## Word Stidy for - Wrione



## KJV Bible Word Studies for WRONG

## Bible Greek and Hebrew Dictionaries combined for Word Studies

doing 0092 \# adikema \{ad-eek'-ay-mah\}; from 91; a wrong done: -- evil \{doing\}, iniquity, matter of wrong. evil 0092 \# adikema \{ad-eek'-ay-mah\}; from 91; a wrong done: -- \{evil\} doing, iniquity, matter of wrong. fault 7564 \#\# rish`ah \{rish-aw'\}; feminine of 7562 ; wrong (especially moral): -- \{fault \}, wickedly(-ness). iniquity 0092 \# adikema \{ad-eek'-ay-mah\}; from 91; a wrong done: -- evil doing, \{iniquity\}, matter of wrong. iniquity 7562 \#\# resha` \{reh'-shah\}; from 7561; a wrong (especially moral): -- \{iniquity\}, wicked(-ness). matter 0092 \# adikema \{ad-eek'-ay-mah\}; from 91; a wrong done: -- evil doing, iniquity, \{matter\} of wrong. of 0092 \# adikema \{ad-eek'-ay-mah\}; from 91; a wrong done: -- evil doing, iniquity, matter \{of\} wrong. wicked 7562 \#\# resha` \{reh'-shah\}; from 7561; a wrong (especially moral): -- iniquity, \{wicked\}(-ness). wickedly 7564 \#\# rish'ah \{rish-aw'\}; feminine of 7562 ; wrong (especially moral): -- fault, \{wickedly\}(-ness) wrong 0091 \# adikeo \{ad-ee-keh'-o\}; from 94; to be unjust, i.e. (actively) do wrong (morally, socially or physically): -- hurt, injure, be an offender, be unjust, (do, suffer, take) \{wrong\}. wrong 0092 \# adikema \{ad-eek'-ay-mah\}; from 91; a wrong done: -- evil doing, iniquity, matter of \{wrong\}. wrong 0093 \# adikia \{ad-ee-kee'-ah\}; from 94; (legal) injustice (properly, the quality, by implication, the act); morally, wrongfulness (of character, life or act): -- iniquity, unjust, unrighteousness, \{wrong\}. wrong 2554 \#\# chamac \{khaw-mas'\}; a primitive root; to be violent; by implication, to maltreat: -- make bare, shake off, violate, do violence, take away violently, \{wrong\}, imagine wrongfully. wrong 2555 \#\# chamac \{khaw-mawce'\}; from 2554; violence; by implication, wrong; by meton. unjust gain: -- cruel(-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, done), violent (dealing), \{wrong\}. wrong 4941 \#\# mishpat \{mish-pawt'\}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, \(X\) crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, ordinance, right, sentence, usest, X worthy, + \{wrong\}. wrong 5627 \#\# carah \{saw-raw'\}; from 5493; apostasy, crime; figuratively, remission: -- X continual, rebellion, revolt([-ed]), turn away, \{wrong\}. wrong 5753 \#\# 'avah \{aw-vaw'\}; a primitive root; to crook, literally or figuratively (as follows): -- do amiss, bow down, make crooked, commit iniquity, pervert, (do) perverse(-ly), trouble, X turn, do wickedly, do \{wrong\}. wrong 5792 \#\# 'avvathah \{av-vaw-thaw'\}; from 5791; oppression: -- \{wrong\}. wrong 6127 \#\#`aqal \{aw-kal'\}; a primitive root; to wrest: -- \{wrong\}. wrong 6231 \#\#`ashaq \{aw-shak'\}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, defraud, drink up, (use) oppress([-ion]), -or), do violence (\{wrong\}). wrong 7451 \#\# ra` \{rah\}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, $\mathbf{X}$ great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, \{wrong]. [Incl. feminine ra ah; as adjective or noun.].
wrong 7563 \#\# rasha` \{raw-shaw'\}; from 7561; morally wrong; concretely, an (actively) bad person: -- + condemned, guilty, ungodly, wicked (man), that did \{wrong\}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

wrong 00299 \#\# 'Achiyra` \{akh-ee-rah'\} ; from 00251 and 07451 ; brother of \{wrong\} ; Achira, an Israelite : -- Ahira . wrong 02554 \#\# chamac \{khaw-mas'\}; a primitive root ; to be violent ; by implication , to maltreat :-- make bare, shake off, violate, do violence , take away violently , \{wrong\}, imagine wrongfully . wrong 02555 \#\# chamac \{khaw-mawce'\} ; from 02554 ; violence ; by implication, \{wrong\} ; by meton . unjust gain : -- cruel (- ty), damage , false , injustice , X oppressor , unrighteous , violence (against , done), violent (dealing), wrong . wrong 04941 \#\# mishpat \{mish-pawt'\} ; from 08199 ; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's ] divine law , individual or collective), including the act, the place, the suit, the crime, and the penalty ; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style : -- + adversary , ceremony , charge , X crime, custom , desert , determination , discretion , disposing, due, fashion , form , to be judged , judgment , just (- ice ,-ly), (manner of) law (- ful), manner , measure , (due) order , ordinance , right , sentence , usest , X crime, custom, dese X worthy,+ [wrong . wrong 05627 \#\# carah \{saw-raw'\} ; from 05493 ; apostasy , crime ; figuratively, remission : -- X continual , rebellion, revolt ([-ed ]), turn away , \{wrong\} .  \{wrong\} . wrong 05792 \#\#` avvathah \{av-vaw-thaw'\} ; from 05791 ; oppression : -- \{wrong\} .
wrong 06127 \#\#` aqal \{aw-kal'\}; a primitive root ; to wrest :-- \{wrong\}. wrong 06231 \#\#` ashaq \{aw-shak'\} ; a primitive root (compare 06229) ; to press upon, i. e . oppress , defraud , violate , overflow : -- get deceitfully , deceive , defraud , drink up , (use) oppress ([-ion ]) ,-or) , do violence (\{wrong\}) .
wrong 07451 \#\# ra` \{rah\} ; from 07489 ; bad or (as noun) evil (natural or moral) :-- adversity , affliction , bad , calamity , + displease (- ure), distress, evil ([-favouredness ] , man , thing) , + exceedingly , X great , grief (vous), harm , heavy, hurt (-ful), ill (favoured) , + mark, mischief (- vous), misery , naught (- ty), noisome , + not please , sad (-ly), sore, sorrow , trouble , vex , wicked (-ly ,-ness , one), worse (- st), wretchedness , \{wrong\} . [Incl . feminine ra` ah; as adjective or noun.].
wrong 07561 \#\# rasha` \{raw-shah'\} ; a primitive root ; to be (causatively, do or declare) \{wrong\} ; by implication , to disturb, violate : -- condemn , make trouble , vex , be (commit , deal , depart , do) wicked (- ly ,-ness) . wrong 07562 \#\# resha` \{reh'- shah\} ; from 07561 ; a \{wrong\} (especially moral) : -- iniquity , wicked (- ness) .
wrong 07563 \#\# rasha` \{raw-shaw'\} ; from 07561 ; morally wrong ; concretely, an (actively) bad person : -- + condemned, guilty , ungodly , wicked (man) , that did \{wrong\} . wrong 07563 \#\# rasha` \{raw-shaw'\} ; from 07561 ; morally \{wrong\} ; concretely , an (actively) bad person : -- + condemned, guilty , ungodly , wicked (man), that did wrong .
wrong 07564 \#\# rish` ah \{rish-aw'\} ; feminine of 07562 ; \{wrong\} (especially moral) :-- fault, wickedly (- ness) .
wrong 07955 \#\# shalah (Aramaic) \{shaw-law'\} ; from a root corresponding to 07952 ; a \{wrong\} : -- thing amiss .
wrong 0091 - adikeo \{ad-ee-keh'-o\}; from 0094; to be unjust, i.e. (actively) do wrong (morally, socially or physically): -- hurt, injure, be an offender, be unjust, (do, suffer, take) \{wrong\}.
wrong 0092 - adikema \{ad-eek'-ay-mah\}; from 0091; a wrong done: -- evil doing, iniquity, matter of \{wrong\}.
wrong 0092 -adikema \{ad-eek'-ay-mah\}; from 0091; a \{wrong\} done: -- evil doing, iniquity, matter of wrong.
wrong 0093 - adikia \{ad-ee-kee'-ah\}; from 0094; (legal) injustice (properly, the quality, by implication, the act); morally, wrongfulness (of character, life or act): -- iniquity, unjust, unrighteousness, \{wrong\}.
wrong-doer 2557 - kakourgos \{kak-oor'-gos\}; from 2556 and the base of 2041; a \{wrong-doer\}, i.e. criminal: -- evil-doer, malefactor.
wrongfully 02554 \#\# chamac \{khaw-mas'\} ; a primitive root ; to be violent ; by implication, to maltreat : -- make bare, shake off, violate, do violence, take away violently , wrong, imagine \{wrongfully .
 wrongfully 0095 - adikos \{ad-ee'-koce\}; adverb from 0094; unjustly: -- \{wrongfully\}.
wrongfully 1971 - epipotheo \{ep-ee-poth-eh'-o\}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or \{wrongfully): -- (earnestly) desire (greatly), (greatly) long (after), lust.
wrongfulness 0093 - adikia \{ad-ee-kee'-ah\}; from 0094; (legal) injustice (properly, the quality, by implication, the act); morally, \{wrongfulness\} (of character, life or act): -- iniquity, unjust, unrighteousness, wrong.
wrongly 07750 \#\# suwt $\{$ soot $\}$; or (by permutation) cuwt $\{$ soot \} ; a primitive root ; to detrude , i e e (intransitively and figuratively) become derelict (\{wrongly practise ; namely , idolatry) : -- turn aside to .

