <08582 +ta unto his God <06213 + , and <07451 +ra<> the <04480 +min > words of <01471 +gowy > the <08582 +ta unto his God <06213 + , and <07451 +ra<>0680 +min > words of <01471 +gowy > the <08582 +ta unto his God <06213 + , and <07451 +ra<>080 +min > words of <01471 +gowy > the <080 +min > words <06213 + , and <07451 +ra<>080 +min > words <01471 +gowy > the <080 +min > words <01471 +gowy > the <080 +min > words <080 +min <00834 +>aher > seers that <03068 + Y@hovah > spake to <08045 + shamad > him <06440 + paniym > in the<01121 +ben > name of <03478 +Yisra>el > the LORD God of Israel, behold, they [are {written}] in the book of the kings of Israel. written 2CH 033 019 His prayer also <03068 +Y@hovah >, and <01696 +dabar > [how God <04519 + M@nashsheh >] was intreated of him <05971 + , and all his sin , and <07181 + qashab > histrespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled : behold, they [are] {written} among the sayings of the seers . written 2CH 034 021 Go <03212 +yalak >, enquire <01875 +darash > of the LORD <03068 +Y@hovah > for me, and for them that are left <07604+sha>ar > in Israel <03478 +Yisra>el > and in Judah <03063 +Y@huwdah >, concerning <05921 + the words <01697 + dabar > of the book < 05612 + cepher > that is found < 04672 + matsa > > : for great < 01419 + gadowl > [is] the wrath <02534 +chemah > of the LORD <03068 +Y@hovah > that is poured <05413 +nathak > out upon us, because our fathers <1> have not kept <08104 +shamar > the word <01697 +dabar > of the LORD <03068 +Y@hovah >, to do <06213 + after all <03605 +kol > that is {written} <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > . written 2CH 034 024 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >, Behold <02005 +hen >, I will bring <00935 +bow> > evil <07451 +ra< > upon this <02088 +zeh > place <04725 + magowm >, and upon the inhabitants <03427 + yashab > thereof, [even] all <03605 + kol > the curses <00423 +>alah > that are {written} <03789 + kathab > in the book <05612 + cepher > which <00834+>aher > they have read <07121 + qara > > before <06440 + paniym > the king <04428 + melek > of Judah <03063+Y@huwdah >: written 2CH 034 031 And the king <04428 +melek > stood <05975 + in his place <05977 + , and made <03772 +karath > a covenant <01285 +b@rivth > before <06440 +paniym > the LORD <03068 +Y@hovah >, to walk <03212 +yalak > after <00310 +>achar > the LORD <03068 +Y@hovah >, and to keep

<08104 +shamar > his commandments <04687 +mitsvah > , and his testimonies <5715 > , and his statutes <02706+choq >, with all <03605 + kol > his heart <03824 + lebab >, and with all <03605 + kol > his soul <05315+nephesh >, to perform <06213 + the words <01697 + dabar > of the covenant <01285 + b@rivth > which are $\{$ written $\} < 03789 +$ kathab> in this < 02088 +zeh> book< 05612 +cepher>. written 2CH 035 012 And they like the second state of the removed <05493 + cuwr > the burnt <05930 + offerings, that they might give <05414 + nathan > according to the divisions <04653 + miphlaggah > of the families <math><01004 + bayith > of the people, to offer <07126 + qarab > untothe LORD <03068 +Y@hovah >, as [it is] {written} <03789 +kathab > in the book <05612 +cepher > of Moses <04872 +Mosheh > . And so <03651 +ken > [did they] with the oxen <01241 +baqar > . written 2CH 035 025 And Jeremiah <03414 +Yirm@yah > lamented <06969 +quwn > for Josiah <02977 +Yo>shiyah > : and all <03605 + kol > the singing <07891 + shiyr > men and the singing <07891 + shiyr > women spake <00559 + shiyr > amar > of Josiah <02977 + Yo>shiyah > in their lamentations <07015 + qiynah > to this day <03117 + yowm >, and made < 05414 + nathan > them an ordinance < 02706 + choq > in Israel < 03478 + Yisra>el > : and, behold < 02009 + choq > in Israel < 03478 + Yisra>el > : and, behold < 02009 + choq > in Israel < 03478 + Yisra>el > : and, behold < 02009 + choq > in Israel < 03478 + Yisra>el > : and, behold < 02009 + choq > in Israel < 03478 + Yisra>el > : and, behold < 02009 + choq > in Israel < 03478 + Yisra>el > : and, behold < 02009 + choq > in Israel < 03478 + Yisra>el > : and, behold < 02009 + choq > in Israel < 03478 + Yisra>el > : and <+hinneh >, they [are] {written} <03789 +kathab > in the lamentations <07015 +qiynah >. written 2CH 035 026 Now the rest <03499 +yether > of the acts <01697 +dabar > of Josiah <02977 +Yo>shiyah > , and his goodness <02617 +checed >, according to [that which was] {written} <03789 +kathab > in the law <08451 +towrah > of the LORD <03068 + Y@hovah >, written 2CH 035 027 And his deeds <01697 + dabar >, first <07223 + ri>shown> and last <0314> acharown >, behold <02009 +hinneh >, they [are] {written} <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > . written 2CH 036 008 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jehoiakim <03079 +Y@howyaqiym >, and his abominations <08441 +tow which <00834 +>aher > he did <06213 +, and that which was found $\langle 04672 + matsa \rangle >$ in him, behold $\langle 02009 + hinneh \rangle$, they [are] {written} $\langle 03789 + kathab \rangle >$ in the book <05612 +cepher > of the kings <04428 +melek > of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah >: and Jehoiachin <03078 +Y@howyakiyn > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . written EZR 003 002 Then stood <06965 +quwm > up Jeshua <03442 +Yeshuwa < > the son <01121 +ben > of Jozadak <03136 +Yowtsadaq > , and his brethren <00251 +>ach > the priests <03548 +kohen >, and Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , and his brethren <00251 +>ach >, and builded <01129 +banah > the altar <04196 + mizbeach > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el >, to offer <05927 + burnt <05930 + offerings thereon <05921+, as [it is] {written} <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > the man <00376 + iysh > of God < 00430 + elohiym >. written EZR 003 004 They kept < 06213 + also the feast < 02282 $+chag > of tabernacles < 05521 + cukkah > , as [it is] {written} < 03789 + kathab > , and [offered] the daily$ <03117 +yowm > burnt <05930 + offerings by number <04557 +micpar >, according to the custom <04941 +mishpat >, as the duty <01697 +dabar > of every day <03117 +yowm > required <03117 +yowm >; written EZR 004 007 And in the days <03117 +yowm > of Artaxerxes <00783 +>Artachshashta> > wrote <03789 +kathab > Bishlam <01312 +Bishlam >, Mithredath <04990 +Mithr@dath >, Tabeel <02870 +tab@>el >, and the rest <07605 + sh@>ar > of their companions <03675 + k@nath >, unto Artaxerxes <00783 + Artachshashta > artachshashta> king <04428 +melek > of Persia <06539 +Parac >; and the writing <03791 +kathab > of the letter <05406+nisht@van > [was] {written} < 03789 +kathab > in the Syrian < 00762 +>Aramiyth > tongue < 00762+>Aramiyth >, and interpreted <08638 +tirgam > in the Syrian <00762 +>Aramiyth > tongue <00762 +>Aramiyth >. written EZR 005 007 They sent <07972 +sh@lach > a letter <06600 +pithgam > unto him , wherein $<01459 + gav > was \{written\} < 03790 + k@thab > thus < 01836 + den > ; Unto Darius < 01868$ +Dar@yavesh > the king <04430 +melek >, all <03606 +kol > peace <08001 +sh@lam >. written EZR 006 002 And there was found <07912 + sh@kach > at Achmetha <00307 + Achm@tha > >, in the palace <01002 + biyrah> that [is] in the province <04082 + m@diynah > of the Medes <04074 + Maday >, a roll <04040 + m@gillah >, and therein <01459 + gav > [was] a record $<01799 + dikrown > thus <math><03652 + ken > {written} <03790 + k@thab$ >: written EZR 006 018 And they set <06966 +quwm > the priests <03549 +kahen > in their divisions <06392 +p@luggah >, and the Levites <03879 + Leviy > in their courses <04255 + machl@qah >, for the service <05673+ of God <00426 +>elahh >, which <01768 +diy > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) >; as it is {written} <03792 + k@ thab > in the book <05609 + c@ phar > of Moses <04873 + Mosheh >. written EZR 008 034 By number <04557 + micpar > [and] by weight <04948 + mishqal > of every <03605 + kol > one : and all $<03605 + kol > the weight < 04948 + mishqal > was {written} < 03789 + kathab > at that time < 06256 + . written > 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 1000$ NEH 006 006 Wherein [was] {written} <03789 +kathab >, It is reported <08085 +shama< > among the heathen <01471 + gowy >, and Gashmu <01654 + Geshem > saith <00559 + amar > [it, that] thou and the Jews <03064+Y@huwdiy > think <02803 + chashab > to rebel <04775 + marad > : for which <03651 + ken > cause thou buildest <01129 +banah > the wall <02346 +chowmah >, that thou may est be their king <04428 +melek >,

according to these <00428 +>el - leh > words <01697 +dabar > . written NEH 007 005 . And my God <00430+>elohiym > put <05414 + nathan > into <00413 +>el > mine heart <03820 + leb > to gather <06908 + gabats > together the nobles <02715 +chor >, and the rulers <05461 +cagan >, and the people <05971 +, that they might be reckoned <03187 +yachas > by genealogy <03188 +yachas > . And I found <04672 +matsa> > a register <05612 +cepher > of the genealogy <03188 +yachas > of them which came <05927 + up at the first <07223+ri>shown >, and found <04672 +matsa> > {written} <03789 +kathab > therein, written NEH 008 014 And they $found < 04672 + matsa >> \{written\} < 03789 + kathab > in the law < 08451 + towrah > which < 00834 + >aher > the law < 08451 + towrah > which < 00834 + >aher > the law < 08451 + towrah > which < 00834 + >aher > the law < 08451 + towrah > which < 00834 + >aher > the law < 08451 + towrah > which < 00834 + >aher > the law < 08451 + towrah > which < 00834 + >aher > the law < 08451 + towrah > which < 00834 + >aher > the law < 08451 + towrah > which < 00834 + >aher > the law < 08451 + towrah > which < 00834 + >aher > the law < 08451 + towrah > which < 00834 + >aher > the law < 08451 + towrah > which < 00834 + >aher > the law < 08451 + towrah > which < 00834 + >aher > the law < 08451 + towrah > which < 00834 + >aher > the law < 08451 + towrah > which < 00834 + >aher > the law < 08451 + towrah > which < 00834 + >aher > the law < 08451 + towrah > which < 00834 + >aher > the law < 08451 + towrah > which < 00834 + >aher > the law < 08451 + towrah > which < 00834 + >aher > the law < 08451 + towrah > which < 00834 + >aher > the law < 08451 + towrah > which < 08451 +$ LORD <03068 +Y@hovah > had commanded <06680 +tsavah > by Moses <04872 +Mosheh > , that the children <01121 +ben > of Israel <03478 +Yisra>el > should dwell <03427 +yashab > in booths <05521 +cukkah > in the feast <02282 +chag > of the seventh <07637 +sh@biy month <02320 +chodesh > : written NEH 008 015 And that they should publish <08085 +shama<> and proclaim <05674 + in all <03605 +kol > their cities <05892 + , and in Jerusalem <03389 +Y@ruwshalaim >, saying <00559 +>amar >, Go <03318 +yatsa> > forth <03318 +yatsa> > unto the mount <02022 +har > , and fetch <00935 +bow> > olive <02132 +zayith > branches <05929+, and pine branches <05929 +, and myrtle <01918 +hadac > branches <05929 +, and palm <08558 +tamar > branches <05929 + , and branches <05929 + of thick <05687 + trees <06086 + , to make <06213 + booths <05521 +cukkah >, as [it is] {written} < 03789 +kathab >. written NEH 010 034 And we cast < 05307 +naphal > the lots <01486 +gowral > among the priests <03548 +kohen >, the Levites <03881 +Leviyiy >, and the people <05971 +, for the wood <06086 + offering <07133 +qorban >, to bring <00935 +bow> > [it] into the house <01004+bayith > of our God <00430 +>elohiym >, after <00310 +>achar > the houses <01004 +bayith > of our fathers <1>, at times <06256 + appointed <02163 + zaman > year <08141 + shaneh > by year <08141 + shaneh >, to burn<01197 +ba upon the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym >, as [it is] {written} <03789 +kathab > in the law <08451 +towrah > : written NEH 010 036 Also the firstborn <01060 + b@kowr > of our sons < 01121 + ben >, and of our cattle < 00929 + b@hemah >, as [it is] {written} <03789 +kathab > in the law <08451 +towrah >, and the firstlings <01062 +b@kowrah > of our herds <01241+baqar > and of our flocks <06629 + tso > n >, to bring <00935 + bow > > to the house <01004 + bayith > of ourGod <00430 +>elohiym >, unto the priests <03548 +kohen > that minister <08334 +sharath > in the house <01004 +bayith > of our God <00430 +>elohiym > : written NEH 012 023 The sons <01121 +ben > of Levi <03878 + Leviy >, the chief <07218 + ro > sh > of the fathers <1>, [were] {written} <03789 + kathab > in thebook <05612 +cepher > of the chronicles <01697 +dabar >, even until <05704 + the days <03117 +yowm > of Johanan <03110 +Yowchanan > the son <01121 +ben > of Eliashib <00475 +>Elyashiyb > . written NEH 013 001 . On that day <03117 +yowm > they read <07121 +gara> > in the book <05612 +cepher > of Moses <04872+Mosheh > in the audience <00241 +>ozen > of the people <05971 + ; and therein was found <04672 +matsa> > {written} <03789 +kathab >, that the Ammonite <05984 + and the Moabite <04125 +Mow>abiy > should not come < 00935 + bow > into the congregation < 06951 + qahal > of God < 00430 + >elohiym > for ever < 05769 + ;written EST 001 019 If <00518 +>im > it please <02895 +towb > the king <04428 +melek > , let there go <03318 $+yatsa > a royal < 04438 + malkuwth > commandment < 01697 + dabar > from him, and let it be {written}$ <03789 +kathab > among the laws <01881 +dath > of the Persians <06539 +Parac > and the Medes <04074 +Maday >, that it be not altered <05674 +, That Vashti <02060 +Vashtiy > come <00935 +bow > no <03808 ++lo > more before < 06440 + paniym > king < 04428 + melek > A hasuerus < 00325 + A chashverowsh > ; and letthe king <04428 +melek > give <05414 +nathan > her royal <04438 +malkuwth > estate unto another <07468+r@ that is better <02896 +towb > than she . written EST 002 023 And when inquisition <01245 +baqash > was made of the matter <01697 + dabar >, it was found <04672 + matsa > out ; therefore they were both <08147+sh@nayim > hanged <08518 + talah > on <05921 + a tree <06086 + : and it was {written} <03789 + kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > before <06440 +paniym > the king <04428+melek > . written EST 003 009 If <00518 +>im > it please <02895 +towb > the king <04428 +melek > , let it be $\{$ written $\}$ <03789 +kathab > that they may be destroyed <6> : and I will pay <08254 +shaqal > ten <06235 + thousand <00505 +> eleph > talents <03603 + kikkar > of silver <03701 + keceph > to the hands <03027 + yad > of those that have the charge <06213 + of the business <04399 + m@la>kah >, to bring <00935 + bow > [it] into <00413 +>el > the king s <04428 + melek > treasuries <01595 + genez > . written EST 003 012 Then were the king s <04428 +melek > scribes <05608 +caphar > called <07121 +qara> > on the thirteenth day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh > , and there was written <03789 +kathab > according to all <03605 +kol > that Haman <02001 +Haman > had commanded <06680 +tsavah > unto the king s <04428 +melek > lieutenants <00323 +>achashdarpan >, and to the governors <06346 +pechah > that [were] over <05921 + every province <04082 + m@diynah >, and to the rulers <08269 + sar > of every people <05971 + ofevery province <04082 +m@diynah > according to the writing <03791 +kathab > thereof, and [to] every people

Ahasuerus <00325 +>Achashverowsh > was it {written} <03789 +kathab >, and sealed <02856 +chatham > with the king s <04428 +melek > ring <02885 +tabba . written EST 003 012 Then were the king s <04428 +melek > scribes <05608 +caphar > called <07121 +qara> > on the thirteenth day <03117 +yowm > of the first <07223+ri>shown > month <02320 + chodesh > , and there was {written} <03789 + kathab > according to all <03605 +kol > that Haman <02001 +Haman > had commanded <06680 +tsavah > unto the king s <04428 +melek > lieutenants <00323 +> achashdarpan >, and to the governors <06346 + pechah > that [were] over <05921 + every province <04082 + m@diynah >, and to the rulers <08269 + sar > of every people <05971 + of every province <04082 + m@diynah > according to the writing <03791 + kathab > thereof, and [to] every people <05971 + aftertheir language <03956 +lashown >; in the name <08034 +shem > of king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > was it written <03789 +kathab >, and sealed <02856 +chatham > with the king s <04428+melek > ring <02885 +tabba . written EST 006 002 And it was found <04672 +matsa> > {written} <03789+kathab >, that Mordecai <04782 +Mord@kay > had told <05046 +nagad > of Bigthana <00904 +Bigthan > and Teresh <0.8657 + Teresh >, two <0.8147 + sh@nayim > of the king s <0.4428 + melek > chamberlains <0.5631+cariyc >, the keepers <08104 +shamar > of the door <05592 +caph >, who <00834 +>aher > sought <01245+bagash > to lay <07971 +shalach > hand <03027 +yad > on the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > . written EST 008 005 And said <00559 +>amar > , If <00518 +>im > it please <02896 +towb > the king <04428 +melek >, and if <00518 +>im > I have found favour <02580 +chen > in his sight <05869 +, and the thing <01697 +dabar > [seem] right <03787 +kasher > before <06440 +paniym > the king <04428 +melek >, and I [be] pleasing <02896 +towb > in his eyes <05869 +, let it be {written} <03789+kathab > to reverse <07725 +shuwb > the letters <05612 +cepher > devised <04284 +machashabah > by Haman <02001 + Haman > the son < 01121 + ben > of Hammedatha < 04099 + M@datha > the Agagite < 91 > , which a state of the source of<00834 +>aher > he wrote <03789 +kathab > to destroy <6> the Jews <03064 +Y@huwdiy > which <00834+>aher > [are] in all <03605 +kol > the king s <04428 +melek > provinces <04082 +m@diynah > : written EST 008 008 Write <03789 +kathab > ye also for the Jews <03064 +Y@huwdiy >, as it liketh <02896 +towb > you, in the king s <04428 +melek > name <08034 +shem > , and seal <02856 +chatham > [it] with the king s <04428+melek > ring <02885 +tabba : for the writing <03791 +kathab > which <00834 +>aher > is {written} <03789+kathab > in the king s <04428 +melek > name <08034 +shem > , and sealed <02856 +chatham > with the king s <04428 +melek > ring <02885 +tabba, may no <00369 +>ayin > man reverse <07725 +shuwb >. written EST 008 009 Then were the king s <04428 +melek > scribes <05608 +caphar > called <07121 +qara> > at that time <06256 + in the third <07992 + sh@liyshiy > month <02320 + chodesh > , that [is], the month <02320 + chodesh> Sivan <05510 +Ciyvan >, on the three <07969 + shalowsh > and twentieth <06242 +[day] thereof; and it was {written} <03789 +kathab > according to all <03605 +kol > that Mordecai <04782 +Mord@kay > commanded <06680 +tsavah > unto the Jews <03064 +Y@huwdiy > , and to the lieutenants <00323 +>achashdarpan > , and the deputies <06346 +pechah > and rulers <08269 +sar > of the provinces <04082 +m@diynah > which <00834+>aher > [are] from India <01912 +Hoduw > unto Ethiopia <03568 +Kuwsh > , an hundred <03967 +me>ah > twenty <06242 + and seven <07651 + sheba <> provinces <04082 + m@diynah>, unto every province <04082+m@diynah > according to the writing < 03791 + kathab > thereof, and unto every people < 05971 + after theirlanguage <03956 +lashown >, and to the Jews <03064 +Y@huwdiy > written EST 009 023 And the Jews <03064 +Y@huwdiy > undertook <06901 +qabal > to do <06213 + as they had begun <02490 +chalal > , and as Mordecai <04782 +Mord@kay > had {written} <03789 +kathab > unto them ; written EST 009 032 And the decree <03982 + ma > amar > of Esther <00635 +>Ecter > confirmed <06965 + quwm > these <00428 +>el - leh > amar <00635 +>Ecter > confirmed <06965 + quwm > these <00428 +>el - leh > amar <00635 +>Ecter > confirmed <06965 + quwm > these <00428 +>el - leh > amar <00635 +>Ecter > confirmed <06965 + quwm > these <00428 +>el - leh > amar <00635 + amar <0matters <01697 + dabar > of Purim < 06332 + Puwr >; and it was {written} <03789 + kathab > in the book < 05612+cepher > . written EST 010 002 And all < 03605 + kol > the acts < 04640 + Ma of his power < 08633 + togeph >and of his might <01369 + g@buwrah >, and the declaration <06575 + parashah > of the greatness <01420+g@duwlah > of Mordecai < 04782 + Mord@kay > , where unto < 00834 + > aher > the king < 04428 + melek > 1000 + melek > 1000advanced <01431 + gadal > him, [are] they not {written} <03789 + kathab > in the book <05612 + cepher > of thechronicles <01697 +dabar > of the kings <04428 +melek > of Media <04074 +Maday > and Persia <06539 +Parac > ? written JOB 019 023 . Oh that my words $< 04405 + millah > were now <math>< 00645 + ephow > {written}$ <03789 +kathab > ! oh that they were printed <02710 +chaqaq > in a book <05612 +cepher > ! written JOB 031 035 Oh that one would hear <08085 +shama<> me ! behold <02005 +hen >, my desire <08420 +tav > [is , that] the Almighty <07706 +Shadday > would answer <06030 + me, and [that] mine adversary had {written} <03789 +kathab > a book <05612 +cepher > . written PSA 040 007 Then <00227 +>az > said <00559 +>amar > I, Lo <02009 +hinneh >, I come <00935 +bow >>: in the volume <04039 +m@gillah > of the book <05612 +cepher > [it is] {written} < 03789 + kathab > of me, written PSA 069 028 Let them be blotted < 04229 + machah > out of

the book <05612 +cepher > of the living <02416 +chay >, and not be {written} <03789 +kathab > with the righteous <06662 + tsaddiyq >. written PSA 102 018 This <02088 + zeh > shall be {written} <03789 + kathab >for the generation <01755 + dowr > to come <00314 + > acharown > : and the people <05971 + which shall be created <01254 +bara> > shall praise <01984 +halal > the LORD <03068 +Y@hovah > . written PSA 139 016 Thine eyes <05869 + did see <07200 +ra>ah > my substance <01564 +golem > , yet being unperfect ; and in thy book <05612 +cepher > all <03605 +kol > [my members] were {written} <03789 +kathab > , [which] in continuance <03117 +yowm > were fashioned <03335 +yatsar > , when [as yet there was] none of them . written PSA 149 009 To execute <06213 + upon them the judgment $<04941 + mishpat > {written} <03789 + kathab > :$ this <01931 + huw > honour <01926 + hadar > have all <math><03605 + kol > his saints <02623 + chaciyd >. Praise $<01984 + halal > ye the LORD < 03050 + Yahh > . written PRO 022 020 Have not I {written} < 03789 + kathab > to$ thee excellent <07991 +shaliysh > things in counsels <04156 +mow and knowledge <01847 +da, written ECC 012 010 The preacher <06953 +goheleth > sought <01245 +bagash > to find <04672 +matsa > out acceptable <02656 +chephets > words <01697 +dabar > : and [that which was] {written} <03789 +kathab > [was] upright <03476 + yosher >, [even] words <01697 + dabar > of truth <00571 + semeth >. written ISA 004 003 And it shall come <01961 +hayah > to pass, [that he that is] left <07604 +sha>ar > in Zion <06726 +Tsiyown >, and [he that] remaineth <03498 +yathar > in Jerusalem <03389 +Y@ruwshalaim >, shall be called <00559 +>amar > holy <06918 + qadowsh >, [even] every <03605 + kol > one that is {written} <03789 + kathab > among the living <02416 +chay > in Jerusalem <03389 +Y@ruwshalaim > : written ISA 065 006 Behold <02009 +hinneh > , [it is {written} <03789 +kathab > before <06440 +paniym > me : I will not keep silence <02814 +chashah >, but will recompense <07999 +shalam >, even recompense into <05921 + their bosom <02436 +cheyq >, written JER 017 001. The sin <02403 +chatta>ah > of Judah <03063 +Y@huwdah > [is] {written} <03789 +kathab > with a pen <05842 + of iron <01270 + barzel >, [and] with the point <06856 + tsipporen > of a diamond <08068 + shamiyr >: [it is] graven <02790 +charash > upon the table <03871 +luwach > of their heart <03820 +leb >, and upon the horns <07161 +qeren > of your altars <04196 +mizbeach > ; written JER 017 013 O LORD <03068 +Y@hovah > , the hope <04723 + miqveh > of Israel <03478 + Yisra>el >, all <03605 + kol > that for sake <05800 + thee shallbe ashamed <00954 +buwsh >, [and] they that depart <03249 +yacuwr > from me shall be {written} <03789 +kathab > in the earth <00776 +>erets >, because <03588 +kiy > they have forsaken <05800 + the LORD <03068 + Y@hovah >, the fountain <04726 + magowr > of living <02416 + chay > waters <04325 + mayim >. written JER 025 013 And I will bring <00935 +bow> > upon that land <00776 +>erets > all <03605 +kol > my words <01697 + dabar > which <00834 + aher > I have pronounced <01696 + dabar > against <05921 + it, [even] all <03605 + kol > that is {written} <03789 + kathab > in this <02088 + zeh > book <05612 + cepher >, which <00834 +>aher > Jeremiah <03414 +Yirm@yah > hath prophesied <05012 +naba> > against <05921 + all <03605 + kol > the nations < 01471 + gowy > . written JER 036 006 Therefore go < 00935 + bow > > thou, and read<07121 + qara > in the roll <04039 + m@gillah >, which <00834 + aher > thou hast {written} <03789 + kathab > from my mouth <06310 +peh >, the words <01697 +dabar > of the LORD <03068 +Y@hovah > in the ears <00241 +>ozen > of the people <05971 + in the LORD S <03068 + Y@hovah > house <01004 + bayith > upon the fasting <06685 +tsowm > day <03117 +yowm > : and also <01571 +gam > thou shalt read <07121 +gara > them in the ears <00241 +> ozen > of all <03605 + kol > Judah <03063 + Y@huwdah > that come <00935 + bow > > out of their cities <05892 + . written JER 036 029 And thou shalt say <00559 +>amar > to Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > , Thus <03541 +koh > saith <00559+>amar > the LORD <03068 +Y@hovah >; Thou hast burned <08313 +saraph > this <02063 +zo>th > roll <04039 +m@gillah >, saying <00559 +>amar >, Why <04069 +madduwa< > hast thou {written} <03789 +kathab > therein <05921 +, saying <00559 +>amar >, The king <04428 + melek > of Babylon <00894 + Babel > melek > of Babylon <00894 + Babel > melek > of Babylon <00894 + Babel > melek > melekshall certainly come <00935 +bow> > and destroy <07843 +shachath > this <02063 +zo>th > land <00776 +>erets >, and shall cause to cease <07673 +shabath > from thence man <00120 +>adam > and beast <00929+b@hemah > ? written JER 045 001. The word <01697 + dabar > that Jeremiah <math><03414 + Yirm@yah > theprophet <05030 +nabiy> > spake <01696 +dabar > unto Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah >, when he had {written} <03789 +kathab > these words <01697 +dabar > in a book <05612 +cepher > at the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > , in the fourth <07243 +r@biy year <08141 +shaneh > of Jehoiakim <03079 +Y@howyaqiym > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 + melek > of Judah <03063 + Y@huwdah > , saying <00559 +>amar > , written JER 051 060 So Jeremiah <03414 +Yirm@yah > wrote <03789 +kathab > in a book <05612 +cepher > all <03605 +kol > the evil <07451 +ra< > that should come <00935 +bow > > upon Babylon <00894 +Babel > , [even <00853 +>eth >] all <03605 +kol > these <00428 +>el - leh > words <01697 + dabar > that are {written} <03789+kathab > against <00413 +>el > Babylon <00894 +Babel > . written EZE 002 010 And he spread <06566 +paras > it before <06440 +paniym > me; and it [was] written <03789 +kathab > within <06440 +paniym > and without <00268 +>achowr >: and [there was] {written} <03789 +kathab > therein <00413 +>el > lamentations <07015 + qiynah >, and mourning <01899 + hegeh >, and woe <01958 + hiy >. written EZE 002 010 And he spread <06566 + paras > it before <06440 + panivm > me; and it [was] {written} <03789 + kathab > within <06440 +paniym > and without <00268 +>achowr > : and [there was] written <03789 +kathab > therein <00413+>el > lamentations <07015 +qiynah > , and mourning <01899 +hegeh > , and woe <01958 +hiy > . written EZE 013 009 And mine hand <03027 + yad > shall be upon the prophets <05030 + nabiy > > that see <02374 + chozeh >vanity $\langle 07723 + shav \rangle \rangle$, and that divine $\langle 07080 + qacam \rangle$ lies $\langle 03576 + kazab \rangle$: they shall not be in the assembly <05475 + cowd > of my people <05971 +, neither $<03808 + lo > shall they be {written} <03789$ +kathab > in the writing <03791 +kathab > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , neither <03808 + lo > shall they enter <00935 + bow > into the land <00127 + adamah > of Israel <03478 + Yisra>el >;and ye shall know <03045 + yada < > that I [am] the Lord <00136 + > Adonay > GOD <03069 + Y@hovih >. written DAN 005 024 Then <00116 +>edayin > was the part <06447 +pac > of the hand <03028 +yad > sent <07972 + sh@lach > from him; and this $<01836 + den > writing <03792 + k@thab > was {written} <07560$ +r@sham > . written DAN 005 025 And this <01836 + den > [is] the writing <03792 + k@thab > that was{written} <07560 +r@sham >, MENE <04484 +mene> >, MENE <04484 +mene> >, TEKEL <08625 +t@qal > , UPHARSIN <06537 +p@rac > . written DAN 009 011 Yea , all <03605 +kol > Israel <03478 +Yisra>el > have transgressed <5674 thy law <08451 +towrah >, even by departing <05493 +cuwr >, that they might not obey <08085 +shama< > thy voice <06963 +qowl > ; therefore the curse <00423 +>alah > is poured <05413 +nathak > upon us, and the oath <07621 + sh@buw that [is] {written} <03789 + kathab > in the law <math><08451 + towrah > ofMoses <04872 +Mosheh > the servant <05650 + of God <00430 +>elohiym > , because <03588 +kiy > we have sinned <02398 +chata> > against him . written DAN 009 013 As [it is] {written} <03789 +kathab > in the law <08451 + towrah > of Moses < 04872 + Mosheh >, all <03605 + kol > this < 02063 + zo>th > evil < 07451 + ra < > iscome <00935 +bow> > upon us : yet made we not our prayer <02470 +chalah > before the LORD <03068 +Y@hovah > our God <00430 +>elohiym >, that we might turn <07725 +shuwb > from our iniquities <05771 +, and understand <07919 +sakal > thy truth <00571 +>emeth > . written DAN 012 001 . And at that time <06256 + shall Michael <04317 + Miyka > el > stand <05975 + up, the great <01419 + gadowl > prince <08269 + sar > whichstandeth <05975 + for the children <01121 + ben > of thy people <05971 + : and there shall be a time <06256 + of trouble <06869 +tsarah >, such <00834 +>aher > as never <03808 +lo> > was since there was a nation <01471+gowy > [even] to that same <01931 + huw > > time <06256 + : and at that time <06256 + thy people <05971 + : and at that time <06256 + : ashall be delivered <04422 + malat >, every <03605 + kol > one that shall be found <04672 + matsa > {written} <03789 +kathab > in the book <05612 +cepher > . written HOS 008 012 I have {written} <03789 +kathab > to him the great <07239 +ribbow > things of my law <08451 +towrah >, [but] they were counted <02803 +chashab > as a strange <02114 +zuwr > thing . written MAL 003 016 Then they that feared <03372 +yare> > the LORD <03068 + Y@hovah > spake <01696 + dabar > often one <00376 + iysh > to another <07453 + rea < >: and the LORD < 03068 + Y@hovah > hearkened < 07181 + qashab > , and heard < 08085 + shama < > [it], and a book<05612 +cepher > of remembrance <02146 +zikrown > was {written} <03789 +kathab > before <06440 +paniym > him for them that feared <03372 + yare > > the LORD <03068 + Y@hovah >, and that thought <02803 + chashab> upon his name <08034 +shem > . written MAT 002 005 And they said <2036 -epo -> unto him , In Bethlehem <0965 -Bethleem -> of Judaea <2449 -Ioudaia -> : for thus <3779 -houto -> it is {written} <1125 -grapho -> by the prophet <4396 -prophetes ->, written MAT 004 004 But he answered <0611 -apokrinomai -> and said <2036 epo ->, It is {written} <1125 -grapho ->, Man <0444 -anthropos -> shall not live <2198 -zao -> by bread <0740 artos -> alone <3441 -monos -> , but by every <3956 -pas -> word <4487 -rhema -> that proceedeth <1607 ekporeuomai -> out of the mouth <4750 -stoma -> of God <2316 -theos -> . written MAT 004 006 And saith <3004 -lego -> unto him, If <1487 -ei -> thou be the Son <5207 -huios -> of God <2316 -theos ->, cast <0906 ballo -> thyself <4572 -seautou -> down <2736 -kato -> : for it is {written} <1125 -grapho -> , He shall give his angels <0032 -aggelos -> charge <1781 -entellomai -> concerning <4012 -peri -> thee : and in [their] hands <5495 -cheir -> they shall bear <0142 -airo -> thee up , lest <3379 -mepote -> at <3379 -mepote -> any <3379 mepote -> time <3379 -mepote -> thou dash <4350 -proskopto -> thy foot <4228 -pous -> against <4314 -pros -> a stone <3037 -lithos -> . written MAT 004 007 Jesus <2424 -Jesous -> said <5346 -phemi -> unto him , It is {written} <1125 -grapho -> again <3825 -palin ->, Thou shalt not tempt <1598 -ekpeirazo -> the Lord <2962 kurios -> thy God <2316 -theos -> . written MAT 004 010 Then <5119 -tote -> saith <3004 -lego -> Jesus <2424 -Iesous -> unto him, Get <5217 -hupago -> thee hence <5217 -hupago ->, Satan <4567 -Satanas -> : for it is {written} <1125 -grapho ->, Thou shalt worship <4352 -proskuneo -> the Lord <2962 -kurios -> thy God <2316 theos ->, and him only <3441 -monos -> shalt thou serve <3000 -latreuo ->. written MAT 011 010 For this <3778

-houtos -> is [he], of whom <3739 -hos -> it is {written} <1125 -grapho ->, Behold <2400 -idou ->, I send <0649 -apostello -> my messenger <0032 - aggelos -> before <4253 -pro -> thy face <4383 -prosopon -> , which <3739 -hos -> shall prepare <2680 -kataskeuazo -> thy way <3598 -hodos -> before <1715 -emprosthen -> thee . written MAT 021 013 And said <3004 -lego -> unto them, It is {written} <1125 -grapho ->, My house <3624 oikos -> shall be called <2564 -kaleo -> the house <3624 -oikos -> of prayer <4335 -proseuche -> ; but ye have made <4160 -poieo -> it a den <4693 - spelaion -> of thieves <3027 -leistes -> . written MAT 026 024 The Son <5207 -huios -> of man <0444 - anthropos -> goeth <5217 -hupago -> as it is {written} <1125 - grapho -> of him : but woe <3759 -ouai -> unto that man <0444 - anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> ! it had been <2258 -en -> good <0018 -agathos -> for that man <0444 - anthropos -> if <1487 -ei -> he had not been born <1080 -gennao ->. written MAT 026 031. Then <5119 -tote -> saith <3004 -lego -> Jesus <2424 -Jesous -> unto them, All <3956 -pas -> ye shall be offended <4624 -skandalizo -> because <1722 -en -> of me this <5026 -taute -> night <3571 -nux -> : for it is {written} <1125 - grapho ->, I will smite <3960 -patasso -> the shepherd <4166 - poimen ->, and the sheep <4263 -probaton -> of the flock <4167 - poimne -> shall be scattered <1287 -diaskorpizo -> abroad <1287 diaskorpizo -> . written MAT 027 037 And set <2007 -epitithemi -> up over <1883 - epano -> his head <2776 kephale -> his accusation <0156 -aitia -> {written} <1125 -grapho -> , THIS <3778 -houtos -> IS JESUS <2424 -Iesous -> THE KING <0935 -basileus -> OF THE JEWS <2453 - Ioudaios -> . written MAR 001 002 As it is {written} <1125 -grapho -> in the prophets <4396 -prophetes -> , Behold <2400 -idou -> , I send <0649 -apostello -> my messenger <0032 -aggelos -> before <4253 - pro -> thy face <4383 -prosopon -> , which <3739 -hos -> shall prepare <2680 -kataskeuazo -> thy way <3598 -hodos -> before <1715 -emprosthen -> thee . written MAR 007 006 He answered <0611 -apokrinomai -> and said <2036 -epo -> unto them, Well <2573 -kalos -> hath Esaias <2268 -Hesaias -> prophesied <4395 -propheteuo -> of you hypocrites <5273 -hupokrites -> , as it is $\{$ written $\} < 1125$ -grapho ->, This < 3778 -houtos -> people < 2992 -laos -> honoureth < 5091 - timao -> me with [their] lips <5491 -cheilos ->, but their heart <2588 -kardia -> is far <4206 -porrho -> from me . written MAR 009 012 And he answered <0611 -apokrinomai -> and told <2036 -epo -> them, Elias <2243 -Helias -> verily <3303 men -> cometh <2064 -erchomai -> first <4412 -proton -> , and restoreth <0600 -apokathistemi -> all <3956 -pas -> things ; and how <4459 -pos -> it is {written} <1125 -grapho -> of the Son <5207 -huios -> of man <0444 anthropos ->, that he must suffer <3958 -pascho -> many <4183 -polus -> things, and be set <1847 - exoudenoo -> at <1847 -exoudenoo -> nought <1847 -exoudenoo -> . written MAR 009 013 But I say <3004 -lego -> unto you, That Elias <2243 -Helias -> is indeed <2532 -kai -> come <2064 - erchomai ->, and they have done <4160 poieo -> unto him whatsoever <3745 -hosos -> they listed <2309 -thelo ->, as it is {written} <1125 -grapho -> of him . written MAR 011 017 And he taught <1321 -didasko ->, saying <3004 -lego -> unto them, Is it not {written} <1125 -grapho ->, My house <3624 -oikos -> shall be called <2564 -kaleo -> of all <3956 -pas -> nations <1484 -ethnos -> the house <3624 -oikos -> of prayer <4335 -proseuche -> ? but ye have made <4160 poieo -> it a den <4693 -spelaion -> of thieves <3027 -leistes -> . written MAR 014 021 The Son <5207 -huios -> of man <0444 - anthropos -> indeed <3303 -men -> goeth <5217 -hupago ->, as it is {written} <1125 -grapho -> of him : but woe <3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 - paradidomi -> ! good <2570 -kalos -> were it for that man <0444 - anthropos -> if <1487 -ei -> he had never <3756 -ou -> been born <1080 -gennao -> . written MAR 014 027 And Jesus <2424 - Jesous -> saith <3004 - lego -> unto them, All <3956 - pas -> ye shall be offended <4624 skandalizo -> because <1722 -en -> of me this <5026 -taute -> night <3571 -nux -> : for it is {written} <1125 grapho ->, I will smite <3960 -patasso -> the shepherd <4166 -poimen ->, and the sheep <4263 -probaton -> shall be scattered <1287 - diaskorpizo -> . written MAR 015 026 And the superscription <1923 -epigraphe -> of his accusation <0156 -aitia -> was {written} <1924 -epigrapho -> over <1924 -epigrapho -> , THE KING <0935 basileus -> OF THE JEWS <2453 - Joudaios -> . written LUK 002 023 (As it is {written} 1125 - grapho - in the law 3551 -nomos - of the Lord 2962 -kurios - , Every 3956 -pas - male LUK 0730 -arrhen - that openeth 1272 dianoigo - the womb 3388 -metra - shall be called 2564 -kaleo - holy LUK 0040 - hagios - to the Lord 2962 kurios -;) written LUK 003 004 As it is {written} 1125 -grapho - in the book LUK 0976 -biblos - of the words 3056 -logos - of Esaias 2268 -Hesaias - the prophet 4396 -prophetes - , saying 3004 - lego - , The voice 5456 phone - of one crying LUK 0994 -boao - in the wilderness 2048 -eremos -, Prepare 2090 -hetoimazo - ye the way 3598 -hodos - of the Lord 2962 -kurios -, make 4160 - poieo - his paths 5147 -tribos - straight 2117 -euthus -. written LUK 004 004 And Jesus 2424 - Jesous - answered LUK 0611 - apokrinomai - him, saying 3004 - lego -, It is {written} 1125 - grapho - , That man LUK 0444 - anthropos - shall not live 2198 - zao - by bread LUK 0740 artos - alone 3441 -monos - , but by every 3956 -pas - word 4487 -rhema - of God 2316 -theos - . written LUK 004 008 And Jesus 2424 - Jesous - answered LUK 0611 - apokrinomai - and said 2036 -epo - unto him, Get 5217 -

hupago - thee behind 3694 -opiso - me, Satan 4567 -Satanas - : for it is {written} 1125 -grapho -, Thou shalt worship 4352 -proskuneo - the Lord 2962 -kurios - thy God 2316 -theos -, and him only 3441 -monos - shalt thou serve 3000 -latreuo - . written LUK 004 010 For it is {written} 1125 -grapho - , He shall give his angels 0032 aggelos - charge 1781 -entellomai - over 4012 -peri - thee, to keep 1314 -diaphulasso - thee : written LUK 004 017 And there was delivered 1929 -epididomi - unto him the book 0975 -biblion - of the prophet 4396 -prophetes -Esaias 2268 - Hesaias - . And when he had opened LUK 0380 - anaptusso - the book 0975 - biblion - , he found 2147 -heurisko - the place 5117 -topos - where 3757 -hou - it was {written} 1125 - grapho - , written LUK 007 027 This 3778 -houtos - is [he], of whom 3739 -hos - it is {written} 1125 -grapho -, Behold 2400 -idou -, I send LUK 0649 -apostello - my messenger LUK 0032 -aggelos - before 4253 -pro - thy face 4383 -prosopon - , which 3739 -hos - shall prepare 2680 -kataskeuazo - thy way 3598 -hodos - before 1715 -emprosthen - thee . written LUK 010 020 Notwithstanding 4133 -plen - in this 5129 - toutoi - rejoice 5463 -chairo - not , that the spirits 4151 - pneuma - are subject 5293 -hupotasso - unto you; but rather 3123 -mallon - rejoice 5463 -chairo -, because 3754 -hoti - your 5216 -humon - names 3686 -onoma - are {written} 1125 - grapho - in heaven 3772 ouranos - . written LUK 010 026 He said 2036 -epo - unto him , What 5101 - tis - is {written} 1125 -grapho - in the law 3551 -nomos -? how 4459 -pos - readest 0314 -anaginosko - thou? written LUK 018 031. Then 1161 -de - he took 3830 -pandocheus - [unto him] the twelve 1427 -dodeka - , and said 2036 -epo - unto them , Behold 2400 -idou -, we go LUK 0305 -anabaino - up to Jerusalem 2414 -Hierosoluma -, and all 3956 -pas - things that are {written} 1125 -grapho - by the prophets 4396 - prophetes - concerning the Son 5207 -huios - of man 0444 anthropos - shall be accomplished 5055 -teleo - . written LUK 019 046 Saying 3004 -lego - unto them , It is {written} 1125 -grapho -, My house 3624 -oikos - is the house 3624 -oikos - of prayer 4335 -proseuche - : but ye have made 4160 -poieo - it a den 4693 -spelaion - of thieves 3027 -leistes - . written LUK 020 017 And he beheld 1689 -emblepo - them, and said 2036 -epo -, What 5101 -tis - is this 5124 -touto - then 3767 -oun - that is {written} 1125 -grapho -, The stone 3037 - lithos - which 3739 -hos - the builders 3618 -oikodomeo - rejected LUK 0593 -apodokimazo -, the same 3778 -houtos - is become 1519 -eis - the head 2776 -kephale - of the corner 1137 - gonia - ? written LUK 021 022 For these 3778 -houtos - be the days 2250 - hemera - of vengeance 1557 ekdikesis -, that all 3956 -pas - things which 3588 -ho - are {written} 1125 -grapho - may be fulfilled 4137 pleroo - . written LUK 022 037 For I say 3004 -lego - unto you , that this 5124 -touto - that is {written} 1125 grapho - must 1163 -dei - yet 2089 -eti - be accomplished 5055 -teleo - in me, And he was reckoned 3049 logizomai - among 3326 -meta - the transgressors LUK 0459 -anomos - : for the things concerning 4012 -peri - me have 2192 -echo - an end 5056 -telos - . written LUK 023 038 And a superscription 1923 -epigraphe - also 2532 kai - was {written} 1125 -grapho - over 1909 -epi - him in letters 1121 -gramma - of Greek 1673 -Hellenikos and Latin 4513 - Rhomaikos -, and Hebrew 1444 - Hebraikos -, THIS 3778 - houtos - IS THE KING LUK 0935 basileus - OF THE JEWS 2453 - Ioudaios - . written LUK 024 044 And he said 2036 -epo - unto them , These 3778 -houtos - [are] the words 3056 -logos - which 3739 -hos - I spake 2980 -laleo - unto you , while I was yet 2089 -eti - with you, that all 3956 -pas - things must 1163 -dei - be fulfilled 4137 -pleroo -, which 3588 -ho were {written} 1125 - grapho - in the law 3551 -nomos - of Moses 3475 -Moseus - , and [in] the prophets 4396 prophetes -, and [in] the psalms 5568 -psalmos -, concerning 4012 -peri - me . written LUK 024 046 And said 2036 -epo - unto them, Thus 3779 - houto - it is {written} 1125 -grapho -, and thus 3779 -houto - it behoved 1163 -dei - Christ 5547 -Christos - to suffer 3958 - pascho - , and to rise 0450 -anistemi - from the dead 3498 nekros - the third 5154 -tritos - day 2250 -hemera - : written JOH 002 017 And his disciples <3101 -mathetes -> remembered <3415 -mnaomai -> that it was {written} <1125 -grapho ->, The zeal <2205 -zelos -> of thine <4675 -sou -> house <3624 -oikos -> hath eaten <2719 -katesthio -> me up . written JOH 006 031 Our fathers <3962 pater -> did eat <5315 - phago -> manna <3131 -manna -> in the desert <2048 -eremos -> ; as it is {written} <1125 -grapho ->, He gave <1325 -didomi -> them bread <0740 -artos -> from heaven <3772 -ouranos -> to eat <5315 -phago ->. written JOH 006 045 It is {written} <1125 -grapho -> in the prophets <4396 -prophetes ->, And they shall be all <3956 -pas - > taught <1318 -didaktos -> of God <2316 -theos -> . Every <3956 -pas -> man therefore <3767 -oun -> that hath heard <0191 -akouo ->, and hath learned <3129 -manthano -> of the Father <3962 - pater ->, cometh <2064 -erchomai -> unto me . written JOH 008 017 It is also <2532 -kai -> {written} <1125 - grapho -> in your <5212 -humeteros -> law <3551 -nomos -> , that the testimony <3141 -marturia -> of two <1417 -duo -> men <0444 - anthropos -> is true <0227 -alethes -> . written JOH 010 034 Jesus <2424 -Jesous -> answered <0611 - apokrinomai -> them, Is it not {written} <1125 -grapho -> in your <5216 -humon -> law <3551 -nomos ->, I said <2036 -epo ->, Ye are gods <2316 -theos ->? written JOH 012 014 And Jesus <2424 -Iesous ->, when he had found <2147 -heurisko -> a young <3678 -onarion -> ass <3678 - onarion ->, sat <2523 kathizo -> thereon <0846 -autos -> ; as it is {written} <1125 -grapho -> , written JOH 012 016 These <5023 -tauta -> things understood <1097 -ginosko -> not his disciples <3101 -mathetes -> at <4412 - proton -> the first <4412 -

proton ->: but when <3753 -hote -> Jesus <2424 -Iesous -> was glorified <1392 -doxazo ->, then <5119 -tote -> remembered <3415 -mnaomai -> they that these <5023 -tauta -> things were {written} <1125 -grapho -> of him, and [that] they had done <4160 -poieo -> these <5023 -tauta -> things unto him . written JOH 015 025 But [this cometh to pass], that the word <3056 -logos -> might be fulfilled <4137 -pleroo -> that is {written} <1125 grapho -> in their law <3551 -nomos ->, They hated <3404 -miseo -> me without <1432 -dorean -> a cause <1432 - dorean -> . written JOH 019 020 This <5126 -touton -> title <5102 -titlos -> then <3767 -oun -> read <0314 -anaginosko -> many <4183 -polus -> of the Jews <2453 -Ioudaios -> : for the place <5117 -topos -> where <3699 -hopou -> Jesus <2424 -Iesous -> was crucified <4717 -stauroo -> was nigh <1451 -eggus -> to the city <4172 -polis -> : and it was {written} <1125 -grapho -> in Hebrew <1447 - Hebraisti -> , [and] Greek <1676 -Hellenisti ->, [and] Latin <4513 -Rhomaikos ->. written JOH 019 022 Pilate <4091 -Pilatos -> answered <0611 - apokrinomai ->, What <3739 -hos -> I have written <1125 -grapho -> I have {written} <1125 -grapho -> . written JOH 019 022 Pilate <4091 -Pilatos -> answered <0611 - apokrinomai -> , What <3739 -hos -> I have {written} <1125 - grapho -> I have written <1125 - grapho -> . written JOH 020 030 And many <4183 -polus -> other <0243 -allos -> signs <4591 -semaino -> truly <3303 -men -> did <4160 -poieo -> Jesus <2424 -Iesous -> in the presence <1799 -enopion -> of his disciples <3101 -mathetes ->, which <3739 -hos -> are not {written} <1125 -grapho -> in this <5129 -toutoi -> book <0975 - biblion -> : written JOH 020 031 But these <5023 -tauta -> are {written} <1125 -grapho ->, that ye might believe <4100 -pisteuo -> that Jesus <2424 - Jesus -> is the Christ <5547 -Christos ->, the Son <5207 -huios -> of God <2316 -theos ->; and that believing <4100 -pisteuo -> ye might have <2192 -echo -> life <2222 -zoe - > through <1722 -en -> his name <3686 -onoma -> . written JOH 021 025 And there are also <2532 -kai -> many <4183 - polus -> other <0243 -allos -> things which <3745 -hosos -> Jesus <2424 -Jesus -> did <4160 -poieo ->, the which <3748 - hostis ->, if <1437 -ean -> they should be written <1125 - grapho -> every <2596 -kata -> one <1520 -heis ->, I suppose <3633 -oiomai -> that even <3761 -oude -> the world <2889 - kosmos -> itself <0846 -autos -> could not contain <5562 -choreo -> the books <0975 -biblion -> that should be {written} <1125 - grapho -> . Amen <0281 - amen -> . written JOH 021 025 And there are also <2532 -kai -> many <4183 - polus -> other <0243 -allos -> things which <3745 -hosos -> Jesus <2424 -Iesous -> did <4160 -poieo ->, the which <3748 - hostis ->, if <1437 -ean -> they should be {written} <1125 grapho -> every <2596 -kata -> one <1520 -heis ->, I suppose <3633 -oiomai -> that even <3761 -oude -> the world <2889 - kosmos -> itself <0846 -autos -> could not contain <5562 -choreo -> the books <0975 -biblion -> that should be written <1125 - grapho ->. Amen <0281 - amen ->. written ACT 001 020 For it is {written} <1125 -grapho -> in the book <0976 -biblos -> of Psalms <5568 -psalmos -> , Let his habitation <1886 -epaulis -> be desolate <2048 -eremos ->, and let no <3361 -me -> man dwell <2730 -katoikeo -> therein <0846 - autos -> : and his bishoprick <1984 -episkope -> let another <2087 -heteros -> take <2983 -lambano -> . written ACT 007 042 . Then <1161 -de -> God <2316 -theos -> turned <4762 -strepho -> , and gave <3860 -paradidomi -> them up to worship <3000 -lateruo -> the host <4756 -stratia -> of heaven <3772 -ouranos -> ; as it is {written} <1125 grapho -> in the book <0976 -biblos -> of the prophets <4396 -prophetes -> , O ye house <3624 -oikos -> of Israel <2474 -Israel ->, have ye offered <4374 -prosphero -> to me slain <4968 -sphagion -> beasts <4968 -sphagion -> and sacrifices <2378 -thusia -> [by the space of] forty <5062 -tessarakonta -> years <2094 -etos -> in the wilderness <2048 -eremos -> ? written ACT 013 029 And when <5613 -hos -> they had fulfilled <5055 -teleo -> all <0537 -hapas -> that was {written} <1125 - grapho -> of him, they took <2507 -kathaireo -> [him] down <2507 -kathaireo -> from the tree <3586 -xulon -> , and laid <5087 -tithemi -> [him] in a sepulchre <3419 mnemeion -> . written ACT 013 033 God <2316 -theos -> hath fulfilled <1603 - ekpleroo -> the same <5026 taute -> unto us their children <5043 -teknon ->, in that he hath raised <0450 -anistemi -> up Jesus <2424 -Iesous \rightarrow again <0450 -anistemi \rightarrow ; as it is also <2532 -kai \rightarrow {written} <1125 -grapho \rightarrow in the second <1208 deuteros -> psalm <5568 -psalmos ->, Thou art <1488 -ei -> my Son <5207 -huios ->, this <4594 -semeron -> day <4594 -semeron - > have I begotten <1080 -gennao -> thee . written ACT 015 015 And to this <5129 -toutoi -> agree <4856 - sumphoneo -> the words <3056 -logos -> of the prophets <4396 - prophetes -> ; as it is {written} <1125 -grapho -> , written ACT 021 025 As touching <4012 -peri -> the Gentiles <1484 -ethnos -> which believe <4100 -pisteuo ->, we have {written} <1989 -epistello -> [and] concluded <2919 -krino -> that they observe <5083 -tereo -> no <3367 -medeis -> such <5108 -toioutos -> thing , save <1508 -ei me -> only that they keep <5442 -phulasso -> themselves from [things] offered <1494 - eidolothuton -> to idols <1494 -eidolothuton -> , and from blood <0129 -haima ->, and from strangled <4156 -pniktos ->, and from fornication <4202 -porneia -> . written ACT 023 005 Then <5037 -te -> said <5346 -phemi -> Paul <3972 -Paulos -> , I wist <1492 -eido -> not , brethren <0080 - adephos ->, that he was the high <0749 -archiereus -> priest <0749 -archiereus -> : for it is {written} <1125 -grapho ->, Thou shalt not speak <2046 -ereo -> evil <2560 -kakos -> of the ruler <0758 -archon -> of thy people <2992 -laos -> . written ACT 024 014 But this <5124 -touto -> I confess <3670 - homologeo ->

unto thee, that after <2596 -kata -> the way <3598 -hodos -> which <3739 -hos -> they call <3004 -lego -> heresy <0139 -hairesis ->, so <3779 -houto -> worship <3000 -latreuo -> I the God <2316 -theos -> of my fathers <3971 -patroios ->, believing <4100 -pisteuo -> all <3956 -pas -> things which <3588 -ho -> are {written} <1125 -grapho -> in the law <3551 -nomos -> and in the prophets <4396 -prophetes -> : written ROM 001 017 For therein <0846 -autos -> is the righteousness <1343 -dikaiosune -> of God <2316 -theos -> revealed <0601 -apokalupto -> from faith <4102 -pistis -> to faith <4102 -pistis -> : as it is {written} <1125 -grapho -> , The just <1342 -dikaios -> shall live <2198 -zao -> by faith <4102 -pistis -> . written ROM 002 015 Which <3748 -hostis -> shew <1731 - endeiknumi -> the work <2041 -ergon -> of the law <3551 -nomos -> {written} <1123 graptos -> in their hearts <2588 -kardia ->, their conscience <4893 -suneidesis -> also <4828 -summartureo -> bearing <4828 -summartureo -> witness <4828 -summartureo -> , and [their] thoughts <3053 -logismos -> the mean <3342 -metaxu -> while accusing <2723 -kategoreo -> or <2228 -e -> else <2532 - kai -> excusing <0626 apologeomai -> one <0240 -allelon -> another <0240 -allelon -> ;) written ROM 002 024 For the name <3686 onoma -> of God <2316 - theos -> is blasphemed <0987 -blasphemeo -> among <1722 -en -> the Gentiles <1484 -ethnos -> through <1223 -dia -> you, as it is {written} <1125 -grapho -> . written ROM 003 004 God <1096 ginomai -> forbid <1096 -ginomai -> : yea <1161 -de -> , let God <2316 -theos -> be true <0227 - alethes -> , but every <3956 -pas -> man <0444 -anthropos -> a liar <5583 -pseustes -> ; as it is {written} <1125 -grapho -> , That thou mightest be justified <1344 -dikaioo -> in thy sayings <3056 -logos ->, and mightest overcome <3528 nikao -> when <3588 -ho -> thou art judged <2919 -krino -> . written ROM 003 010 As it is {written} <1125 grapho ->, There is none <3756 -ou -> righteous <1342 -dikaios ->, no, not one <1520 -heis -> : written ROM 004 017. (As it is {written} <1125 -grapho ->, I have made <5087 -tithemi -> thee a father <3962 -pater -> of many <4183 -polus -> nations <1484 -ethnos -> ,) before <2713 - katenanti -> him whom <3739 -hos -> he believed <4100 -pisteuo - >, [even] God <2316 -theos ->, who <3588 -ho -> quickeneth <2227 -zoopoieo -> the dead <3498 -nekros ->, and calleth <2564 -kaleo -> those <3588 -ho -> things which be not as though they were . written ROM 004 023. Now <1161 -de -> it was not {written} <1125 -grapho -> for his sake alone <3440 -monon ->, that it was imputed <3049 -logizomai -> to him; written ROM 008 036 As it is {written} <1125 -grapho ->, For thy sake <1752 -heneka -> we are killed <2289 -thanatoo -> all <3650 -holos -> the day <2250 -hemera -> long; we are accounted <3049 -logizomai -> as sheep <4263 -probaton -> for the slaughter <4967 -sphage -> . written ROM 009 013 As it is {written} <1125 -grapho ->, Jacob <2384 -Iakob -> have I loved <0025 -agapao -> , but Esau <2269 - Esau -> have I hated <3404 -miseo -> . written ROM 009 033 As it is {written} <1125 -grapho ->, Behold <2400 -idou ->, I lay <5087 -tithemi -> in Sion <4622 -Sion -> a stumblingstone <4348 -proskomma -> and rock <4073 -petra -> of offence <4625 -skandalon -> : and whosoever <3588 -ho -> believeth <4100 pisteuo -> on <1909 -epi -> him shall not be ashamed <2617 -kataischuno -> . written ROM 010 015 And how <5613 -hos -> shall they preach <2784 -kerusso -> , except <3362 -ean me -> they be sent <0649 - apostello -> ? as it is {written} <1125 -grapho ->, How beautiful <5611 -horaios -> are the feet <4228 -pous -> of them that preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> of peace <1515 -eirene -> , and bring <2097 euaggelizo -> glad <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of good <0018 - agathos -> things <0018 agathos -> ! written ROM 011 008 (According as it is {written} <1125 -grapho -> , God <2316 -theos -> hath given <1325 -didomi -> them the spirit <4151 -pneuma -> of slumber <2659 -katanuxis -> , eyes <3788 ophthalmos -> that they should not see <0991 -blepo ->, and ears <3775 -ous -> that they should not hear <0191 akouo ->;) unto this <4594 -semeron -> day <2250 -hemera -> . written ROM 011 026 And so <3779 -houto -> all <3956 -pas -> Israel <2474 -Israel -> shall be saved <4982 -sozo -> : as it is {written} <1125 -grapho -> , There shall come <2240 -heko -> out of Sion <4622 -Sion -> the Deliverer <4506 -rhoumai -> , and shall turn <0654 -apostrepho -> away <0654 -apostrepho -> ungodliness <0763 -asebeia -> from Jacob <2384 -Iakob -> : written ROM 012 019 Dearly beloved <0027 -agapetos ->, avenge <1556 -ekdikeo -> not yourselves <1438 heautou ->, but [rather] give <1325 -didomi -> place <5117 -topos -> unto wrath <3709 -orge -> : for it is {written} <1125 -grapho ->, Vengeance <1557 -ekdikesis -> [is] mine <1698 -emoi ->; I will repay <0467 antapodidomi ->, saith <3004 -lego -> the Lord <2962 -kurios ->. written ROM 014 011 For it is {written} <1125 -grapho ->, [As] I live <2198 -zao ->, saith <3004 -lego -> the Lord <2962 - kurios ->, every <3956 -pas -> knee <1119 -gonu -> shall bow <2578 -kampto -> to me, and every <3956 -pas -> tongue <1100 - glossa -> shall confess <1843 -exomologeo -> to God <2316 -theos -> . written ROM 015 003 For even <2532 -kai -> Christ <5547 - Christos -> pleased <0700 -aresko -> not himself <1438 -heautou ->; but, as it is {written} <1125-grapho ->, The reproaches <3679 -oneidizo -> of them that reproached <3679 -oneidizo -> thee fell <1968 epipipto -> on <1909 -epi -> me . written ROM 015 004 For whatsoever <3745 -hosos -> things were written <4270 -prographo -> aforetime <4270 -prographo -> were {written} <4270 -prographo -> for our learning <1319 -didaskalia ->, that we through <1223 -dia -> patience <5281 -hupomone -> and comfort <3874 -paraklesis -> of

the scriptures <1124 -graphe -> might have <2192 -echo -> hope <1680 -elpis -> . written ROM 015 004 For whatsoever <3745 -hosos -> things were {written} <4270 -prographo -> aforetime <4270 -prographo -> were written <4270 -prographo -> for our learning <1319 -didaskalia - >, that we through <1223 -dia -> patience <5281 -hupomone -> and comfort <3874 -paraklesis -> of the scriptures <1124 -graphe -> might have <2192 echo -> hope <1680 -elpis -> . written ROM 015 009 And that the Gentiles <1484 -ethnos -> might glorify <1392 -doxazo -> God <2316 -theos -> for [his] mercy <1656 -eleos -> ; as it is {written} <1125 -grapho -> , For this <5124 -touto -> cause <1223 -dia -> I will confess <1843 - exomologeo -> to thee among <1722 -en -> the Gentiles <1484 - ethnos ->, and sing <5567 -psallo -> unto thy name <3686 -onoma ->. written ROM 015 015 Nevertheless <1161 -de ->, brethren <0080 - adephos ->, I have {written} <1125 -grapho -> the more <5112 tolmeroteron -> boldly <5112 -tolmeroteron -> unto you in some <3313 -meros -> sort <3313 -meros -> , as putting <1878 - epanamimnesko -> you in mind <1878 -epanamimnesko ->, because <1223 -dia -> of the grace <5485 -charis -> that is given <1325 - didomi -> to me of God <2316 -theos -> , written ROM 015 021 But as it is {written} <1125 -grapho ->, To whom <3739 -hos -> he was not spoken <0312 -anaggello -> of, they shall see <3700 -optanomai -> : and they that have not heard <0191 -akouo -> shall understand <4920 -suniemi -> . written 1CO 001 019 For it is {written} <1125 -grapho ->, I will destroy <0622 -apollumi -> the wisdom <4678 -sophia -> of the wise <4680 -sophos - -oneidismos ->, and will bring <0114 - atheteo -> to nothing <0114 -atheteo -> the understanding <4907 - sunesis -> of the prudent <4908 -sunetos -> . written 1CO 001 031 That , according <2531 -kathos -> as it is {written} <1125 -grapho -> , He that glorieth <2744 -kauchaomai -> , let him glory <2744 kauchaomai -> in the Lord <2962 -kurios -> . written 1CO 002 009 But as it is {written} <1125 -grapho -> , Eye <3788 -ophthalmos -> hath not seen <1492 -eido -> , nor <3756 -ou -> ear <3775 -ous -> heard <0191 -akouo -> , neither <3756 -ou -> have entered <0305 -anabaino -> into <1909 -epi -> the heart <2588 -kardia -> of man <0444 -anthropos ->, the things which <3739 -hos -> God <2316 -theos -> hath prepared <2090 -hetoimazo -> for them that love <0025 -agapao -> him . written 1CO 003 019 For the wisdom <4678 -sophia -> of this <5127 toutou -> world <2889 -kosmos -> is foolishness <3472 - moria -> with God <2316 -theos -> . For it is {written} <1125 - grapho ->, He taketh <1405 -drassomai -> the wise <4680 -sophos - -oneidismos -> in their own craftiness <3834 -panourgia -> . written 1CO 004 006 And these <5023 -tauta -> things , brethren <0080 -adephos ->, I have in a figure <3345 -metaschematizo -> transferred <3345 -metaschematizo -> to myself <1683 -emautou -> and [to] Apollos <0625 - Apollos -> for your <5209 - humas -> sakes ; that ye might learn <3129 - manthano -> in us not to think <5426 -phroneo -> [of men] above <5228 -huper -> that which <3739 -hos -> is {written} <1125 -grapho ->, that no <3361 -me -> one <1520 -heis -> of you be puffed <5448 -phusioo -> up for one <1520 -heis -> against <2596 -kata -> another <2087 -heteros -> . written 1CO 005 011 But now <3570 -nuni -> I have {written} <1125 -grapho -> unto you not to keep <4874 -sunanamignumi -> company <4874 sunanamignumi ->, if <1437 -ean -> any <5100 - tis -> man that is called <3687 -onomazo -> a brother <0080 adephos -> be a fornicator <4205 -pornos -> , or <2228 -e -> covetous <4123 -pleonektes -> , or <2228 -e -> an idolater <1496 -eidololatres ->, or <2228 -e -> a railer <3060 -loidoros ->, or <2228 -e -> a drunkard <3183 methusos ->, or <2228 -e -> an extortioner <0727 -harpax -> ; with such <5108 -toioutos -> an one no not to eat <4906 -sunesthio -> . written 1CO 009 009 For it is {written} <1125 -grapho -> in the law <3551 -nomos -> of Moses <3475 - Moseus ->, Thou shalt not muzzle <5392 -phimoo -> the mouth of the ox <1016 -bous -> that treadeth <0248 -aloao -> out the corn . Doth God <2316 -theos -> take care <3199 -melo -> for oxen <1016 -bous -> ? written 1CO 009 010 Or <2228 -e -> saith <3004 -lego -> he [it] altogether <3843 -pantos -> for our sakes ? For our sakes, no <1063 -gar -> doubt <1063 -gar ->, [this] is {written} <1125 - grapho -> : that he that ploweth <0722 -arotrioo -> should <3784 -opheilo -> plow <0722 -arotrioo -> in hope <1680 -elpis -> ; and that he that thresheth <0248 -aloao -> in hope <1680 -elpis -> should be partaker <3348 -metecho -> of his hope <1680 -elpis ->. written 1CO 009 015. But I have used <5530 -chraomai -> none <3762 -oudeis -> of these <5130 -touton -> things : neither have I {written} <1125 -grapho -> these <5023 -tauta -> things , that it should be so <3779 -houto -> done <1096 -ginomai -> unto me : for [it were] better <3123 -mallon -> for me to die <0599 - apothnesko -> , than <2228 -e -> that any <5100 -tis -> man should make <2758 -kenoo -> my glorying <2745 -kauchema -> void <2758 -kenoo -> . written 1CO 010 007 Neither <3366 -mede -> be ye idolaters <1496 -eidololatres -> , as [were] some <5100 -tis -> of them ; as it is {written} <1125 -grapho -> , The people <2992 -laos -> sat <2523 -kathizo -> down <2523 -kathizo -> to eat <5315 -phago -> and drink <4095 -pino -> , and rose <0450 -anistemi -> up to play <3815 -paizo -> . written 1CO 010 011 Now <1161 -de -> all <3956 -pas -> these <5023 -tauta -> things happened <4819 -sumbaino -> unto them for ensamples <5179 -tupos -> : and they are {written} <1125 -grapho -> for our admonition <3559 -nouthesia ->, upon whom <3739 -hos -> the ends <5056 -telos -> of the world <0165 -aion -> are come <2658 -katantao -> . written 1CO 014 021 . In the law <3551 -nomos -> it is {written} <1125 -grapho ->, With [men of] other <2084 -heteroglossos -> tongues <2084 -heteroglossos -> and other

<2087 -heteros -> lips <5491 -cheilos -> will I speak <2980 -laleo -> unto this <5129 - toutoi -> people <2992 laos ->; and yet for all <3779 -houto -> that will they not hear <1522 -eisakouo -> me, saith <3004 - lego -> the Lord <2962 -kurios -> . written 1CO 015 045 And so <3779 -houto -> it is {written} <1125 -grapho -> , The first <4413 -protos -> man <0444 -anthropos -> Adam <0076 -Adam -> was made <1096 -ginomai -> a living <2198 zao -> soul <5590 -psuche -> ; the last <2078 -eschatos -> Adam <0076 -Adam -> [was made] a quickening <2227 -zoopoieo -> spirit <4151 -pneuma -> . written 1CO 015 054 So <1161 -de -> when <3752 -hotan -> this <5124 -touto -> corruptible <5349 -phthartos -> shall have put <1746 -enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia ->, and this <5124 -touto -> mortal <2349 -thnetos -> shall have put <1746 -enduo -> on <1746-enduo -> immortality <0110 - athanasia -> , then <5119 -tote -> shall be brought <1096 - ginomai -> to pass the saying <3056 -logos -> that is {written} <1125 -grapho -> , Death <2288 -thanatos -> is swallowed <2666 katapino -> up in victory <3534 -nikos -> . written 2CO 003 002 Ye are our epistle <1992 -epistole -> {written} <1449 -eggrapho -> in our hearts <2588 -kardia -> , known <1097 -ginosko -> and read <0314 -anaginosko -> of all <3956 -pas -> men <0444 -anthropos -> : written 2CO 003 003 [Forasmuch as ye are] manifestly <5319 phaneroo -> declared <5319 -phaneroo -> to be the epistle <1992 - epistole -> of Christ <5547 -Christos -> ministered <1247 - diakoneo -> by us, {written} <1449 -eggrapho -> not with ink <3188 -melan ->, but with the Spirit <4151 -pneuma -> of the living <2198 -zao -> God <2316 -theos -> ; not in tables <4109 - plax -> of stone <3035 -lithinos ->, but in fleshy <4560 - sarkinos -> tables <4109 -plax -> of the heart <2588 -kardia ->. written 2CO 003 007 But if <1487 -ei -> the ministration <1248 - diakonia -> of death <2288 -thanatos ->, {written} <1121 - gramma -> [and] engraven <1795 -entupoo -> in stones <3037 - lithos -> , was glorious <1391 -doxa -> , so <5620 -hoste -> that the children <5207 -huios -> of Israel <2474 -Israel -> could <1410 -dunamai -> not stedfastly <0816 - atenizo -> behold <0816 - atenizo -> the face <4383 - prosopon -> of Moses <3475 - Moseus -> for the glory <1391 -doxa -> of his countenance <4383 - prosopon -> ; which <3588 -ho -> [glory <1391 -doxa ->] was to be done <2763 -kerameus -> away <2673 -katargeo -> : written 2CO 004 013 We having <2192 -echo -> the same <0846 - autos -> spirit <4151 -pneuma -> of faith <4102 -pistis -> , according <2596 -kata -> as it is {written} <1125 -grapho ->, I believed <4100 -pisteuo ->, and therefore <1352 -dio -> have I spoken <2980 $laleo \rightarrow$; we also <2532 -kai > believe <4100 - pisteuo >, and therefore <1352 -dio > speak <2980 -laleo >; written 2CO 008 015 As it is {written} <1125 -grapho ->, He that [had gathered] much <4183 -polus -> had nothing <3756 -ou -> over <4121 -pleonazo -> ; and he that [had gathered] little <3641 -oligos -> had no <3756 ou -> lack <1641 -elattoneo -> . written 2CO 009 009 (As it is {written} <1125 -grapho -> , He hath dispersed <4650 -skorpizo -> abroad <4650 -skorpizo -> ; he hath given <1325 -didomi -> to the poor <3993 -penes -> : his righteousness <1343 -dikaiosune -> remaineth <3306 -meno -> for ever <0165 -aion -> . written GAL 003 010 For as many <3745 -hosos -> as are of the works <2041 -ergon -> of the law <3551 -nomos -> are under <5259 hupo -> the curse <2671 -katara -> : for it is written <1125 - grapho -> , Cursed <1944 -epikataratos -> [is] every <3956 - pas -> one that continueth <1696 -emmeno -> not in all <3956 - pas -> things which <3588 -ho -> are {written} <1125 -grapho -> in the book <0975 -biblion -> of the law <3551 -nomos -> to do <4160 -poieo -> them . written GAL 003 010 For as many <3745 -hosos -> as are of the works <2041 -ergon -> of the law <3551 nomos -> are under <5259 -hupo -> the curse <2671 -katara -> : for it is {written} <1125 - grapho -> , Cursed <1944 -epikataratos -> [is] every <3956 - pas -> one that continueth <1696 -emmeno -> not in all <3956 - pas -> things which <3588 -ho -> are written <1125 -grapho -> in the book <0975 -biblion -> of the law <3551 -nomos -> to do <4160 -poieo -> them . written GAL 003 013 Christ <5547 -Christos -> hath redeemed <1805 -exagorazo -> us from the curse <2671 -katara -> of the law <3551 -nomos -> , being made <1096 -ginomai -> a curse <2671-katara -> for us : for it is {written} <1125 -grapho -> , Cursed <1944 -epikataratos -> [is] every <3956 -pas -> one that hangeth <2910 -kremannumi -> on <1909 -epi -> a tree <3586 - xulon -> : written GAL 004 022 For it is {written} <1125 -grapho ->, that Abraham <0011 -Abraam ->had <2192 -echo -> two <1417 -duo -> sons <5207 -huios ->, the one <1520 -heis -> by a bondmaid <3814 -paidiske ->, the other <1520 -heis -> by a freewoman <1658 -eleutheros -> . written GAL 004 027 For it is {written} <1125 -grapho -> , Rejoice <2165 -euphraino -> , [thou] barren <4723 -steiros -> that bearest <5088 -tikto -> not ; break <4486 -rhegnumi -> forth <4486 -rhegnumi -> and cry <0994 -boao ->, thou that travailest <5605 -odino -> not : for the desolate <2048 -eremos - > hath many <4183 -polus -> more <3123 -mallon -> children <5043 -teknon -> than <2228 -e -> she which hath <2192 -echo -> an husband <0435 -aner -> . written GAL 006 011 . Ye see <1492 -eido -> how <4080 -pelikos -> large <4080 -pelikos -> a letter <1121 -gramma -> I have {written} <1125 -grapho -> unto you with mine <1699 -emos -> own hand <5495 -cheir -> . written PHM 001 019 I Paul <3972 -Paulos -> have {written} <1125 -grapho -> [it] with mine own hand <5495 -cheir ->, I will repay <0661 -apotino -> [it] : albeit <2443 -hina -> I do not say <3004 -lego -> to thee how <3754 -hoti -> thou owest <4359 - prosopheilo -> unto me even <2532 -kai -> thine <4572 -seautou -> own <4572 -seautou -> self <4572 -seautou -> besides <4359 - prosopheilo -> . written HEB