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0091 + do + I do + Hurt + hurt + wrong + to hurt + ye wrong + the wrong + take wrong + was to hurt + have I done + ye do wrong + he hath done + that had done + for the wrong + But he that did + he hath wronged $+I$ be an offender + shall not be hurt + and see thou hurt + But he that doeth +He that is unjust + let him be unjust + that suffered wrong + us ; we have wronged + of them suffer wrong + and with them they do hurt + them that they should not hurt +/ . adikeo \{ad-ee-keh'-o\}; from $0094+$ unjust + is unjust + the unjust + and unjust + unrighteous + for the unjust + and on the unjust + is not unrighteous + in the unrighteous + and he that is unjust + ye not that the unrighteous $+/$; to be unjust, $i$.e . (actively) do wrong (morally, socially or physically): --hurt, injure, be an offender, be unjust, (do, suffer, take) wrong .

0092 + evil + doing + her iniquities + it were a matter of wrong +/ . adikema \{ad-eek'-ay-mah\}; from 0091 + do + I do + Hurt + hurt + wrong + to hurt + ye wrong + the wrong + take wrong + was to hurt + have I done + ye do wrong + he hath done + that had done + for the wrong + But he that did + he hath wronged $+I$ be an offender + shall not be hurt + and see thou hurt + But he that doeth + He that is unjust + let him be unjust + that suffered wrong + us ; we have wronged + of them suffer wrong + and with them they do hurt + them that they should not hurt +/ ; a wrong done: --evil doing, iniquity, matter of wrong .

0093 + wrong + the unjust + of iniquity + from iniquity + not in iniquity + unrighteousness + of unrighteousness + in unrighteousness + our unrighteousness + and unrighteousness + to their unrighteousness + Is there unrighteousness +/ . adikia \{ad-ee-kee'-ah\}; from $0094+$ unjust + is unjust + the unjust + and unjust + unrighteous + for the unjust + and on the unjust + is not unrighteous + in the unrighteous + and he that is unjust + ye not that the unrighteous +/ ; (legal) injustice (properly, the quality, by implication, the act); morally, wrongfulness (of character, life or act): --iniquity, unjust, unrighteousness, wrong .

# Root Words and their word stems. This helps you see all related words in the English. 

26 * wrong
2 - wronged
1 - wrongeth
7 - wrongfully

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

wrong 0091 ** adikeo ${ }^{* *}$ hurt, injure, be an offender, be unjust, (do, suffer, take)\{wrong\}.
wrong 0092 ** adikema ** evil doing, iniquity, matter of \{wrong\}.
wrong 0093 ** adikia $* *$ iniquity, unjust, unrighteousness, $\{$ wrong\}.
wrong 2554 -- chamac -- make bare, shake off, violate, do violence, take awayviolently, \{wrong\}, imagine wrongfully.
wrong 2555 -- chamac -- cruel(-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, done), violent (dealing), \{wrong\}.
wrong 4941 -- mishpat -- + adversary, ceremony, charge, $X$ crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due)order, ordinance, right, sentence, usest, $X$ worthy, $+\{$ wrong $\}$.
wrong 5627 -- carah -- X continual, rebellion, revolt([-ed]), turn away, \{wrong\}.
wrong 5753 -- \avah -- do amiss, bow down, make crooked, commit iniquity, pervert,(do) perverse(-ly), trouble, X turn, do wickedly, do \{wrong\}.
wrong 5792 -- lavvathah -- \{wrong\}.
wrong 6127 -- laqal -- \{wrong\}.
wrong 6231 -- lashaq -- get deceitfully, deceive, defraud, drink up, (use)oppress([-ion]), -or), do violence (\{wrong\}).
wrong 7451 ral -- -- adversity, affliction, bad, calamity, + displease(-ure),distress, evil([-favouredness], man, thing), + exceedingly, $X$ great,grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark,mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly),sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st),wretchedness, $\{$ wrong \}.
wrong 7563 rashal -- -- + condemned, guilty, ungodly, wicked (man), that did \{wrong\}.
wrongfully 0095 ** adikos ** \{wrongfully \}.
wrongfully 2554 -- chamac -- make bare, shake off, violate, do violence, take awayviolently, wrong, imagine \{wrongfully\}.
wrongfully 8267 -- sheqer -- without a cause, deceit(-ful), false(-hood, -ly),feignedly, liar, + lie, lying, vain (thing), \{wrongfully \}.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

wrong 0091 adikeo $*\{$ wrong $\},\{0091$ adikeo $\}, 0092$ adikema, 0093 adikia , wrong 0092 adikema * $\{$ wrong $\}, 0091$ adikeo , $\{0092$ adikema \}, 0093 adikia , wrong 0093 adikia * $\{$ wrong \}, 0091 adikeo , 0092 adikema , $\{0093$ adikia \}, wronged 0091 adikeo $*\{$ wronged $\},\{0091$ adikeo $\}$, wrongfully 0095 adikos * \{wrongfully \}, \{0095 adikos \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* wrong , $0091,0092,0093$,
- wrong , $2555,3238,5627,5753,5792,6127,6231,7451,7563$,


## English Synonyms with Greek Strong's Number.

wrong - 0091 did, do, doeth, done, hurt, injured, offender, unjust, \{wrong\}, wronged, wrong - 0092 doing, evil, iniquities, \{wrong\},
wrong - 0093 iniquity, unrighteousness, \{wrong\},
wronged - 0091 did, do, doeth, done, hurt, injured, offender, unjust, wrong, \{wronged\}, wrongfully - 0095 \{wrongfully\},
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wrong, GEN_16_05,
wrong, EXO_02_13,
wrong, DEU_19_16,
wrong , JUD_11_27,
wrong, 1CH_12_17, 1CH_16_21,
wrong , EST_01_16,
wrong, JOB_19_07,
wrong, PSA_105_14,
wrong , JER_22_03, JER_22_13,
wrong , LAM_03_59,
wrong, HAB_01_04,
wrong, MAT_20_13,
wrong, ACT_07_24, ACT_07_26, ACT_07_27, ACT_18_14, ACT_25_10,
wrong, 1CO_06_07, 1CO_06_08,
wrong, 2CO_07_12, 2CO_07_12, 2CO_12_13,
wrong, COL_03_25, COL_03_25,
wronged, 2CO_07_02,
wronged , PHM_01_18,
wrongeth , PRO_08_36,
wrongfully , JOB_21_27,
wrongfully , PSA_35_19, PSA_38_19, PSA_69_04, PSA_119_86,
wrongfully , EZE_22_29,
wrongfully , 1PE_02_19,

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## One Word English Phrase Index to the KJV Bible.

wrong 1Ch_12_17 \# And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if [ye be come] to betray me to mine enemies, seeing [there is] no wrong in mine hands, the God of our fathers look [thereon], and rebuke [it].
wrong 1Ch_16_21 \# He suffered no man to do them wrong: yea, he reproved kings for their sakes,
wrong 1Co_06_07 \# Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?
wrong 1Co_06_08 \# Nay, ye do wrong, and defraud, and that [your] brethren.
wrong 2Co_07_12 \# Wherefore, though I wrote unto you, [I did it] not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.
wrong 2Co_07_12 \# Wherefore, though I wrote unto you, [I did it] not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.
wrong 2Co_12_13 \# For what is it wherein ye were inferior to other churches, except [it be] that I myself was not burdensome to you? forgive me this wrong.
wrong Act_07_24 \# And seeing one [of them] suffer wrong, he defended [him], and avenged him that was oppressed, and smote the Egyptian:
wrong Act_07_26 \# And the next day he showed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?
wrong Act_07_27 \# But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us?
wrong Act_18_14 \# And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, $O$ [ye] Jews, reason would that $I$ should bear with you:
wrong Act_25_10 \# Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.
wrong Col_03_25 \# But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.
wrong Col_03_25 \# But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.
wrong Deu_19_16 \# If a false witness rise up against any man to testify against him [that which is] wrong;
wrong Est_01_16 \# And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that [are] in all the provinces of the king Ahasuerus.
wrong Exo_02_13 \# And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?
wrong Gen_16_05 \# And Sarai said unto Abram, My wrong [be] upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.
wrong Hab_01_04 \# Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.
wrong Jer_22_03 \# Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.
wrong Jer_22_13 \# Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; [that] useth his neighbour's service without wages, and giveth him not for his work;
wrong Job_19_07 \# Behold, I cry out of wrong, but I am not heard: I cry aloud, but [there is] no judgment. wrong Jud_11_27 \# Wherefore I have not sinned against thee, but thou doest me wrong to war against me: the LORD the Judge be judge this day between the children of Israel and the children of Ammon.
wrong Lam_03_59 \# O LORD, thou hast seen my wrong: judge thou my cause.
wrong Mat_20_13 \# But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?
wrong Psa_105_14 \# He suffered no man to do them wrong: yea, he reproved kings for their sakes;
wronged 2Co_07_02 \# Receive us; we have wronged no man, we have corrupted no man, we have defrauded no man.
wronged Phm_01_18 \# If he hath wronged thee, or oweth [thee] ought, put that on mine account;
wrongeth Pro_08_36 \# But he that sinneth against me wrongeth his own soul: all they that hate me love death.
wrongfully 1Pe_02_19 \# For this [is] thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.
wrongfully Eze_22_29 \# The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully.
wrongfully Job_21_27 \# Behold, I know your thoughts, and the devices [which] ye wrongfully imagine against me.
wrongfully Psa_119_86 \# All thy commandments [are] faithful: they persecute me wrongfully; help thou me.
wrongfully Psa_35_19 \# Let not them that are mine enemies wrongfully rejoice over me: [neither] let them wink with the eye that hate me without a cause.
wrongfully Psa_38_19 \# But mine enemies [are] lively, [and] they are strong: and they that hate me wrongfully are multiplied.
wrongfully Psa_69_04 \# They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not