010 007. Then <5119 -tote -> said <2036 -epo -> I, Lo <2400 -idou ->, I come <2240 -heko -> (in the volume <2777 - kephalis -> of the book <0975 -biblion -> it is {written} <1125 - grapho -> of me,) to do <4160 -poieo -> thy will <2307 - thelema ->, O God <2316 - theos ->. written HEB 012 023 To the general assembly <3831 paneguris -> and church <1577 -ekklesia -> of the firstborn <4416 -prototokos ->, which are {written} <0583 apographo -> in heaven $\langle 3772 - 0uranos ->$, and to God $\langle 2316 - theos ->$ the Judge $\langle 2923 - krites -> of all \langle 3956 - startes -> of all \langle 3956 - start$ -pas ->, and to the spirits <4151 -pneuma -> of just <1342 -dikaios -> men made <5048 -teleioo -> perfect <5048- teleioo ->, written HEB 013 022 And I beseech <3870 -parakaleo -> you, brethren <0080 -adephos ->, suffer <0430 -anechomai -> the word <3056 -logos -> of exhortation <3874 -paraklesis -> : for I have {written} <1989 epistello -> a letter <1989 -epistello -> unto you in few <1024 -brachus -> words . written 1PE 001 016 Because <1360 -dioti -> it is {written} <1125 -grapho -> , Be ye holy <0040 -hagios -> ; for I am <1510 - eimi -> holy <0040 -hagios -> . written 1PE 005 012 By Silvanus <4610 -Silouanos -> , a faithful <4103 -pistos -> brother <0080 -adephos -> unto you, as I suppose <3049 -logizomai ->, I have {written} <1125 -grapho -> briefly <3641 -oligos ->, exhorting <3870 -parakaleo ->, and testifying <1957 -epimartureo -> that this <5026 -taute -> is the true <0227 -alethes -> grace <5485 -charis -> of God <2316 - theos -> wherein <3757 -hou -> ye stand <2476 histemi -> . written 2PE 003 015 And account <2233 -hegeomai -> [that] the longsuffering <3115 -makrothumia -> of our Lord <2962 -kurios -> [is] salvation <4991 -soteria -> ; even <2531 -kathos -> as our beloved <0027 agapetos -> brother <0080 -adephos -> Paul <3972 -Paulos -> also <2532 -kai -> according <2596 -kata -> to the wisdom <4678 -sophia -> given <1325 -didomi -> unto him hath {written} <1125 -grapho -> unto you ; written 1JO 002 014 I have written <1125 -grapho -> unto you, fathers <3962 -pater ->, because <3754 -hoti -> ye have known <1097 -ginosko -> him [that is] from the beginning <0746 - arche -> . I have {written} <1125 -grapho -> unto you, young <3495 -neaniskos -> men <3495 -neaniskos ->, because <3754 - hoti -> ye are strong <2478 ischuros ->, and the word <3056 - logos -> of God <2316 -theos -> abideth <3306 -meno -> in you, and ye have overcome <3528 -nikao -> the wicked <4190 -poneros - > one . written 1JO 002 014 I have {written} <1125 grapho -> unto you, fathers <3962 -pater ->, because <3754 -hoti -> ye have known <1097 -ginosko -> him [that is] from the beginning <0746 - arche -> . I have written <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos ->, because <3754 - hoti -> ye are strong <2478 -ischuros ->, and the word <3056 - logos -> of God <2316 -theos -> abideth <3306 -meno -> in you , and ye have overcome <3528 -nikao -> the wicked <4190 -poneros - > one . written 1JO 002 021 I have not {written} <1125 -grapho -> unto you because <3754 hoti -> ye know <1492 -eido -> not the truth <0225 -aletheia -> , but because <3754 -hoti -> ye know <1492 eido -> it, and that no <3756 -ou -> lie <5579 -pseudos -> is of the truth <0225 -aletheia -> . written 1JO 002 026 These <5023 -tauta -> [things] have I {written} <1125 -grapho -> unto you concerning <4012 -peri -> them that seduce <4105 -planao -> you . written 1JO 005 013 These <5023 -tauta -> things have I {written} <1125 -grapho -> unto you that believe <4100 -pisteuo - > on <1519 -eis -> the name <3686 -onoma -> of the Son <5207 - huios -> of God <2316 -theos -> ; that ye may know <1492 -eido - > that ye have <2192 -echo -> eternal <0166 -aionios \rightarrow life <2222 -zoe \rightarrow , and that ye may believe <4100 -pisteuo \rightarrow on <1519 -eis \rightarrow the name <3686 -onoma \rightarrow of the Son <5207 -huios - > of God <2316 -theos -> . written REV 001 003 . Blessed <3107 -makarios -> [is] he that readeth <0314 -anaginosko ->, and they that hear <0191 -akouo -> the words <3056 -logos -> of this <3588-ho -> prophecy <4394 - propheteia ->, and keep <5083 -tereo -> those <3588 -ho -> things which are {written} <1125 -grapho -> therein <0846 -autos -> : for the time <2540 -kairos -> [is] at <1451 -eggus -> hand <1451 eggus -> . written REV 002 017 He that hath <2192 -echo -> an ear <3775 - ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekklesia -> ; To him that overcometh <3528 -nikao -> will I give <1325 -didomi -> to eat <5315 -phago -> of the hidden <2928 krupto -> manna <3131 -manna ->, and will give <1325 - didomi -> him a white <3022 -leukos -> stone <5586 psephos ->, and in the stone <5586 -psephos -> a new <2537 -kainos -> name <3686 -onoma -> {written} <1125-grapho ->, which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko -> saving <1508 -ei me -> he that receiveth <2983 -lambano -> [it] . written REV 005 001 . And I saw <1492 -eido -> in the right <1188 -dexios -> hand of him that sat <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> a book <0975 -biblion -> {written} <1125 -grapho -> within <2081 -esothen -> and on <1909 -epi -> the backside <3693 -opisthen ->, sealed <2696 - katasphragizo -> with seven <2033 -hepta -> seals <4973 - sphragis ->. written REV 013 008 And all <3956 -pas -> that dwell <2730 - katoikeo -> upon the earth <1093 -ge -> shall worship <4352 - proskuneo -> him, whose <3739 -hos -> names <3686 -onoma -> are not {written} <1125 grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> of the Lamb <0721 -arnion -> slain <4969 - sphazo -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> . written REV 014 001 . And I looked <1492 -eido ->, and, lo <2400 -idou ->, a Lamb <0721 -arnion -> stood <2476 -histemi -> on <1909 -epi -> the mount <3735 -oros -> Sion <4622 -Sion -> , and with him an hundred <1540 -hekaton -> forty <5062 -

tessarakonta -> [and] four <5064 -tessares -> thousand <5505 - chilias -> , having <2192 -echo -> his Father s <3962 -pater -> name <3686 -onoma -> {written} <1125 -grapho -> in their foreheads <3359 -metopon -> . written REV 017 005 And upon her forehead <3359 -metopon -> [was] a name <3686 -onoma -> {written} <1125 -grapho ->, MYSTERY <3466 -musterion ->, BABYLON <0897 -Babulon -> THE GREAT <3173 megas ->, THE MOTHER <3384 -meter -> OF HARLOTS <4204 -porne -> AND ABOMINATIONS <0946 bdelugma -> OF THE EARTH <1093 -ge -> . written REV 017 008 The beast <2342 -therion -> that thou sawest <1492 -eido -> was, and is not; and shall ascend <0305 - anabaino -> out of the bottomless <0012 -abussos -> pit , and go <5217 -hupago -> into <1519 -eis -> perdition <0684 -apoleia -> : and they that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> shall wonder <2296 -thaumazo -> , whose <3739 -hos -> names <3686 onoma -> were not {written} <1125 -grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> , when they behold <0991 -blepo -> the beast <2342 -therion -> that was, and is not, and yet <2539 -kaiper -> is. written REV 019 012 His eyes <3788 ophthalmos -> [were] as a flame <5395 -phlox -> of fire <4442 -pur ->, and on <1909 -epi -> his head <2776 kephale -> [were] many <4183 -polus -> crowns <1238 -diadema -> ; and he had <2192 -echo -> a name <3686 onoma -> {written} <1125 -grapho -> , that no <3762 - oudeis -> man <3762 -oudeis -> knew <1492 -eido -> , but he himself. written REV 019 016 And he hath <2192 -echo -> on <1909 -epi -> [his] vesture <2440 -himation -> and on <1909 -epi -> his thigh <3382 -meros -> a name <3686 -onoma -> {written} <1125 - grapho -> , KING <0935 -basileus -> OF KINGS <0935 -basileus -> , AND LORD <2962 -kurios -> OF LORDS <2962 -kurios -> . written REV 020 012 And I saw <1492 -eido -> the dead <3498 - nekros -> , small <3398 -mikros -> and great <3173 -megas ->, stand <2476 -histemi -> before <1799 -enopion -> God <2316 - theos ->; and the books <0975 -biblion -> were opened <0455 - anoigo -> : and another <0243 -allos -> book <0976 -biblos -> was opened <0455 -anoigo -> , which <3739 -hos -> is [the book <0976 -biblos ->] of life <2222 -zoe -> : and the dead <3498 - nekros -> were judged <2919 -krino -> out of those <3588 -ho -> things which were {written} <1125 grapho -> in the books <0975 - biblion ->, according <2596 -kata -> to their works <2041 - ergon ->. written REV 020 015 And whosoever <3156 - Matthaios -> was not found <2147 - heurisko -> {written} <1125 - grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> was cast <0906 -ballo -> into <1519 -eis -> the lake <3041 limne -> of fire <4442 -pur ->. written REV 021 012 And had <2192 -echo -> a wall <5038 -teichos -> great <3173 -megas -> and high <5308 -hupselos -> , [and] had <2192 -echo -> twelve <1427 -dodeka -> gates <4440-pulon ->, and at <1909 -epi -> the gates <4440 -pulon -> twelve <1427 - dodeka -> angels <0032 -aggelos ->, and names <3686 -onoma -> {written} <1924 -epigrapho -> thereon <1924 -epigrapho -> , which <3739 -hos -> are [the names] of the twelve <1427 - dodeka -> tribes <5443 -phule -> of the children <5207 -huios -> of Israel <2474 -Israel -> : written REV 021 027 And there shall in no <3364 -ou me -> wise enter <1525 -eiserchomai -> into <1519 -eis -> it any <3956 -pas -> thing that defileth <2840 -koinoo -> , neither [whatsoever] worketh <4160 -poieo -> abomination <0946 -bdelugma -> , or <2532 -kai -> [maketh] a lie <5579 -pseudos -> : but they which are {written} <1125 -grapho -> in the Lamb s <0721 -arnion -> book <0975 -biblion -> of life <2222 -zoe ->. written REV 022 018 For I testify <4828 -summartureo -> unto every <3956 -pas -> man <3956 -pas -> that heareth <0191 -akouo - > the words <3056 -logos -> of the prophecy <4394 -propheteia -> of this <5127 -toutou -> book <0975 -biblion ->, If <1437 -ean - > any <5100 -tis -> man shall add <2007 -epitithemi -> unto these <5023 -tauta -> things, God <2316 -theos -> shall add <2007 -epitithemi -> unto him the plagues <4127 -plege -> that are {written} <1125 -grapho -> in this <5129 -toutoi -> book <0975 -biblion -> : written REV 022 019 And if <1437 -ean -> any <5100 -tis -> man shall take <0851 -aphaireo -> away <0851 -aphaireo -> from the words <3056 -logos -> of the book <0976 -biblos -> of this <5129 -toutoi -> prophecy <4394 -propheteia -> , God <2316-theos -> shall take <0851 -aphaireo -> away <0851 -aphaireo -> his part <3313 -meros -> out of the book <0976 biblos -> of life <2222 - zoe ->, and out of the holy <0040 -hagios -> city <4172 -polis ->, and [from] the things which are {written} <1125 -grapho -> in this <5026 -taute -> book <0975 -biblion -> . all things which are written may be fulfilled are written against babylon are written by as mordecai had written unto them because it is written <1PE1 -:16 > because your names are written believing all things which are written book it is written book written within but as it is written <1CO2 -:9 > but as it is written but these are written but they which are written for thus it is written by for whatsoever things were written aforetime were written for our learning found written therein have not written unto you because ye know not <1JO2 -:21 > have written briefly <1PE5 -:12 > have written unto you <1JO2 -:14 > have written unto you <1JO2 -:14 > have written unto you not <1CO5 -:11 > have written unto you with mine own hand his accusation was written over if they should be written every one is written among is written must yet be accomplished is written therein it is written again it was written according keep those things which are written therein let it be written among names written thereon not be written with now it was not written for his sake alone set up over his head his accusation written should be written so it is written

<1CO15 -: 45 > stone written with there was written according therein was found written these things were written these written by name came <1CH4 -: 41 > they are written for our admonition <1CO10 -: 11 > they found written they not written <1KI11 -:41 > they not written <1KI14 -:29 > they not written <1KI15 -:23 > they not written <1KI15 -:7 > they not written <1KI15 -:31 > they not written <1KI16 -:14 > they not written <1KI16 -:20 > they not written <1KI16 -: 5 > they not written <1KI16 -: 27 > they not written <1KI22 -: 39 > they not written <1KI22 -:45 > they not written <2CH12 ::15 > they not written <2CH25 ::26 > they not written <2CH9 ::29 > they not written <2KI1 - :18 > they not written <2KI10 - :34 > they not written <2KI12 - :19 > they not written <2KI13 - :12> they not written <2KI13 - :8 > they not written <2KI14 - :15 > they not written <2KI14 - :18 > they not written <2KI15 -: 21 > they not written <2KI15 -: 6 > they not written <2KI15 -: 36 > they not written <2KI16 -: 19 > they not written <2KI20 - :20 > they not written <2KI21 - :17 > they not written <2KI21 - :25 > they not written <2KI23 - :25 > they not w -:28 > they not written <2KI24 -:5 > they not written <2KI8 -:23 > they not written they written things which are written this shall be written for this writing was written those things which were written thus it is written thy book which thou hast written was written was written was written we have written weight was written at were written were written what is written when he had written these words wherein was written thus which are not written which are written which is written <1CO4 -:6> which is written <2KI14 -:6> which thou hast written from my mouth which were written whom it is written whom it is written whose names are not written whose names were not written whosoever was not found written why hast thou written therein wisdom given unto him hath written unto you <2PE3 -:15 > writing which is written written among <2CH33 -:19 > written before me written not with ink <2CO3 -:3 > written on both their sides written therein lamentations written these things <1CO9 -:15 > written unto you <1JO5 -:13 > written unto you concerning them <1JO2 -:26 > written with written with written within * written, 0583, 1121, 1123, 1125, 1449, 1924, 1989, - written, 3789, 3790, 3792, 7560, written EXO 024 012. And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Come <05927 + up to me into the mount <02022 + har >, and be there <08033 + sham >: and I will give <05414+nathan > thee tables <03871 +luwach > of stone <68>, and a law <08451 +towrah >, and commandments $<04687 + \text{mitsvah} > \text{which} < 00834 + \text{aher} > I have {written} < 03789 + \text{kathab} > ; that thou mayest teach < 03384$ +yarah > them . written EXO 031 018 And he gave <05414 +nathan > unto Moses <04872 +Mosheh > , when he had made an end <03615 +kalah > of communing <01696 +dabar > with him upon mount <02022 +har > Sinai <05514 + Ciynay >, two <08147 + sh@nayim > tables <03871 + luwach > of testimony <5715>, tables <03871+luwach > of stone $\langle 68 \rangle$, {written} $\langle 03789 \rangle$ +kathab > with the finger $\langle 00676 \rangle$ +>etsba $\langle > 06676 \rangle$ +>elohiym > . written EXO 032 015 . And Moses <04872 +Mosheh > turned <06437 +panah > , and went <03381 + yarad > down < 03381 + yarad > from the mount < 02022 + har > , and the two < 08147 + sh@nayim > 1000 + yarad > 100tables <03871 + luwach > of the testimony <5715> [were] in his hand <03027 + yad > : the tables <03871+luwach > [were] written <03789 +kathab > on both <08147 +sh@nayim > their sides <05676 +; on the one side and on the other <02088 + zeh > [were] they {written} <03789 + kathab > . written EXO 032 015 . AndMoses <04872 +Mosheh > turned <06437 +panah >, and went <03381 +yarad > down <03381 +yarad > from the mount <02022 +har >, and the two <08147 +sh@nayim > tables <03871 +luwach > of the testimony <5715> [were] in his hand <03027 + yad >: the tables $<03871 + luwach > [were] {written} <03789 + kathab > on both$ <08147 + sh@nayim > their sides <05676 + ; on the one side and on the other <02088 + zeh > [were] they written<03789 +kathab > . written EXO 032 032 Yet <05750 + now <06258 + , if <00518 +>im > thou wilt forgive <05375 + nasa > their sin - - ; and <02403 + chatta>ah > if <00518 + >im > not , blot <04229 + machah > me , I pray <04994 + na > thee, out of thy book <05612 + cepher > which <00834 + aher > thou hast {written} <03789+kathab > . written NUM 011 026 But there remained <07604 +sha>ar > two <08147 +sh@nayim > [of the] men <00582 +>enowsh > in the camp <04264 +machaneh >, the name <08034 +shem > of the one <00259 +>echad > [was] Eldad <00419 +>Eldad >, and the name <08034 +shem > of the other <08145 +sheniy > Medad <04312+Meydad >: and the spirit <07307 +ruwach > rested <05117 +nuwach > upon them ; and they [were] of them that were {written} <03789 +kathab >, but went <03318 +yatsa > not out unto the tabernacle <00168 +>ohel >: and they prophesied <05012 +naba> > in the camp <04264 +machaneh > . written DEU 009 010 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > unto me two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> written <03789 +kathab > with the finger <00676 +>etsba<> of God <00430 +>elohiym >; and on <05921 + them [was {written}] according to all <03605 + kol > the words <01697 + dabar >, which <00834+>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > with you in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh > in the day <03117 +yowm > of the assembly <06951+qahal > . written DEU 009 010 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > unto me two $<08147 + sh@nayim > tables < 03871 + luwach > of stone < 68 > {written} < 03789 + kathab > with the finger$ <00676 +>etsba<> of God <00430 +>elohiym>; and on <05921 + them [was written] according to all <03605

+kol > the words <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > with you in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > . written DEU 028 058 If <00518 +>im > thou wilt not observe <08104 +shamar > to do <06213 + all <03605 +kol > the words <01697 +dabar > of this <02063 $+zo>th > law < 0.08451 + towrah > that are {written} < 0.03789 + kathab > in this < 0.0088 + zeh > book < 0.05612$ +cepher >, that thou mayest fear <03372 +yare> > this <02088 +zeh > glorious <03513 +kabad > and fearful <03372 +yare> > name <08034 +shem > , THE LORD <03068 +Y@hovah > THY GOD <00430 +>elohiym > ; written DEU 028 061 Also <01571 + gam > every <03605 + kol > sickness <02483 + choliy > , and every <03605+kol > plague <04347 +makkah >, which <00834 +>aher > [is] not {written} <03789 +kathab > in the book $<\!\!05612 + cepher > of this <\!\!02063 + zo > th > law <\!\!08451 + towrah > , them will the LORD <\!\!03068 + Y@hovah > the second second$ bring <05927 + upon thee, until <05704 + thou be destroyed <08045 + shamad > . written DEU 029 020 The LORD < 03068 + Y @hovah > will not spare < 05545 + calach > him, but then < 00227 + >az > the anger < 00639+>aph > of the LORD <03068 +Y@hovah > and his jealousy <07068 +qin>ah > shall smoke <06225 + against that man <00376 +>iysh >, and all <03605 +kol > the curses <00423 +>alah > that are {written} <03789 +kathab> in this <02088 +zeh > book <05612 +cepher > shall lie <07257 +rabats > upon him, and the LORD <03068+Y@hovah > shall blot <04229 +machah > out his name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > . written DEU 029 021 And the LORD <03068 +Y@hovah > shall separate <00914 +badal > him unto evil <07451 + ra < > out of all <03605 + kol > the tribes <07626 + shebet > of Israel <03478 + Yisra > el >, according to all <03605 + kol > the curses <00423 + >alah > of the covenant <01285 + b@rivth > that are $\{$ written $\} < 03789 +$ kathab > in this < 02088 +zeh > book < 05612 +cepher > of the law < 08451 +towrah > : written DEU 029 027 And the anger <00639 +>aph > of the LORD <03068 + Y@hovah > was kindled <math><02734 + charah > charagainst this <01931 + huw > land <00776 + erets >, to bring <00935 + bow > upon it all <03605 + kol > the $curses < 07045 + q@lalah > that are \{written\} < 03789 + kathab > in this < 02088 + zeh > book < 05612 + cepher > :$ written DEU 030 010 If <03588 +kiy > thou shalt hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 + Y@ hovah > thy God <00430 +>elohiym >, to keep <08104 + shamar > his commandments $<04687 + \text{mitsvah} > \text{and his statutes} < 02708 + \text{chuqgah} > \text{which are } \{\text{written}\} < 03789 + \text{kathab} > \text{in this } < 02088$ +zeh > book <05612 +cepher > of the law <08451 +towrah > , [and] if <03588 +kiy > thou turn <07725 +shuwb > unto the LORD <03068 + Y@ hovah > thy God <00430 + > elohiym > with all <03605 + kol > thine heart <03824+lebab >, and with all <03605 +kol > thy soul <05315 +nephesh > . * written , 0583 apographo , 1121 gramma , 1123 graptos, 1125 grapho, 1449 eggrapho, 1924 epigrapho, 1989 epistello, written -0583 taxing, {written}, written -1121 learning, letter, letters, scriptures, writings, {written}, written -1123 {written}, written -1125 write, writing, {written}, wrote, written -1449 {written}, written -1924 inscription, over, thereon, write, {written}, written -1989 letter, write, {written}, written -3789 describe, described, places, prescribed, recorded, subscribe , subscribed, write, writest, writeth, writing, {written}, wrote, written -3790 write, {written}, wrote, written -3792 any, prescribing, writing, {written}, written -7560 sign, signed, {written}, written 1121 ** gramma ** bill, learning, letter, scripture, writing, {written}. written 1123 ** graptos ** {written}. written According as it is written 1125 -grapho-> written and from the things which are written 1125 - grapho-> written and it was written 1125 -grapho-> written and they are written 1125 -grapho-> written are not written 1125 -grapho-> written are written 1125 -grapho-> written As it is written 1125 -grapho-> written as it is written 1125 -grapho-> written but , as it is written 1125 -grapho-> written But as it is written 1125 -grapho-> written but they which are written 1125 -grapho-> written by us, written 1449 -eggrapho-> written for I have written 1989 -epistello-> written For it is written 1125 -grapho-> written for it is written 1125 -grapho-> written for us : for it is written 1125 -grapho-> written have written 1125 -grapho-> written I have not written 1125 -grapho-> written I have written 1125 grapho-> written is written 1125 -grapho-> written it is written 1125 -grapho-> written It is written 1125 -grapho-> written it was not written 1125 -grapho-> written it was written 1125 grapho-> written of them ; as it is written 1125 -grapho-> written that are written 1125 -grapho-> written that is written 1125 -grapho-> written that it was written 1125 -grapho-> written that should be written 1125 -grapho-> written that was written 1125 -grapho-> written them, Is it not written 1125 -grapho-> written they should be written 1125 -grapho-> written things : neither have I written 1125 -grapho-> written things have I written 1125 -grapho-> written things that are written 1125 -grapho-> written things were written 1125 -grapho-> written things were written 4270 prographo-> written things which are written 1125 -grapho-> written things which were written 1125 -grapho-> written this is written 1125 -grapho-> written unto him, It is written 1125 -grapho-> written unto him hath written 1125 -grapho-> written unto them , Is it not written 1125 -grapho->

written unto them, It is written 1125 -grapho-> written was written 1125 -grapho-> written was written 1924 -epigrapho-> written we have written 1989 -epistello-> written were not written 1125 grapho-> written were written 1125 -grapho-> written were written 4270 -prographo-> written which are written 0583 -apographo-> written written 1121 -gramma-> written written 1123 -graptos-> written written 1125 -grapho-> written written 1449 -eggrapho-> written written 1924 epigrapho-> written you, as it is written 1125 -grapho-> "epistle 1992 # epistole {ep-is-tol-ay'}; from 1989; a written message: -- {"epistle}," letter.[q] written 1121 # gramma {gram'-mah}; from 1125; a writing, i.e. a letter, note, epistle, book, etc.; plural learning: -- bill, learning, letter, scripture, writing, {written}.[ql written 1123 # graptos {grap-tos'}; from 1125; inscribed (figuratively): -- {written}.[ql written 031 035 Job /^{written /a book . written 013 022 Heb /\${written /a letter unto you in few words . written 003 012 Est /^{written /according to all that Haman had commanded unto the king's lieutenants, and to the governors that were over every province, and to the rulers of every people of every province according to the writing thereof, and to every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring. written 008 009 Est /^{written /according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which are from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language. written 009 010 Deu /^{written /according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly . written 015 004 Rom /\${written /aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope . written 004 007 Mat /\${written /again , Thou shalt not tempt the Lord thy God . written 051 060 Jer /^{written /against Babylon . written 021 025 Joh /\${written /Amen . written 001 019 Est /^{written /among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus ; and let the king give her royal estate unto another that is better than she. written 004 003 Isa /^{written /among the living in Jerusalem : written 033 019 IICh /^{written /among the sayings of the seers . written 021 025 Act /\${written /and concluded that they observe no such thing, save only that they keep themselves from things offered to idols, and from blood, and from strangled, and from fornication. written 003 007 IICo /\${written /and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away : written 003 004 Ezr /^{written /and offered the daily burnt offerings by number, according to the custom, as the duty of every day required ; written 003 012 Est /^{written /and sealed with the king's ring . written 024 046 Luk /\${written /and thus it behoved Christ to suffer, and to rise from the dead the third day : written 014 011 Rom /\${written /As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God. written 008 034 Ezr /^{written /at that time . written 001 016 IPe /\${written /Be ye holy ; for I am holy . written 003 016 Mal /^{written /before him for them that feared the LORD, and that thought upon his name. written 065 006 Isa /^{written /before me: I will not keep silence, but will recompense, even recompense into their bosom, written 009 033 Rom /\${written /Behold, I lay in Sion a stumblingstone and rock of offence : and whosoever believeth on him shall not be ashamed . written 011 010 Mat /\${written /Behold, I send my messenger before thy face, which shall prepare thy way before thee . written 007 027 Luk /\${written /Behold, I send my messenger before thy face, which shall prepare thy way before thee . written 005 012 IPe /\${written /briefly , exhorting , and testifying that this is the true grace of God wherein ye stand . written 030 018 IICh /^{written /But Hezekiah prayed for them, saying, The good LORD pardon every one written 011 026 Num /^{written /but went not out unto the tabernacle : and they prophesied in the camp . written 004 041 ICh /^{written /by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because there was pasture there for their flocks . written 002 005 Mat /\${written /by the prophet, written 018 031 Luk /\${written /by the prophets concerning the Son of man shall be accomplished. written 022 013 IIKi /^{written /concerning us. written 003 010 Gal /\${written /Cursed is every one that continueth not in all things which are written in the book of the law to do them . written 003 013 Gal /\${written /Cursed is every one that hangeth on a tree : written 015 054 ICo /\${written /Death is swallowed up in victory . written 021 025 Joh /\${written /every one, I suppose that even the world itself could not contain the books that should be written . Amen . written 002 009 ICo /\${written /Eye hath not seen , nor ear heard , neither have entered into the heart of man, the things which God hath prepared for them that love him. written 004 023 Rom /\${written /for his sake alone, that it was imputed to him; written 010 011 ICo /\${written /for our admonition, upon whom the ends of the world are come . written 015 004 Rom /\${written /for our learning , that we through patience and comfort of the scriptures might have hope . written 102 018 Psa /^{written /for the generation to come : and the people which shall be created shall praise the LORD . written 015 009 Rom /\${written /For this

cause I will confess to thee among the Gentiles, and sing unto thy name. written 008 036 Rom /\${written /For thy sake we are killed all the day long; we are accounted as sheep for the slaughter . written 003 018 IITh /\${written /from Athens .>> written 005 028 ITh /\${written /from Athens .>> written 006 021 ITi /\${written /from Laodicea, which is the chiefest city of Phrygia Pacatiana .>> written 036 006 Jer /^{written /from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day : and also thou shalt read them in the ears of all Judah that come out of their cities . written 013 014 IICo /\${written /from Philippi, a city of Macedonia, by Titus and Lucas .>> written 016 024 ICo /\${written /from Philippi by Stephanas and Fortunatus and Achaicus and Timotheus .>> written 004 023 Php /\${written /from Rome, by Epaphroditus .>> written 006 024 Eph /\${written /from Rome, by Tychicus .>> written 004 022 IITi /\${written /from Rome, when Paul was brought before Nero the second time .>> written 006 018 Gal /\${written /from Rome .>> Written 003 018 Col /\${Written /from Rome to Colossians by Tychicus and Onesimus .>> Written 001 025 Phm /\${Written /from Rome to Philemon, by Onesimus a servant .>> written 006 031 Joh /\${written /He gave them bread from heaven to eat . written 004 006 Mat /\${written /He shall give his angels charge concerning thee : and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. written 004 010 Luk /\${written /He shall give his angels charge over thee, to keep thee : written 003 019 ICo /\${written /He taketh the wise in their own craftiness . written 001 031 ICo /\${written /He that glorieth , let him glory in the Lord . written 008 015 IICo /\${written /He that had gathered much had nothing over ; and he that had gathered little had no lack . written 010 015 Rom /\${written /How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things ! written 004 013 IICo /\${written /I believed , and therefore have I spoken ; we also believe , and therefore speak ; written 019 022 Joh /\${written /I have written . written 001 019 ICo /\${written /I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. written 026 031 Mat /\${written /I will smite the shepherd, and the sheep of the flock shall be scattered abroad. written 014 027 Mar /\${written /I will smite the shepherd , and the sheep shall be scattered . written 012 023 Heb /\${written /in heaven , and to God the Judge of all, and to the spirits of just men made perfect, written 010 020 Luk /\${written /in heaven. written 019 020 Joh /\${written /in Hebrew, and Greek, and Latin. written 003 002 IICo /\${written /in our hearts, known and read of all men : written 012 001 Dan /^{written /in the book . written 009 032 Est /^{written /in the book . written 001 018 IISa /^{written /in the book of Jasher . written 010 013 Jos /^{written /in the book of Jasher ? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day. written 020 034 IICh /^{written /in the book of Jehu the son of Hanani, who is mentioned in the book of the kings of Israel. written 017 008 Rev /\${written /in the book of life from the foundation of the world, when they behold the beast that was , and is not , and yet is . written 013 008 Rev /\${written /in the book of life of the Lamb slain from the foundation of the world . written 020 015 Rev /\${written /in the book of life was cast into the lake of fire . written 006 018 Ezr /^{written /in the book of Moses . written 035 012 IICh /^{written /in the book of Moses . And so did they with the oxen . written 009 029 IICh /^{written /in the book of Nathan the prophet , and in the prophecy of Ahijah the Shilonite , and in the visions of Iddo the seer against Jeroboam the son of Nebat ? written 001 020 Act /\${written /in the book of Psalms, Let his habitation be desolate, and let no man dwell therein : and his bishoprick let another take . written 029 029 ICh /^{written /in the book of Samuel the seer , and in the book of Nathan the prophet, and in the book of Gad the seer, written 012 015 IICh /^{ written /in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And there were wars between Rehoboam and Jeroboam continually . written 011 041 IKi /^{ written /in the book of the acts of Solomon ? written 012 023 Neh /^{written /in the book of the chronicles, even until the days of Johanan the son of Eliashib. written 002 023 Est /^{written /in the book of the chronicles before the king . written 015 011 IIKi /^{written /in the book of the chronicles of the kings of Israel . written 015 026 IIKi /^{written /in the book of the chronicles of the kings of Israel . written 015 015 IIKi /^{written /in the book of the chronicles of the kings of Israel . written 015 031 IIKi /^{written /in the book of the chronicles of the kings of Israel . written 014 019 IKi /^{written /in the book of the chronicles of the kings of Israel . written 022 039 IKi /^{written /in the book of the chronicles of the kings of Israel ? written 015 021 IIKi /^{written /in the book of the chronicles of the kings of Israel ? written 013 008 IIKi /^{written /in the book of the chronicles of the kings of Israel ? written 014 028 IIKi /^{written /in the book of the chronicles of the kings of Israel ? written 010 034 IIKi /^{written /in the book of the chronicles of the kings of Israel ? written 016 020 IKi /^{ written /in the book of the chronicles of the kings of Israel ? written 016 027 IKi /^{written /in the book of the chronicles of the kings of Israel ? written 016 014 IKi /^{written /in the book of the chronicles of the kings of Israel ? written 013 012 IIKi /^{written /in the book of the chronicles of the kings of Israel ? written 015 031 IKi /^{written /in the book of the chronicles of the kings of Israel ? written 001 018 IIKi /^{written /in the book of the chronicles of the kings of Israel ? written 016 005 IKi /^{written /in the book of the chronicles of the kings of Israel ? written 014 015 IIKi /^{written /in the book of the chronicles of the kings of

Israel ? written 021 017 IIKi /^{ written /in the book of the chronicles of the kings of Judah ? written 023 028 IIKi /^{written /in the book of the chronicles of the kings of Judah ? written 020 020 IIKi /^{written /in the book of the chronicles of the kings of Judah ? written 024 005 IIKi /^{written /in the book of the chronicles of the kings of Judah ? written 021 025 IIKi /^{written /in the book of the chronicles of the kings of Judah ? written 012 019 IIKi /^{written /in the book of the chronicles of the kings of Judah ? written 015 006 IIKi /^{written /in the book of the chronicles of the kings of Judah ? written 016 019 IIKi /^{written /in the book of the chronicles of the kings of Judah ? written 015 036 IIKi /^{written /in the book of the chronicles of the kings of Judah ? written 014 018 IIKi /^{written /in the book of the chronicles of the kings of Judah ? written 008 023 IIKi /^{written /in the book of the chronicles of the kings of Judah ? written 014 029 IKi /^{ written /in the book of the chronicles of the kings of Judah ? written 022 045 IKi /^{written /in the book of the chronicles of the kings of Judah ? written 015 007 IKi /^{written /in the book of the chronicles of the kings of Judah ? And there was war between Abijam and Jeroboam . written 015 023 IKi /^{written /in the book of the chronicles of the kings of Judah ? Nevertheless in the time of his old age he was diseased in his feet . written 010 002 Est /^{ written /in the book of the chronicles of the kings of Media and Persia ? written 033 018 IICh /^{written /in the book of the kings of Israel . written 009 001 ICh /^{written /in the book of the kings of Israel and Judah, who were carried away to Babylon for their transgression . written 035 027 IICh /^{written /in the book of the kings of Israel and Judah . written 027 007 IICh /^{written /in the book of the kings of Israel and Judah . written 036 008 IICh /^{written /in the book of the kings of Israel and Judah : and Jehoiachin his son reigned in his stead. written 016 011 IICh /^{written /in the book of the kings of Judah and Israel . written 028 026 IICh /^{written /in the book of the kings of Judah and Israel . written 025 026 IICh /^{written /in the book of the kings of Judah and Israel ? written 008 034 Jos /^{written /in the book of the law . written 008 031 Jos /^{written /in the book of the law of Moses , an altar of whole stones , over which no man hath lift up any iron : and they offered thereon burnt offerings unto the LORD , and sacrificed peace offerings . written 023 006 Jos /^{written /in the book of the law of Moses , that ye turn not aside therefrom to the right hand or to the left ; written 014 006 IIKi /^{written /in the book of the law of Moses , wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers ; but every man shall be put to death for his own sin . written 003 010 Gal /\${written /in the book of the law to do them . written 007 042 Act /\${written /in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices by the space of forty years in the wilderness ? written 003 004 Luk /\${written /in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. written 023 021 IIKi /^{written /in the book of this covenant. written 028 061 Deu /^{written /in the book of this law, them will the LORD bring upon thee, until thou be destroyed . written 023 024 IIKi /^{written /in the book that Hilkiah the priest found in the house of the LORD . written 034 024 IICh /^{written /in the book which they have read before the king of Judah : written 020 012 Rev /\${written /in the books, according to their works. written 017 013 Jer /^{written /in the earth, because they have forsaken the LORD, the fountain of living waters . written 008 008 Est /^{written /in the king's name, and sealed with the king's ring, may no man reverse . written 021 027 Rev /\${written /in the Lamb's book of life . written 035 025 IICh /^{written /in the lamentations . written 010 036 Neh /^{written /in the law , and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God : written 010 034 Neh /^{written /in the law : written 010 026 Luk /\${written /in the law ? how readest thou ? written 024 014 Act /\${written /in the law and in the prophets : written 025 004 IICh /^{written /in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin. written 009 013 Dan /^{written /in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth. written 024 044 Luk /\${written /in the law of Moses, and in the prophets, and in the psalms, concerning me. written 002 003 IKi /^{ written /in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself: written 009 009 ICo /\${written /in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen ? written 023 018 IICh /^{written /in the law of Moses , with rejoicing and with singing , as it was ordained by David . written 003 002 Ezr /^{written /in the law of Moses the man of God . written 009 011 Dan /^{written /in the law of Moses the servant of God, because we have sinned against him. written 035 026 IICh /^{written /in the law of the LORD, written 016 040 ICh /^{written /in the law of the LORD, which he commanded Israel ; written 031 003 IICh /^{written /in the law of the LORD . written 008 014 Neh /^{written /in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month : written 021 011 IKi /^{written /in the letters which she had sent unto them. written 006 045 Joh /\${written /in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and

hath learned of the Father, cometh unto me. written 001 002 Mar /\${written /in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee. written 013 033 Act /\${written /in the second psalm, Thou art my Son, this day have I begotten thee. written 024 027 IICh /^{written /in the story of the book of the kings. And Amaziah his son reigned in his stead. written 013 022 IICh /^{written /in the story of the prophet Iddo . written 004 007 Ezr /^{written /in the Syrian tongue , and interpreted in the Syrian tongue . written 032 032 IICh /^{written /in the vision of Isaiah the prophet, the son of Amoz, and in the book of the kings of Judah and Israel. written 013 009 Eze /^{written /in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I am the Lord GOD. written 014 001 Rev /\${written /in their foreheads . written 002 015 Rom /\${written /in their hearts , their conscience also bearing witness , and their thoughts the mean while accusing or else excusing one another ; written 015 025 Joh /\${written /in their law , They hated me without a cause . written 028 058 Deu /^{written /in this book , that thou mayest fear this glorious and fearful name, THE LORD THY GOD; written 025 013 Jer /^{written /in this book, which Jeremiah hath prophesied against all the nations . written 022 019 Rev /\${written /in this book . written 034 021 IICh /^{written /in this book . written 034 031 IICh /^{written /in this book . written 023 003 IIKi /^{written /in this book . And all the people stood to the covenant . written 022 018 Rev /\${written /in this book : written 029 027 Deu /^{written /in this book : written 020 030 Joh /\${written /in this book : written 030 010 Deu /^{written /in this book of the law, and if thou turn unto the LORD thy God with all thine heart, and with all thy soul. written 029 021 Deu /^{written /in this book of the law : written 029 020 Deu /^{written /in this book shall lie upon him, and the LORD shall blot out his name from under heaven . written 010 034 Joh /\${written /in your law , I said , Ye are gods ? written 008 017 Joh /\${written /in your law , that the testimony of two men is true . written 006 006 Neh /^{written /It is reported among the heathen, and Gashmu saith it, that thou and the Jews think to rebel : for which cause thou buildest the wall, that thou mayest be their king, according to these words. written 001 019 Phm /\${written /it with mine own hand, I will repay it: albeit I do not say to thee how thou owest unto me even thine own self besides . written 009 013 Rom /\${written /Jacob have I loved , but Esau have I hated . written 019 016 Rev /\${written /KING OF KINGS, AND LORD OF LORDS. written 004 004 Mat /\${written /Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. written 021 022 Luk /\${written /may be fulfilled . written 005 025 Dan /^{written /MENE, MENE, TEKEL, UPHARSIN . written 022 037 Luk /\${written /must yet be accomplished in me, And he was reckoned among the transgressors : for the things concerning me have an end . written 019 046 Luk /\${written /My house is the house of prayer : but ye have made it a den of thieves . written 011 017 Mar /\${written /My house shall be called of all nations the house of prayer ? but ye have made it a den of thieves . written 021 013 Mat /\${written /My house shall be called the house of prayer ; but ye have made it a den of thieves . written 017 005 Rev /\${written /MYSTERY , BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH . written003 003 IICo /\${written /not with ink , but with the Spirit of the living God ; not in tables of stone , but in fleshy tables of the heart . written 012 016 Joh /\${written /of him , and that they had done these things unto him . written 013 029 Act /\${written /of him, they took him down from the tree, and laid him in a sepulchre. written 009 013 Mar /\${written /of him . written 014 021 Mar /\${written /of him : but woe to that man by whom the Son of man is betrayed ! good were it for that man if he had never been born . written 026 024 Mat /\${written /of him : but woe unto that man by whom the Son of man is betrayed ! it had been good for that man if he had not been born . written 040 007 Psa /^{written /of me, written 009 012 Mar /\${written /of the Son of man, that he must suffer many things, and be set at nought. written 019 023 Job /^{written /oh that they were printed in a book ! written 032 015 Exo /^{written /on both their sides ; on the one side and on the other were they written . written 015 026 Mar /\${written /over, THE KING OF THE JEWS . written 023 038 Luk /\${written /over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS. written 004 027 Gal /\${written /Rejoice, thou barren that bearest not ; break forth and cry , thou that travailest not : for the desolate hath many more children than she which hath an husband . written 004 022 Gal /\${written /that Abraham had two sons , the one by a bondmaid, the other by a freewoman. written 009 010 ICo /\${written /that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope . written 004 004 Luk /\${written /That man shall not live by bread alone, but by every word of God. written 006 002 Est /^{written /that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus . written 019 012 Rev /\${written /that no man knew , but he himself . written 004 006 ICo /\${written /that no one of you be puffed up for one against another . written 013 001 Neh /^{written /that the Ammonite and the Moabite should not come into the congregation of God for ever ; written 003 009 Est /^{written /that they may be destroyed : and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring it into the king's treasuries. written 024 012 Exo /^{written /that thou mayest teach them.

written 003 004 Rom /\${written /That thou mightest be justified in thy sayings, and mightest overcome when thou art judged. written 020 031 Joh /\${written /that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name . written 015 045 ICo /\${written /The first man Adam was made a living soul; the last Adam was made a quickening spirit . written 001 017 Rom /\${written /The just shall live by faith . written 015 015 Rom /\${written /the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God, written 010 007 ICo /\${written /The people sat down to eat and drink, and rose up to play. written 015 003 Rom /\${written /The reproaches of them that reproached thee fell on me . written 020 017 Luk /\${written /The stone which the builders rejected , the same is become the head of the corner ? written 002 017 Joh /\${written /The zeal of thine house hath eaten me up . written 003 010 Rom /\${written /There is none righteous, no, not one : written 011 026 Rom /\${written /There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob : written 001 003 Rev /\${written /therein : for the time is at hand . written 002 010 Eze /^{written /therein lamentations , and mourning , and woe . written 007 005 Neh /^{written /therein, written 036 029 Jer /^{written /therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast ? written 001 008 Jos /^{written /therein: for then thou shalt make thy way prosperous, and then thou shalt have good success. written 021 012 Rev /\${written /thereon, which are the names of the twelve tribes of the children of Israel : written 009 015 ICo /\${written /these things, that it should be so done unto me : for it were better for me to die, than that any man should make my glorying void . written 045 001 Jer /^{written /these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying, written 149 009 Psa /^{written /this honour have all his saints . Praise ye the LORD . written 027 037 Mat /\${written /THIS IS JESUS THE KING OF THE JEWS . written 007 006 Mar /\${written /This people honoureth me with their lips , but their heart is far from me . written 023 005 Act /\${written /Thou shalt not speak evil of the ruler of thy people . written 004 010 Mat /\${written /Thou shalt worship the Lord thy God , and him only shalt thou serve . written 004 008 Luk /\${written /Thou shalt worship the Lord thy God, and him only shalt thou serve. written 005 007 Ezr /^{written /thus; Unto Darius the king, all peace. written 008 012 Hos /^{written /to him the great things of my law, but they were counted as a strange thing . written 008 005 Est /^{written /to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which are in all the king's provinces : Written 013 025 Heb /\${Written /to the Hebrews from Italy, by Timothy .>> Written 016 027 Rom /\${Written /to the Romans from Corinthus, and sent by Phebe servant of the church at Cenchrea .>> written 022 020 Pro /^{written /to thee excellent things in counsels and knowledge, written 003 015 Tit /\${written /to Titus, ordained the first bishop of the church of the Cretians, from Nicopolis of Macedonia .>> written 015 021 Rom /\${written /To whom he was not spoken of, they shall see : and they that have not heard shall understand . written 009 023 Est /^{written /unto them; written 002 014 IJo /\${written /unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one . written 002 014 IJo /\${written /unto you , young men , because ye are strong , and the word of God abideth in you, and ye have overcome the wicked one. written 003 015 IIPe /\${written /unto you; written 002 021 IJo /\${written /unto you because ye know not the truth , but because ye know it , and that no lie is of the truth . written 002 026 IJo /\${written /unto you concerning them that seduce you . written 005 011 ICo /\${written /unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. written 005 013 IJo /\${written /unto you that believe on the name of the Son of God ; that ye may know that ye have eternal life , and that ye may believe on the name of the Son of God . written 006 011 Gal /\${written /unto you with mine own hand . written 012 019 Rom /\${written /Vengeance is mine ; I will repay , saith the Lord . written 012 010 Ecc /^{written /was upright, even words of truth. written 139 016 Psa /^{written /which in continuance were fashioned, when as yet there was none of them. written 002 017 Rev /\${written /which no man knoweth saving he that receiveth it. written 017 001 Jer /^{written /with a pen of iron, and with the point of a diamond : it is graven upon the table of their heart, and upon the horns of your altars; written 014 021 ICo /\${written /With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord . written 031 018 Exo /^{written /with the finger of God . written 009 010 Deu /^{written /with the finger of God ; and on them was written according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly . written 069 028 Psa /^{written /with the righteous . written 005 001 Rev /\${written /within and on the backside, sealed with seven seals. written 002 010 Eze /^{written /within and without : and there was written therein lamentations , and mourning , and woe . written 277 - written And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have {written}; that thou mayest teach them. written And he gave unto Moses,

when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, {written} with the finger of God. written And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the tables [were] {written} on both their sides; on the one side and on the other [were] they written. written And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the tables [were] written on both their sides; on the one side and on the other [were] they {written}. written Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast {written}. written But there remained two [of the] men in the camp, the name of the one [was] Eldad, and the name of the other Medad: and the spirit rested upon them; and they [were] of them that were {written}, but went not out unto the tabernacle: and they prophesied in the camp. written And the LORD delivered unto me two tables of stone written with the finger of God; and on them [was {written}] according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly. written And the LORD delivered unto me two tables of stone {written} with the finger of God; and on them [was written] according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly. written If thou wilt not observe to do all the words of this law that are {written} in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD; written Also every sickness, and every plague, which [is] not {written} in the book of this law, them will the LORD bring upon thee, until thou be destroyed. written The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are {written} in this book shall lie upon him, and the LORD shall blot out his name from under heaven. written And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are {written} in this book of the law: written And the anger of the LORD was kindled against this land, to bring upon it all the curses that are {written} in this book: written If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are {written} in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul. written This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is {written} therein: for then thou shalt make thy way prosperous, and then thou shalt have good success. written As Moses the servant of the LORD commanded the children of Israel, as it is {written} in the book of the law of Moses, an altar of whole stones, over which no man hath lift up [any] iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings. written And afterward he read all the words of the law, the blessings and cursings, according to all that is {written} in the book of the law. written And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this {written} in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a w hole day. written Be ye therefore very courageous to keep and to do all that is {written} in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left; written <2SA1 -18> Also he bade them teach the children of Judah [the use of] the bow: behold, [it is] {written} in the book of Jasher.) written <1KI2 -3> And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is {written} in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself: written <1KI11 -41> And the rest of the acts of Solomon, and all that he did, and his wisdom, [are] they not {written} in the book of the acts of Solomon? written <1KI14 -19> And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they [are] {written} in the book of the chronicles of the kings of Israel. written <1KI14 -29> Now the rest of the acts of Rehoboam, and all that he did, [are] they not {written} in the book of the chronicles of the kings of Judah? written <1KI15 -7> Now the rest of the acts of Abijam, and all that he did, [are] they not {written} in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam. written <1KI15 -23> The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, [are] they not {written} in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseas ed in his feet. written <1KI15 -31> Now the rest of the acts of Nadab, and all that he did, [are] they not {written} in the book of the chronicles of the kings of Israel? written <1KI16 -5> Now the rest of the acts of Baasha, and what he did, and his might, [are] they not {written} in the book of the chronicles of the kings of Israel? written <1KI16 -14> Now the rest of the acts of Elah, and all that he did, [are] they not {written} in the book of the chronicles of the kings of Israel? written <1KI16 -20> Now the rest of the acts of Zimri, and his treason that he wrought, [are] they not {written} in the book of the chronicles of the kings of Israel? written <1KI16 -27> Now the rest of the acts of Omri which he did, and his might that he showed, [are] they not {written} in the book of the chronicles of the kings of Israel? written <1KI21 -11> And the men of his city, [even] the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] {written} in the letters which she had sent unto them. written <1KI22 -39> Now the rest of the acts of Ahab, and

all that he did, and the ivory house which he made, and all the cities that he built, [are] they not {written} in the book of the chronicles of the kings of Israel? written <1KI22 -45> Now the rest of the acts of Jehoshaphat, and his might that he showed, and how he warred, [are] they not {written} in the book of the chronicles of the kings of Judah? written <2KI1 -18> Now the rest of the acts of Ahaziah which he did, [are] they not {written} in the book of the chronicles of the kings of Israel? written <2KI8 -23> And the rest of the acts of Joram, and all that he did, [are] they not {written} in the book of the chronicles of the kings of Judah? written <2KI10 -34> Now the rest of the acts of Jehu, and all that he did, and all his might, [are] they not {written} in the book of the chronicles of the kings of Israel? written <2KI12 -19> And the rest of the acts of Joash, and all that he did, [are] they not {written} in the book of the chronicles of the kings of Judah? written <2KI13 -8> Now the rest of the acts of Jehoahaz, and all that he did, and his might, [are] they not {written} in the book of the chronicles of the kings of Israel? written <2KI13 -12> And the rest of the acts of Joash, and all that he did, and his might wherewith he fought against Amaziah king of Judah, [are] they not {written} in the book of the chronicles of the kings of Israel? written <2KI14 -6> But the children of the murderers he slew not: according unto that which is {written} in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put t o death for the fathers; but every man shall be put to death for his own sin. written <2KI14 -15> Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, [are] they not {written} in the book of the chronicles of the kings of Israel? written <2KI14 -18> And the rest of the acts of Amaziah, [are] they not {written} in the book of the chronicles of the kings of Judah? written <2KI14 -28> Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not {written} in the book of the chronicles of the king s of Israel? written <2KI15 -6> And the rest of the acts of Azariah, and all that he did, [are] they not {written} in the book of the chronicles of the kings of Judah? written <2KI15 -11> And the rest of the acts of Zachariah, behold, they [are] {written} in the book of the chronicles of the kings of Israel. written <2KI15 -15> And the rest of the acts of Shallum, and his conspiracy which he made, behold, they [are] {written} in the book of the chronicles of the kings of Israel. written <2KI15 -21> And the rest of the acts of Menahem, and all that he did, [are] they not {written} in the book of the chronicles of the kings of Israel? written <2KI15 -26> And the rest of the acts of Pekahiah, and all that he did, behold, they [are] {written} in the book of the chronicles of the kings of Israel. written <2KI15 -31> And the rest of the acts of Pekah, and all that he did, behold, they [are] {written} in the book of the chronicles of the kings of Israel. written <2KI15 -36> Now the rest of the acts of Jotham, and all that he did, [are] they not {written} in the book of the chronicles of the kings of Judah? written <2KI16 -19> Now the rest of the acts of Ahaz which he did, [are] they not {written} in the book of the chronicles of the kings of Judah? written <2KI20 -20> And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, [are] they not {written} in the book of the chronicles of the kings of Judah? written <2KI21 -17> Now the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, [are] they not {written} in the book of the chronicles of the kings of Judah? written <2KI21 -25> Now the rest of the acts of Amon which he did, [are] they not {written} in the book of the chronicles of the kings of Judah? written <2KI22 -13> Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is {written} concerning us. written <2KI23 -3> And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this cov enant that were {written} in this book. And all the people stood to the covenant. written <2KI23 -21> And the king commanded all the people, saying, Keep the passover unto the LORD your God, as [it is] {written} in the book of this covenant. written <2KI23 -24> Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the l aw which were {written} in the book that Hilkiah the priest found in the house of the LORD. written <2KI23 -28> Now the rest of the acts of Josiah, and all that he did, [are] they not {written} in the book of the chronicles of the kings of Judah? written <2KI24 -5> Now the rest of the acts of Jehoiakim, and all that he did, [are] they not {written} in the book of the chronicles of the kings of Judah? written <1CH4 -41> And these {written} by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] pasture th ere for their flocks. written <1CH9 -1> So all Israel were reckoned by genealogies; and, behold, they [were] {written} in the book of the kings of Israel and Judah, [who] were carried away to Babylon for their transgression. written <1CH16 -40> To offer burnt offerings unto the LORD upon the altar of the burnt offering continually

morning and evening, and [to do] according to all that is {written} in the law of the LORD, which he commanded Israel; written <1CH29 -29> Now the acts of David the king, first and last, behold, they [are] {written} in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer, written <2CH9 -29> Now the rest of the acts of Solomon, first and last, [are] they not {written} in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat? written <2CH12 -15> Now the acts of Rehoboam, first and last, [are] they not {written} in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually. written <2CH13 -22> And the rest of the acts of Abijah, and his ways, and his sayings, [are] {written} in the story of the prophet Iddo. written <2CH16 -11> And, behold, the acts of Asa, first and last, lo, they [are] {written} in the book of the kings of Judah and Israel. written <2CH20 -34> Now the rest of the acts of Jehoshaphat, first and last, behold, they [are] {written} in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel. written <2CH23 -18> Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] {written} in the law of Mose s, with rejoicing and with singing, [as it was ordained] by David. written <2CH24 -27> Now [concerning] his sons, and the greatness of the burdens [laid] upon him, and the repairing of the house of God, behold, they [are] {written} in the story of the book of the kings. And Amaziah his son reigned in his stead. written <2CH25 -4> But he slew not their children, but [did] as [it is] {written} in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin. written <2CH25 -26> Now the rest of the acts of Amaziah, first and last, behold, [are] they not {written} in the book of the kings of Judah and Israel? written <2CH27 -7> Now the rest of the acts of Jotham, and all his wars, and his ways, lo, they [are] {written} in the book of the kings of Israel and Judah. written <2CH28 -26> Now the rest of his acts and of all his ways, first and last, behold, they [are] {written} in the book of the kings of Judah and Israel. written <2CH30 -5> So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was {written}. written <2CH30 -18> For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was {written}. But Hezekiah prayed for them, saying, The good LORD pardon every one written <2CH31 -3> He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] { written } in the law of the LORD. written <2CH32 -32> Now the rest of the acts of Hezekiah, and his goodness, behold, they [are] {written} in the vision of Isaiah the prophet, the son of Amoz, [and] in the book of the kings of Judah and Israel. written <2CH33 -18> Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spake to him in the name of the LORD God of Israel, behold, they [are {written}] in the book of the kings of Israel. written <2CH33 -19> His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] {written} among the sa yings of the seers. written <2CH34 -21> Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the w ord of the LORD, to do after all that is {written} in this book. written <2CH34 -24> Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the curses that are {written} in the book which they have read before the king of Judah: written <2CH34 -31> And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the c ovenant which are {written} in this book. written <2CH35 -12> And they removed the burnt offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as [it is] {written} in the book of Moses. And so [did they] with the oxen. written <2CH35 -25> And Jeremiah lamented for Josiah: and all the singing men and the singing women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: and, behold, they [are] {written} in the lamentations. written <2CH35 -26> Now the rest of the acts of Josiah, and his goodness, according to [that which was] {written} in the law of the LORD, written <2CH35 -27> And his deeds, first and last, behold, they [are] {written} in the book of the kings of Israel and Judah. written <2CH36 -8> Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they [are] {written} in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead. written Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer

burnt offerings thereon, as [it is] {written} in the law of Moses the man of God. written They kept also the feast of tabernacles, as [it is] {written}, and [offered] the daily burnt offerings by number, according to the custom, as the duty of every day required; written And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter [was] {written} in the Syrian tongue, and interpreted in the Syrian tongue. written They sent a letter unto him, wherein was {written} thus; Unto Darius the king, all peace. written And there was found at Achmetha, in the palace that [is] in the province of the Medes, a roll, and therein [was] a record thus {written}: written And they set the priests in their divisions, and the Levites in their courses, for the service of God, which [is] at Jerusalem; as it is {written} in the book of Moses. written By number [and] by weight of every one: and all the weight was {written} at that time. written Wherein [was] {written}, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words. written And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found {written} there in, written And they found {written} in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month: written And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] {written}. written And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD o ur God, as [it is] {written} in the law: written Also the firstborn of our sons, and of our cattle, as [it is] {written} in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God: written The sons of Levi, the chief of the fathers, [were] {written} in the book of the chronicles, even until the days of Johanan the son of Eliashib. written On that day they read in the book of Moses in the audience of the people; and therein was found {written}, that the Ammonite and the Moabite should not come into the congregation of God for ever; written If it please the king, let there go a royal commandment from him, and let it be {written} among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her ro yal estate unto another that is better than she. written And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was {written} in the book of the chronicles before the king. written If it please the king, let it be {written} that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries. written Then were the king's scribes called on the thirteenth day of the first month, and there was {written} according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring. written Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it {written}, and sealed with the king's ring. written And it was found {written}, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus. written And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be {written} to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces: written Write ye also for the Jews, as it liketh you, in the king's name, and seal [it] with the king's ring: for the writing which is {written} in the king's name, and sealed with the king's ring, may no man reverse. written Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was {written} according to all that Mordecai commanded unto the Jews, and to the lieutenant s, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to the ir writing, and according to their language. written And the Jews undertook to do as they had begun, and as Mordecai had {written} unto them; written And the decree of Esther confirmed these matters of Purim; and it was {written} in the book. written And all the acts of his power and of his might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, [are] they not {written} in the book of the chronicles of the kings of Media and Persia? written Oh that my words were now {written}! oh that they were printed in a book! written Oh that one would hear me! behold, my desire [is, that] the

Almighty would answer me, and [that] mine adversary had {written} a book. written Then said I, Lo, I come: in the volume of the book [it is] {written} of me, written Let them be blotted out of the book of the living, and not be {written} with the righteous. written This shall be {written} for the generation to come: and the people which shall be created shall praise the LORD. written Thine eyes did see my substance, yet being unperfect; and in thy book all [my members] were {written}, [which] in continuance were fashioned, when [as yet there was] none of them. written To execute upon them the judgment {written}: this honour have all his saints. Praise ye the LORD. written Have not I {written} to thee excellent things in counsels and knowledge, written The preacher sought to find out acceptable words: and [that which was] {written} [was] upright, [even] words of truth. written And it shall come to pass, [that he that is] left in Zion, and [he that] remaineth in Jerusalem, shall be called holy, [even] every one that is {written} among the living in Jerusalem: written Behold, [it is] {written} before me: I will not keep silence, but will recompense, even recompense into their bosom, written The sin of Judah [is] {written} with a pen of iron, [and] with the point of a diamond: [it is] graven upon the table of their heart, and upon the horns of your altars; written O LORD, the hope of Israel, all that forsake thee shall be ashamed, [and] they that depart from me shall be {written} in the earth, because they have forsaken the LORD, the fountain of living waters. written And I will bring upon that land all my words which I have pronounced against it, [even] all that is {written} in this book, which Jeremiah hath prophesied against all the nations. written Therefore go thou, and read in the roll, which thou hast {written} from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities. written And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou {written} therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease f rom thence man and beast? written The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had {written} these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying, written So Jeremiah wrote in a book all the evil that should come upon Babylon, [even] all these words that are {written} against Babylon. written And he spread it before me; and it [was] {written} within and without: and [there was] written therein lamentations, and mourning, and woe. written And he spread it before me; and it [was] written within and without: and [there was] {written} therein lamentations, and mourning, and woe. written And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be {written} in the writing of the house of Israel, neither shall they enter into the lan d of Israel; and ye shall know that I [am] the Lord GOD. written Then was the part of the hand sent from him; and this writing was {written}. written And this [is] the writing that was {written}, MENE, MENE, TEKEL, UPHARSIN. written Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] {written} in the law of Moses the servant of God, because we have sinned aga inst him. written As [it is] {written} in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth. written And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy peo ple shall be delivered, every one that shall be found {written} in the book. written I have {written} to him the great things of my law, [but] they were counted as a strange thing. written Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard [it], and a book of remembrance was {written} before him for them that feared the LORD, and that thought upon his name. written And they said unto him, In Bethlehem of Judaea: for thus it is {written} by the prophet, written But he answered and said, It is {written}, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. written And saith unto him, If thou be the Son of God, cast thyself down: for it is {written}, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone. written Jesus said unto him, It is {written} again, Thou shalt not tempt the Lord thy God. written Then saith Jesus unto him, Get thee hence, Satan: for it is {written}, Thou shalt worship the Lord thy God, and him only shalt thou serve. written For this is [he], of whom it is {written}, Behold, I send my messenger before thy face, which shall prepare thy way before thee. written And said unto them, It is {written}, My house shall be called the house of prayer; but ye have made it a den of thieves. written The Son of man goeth as it is {written} of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born. written Then saith Jesus unto them, All ye shall be offended because of me this night: for it is {written}, I will smite the shepherd, and the sheep of the flock shall be scattered abroad. written And set up over his head his accusation {written}, THIS IS JESUS THE KING OF THE JEWS. written As it is {written} in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee. written He answered and said unto them, Well hath Esaias prophesied of you

hypocrites, as it is {written}, This people honoureth me with their] lips, but their heart is far from me. written And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is {written} of the Son of man, that he must suffer many things, and be set at nought. written But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is {written} of him. written And he taught, saying unto them, Is it not {written}, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves. written The Son of man indeed goeth, as it is {written} of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born. written And Jesus saith unto them, All ye shall be offended because of me this night: for it is {written}, I will smite the shepherd, and the sheep shall be scattered. written And the superscription of his accusation was {written} over, THE KING OF THE JEWS. written As it is {written} in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;) written As it is {written} in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. written And Jesus answered him, saying, It is {written}, That man shall not live by bread alone, but by every word of God. written And Jesus answered and said unto him, Get thee behind me, Satan: for it is {written}, Thou shalt worship the Lord thy God, and him only shalt thou serve. written For it is {written}, He shall give his angels charge over thee, to keep thee: written And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was {written}, written This is he], of whom it is {written}, Behold, I send my messenger before thy face, which shall prepare thy way before thee. written Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are {written} in heaven. written He said unto him, What is {written} in the law? how readest thou? written Then he took unto him] the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are {written} by the prophets concerning the Son of man shall be accomplished. written Saying unto them, It is {written}, My house is the house of prayer: but ye have made it a den of thieves. written And he beheld them, and said, What is this then that is {written}, The stone which the builders rejected, the same is become the head of the corner? written For these be the days of vengeance, that all things which are {written} may be fulfilled. written For I say unto you, that this that is {written} must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end. written And a superscription also was {written} over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS. written And he said unto them, These are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were {written} in the law of Moses, and in] the prophets, and in] the psalms, concerning me. written And said unto them, Thus it is {written}, and thus it behoved Christ to suffer, and to rise from the dead the third day: written And his disciples remembered that it was {written}, The zeal of thine house hath eaten me up. written Our fathers did eat manna in the desert; as it is {written}, He gave them bread from heaven to eat. written It is {written} in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me. written It is also {written} in your law, that the testimony of two men is true. written Jesus answered them, Is it not {written} in your law, I said, Ye are gods? written And Jesus, when he had found a young ass, sat thereon; as it is {written}, written These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were {written} of him, and that] they had done these things unto him. written But this cometh to pass], that the word might be fulfilled that is {written} in their law, They hated me without a cause. written This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was {written} in Hebrew, and] Greek, and] Latin. written Pilate answered, What I have {written} I have written. written Pilate answered, What I have written I have {written}. written And many other signs truly did Jesus in the presence of his disciples, which are not {written} in this book: written But these are {written}, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name. written And there are also many other things which Jesus did, the which, if they should be {written} every one, I suppose that even the world itself could not contain the books that should be written. Amen. written And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be {written}. Amen. written For it is {written} in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishopric let another take. written Then God turned, and gave them up to worship the host of heaven; as it is {written} in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices by the space of] forty years in the wilderness? written And when they had fulfilled all that was {written} of him, they took him] down from the tree, and laid him] in a sepulchre. written God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also {written} in the second psalm, Thou art my Son, this day have I begotten thee. written And to this agree the words of the prophets; as it is {written}, written As touching the Gentiles which believe, we have {written} and] concluded that they observe no

such thing, save only that they keep themselves from things] offered to idols, and from blood, and from strangled, and from fornication. written Then said Paul, I wist not, brethren, that he was the high priest: for it is {written}, Thou shalt not speak evil of the ruler of thy people. written But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are {written} in the law and in the prophets: written For therein is the righteousness of God revealed from faith to faith: as it is {written}, The just shall live by faith. written Which show the work of the law {written} in their hearts, their conscience also bearing witness, and their] thoughts the mean while accusing or else excusing one another;) written For the name of God is blasphemed among the Gentiles through you, as it is {written}. written God forbid: yea, let God be true, but every man a liar; as it is {written}, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged. written As it is {written}, There is none righteous, no, not one: written As it is {written}, I have made thee a father of many nations,) before him whom he believed, even] God, who quickeneth the dead, and calleth those things which be not as though they were. written Now it was not {written} for his sake alone, that it was imputed to him; written As it is {written}, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. written As it is {written}, Jacob have I loved, but Esau have I hated. written As it is {written}, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed. written And how shall they preach, except they be sent? as it is {written}, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! written According as it is {written}, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day. written And so all Israel shall be saved: as it is {written}, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: written Dearly beloved, avenge not yourselves, but rather] give place unto wrath: for it is {written}, Vengeance is] mine; I will repay, saith the Lord. written For it is {written}, As] I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God. written For even Christ pleased not himself; but, as it is {written}, The reproaches of them that reproached thee fell on me. written For whatsoever things were {written} aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope. written For whatsoever things were written aforetime were {written} for our learning, that we through patience and comfort of the scriptures might have hope. written And that the Gentiles might glorify God for his] mercy; as it is {written}, For this cause I will confess to thee among the Gentiles, and sing unto thy name. written Nevertheless, brethren, I have {written} the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God, written But as it is {written}, To whom he was not spoken of, they shall see: and they that have not heard shall understand. written <1CO1 -19> For it is {written}, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. written <1CO1 -31> That, according as it is {written}, He that glorieth, let him glory in the Lord. written <1CO2 -9> But as it is {written}, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. written <1CO3 -19> For the wisdom of this world is foolishness with God. For it is {written}, He taketh the wise in their own craftiness. written <1CO4 -6> And these things, brethren, I have in a figure transferred to myself and to] Apollos for your sakes; that ye might learn in us not to think of men] above that which is {written}, that no one of you be puffed up for one against another. written <1CO5 -11> But now I have {written} unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. written <1CO9 -9> For it is {written} in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? written <1CO9 -10> Or saith he it] altogether for our sakes? For our sakes, no doubt, this] is {written}: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. written <1CO9 -15> But I have used none of these things: neither have I {written} these things, that it should be so done unto me: for it were] better for me to die, than that any man should make my glorying void. written <1CO10 -7> Neither be ye idolaters, as were] some of them; as it is {written}, The people sat down to eat and drink, and rose up to play. written <1CO10 -11> Now all these things happened unto them for ensamples: and they are {written} for our admonition, upon whom the ends of the world are come. written <1CO14 -21> In the law it is {written}, With men of] other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord. written <1CO15 -45> And so it is {written}, The first man Adam was made a living soul; the last Adam was made] a quickening spirit. written <1CO15 -54> So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is {written}, Death is swallowed up in victory. written <2CO3 -2> Ye are our epistle {written} in our hearts, known and read of all men: written <2CO3 -3> Forasmuch as ye are] manifestly declared to be the epistle of Christ ministered by us, {written} not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart. written <2CO3 -7> But if the

ministration of death, {written} and] engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory] was to be done away: written <2CO4 -13> We having the same spirit of faith, according as it is {written}, I believed, and therefore have I spoken; we also believe, and therefore speak; written $\langle 2CO8 - 15 \rangle$ As it is {written}, He that had gathered] much had nothing over; and he that had gathered] little had no lack. written <2CO9 -9> As it is {written}, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever. written For as many as are of the works of the law are under the curse: for it is {written}, Cursed is] every one that continueth not in all things which are written in the book of the law to do them. written For as many as are of the works of the law are under the curse: for it is written, Cursed is] every one that continueth not in all things which are {written} in the book of the law to do them. written Christ hath redeemed us from the curse of the law, being made a curse for us: for it is {written}, Cursed is] every one that hangeth on a tree: written For it is {written}, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. written For it is {written}, Rejoice, thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. written Ye see how large a letter I have {written} unto you with mine own hand. written I Paul have {written} it] with mine own hand, I will repay it]: albeit I do not say to thee how thou owest unto me even thine own self besides. written Then said I, Lo, I come in the volume of the book it is {written} of me,) to do thy will, O God. written To the general assembly and church of the firstborn, which are {written} in heaven, and to God the Judge of all, and to the spirits of just men made perfect, written And I beseech you, brethren, suffer the word of exhortation: for I have {written} a letter unto you in few words. written <1PE1 -16> Because it is {written}, Be ye holy; for I am holy. written <1PE5 -12> By Silvanus, a faithful brother unto you, as I suppose, I have {written} briefly, exhorting, and testifying that this is the true grace of God wherein ye stand. written <2PE3 -15> And account that] the longsuffering of our Lord is] salvation; even as our beloved brother Paul also according to the wisdom given unto him hath {written} unto you; written <1JO2 -14> I have {written} unto you, fathers, because ye have known him that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one. written <1JO2 -14> I have written unto you, fathers, because ye have known him that is] from the beginning. I have {written} unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one. written <1JO2 -21> I have not {written} unto you because ye know not the truth, but because ye know it, and that no lie is of the truth. written <1JO2 -26> These things] have I {written} unto you concerning them that seduce you. written <1JO5 -13> These things have I {written} unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God. written Blessed is] he that readeth, and they that hear the words of this prophecy, and keep those things which are {written} therein: for the time is] at hand. written He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name {written}, which no man knoweth savin g he that receiveth it]. written And I saw in the right hand of him that sat on the throne a book {written} within and on the backside, sealed with seven seals. written And all that dwell upon the earth shall worship him, whose names are not {written} in the book of life of the Lamb slain from the foundation of the world. written And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and] four thousand, having his Father's name {written} in their foreheads. written And upon her forehead was] a name {written}, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. written The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not {written} in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is. written His eyes were] as a flame of fire, and on his head were] many crowns; and he had a name {written}, that no man knew, but he himself. written And he hath on his] vesture and on his thigh a name {written}, KING OF KINGS, AND LORD OF LORDS. written And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book] of life: and the dead were judged out of those things which were {written} in the books, according to the ir works. written And whosoever was not found {written} in the book of life was cast into the lake of fire. written And had a wall great and high, and] had twelve gates, and at the gates twelve angels, and names {written} thereon, which are the names] of the twelve tribes of the children of Israel: written And there shall in no wise enter into it any thing that defileth, neither whatsoever] worketh abomination, or maketh] a lie: but they which are {written} in the Lamb's book of life. written For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are {written} in this book: written And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy

city, and from] the things which are {written} in this book.