## Three Word English Phrase Index to the KJV Bible.

wrong and defraud 1Co_06_08 \# Nay, ye do wrong, and defraud, and that [your] brethren.
wrong as thou Act_25_10 \# Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.
wrong be upon Gen_16_05 \# And Sarai said unto Abram, My wrong [be] upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.
wrong but I Job_19_07 \# Behold, I cry out of wrong, but I am not heard: I cry aloud, but [there is] no judgment.
wrong but that 2Co_07_12 \# Wherefore, though I wrote unto you, [I did it] not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.
wrong didst not Mat_20_13 \# But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?
wrong do no Jer_22_03 \# Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.
wrong he defended Act_07_24 \# And seeing one [of them] suffer wrong, he defended [him], and avenged him that was oppressed, and smote the Egyptian:
wrong in mine 1Ch_12_17 \# And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if [ye be come] to betray me to mine enemies, seeing [there is] no wrong in mine hands, the God of our fathers look [thereon], and rebuke [it].
wrong judge thou Lam_03_59 \# O LORD, thou hast seen my wrong: judge thou my cause.
wrong judgment proceedeth Hab_01_04 \# Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.
wrong nor for 2Co_07_12 \# Wherefore, though I wrote unto you, [I did it] not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.
wrong one to Act_07_26 \# And the next day he showed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?
wrong or wicked Act_18_14 \# And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, $O$ [ye] Jews, reason would that $I$ should bear with you:
wrong shall receive Col_03_25 \# But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.
wrong that useth Jer_22_13 \# Woe unto him that buildeth his house by unrighteousness, and his chambers
by wrong; [that] useth his neighbour's service without wages, and giveth him not for his work;
wrong thrust him Act_07_27 \# But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us?
wrong to the Est_01_16 \# And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that [are] in all the provinces of the king Ahasuerus.
wrong to war Jud_11_27 \# Wherefore I have not sinned against thee, but thou doest me wrong to war against me: the LORD the Judge be judge this day between the children of Israel and the children of Ammon.
wrong Wherefore smitest Exo_02_13 \# And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?
wrong which he Col_03_25 \# But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.
wrong why do 1Co_06_07 \# Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?
wrong yea he 1Ch_16_21 \# He suffered no man to do them wrong: yea, he reproved kings for their sakes, wrong yea he Psa_105_14 \# He suffered no man to do them wrong: yea, he reproved kings for their sakes;
wrong 2Co_12_13 \# For what is it wherein ye were inferior to other churches, except [it be] that I myself was not burdensome to you? forgive me this wrong.
wrong Deu_19_16 \# If a false witness rise up against any man to testify against him [that which is] wrong;
wronged no man 2Co_07_02 \# Receive us; we have wronged no man, we have corrupted no man, we have defrauded no man.
wronged thee or Phm_01_18 \# If he hath wronged thee, or oweth [thee] ought, put that on mine account;
wrongeth his own Pro_08_36 \# But he that sinneth against me wrongeth his own soul: all they that hate me love death.
wrongfully are mighty Psa_69_04 \# They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.
wrongfully are multiplied Psa_38_19 \# But mine enemies [are] lively, [and] they are strong: and they that hate me wrongfully are multiplied.
wrongfully help thou Psa_119_86 \# All thy commandments [are] faithful: they persecute me wrongfully; help thou me.
wrongfully imagine against Job_21_27 \# Behold, I know your thoughts, and the devices [which] ye wrongfully imagine against me.
wrongfully rejoice over Psa_35_19 \# Let not them that are mine enemies wrongfully rejoice over me: [neither] let them wink with the eye that hate me without a cause.
wrongfully 1Pe_02_19 \# For this [is] thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.
wrongfully Eze_22_29 \# The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully.

## Bible Phrases for Individual word studies

wrong or wicked lewdness Act_18_14
wrong which he hath done Col_03_25
wrong GEN 016005 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87> , My \{wrong \ll02555 +chamac > [ be ] upon thee : I have given <05414 +nathan > my maid <08198 +shiphchah > into thy bosom <02436 +cheyq > ; and when she saw <07200 +ra>ah > that she had conceived <02030 +hareh > , I was despised $<07043+$ qalal > in her eyes <05869 + : the LORD <03068 +Y @ hovah > judge <08199 +shaphat > between <00996 +beyn > me and thee . wrong EXO 002013 And when he went <03318 +yatsa>> out the second <08145 +sheniy > day <03117 +yowm >, behold <02009 +hinneh > , two <08147 +sh@ nayim > men <00582 +>enowsh $>$ of the Hebrews <05680 + strove <05327 +natsah > together : and he said <00559 +> amar > to him that did the \{wrong\} <07563 +rasha<>, Wherefore <04100 +mah > smitest <05221 +nakah > thou thy fellow <07453 +rea< > ? wrong DEU 019016 If <03588 +kiy > a false <02555 +chamac > witness <05707 + rise <06965 +quwm > up against any man <00376 +>iysh > to testify <06030 + against him [ that which is ] \{wrong\} <05627 +carah > ;

## Bible Quick Find Phrase Concordance for fast finding of phrases

wrong ^ 2Co_12_13/wrong /^
wrong ^ Deu_19_16 / wrong /^
wrong ^ 1Co_06_08 / wrong /^and defraud, and that [your] brethren.
wrong ^ Act_25_10/wrong /^as thou very well knowest.
wrong ^ Gen_16_05/wrong/^be] upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.
wrong ^ Job_19_07 / wrong /^but I am not heard: I cry aloud, but [there is] no judgment.
wrong ^ 2Co_07_12 / wrong /^but that our care for you in the sight of God might appear unto you.
wrong ^ Mat_20_13/wrong /^didst not thou agree with me for a penny?
wrong ^ Jer_22_03/ wrong /^do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.
wrong ^ Act_07_24 / wrong /^he defended [him], and avenged him that was oppressed, and smote the Egyptian:
wrong ^ 1Ch_12_17 / wrong /^in mine hands, the God of our fathers look [thereon], and rebuke [it].
wrong ^ Lam_03_59 / wrong /^judge thou my cause.
wrong ^ Hab_01_04 / wrong /^judgment proceedeth.
wrong ^ $2 \mathrm{Co} \_07$ _12 / wrong /^nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.
wrong ^ Act_07_26 / wrong /^one to another?
wrong ^ Act_18_14 / wrong /^or wicked lewdness, $O$ [ye] Jews, reason would that I should bear with you:
wrong ^ Col_03_25 / wrong /^shall receive for the wrong which he hath done: and there is no respect of persons.
wrong ^ Jer_22_13 / wrong /^that] useth his neighbour's service without wages, and giveth him not for his work;
wrong ^ Act_07_27 / wrong /^thrust him away, saying, Who made thee a ruler and a judge over us?
wrong ^ Est_01_16/wrong /^to the king only, but also to all the princes, and to all the people that [are] in all the provinces of the king Ahasuerus.
wrong ^ Jud_11_27/wrong /^to war against me: the LORD the Judge be judge this day between the children of Israel and the children of Ammon.
wrong ^ Exo_02_13 / wrong /^Wherefore smitest thou thy fellow?
wrong ^ Col_03_25 / wrong /^which he hath done: and there is no respect of persons.
wrong ^ 1Co_06_07 / wrong /^why do ye not rather [suffer yourselves to] be defrauded?
wrong ^ 1Ch_16_21 / wrong /^yea, he reproved kings for their sakes,
wrong ^ Psa_105_14 / wrong /^yea, he reproved kings for their sakes;
wronged ^2Co_07_02 / wronged /^no man, we have corrupted no man, we have defrauded no man.

wrongeth ${ }^{\wedge}$ Pro_08_36/wrongeth /^his own soul: all they that hate me love death.
wrongfully ^ 1Pe_02_19 / wrongfully /^
wrongfully ^ Eze_22_29 / wrongfully /^
wrongfully ^ Psa_69_04 / wrongfully /^are mighty: then I restored [that] which I took not away.
wrongfully ^ Psa_38_19 / wrongfully /^are multiplied.
wrongfully ^ Psa_119_86 / wrongfully /^help thou me.
wrongfully ^ Job_21_27 / wrongfully /^imagine against me.
wrongfully ^ Psa_35_19 / wrongfully /^rejoice over me: [neither] let them wink with the eye that hate me without a cause.