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after 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- {after} (that), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql as 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), {as} soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql as 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon {as}, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql handwriting 5498 # cheirographon {khi-rog'-raf-on}; neuter of a compound of 5495 and 1125; something hand-written ("chirograph"), i.e. a manuscript (specifically, a legal document or bond [figuratively]): -- {handwriting}.[ql letter 1992 # epistole {ep-is-tol-ay'}; from 1989; a written message: -- "epistle," {letter}.[ql soon 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as {soon} as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql that 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after ({that}), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql that 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, {that}, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql when 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, {when}, while. ho, te (ho, t'-eh); also feminine he, te (hay'- teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql while 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, when, {while}. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql written 1123 # graptos {grap-tos'}; from 1125; inscribed (figuratively): -- {written}.[ql written 1121 # gramma {gram'-mah}; from 1125; a writing, i.e. a letter, note, epistle, book, etc.; plural learning: -- bill, learning, letter, scripture, writing, {written}.[q]

* written , 0583 apographo , 1121 gramma , 1123 graptos , 1125 grapho , 1449 eggrapho , 1924 epigrapho , 1989 epistello ,

written -0583 taxing, {written}, written -1121 learning, letter, letters, scriptures, writings, {written}, written -1123 {written}, written -1125 write, writing, {written}, wrote, written -1449 {written}, written -1924 inscription, over, thereon, write, {written}, written -1989 letter, write, {written},

written -3789 describe, described, places, prescribed, recorded, subscribe, subscribed, write, writest, writeth, writing, {written}, wrote, written -3790 write, {written}, wrote, written -3792 any, prescribing, writing, {written}, written -7560 sign, signed, {written},

written 1121 ** gramma ** bill, learning, letter, scripture, writing, {written}. written 1123 ** graptos ** {written}.

written According as it is written 1125 -grapho-> written and from the things which are written 1125 grapho-> written and it was written 1125 -grapho-> written and they are written 1125 -grapho-> written are not written 1125 -grapho-> written are written 1125 -grapho-> written As it is written 1125 -grapho-> written as it is written 1125 -grapho-> written but , as it is written 1125 grapho-> written But as it is written 1125 -grapho-> written but they which are written 1125 grapho-> written by us , written 1449 -eggrapho-> written for I have written 1989 -epistello-> written For it is written 1125 -grapho-> written for it is written 1125 -grapho-> written for us : for it is written 1125 -grapho-> written have written 1125 -grapho-> written I have not written 1125 grapho-> written I have written 1125 -grapho-> written is written 1125 -grapho-> written it is written 1125 -grapho-> written It is written 1125 -grapho-> written it was not written 1125 -grapho-> written it was written 1125 -grapho-> written of them ; as it is written 1125 -grapho-> written that are written 1125 -grapho-> written that is written 1125 -grapho-> written that it was written 1125 -grapho-> written that should be written 1125 -grapho-> written that was written 1125 -grapho-> written them, Is it not written 1125 -grapho-> written they should be written 1125 -grapho-> written things : neither have I written 1125 -grapho-> written things have I written 1125 -grapho-> written things that are written 1125 -grapho-> written things were written 1125 -grapho-> written things were written 4270 -prographo-> written things which are written 1125 -grapho-> written things which were written 1125 -grapho-> written this is written 1125 -grapho-> written unto him, It is written 1125 -grapho-> written unto him hath written 1125 -grapho-> written unto them , Is it not written 1125 -grapho-> written unto them , It is written 1125 -grapho-> written was written 1125 grapho-> written was written 1924 -epigrapho-> written we have written 1989 -epistello-> written were not written 1125 -grapho-> written were written 1125 -grapho-> written were written 4270 -prographo-> written which are written 0583 -apographo-> written written 1121 -gramma-> written written 1123 -graptos-> written written 1125 -grapho-> written written 1449 eggrapho-> written written 1924 -epigrapho-> written you , as it is written 1125 -grapho->

"epistle 1992 # epistole {ep-is-tol-ay'}; from 1989; a written message: -- {"epistle}," letter.[ql written 1121 # gramma {gram'-mah}; from 1125; a writing, i.e. a letter, note, epistle, book, etc.; plural learning: -- bill, learning, letter, scripture, writing, {written}.[ql written 1123 # graptos {grap-tos'}; from 1125; inscribed (figuratively): -- {written}.[ql



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written Interlinear Index Study written EXO 024 012 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Come <05927 + up to me into the mount <02022 +har >, and be there <08033+sham > : and I will give <05414 +nathan > thee tables <03871 +luwach > of stone <68>, and a law <08451+towrah >, and commandments <04687 +mitsvah > which <00834 +>aher > I have {written} <03789 +kathab >; that thou mayest teach <03384 +yarah > them . written EXO 031 018 And he gave <05414 +nathan > unto Moses <04872 +Mosheh >, when he had made an end <03615 +kalah > of communing <01696 +dabar > with him upon mount <02022 +har > Sinai <05514 +Ciynay >, two <08147 +sh@nayim > tables <03871 +luwach > of testimony $\langle 5715 \rangle$, tables $\langle 03871 + luwach \rangle$ of stone $\langle 68 \rangle$, {written} $\langle 03789 + kathab \rangle$ with the finger $\langle 00676 + kathab \rangle$ +>etsba<> of God <00430 +>elohiym>. written EXO 032 015. And Moses <04872 +Mosheh> turned <06437 +panah >, and went <03381 +yarad > down <03381 +yarad > from the mount <02022 +har >, and the two <08147 + sh@nayim > tables < 03871 + luwach > of the testimony < 5715 [were] in his hand < 03027 + yad > : thetables <03871 + luwach > [were] written <03789 + kathab > on both <08147 + sh@nayim > their sides <05676 + ;on the one side and on the other <02088 + zeh > [were] they {written} <03789 + kathab > . written EXO 032 015 . And Moses <04872 + Mosheh > turned <06437 + panah >, and went <03381 + yarad > down <03381 + yarad >from the mount <02022 +har >, and the two <08147 +sh@nayim > tables <03871 +luwach > of the testimony <5715> [were] in his hand <03027 +yad >: the tables <03871 +luwach > [were] {written} <03789 +kathab > on both <08147 + sh@nayim > their sides <05676 +; on the one side and on the other <02088 + zeh > [were] they written <03789 +kathab > . written EXO 032 032 Yet <05750 + now <06258 + , if <00518 +>im > thou wilt for give <05375 + nasa > their sin - - ; and <02403 + chatta > ah > if <math><00518 + >im > not, blot <04229 + machah > if <00518 + >im > not, blot <04229 + machah > if <00518 + >im > not, blot <04229 + machah > if <00518 + >im > not, blot <04229 + machah > if <00518 + >im > not, blot <04229 + machah > if <00518 + >im > not, blot <04229 + machah > if <00518 + >im > not, blot <04229 + machah > if <00518 + >im > not, blot <04229 + machah > if <00518 + >im > not, blot <04229 + machah > if <00518 + >im > not, blot <04229 + machah > if <00518 + >im > not, blot <04229 + machah > if <00518 + >im > not, blot <04229 + machah > if <00518 + >im > not, blot <04229 + machah > if <00518 + >im > not, blot <04229 + machah > if <00518 + >im > not, blot <04229 + machah > if <00518 + >im > not, blot <04229 + machah > if <00518 + >im > not, blot <04229 + machah > if <00518 + >im > not, blot <04229 + machah > if <00518 + >im > not, blot <04229 + machah > if <00518 + >im > not, blot <04229 + machah > if <00518 + >im > not, blot <04229 + machah > if <00518 + >im > not, blot <04229 + machah > if <00518 + >im > not, blot <04229 + machah > if <00518 + >im > not, blot <04229 + machah > if <00518 + >im > not, blot <04229 + machah > if <00518 + >im > not, blot <04229 + machah > if <00518 + >im > not, blot <04229 + machah > if <00518 + >im > not, blot <04229 + machah > if <00518 + >im > not, blot <04229 + machah > if <00518 + >im > not, blot <04229 + machah > if <00518 + >im > not, blot <04229 + machah > if <00518 + >im > not, blot <04229 + machah > if <00518 + >im > not, blot <04229 + machah > if <00518 + >im > not, blot <04229 + machah > if <010 + machah > if <00518 + >im > not, blot <04229 + machah > if <010 + machah > if <010me, I pray <04994 + na > thee, out of thy book <05612 + cepher > which <00834 + aher > thou hast {written} <03789 +kathab > . written NUM 011 026 But there remained <07604 +sha>ar > two <08147 +sh@nayim > [of the] men <00582 +> enowsh > in the camp <04264 + machaneh >, the name <08034 + shem > of the one <00259+>echad > [was] Eldad <00419 +>Eldad >, and the name <08034 +shem > of the other <08145 +sheniy > Medad <04312 +Meydad > : and the spirit <07307 +ruwach > rested <05117 +nuwach > upon them ; and they [were] of them that were {written} <03789 + kathab >, but went <03318 + yatsa > not out unto the tabernacle<00168 +> ohel >: and they prophesied <05012 + naba>> in the camp <04264 + machaneh >. written DEU 009 010 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > unto me two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> written <03789 +kathab > with the finger <00676 +>etsba< > of God <00430+>elohiym >; and on <05921 + them [was {written}] according to all <03605 +kol > the words <01697 +dabar >, which <00834 +> aher > the LORD <03068 + Y@hovah > spake <01696 + dabar > with you in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > . written DEU 009 010 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > unto me two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> {written} <03789 +kathab > with the finger <00676 +> etsba<> of God <00430 +> elohiym >; and on <05921 + them [was written] according to all <03605 + kol > the words <01697 + dabar >, which <00834 + >aher > the LORD <03068 + cordinate cordina+Y@hovah > spake <01696 +dabar > with you in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > . written DEU 028 058 If <00518 +>im > thou wilt not observe <08104 +shamar > to do <06213 + all <03605 +kol > the words <01697 $+dabar > of this < 02063 + zo > th > law < 08451 + towrah > that are {written} < 03789 + kathab > in this < 02088$ +zeh > book <05612 +cepher >, that thou may est fear <03372 +yare >> this <02088 +zeh > glorious <03513+kabad > and fearful <03372 +yare> > name <08034 +shem >, THE LORD <03068 +Y@hovah > THY GOD <00430 +>elohiym >; written DEU 028 061 Also <01571 +gam > every <03605 +kol > sickness <02483 +choliy >, and every < 03605 + kol > plague < 04347 + makkah >, which $< 00834 + aher > [is] not {written} < 03789$ +kathab > in the book <05612 +cepher > of this <02063 +zo>th > law <08451 +towrah > , them will the LORD <03068 + Y@hovah > bring < 05927 + upon thee, until <05704 + thou be destroyed < 08045 + shamad > . writtenthe anger <00639 +>aph > of the LORD <03068 + Y@hovah > and his jealousy <07068 + qin > ah > shall smoke<06225 + against that man <00376 +>iysh >, and all <03605 +kol > the curses <00423 +>alah > that are $\{written\} < 03789 + kathab > in this < 02088 + zeh > book < 05612 + cepher > shall lie < 07257 + rabats > upon him, and the state is a state of the state of t$ and the LORD <03068 +Y@hovah > shall blot <04229 +machah > out his name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > . written DEU 029 021 And the LORD <03068 +Y@hovah > shall separate <00914 + badal > him unto evil <07451 + ra <> out of all <03605 + kol > the tribes <07626 + shebet > the tribes <07of Israel <03478 +Yisra>el >, according to all <03605 +kol > the curses <00423 +>alah > of the covenant $<01285 + b@rivth > that are {written} < 03789 + kathab > in this < 02088 + zeh > book < 05612 + cepher > of the$ law <08451 +towrah > : written DEU 029 027 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah

> was kindled <02734 +charah > against this <01931 +huw> > land <00776 +> erets > , to bring <00935 +bow> >upon it all <03605 + kol > the curses <07045 + q@lalah > that are {written} <03789 + kathab > in this <02088 + zeh> book <05612 +cepher >: written DEU 030 010 If <03588 +kiy > thou shalt hearken <08085 +shama<> unto the voice <06963 + qowl > of the LORD <03068 + Y@hovah > thy God <00430 + >elohiym > , to keep <08104+shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which are {written} <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah >, [and] if <03588+kiy > thou turn <07725 +shuwb > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with all <03605 + kol > thine heart < 03824 + lebab > , and with all < 03605 + kol > thy soul < 05315 + nephesh > . writtenJOS 001 008 This <02088 + zeh > book <05612 + cepher > of the law <08451 + towrah > shall not depart <04185 + cepher > of the law <08451 + towrah > shall not depart <04185 + cepher > of the law <08451 + towrah > shall not depart <04185 + cepher > of the law <08451 + towrah > shall not depart <04185 + cepher > of the law <08451 + towrah > shall not depart <04185 + cepher > of the law <08451 + towrah > shall not depart <04185 + cepher > of the law <08451 + towrah > shall not depart <04185 + cepher > of the law <08451 + towrah > shall not depart <04185 + cepher > of the law <08451 + towrah > shall not depart <04185 + cepher > of the law <08451 + towrah > shall not depart <04185 + cepher > of the law <08451 + towrah > shall not depart <04185 + cepher > of the law <08451 + towrah > shall not depart <04185 + cepher > of the law <08451 + towrah > shall not depart <04185 + cepher > of the law <08451 + towrah > shall not depart <04185 + cepher > of the law <08451 + towrah > shall not depart <04185 + cepher > of the law <08451 + towrah > shall not depart <04185 + cepher > of the law <08451 + towrah > shall not depart <04185 + cepher > of the law <08451 + towrah > shall not depart <04185 + cepher > of the law <08451 + towrah > shall not depart <04185 + cepher > of the law <08451 + towrah > shall not depart <04185 + cepher > of the law <08451 + towrah > shall not depart <04185 + cepher > of the law <08451 + towrah > shall not depart <04185 + cepher > of the law <08451 + towrah > shall not depart <04185 + cepher > of the law <08451 + towrah > shall not depart <04185 + cepher > of the law <08451 + towrah > shall not depart <04185 + cepher > of the law <08451 + towrah > shall not depart <04185 + cepher > of the law <08451 + towrah > shall not depart <04185 + cepher > of the law <08451 + towrah > shall not depart <04185 + cepher > of the law <08451 + towrah > of the law <08451 + towrah > shall not depart <04185 + cepher > of the law <08451 + towrah > shall not depart <04185 + cepher > of the law <08451 + towrah > of the law+muwsh > out of thy mouth <06310 +peh > ; but thou shalt meditate <01897 +hagah > therein day <03119 +yowmam > and night <03915 +layil >, that thou may est observe <08104 +shamar > to do <06213 + according to all <03605 + kol > that is {written} <03789 + kathab > therein : for then <00227 + az > thou shalt make thy way <01870 + derek > prosperous < 06743 + tsalach >, and then < 00227 + az > thou shalt have good success < 07919+sakal > . written JOS 008 031 As Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > commanded <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el >, as it is $\{$ written $\} < 03789 +$ kathab> in the book< 05612 +cepher> of the law < 08451 +towrah> of Moses< 04872 ++Mosheh >, an altar <04196 +mizbeach > of whole <08003 +shalem > stones <68 >, over <05921 + which <00834 +>aher > no <03808 +lo> > man hath lift <05130 +nuwph > up [any] iron <01270 +barzel > : and theyoffered <05927 + thereon <05921 + burnt <05930 + offerings unto the LORD <03068 +Y@hovah >, and sacrificed <02076 +zabach > peace <08002 +shelem > offerings . written JOS 008 034 And afterward he read <07121 + qara > all <03605 + kol > the words <01697 + dabar > of the law <08451 + towrah >, the blessings $<01293 + B@rakah > and cursings < 07045 + q@lalah >, according to all < 03605 + kol > that is {written} < 03789$ +kathab > in the book <05612 +cepher > of the law <08451 +towrah > . written JOS 010 013 And the sun <08121+shemesh > stood <01826 +damam > still <01826 +damam > , and the moon <03394 +yareach > stayed <05975 +, until <05704 + the people <01471 +gowy > had avenged <05358 +naqam > themselves upon their enemies <00341 +> oyeb >. [Is] not this <01931 + huw >> {written} <03789 + kathab > in the book <math><05612 + cepher > ofJasher <03477 + yashar > ? So the sun <08121 + shemesh > stood <math><05975 + still in the midst <02677 + chetsiy > ofheaven <08064 +shamayim >, and hasted <00213 +>uwts > not to go <00935 +bow> > down about a whole <08549 +tamiym > day <03117 +yowm > . written JOS 023 006 Be ye therefore very <03966 +m@ courageous $<02388 + chazaq > to keep < 08104 + shamar > and to do < 06213 + all < 03605 + kol > that is {written} < 03789$ +kathab > in the book < 05612 + cepher > of the law < 08451 + towrah > of Moses < 04872 + Mosheh > , that ye turn<05493 + cuwr > not aside therefrom [to] the right <math><03225 + yamiyn > hand <03225 + yamiyn > or [to] the left<08040 + s@mo>wl>; written 2SA 001 018 (Also he bade <00559 + amar > them teach <03925 + lamad > the children <01121 +ben > of Judah <03063 +Y@huwdah > [the use of] the bow <07198 +qesheth > : behold <02009 +hinneh >, [it is] {written} <03789 +kathab > in the book <05612 +cepher > of Jasher <03477 +yashar >.) written 1KI 002 003 And keep < 08104 + shamar > the charge < 04931 + mishmereth > of the LORD < 03068 +Y@hovah > thy God <00430 +>elohiym >, to walk <03212 +yalak > in his ways <01870 +derek >, to keep <08104 +shamar > his statutes <02708 +chuqqah > , and his commandments <04687 +mitsvah > , and his judgments <04941 +mishpat >, and his testimonies <5715>, as it is {written} <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh >, that thou may est prosper <07919 +sakal > in all <03605 +kol > that thou doest < 06213 +, and whithersoever thou turnest < 06437 + panah > thyself : written 1KI 011 041 . And the rest <03499 +yether > of the acts <01697 +dabar > of Solomon <08010 +Sh@lomoh > , and all <03605 +kol > that he did < 06213 +, and his wisdom < 02451 + chokmah >, [are] they not {written} < 03789 + kathab > in the book <05612 +cepher > of the acts <01697 +dabar > of Solomon <08010 +Sh@lomoh > ? written 1KI 014 019 And the rest <03499 +yether > of the acts <01697 +dabar > of Jeroboam <03379 +Yarob, how <00834 +>aher >he warred <03898 +lacham >, and how <00834 +>aher > he reigned <04427 +malak >, behold <02009 +hinneh >, they [are] {written} <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > . written 1KI 014 029 Now the rest <03499 +yether > of the acts <01697 + dabar > of Rehoboam < 07346 + R@chab, and all <03605 + kol > that he did < 06213 + , [are]they not {written} <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? written 1KI 015 007 Now the rest <03499 +yether > of the acts <01697 + dabar > of Abijam <38>, and all <03605 + kol > that he did <math><06213 +, [are] they not {written} <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? And there was war <04421 +milchamah > between <00996 +beyn > Abijam <38> and Jeroboam <03379 +Yarob. written 1KI 015 023 The rest <03499 +yether > of all <03605 +kol > the

acts <01697 + dabar > of Asa <00609 + Aca>>, and all <03605 + kol > his might <01369 + g@buwrah>, and all <03605 +kol > that he did <06213 +, and the cities <05892 + which <00834 +>aher > he built <01129 +banah >, [are] they not {written} <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? Nevertheless <07535 +rag > in the time <06256 + of his old <02209 +ziqnah > age he was diseased <02470 +chalah > in his feet <07272 +regel > . written 1KI 015 031 Now the rest <03499 +yether > of the acts <01697 +dabar > of Nadab <05070 +Nadab >, and all <03605+kol > that he did <06213 +, [are] they not {written} <03789 + kathab > in the book <05612 + cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? written 1KI 016 005 Now the rest <03499 +yether > of the acts <01697 +dabar > of Baasha <01201 +Ba >, and what <00834 +>aher > he did <06213 +, and his might <01369 + g@buwrah >, [are] they not {written} <03789 + kathab > in thebook <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478+Yisra>el > ? written 1KI 016 014 Now the rest <03499 +yether > of the acts <01697 +dabar > of Elah <00425 +>Elah >, and all <03605 +kol > that he did <06213 +, [are] they not {written} <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? written 1KI 016 020 Now the rest <03499 +yether > of the acts <01697 +dabar > of Zimri <02174 +Zimriy >, and his treason <07195 +qesher > that he wrought <07194 +qashar >, [are] they not {written} <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478+Yisra>el > ? written 1KI 016 027 Now the rest <03499 +yether > of the acts <01697 +dabar > of Omri <06018 + which <00834 +>aher > he did <06213 +, and his might <01369 +g@buwrah > that he shewed <06213 +, [are] they not {written} <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? written 1KI 021 011 And the men <00582 +>enowsh > of his city <05892 +, [even] the elders <02205 +zaqen > and the nobles <02715 +chor > who <00834 + >aher >were the inhabitants <03427 +yashab > in his city <05892 + , did <06213 + as Jezebel <00348 +>Iyzebel > had sent <07971 +shalach > unto them, [and] as it [was] {written} <03789 +kathab > in the letters <05612 +cepher > which <00834 +>aher > she had sent <07971 +shalach > unto them . written 1KI 022 039 Now the rest <03499 +yether > of the acts <01697 +dabar > of Ahab <00256 +>Ach>ab >, and all <03605 +kol > that he did <06213+, and the ivory $\langle 08127 + \text{shen} \rangle$ house $\langle 01004 + \text{bayith} \rangle$ which $\langle 00834 + \text{sher} \rangle$ he made $\langle 01129 + \text{banah} \rangle$, and all <03605 + kol > the cities <05892 + that he built <01129 + banah >, [are] they not {written} <03789+kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el >? written 1KI 022 045 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jehoshaphat <03092 + Y@howshaphat >, and his might <01369 + g@buwrah > that he shewed <06213 +, and how <00834 +> aher > he warred <03898 + lacham >, [are] they not {written} <03789 + kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? written 2KI 001 018 Now the rest <03499 +yether > of the acts <01697 +dabar > of Ahaziah <00274 +>Achazyah > which <00834 +>aher > he did <06213 +, [are] they not {written} <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478+Yisra>el > ? written 2KI 008 023 And the rest <03499 +yether > of the acts <01697 +dabar > of Joram <03141 +Yowram >, and all <03605 +kol > that he did, [are] they not {written} <03789 +kathab > in the book <05612+cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? written 2KI 010 034 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jehu <3058Yehuw> > , and all <03605 + kol > that he did <06213 +, and all <03605 + kol > his might <01369 + g@buwrah >, [are] they not {written} <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? written 2KI 012 019 And the rest <03499 +yether > of the acts <01697 + dabar > of Joash < 03101 + Yow > ash >, and all <03605 + kol > that he did < 06213 +, [are] they not {written} <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? written 2KI 013 008 Now the rest <03499 +yether > of the acts <01697 + dabar > of Jehoahaz < 03059 + Y@how>achaz > , and all < 03605 + kol > that he did < 06213 + , and all < 03605 + kol > that he did < 06213 + , and all < 03605 + kol > that he did < 06213 + , and all < 03605 + kol > that he did < 06213 + , and all < 03605 + kol > that he did < 06213 + , and all < 03605 + kol > that he did < 06213 + , and all < 03605 + kol > that he did < 06213 + , and all < 03605 + kol > that he did < 06213 + , and all < 03605 + kol > that he did < 06213 + , and all < 03605 + kol > that he did < 06213 + , and all < 03605 + kol > that he did < 06213 + , and all < 03605 + kol > that he did < 06213 + , and all < 03605 + kol > that he did < 06213 + , and all < 03605 + kol > that he did < 06213 + , and all < 08605 + kol > that he did < 06213 + , and all < 08605 + kol > that he did < 06213 + , and all < 08605 + kol > that he did < 06213 + , and all < 08605 + kol > that he did < 06213 + , and all < 08605 + kol > that he did < 08605 + kol > thathis might <01369 + g@buwrah >, [are] they not {written} <03789 + kathab > in the book <05612 + cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? written 2KI 013 012 And the rest <03499 +yether > of the acts <01697 +dabar > of Joash <03101 +Yow>ash >, and all <03605 +kol > that he did, and his might <01369 +g@buwrah > wherewith <00834 +>aher > he fought <03898 +lacham > against <05973 + Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah >, [are] they not {written} <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? written 2KI 014 006 But the children <01121 +ben > of the murderers <05221 +nakah > he slew <04191 +muwth > not : according unto that which is {written} <03789 +kathab > in the book < 05612 + cepher > of the law < 08451 + towrah > of Moses < 04872 + Mosheh >, wherein<00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah >, saying <00559 +>amar >, The fathers <1> shall not be put <04191 + muwth > to death <math><04191 + muwth > for the children <math><01121 + ben >, nor <03808 + lo > the children <01121 + ben > be put <04191 + muwth > to death <04191 + muwth > for the fathers <1>; but every man <00376 +>iysh > shall be put <04191 +muwth > to death <04191 +muwth > for his own sin <02399 +chet> > . written 2KI 014 015 . Now the rest <03499 +yether > of the acts <01697 +dabar > of Jehoash <03060 + Y@how>ash > which <math><00834 + >aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > he did < 06213 + , and his might < 01369 + g@buwrah > aher > aher, and how <00834 +>aher > he fought <03898 +lacham > with Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah < 03063 + Y@huwdah >, [are] they not {written} < 03789 + kathab > in the book <math>< 05612+cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? written 2KI 014 018 And the rest <03499 +yether > of the acts <01697 +dabar > of Amaziah <00558 +>Amatsyah >, [are] they not {written} <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? written 2KI 014 028 Now the rest <03499+yether > of the acts <01697 +dabar > of Jeroboam <03379 +Yarob, and all <03605 +kol > that he did <06213 +, and his might <01369 + g@buwrah >, how <00834 + >aher > he warred <math><03898 + lacham >, and how <00834+>aher > he recovered <07725 + shuwb > Damascus <01834 + Dammeseq > , and Hamath <02574 + Chamath > , [which belonged] to Judah < 03063 + Y@huwdah >, for Israel < 03478 + Yisra > el >, are they not {written} < 03789+kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el >? written 2KI 015 006 And the rest <03499 +yether > of the acts <01697 +dabar > of Azariah <05838 + , and all <03605 +kol > that he did <06213 + , [are] they not {written} <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063+Y@huwdah > ? written 2KI 015 011 And the rest <03499 +yether > of the acts <01697 +dabar > of Zachariah <02148 + Z@karyah >, behold <02009 + hinneh >, they [are] {written} <03789 + kathab > in the book <05612+cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > . written 2KI 015 015 And the rest <03499 +yether > of the acts <01697 +dabar > of Shallum <07967 +Shalluwm > , and his conspiracy <07195 +qesher > which <00834 +>aher > he made <07194 +qashar > , behold <02009+hinneh >, they [are] {written} <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > . written 2KI 015 021 And the rest <03499 +yether > of the acts <01697 +dabar > of Menahem <04505 +M@nachem > , and all <03605 +kol > that he did <06213 +, [are] they not {written} <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697+dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? written 2KI 015 026 And the rest <03499 +yether > of the acts <01697 +dabar > of Pekahiah <06494 +P@qachyah > , and all <03605 +kol > that he did <06213 +, behold <02009 +hinneh >, they [are] {written} <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > . written 2KI 015 031 And the rest <03499 +yether > of the acts <01697 +dabar > of Pekah <06492 +Peqach >, and all <03605 +kol >that he did <06213 +, behold <02009 +hinneh >, they [are] {written} <03789 +kathab > in the book <05612+cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > . written 2KI 015 036 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jotham <03147 +Yowtham > , and all <03605 + kol > that he did <06213 +, [are] they not {written} <03789 + kathab > in the book <05612+cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? written 2KI 016 019 Now the rest <03499 +yether > of the acts <01697 +dabar > of Ahaz <00271 +>Achaz >which <00834 +> aher > he did <06213 +, [are] they not {written} <03789 + kathab > in the book <05612+cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? written 2KI 020 020 And the rest <03499 +yether > of the acts <01697 +dabar > of Hezekiah <02396 +Chizqiyah >, and all <03605 + kol > his might <01369 + g@buwrah >, and how <00834 + aher > he made <06213 + a pool<01295 + b@rekah >, and a conduit <08585 + t@, and brought <00935 + bow > water <04325 + mayim > into the city <05892 +, [are] they not {written} <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 + dabar > of the kings < 04428 + melek > of Judah < 03063 + Y@huwdah > ? written 1CH 004 041 And ...these <00428 +>el - leh > {written} <03789 +kathab > by name <08034 +shem > came <00935 +bow > > in the days <03117 +yowm > of Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah >, and smote <05221 +nakah > their tents <00168 +>ohel >, and the habitations <04583 +ma that were found <04672 + matsa >> there, and destroyed <02763 + charam > them utterly unto this day <03117 + yowm >, and dwelt <03427 + yashab > in their rooms <08478 + tachath > : because <03588 + kiy > [there <08033 + sham > was | the state of the sta] pasture <04829 +mir there <08033 +sham > for their flocks <06629 +tso>n > . written 1CH 009 001 . So all <03605 + kol > Israel < 03478 + Yisra > el > were reckoned < 03187 + yachas > by genealogies < 03187 + yachas >;

and, behold <02009 +hinneh >, they [were] {written} <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah >, [who] were carried <01540 + galah > away < 01540 + galah > to Babylon < 00894 + Babel > for their transgression < 04604 + ma. written 1CH 016 040 To offer <05927 + burnt <05930 + offerings unto the LORD <03068 +Y@hovah > upon the altar <04196 +mizbeach > of the burnt <05930 + offering continually <08548 +tamiyd > morning <01242 +boqer > and evening <06153 +, and [to do] according to all <03605 +kol > that is {written} <03789 +kathab > in the law < 0.08451 + towrah > of the LORD < 0.03068 + Y@hovah > , which < 0.0834 + aher > he commanded < 0.06680+tsavah > Israel <03478 +Yisra>el >; written 1CH 029 029 Now the acts <01697 +dabar > of David <01732 +David > the king <04428 +melek >, first <07223 +ri>shown > and last <00314 +>acharown >, behold <02009+hinneh >, they [are] {written} < 03789 +kathab > in the book < 01697 +dabar > of Samuel < 08050+Sh@muw>el> the seer <07200 + ra>ah>, and in the book <01697 + dabar> of Nathan <05416 + Nathan> the prophet <05030 + nabiy > >, and in the book <01697 + dabar > of Gad <01410 + Gad > the seer <02374 + chozeh >, 30 With all <03605 + kol > his reign <04438 + malkuwth > and his might <01369 + g@ buwrah > , and the times that went <05674 + over < 05674 + him, and over <05921 + Israel < 03478 + Yisra > el >, and over <05921 + all<03605 +kol > the kingdoms <04467 +mamlakah > of the countries <00776 +>erets > . written 2CH 009 029 Now the rest <07605 + sh@>ar > of the acts <01697 + dabar > of Solomon <08010 + Sh@lomoh >, first <07223+ri>shown > and last <00314 +>acharown >, [are] they not {written} <03789 +kathab > in the book <01697+dabar > of Nathan <05416 +Nathan > the prophet <05030 +nabiy> >, and in the prophecy <05016 +n@buw>ah > of Ahijah <00281 +>Achiyah > the Shilonite <07888 +Shiylowniy >, and in the visions <02378 +chazowth > of Iddo <03260 +Y@ the seer <02374 +chozeh > against <05921 + Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > ? written 2CH 012 015 Now the acts <01697 +dabar > of Rehoboam <07346 +R@chab, first <07223 + ri> shown > and last <00314 + > acharown >, [are] they not {written} <03789 + kathab > in the book <01697 +dabar > of Shemaiah <08098 +Sh@ma the prophet <05030 +nabiy> > , and of Iddo <05714 + the seer <02374 + chozeh > concerning genealogies <03187 + yachas > ? And [there were] wars <04421 + milchamah > between Rehoboam < 07346 + R@chab and Jeroboam < 03379 + Yarob continually . written < 04421 + milchamah > between Rehoboam < 07346 + R@chab and Jeroboam < 03379 + Yarob continually .2CH 013 022 And the rest <03499 +yether > of the acts <01697 +dabar > of Abijah <29>, and his ways <01870+derek >, and his sayings <01697 +dabar >, [are] {written} <03789 +kathab > in the story <04097 +midrash > of the prophet <05030 +nabiy> > Iddo <05714 + . written 2CH 016 011 And , behold <02009 +hinneh > , the acts <01697 + dabar > of Asa < 00609 + Aca >, first <07223 + ri > shown > and last < 00314 + acharown >, lo <02009 +hinneh >, they [are] {written} <03789 +kathab > in the book <05612 +cepher > of the kings <04428+melek > of Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > . written 2CH 020 034 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jehoshaphat <03092 +Y@howshaphat >, first <07223 $+ri>shown > and last <00314 +>acharown >, behold <02009 +hinneh >, they [are] {written} <03789 +kathab >$ in the book <01697 +dabar > of Jehu <03058 +Yehuw> > the son <01121 +ben > of Hanani <02607 +Chananiy > , who <00834 + aher > [is] mentioned <05927 + in the book <05612 + cepher > of the kings <04428 + melek > of the king Israel <03478 +Yisra>el > . written 2CH 023 018 Also Jehoiada <03111 +Yowyada< > appointed <07760 +suwm > the offices <06486 + p@quddah > of the house <01004 + bayith > of the LORD <03068 + Y@hovah > by the hand <03027 +yad > of the priests <03548 +kohen > the Levites <03881 +Leviyiy >, whom <00834 +>aher > David <01732 +David > had distributed <02505 + chalaq > in the house <01004 + bayith > of the LORD <03068 +Y@hovah >, to offer <05927 + the burnt <05930 + offerings of the LORD <03068 + Y@hovah >, as [it is] $\{$ written $\} < 03789 +$ kathab > in the law < 08451 +towrah > of Moses < 04872 +Mosheh > , with rejoicing < 08057 ++simchah > and with singing <07892 +shiyr >, [as it was ordained] by David <01732 +David >. written 2CH 024 027 Now [concerning] his sons <01121 +ben >, and the greatness <07230 +rob > of the burdens <04853+massa>> [laid] upon him, and the repairing <03247 + y@cowd > of the house <01004 + bayith > of God <00430 +>elohiym >, behold <02009 +hinneh >, they [are] {written} <03789 +kathab > in the story <04097+midrash > of the book <05612 +cepher > of the kings <04428 +melek > . And Amaziah <00558 +>Amatsyah > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . written 2CH 025 004 But he slew <04191 + muwth > not their children <01121 + ben >, but [did] as [it is] {written} <03789 + kathab > in the law < 0.08451 + towrah > in the book < 0.05612 + cepher > of Moses < 0.04872 + Mosheh > , where < 0.00834 + aher > the state is the state of the sLORD < 03068 + Y @hovah > commanded < 06680 + tsavah >, saying < 00559 + amar >, The fathers <1> shallnot die <04191 + muwth > for the children <01121 + ben >, neither <03808 + lo > shall the children <01121 + ben <01121> die <04191 +muwth > for the fathers <1>, but every man <00376 +>iysh > shall die <04191 +muwth > for his own sin <02399 +chet> > . written 2CH 025 026 Now the rest <03499 +yether > of the acts <01697 +dabar > of Amaziah <00558 +>Amatsyah >, first <07223 +ri>shown > and last <00314 +>acharown >, behold <02009 +hinneh >, [are] they not {written} <03789 +kathab > in the book <05612 +cepher > of the kings <04428