## Bible Translation Phrases for Individual word studies

wrong $\qquad$ for the wrong 0091 -adikeo->
wrong $\qquad$ it were a matter of wrong 0092 -adikema->
wrong $\qquad$ of them suffer wrong 0091 -adikeo->
wrong $\qquad$ take wrong 0091 -adikeo->
wrong that suffered wrong 0091 -adikeo->
wrong $\qquad$ the wrong 0091 -adikeo->
wrong $\qquad$ wrong 0091 -adikeo->
wrong $\qquad$ wrong 0093 -adikia->
wrong $\qquad$ ye do wrong 0091 -adikeo->
wrong $\qquad$ ye wrong 0091 -adikeo->
wronged $\qquad$ he hath wronged 0091 -adikeo->
wronged $\qquad$ us ; we have wronged 0091 -adikeo->
wrongfully $\qquad$ wrongfully 0095 -adikos->

## Bible Word Index with the full text of each verse

wrong 1Ch_12_17 And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if [ye be come] to betray me to mine enemies, seeing [there is] no \{wrong\} in mine hands, the God of our fathers look [thereon], and rebuke [it].
wrong 1Ch_16_21 He suffered no man to do them \{wrong\}: yea, he reproved kings for their sakes,
wrong 1Co_06_07 Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take \{wrong\}? why do ye not rather [suffer yourselves to] be defrauded?
wrong 1Co_06_08 Nay, ye do \{wrong\}, and defraud, and that [your] brethren.
wrong 2Co_07_12 Wherefore, though I wrote unto you, [I did it] not for his cause that had done the wrong, nor for his cause that suffered \{wrong\}, but that our care for you in the sight of God might appear unto you.
wrong 2Co_07_12 Wherefore, though I wrote unto you, [I did it] not for his cause that had done the \{wrong\}, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.
wrong 2Co_12_13 For what is it wherein ye were inferior to other churches, except [it be] that I myself was not burdensome to you? forgive me this \{wrong\}.
wrong Act_07_24 And seeing one [of them] suffer \{wrong\}, he defended [him], and avenged him that was oppressed, and smote the Egyptian:
wrong Act_25_10 Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no \{wrong\}, as thou very well knowest.
wrong Act_07_26 And the next day he showed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye \{wrong\} one to another?
wrong Act_07_27 But he that did his neighbour \{wrong\} thrust him away, saying, Who made thee a ruler and a judge over us?
wrong Act_18_14 And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of \{wrong\} or wicked lewdness, $O$ [ye] Jews, reason would that I should bear with you:
wrong Col_03_25 But he that doeth wrong shall receive for the \{wrong\} which he hath done: and there is no respect of persons.
wrong Col_03_25 But he that doeth \{wrong\} shall receive for the wrong which he hath done: and there is no respect of persons.
wrong Deu_19_16 If a false witness rise up against any man to testify against him [that which is] \{wrong\};
wrong Est_01_16 And Memucan answered before the king and the princes, Vashti the queen hath not done \{wrong\} to the king only, but also to all the princes, and to all the people that [are] in all the provinces of the king Ahasuerus.
wrong Exo_02_13 And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the \{wrong\}, Wherefore smitest thou thy fellow?
wrong Gen_16_05 And Sarai said unto Abram, My \{wrong\} [be] upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.
wrong Hab_01_04 Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore \{wrong\} judgment proceedeth.
wrong Jer_22_03 Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no \{wrong\}, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.
wrong Jer_22_13 Woe unto him that buildeth his house by unrighteousness, and his chambers by \{wrong\}; [that] useth his neighbour's service without wages, and giveth him not for his work;
wrong Job_19_07 Behold, I cry out of \{wrong\}, but I am not heard: I cry aloud, but [there is] no judgment. wrong Jud_11_27 Wherefore I have not sinned against thee, but thou doest me \{wrong\} to war against me: the LORD the Judge be judge this day between the children of Israel and the children of Ammon.
wrong Lam_03_59 O LORD, thou hast seen my \{wrong\}: judge thou my cause.
wrong Mat_20_13 But he answered one of them, and said, Friend, I do thee no \{wrong\}: didst not thou agree with me for a penny?
wrong Psa_105_14 He suffered no man to do them \{wrong\}: yea, he reproved kings for their sakes;
wronged 2Co_07_02 Receive us; we have \{wronged\} no man, we have corrupted no man, we have defrauded no man.
wronged Phm_01_18 If he hath \{wronged\} thee, or oweth [thee] ought, put that on mine account;
wrongeth Pro_08_36 But he that sinneth against me \{wrongeth\} his own soul: all they that hate me love death.
wrongfully Psa_69_04 They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies \{wrongfully\}, are mighty: then I restored [that] which I took not away.
wrongfully 1Pe_02_19 For this [is] thankworthy, if a man for conscience toward God endure grief, suffering \{wrongfully\}.
wrongfully Eze_22_29 The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger \{wrongfully\}.
wrongfully Psa_119_86 All thy commandments [are] faithful: they persecute me \{wrongfully\}; help thou me.
wrongfully Psa_35_19 Let not them that are mine enemies \{wrongfully\} rejoice over me: [neither] let them wink with the eye that hate me without a cause.
wrongfully Psa_38_19 But mine enemies [are] lively, [and] they are strong: and they that hate me \{wrongfully\} are multiplied.
wrongfully Job_21_27 Behold, I know your thoughts, and the devices [which] ye \{wrongfully\} imagine
wrong ^ 1Co_06_07 Now <2235> therefore <3303> <3767> there is <2076> (5748) utterly <3654> a fault <2275> among <1722> you <5213>, because <3754> ye go <2192> (5719) to law <2917> one with <3326> another <1438>. Why <1302> do ye <0091> <0> not <3780> rather <3123> take \{wrong\} <0091> (5743)? why <1302> do ye <0650> <0> not <3780> rather <3123> suffer yourselves to be defrauded <0650> (5743)?
wrong ^ 1 Co_06_08 Nay <0235>, ye <5210> do \{wrong\} <0091> (5719), and <2532> defraud <0650> (5719), and <2532> that <5023> your brethren <0080>.
wrong ^ 2Co_07_12 Wherefore <0686>, though <1499> I wrote <1125> (5656) unto you <5213>, I did it not <3756> for his cause <1752> that had done the wrong <0091> (5660), nor <3761> for his cause <1752> that suffered \{wrong\} <0091> (5685), but <0235> that <1752> our <2257> care <4710> for <5228> you <5216> in the sight <1799> of God <2316> might appear <5319> (5683) unto <4314> you <5209>.
wrong ^ 2Co_07_12 Wherefore <0686>, though <1499> I wrote <1125> (5656) unto you <5213>, I did it not <3756> for his cause <1752> that had done the \{wrong\} <0091> (5660), nor <3761> for his cause <1752> that suffered wrong <0091> (5685), but <0235> that <1752> our <2257> care <4710> for <5228> you <5216> in the sight <1799> of God <2316> might appear <5319> (5683) unto <4314> you <5209>.
wrong ^ 2Co_12_13 For <1063> what <5101> is it <2076> (5748) wherein <3739> ye were inferior <2274> (5681) to <5228> other <3062> churches <1577>, except <1508> it be that <3754> I <1473> myself <0846> was <2655> <0> not <3756> burdensome <2655> (5656) to you <5216>? forgive <5483> (5663) me <3427> this <5026> \{wrong\} <0093>.
 and smote $\langle 3960\rangle(5660)$ the Egyptian $\langle 0124\rangle$ :
wrong ^Act_07_26 And <5037> the next <1966> (5752) day <2250> he shewed himself <3700> (5681) unto them <0846> as they strove <3164> (5736), and <2532> would have set <4900> (5656) them <0846> at <1519> one again <1515>, saying <2036> (5631), Sirs <0435>, ye <5210> are <2075> (5748) brethren <0080>; why <2444> do ye \{wrong\} <0091> (5719) one to another <0240>?
wrong ^ Act_07_27 But <1161> he that did <0091> <0> his neighbour <4139> \{wrong\} <0091> (5723) thrust <0683> <0> him <0846> away <0683> (5662), saying <2036> (5631), Who <5101> made <2525> (5656) thee <4571> a ruler <0758> and <2532> a judge <1348> over <1909> us <2248>?
wrong ^ Act_25_10 Then <1161> said <2036> (5627) Paul <3972>, I stand <1510> (5748) <2476> (5761) at <1909> Caesar's <2541> judgment seat <0968>, where <3757> I <3165> ought <1163> (5748) to be judged <2919> (5745): to the Jews <2453> have I done <0091> <0> no <3762> \{wrong\} <0091> (5656), as <5613> <2532> thou <4771> very well <2566> knowest <1921> (5719).
wrong ^ Act_18_14 And <1161> when Paul <3972> was now about <3195> (5723) to open <0455> (5721) his mouth <4750>, Gallio <1058> said <2036> (5627) unto <4314> the Jews <2453>, If <1487> <3303> <3767> it were <2258> (5713) a < 5100 > matter of $\{$ wrong\} <0092> or <2228> wicked <4190> lewdness <4467>, O < 5599> ye Jews <2453>, reason <2596> <3056> would <0302> that I should bear <0430> (5633) with you <5216>:
 of persons <4382>.
 of persons <4382>.
wrong ^ Mat_20_13 But <1161> he answered <0611> (5679) one <1520> of them <0846>, and said <2036> (5627), Friend <2083>, I do <0091> <0> thee <4571> no <3756> \{wrong\} <0091> ( 5719 ): didst <4856> <0> not $<3780>$ thou agree <4856> (5656) with me <3427> for a penny <1220>?
wronged ^2Co_07_02 Receive <5562> (5657) us <2248>; we have \{wronged\} <0091> (5656) no man <3762>, we have corrupted <5351> (5656) no man <3762>, we have defrauded <4122> (5656) no man <3762>. wronged ${ }^{\wedge}$ Phm_01_18 If <1161> <1487> he hath $\{$ wronged \} <0091> (5656) thee <4571>, or <2228> oweth <3784> (5719) thee ought <5100>, put <1677> <0> that <5124> on <1677> (5720) mine account <1698>; wrongfully ^ 1Pe_02_19 For <1063> this <5124> is thankworthy <5485>, if <1487> a man <5100> for <1223> conscience <4893> toward God <2316> endure <5297> (5719) grief <3077>, suffering <3958> (5723) \{wrongfully $\langle\mathbf{0 0 9 5 >}$.
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## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