+melek > of Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > ? written 2CH 027 007 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jotham <03147 +Yowtham >, and all <03605 +kol > his wars <04421 + milchamah >, and his ways <01870 + derek >, lo <02005 + hen >, they [are] {written} <03789+kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Israel <03478 +Yisra>el > and Judah <03063 + Y@huwdah > . written 2CH 028 026 Now the rest <03499 +yether > of his acts <01697 +dabar > and of all <03605 + kol > his ways < 01870 + derek >, first <07223 + ri > shown > and last < 00314 + > acharown >, behold <02009 +hinneh >, they [are] {written} <03789 +kathab > in the book <05612 +cepher > of the kings <04428+melek > of Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > . written 2CH 030 005 So they established <05975 + a decree <01697 +dabar > to make proclamation throughout all <03605 +kol > Israel <03478 +Yisra>el >, from Beersheba <00884 +B@>er Sheba< > even to Dan <01835 +Dan >, that they should come < 00935 + bow > to keep < 06213 + the passover < 06453 + pecach > unto the LORD < 03068 + Y@hovah > to keep < 06213 + the passover < 06453 + pecach > unto the LORD < 03068 + Y@hovah > to keep < 06213 + the passover < 06453 + pecach > unto the LORD < 03068 + Y@hovah > to keep < 06213 + the passover < 06453 + pecach > unto the LORD < 03068 + Y@hovah > to keep < 06213 + the passover < 06453 + pecach > unto the LORD < 03068 + Y@hovah > to keep < 06213 + the passover < 06453 + pecach > unto the LORD < 03068 + Y@hovah > to keep < 06213 + the passover < 06453 + pecach > unto the LORD < 03068 + Y@hovah > to keep < 06213 + the passover < 06453 + pecach > unto the LORD < 03068 + Y@hovah > to keep < 06453 + pecach > unto the LORD < 03068 + Y@hovah > to keep < 06453 + pecach > unto the LORD < 03068 + Y@hovah > to keep < 06453 + pecach > unto the LORD < 03068 + Y@hovah > to keep < 06453 + pecach > unto the LORD < 03068 + Y@hovah > to keep < 06453 + pecach > unto the LORD < 03068 + Y@hovah > to keep < 06453 + pecach > unto the LORD < 03068 + Y@hovah > to keep < 06453 + pecach > unto the LORD < 03068 + Y@hovah > to keep < 06453 + pecach > unto the LORD < 03068 + Y@hovah > untot the LORD < 03068 + y@hovah > unto the LORGod <00430 +>elohiym > of Israel <03478 +Yisra>el > at Jerusalem <03389 +Y@ruwshalaim > : for they had not done <06213 + [it] of a long <07230 + rob > [time in such sort] as it was {written} <03789 + kathab > .written 2CH 030 018 For a multitude <04768 +marbivth > of the people <05971 +, [even] many <07227 +rab > of Ephraim <00669 +>Ephrayim >, and Manasseh <04519 +M@nashsheh >, Issachar <03485 +Yissaskar >, and Zebulun <02074 + Z@buwluwn >, had not cleansed <02891 + taher > themselves, yet <03588 + kiy > did they eat $<00398 +>akal > the passover <06453 + pecach > otherwise <03808 + lo> > than it was {written} <03789 + kathab$ >. But Hezekiah <02396 +Chizqiyah > prayed <06419 +palal > for them, saying <00559 +>amar >, The good <02896 + towb > LORD < 03068 + Y@hovah > pardon < 03722 + kaphar > every < 03605 + kol > one written 2CH031 003 [He appointed] also the king s <04428 +melek > portion <04521 +m@nath > of his substance <07399 +r@kuwsh > for the burnt < 05930 + offerings, [to wit], for the morning < 01242 + boger > and evening < 06153+ burnt <05930 + offerings, and the burnt <05930 + offerings for the sabbaths <07676 + shabbath > , and for the new < 02320 + chodesh > moons < 02320 + chodesh >, and for the set < 04150 + mow feasts < 04150 + mow, as [it is] {written} <03789 +kathab > in the law <08451 +towrah > of the LORD <03068 +Y@hovah > . written 2CH 032 032 Now the rest <03499 +yether > of the acts <01697 +dabar > of Hezekiah <02396 +Chizqiyah >, and his goodness <02617 +checed >, behold <02009 +hinneh >, they [are] {written} <03789 +kathab > in the vision <02377 +chazown > of Isaiah <03470 +Y@sha the prophet <05030 +nabiy> >, the son <01121 +ben > of Amoz <00531 + Amowts >, [and] in the book <05612 + cepher > of the kings <04428 + melek > of Judah <03063+Y@huwdah > and Israel <03478 +Yisra>el > . written 2CH 033 018 Now the <04519 +M@nashsheh > rest of <03063 + Y@huwdah > the acts of <03427 + yashab > Manasseh, and <03389 + Y@ruwshalaim > his prayer <08582 +ta unto his God <06213 +, and <07451 +ra<> the <04480 +min > words of <01471 +gowy > the <00834 +>aher > seers that <03068 +Y@hovah > spake to <08045 +shamad > him <06440 +paniym > in the <01121 +ben > name of <03478 +Yisra>el > the LORD God of Israel, behold, they [are {written}] in the book of the kings of Israel. written 2CH 033 019 His prayer also <03068 +Y@hovah >, and <01696 +dabar > [how God <04519 +M@nashsheh >] was intreated of him <05971 + , and all his sin , and <07181 +qashab > his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled : behold, they [are] {written} among the sayings of the seers . written 2CH 034 021 Go <03212 +yalak >, enquire <01875 +darash > of the LORD <03068 +Y@hovah > for me, and for them that are left <07604+sha>ar > in Israel <03478 +Yisra>el > and in Judah <03063 +Y@huwdah >, concerning <05921 + the words <01697 + dabar > of the book < 05612 + cepher > that is found < 04672 + matsa > > : for great < 01419 + gadowl > [is] the wrath <02534 +chemah > of the LORD <03068 +Y@hovah > that is poured <05413 +nathak > out upon us, because our fathers <1> have not kept <08104 +shamar > the word <01697 +dabar > of the LORD <03068 +Y@hovah >, to do <06213 + after all <03605 +kol > that is {written} <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > . written 2CH 034 024 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >, Behold <02005 +hen >, I will bring <00935 +bow >> evil <07451 +ra< > upon this <02088 +zeh > place <04725 + maqowm >, and upon the inhabitants <03427 + yashab > thereof, [even] all <03605 + kol > the curses <00423 +>alab > that are {written} <03789 + kathab > in the book <05612 + cepher > which <00834+>aher > they have read <07121 + qara> > before <06440 + paniym > the king <04428 + melek > of Judah <03063+Y@huwdah >: written 2CH 034 031 And the king <04428 +melek > stood <05975 + in his place <05977 + , and made <03772 +karath > a covenant <01285 +b@rivth > before <06440 +paniym > the LORD <03068 +Y@hovah >, to walk <03212 +yalak > after <00310 +>achar > the LORD <03068 +Y@hovah >, and to keep <08104 +shamar > his commandments <04687 +mitsvah > , and his testimonies <5715 > , and his statutes <02706+choq >, with all <03605 + kol > his heart <03824 + lebab >, and with all <03605 + kol > his soul <05315+nephesh >, to perform <06213 + the words <01697 + dabar > of the covenant <01285 + b@rivth > which are $\{$ written $\}$ <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > . written 2CH 035 012 And they

removed <05493 + cuwr > the burnt <05930 + offerings, that they might give <05414 + nathan > according to the divisions <04653 + miphlaggah > of the families <math><01004 + bayith > of the people, to offer <07126 + qarab > untothe LORD <03068 + Y@hovah >, as [it is] {written} <03789 + kathab > in the book <05612 + cepher > of Moses <04872 +Mosheh > . And so <03651 +ken > [did they] with the oxen <01241 +bagar > . written 2CH 035 025 And Jeremiah <03414 +Yirm@yah > lamented <06969 +quwn > for Josiah <02977 +Yo>shiyah > : and all <03605 + kol > the singing <07891 + shiyr > men and the singing <07891 + shiyr > women spake <00559 + shiyr > men and the singing <07891 + shiyr > women spake <00559 + shiyr > shipr <00000 + shipr > spake <0000 + shipr > spake <> of Josiah <02977 + Yo>shiyah > in their lamentations <07015 + qiynah > to this day <03117 + yowm >, and made <05414 +nathan > them an ordinance <02706 +choq > in Israel <03478 +Yisra>el > : and , behold <02009+hinneh >, they [are] {written} <03789 +kathab > in the lamentations <07015 +qiynah >. written 2CH 035 026 Now the rest <03499 +yether > of the acts <01697 +dabar > of Josiah <02977 +Yo>shiyah > , and his goodness <02617 +checed >, according to [that which was] {written} <03789 +kathab > in the law <08451 +towrah > of the LORD <03068 + Y@hovah >, written 2CH 035 027 And his deeds <01697 + dabar >, first <07223 + ri>shown> and last <0314> acharown >, behold <02009 +hinneh >, they [are] {written} <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > . written 2CH 036 008 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jehoiakim <03079 +Y@howyaqiym >, and his abominations <08441 +tow which <00834 +>aher > he did <06213 +, and that which was found $\langle 04672 + matsa \rangle \rangle$ in him, behold $\langle 02009 + hinneh \rangle$, they [are] {written} $\langle 03789 + kathab \rangle$ in the book <05612 +cepher > of the kings <04428 +melek > of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah >: and Jehoiachin <03078 +Y@howyakiyn > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . written EZR 003 002 Then stood <06965 +quwm > up Jeshua <03442 +Yeshuwa < > the son <01121 +ben > of Jozadak <03136 +Yowtsadaq >, and his brethren <00251 +>ach > the priests <03548 +kohen >, and Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , and his brethren <00251 +>ach >, and builded <01129 +banah > the altar <04196 +mizbeach > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el >, to offer <05927 + burnt <05930 + offerings thereon <05921+, as [it is] {written} <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiym >. written EZR 003 004 They kept <06213 + also the feast <02282 $+chag > of tabernacles < 05521 + cukkah > , as [it is] {written} < 03789 + kathab > , and [offered] the daily$ <03117 +yowm > burnt <05930 + offerings by number <04557 +micpar >, according to the custom <04941 +mishpat >, as the duty <01697 +dabar > of every day <03117 +yowm > required <03117 +yowm >; written EZR 004 007 And in the days <03117 +yowm > of Artaxerxes <00783 +>Artachshashta> > wrote <03789 +kathab > Bishlam <01312 +Bishlam >, Mithredath <04990 +Mithr@dath >, Tabeel <02870 +tab@>el >, and the rest <07605 + sh@>ar > of their companions <03675 + k@nath >, unto Artaxerxes <00783 + Artachshashta >> king <04428 +melek > of Persia <06539 +Parac > ; and the writing <03791 +kathab > of the letter <05406 +nisht@van > [was] {written} < 03789 +kathab > in the Syrian < 00762 +>Aramiyth > tongue < 00762+>Aramiyth >, and interpreted <08638 +tirgam > in the Syrian <00762 +>Aramiyth > tongue <00762 +>Aramiyth >. written EZR 005 007 They sent <07972 +sh@lach > a letter <06600 +pithgam > unto him , wherein $<01459 + gav > was \{written\} < 03790 + k@thab > thus < 01836 + den > ; Unto Darius < 01868$ +Dar@yavesh > the king <04430 +melek >, all <03606 +kol > peace <08001 +sh@lam >. written EZR 006 002 And there was found <07912 +sh@kach > at Achmetha <00307 +>Achm@tha> >, in the palace <01002 +biyrah > that [is] in the province <04082 + m@diynah > of the Medes <04074 + Maday >, a roll <04040 + m@gillah >, and therein <01459 + gav > [was] a record $<01799 + dikrown > thus <math><03652 + ken > {written} <03790 + k@thab$ >: written EZR 006 018 And they set <06966 +quwm > the priests <03549 +kahen > in their divisions <06392 +p@luggah >, and the Levites <03879 + Leviy > in their courses <04255 + machl@qah >, for the service <05673+ of God <00426 +>elahh >, which <01768 +diy > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) >; as it is {written} <03792 + k@ thab > in the book <05609 + c@ phar > of Moses <04873 + Mosheh >. written EZR 008 034 By number <04557 + micpar > [and] by weight <04948 + mishqal > of every <03605 + kol > one: and all <03605 + kol > the weight <04948 + mishqal > was {written} <03789 + kathab > at that time <06256 + . written NEH 006 006 Wherein [was] {written} <03789 +kathab >, It is reported <08085 +shama< > among the heathen <01471 + gowy >, and Gashmu <01654 + Geshem > saith <00559 + amar > [it, that] thou and the Jews <03064+Y@huwdiy > think <02803 + chashab > to rebel <04775 + marad > : for which <03651 + ken > cause thou buildest <01129 +banah > the wall <02346 +chowmah >, that thou mayest be their king <04428 +melek >, according to these <00428 +>el - leh > words <01697 +dabar > . written NEH 007 005 . And my God <00430 +>elohiym > put <05414 +nathan > into <00413 +>el > mine heart <03820 +leb > to gather <06908 +qabats > together the nobles <02715 +chor >, and the rulers <05461 +cagan >, and the people <05971 +, that they might be reckoned <03187 +yachas > by genealogy <03188 +yachas > . And I found <04672 +matsa> > a register

<05612 +cepher > of the genealogy <03188 +yachas > of them which came <05927 + up at the first <07223+ri>shown>, and found $<04672 + matsa>> {written} <03789 + kathab> therein, written NEH 008 014 And they$ found <04672 + matsa > { written } <03789 + kathab > in the law <math><08451 + towrah > which <00834 + >aher > theLORD <03068 +Y@hovah > had commanded <06680 +tsavah > by Moses <04872 +Mosheh > , that the children <01121 +ben > of Israel <03478 +Yisra>el > should dwell <03427 +yashab > in booths <05521 +cukkah > in the feast <02282 +chag > of the seventh <07637 +sh@biy month <02320 +chodesh > : written NEH 008 015 And that they should publish <08085 +shama<> and proclaim <05674 + in all <03605 +kol > their cities <05892 + , and in Jerusalem <03389 + Y@ruwshalaim >, saying <00559 + >amar >, Go <03318 + yatsa > > forth <03318+yatsa> > unto the mount <02022 +har > , and fetch <00935 +bow> > olive <02132 +zayith > branches <05929+, and pine branches <05929 +, and myrtle <01918 +hadac > branches <05929 +, and palm <08558 +tamar > branches <05929 + , and branches <05929 + of thick <05687 + trees <06086 + , to make <06213 + booths <05521 +cukkah >, as [it is] {written} <03789 +kathab >. written NEH 010 034 And we cast <05307 +naphal > the lots <01486 +gowral > among the priests <03548 +kohen >, the Levites <03881 +Leviyiy >, and the people <05971 +, for the wood <06086 + offering <07133 +qorban >, to bring <00935 +bow> > [it] into the house <01004+bayith > of our God <00430 +>elohiym >, after <00310 +>achar > the houses <01004 +bayith > of our fathers <1>, at times <06256 + appointed <02163 + zaman > year <08141 + shaneh > by year <08141 + shaneh >, to burn<01197 +ba upon the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym >, as [it is] {written} <03789 +kathab > in the law <08451 +towrah > : written NEH 010 036 Also the firstborn <01060 + b@kowr > of our sons < 01121 + ben >, and of our cattle <00929 + b@hemah >, as [it is] {written} <03789 +kathab > in the law <08451 +towrah >, and the firstlings <01062 +b@kowrah > of our herds <01241 +bagar > and of our flocks <06629 +tso>n > , to bring <00935 +bow> > to the house <01004 +bayith > of our God <00430 +> elohiym >, unto the priests <03548 + kohen > that minister <08334 + sharath > in the house <01004 +bayith > of our God <00430 +>elohiym > : written NEH 012 023 The sons <01121 +ben > of Levi <03878 + Leviy >, the chief <07218 + ro > sh > of the fathers <1>, [were] {written} <03789 + kathab > in thebook <05612 +cepher > of the chronicles <01697 +dabar >, even until <05704 + the days <03117 +yowm > of Johanan <03110 +Yowchanan > the son <01121 +ben > of Eliashib <00475 +>Elyashiyb > . written NEH 013 001 . On that day <03117 +yowm > they read <07121 +gara> > in the book <05612 +cepher > of Moses <04872+Mosheh > in the audience <00241 +>ozen > of the people <05971 + ; and therein was found <04672 +matsa> > {written} <03789 +kathab >, that the Ammonite <05984 + and the Moabite <04125 +Mow>abiy > should not come < 00935 + bow > into the congregation < 06951 + qahal > of God < 00430 + >elohiym > for ever < 05769 + ;written EST 001 019 If <00518 + im > it please <02895 + towb > the king <04428 + melek >, let there go <03318 $+yatsa > a royal < 04438 + malkuwth > commandment < 01697 + dabar > from him, and let it be {written}$ <03789 +kathab > among the laws <01881 +dath > of the Persians <06539 +Parac > and the Medes <04074 +Maday >, that it be not altered <05674 +, That Vashti <02060 +Vashtiy > come <00935 +bow > no <03808+lo > more before < 06440 + paniym > king < 04428 + melek > Ahasuerus < 00325 + Achashverowsh > ; and letthe king <04428 +melek > give <05414 +nathan > her royal <04438 +malkuwth > estate unto another <07468 +r@ that is better <02896 +towb > than she . written EST 002 023 And when inquisition <01245 +bagash > was made of the matter <01697 + dabar >, it was found <04672 + matsa > out ; therefore they were both <08147+sh@nayim > hanged <08518 + talah > on <05921 + a tree <06086 + : and it was {written} <03789 + kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > before <06440 +paniym > the king <04428+melek > . written EST 003 009 If <00518 +>im > it please <02895 +towb > the king <04428 +melek > , let it be $\{$ written $\} < 03789 +$ kathab > that they may be destroyed < 6 >: and I will pay < 08254 +shaqal > ten < 06235 +thousand <00505 +> eleph > talents <03603 + kikkar > of silver <03701 + keceph > to the hands <03027 + yad > of those that have the charge <06213 + of the business <04399 + m@la>kah >, to bring <00935 + bow > [it] into <00413 +>el > the king s <04428 + melek > treasuries <01595 + genez > . written EST 003 012 Then were the king s <04428 +melek > scribes <05608 +caphar > called <07121 +qara> > on the thirteenth day <03117 +yowm > of the first <07223 + ri> shown > month <02320 + chodesh >, and there was written <03789 + kathab > accordingto all <03605 +kol > that Haman <02001 +Haman > had commanded <06680 +tsavah > unto the king s <04428 +melek > lieutenants <00323 +>achashdarpan >, and to the governors <06346 +pechah > that [were] over <05921 + every province <04082 + m@diynah >, and to the rulers <08269 + sar > of every people <05971 + ofevery province <04082 +m@diynah > according to the writing <03791 +kathab > thereof, and [to] every people Ahasuerus <00325 +> Achashverowsh > was it {written} <03789 + kathab >, and sealed <02856 + chatham > with the king s <04428 +melek > ring <02885 +tabba . written EST 003 012 Then were the king s <04428 +melek > scribes <05608 +caphar > called <07121 +qara> > on the thirteenth day <03117 +yowm > of the first <07223

+ri>shown > month < 02320 + chodesh >, and there was {written} < 03789 + kathab > according to all < 03605 +kol > that Haman <02001 +Haman > had commanded <06680 +tsavah > unto the king s <04428 +melek > lieutenants <00323 +> achashdarpan >, and to the governors <06346 + pechah > that [were] over <05921 + every province <04082 + m@divnah >, and to the rulers <08269 + sar > of every people <05971 + of every province <04082 + m@diynah > according to the writing < 03791 + kathab > thereof, and [to] every people < 05971 + aftertheir language <03956 +lashown >; in the name <08034 +shem > of king <04428 +melek > Ahasuerus <00325+>Achashverowsh > was it written <03789 +kathab >, and sealed <02856 +chatham > with the king s <04428+melek > ring <02885 +tabba . written EST 006 002 And it was found <04672 +matsa> > {written} <03789 +kathab >, that Mordecai <04782 +Mord@kay > had told <05046 +nagad > of Bigthana <00904 +Bigthan > and Teresh <0.8657 + Teresh >, two <0.8147 + sh@nayim > of the king s <0.4428 + melek > chamberlains <0.5631+cariyc >, the keepers <08104 +shamar > of the door <05592 +caph >, who <00834 +>aher > sought <01245+bagash > to lay <07971 +shalach > hand <03027 +yad > on the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > . written EST 008 005 And said <00559 +>amar > , If <00518 +>im > it please <02896 +towb > the king <04428 +melek >, and if <00518 +>im > I have found favour <02580 +chen > in his sight <05869 +, and the thing <01697 +dabar > [seem] right <03787 +kasher > before <06440 +paniym > the king <04428 +melek >, and I [be] pleasing <02896 +towb > in his eyes <05869 +, let it be {written} <03789+kathab > to reverse <07725 +shuwb > the letters <05612 +cepher > devised <04284 +machashabah > by Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > the Agagite <91>, which <00834 +>aher > he wrote <03789 +kathab > to destroy <6> the Jews <03064 +Y@huwdiy > which <00834+>aher > [are] in all <03605 +kol > the king s <04428 +melek > provinces <04082 +m@diynah > : written EST 008 008 Write <03789 +kathab > ye also for the Jews <03064 +Y@huwdiy >, as it liketh <02896 +towb > you, in the king s <04428 +melek > name <08034 +shem >, and seal <02856 +chatham > [it] with the king s <04428+melek > ring <02885 +tabba : for the writing <03791 +kathab > which <00834 +>aher > is {written} <03789 +kathab > in the king s <04428 +melek > name <08034 +shem >, and sealed <02856 +chatham > with the king s <04428 +melek > ring <02885 +tabba, may no <00369 +>ayin > man reverse <07725 +shuwb >. written EST 008 009 Then were the king s <04428 +melek > scribes <05608 +caphar > called <07121 +qara> > at that time <06256 + in the third <07992 + sh@liyshiy > month <02320 + chodesh > , that [is], the month <02320 + chodesh> Sivan <05510 +Ciyvan >, on the three <07969 + shalowsh > and twentieth <06242 +[day] thereof; and it was {written} <03789 +kathab > according to all <03605 +kol > that Mordecai <04782 +Mord@kay > commanded <06680 +tsavah > unto the Jews <03064 +Y@huwdiy >, and to the lieutenants <00323 +>achashdarpan >, and the deputies <06346 +pechah > and rulers <08269 +sar > of the provinces <04082 +m@diynah > which <00834+>aher > [are] from India <01912 +Hoduw > unto Ethiopia <03568 +Kuwsh > , an hundred <03967 +me>ah > twenty <06242 + and seven <07651 +sheba< > provinces <04082 +m@diynah > , unto every province <04082 +m@diynah > according to the writing < 03791 + kathab > thereof, and unto every people < 05971 + after theirlanguage <03956 +lashown >, and to the Jews <03064 +Y@huwdiy > written EST 009 023 And the Jews <03064 +Y@huwdiy > undertook <06901 +qabal > to do <06213 + as they had begun <02490 +chalal > , and as Mordecai <04782 +Mord@kay > had {written} <03789 +kathab > unto them ; written EST 009 032 And the decree <03982 +ma>amar > of Esther <00635 +>Ecter > confirmed <06965 +quwm > these <00428 +>el - leh > matters <01697 + dabar > of Purim < 06332 + Puwr >; and it was {written} < 03789 + kathab > in the book < 05612+cepher > . written EST 010 002 And all < 03605 + kol > the acts < 04640 + Ma of his power < 08633 + togeph >and of his might <01369 + g@buwrah >, and the declaration <06575 + parashah > of the greatness <01420+g@duwlah > of Mordecai < 04782 + Mord@kay > , whereunto < 00834 + > aher > the king < 04428 + melek >advanced <01431 + gadal > him, [are] they not {written} <03789 + kathab > in the book <05612 + cepher > of thechronicles <01697 +dabar > of the kings <04428 +melek > of Media <04074 +Maday > and Persia <06539 +Parac > ? written JOB 019 023. Oh that my words $< 04405 + millah > were now <math>< 00645 + ephow > {written}$ <03789 +kathab > ! oh that they were printed <02710 +chaqaq > in a book <05612 +cepher > ! written JOB 031 035 Oh that one would hear <08085 +shama<> me ! behold <02005 +hen >, my desire <08420 +tav > [is , that] the Almighty <07706 +Shadday > would answer <06030 + me, and [that] mine adversary had {written} <03789 +kathab > a book <05612 +cepher > . written PSA 040 007 Then <00227 +>az > said <00559 +>amar > I, Lo <02009 +hinneh >, I come <00935 +bow >>: in the volume <04039 +m@gillah > of the book <05612 +cepher > [it is] {written} < 03789 + kathab > of me, written PSA 069 028 Let them be blotted < 04229 + machah > out ofthe book <05612 +cepher > of the living <02416 +chay >, and not be {written} <03789 +kathab > with the righteous <06662 + tsaddiyq >. written PSA 102 018 This <02088 + zeh > shall be {written} <03789 + kathab >for the generation <01755 + dowr > to come <00314 + > acharown > : and the people <05971 + which shall be created <01254 +bara> > shall praise <01984 +halal > the LORD <03068 +Y@hovah > . written PSA 139 016

Thine eyes <05869 + did see <07200 + ra > ah > my substance <01564 + golem >, yet being unperfect; and in thy book <05612 +cepher > all <03605 +kol > [my members] were {written} <03789 +kathab > , [which] in continuance <03117 +yowm > were fashioned <03335 +yatsar > , when [as yet there was] none of them . written PSA 149 009 To execute <06213 + upon them the judgment $<04941 + mishpat > {written} <03789 + kathab > :$ this <01931 + huw > honour <01926 + hadar > have all <math><03605 + kol > his saints <02623 + chaciyd >. Praise <01984 +halal > ye the LORD <03050 +Yahh > . written PRO 022 020 Have not I {written} <03789 +kathab > to thee excellent <07991 +shaliysh > things in counsels <04156 +mow and knowledge <01847 +da, written ECC 012 010 The preacher <06953 +goheleth > sought <01245 +bagash > to find <04672 +matsa > out acceptable <02656 +chephets > words <01697 +dabar > : and [that which was] {written} <03789 +kathab > [was] upright <03476 + yosher >, [even] words <01697 + dabar > of truth <00571 + semeth >. written ISA 004 003 And it shall come <01961 +hayah > to pass, [that he that is] left <07604 +sha>ar > in Zion <06726 +Tsiyown >, and [he that] remaineth <03498 +yathar > in Jerusalem <03389 +Y@ruwshalaim >, shall be called <00559 +>amar > holy <06918 + qadowsh >, [even] every <03605 + kol > one that is {written} <03789 + kathab > among the living <02416 +chay > in Jerusalem <03389 +Y@ruwshalaim > : written ISA 065 006 Behold <02009 +hinneh > , [it is {written} <03789 +kathab > before <06440 +paniym > me : I will not keep silence <02814 +chashah >, but will recompense <07999 +shalam >, even recompense into <05921 + their bosom <02436 +cheyq >, written JER 017 001. The sin $\langle 02403 + chatta \rangle ah \rangle$ of Judah $\langle 03063 + Y@huwdah \rangle [is] \{written\} \langle 03789 + kathab \rangle with a pender of the second se$ <05842 + of iron <01270 + barzel >, [and] with the point <06856 + tsipporen > of a diamond <08068 + shamiyr >: [it is] graven <02790 +charash > upon the table <03871 +luwach > of their heart <03820 +leb >, and upon the horns <07161 +qeren > of your altars <04196 +mizbeach >; written JER 017 013 O LORD <03068 +Y@hovah > , the hope <04723 + miqveh > of Israel <03478 + Yisra>el >, all <03605 + kol > that for sake <05800 + thee shallbe ashamed <00954 +buwsh >, [and] they that depart <03249 +yacuwr > from me shall be {written} <03789 +kathab > in the earth <00776 +>erets > , because <03588 +kiy > they have forsaken <05800 + the LORD <03068 + Y@hovah >, the fountain <04726 + magowr > of living <02416 + chay > waters <04325 + mayim >. written JER 025 013 And I will bring <00935 +bow> > upon that land <00776 +>erets > all <03605 +kol > my words <01697 +dabar > which <00834 +>aher > I have pronounced <01696 +dabar > against <05921 + it, [even] all <03605 + kol > that is {written} <03789 + kathab > in this <02088 + zeh > book <05612 + cepher >, which <00834 +>aher > Jeremiah <03414 +Yirm@yah > hath prophesied <05012 +naba> > against <05921 + all <03605 + kol > the nations <01471 + gowy >. written JER 036 006 Therefore go <00935 + bow > thou, and read <07121 + qara > in the roll <04039 + m@gillah >, which <00834 + aher > thou hast {written} <03789 + kathab > from my mouth <06310 +peh >, the words <01697 +dabar > of the LORD <03068 +Y@hovah > in the ears <00241 +>ozen > of the people <05971 + in the LORD S <03068 +Y@hovah > house <01004 +bayith > upon the fasting <06685 + tsowm > day <03117 + yowm > : and also <01571 + gam > thou shalt read <07121 + qara > : them the state of the statin the ears <00241 +> ozen > of all <03605 + kol > Judah <03063 + Y@huwdah > that come <00935 + bow > > out of their cities <05892 + . written JER 036 029 And thou shalt say <00559 +>amar > to Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >; Thou hast burned <08313 +saraph > this <02063 +zo>th > roll <04039 +m@gillah >, saying <00559 +>amar >, Why <04069 +madduwa< > hast thou {written} <03789 +kathab > therein <05921 +, saying <00559 +>amar >, The king <04428 + melek > of Babylon <00894 + Babel > melek > of Babylon <00894 + Babel > melek > meshall certainly come <00935 +bow> > and destroy <07843 +shachath > this <02063 +zo>th > land <00776 +>erets >, and shall cause to cease <07673 +shabath > from thence man <00120 +>adam > and beast <00929+b@hemah > ? written JER 045 001. The word <01697 + dabar > that Jeremiah <math><03414 + Yirm@yah > theprophet <05030 +nabiy> > spake <01696 +dabar > unto Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah >, when he had {written} <03789 +kathab > these words <01697 +dabar > in a book <05612 +cepher > at the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > , in the fourth <07243 +r@biy year <08141 +shaneh > of Jehoiakim <03079 +Y@howyaqiym > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 + melek > of Judah <03063 + Y@huwdah > , saying <00559 +>amar > , written JER 051 060 So Jeremiah <03414 +Yirm@yah > wrote <03789 +kathab > in a book <05612 +cepher > all <03605 +kol > the evil <07451 +ra< > that should come <00935 +bow > > upon Babylon <00894 +Babel > , [even <00853 +>eth >] all <03605 +kol > these <00428 +>el - leh > words <01697 + dabar > that are {written} <03789+kathab > against <00413 +>el > Babylon <00894 +Babel > . written EZE 002 010 And he spread <06566 +paras > it before <06440 +paniym > me ; and it [was] written <03789 +kathab > within <06440 +paniym > and without <00268 +>achowr >: and [there was] {written} <03789 +kathab > therein <00413 +>el > lamentations <07015 + qiynah >, and mourning <01899 + hegeh >, and woe <01958 + hiy >. written EZE 002 010 And he spread <06566 + paras > it before < 06440 + paniym > me; and it [was] {written} <03789 + kathab > within

<06440 +paniym > and without <00268 +>achowr > : and [there was] written <03789 +kathab > therein <00413+>el > lamentations <07015 +qiynah >, and mourning <01899 +hegeh >, and woe <01958 +hiy >. written EZE 013 009 And mine hand <03027 + yad > shall be upon the prophets <05030 + nabiy > > that see <02374 + chozeh >vanity $\langle 07723 + shav \rangle \rangle$, and that divine $\langle 07080 + gacam \rangle$ lies $\langle 03576 + kazab \rangle$: they shall not be in the assembly <05475 + cowd > of my people <05971 +, neither $<03808 + lo > shall they be {written} <03789$ +kathab > in the writing <03791 + kathab > of the house <01004 + bayith > of Israel <03478 + Yisra>el >, neither<03808 + lo > shall they enter < 00935 + bow > into the land < 00127 + adamah > of Israel < 03478 + Yisra>el >;and ye shall know <03045 + yada < > that I [am] the Lord <00136 + > Adonay > GOD <03069 + Y@hovih >. written DAN 005 024 Then <00116 +>edayin > was the part <06447 +pac > of the hand <03028 +yad > sent <07972 + sh@lach > from him; and this $<01836 + den > writing <03792 + k@thab > was {written} <07560$ +r@sham >. written DAN 005 025 And this <01836 +den > [is] the writing <03792 +k@thab > that was {written} <07560 +r@sham >, MENE <04484 +mene> >, MENE <04484 +mene> >, TEKEL <08625 +t@qal > , UPHARSIN <06537 +p@rac > . written DAN 009 011 Yea , all <03605 +kol > Israel <03478 +Yisra>el > have transgressed <5674 thy law <08451 +towrah >, even by departing <05493 +cuwr >, that they might not obey <08085 +shama< > thy voice <06963 +qowl > ; therefore the curse <00423 +>alah > is poured <05413 +nathak > upon us, and the oath <07621 + sh@buw that [is] {written} <03789 + kathab > in the law <math><08451 + towrah > ofMoses <04872 +Mosheh > the servant <05650 + of God <00430 +>elohiym > , because <03588 +kiy > we have sinned <02398 +chata> > against him . written DAN 009 013 As [it is] {written} <03789 +kathab > in the law <08451 + towrah > of Moses < 04872 + Mosheh >, all <03605 + kol > this < 02063 + zo>th > evil < 07451 + ra < > iscome <00935 +bow> > upon us : yet made we not our prayer <02470 +chalah > before the LORD <03068 +Y@hovah > our God <00430 +>elohiym >, that we might turn <07725 +shuwb > from our iniquities <05771 +, and understand <07919 +sakal > thy truth <00571 +>emeth > . written DAN 012 001 . And at that time <06256 + shall Michael <04317 + Miyka > el > stand <05975 + up, the great <01419 + gadowl > prince <08269 + sar > whichstandeth <05975 + for the children <01121 + ben > of thy people <05971 + : and there shall be a time <06256 + of trouble <06869 +tsarah >, such <00834 +>aher > as never <03808 +lo> > was since there was a nation <01471+gowy > [even] to that same <01931 + huw > > time <06256 + : and at that time <06256 + thy people <05971 + : and at that time <06256 + : ashall be delivered $\langle 04422 + malat \rangle$, every $\langle 03605 + kol \rangle$ one that shall be found $\langle 04672 + matsa \rangle \rangle$ {written} <03789 +kathab > in the book <05612 +cepher > . written HOS 008 012 I have {written} <03789 +kathab > to him the great <07239 +ribbow > things of my law <08451 +towrah >, [but] they were counted <02803 +chashab > as a strange <02114 +zuwr > thing . written MAL 003 016 Then they that feared <03372 +yare> > the LORD <03068 + Y@hovah > spake <01696 + dabar > often one <00376 + iysh > to another <07453 + rea < >: and the LORD < 03068 + Y@hovah > hearkened < 07181 + qashab >, and heard < 08085 + shama < > [it], and a book<05612 +cepher > of remembrance <02146 +zikrown > was {written} <03789 +kathab > before <06440 +paniym > him for them that feared <03372 + yare > > the LORD <03068 + Y@hovah >, and that thought <02803 + chashab> upon his name <08034 + shem > . written MAT 002 005 And they said <2036 -epo -> unto him , In Bethlehem <0965 -Bethleem -> of Judaea <2449 -Ioudaia -> : for thus <3779 -houto -> it is {written} <1125 -grapho -> by the prophet <4396 -prophetes ->, written MAT 004 004 But he answered <0611 -apokrinomai -> and said <2036 epo ->, It is {written} <1125 -grapho ->, Man <0444 -anthropos -> shall not live <2198 -zao -> by bread <0740 artos -> alone <3441 -monos -> , but by every <3956 -pas -> word <4487 -rhema -> that proceedeth <1607 ekporeuomai -> out of the mouth <4750 -stoma -> of God <2316 -theos -> . written MAT 004 006 And saith <3004 -lego -> unto him, If <1487 -ei -> thou be the Son <5207 -huios -> of God <2316 -theos ->, cast <0906 ballo -> thyself <4572 -seautou -> down <2736 -kato -> : for it is {written} <1125 -grapho -> , He shall give his angels <0032 -aggelos -> charge <1781 -entellomai -> concerning <4012 -peri -> thee : and in [their] hands <5495 -cheir -> they shall bear <0142 -airo -> thee up , lest <3379 -mepote -> at <3379 -mepote -> any <3379 mepote -> time <3379 -mepote -> thou dash <4350 -proskopto -> thy foot <4228 -pous -> against <4314 -pros -> a stone <3037 -lithos -> . written MAT 004 007 Jesus <2424 -Jesous -> said <5346 -phemi -> unto him , It is {written} <1125 -grapho -> again <3825 -palin ->, Thou shalt not tempt <1598 -ekpeirazo -> the Lord <2962kurios -> thy God <2316 -theos -> . written MAT 004 010 Then <5119 -tote -> saith <3004 -lego -> Jesus <2424 -Iesous -> unto him, Get <5217 -hupago -> thee hence <5217 -hupago ->, Satan <4567 -Satanas -> : for it is {written} <1125 -grapho ->, Thou shalt worship <4352 -proskuneo -> the Lord <2962 -kurios -> thy God <2316 theos ->, and him only <3441 -monos -> shalt thou serve <3000 -latreuo ->. written MAT 011 010 For this <3778 -houtos -> is [he], of whom <3739 -hos -> it is {written} <1125 -grapho ->, Behold <2400 -idou ->, I send <0649 -apostello -> my messenger <0032 - aggelos -> before <4253 -pro -> thy face <4383 -prosopon -> , which <3739 -hos -> shall prepare <2680 -kataskeuazo -> thy way <3598 -hodos -> before <1715 -emprosthen -> thee . written MAT 021 013 And said <3004 -lego -> unto them, It is {written} <1125 -grapho ->, My house <3624 -

oikos -> shall be called <2564 -kaleo -> the house <3624 -oikos -> of prayer <4335 -proseuche -> ; but ye have made <4160 -poieo -> it a den <4693 - spelaion -> of thieves <3027 -leistes -> . written MAT 026 024 The Son <5207 -huios -> of man <0444 - anthropos -> goeth <5217 -hupago -> as it is {written} <1125 - grapho -> of him : but woe <3759 -ouai -> unto that man <0444 - anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> ! it had been <2258 -en -> good <0018 -agathos -> for that man <0444 - anthropos -> if <1487 -ei -> he had not been born <1080 -gennao ->. written MAT 026 031. Then <5119 -tote -> saith <3004 -lego -> Jesus <2424 -Jesous -> unto them, All <3956 -pas -> ye shall be offended <4624 -skandalizo -> because <1722 -en -> of me this <5026 -taute -> night <3571 -nux -> : for it is {written} <1125 - grapho ->, I will smite <3960 -patasso -> the shepherd <4166 - poimen ->, and the sheep <4263 -probaton -> of the flock <4167 - poimne -> shall be scattered <1287 -diaskorpizo -> abroad <1287 diaskorpizo -> . written MAT 027 037 And set <2007 -epitithemi -> up over <1883 - epano -> his head <2776 kephale -> his accusation <0156 -aitia -> {written} <1125 -grapho -> , THIS <3778 -houtos -> IS JESUS <2424 -Iesous -> THE KING <0935 -basileus -> OF THE JEWS <2453 - Ioudaios -> . written MAR 001 002 As it is {written} <1125 -grapho -> in the prophets <4396 -prophetes -> , Behold <2400 -idou -> , I send <0649 -apostello -> my messenger <0032 -aggelos -> before <4253 - pro -> thy face <4383 -prosopon -> , which <3739 -hos -> shall prepare <2680 -kataskeuazo -> thy way <3598 -hodos -> before <1715 -emprosthen -> thee . written MAR 007 006 He answered <0611 -apokrinomai -> and said <2036 -epo -> unto them, Well <2573 -kalos -> hath Esaias <2268 -Hesaias -> prophesied <4395 -propheteuo -> of you hypocrites <5273 -hupokrites -> , as it is $\{$ written $\} < 1125$ -grapho ->, This < 3778 -houtos -> people < 2992 -laos -> honoureth < 5091 - timao -> me with [their] lips <5491 -cheilos ->, but their heart <2588 -kardia -> is far <4206 -porrho -> from me . written MAR 009 012 And he answered <0611 -apokrinomai -> and told <2036 -epo -> them, Elias <2243 -Helias -> verily <3303 men -> cometh <2064 -erchomai -> first <4412 -proton -> , and restoreth <0600 -apokathistemi -> all <3956 -pas -> things ; and how <4459 -pos -> it is {written} <1125 -grapho -> of the Son <5207 -huios -> of man <0444 anthropos ->, that he must suffer <3958 -pascho -> many <4183 -polus -> things, and be set <1847 - exoudenoo -> at <1847 -exoudenoo -> nought <1847 -exoudenoo -> . written MAR 009 013 But I say <3004 -lego -> unto you, That Elias <2243 -Helias -> is indeed <2532 -kai -> come <2064 - erchomai ->, and they have done <4160 poieo -> unto him whatsoever <3745 -hosos -> they listed <2309 -thelo ->, as it is {written} <1125 -grapho -> of him . written MAR 011 017 And he taught <1321 -didasko ->, saying <3004 -lego -> unto them, Is it not {written} <1125 -grapho ->, My house <3624 -oikos -> shall be called <2564 -kaleo -> of all <3956 -pas -> nations <1484 -ethnos -> the house <3624 -oikos -> of prayer <4335 -proseuche -> ? but ye have made <4160 poieo -> it a den <4693 -spelaion -> of thieves <3027 -leistes -> . written MAR 014 021 The Son <5207 -huios -> of man <0444 - anthropos -> indeed <3303 -men -> goeth <5217 -hupago -> , as it is {written} <1125 -grapho -> of him : but woe <3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 - paradidomi -> ! good <2570 -kalos -> were it for that man <0444 - anthropos -> if <1487 -ei -> he had never <3756 -ou -> been born <1080 -gennao -> . written MAR 014 027 And Jesus <2424 - Jesous -> saith <3004 - Jego -> unto them , All <3956 - pas -> ye shall be offended <4624 skandalizo -> because <1722 -en -> of me this <5026 -taute -> night <3571 -nux -> : for it is {written} <1125 grapho ->, I will smite <3960 -patasso -> the shepherd <4166 -poimen ->, and the sheep <4263 -probaton -> shall be scattered <1287 - diaskorpizo -> . written MAR 015 026 And the superscription <1923 -epigraphe -> of his accusation <0156 -aitia -> was {written} <1924 -epigrapho -> over <1924 -epigrapho -> , THE KING <0935 basileus -> OF THE JEWS <2453 - Joudaios -> . written LUK 002 023 (As it is {written} 1125 - grapho - in the law 3551 -nomos - of the Lord 2962 -kurios -, Every 3956 -pas - male LUK 0730 -arrhen - that openeth 1272 dianoigo - the womb 3388 -metra - shall be called 2564 -kaleo - holy LUK 0040 - hagios - to the Lord 2962 kurios -;) written LUK 003 004 As it is {written} 1125 -grapho - in the book LUK 0976 -biblos - of the words 3056 -logos - of Esaias 2268 -Hesaias - the prophet 4396 -prophetes -, saying 3004 - lego -, The voice 5456 phone - of one crying LUK 0994 -boao - in the wilderness 2048 -eremos -, Prepare 2090 -hetoimazo - ye the way 3598 -hodos - of the Lord 2962 -kurios -, make 4160 - poieo - his paths 5147 -tribos - straight 2117 -euthus -. written LUK 004 004 And Jesus 2424 - Jesous - answered LUK 0611 - apokrinomai - him, saying 3004 - Jego -, It is {written} 1125 - grapho -, That man LUK 0444 -anthropos - shall not live 2198 - zao - by bread LUK 0740 artos - alone 3441 -monos - , but by every 3956 -pas - word 4487 -rhema - of God 2316 -theos - . written LUK 004 008 And Jesus 2424 - Jesous - answered LUK 0611 - apokrinomai - and said 2036 -epo - unto him, Get 5217 hupago - thee behind 3694 -opiso - me, Satan 4567 -Satanas - : for it is {written} 1125 -grapho -, Thou shalt worship 4352 -proskuneo - the Lord 2962 -kurios - thy God 2316 -theos - , and him only 3441 -monos - shalt thou serve 3000 -latreuo - . written LUK 004 010 For it is {written} 1125 -grapho - , He shall give his angels 0032 aggelos - charge 1781 -entellomai - over 4012 -peri - thee, to keep 1314 -diaphulasso - thee : written LUK 004

017 And there was delivered 1929 -epididomi - unto him the book 0975 -biblion - of the prophet 4396 -prophetes -Esaias 2268 - Hesaias - . And when he had opened LUK 0380 - anaptusso - the book 0975 - biblion - , he found 2147 -heurisko - the place 5117 -topos - where 3757 -hou - it was {written} 1125 - grapho -, written LUK 007 027 This 3778 -houtos - is [he], of whom 3739 -hos - it is {written} 1125 -grapho -, Behold 2400 -idou -, I send LUK 0649 -apostello - my messenger LUK 0032 -aggelos - before 4253 -pro - thy face 4383 -prosopon - , which 3739 -hos - shall prepare 2680 -kataskeuazo - thy way 3598 -hodos - before 1715 -emprosthen - thee . written LUK 010 020 Notwithstanding 4133 -plen - in this 5129 - toutoi - rejoice 5463 -chairo - not , that the spirits 4151 - pneuma - are subject 5293 -hupotasso - unto you ; but rather 3123 -mallon - rejoice 5463 -chairo - , because 3754 -hoti - your 5216 -humon - names 3686 -onoma - are {written} 1125 - grapho - in heaven 3772 ouranos - . written LUK 010 026 He said 2036 -epo - unto him , What 5101 - tis - is {written} 1125 -grapho - in the law 3551 -nomos -? how 4459 -pos - readest 0314 -anaginosko - thou? written LUK 018 031. Then 1161 -de - he took 3830 -pandocheus - [unto him] the twelve 1427 -dodeka - , and said 2036 -epo - unto them , Behold 2400 -idou -, we go LUK 0305 -anabaino - up to Jerusalem 2414 -Hierosoluma -, and all 3956 -pas - things that are {written} 1125 -grapho - by the prophets 4396 - prophetes - concerning the Son 5207 -huios - of man 0444 anthropos - shall be accomplished 5055 -teleo - . written LUK 019 046 Saying 3004 -lego - unto them , It is {written} 1125 -grapho -, My house 3624 -oikos - is the house 3624 -oikos - of prayer 4335 -proseuche - : but ye have made 4160 -poieo - it a den 4693 -spelaion - of thieves 3027 -leistes - . written LUK 020 017 And he beheld 1689 -emblepo - them, and said 2036 -epo -, What 5101 -tis - is this 5124 -touto - then 3767 -oun - that is {written} 1125 -grapho -, The stone 3037 - lithos - which 3739 -hos - the builders 3618 -oikodomeo - rejected LUK 0593 -apodokimazo -, the same 3778 -houtos - is become 1519 -eis - the head 2776 -kephale - of the corner 1137 - gonia - ? written LUK 021 022 For these 3778 -houtos - be the days 2250 - hemera - of vengeance 1557 ekdikesis -, that all 3956 -pas - things which 3588 -ho - are {written} 1125 -grapho - may be fulfilled 4137 pleroo - . written LUK 022 037 For I say 3004 -lego - unto you , that this 5124 -touto - that is {written} 1125 grapho - must 1163 -dei - yet 2089 -eti - be accomplished 5055 -teleo - in me, And he was reckoned 3049 logizomai - among 3326 -meta - the transgressors LUK 0459 -anomos - : for the things concerning 4012 -peri - me have 2192 -echo - an end 5056 -telos - . written LUK 023 038 And a superscription 1923 -epigraphe - also 2532 kai - was {written} 1125 -grapho - over 1909 -epi - him in letters 1121 -gramma - of Greek 1673 -Hellenikos - , and Latin 4513 - Rhomaikos -, and Hebrew 1444 - Hebraikos -, THIS 3778 - houtos - IS THE KING LUK 0935 basileus - OF THE JEWS 2453 - Ioudaios - . written LUK 024 044 And he said 2036 -epo - unto them , These 3778 -houtos - [are] the words 3056 -logos - which 3739 -hos - I spake 2980 -laleo - unto you , while I was yet 2089 -eti - with you, that all 3956 -pas - things must 1163 -dei - be fulfilled 4137 -pleroo -, which 3588 -ho were {written} 1125 - grapho - in the law 3551 -nomos - of Moses 3475 -Moseus - , and [in] the prophets 4396 prophetes -, and [in] the psalms 5568 -psalmos -, concerning 4012 -peri - me . written LUK 024 046 And said 2036 -epo - unto them, Thus 3779 - houto - it is {written} 1125 -grapho -, and thus 3779 -houto - it behoved 1163 -dei - Christ 5547 -Christos - to suffer 3958 - pascho - , and to rise 0450 -anistemi - from the dead 3498 nekros - the third 5154 -tritos - day 2250 -hemera - : written JOH 002 017 And his disciples <3101 -mathetes -> remembered <3415 -mnaomai -> that it was {written} <1125 -grapho ->, The zeal <2205 -zelos -> of thine <4675 -sou -> house <3624 -oikos -> hath eaten <2719 -katesthio -> me up . written JOH 006 031 Our fathers <3962 pater -> did eat <5315 - phago -> manna <3131 -manna -> in the desert <2048 -eremos -> ; as it is {written} <1125 -grapho ->, He gave <1325 -didomi -> them bread <0740 -artos -> from heaven <3772 -ouranos -> to eat <5315 -phago ->. written JOH 006 045 It is {written} <1125 -grapho -> in the prophets <4396 -prophetes ->, And they shall be all <3956 -pas - > taught <1318 -didaktos -> of God <2316 -theos -> . Every <3956 -pas -> man therefore <3767 -oun -> that hath heard <0191 -akouo ->, and hath learned <3129 -manthano -> of the Father <3962 - pater ->, cometh <2064 -erchomai -> unto me . written JOH 008 017 It is also <2532 -kai -> {written} <1125 - grapho -> in your <5212 -humeteros -> law <3551 -nomos -> , that the testimony <3141 -marturia -> of two <1417 -duo -> men <0444 - anthropos -> is true <0227 -alethes -> . written JOH 010 034 Jesus <2424 -Jesous -> answered <0611 - apokrinomai -> them, Is it not {written} <1125 -grapho -> in your <5216 -humon -> law <3551 -nomos ->, I said <2036 -epo ->, Ye are gods <2316 -theos ->? written JOH 012 014 And Jesus <2424 -Iesous ->, when he had found <2147 -heurisko -> a young <3678 -onarion -> ass <3678 - onarion ->, sat <2523 kathizo -> thereon <0846 -autos -> ; as it is {written} <1125 -grapho -> , written JOH 012 016 These <5023 -tauta -> things understood <1097 -ginosko -> not his disciples <3101 -mathetes -> at <4412 - proton -> the first <4412 proton ->: but when <3753 -hote -> Jesus <2424 -Iesous -> was glorified <1392 -doxazo ->, then <5119 -tote -> remembered <3415 -mnaomai -> they that these <5023 -tauta -> things were {written} <1125 -grapho -> of him , and [that] they had done <4160 -poieo -> these <5023 -tauta -> things unto him . written JOH 015 025 But [this cometh to pass], that the word <3056 -logos -> might be fulfilled <4137 -pleroo -> that is {written} <1125 -

grapho -> in their law <3551 -nomos ->, They hated <3404 -miseo -> me without <1432 -dorean -> a cause <1432 - dorean -> . written JOH 019 020 This <5126 -touton -> title <5102 -titlos -> then <3767 -oun -> read <0314 -anaginosko -> many <4183 -polus -> of the Jews <2453 -Ioudaios -> : for the place <5117 -topos -> where <3699 -hopou -> Jesus <2424 - Jesous -> was crucified <4717 -stauroo -> was nigh <1451 -eggus -> to the city <4172 -polis -> : and it was {written} <1125 -grapho -> in Hebrew <1447 - Hebraisti -> , [and] Greek <1676 -Hellenisti ->, [and] Latin <4513 -Rhomaikos ->. written JOH 019 022 Pilate <4091 -Pilatos -> answered <0611 - apokrinomai ->, What <3739 -hos -> I have written <1125 -grapho -> I have {written} <1125 -grapho -> . written JOH 019 022 Pilate <4091 -Pilatos -> answered <0611 - apokrinomai -> , What <3739 -hos -> I have {written} <1125 - grapho -> I have written <1125 - grapho -> . written JOH 020 030 And many <4183 -polus -> other <0243 -allos -> signs <4591 -semaino -> truly <3303 -men -> did <4160 -poieo -> Jesus <2424 -Iesous -> in the presence <1799 -enopion -> of his disciples <3101 -mathetes ->, which <3739 -hos -> are not {written} <1125 -grapho -> in this <5129 -toutoi -> book <0975 - biblion -> : written JOH 020 031 But these <5023 -tauta -> are {written} <1125 -grapho ->, that ye might believe <4100 -pisteuo -> that Jesus <2424 -Iesous -> is the Christ <5547 -Christos ->, the Son <5207 -huios -> of God <2316 -theos ->; and that believing <4100 -pisteuo -> ye might have <2192 -echo -> life <2222 -zoe - > through <1722 -en -> his name <3686 -onoma -> . written JOH 021 025 And there are also <2532 -kai -> many <4183 - polus -> other <0243 -allos -> things which <3745 -hosos -> Jesus <2424 -Jesus -> did <4160 -poieo ->, the which <3748 - hostis ->, if <1437 -ean -> they should be written <1125 - grapho -> every <2596 -kata -> one <1520 -heis ->, I suppose <3633 -oiomai -> that even <3761 -oude -> the world <2889 - kosmos -> itself <0846 -autos -> could not contain <5562 -choreo -> the books <0975 -biblion -> that should be {written} <1125 - grapho -> . Amen <0281 - amen -> . written JOH 021 025 And there are also <2532 -kai -> many <4183 - polus -> other <0243 -allos -> things which <3745 -hosos -> Jesus <2424 -Iesous -> did <4160 -poieo ->, the which <3748 - hostis ->, if <1437 -ean -> they should be {written} <1125 grapho -> every <2596 -kata -> one <1520 -heis -> , I suppose <3633 -oiomai -> that even <3761 -oude -> the world <2889 - kosmos -> itself <0846 -autos -> could not contain <5562 -choreo -> the books <0975 -biblion -> that should be written <1125 - grapho ->. Amen <0281 - amen ->. written ACT 001 020 For it is {written} <1125 -grapho -> in the book <0976 -biblos -> of Psalms <5568 -psalmos -> , Let his habitation <1886 -epaulis -> be desolate <2048 -eremos ->, and let no <3361 -me -> man dwell <2730 -katoikeo -> therein <0846 - autos -> : and his bishoprick <1984 -episkope -> let another <2087 -heteros -> take <2983 -lambano -> . written ACT 007 042 . Then <1161 -de -> God <2316 -theos -> turned <4762 -strepho -> , and gave <3860 -paradidomi -> them up to worship <3000 -lateuo -> the host <4756 -stratia -> of heaven <3772 -ouranos -> ; as it is {written} <1125 grapho -> in the book <0976 -biblos -> of the prophets <4396 -prophetes -> , O ye house <3624 -oikos -> of Israel <2474 -Israel ->, have ye offered <4374 -prosphero -> to me slain <4968 -sphagion -> beasts <4968 -sphagion -> and sacrifices <2378 -thusia -> [by the space of] forty <5062 -tessarakonta -> years <2094 -etos -> in the wilderness <2048 -eremos -> ? written ACT 013 029 And when <5613 -hos -> they had fulfilled <5055 -teleo -> all <0537 -hapas -> that was {written} <1125 - grapho -> of him, they took <2507 -kathaireo -> [him] down <2507 -kathaireo -> from the tree <3586 -xulon -> , and laid <5087 -tithemi -> [him] in a sepulchre <3419 mnemeion -> . written ACT 013 033 God <2316 -theos -> hath fulfilled <1603 - ekpleroo -> the same <5026 taute -> unto us their children <5043 -teknon ->, in that he hath raised <0450 -anistemi -> up Jesus <2424 -Iesous \rightarrow again <0450 -anistemi \rightarrow ; as it is also <2532 -kai \rightarrow {written} <1125 -grapho \rightarrow in the second <1208 deuteros -> psalm <5568 -psalmos ->, Thou art <1488 -ei -> my Son <5207 -huios ->, this <4594 -semeron -> day <4594 -semeron - > have I begotten <1080 -gennao -> thee . written ACT 015 015 And to this <5129 -toutoi -> agree <4856 - sumphoneo -> the words <3056 -logos -> of the prophets <4396 - prophetes -> ; as it is {written} <1125 -grapho ->, written ACT 021 025 As touching <4012 -peri -> the Gentiles <1484 -ethnos -> which believe <4100 -pisteuo ->, we have {written} <1989 -epistello -> [and] concluded <2919 -krino -> that they observe <5083 -tereo -> no <3367 -medeis -> such <5108 -toioutos -> thing , save <1508 -ei me -> only that they keep <5442 -phulasso -> themselves from [things] offered <1494 - eidolothuton -> to idols <1494 -eidolothuton -> , and from blood <0129 -haima ->, and from strangled <4156 -pniktos ->, and from fornication <4202 -porneia -> . written ACT 023 005 Then <5037 -te -> said <5346 -phemi -> Paul <3972 -Paulos -> , I wist <1492 -eido -> not , brethren <0080 - adephos ->, that he was the high <0749 -archiereus -> priest <0749 -archiereus -> : for it is {written} <1125 -grapho ->, Thou shalt not speak <2046 -ereo -> evil <2560 -kakos -> of the ruler <0758 -archon -> of thy people <2992 -laos -> . written ACT 024 014 But this <5124 -touto -> I confess <3670 - homologeo -> unto thee, that after <2596 -kata -> the way <3598 -hodos -> which <3739 -hos -> they call <3004 -lego -> heresy <0139 -hairesis ->, so <3779 -houto -> worship <3000 -latreuo -> I the God <2316 -theos -> of my fathers <3971 -patroios ->, believing <4100 -pisteuo -> all <3956 -pas -> things which <3588 -ho -> are {written} <1125 -grapho -> in the law <3551 -nomos -> and in the prophets <4396 -prophetes -> : written ROM

001 017 For therein <0846 -autos -> is the righteousness <1343 -dikaiosune -> of God <2316 -theos -> revealed <0601 -apokalupto -> from faith <4102 -pistis -> to faith <4102 -pistis -> : as it is {written} <1125 -grapho -> . The just <1342 -dikaios -> shall live <2198 -zao -> by faith <4102 -pistis -> . written ROM 002 015 Which <3748-hostis -> shew <1731 - endeiknumi -> the work <2041 -ergon -> of the law <3551 -nomos -> {written} <1123 graptos -> in their hearts <2588 -kardia ->, their conscience <4893 -suneidesis -> also <4828 -summartureo -> bearing <4828 -summartureo -> witness <4828 -summartureo -> , and [their] thoughts <3053 -logismos -> the mean <3342 -metaxu -> while accusing <2723 -kategoreo -> or <2228 -e -> else <2532 - kai -> excusing <0626 apologeomai -> one <0240 -allelon -> another <0240 -allelon -> ;) written ROM 002 024 For the name <3686 onoma -> of God <2316 - theos -> is blasphemed <0987 -blasphemeo -> among <1722 -en -> the Gentiles <1484 -ethnos -> through <1223 -dia -> you, as it is {written} <1125 -grapho -> . written ROM 003 004 God <1096 ginomai -> forbid <1096 -ginomai -> : yea <1161 -de -> , let God <2316 -theos -> be true <0227 - alethes -> , but every <3956 -pas -> man <0444 -anthropos -> a liar <5583 -pseustes -> ; as it is {written} <1125 -grapho -> , That thou mightest be justified <1344 -dikaioo -> in thy sayings <3056 -logos ->, and mightest overcome <3528 nikao -> when <3588 -ho -> thou art judged <2919 -krino -> . written ROM 003 010 As it is {written} <1125 grapho ->, There is none <3756 -ou -> righteous <1342 -dikaios ->, no, not one <1520 -heis -> : written ROM 004 017. (As it is {written} <1125 -grapho ->, I have made <5087 -tithemi -> thee a father <3962 -pater -> of many <4183 -polus -> nations <1484 -ethnos -> ,) before <2713 - katenanti -> him whom <3739 -hos -> he believed <4100 -pisteuo - >, [even] God <2316 -theos ->, who <3588 -ho -> quickeneth <2227 -zoopoieo -> the dead <3498 -nekros ->, and calleth <2564 -kaleo -> those <3588 -ho -> things which be not as though they were . written ROM 004 023. Now <1161 -de -> it was not {written} <1125 -grapho -> for his sake alone <3440 -monon ->, that it was imputed <3049 -logizomai -> to him; written ROM 008 036 As it is {written} <1125 -grapho ->, For thy sake <1752 -heneka -> we are killed <2289 -thanatoo -> all <3650 -holos -> the day <2250 -hemera -> long; we are accounted <3049 -logizomai -> as sheep <4263 -probaton -> for the slaughter <4967 -sphage ->. written ROM 009 013 As it is {written} <1125 -grapho ->, Jacob <2384 -Iakob -> have I loved <0025 -agapao -> , but Esau <2269 - Esau -> have I hated <3404 -miseo -> . written ROM 009 033 As it is {written} <1125 -grapho ->, Behold <2400 -idou ->, I lay <5087 -tithemi -> in Sion <4622 -Sion -> a stumblingstone <4348 -proskomma -> and rock <4073 -petra -> of offence <4625 -skandalon -> : and whosoever <3588 -ho -> believeth <4100 pisteuo -> on <1909 -epi -> him shall not be ashamed <2617 -kataischuno -> . written ROM 010 015 And how <5613 -hos -> shall they preach <2784 -kerusso -> , except <3362 -ean me -> they be sent <0649 - apostello -> ? as it is {written} <1125 -grapho ->, How beautiful <5611 -horaios -> are the feet <4228 -pous -> of them that preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> of peace <1515 -eirene -> , and bring <2097 euaggelizo -> glad <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of good <0018 - agathos -> things <0018 agathos -> ! written ROM 011 008 (According as it is {written} <1125 -grapho -> , God <2316 -theos -> hath given <1325 -didomi -> them the spirit <4151 -pneuma -> of slumber <2659 -katanuxis -> , eyes <3788 ophthalmos -> that they should not see <0991 -blepo ->, and ears <3775 -ous -> that they should not hear <0191 akouo ->;) unto this <4594 -semeron -> day <2250 -hemera -> . written ROM 011 026 And so <3779 -houto -> all <3956 -pas -> Israel <2474 -Israel -> shall be saved <4982 -sozo -> : as it is {written} <1125 -grapho -> , There shall come <2240 -heko -> out of Sion <4622 -Sion -> the Deliverer <4506 -rhoumai -> , and shall turn <0654 -apostrepho -> away <0654 -apostrepho -> ungodliness <0763 -asebeia -> from Jacob <2384 -Jakob -> : written ROM 012 019 Dearly beloved <0027 -agapetos ->, avenge <1556 -ekdikeo -> not yourselves <1438 heautou ->, but [rather] give <1325 -didomi -> place <5117 -topos -> unto wrath <3709 -orge -> : for it is {written} <1125 -grapho ->, Vengeance <1557 -ekdikesis -> [is] mine <1698 -emoi -> ; I will repay <0467 antapodidomi ->, saith <3004 -lego -> the Lord <2962 -kurios ->. written ROM 014 011 For it is {written} <1125 -grapho ->, [As] I live <2198 -zao ->, saith <3004 -lego -> the Lord <2962 - kurios ->, every <3956 -pas -> knee <1119 -gonu -> shall bow <2578 -kampto -> to me, and every <3956 -pas -> tongue <1100 - glossa -> shall confess <1843 -exomologeo -> to God <2316 -theos -> . written ROM 015 003 For even <2532 -kai -> Christ <5547 - Christos -> pleased <0700 -aresko -> not himself <1438 -heautou ->; but, as it is {written} <1125-grapho ->, The reproaches <3679 -oneidizo -> of them that reproached <3679 -oneidizo -> thee fell <1968 epipipto -> on <1909 -epi -> me . written ROM 015 004 For whatsoever <3745 -hosos -> things were written <4270 -prographo -> aforetime <4270 -prographo -> were {written} <4270 -prographo -> for our learning <1319 -didaskalia ->, that we through <1223 -dia -> patience <5281 -hupomone -> and comfort <3874 -paraklesis -> of the scriptures <1124 -graphe -> might have <2192 -echo -> hope <1680 -elpis -> . written ROM 015 004 For whatsoever <3745 -hosos -> things were {written} <4270 -prographo -> aforetime <4270 -prographo -> were written <4270 -prographo -> for our learning <1319 -didaskalia ->, that we through <1223 -dia -> patience <5281 -hupomone -> and comfort <3874 -paraklesis -> of the scriptures <1124 -graphe -> might have <2192 -

echo -> hope <1680 -elpis -> . written ROM 015 009 And that the Gentiles <1484 -ethnos -> might glorify <1392 -doxazo -> God <2316 -theos -> for [his] mercy <1656 -eleos -> ; as it is {written} <1125 -grapho -> , For this <5124 -touto -> cause <1223 -dia -> I will confess <1843 - exomologeo -> to thee among <1722 -en -> the Gentiles <1484 - ethnos ->, and sing <5567 -psallo -> unto thy name <3686 -onoma ->. written ROM 015 015 Nevertheless <1161 -de ->, brethren <0080 - adephos ->, I have {written} <1125 -grapho -> the more <5112 tolmeroteron -> boldly <5112 -tolmeroteron -> unto you in some <3313 -meros -> sort <3313 -meros -> , as putting <1878 - epanamimnesko -> you in mind <1878 -epanamimnesko -> , because <1223 -dia -> of the grace <5485 -charis -> that is given <1325 - didomi -> to me of God <2316 -theos -> , written ROM 015 021 But as it is {written} <1125 -grapho ->, To whom <3739 -hos -> he was not spoken <0312 -anaggello -> of, they shall see <3700 -optanomai -> : and they that have not heard <0191 -akouo -> shall understand <4920 -suniemi -> . written 1CO 001 019 For it is {written} <1125 -grapho ->, I will destroy <0622 -apollumi -> the wisdom <4678 -sophia -> of the wise <4680 -sophos - -oneidismos -> , and will bring <0114 - atheteo -> to nothing <0114 -atheteo -> the understanding <4907 - sunesis -> of the prudent <4908 -sunetos -> . written 1CO 001 031 That , according <2531 -kathos -> as it is {written} <1125 -grapho -> , He that glorieth <2744 -kauchaomai -> , let him glory <2744 kauchaomai -> in the Lord <2962 -kurios -> . written 1CO 002 009 But as it is {written} <1125 -grapho -> , Eye <3788 -ophthalmos -> hath not seen <1492 -eido -> , nor <3756 -ou -> ear <3775 -ous -> heard <0191 -akouo -> , neither <3756 -ou -> have entered <0305 -anabaino -> into <1909 -epi -> the heart <2588 -kardia -> of man <0444 -anthropos ->, the things which <3739 -hos -> God <2316 -theos -> hath prepared <2090 -hetoimazo -> for them that love <0025 -agapao -> him . written 1CO 003 019 For the wisdom <4678 -sophia -> of this <5127 toutou -> world <2889 -kosmos -> is foolishness <3472 - moria -> with God <2316 -theos -> . For it is {written} <1125 - grapho ->, He taketh <1405 -drassomai -> the wise <4680 -sophos - -oneidismos -> in their own craftiness <3834 -panourgia -> . written 1CO 004 006 And these <5023 -tauta -> things , brethren <0080 -adephos ->, I have in a figure <3345 -metaschematizo -> transferred <3345 -metaschematizo -> to myself <1683 -emautou -> and [to] Apollos <0625 - Apollos -> for your <5209 - humas -> sakes ; that ye might learn <3129 - manthano -> in us not to think <5426 -phroneo -> [of men] above <5228 -huper -> that which <3739 -hos -> is {written} <1125 -grapho ->, that no <3361 -me -> one <1520 -heis -> of you be puffed <5448 -phusioo -> up for one <1520 -heis -> against <2596 -kata -> another <2087 -heteros -> . written 1CO 005 011 But now <3570 -nuni -> I have {written} <1125 -grapho -> unto you not to keep <4874 -sunanamignumi -> company <4874 sunanamignumi ->, if <1437 -ean -> any <5100 - tis -> man that is called <3687 -onomazo -> a brother <0080 adephos -> be a fornicator <4205 -pornos -> , or <2228 -e -> covetous <4123 -pleonektes -> , or <2228 -e -> an idolater <1496 -eidololatres ->, or <2228 -e -> a railer <3060 -loidoros ->, or <2228 -e -> a drunkard <3183 methusos ->, or <2228 -e -> an extortioner <0727 -harpax ->; with such <5108 -toioutos -> an one no not to eat <4906 -sunesthio -> . written 1CO 009 009 For it is {written} <1125 -grapho -> in the law <3551 -nomos -> of Moses <3475 - Moseus ->, Thou shalt not muzzle <5392 -phimoo -> the mouth of the ox <1016 -bous -> that treadeth <0248 -aloao -> out the corn . Doth God <2316 -theos -> take care <3199 -melo -> for oxen <1016 -bous -> ? written 1CO 009 010 Or <2228 -e -> saith <3004 -lego -> he [it] altogether <3843 -pantos -> for our sakes ? For our sakes, no <1063 -gar -> doubt <1063 -gar ->, [this] is {written} <1125 - grapho -> : that he that ploweth <0722 -arotrioo -> should <3784 -opheilo -> plow <0722 -arotrioo -> in hope <1680 -elpis -> ; and that he that thresheth <0248 -aloao -> in hope <1680 -elpis -> should be partaker <3348 -metecho -> of his hope <1680 -elpis ->. written 1CO 009 015. But I have used <5530 -chraomai -> none <3762 -oudeis -> of these <5130 -touton -> things : neither have I {written} <1125 -grapho -> these <5023 -tauta -> things , that it should be so <3779 -houto -> done <1096 -ginomai -> unto me : for [it were] better <3123 -mallon -> for me to die <0599 - apothnesko -> , than <2228 -e -> that any <5100 -tis -> man should make <2758 -kenoo -> my glorying <2745 -kauchema -> void <2758 -kenoo -> . written 1CO 010 007 Neither <3366 -mede -> be ye idolaters <1496 -eidololatres -> , as [were] some <5100 -tis -> of them ; as it is {written} <1125 -grapho -> , The people <2992 -laos -> sat <2523 -kathizo -> down <2523 -kathizo -> to eat <5315 -phago -> and drink <4095 -pino -> , and rose <0450 -anistemi -> up to play <3815 -paizo -> . written 1CO 010 011 Now <1161 -de -> all <3956 -pas -> these <5023 -tauta -> things happened <4819 -sumbaino -> unto them for ensamples <5179 -tupos -> : and they are {written} <1125 -grapho -> for our admonition <3559 -nouthesia ->, upon whom <3739 -hos -> the ends <5056 -telos -> of the world <0165 -aion -> are come <2658 -katantao -> . written 1CO 014 021 . In the law <3551 -nomos -> it is {written} <1125 -grapho ->, With [men of] other <2084 -heteroglossos -> tongues <2084 -heteroglossos -> and other <2087 -heteros -> lips <5491 -cheilos -> will I speak <2980 -laleo -> unto this <5129 - toutoi -> people <2992 laos -> ; and yet for all <3779 -houto - > that will they not hear <1522 -eisakouo -> me , saith <3004 - lego -> the Lord <2962 -kurios -> . written 1CO 015 045 And so <3779 -houto -> it is {written} <1125 -grapho -> , The first <4413 -protos -> man <0444 -anthropos -> Adam <0076 -Adam -> was made <1096 -ginomai -> a living <2198 -

zao -> soul <5590 -psuche -> ; the last <2078 -eschatos -> Adam <0076 -Adam -> [was made] a quickening <2227 -zoopoieo -> spirit <4151 -pneuma -> . written 1CO 015 054 So <1161 -de -> when <3752 -hotan -> this <5124 -touto -> corruptible <5349 -phthartos -> shall have put <1746 -enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia ->, and this <5124 -touto -> mortal <2349 -thnetos -> shall have put <1746 -enduo -> on <1746-enduo -> immortality <0110 - athanasia -> , then <5119 -tote -> shall be brought <1096 - ginomai -> to pass the saying <3056 -logos -> that is {written} <1125 -grapho -> , Death <2288 -thanatos -> is swallowed <2666 katapino -> up in victory <3534 -nikos -> . written 2CO 003 002 Ye are our epistle <1992 -epistole -> {written} <1449 -eggrapho -> in our hearts <2588 -kardia -> , known <1097 -ginosko -> and read <0314 -anaginosko -> of all <3956 -pas -> men <0444 -anthropos -> : written 2CO 003 003 [Forasmuch as ye are] manifestly <5319 phaneroo -> declared <5319 -phaneroo -> to be the epistle <1992 - epistole -> of Christ <5547 -Christos -> ministered <1247 - diakoneo -> by us, {written} <1449 -eggrapho -> not with ink <3188 -melan ->, but with the Spirit <4151 -pneuma -> of the living <2198 -zao -> God <2316 -theos -> ; not in tables <4109 - plax -> of stone <3035 -lithinos ->, but in fleshy <4560 - sarkinos -> tables <4109 -plax -> of the heart <2588 -kardia ->. written 2CO 003 007 But if <1487 -ei -> the ministration <1248 - diakonia -> of death <2288 -thanatos -> , {written} <1121 - gramma -> [and] engraven <1795 -entupoo -> in stones <3037 - lithos -> , was glorious <1391 -doxa -> , so <5620 -hoste -> that the children <5207 -huios -> of Israel <2474 -Israel -> could <1410 -dunamai -> not stedfastly <0816 - atenizo -> behold <0816 - atenizo -> the face <4383 - prosopon -> of Moses <3475 - Moseus -> for the glory <1391 -doxa -> of his countenance <4383 - prosopon -> ; which <3588 -ho -> [glory <1391 -doxa ->] was to be done <2763 -kerameus -> away <2673 -katargeo -> : written 2CO 004 013 We having <2192 -echo -> the same <0846 - autos -> spirit <4151 -pneuma -> of faith <4102 -pistis -> , according <2596 -kata -> as it is {written} <1125 -grapho ->, I believed <4100 -pisteuo ->, and therefore <1352 -dio -> have I spoken <2980 $laleo \rightarrow$; we also <2532 -kai \rightarrow believe <4100 - pisteuo \rightarrow , and therefore <1352 -dio \rightarrow speak <2980 -laleo \rightarrow ; written 2CO 008 015 As it is {written} <1125 -grapho ->, He that [had gathered] much <4183 -polus -> had nothing <3756 -ou -> over <4121 -pleonazo -> ; and he that [had gathered] little <3641 -oligos -> had no <3756 ou -> lack <1641 -elattoneo -> . written 2CO 009 009 (As it is {written} <1125 -grapho -> , He hath dispersed <4650 -skorpizo -> abroad <4650 -skorpizo -> ; he hath given <1325 -didomi -> to the poor <3993 -penes -> : his righteousness <1343 -dikaiosune -> remaineth <3306 -meno -> for ever <0165 -aion -> . written GAL 003 010 For as many <3745 -hosos -> as are of the works <2041 -ergon -> of the law <3551 -nomos -> are under <5259 hupo -> the curse <2671 -katara -> : for it is written <1125 - grapho -> , Cursed <1944 -epikataratos -> [is] every <3956 - pas -> one that continueth <1696 -emmeno -> not in all <3956 - pas -> things which <3588 -ho -> are {written} <1125 -grapho -> in the book <0975 -biblion -> of the law <3551 -nomos -> to do <4160 -poieo -> them . written GAL 003 010 For as many <3745 -hosos -> as are of the works <2041 -ergon -> of the law <3551 nomos -> are under <5259 -hupo -> the curse <2671 -katara -> : for it is {written} <1125 - grapho -> , Cursed <1944 -epikataratos -> [is] every <3956 - pas -> one that continueth <1696 -emmeno -> not in all <3956 - pas -> things which <3588 -ho -> are written <1125 -grapho -> in the book <0975 -biblion -> of the law <3551 -nomos -> to do <4160 -poieo -> them . written GAL 003 013 Christ <5547 -Christos -> hath redeemed <1805 -exagorazo -> us from the curse <2671 -katara -> of the law <3551 -nomos -> , being made <1096 -ginomai -> a curse <2671-katara -> for us : for it is {written} <1125 -grapho ->, Cursed <1944 -epikataratos -> [is] every <3956 -pas -> one that hangeth <2910 -kremannumi -> on <1909 -epi -> a tree <3586 - xulon -> : written GAL 004 022 For it is {written} <1125 -grapho ->, that Abraham <0011 -Abraam ->had <2192 -echo -> two <1417 -duo -> sons <5207 -huios ->, the one <1520 -heis -> by a bondmaid <3814 -paidiske ->, the other <1520 -heis -> by a freewoman <1658 -eleutheros ->. written GAL 004 027 For it is {written} <1125 -grapho ->, Rejoice <2165 -euphraino ->, [thou] barren <4723 -steiros -> that bearest <5088 -tikto -> not ; break <4486 -rhegnumi -> forth <4486 -rhegnumi -> and cry <0994 -boao ->, thou that travailest <5605 -odino -> not : for the desolate <2048 -eremos - > hath many <4183 -polus -> more <3123 -mallon -> children <5043 -teknon -> than <2228 -e -> she which hath <2192 -echo -> an husband <0435 -aner -> . written GAL 006 011 . Ye see <1492 -eido -> how <4080 -pelikos -> large <4080 -pelikos -> a letter <1121 -gramma -> I have {written} <1125 -grapho -> unto you with mine <1699 -emos -> own hand <5495 -cheir -> . written PHM 001 019 I Paul <3972 -Paulos -> have {written} <1125 -grapho -> [it] with mine own hand <5495 -cheir ->, I will repay <0661 -apotino -> [it] : albeit <2443 -hina -> I do not say <3004 -lego -> to thee how <3754 -hoti -> thou owest <4359 - prosopheilo -> unto me even <2532 -kai -> thine <4572 -seautou -> own <4572 -seautou -> self <4572 -seautou -> besides <4359 - prosopheilo -> . written HEB 010 007. Then <5119 -tote -> said <2036 -epo -> I, Lo <2400 -idou ->, I come <2240 -heko -> (in the volume <2777 - kephalis -> of the book <0975 -biblion -> it is {written} <1125 - grapho -> of me,) to do <4160 -poieo -> thy will <2307 - thelema ->, O God <2316 - theos ->. written HEB 012 023 To the general assembly <3831 paneguris -> and church <1577 -ekklesia -> of the firstborn <4416 -prototokos -> , which are {written} <0583 -