wrong 1Ch_12_17 And David ( 01732 +David ) went ( 03318 +yatsa) ) out to meet ( 06440 +paniym ) them , and answered ( 06030 +(anah ) and said ( $00559+$ )amar ) unto them , If ( $00518+$ )im ) ye be come ( 00935 +bow) ) peaceably ( 07965 +shalowm ) unto me to help ( 05826 +(azar ) me , mine heart ( 03824 +lebab ) shall be knit ( 03162 +yachad ) unto you:but if ( 00518 +)im ) [ ye be come ] to betray ( 07411 +ramah ) me to mine enemies ( 06862 +tsar ) , seeing [ there is ] no $(03808+10)$ ) \{wrong\} ( 02555 +chamac ) in mine hands ( 03709 +kaph ), the God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of our fathers (1) look $(\mathbf{0 7 2 0 0}+\mathrm{ra})$ ah ) [ thereon ] , and rebuke $(03198$ +yakach ) [it].
wrong 1Ch_16_21 He suffered ( 03240 +yanach ) no ( $03808+10$ ) ) man ( 00376 +)iysh ) to do them \{wrong\} ( 06231 +(ashaq ): yea , he reproved ( 03198 +yakach ) kings ( 04428 +melek) for their sakes ( $05921+(\mathrm{al})$,
wrong 1Co_06_07 Now ( $\mathbf{2 2 3 6}$-hedista -) therefore ( $\mathbf{3 7 6 7}$-oun -) there is utterly ( $\mathbf{3 6 5 4}$-holos -) a fault ( 2275 hettema -) among ( 1722 -en -) you , because ( $\mathbf{3 7 5 4}$-hoti -) ye go to law ( $\mathbf{2 9 1 7}$-krima -) one ( $\mathbf{1 4 3 8}$-heautou -) with another ( 1438 -heautou -) . Why ( $\mathbf{1 3 0 2}$-diati -) do ye not rather ( $\mathbf{3 1 2 3}$-mallon -) take \{wrong\} (0091adikeo -) ? why ( 1302 -diati -) do ye not rather ( $\mathbf{3 1 2 3}$-mallon -) [ suffer yourselves to ] be defrauded ( 0650 apostereo -)?
wrong 1Co_06_08 Nay (0235-alla -), ye do \{wrong\} (0091-adikeo -), and defraud (0650 -apostereo -), and that [ your ] brethren (0080 -adephos -) .
wrong 2Co_07_12 . Wherefore (0686-ara -) , though ( 1499 -ei kai -) I wrote ( 1125 -grapho -) unto you , [ I did it ] not for his cause ( 1752 -heneka -) that had done (0091 -adikeo -) the wrong (0091 -adikeo -) , nor ( 3761 -oude -) for his cause ( 1752 -heneka -) that suffered \{wrong\} ( 0091 -adikeo -), but that our care (4710 -spoude -) for you in the sight ( 1799 -enopion -) of God (2316-theos -) might appear ( 5319 -phaneroo -) unto you .
wrong 2Co_07_12 . Wherefore (0686 -ara -) , though (1499 -ei kai -) I wrote (1125 -grapho -) unto you , [ I
did it ] not for his cause (1752 -heneka -) that had done (0091-adikeo -) the \{wrong\} (0091-adikeo -) , nor ( 3761 -oude -) for his cause ( 1752 -heneka -) that suffered wrong ( 0091 -adikeo -), but that our care ( 4710 spoude -) for you in the sight ( 1799 -enopion -) of God ( 2316 -theos -) might appear ( 5319 -phaneroo -) unto you .
wrong 2Co_12_13 For what ( $\mathbf{5 1 0 1}$-tis -) is it wherein ( $\mathbf{3 7 5 7}$-hou -) ye were inferior ( $\mathbf{2 2 7 4}$-hettao -) to other ( 3062 -loipoy -) churches ( 1577 -ekklesia -), except ( 1508 -ei me -) [ it be ] that I myself was not burdensome ( 2655 -katanarkao -) to you ? forgive ( 5483 -charizomai -) me this ( 5026 -taute -) \{wrong\} ( $\mathbf{0 0 9 3}$-adikia -) .
wrong Act_07_24 And seeing (1492 -eido -) one ( 5100 -tis -) [ of them ] suffer \{wrong\} (0091 -adikeo -) , he defended (0292-amunomai -) [ him ] , and avenged (1557 -ekdikesis -) him that was oppressed (2669kataponeo -) , and smote (3960 -patasso -) the Egyptian (0124 -Aiguptios -) :
wrong Act_07_26 And the next (1966 -epiousa -) day (2250 -hemera -) he shewed (3700 -optanomai -) himself unto them as they strove ( $\mathbf{3 1 6 4}$-machomai -) , and would have set ( 4900 -sunelauno -) them at ( 1519 -eis -) one ( 1515 -eirene -) again ( 1515 -eirene -), saying ( 2036 -epo -), Sirs ( 0435 -aner -), ye are brethren (0080 -adephos -) ; why (2444 -hinati -) do (0091 -adikeo -) ye \{wrong\} (0091 -adikeo -) one ( 0240 -allelon -) to another (0240 -allelon -) ?
wrong Act_07_27 But he that did (0091-adikeo -) his neighbour (4139-plesion -) \{wrong\} (0091 -adikeo -) thrust ( 0683 -apotheomai -) him away ( 0683 -apotheomai -) , saying ( 2036 -epo -), Who ( 5101 -tis -) made ( 2525 -kathistemi -) thee a ruler ( 0758 -archon -) and a judge ( 1348 -dikastes -) over ( 1909 -epi -) us ?
wrong Act_18_14 And when Paul (3972 -Paulos -) was now (1161-de -) about ( $\mathbf{3 1 9 5}$-mello -) to open ( $\mathbf{0 4 5 5}$ anoigo -) [ his ] mouth (4750 -stoma -), Gallio (1058-Gallion -) said (2036-epo -) unto the Jews (2453Ioudaios -) , If ( 1487 -ei -) it were a matter of \{wrong\} ( 0092 -adikema -) or (2228-e -) wicked ( 4190 poneros -) lewdness (4467-rhaidiourgema -), O [ ye ] Jews (2453-Ioudaios -), reason (3056-logos -) would that I should bear (0430 -anechomai -) with you :
wrong Act_25_10 Then (1161 -de -) said (2036 -epo -) Paul (3972 -Paulos -) , I stand (2476 -histemi -) at ( 1909 -epi -) Caesar s ( 2541 -Kaisar -) judgment ( 0968 -bema -) seat ( 0968 -bema -), where ( 3757 -hou -) I ought (1163 -dei -) to be judged (2919 -krino -):to the Jews ( 2453 -Ioudaios -) have I done ( 0091 -adikeo -) no ( 3762 -oudeis -) \{wrong ( 0091 -adikeo -) , as thou very ( 2566 -kallion -) well (2573 -kalos -) knowest (1921 epiginosko -) .
wrong Col_03_25 But he that doeth ( 0091 -adikeo -) wrong (0091 -adikeo -) shall receive ( 2865 -komizo -) for the \{wrong\} ( 0091 -adikeo -) which ( $\mathbf{3 7 3 9}$-hos -) he hath done ( 0091 -adikeo -):and there is no ( $\mathbf{3 7 5 6}$-ou -) respect ( 4382 -prosopolepsia -) of persons ( 4382 -prosopolepsia -) .
wrong Col_03_25 But he that doeth (0091-adikeo -) \{wrong\} (0091-adikeo -) shall receive ( 2865 -komizo -) for the wrong ( 0091 -adikeo -) which ( 3739 -hos -) he hath done ( 0091 -adikeo -): and there is no ( $\mathbf{3 7 5 6}$-ou -) respect (4382-prosopolepsia -) of persons (4382-prosopolepsia -).
wrong Deu_19_16 If ( 03588 +kiy ) a false ( 02555 +chamac ) witness ( 05707 +(ed ) rise ( 06965 +quwm ) up against any man ( $00376+$ )iysh ) to testify $(06030+($ anah $)$ against him [ that which is ] \{wrong\} ( 05627 +carah ) ;
wrong Est_01_16 And Memucan ( 04462 +M@ muwkan ) answered ( 00559 +)amar ) before ( 06440 +paniym )the king ( 04428 +melek ) and the princes ( 08269 +sar ) , Vashti ( 02060 +Vashtiy ) the queen ( 04436 +malkah ) hath not done \{wrong\} ( 05753 +(avah ) to the king ( 04428 +melek ) only ( 00905 +bad ) , but also to all ( $03605+\mathrm{kol}$ ) the princes $(08269+$ sar ) , and to all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ that $[$ are ] in all ( $03605+\mathrm{kol}$ ) the provinces ( 04082 +m@diynah ) of the king ( 04428 +melek ) Ahasuerus ( 00325
+)Achashverowsh ).