apographo -> in heaven $\langle 3772 - 0uranos ->$, and to God $\langle 2316 - theos ->$ the Judge $\langle 2923 - krites -> of all \langle 3956 - startes -> of all \langle 3956 - start$ -pas ->, and to the spirits <4151 -pneuma -> of just <1342 -dikaios -> men made <5048 -teleioo -> perfect <5048- teleioo ->, written HEB 013 022 And I beseech <3870 -parakaleo -> you , brethren <0080 -adephos ->, suffer <0430 -anechomai -> the word <3056 -logos -> of exhortation <3874 -paraklesis -> : for I have {written} <1989 epistello -> a letter <1989 -epistello -> unto you in few <1024 -brachus -> words . written 1PE 001 016 Because <1360 -dioti -> it is {written} <1125 -grapho -> , Be ye holy <0040 -hagios -> ; for I am <1510 - eimi -> holy <0040 -hagios -> . written 1PE 005 012 By Silvanus <4610 -Silouanos -> , a faithful <4103 -pistos -> brother <0080 -adephos -> unto you, as I suppose <3049 -logizomai ->, I have {written} <1125 -grapho -> briefly <3641 -oligos ->, exhorting <3870 -parakaleo ->, and testifying <1957 -epimartureo -> that this <5026 -taute -> is the true <0227 -alethes -> grace <5485 -charis -> of God <2316 - theos -> wherein <3757 -hou -> ye stand <2476 histemi -> . written 2PE 003 015 And account <2233 -hegeomai -> [that] the longsuffering <3115 -makrothumia -> of our Lord <2962 -kurios -> [is] salvation <4991 -soteria -> ; even <2531 -kathos -> as our beloved <0027 agapetos -> brother <0080 -adephos -> Paul <3972 -Paulos -> also <2532 -kai -> according <2596 -kata -> to the wisdom <4678 -sophia -> given <1325 -didomi -> unto him hath {written} <1125 -grapho -> unto you ; written 1JO 002 014 I have written <1125 -grapho -> unto you, fathers <3962 -pater ->, because <3754 -hoti -> ye have known <1097 -ginosko -> him [that is] from the beginning <0746 - arche -> . I have {written} <1125 -grapho -> unto you, young <3495 -neaniskos -> men <3495 -neaniskos ->, because <3754 - hoti -> ye are strong <2478 ischuros ->, and the word <3056 - logos -> of God <2316 -theos -> abideth <3306 -meno -> in you, and ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one . written 1JO 002 014 I have {written} <1125 grapho -> unto you, fathers <3962 -pater ->, because <3754 -hoti -> ye have known <1097 -ginosko -> him [that is] from the beginning <0746 - arche -> . I have written <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos ->, because <3754 - hoti -> ye are strong <2478 -ischuros ->, and the word <3056 - logos -> of God <2316 -theos -> abideth <3306 -meno -> in you , and ye have overcome <3528 -nikao -> the wicked <4190 -poneros - > one . written 1JO 002 021 I have not {written} <1125 -grapho -> unto you because <3754 hoti -> ye know <1492 -eido -> not the truth <0225 -aletheia -> , but because <3754 -hoti -> ye know <1492 eido -> it, and that no <3756 -ou -> lie <5579 -pseudos -> is of the truth <0225 -aletheia -> . written 1JO 002 026 These <5023 -tauta -> [things] have I {written} <1125 -grapho -> unto you concerning <4012 -peri -> them that seduce <4105 -planao -> you . written 1JO 005 013 These <5023 -tauta -> things have I {written} <1125 -grapho -> unto you that believe <4100 -pisteuo - > on <1519 -eis -> the name <3686 -onoma -> of the Son <5207 - huios -> of God <2316 -theos ->; that ye may know <1492 -eido -> that ye have <2192 -echo -> eternal <0166 -aionios \rightarrow life <2222 -zoe \rightarrow , and that ye may believe <4100 -pisteuo \rightarrow on <1519 -eis \rightarrow the name <3686 -onoma \rightarrow of the Son <5207 -huios - > of God <2316 -theos -> . written REV 001 003 . Blessed <3107 -makarios -> [is] he that readeth <0314 -anaginosko ->, and they that hear <0191 -akouo -> the words <3056 -logos -> of this <3588 -ho -> prophecy <4394 - propheteia ->, and keep <5083 -tereo -> those <3588 -ho -> things which are {written} <1125 -grapho -> therein <0846 -autos -> : for the time <2540 -kairos -> [is] at <1451 -eggus -> hand <1451 eggus -> . written REV 002 017 He that hath <2192 -echo -> an ear <3775 - ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekklesia -> ; To him that overcometh <3528 -nikao -> will I give <1325 -didomi -> to eat <5315 -phago -> of the hidden <2928 krupto -> manna <3131 -manna ->, and will give <1325 - didomi -> him a white <3022 -leukos -> stone <5586 psephos ->, and in the stone <5586 -psephos -> a new <2537 -kainos -> name <3686 -onoma -> {written} <1125-grapho ->, which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko - > saving <1508 -ei me -> he that receiveth <2983 -lambano -> [it] . written REV 005 001 . And I saw <1492 -eido -> in the right <1188 -dexios -> hand of him that sat <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> a book <0975 -biblion -> {written} <1125 -grapho -> within <2081 -esothen -> and on <1909 -epi -> the backside <3693 -opisthen ->, sealed <2696 - katasphragizo -> with seven <2033 -hepta -> seals <4973 - sphragis ->. written REV 013 008 And all <3956 -pas -> that dwell <2730 - katoikeo -> upon the earth <1093 -ge -> shall worship <4352 - proskuneo -> him, whose <3739 -hos -> names <3686 -onoma -> are not {written} <1125 grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> of the Lamb <0721 -arnion -> slain <4969 - sphazo -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> . written REV 014 001 . And I looked <1492 -eido ->, and, lo <2400 -idou ->, a Lamb <0721 -arnion -> stood <2476 -histemi -> on <1909 -epi -> the mount <3735 -oros -> Sion <4622 -Sion ->, and with him an hundred <1540 -hekaton -> forty <5062 tessarakonta -> [and] four <5064 -tessares -> thousand <5505 - chilias -> , having <2192 -echo -> his Father s <3962 -pater -> name <3686 -onoma -> {written} <1125 -grapho -> in their foreheads <3359 -metopon -> . written REV 017 005 And upon her forehead <3359 -metopon -> [was] a name <3686 -onoma -> { written } <1125 -grapho ->, MYSTERY <3466 -musterion ->, BABYLON <0897 -Babulon -> THE GREAT <3173 -

megas ->, THE MOTHER <3384 -meter -> OF HARLOTS <4204 -porne -> AND ABOMINATIONS <0946 bdelugma -> OF THE EARTH <1093 -ge -> . written REV 017 008 The beast <2342 -therion -> that thou sawest <1492 -eido -> was, and is not; and shall ascend <0305 - anabaino -> out of the bottomless <0012 -abussos -> pit , and go <5217 -hupago -> into <1519 -eis -> perdition <0684 -apoleia -> : and they that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> shall wonder <2296 -thaumazo ->, whose <3739 -hos -> names <3686 onoma -> were not {written} <1125 -grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> , when they behold <0991 -blepo -> the beast <2342 -therion -> that was, and is not, and yet <2539 -kaiper -> is. written REV 019 012 His eyes <3788 ophthalmos -> [were] as a flame <5395 -phlox -> of fire <4442 -pur -> , and on <1909 -epi -> his head <2776 kephale -> [were] many <4183 -polus -> crowns <1238 -diadema -> ; and he had <2192 -echo -> a name <3686 onoma -> {written} <1125 -grapho -> , that no <3762 - oudeis -> man <3762 - oudeis -> knew <1492 - eido -> , but he himself. written REV 019 016 And he hath <2192 -echo -> on <1909 -epi -> [his] vesture <2440 -himation -> and on <1909 -epi -> his thigh <3382 -meros -> a name <3686 -onoma -> {written} <1125 - grapho -> , KING <0935 -basileus -> OF KINGS <0935 -basileus -> , AND LORD <2962 -kurios -> OF LORDS <2962 -kurios -> . written REV 020 012 And I saw <1492 -eido -> the dead <3498 - nekros -> , small <3398 -mikros -> and great <3173 -megas ->, stand <2476 -histemi -> before <1799 -enopion -> God <2316 - theos ->; and the books <0975-biblion -> were opened <0455 - anoigo -> : and another <0243 -allos -> book <0976 -biblos -> was opened <0455 -anoigo ->, which <3739 -hos -> is [the book <0976 -biblos ->] of life <2222 -zoe -> : and the dead <3498 - nekros -> were judged <2919 -krino -> out of those <3588 -ho -> things which were {written} <1125 grapho -> in the books <0975 - biblion ->, according <2596 -kata -> to their works <2041 - ergon ->. written REV 020 015 And whosoever <3156 - Matthaios -> was not found <2147 - heurisko -> {written} <1125 - grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> was cast <0906 -ballo -> into <1519 -eis -> the lake <3041 limne -> of fire <4442 -pur ->. written REV 021 012 And had <2192 -echo -> a wall <5038 -teichos -> great <3173 -megas -> and high <5308 -hupselos -> , [and] had <2192 -echo -> twelve <1427 -dodeka -> gates <4440-pulon ->, and at <1909 -epi -> the gates <4440 -pulon -> twelve <1427 - dodeka -> angels <0032 -aggelos ->, and names <3686 -onoma -> {written} <1924 -epigrapho -> thereon <1924 -epigrapho -> , which <3739 -hos -> are [the names] of the twelve <1427 - dodeka -> tribes <5443 -phule -> of the children <5207 -huios -> of Israel <2474 -Israel -> : written REV 021 027 And there shall in no <3364 -ou me -> wise enter <1525 -eiserchomai -> into <1519 -eis -> it any <3956 -pas -> thing that defileth <2840 -koinoo ->, neither [whatsoever] worketh <4160 -poieo -> abomination <0946 -bdelugma -> , or <2532 -kai -> [maketh] a lie <5579 -pseudos -> : but they which are {written} <1125 -grapho -> in the Lamb s <0721 -arnion -> book <0975 -biblion -> of life <2222 -zoe ->. written REV 022 018 For I testify <4828 -summartureo -> unto every <3956 -pas -> man <3956 -pas -> that heareth <0191 -akouo - > the words <3056 -logos -> of the prophecy <4394 -propheteia -> of this <5127 -toutou -> book <0975 -biblion ->, If <1437 -ean - > any <5100 -tis -> man shall add <2007 -epitithemi -> unto these <5023 -tauta -> things, God <2316 -theos -> shall add <2007 -epitithemi -> unto him the plagues <4127 -plege -> that are {written} <1125 -grapho -> in this <5129 -toutoi -> book <0975 -biblion -> : written REV 022 019 And if <1437 -ean -> any <5100 -tis -> man shall take <0851 -aphaireo -> away <0851 -aphaireo -> from the words <3056 -logos -> of the book <0976 -biblos -> of this <5129 -toutoi -> prophecy <4394 -propheteia -> , God <2316-theos -> shall take <0851 -aphaireo -> away <0851 -aphaireo -> his part <3313 -meros -> out of the book <0976 biblos -> of life <2222 - zoe ->, and out of the holy <0040 -hagios -> city <4172 -polis ->, and [from] the things which are {written} <1125 -grapho -> in this <5026 -taute -> book <0975 -biblion -> .

all things which are written may be fulfilled are written against babylon are written by as mordecai had written unto them because it is written <1PE1 -:16 > because your names are written believing all things which are written book it is written book written within but as it is written <1CO2 -:9 > but as it is written but these are written but they which are written for thus it is written by for whatsoever things were written aforetime were written for our learning found written therein have not written unto you because ye know not <1JO2 -: 21 > have written briefly <1PE5 -:12 > have written unto you <1JO2 -:14 > have written unto you <1JO2 -:14 > have written unto you not <1CO5 -: 11 > have written unto you with mine own hand his accusation was written over if they should be written every one is written among is written must yet be accomplished is written therein it is written again it was written according keep those things which are written therein let it be written among names written thereon not be written with now it was not written for his sake alone set up over his head his accusation written should be written so it is written <1CO15 -:45 > stone written with there was written according therein was found written these things were written these written by name came <1CH4 -:41 > they are written for our admonition <1CO10 -:11 > they found written they not written <1KI11 -:41 > they not written <1KI14 -:29 > they not written <1KI15 -:23 > they not written <1KI15 -:7 > they not written <1KI15 -:31 > they not written <1KI16 -:14 > they not written <1KI16 -:20 > they not written <1KI16 -: 5 > they not written <1KI16 -: 27 > they not written <1KI22 -: 39 > they not written <1KI22 -:45 > they not written <2CH12 -:15 > they not written <2CH25 -:26 > they not written <2CH9 -:29 > they not written <2KI1 - :18 > they not written <2KI10 - :34 > they not written <2KI12 - :19 > they not written <2KI13 - 12 > they not written <2KI13 - 8 > they not written <2KI14 - 15 > they not written <2KI14 - 18 > they not written <2KI15 -: 21 > they not written <2KI15 -: 6 > they not written <2KI15 -: 36 > they not written <2KI16 -:19 > they not written <2KI20 - :20 > they not written <2KI21 - :17 > they not written <2KI21 - :25 > they not written <2KI23 -: 28 > they not written <2KI24 -: 5 > they not written <2KI8 -: 23 > they not written they written things which are written this shall be written for this writing was written those things which were written thus it is written thy book which thou hast written was written was written was written we have written weight was written at were written were written what is written when he had written these words wherein was written thus which are not written which are written which is written <1CO4 -:6 > which is written <2KI14 -:6 > which thou hast written from my mouth which were written whom it is written whom it is written whose names are not written whose names were not written whosoever was not found written why hast thou written therein wisdom given unto him hath written unto you <2PE3 -:15 > writing which is written written among <2CH33 -:19 > written before me written not with ink <2CO3 -:3 > written on both their sides written therein lamentations written these things <1CO9 - :15 > written unto you <1JO5 - :13 > written unto you concerning them <1JO2 - :26 > written with written with written within

written 031 035 Job /^{written /a book . written 013 022 Heb /\${written /a letter unto you in few words . written 003 012 Est /^{written /according to all that Haman had commanded unto the king's lieutenants, and to the governors that were over every province, and to the rulers of every people of every province according to the writing thereof, and to every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring . written 008 009 Est /^{written /according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which are from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language. written 009 010 Deu /^{written /according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly . written 015 004 Rom /\${written /aforetime were written for our learning , that we through patience and comfort of the scriptures might have hope . written 004 007 Mat /\${written /again, Thou shalt not tempt the Lord thy God . written 051 060 Jer /^{written /against Babylon . written 021 025 Joh /\${written /Amen . written 001 019 Est /^{written /among the laws of the Persians and the Medes , that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she. written 004 003 Isa /^{written /among the living in Jerusalem : written 033 019 IICh /^{written /among the sayings of the seers . written 021 025 Act /\${written /and concluded that they observe no such thing , save only that they keep themselves from things offered to idols, and from blood, and from strangled, and from fornication . written 003 007 IICo /\${written /and engraven in stones , was glorious , so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance ; which glory was to be done away : written 003 004 Ezr /^{written /and offered the daily burnt offerings by number, according to the custom, as the duty of every day required ; written 003 012 Est /^{written /and sealed with the king's ring . written 024 046 Luk /\${written /and thus it behoved Christ to suffer , and to rise from the dead the third day : written 014 011 Rom /\${written /As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God. written 008 034 Ezr /^{written /at that time . written 001 016 IPe /\${written /Be ye holy ; for I am holy . written 003 016 Mal /^{written /before him for them that feared the LORD, and that thought upon his name. written 065 006 Isa /^{written /before me: I will not keep silence , but will recompense , even recompense into their bosom , written 009 033 Rom /\${written /Behold, I lay in Sion a stumblingstone and rock of offence : and whosoever believeth on him shall not be ashamed . written 011 010 Mat /\${written /Behold, I send my messenger before thy face, which shall prepare thy way before thee . written 007 027 Luk /\${written /Behold, I send my messenger before thy face, which shall prepare thy way before thee . written 005 012 IPe /\${written /briefly, exhorting, and testifying that this is the true grace of God wherein ye stand . written 030 018 IICh /^{written /But Hezekiah prayed for them, saying, The good LORD pardon every one written 011 026 Num /^{written /but went not out unto the tabernacle : and they prophesied in the camp . written 004 041 ICh /^{written /by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because there was pasture there for their flocks . written 002 005 Mat /\${written /by the prophet, written 018 031 Luk /\${written /by the prophets concerning the Son of man shall be accomplished. written 022 013 IIKi /^{written /concerning us. written 003 010 Gal /\${written /Cursed is every one that continueth not in all things which are written in the book of the law to do them . written 003 013 Gal /\${written /Cursed is every one that hangeth on a tree : written 015 054 ICo /\${written /Death is swallowed up in victory . written 021 025 Joh /\${written /every one, I suppose that even the world itself could not contain the books that should be written . Amen . written 002 009 ICo /\${written /Eye hath not seen , nor ear heard , neither have entered into the heart of man, the things which God hath prepared for them that love him. written 004 023 Rom /\${written /for his sake alone, that it was imputed to him; written 010 011 ICo /\${written /for our admonition, upon whom the ends of the world are come . written 015 004 Rom /\${written /for our learning , that we through patience and comfort of the scriptures might have hope . written 102 018 Psa /^{written /for the generation to come : and the people which shall be created shall praise the LORD . written 015 009 Rom /\${written /For this cause I will confess to thee among the Gentiles, and sing unto thy name. written 008 036 Rom /\${written /For thy sake we are killed all the day long ; we are accounted as sheep for the slaughter . written 003 018 IITh /\${written /from Athens .>> written 005 028 ITh /\${written /from Athens .>> written 006 021 ITi /\${written /from Laodicea, which is the chiefest city of Phrygia Pacatiana .>> written 036 006 Jer /^{written /from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day : and also thou shalt read them in the ears of all Judah that come out of their cities . written 013 014 IICo /\${written /from Philippi, a city of Macedonia, by Titus and Lucas .>> written 016 024 ICo /\${written /from Philippi by Stephanas and Fortunatus and Achaicus and Timotheus .>> written 004 023 Php /\${written /from Rome, by Epaphroditus .>> written 006 024 Eph /\${written /from Rome, by Tychicus .>> written 004 022 IITi /\${written /from Rome, when Paul was

brought before Nero the second time .>> written 006 018 Gal /\${written /from Rome .>> Written 003 018 Col /\${Written /from Rome to Colossians by Tychicus and Onesimus .>> Written 001 025 Phm /\${Written /from Rome to Philemon, by Onesimus a servant .>> written 006 031 Joh /\${written /He gave them bread from heaven to eat . written 004 006 Mat /\${written /He shall give his angels charge concerning thee : and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. written 004 010 Luk /\${written /He shall give his angels charge over thee, to keep thee : written 003 019 ICo /\${written /He taketh the wise in their own craftiness . written 001 031 ICo /\${written /He that glorieth , let him glory in the Lord . written 008 015 IICo /\${written /He that had gathered much had nothing over ; and he that had gathered little had no lack . written 010 015 Rom /\${written /How beautiful are the feet of them that preach the gospel of peace , and bring glad tidings of good things ! written 004 013 IICo /\${written /I believed , and therefore have I spoken ; we also believe , and therefore speak ; written 019 022 Joh /\${written /I have written . written 001 019 ICo /\${written /I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. written 026 031 Mat /\${written /I will smite the shepherd , and the sheep of the flock shall be scattered abroad . written 014 027 Mar /\${written /I will smite the shepherd, and the sheep shall be scattered. written 012 023 Heb /\${written /in heaven, and to God the Judge of all, and to the spirits of just men made perfect, written 010 020 Luk /\${written /in heaven. written 019 020 Joh /\${written /in Hebrew, and Greek, and Latin. written 003 002 IICo /\${written /in our hearts, known and read of all men : written 012 001 Dan /^{written /in the book . written 009 032 Est /^{written /in the book . written 001 018 IISa /^{written /in the book of Jasher . written 010 013 Jos /^{written /in the book of Jasher ? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day. written 020 034 IICh /^{written /in the book of Jehu the son of Hanani, who is mentioned in the book of the kings of Israel. written 017 008 Rev /\${written /in the book of life from the foundation of the world, when they behold the beast that was , and is not , and yet is . written 013 008 Rev /\${written /in the book of life of the Lamb slain from the foundation of the world . written 020 015 Rev /\${written /in the book of life was cast into the lake of fire . written 006 018 Ezr /^{written /in the book of Moses . written 035 012 IICh /^{written /in the book of Moses . And so did they with the oxen . written 009 029 IICh /^{written /in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat ? written 001 020 Act /\${written /in the book of Psalms, Let his habitation be desolate, and let no man dwell therein : and his bishoprick let another take . written 029 029 ICh /^{written /in the book of Samuel the seer , and in the book of Nathan the prophet, and in the book of Gad the seer, written 012 015 IICh /^{ written /in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And there were wars between Rehoboam and Jeroboam continually . written 011 041 IKi /^{ written /in the book of the acts of Solomon ? written 012 023 Neh /^{written /in the book of the chronicles, even until the days of Johanan the son of Eliashib. written 002 023 Est /^{written /in the book of the chronicles before the king . written 015 011 IIKi /^{written /in the book of the chronicles of the kings of Israel . written 015 026 IIKi /^{written /in the book of the chronicles of the kings of Israel . written 015 015 IIKi /^{written /in the book of the chronicles of the kings of Israel . written 015 031 IIKi /^{written /in the book of the chronicles of the kings of Israel . written 014 019 IKi /^{written /in the book of the chronicles of the kings of Israel . written 022 039 IKi /^{written /in the book of the chronicles of the kings of Israel ? written 015 021 IIKi /^{written /in the book of the chronicles of the kings of Israel ? written 013 008 IIKi /^{written /in the book of the chronicles of the kings of Israel ? written 014 028 IIKi /^{written /in the book of the chronicles of the kings of Israel ? written 010 034 IIKi /^{written /in the book of the chronicles of the kings of Israel ? written 016 020 IKi /^{ written /in the book of the chronicles of the kings of Israel ? written 016 027 IKi /^{written /in the book of the chronicles of the kings of Israel ? written 016 014 IKi /^{written /in the book of the chronicles of the kings of Israel ? written 013 012 IIKi /^{written /in the book of the chronicles of the kings of Israel ? written 015 031 IKi /^{written /in the book of the chronicles of the kings of Israel ? written 001 018 IIKi /^{written /in the book of the chronicles of the kings of Israel ? written 016 005 IKi /^{written /in the book of the chronicles of the kings of Israel ? written 014 015 IIKi /^{written /in the book of the chronicles of the kings of Israel ? written 021 017 IIKi /^{written /in the book of the chronicles of the kings of Judah ? written 023 028 IIKi /^{written /in the book of the chronicles of the kings of Judah ? written 020 020 IIKi /^{written /in the book of the chronicles of the kings of Judah ? written 024 005 IIKi /^{written /in the book of the chronicles of the kings of Judah ? written 021 025 IIKi /^{written /in the book of the chronicles of the kings of Judah ? written 012 019 IIKi /^{written /in the book of the chronicles of the kings of Judah ? written 015 006 IIKi /^{written /in the book of the chronicles of the kings of Judah ? written 016 019 IIKi /^{written /in the book of the chronicles of the kings of Judah ? written 015 036 IIKi /^{written /in the book of the chronicles of the kings of Judah ? written 014 018 IIKi /^{written /in the book of the chronicles of the kings of Judah ? written 008 023 IIKi /^{written /in the book of the chronicles of the kings of Judah ? written 014 029 IKi /^{written /in the book of the chronicles of the kings of

Judah ? written 022 045 IKi /^{written /in the book of the chronicles of the kings of Judah ? written 015 007 IKi /^{written /in the book of the chronicles of the kings of Judah ? And there was war between Abijam and Jeroboam . written 015 023 IKi /^{written /in the book of the chronicles of the kings of Judah ? Nevertheless in the time of his old age he was diseased in his feet . written 010 002 Est /^{ written /in the book of the chronicles of the kings of Media and Persia ? written 033 018 IICh /^{written /in the book of the kings of Israel . written 009 001 ICh /^{written /in the book of the kings of Israel and Judah, who were carried away to Babylon for their transgression . written 035 027 IICh /^{written /in the book of the kings of Israel and Judah . written 027 007 IICh /^{written /in the book of the kings of Israel and Judah . written 036 008 IICh /^{written /in the book of the kings of Israel and Judah : and Jehoiachin his son reigned in his stead. written 016 011 IICh /^{written /in the book of the kings of Judah and Israel . written 028 026 IICh /^{written /in the book of the kings of Judah and Israel . written 025 026 IICh /^{written /in the book of the kings of Judah and Israel ? written 008 034 Jos /^{written /in the book of the law . written 008 031 Jos /^{written /in the book of the law of Moses , an altar of whole stones , over which no man hath lift up any iron : and they offered thereon burnt offerings unto the LORD , and sacrificed peace offerings . written 023 006 Jos /^{written /in the book of the law of Moses, that ye turn not aside therefrom to the right hand or to the left ; written 014 006 IIKi /^{written /in the book of the law of Moses , wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers ; but every man shall be put to death for his own sin . written 003 010 Gal /\${written /in the book of the law to do them . written 007 042 Act /\${written /in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices by the space of forty years in the wilderness ? written 003 004 Luk /\${written /in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord , make his paths straight . written 023 021 IIKi /^{written /in the book of this covenant . written 028 061 Deu /^{written /in the book of this law , them will the LORD bring upon thee, until thou be destroyed . written 023 024 IIKi /^{written /in the book that Hilkiah the priest found in the house of the LORD . written 034 024 IICh /^{written /in the book which they have read before the king of Judah : written 020 012 Rev /\${written /in the books, according to their works. written 017 013 Jer /^{written /in the earth, because they have forsaken the LORD, the fountain of living waters . written 008 008 Est /^{written /in the king's name, and sealed with the king's ring, may no man reverse. written 021 027 Rev /\${written /in the Lamb's book of life. written 035 025 IICh /^{written /in the lamentations . written 010 036 Neh /^{written /in the law , and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God : written 010 034 Neh /^{written /in the law : written 010 026 Luk /\${written /in the law ? how readest thou ? written 024 014 Act /\${written /in the law and in the prophets : written 025 004 IICh /^{written /in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin. written 009 013 Dan /^{written /in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth. written 024 044 Luk /\${written /in the law of Moses, and in the prophets, and in the psalms, concerning me. written 002 003 IKi /^{ written /in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself: written 009 009 ICo /\${written /in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen ? written 023 018 IICh /^{written /in the law of Moses , with rejoicing and with singing , as it was ordained by David . written 003 002 Ezr /^{written /in the law of Moses the man of God . written 009 011 Dan /^{written /in the law of Moses the servant of God, because we have sinned against him. written 035 026 IICh /^{written /in the law of the LORD, written 016 040 ICh /^{written /in the law of the LORD, which he commanded Israel ; written 031 003 IICh /^{written /in the law of the LORD . written 008 014 Neh /^{written /in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month : written 021 011 IKi /^{written /in the letters which she had sent unto them. written 006 045 Joh /\${written /in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me. written 001 002 Mar /\${written /in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee. written 013 033 Act /\${written /in the second psalm, Thou art my Son, this day have I begotten thee. written 024 027 IICh /^{written /in the story of the book of the kings. And Amaziah his son reigned in his stead. written 013 022 IICh /^{written /in the story of the prophet Iddo . written 004 007 Ezr /^{written /in the Syrian tongue , and interpreted in the Syrian tongue . written 032 032 IICh /^{written /in the vision of Isaiah the prophet, the son of Amoz, and in the book of the kings of Judah and Israel . written 013 009 Eze /^{written /in the writing of the house of Israel , neither shall they enter into the land of Israel; and ye shall know that I am the Lord GOD. written 014 001 Rev /\${written /in their foreheads . written 002 015 Rom /\${written /in their hearts , their conscience also bearing witness , and their

thoughts the mean while accusing or else excusing one another; written 015 025 Joh /\${written /in their law, They hated me without a cause . written 028 058 Deu /^{written /in this book , that thou mayest fear this glorious and fearful name, THE LORD THY GOD; written 025 013 Jer /^{written /in this book, which Jeremiah hath prophesied against all the nations . written 022 019 Rev /\${written /in this book . written 034 021 IICh /^{written /in this book . written 034 031 IICh /^{written /in this book . written 023 003 IIKi /^{written /in this book . And all the people stood to the covenant . written 022 018 Rev /\${written /in this book : written 029 027 Deu /^{written /in this book : written 020 030 Joh /\${written /in this book : written 030 010 Deu /^{written /in this book of the law, and if thou turn unto the LORD thy God with all thine heart, and with all thy soul. written 029 021 Deu /^{written /in this book of the law : written 029 020 Deu /^{written /in this book shall lie upon him, and the LORD shall blot out his name from under heaven . written 010 034 Joh /\${written /in your law , I said , Ye are gods ? written 008 017 Joh /\${written /in your law, that the testimony of two men is true. written 006 006 Neh /^{written /It is reported among the heathen , and Gashmu saith it, that thou and the Jews think to rebel : for which cause thou buildest the wall, that thou mayest be their king, according to these words. written 001 019 Phm /\${written /it with mine own hand, I will repay it: albeit I do not say to thee how thou owest unto me even thine own self besides . written 009 013 Rom /\${written /Jacob have I loved , but Esau have I hated . written 019 016 Rev /\${written /KING OF KINGS, AND LORD OF LORDS. written 004 004 Mat /\${written /Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. written 021 022 Luk /\${written /may be fulfilled . written 005 025 Dan /^{written /MENE, MENE, TEKEL, UPHARSIN . written 022 037 Luk /\${written /must yet be accomplished in me, And he was reckoned among the transgressors : for the things concerning me have an end . written 019 046 Luk /\${written /My house is the house of prayer : but ye have made it a den of thieves . written 011 017 Mar /\${written /My house shall be called of all nations the house of prayer ? but ye have made it a den of thieves . written 021 013 Mat /\${written /My house shall be called the house of prayer ; but ye have made it a den of thieves . written 017 005 Rev /\${written /MYSTERY , BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH . written003 003 IICo /\${written /not with ink , but with the Spirit of the living God ; not in tables of stone , but in fleshy tables of the heart . written 012 016 Joh /\${ written /of him , and that they had done these things unto him . written 013 029 Act /\${written /of him, they took him down from the tree, and laid him in a sepulchre. written 009 013 Mar /\${written /of him . written 014 021 Mar /\${written /of him : but woe to that man by whom the Son of man is betrayed ! good were it for that man if he had never been born . written 026 024 Mat /\${written /of him : but woe unto that man by whom the Son of man is betrayed ! it had been good for that man if he had not been born . written 040 007 Psa /^{written /of me, written 009 012 Mar /\${written /of the Son of man, that he must suffer many things, and be set at nought. written 019 023 Job /^{written /oh that they were printed in a book ! written 032 015 Exo /^{written /on both their sides ; on the one side and on the other were they written . written 015 026 Mar /\${written /over, THE KING OF THE JEWS. written 023 038 Luk /\${written /over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS. written 004 027 Gal /\${written /Rejoice, thou barren that bearest not ; break forth and cry , thou that travailest not : for the desolate hath many more children than she which hath an husband . written 004 022 Gal /\${written /that Abraham had two sons , the one by a bondmaid, the other by a freewoman. written 009 010 ICo /\${written /that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope . written 004 004 Luk /\${written /That man shall not live by bread alone, but by every word of God. written 006 002 Est /^{written /that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus . written 019 012 Rev /\${written /that no man knew , but he himself . written 004 006 ICo /\${written /that no one of you be puffed up for one against another . written 013 001 Neh /^{written /that the Ammonite and the Moabite should not come into the congregation of God for ever; written 003 009 Est /^{written /that they may be destroyed : and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring it into the king's treasuries. written 024 012 Exo /^{written /that thou mayest teach them. written 003 004 Rom /\${written /That thou mightest be justified in thy sayings, and mightest overcome when thou art judged . written 020 031 Joh /\${written /that ye might believe that Jesus is the Christ , the Son of God ; and that believing ye might have life through his name . written 015 045 ICo /\${written /The first man Adam was made a living soul; the last Adam was made a quickening spirit . written 001 017 Rom /\${written /The just shall live by faith . written 015 015 Rom /\${written /the more boldly unto you in some sort , as putting you in mind , because of the grace that is given to me of God, written 010 007 ICo /\${written /The people sat down to eat and drink, and rose up to play. written 015 003 Rom /\${written /The reproaches of them that reproached thee fell on me . written 020 017 Luk /\${written /The stone which the builders rejected , the same is become the head of the corner ? written 002 017 Joh /\${written /The zeal of thine house hath eaten me up . written 003 010 Rom

/\${written /There is none righteous, no, not one : written 011 026 Rom /\${written /There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob : written 001 003 Rev /\${written /therein : for the time is at hand . written 002 010 Eze /^{written /therein lamentations , and mourning , and woe . written 007 005 Neh /^{written /therein, written 036 029 Jer /^{written /therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast ? written 001 008 Jos /^{written /therein: for then thou shalt make thy way prosperous, and then thou shalt have good success. written 021 012 Rev /\${written /thereon, which are the names of the twelve tribes of the children of Israel : written 009 015 ICo /\${written /these things, that it should be so done unto me : for it were better for me to die, than that any man should make my glorying void . written 045 001 Jer /^{written /these words in a book at the mouth of Jeremiah , in the fourth year of Jehoiakim the son of Josiah king of Judah, saying, written 149 009 Psa /^{written /this honour have all his saints . Praise ye the LORD . written 027 037 Mat /\${written /THIS IS JESUS THE KING OF THE JEWS . written 007 006 Mar /\${written /This people honoureth me with their lips , but their heart is far from me . written 023 005 Act /\${written /Thou shalt not speak evil of the ruler of thy people . written 004 010 Mat /\${written /Thou shalt worship the Lord thy God, and him only shalt thou serve. written 004 008 Luk /\${written /Thou shalt worship the Lord thy God, and him only shalt thou serve. written 005 007 Ezr /^{written /thus; Unto Darius the king , all peace . written 008 012 Hos /^{written /to him the great things of my law , but they were counted as a strange thing . written 008 005 Est /^{written /to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which are in all the king's provinces : Written 013 025 Heb /\${Written /to the Hebrews from Italy, by Timothy .>> Written 016 027 Rom /\${Written /to the Romans from Corinthus, and sent by Phebe servant of the church at Cenchrea .>> written 022 020 Pro /^{written /to thee excellent things in counsels and knowledge, written 003 015 Tit /\${written /to Titus, ordained the first bishop of the church of the Cretians, from Nicopolis of Macedonia .>> written 015 021 Rom /\${written /To whom he was not spoken of , they shall see : and they that have not heard shall understand . written 009 023 Est /^{written /unto them; written 002 014 IJo /\${written /unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one . written 002 014 IJo /\${written /unto you , young men , because ye are strong , and the word of God abideth in you, and ye have overcome the wicked one. written 003 015 IIPe /\${written /unto you; written 002 021 IJo /\${written /unto you because ye know not the truth , but because ye know it , and that no lie is of the truth . written 002 026 IJo /\${written /unto you concerning them that seduce you . written 005 011 ICo /\${written /unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. written 005 013 IJo /\${written /unto you that believe on the name of the Son of God ; that ye may know that ye have eternal life , and that ye may believe on the name of the Son of God . written 006 011 Gal /\${written /unto you with mine own hand . written 012 019 Rom /\${written /Vengeance is mine ; I will repay , saith the Lord . written 012 010 Ecc /^{written /was upright, even words of truth. written 139 016 Psa /^{written /which in continuance were fashioned, when as yet there was none of them. written 002 017 Rev /\${written /which no man knoweth saving he that receiveth it. written 017 001 Jer /^{written /with a pen of iron, and with the point of a diamond : it is graven upon the table of their heart, and upon the horns of your altars; written 014 021 ICo /\${written /With men of other tongues and other lips will I speak unto this people ; and yet for all that will they not hear me , saith the Lord . written 031 018 Exo /^{written /with the finger of God . written 009 010 Deu /^{written /with the finger of God ; and on them was written according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly . written 069 028 Psa /^{written /with the righteous . written 005 001 Rev /\${written /within and on the backside, sealed with seven seals. written 002 010 Eze /^{written /within and without : and there was written therein lamentations , and mourning , and woe .

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* written , 0583 , 1121 , 1123 , 1125 , 1449 , 1924 , 1989 , - written , 3789 , 3790 , 3792 , 7560 ,