wrong Exo_02_13 And when he went ( 03318 +yatsa) ) out the second ( 08145 +sheniy ) day ( 03117 +yowm ), behold ( 02009 +hinneh ) , two ( 08147 +sh @ nayim ) men ( 00582 +)enowsh ) of the Hebrews ( 05680 +(Ibriy ) strove ( 05327 +natsah ) together:and he said ( 00559 +)amar ) to him that did the \{wrong ( 07563 +rasha( ) , Wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) smitest ( 05221 +nakah ) thou thy fellow (07453 +rea( ) ?
wrong Gen_16_05 And Sarai (08297 +Saray ) said (00559 +)amar ) unto Abram (87) , My \{wrong\} (02555 +chamac ) [ be ] upon thee:I have given ( 05414 +nathan ) my maid ( 08198 +shiphchah ) into thy bosom ( 02436 +cheyq ) ; and when she saw ( 07200 +ra)ah ) that she had conceived ( 02030 +hareh ) , I was despised ( 07043 +qalal ) in her eyes ( 05869 +(ayin ):the LORD ( $03068+$ Y @hovah ) judge ( 08199 +shaphat ) between ( 00996 +beyn ) me and thee .
wrong Hab_01_04 Therefore the law ( 08451 +towrah ) is slacked ( 06313 +puwg ) , and judgment ( 04941 +mishpat ) doth never go (03318 +yatsa) ) forth ( 03318 +yatsa) ):for the wicked ( 07563 +rasha( ) doth compass ( 03803 +kathar ) about the righteous ( 06662 +tsaddiyq ) ; therefore $\{$ wrong $(\mathbf{0 6 1 2 7}+($ aqal ) judgment (04941 +mishpat ) proceedeth (03318 +yatsa) ).
wrong Jer_22_03 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) ; Execute ( 06213 +(asah ) ye judgment ( 04941 +mishpat ) and righteousness ( 06666 +ts@daqah ) , and deliver ( 05337 +natsal ) the spoiled ( 01497 +gazal ) out of the hand ( 03027 +yad ) of the oppressor ( 06216 +(ashowq ):and do no (00408 +)al ) \{wrong\} (03238 + yanah ), do no (00408 +)al ) violence (02554 +chamac) to the stranger ( 01616 +ger ) , the fatherless ( 03490 +yathowm ), nor the widow ( 00490 +)almanah ), neither ( 00408 +)al ) shed ( $\mathbf{0 8 2 1 0}$ +shaphak ) innocent ( 05355 +naqiy ) blood ( 01818 +dam ) in this ( 02088 +zeh ) place ( 04725 +maqowm ) .
wrong Jer_22_13 Woe ( 01945 +howy ) unto him that buildeth ( 01129 +banah ) his house ( 01004 +bayith ) by unrighteousness, and his chambers ( 05944 +(aliyah ) by \{wrong\} ; [ that ] useth his neighbour $s$ ( 07453 +rea( ) service ( 05647 +(abad ) without ( 02600 +chinnam ) wages ( 02600 +chinnam ) , and giveth ( 05414 +nathan ) him not for his work ( 06467 +po(al ) ;
wrong Job_19_07 Behold ( 02005 +hen ), I cry ( 06817 +tsa(aq ) out of \{wrong\} ( 02555 +chamac ), but I am not heard ( 06030 +(anah ):I cry ( 07768 +shava( ) aloud ( 07768 +shava( ), but [ there is ] no ( $03808+10$ ) ) judgment (04941 +mishpat ).
wrong Jud_11_27 Wherefore I have not sinned ( 02398 +chata) ) against thee, but thou doest ( 06213 +(asah ) me \{wrong\} ( 07451 +ra( ) to war ( 03898 +lacham ) against me:the LORD ( $03068+$ Y@hovah ) the Judge ( 08199 +shaphat ) be judge ( 08199 +shaphat ) this day ( 03117 +yowm ) between ( 00996 +beyn ) the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) and the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) .
wrong Lam_03_59 O LORD (03068 +Y @hovah ) , thou hast seen (07200 +ra)ah ) my \{wrong\} (5792(avvathah ):judge (08199 +shaphat ) thou my cause (04941 +mishpat ).
wrong Mat_20_13 But he answered (0611 -apokrinomai -) one (1520 -heis -) of them , and said (2036 -epo -) , Friend (2083 -hetairos -), I do (0091 -adikeo -) thee no (3756-ou -) \{wrong\} (0091 -adikeo -):didst not thou agree (4856 -sumphoneo -) with me for a penny ( $\mathbf{1 2 2 0}$-denarion -) ?
wrong Psa_105_14 He suffered ( $\mathbf{0 3 2 4 0}$ +yanach ) no ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) man ( $\mathbf{0 0 1 2 0}+$ +)adam ) to do them $\{$ wrong\} ( 06231 +(ashaq ): yea , he reproved ( 03198 +yakach ) kings ( 04428 +melek ) for their sakes ( $05921+(\mathrm{al})$;
wronged 2Co_07_02 Receive ( 5562 -choreo -) us ; we have \{wronged ( 0091 -adikeo -) no ( 3762 -oudeis -) man ( 3762 -oudeis -), we have corrupted ( 5351 -phtheiro -) no ( 3762 -oudeis -) man ( 3762 -oudeis -) , we have defrauded (4122-pleonekteo -) no (3762 -oudeis -) man (3762 -oudeis -).
wronged Phm_01_18 If (1487-ei -) he hath \{wronged\} (0091-adikeo -) thee , or (2228-e -) oweth (3784opheilo -) [ thee ] ought ( 5100 -tis -), put (1677-ellogeo -) that on (1677-ellogeo -) mine ( 1699 -emos -) account (1677-ellogeo -) ;
wrongeth Pro_08_36 But he that sinneth (02398 +chata) ) against me \{wrongeth\} (02554 +chamac ) his own soul ( 05315 +nephesh ):all ( $03605+\mathrm{kol}$ ) they that hate ( 08130 +sane) ) me love ( $00157+$ )ahab ) death ( 04194 +maveth ).
wrongfully 1Pe_02_19 For this ( $\mathbf{5 1 2 4}$-touto -) [ is ] thankworthy ( 5485 -charis -), if ( 1487 -ei -) a man ( 5100 -tis -) for conscience ( 4893 -suneidesis -) toward God (2316 -theos -) endure ( $\mathbf{5 2 9 7}$-hupophero -) grief ( $\mathbf{3 0 7 7}$ -lupe -) , suffering (3958-pascho -) \{wrongfully\} (0095-adikos -) .
wrongfully Eze_22_29 The people ( 05971 +(am ) of the land ( 00776 +)erets ) have used oppression ( 06233 $+($ osheq ) , and exercised robbery ( 01498 +gazel ) , and have vexed (03238 +yanah ) the poor ( $06041+$ (aniy ) and needy (34):yea , they have oppressed (06231 +(ashaq ) the stranger ( 01616 +ger ) \{wrongfully\} .
wrongfully Job_21_27. Behold ( 02005 +hen ) , I know (03045 +yada( ) your thoughts ( 04284 +machashabah ), and the devices ( $04209+\mathrm{m}$ @zimmah ) [ which ] ye \{wrongfully\} ( 02554 +chamac ) imagine ( 02554 +chamac ) against (05921 +(al) me .
wrongfully Psa_119_086 All ( $03605+\mathrm{kol}$ ) thy commandments ( $\mathbf{0 4 6 8 7}$ +mitsvah ) [ are ] faithful ( 00530 + )emuwnah ):they persecute ( 07291 +radaph ) me \{wrongfully $\}(08267$ +sheqer ) ; help ( 05826 +(azar ) thou me.
wrongfully Psa_35_19 Let not them that are mine enemies ( 00341 +)oyeb ) \{wrongfully ( 08267 +sheqer ) rejoice ( 08055 +samach ) over me:[ neither ] let them wink ( 07169 +qarats ) with the eye ( 05869 +(ayin ) that hate ( 08130 +sane) ) me without (02600 +chinnam ) a cause (02600 +chinnam ) .
wrongfully Psa_38_19 But mine enemies (00341 +)oyeb ) [ are ] lively (02416 +chay ), [ and ] they are strong ( $06105+($ atsam $)$ :and they that hate $(08130+$ sane $)$ ) me $\{$ wrongfully $(08267+$ sheqer $)$ are multiplied (07231 +rabab ) .
wrongfully Psa_69_04 They that hate ( 08130 +sane) ) me without ( 02600 +chinnam ) a cause ( 02600 +chinnam ) are more ( 07231 +rabab ) than the hairs ( $08185+\mathrm{sa}($ arah $)$ of mine head ( $07218+\mathrm{ro}$ )sh ):they that would destroy ( 06789 +tsamath ) me , [ being ] mine enemies ( 00341 +)oyeb ) \{wrongfully\} ( 08267 +sheqer ) , are mighty ( $05105+\mathrm{n} @$ harah ):then ( $00227+$ )az ) I restored ( 07725 +shuwb ) [ that ] which (00834 +)aher ) I took (01497 + gazal ) not away (01497 +gazal ) .

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wrong, $1 \mathrm{CH}, 12: 17,1 \mathrm{CH}, 16: 21$ wrong, $1 \mathrm{CO}, 6: 7,1 \mathrm{CO}, 6: 8$ wrong, $2 \mathrm{CO}, 7: 12,2 \mathrm{CO}, 7: 12,2 \mathrm{CO}, 12: 13$ wrong, AC , 7:24, AC , 7:26, AC , 7:27, AC , 18:14, AC , 25:10 wrong, COL , 3:25, COL , 3:25 wrong, DE , 19:16 wrong , ES , 1:16 wrong , EX , 2:13 wrong , GE , $16: 5$ wrong , HAB , 1:4 wrong , JER , 22:3 , JER , 22:13 wrong , JG , 11:27 wrong , JOB , 19:7 wrong , LA , 3:59 wrong , MT , 20:13 wrong , PS , 105:14 wronged , 2CO , 7:2 wronged , PHM , 1:18 wrongeth , PR , 8:36 wrongfully , 1PE , 2:19 wrongfully , EZE , 22:29 wrongfully , JOB , 21:27 wrongfully , PS , 35:19, PS , 38:19, PS , 69:4 , PS , 119:86 an 0091 \# adikeo \{ad-ee-keh'-o \}; from 94; to be unjust, i.e. (actively) do wrong (morally, socially or physically): -- hurt, injure, be \{an\} offender, be unjust, (do, suffer, take) wrong.[ql be 0091 \# adikeo \{ad-ee-keh'-o\}; from 94; to be unjust, i.e. (actively) do wrong (morally, socially or physically): -- hurt, injure, \{be\} an offender, be unjust, (do, suffer, take) wrong.[ql be 0091 \# adikeo \{ad-ee-keh'-o\}; from 94; to be unjust, i.e. (actively) do wrong (morally, socially or physically): -- hurt, injure, be an offender, $\{$ be \} unjust, (do, suffer, take) wrong. [ql do 0091 \# adikeo \{ad-ee-keh'-o \}; from 94; to be unjust, i.e. (actively) do wrong (morally, socially or physically): -- hurt, injure, be an offender, be unjust, (\{do\}, suffer, take) wrong.[ql doing 0092 \# adikema \{ad-eek'-ay-mah\}; from 91; a wrong done: -- evil \{doing\}, iniquity, matter of wrong.[ql evil 0092 \# adikema \{ad-eek'-ay-mah\}; from 91; a wrong done: -- \{evil\} doing, iniquity, matter of wrong.[ql hurt 0091 \# adikeo \{ad-ee-keh'-o\}; from 94; to be unjust, i.e. (actively) do wrong (morally, socially or physically): -- \{hurt\}, injure, be an offender, be unjust, (do, suffer, take) wrong. [ql iniquity 0092 \# adikema \{ad-eek'-ay-mah\}; from 91; a wrong done: -- evil doing, \{iniquity \}, matter of wrong. [ql injure 0091 \# adikeo \{ad-ee-keh'-o\}; from 94; to be unjust, i.e. (actively) do wrong (morally, socially or physically): -- hurt, \{injure\}, be an offender, be unjust, (do, suffer, take) wrong.[ql matter 0092 \# adikema \{ad-eek'-ay-mah\}; from 91; a wrong done: - - evil doing, iniquity, \{matter\} of wrong.[ql of 0092 \# adikema \{ad-eek'-ay-mah\}; from 91; a wrong done: -- evil doing, iniquity, matter \{of\} wrong.[ql offender 0091 \# adikeo \{ad-ee-keh'-o\}; from 94; to be unjust, i. e. (actively) do wrong (morally, socially or physically): -- hurt, injure, be an \{offender\}, be unjust, (do, suffer, take) wrong.[ql suffer 0091 \# adikeo \{ad-ee-keh'-o\}; from 94; to be unjust, i.e. (actively) do wrong (morally, socially or physically): -- hurt, injure, be an offender, be unjust, (do, \{suffer\}, take) wrong.[ql take 0091 \# adikeo \{ad-ee-keh'-o\}; from 94; to be unjust, i.e. (actively) do wrong (morally, socially or physically): -- hurt, injure, be an offender, be unjust, (do, suffer, \{take\}) wrong.[ql unjust 0091 \# adikeo \{ad-ee-keh'-o\}; from 94; to be unjust, i.e. (actively) do wrong (morally, socially or physically): -- hurt, injure, be an offender, be \{unjust\}, (do, suffer, take) wrong.[ql wrong 0092 \# adikema \{ad-eek'-ay-mah\}; from 91; a wrong done: -- evil doing, iniquity, matter of \{wrong \}.[ql wrong 0091 \# adikeo \{ad-ee-keh'-o\}; from 94; to be unjust, i.e. (actively) do wrong (morally, socially or physically): -- hurt, injure, be an offender, be unjust, (do, suffer, take) \{wrong \}.[ql wrong 0093 \# adikia \{ad-ee-kee'-ah\}; from 94; (legal) injustice (properly, the quality, by implication, the act); morally, wrongfulness (of character, life or act): -- iniquity, unjust, unrighteousness, \{wrong \}.[ql wrong Interlinear Index Study wrong GEN 016005 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87> , My \{wrong\} $<02555+$ chamac > [ be ] upon thee : I have given < 05414 +nathan > my maid <08198 + shiphchah > into thy bosom <02436 +cheyq > ; and when she saw $<07200+\mathrm{ra}>$ ah $>$ that she had conceived $<02030+$ hareh $>$, I was despised $<07043+$ qalal > in her eyes < $05869+$ : the LORD < $03068+$ Y @ hovah > judge <08199 +shaphat > between <00996 +beyn > me and thee . wrong EXO 002013 And when he went <03318 +yatsa>> out the second $<08145+$ sheniy > day <03117 +yowm > , behold <02009 +hinneh > , two <08147 +sh@ nayim > men <00582 +>enowsh > of the Hebrews <05680 + strove <05327 +natsah > together : and he said <00559 +>amar > to him that did the $\{$ wrong $\}<07563+$ rasha $<>$, Wherefore $<04100+$ mah > smitest $<05221+$ nakah $>$ thou thy fellow $<07453$ +rea< > ? wrong DEU 019016 If <03588 +kiy > a false <02555 +chamac > witness <05707 + rise $<06965+q u w m>$ up against any man <00376 +>iysh > to testify <06030 + against him [ that which is ] \{wrong\} $<05627+$ carah > ; wrong JUDG 011027 Wherefore I have not sinned <02398 +chata>> against thee, but thou doest <06213 + me $\{$ wrong $\}<07451+$ ra< > to war <03898 +lacham > against me : the LORD <03068 + Y @ hovah > the Judge <08199 +shaphat > be judge <08199 +shaphat > this day <03117 +yowm > between $<00996$ +beyn > the children <01121 +ben > of Israel <03478 +Yisra>el > and the children <01121 +ben > of Ammon <05983 + . wrong 1CH 012017 And David <01732 +David > went <03318 +yatsa\gg out to meet $<06440+$ paniym > them, and answered <06030 + and said <00559 +> amar > unto them, If <00518 +>im > ye be come <00935 +bow\gg peaceably <07965 +shalowm > unto me to help <05826 + me , mine heart <03824 +lebab > shall be knit <03162 +yachad > unto you : but if <00518 +>im > [ ye be come ] to betray <07411 + ramah > me to mine enemies <06862 +tsar > , seeing [ there is ] no <03808 +lo>> \{wrong\} <02555 +chamac > in mine hands <03709 +kaph > , the God <00430 +>elohiym > of our fathers <1> look <07200 +ra>ah > [ thereon ] , and rebuke <03198 + yakach > [ it ] . wrong 1CH 016021 He suffered <03240 +yanach > no <03808 +lo>> man <00376 +>iysh > to do them $\{$ wrong $\}<06231+$ : yea , he reproved <03198 +yakach > kings <04428 + melek $>$ for their sakes <05921 + , wrong EST 001016 And Memucan <04462 +M@muwkan > answered <00559
+>amar > before < 06440 +paniym >the king <04428 +melek > and the princes <08269 +sar > , Vashti <02060 + Vashtiy > the queen $<04436+$ malkah > hath not done $\{$ wrong \} <05753 + to the king <04428 +melek > only $<00905+\mathrm{bad}>$, but also to all <03605 +kol > the princes $<08269+\mathrm{sar}>$, and to all <03605 +kol > the people $<05971+$ that [ are ] in all <03605 +kol > the provinces <04082 +m@diynah > of the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > . wrong JOB 019007 Behold <02005 +hen > , I cry <06817 +tsa out of \{wrong \} <02555 +chamac >, but I am not heard < $06030+$ : I cry <07768 +shava< > aloud <07768 +shava < > , but [ there is ] no <03808 +lo>> judgment <04941 +mishpat > . wrong PSA 105014 He suffered <03240 + yanach > no <03808 +lo>> man <00120 +> adam > to do them \{wrong\} <06231 + : yea, he reproved <03198 +yakach > kings <04428 +melek > for their sakes <05921 + ; wrong JER 022003 Thus <03541 +koh > saith $<00559+>$ amar > the LORD <03068 +Y @ hovah > ; Execute <06213 + ye judgment <04941 +mishpat > and righteousness <06666 +ts@daqah > , and deliver <05337 +natsal > the spoiled <01497 + gazal > out of the hand $<03027+$ yad > of the oppressor <06216 + : and do no <00408 +>al> \{wrong\} <03238 +yanah > , do no <00408 $+>$ al > violence <02554 +chamac > to the stranger <01616 +ger > , the fatherless <03490 +yathowm > , nor the widow <00490 +> almanah > , neither <00408 +>al > shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > in this <02088 +zeh > place <04725 +maqowm > . wrong JER 022013 Woe <01945 +howy > unto him that buildeth <01129 +banah > his house <01004 +bayith > by unrighteousness, and his chambers $<05944+$ by $\{$ wrong \}; [ that ] useth his neighbour s <07453 +rea<> service <05647 + without <02600 +chinnam $>$ wages <02600 +chinnam > , and giveth <05414 +nathan > him not for his work <06467 +po ; wrong LAM 003 059 O LORD <03068 + Y @hovah > , thou hast seen <07200 +ra>ah > my \{wrong\} <5792 : judge <08199 +shaphat > thou my cause <04941 +mishpat > . wrong HAB 001004 Therefore the law <08451 +towrah > is slacked <06313 + puwg > , and judgment <04941 +mishpat > doth never go <03318 + yatsa\gg forth <03318 +yatsa>> : for the wicked <07563 +rasha<> doth compass <03803 +kathar > about the righteous <06662 +tsaddiyq > ; therefore $\{$ wrong \} <06127 + judgment <04941 +mishpat > proceedeth <03318 +yatsa\gg . wrong MAT 020013 But he answered <0611 -apokrinomai -> one <1520 -heis -> of them , and said <2036-epo -> , Friend <2083 - hetairos -> , I do <0091 -adikeo -> thee no <3756-ou -> \{wrong\} <0091-adikeo -> : didst not thou agree <4856-sumphoneo -> with me for a penny <1220 -denarion -> ? wrong ACT 007024 And seeing <1492 -eido -> one <5100 -tis -> [ of them ] suffer \{wrong\} <0091 -adikeo -> , he defended <0292-amunomai -> [ him ], and avenged <1557-ekdikesis -> him that was oppressed <2669 -kataponeo -> , and smote <3960patasso -> the Egyptian <0124-Aiguptios -> : wrong ACT 007026 And the next <1966 -epiousa -> day <2250 hemera -> he shewed <3700-optanomai -> himself unto them as they strove <3164-machomai ->, and would have set <4900 - sunelauno -> them at <1519 -eis -> one <1515 -eirene -> again <1515 -eirene -> , saying <2036 epo ->, Sirs <0435-aner ->, ye are brethren <0080 -adephos -> ; why <2444 -hinati -> do <0091 -adikeo -> ye \{wrong\} <0091 -adikeo -> one <0240 -allelon -> to another <0240-allelon -> ? wrong ACT 007027 But he that did <0091 -adikeo -> his neighbour <4139 -plesion -> \{wrong\} <0091 -adikeo -> thrust <0683 - apotheomai -> him away <0683 -apotheomai ->, saying <2036 -epo - > , Who < 5101 -tis -> made <2525 -kathistemi -> thee a ruler <0758 -archon -> and a judge <1348-dikastes -> over <1909-epi - > us ? wrong ACT 018014 And when Paul < 3972 -Paulos -> was now <1161-de -> about <3195-mello -> to open < 0455 -anoigo -> [ his ] mouth <4750 -stoma -> , Gallio <1058 -Gallion -> said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , If <1487 -ei -> it were a matter of $\{$ wrong $\}<0092$-adikema -> or <2228-e -> wicked <4190-poneros -> lewdness <4467rhaidiourgema -> , O [ ye ] Jews <2453-Ioudaios -> , reason <3056-logos -> would that I should bear <0430anechomai -> with you : wrong ACT 025010 Then <1161 -de -> said <2036 -epo -> Paul <3972 -Paulos -> , I stand <2476 -histemi -> at <1909-epi -> Caesar s <2541-Kaisar -> judgment <0968 -bema -> seat <0968 - bema -> , where < 3757 -hou -> I ought <1163 -dei -> to be judged <2919 -krino -> : to the Jews <2453 -Ioudaios -> have I done <0091 -adikeo -> no <3762 -oudeis -> \{wrong\} <0091-adikeo -> , as thou very <2566 -kallion -> well <2573 -kalos -> knowest <1921 -epiginosko -> . wrong 1CO 006007 Now <2236 -hedista -> therefore <3767 -oun -> there is utterly <3654 -holos -> a fault <2275 -hettema -> among <1722 -en -> you, because <3754 -hoti -> ye go to law <2917-krima -> one <1438 -heautou -> with another <1438 -heautou ->. Why <1302 -diati -> do ye not rather <3123 -mallon -> take \{wrong\} <0091 -adikeo -> ? why < 1302 -diati -> do ye not rather <3123 -mallon -> [ suffer yourselves to ] be defrauded <0650-apostereo -> ? wrong 1CO 006008 Nay <0235-alla ->, ye do $\{$ wrong \} <0091-adikeo ->, and defraud <0650-apostereo ->, and that [ your ] brethren <0080 -adephos -> . wrong 2CO 007012 . Wherefore <0686-ara -> , though <1499 -ei kai -> I wrote <1125grapho -> unto you, [ I did it ] not for his cause < 1752 -heneka -> that had done <0091-adikeo -> the wrong <0091 -adikeo -> , nor <3761 -oude -> for his cause < 1752 - heneka -> that suffered \{wrong\} <0091-adikeo -> , but that our care <4710 -spoude -> for you in the sight <1799-enopion -> of God <2316 -theos -> might appear <5319 -phaneroo -> unto you . wrong 2CO 007012 . Wherefore <0686-ara -> , though <1499 -ei kai -> I wrote
<1125 -grapho -> unto you , [ I did it ] not for his cause < 1752 -heneka -> that had done <0091 -adikeo -> the \{wrong\} <0091 -adikeo ->, nor <3761 -oude -> for his cause <1752 -heneka -> that suffered wrong <0091adikeo -> , but that our care <4710-spoude -> for you in the sight <1799 -enopion -> of God <2316 -theos -> might appear <5319-phaneroo -> unto you . wrong 2CO 012013 For what <5101-tis -> is it wherein <3757-hou -> ye were inferior <2274 -hettao -> to other <3062-loipoy -> churches <1577-ekklesia -> , except <1508-ei me -> [ it be ] that I myself was not burdensome <2655 -katanarkao -> to you ? forgive <5483-charizomai -> me this <5026 -taute -> \{wrong\} <0093 -adikia -> . wrong COL 003025 But he that doeth <0091 -adikeo -> wrong <0091 -adikeo -> shall receive <2865 -komizo -> for the $\{$ wrong \} <0091-adikeo -> which <3739 -hos -> he hath done <0091-adikeo -> : and there is no <3756-ou -> respect <4382 -prosopolepsia -> of persons <4382prosopolepsia -> . wrong COL 003025 But he that doeth <0091-adikeo -> \{wrong\} <0091 -adikeo -> shall receive <2865-komizo -> for the wrong <0091 -adikeo -> which <3739-hos -> he hath done <0091-adikeo -> : and there is no <3756-ou -> respect <4382 -prosopolepsia -> of persons <4382 -prosopolepsia -> . but thou doest me wrong did his neighbour wrong thrust him away doeth wrong shall receive for suffer wrong suffered wrong <2CO7-:12> therefore wrong judgment proceedeth thou hast seen my wrong why do ye not rather take wrong <1CO6 -:7 > why do ye wrong one wrong or wicked lewdness wrong which he hath done * wrong, 0091, 0092, 0093 , - wrong, $2555,3238,5627,5753,5792,6127,6231,7451,7563$, wrong GEN 016005 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram < 87 >, My \{wrong\} <02555 +chamac > [ be ] upon thee : I have given <05414 +nathan > my maid <08198 + shiphchah > into thy bosom <02436 +cheyq > ; and when she saw <07200 +ra>ah > that she had conceived <02030 +hareh > , I was despised <07043 +qalal > in her eyes $<05869+$ : the LORD <03068 +Y @hovah > judge <08199 +shaphat > between <00996 +beyn > me and thee . wrong EXO 002013 And when he went <03318 +yatsa\gg out the second <08145 +sheniy > day <03117 +yowm > , behold <02009 +hinneh > , two <08147 +sh@nayim > men <00582 +> enowsh > of the Hebrews <05680 + strove <05327 +natsah > together : and he said <00559 +>amar > to him that did the \{wrong\} <07563 +rasha< > , Wherefore $<04100+$ mah > smitest <05221 +nakah > thou thy fellow <07453 +rea<>? wrong DEU 019016 If $<03588+$ kiy > a false <02555 +chamac > witness <05707 + rise <06965 +quwm > up against any man <00376 $+>$ iysh > to testify <06030 + against him [ that which is ] \{wrong\} <05627 +carah > ; * wrong, 0091 adikeo , 0092 adikema , 0093 adikia, wrong -0091 did, do, doeth, done, hurt, injured, offender, unjust, \{wrong\}, wronged, wrong -0092 doing, evil, iniquities, \{wrong\}, wrong -0093 iniquity, unrighteousness, \{wrong\}, wronged -0091 did, do, doeth, done, hurt, injured, offender, unjust, wrong, \{wronged\}, wrongfully -0095 \{wrongfully\}, wrong 2555 cruel , cruelty , damage , false , injustice, unrighteous, violence, violent, \{wrong \}, wrong -3238 destroy , oppress, oppressed, oppressing , oppression, oppressor , thrust, vex , vexed, \{wrong \}, wrong -5627 rebellion, revolt , revolted, spreading , turn, work, \{wrong \}, wrong -5753 amiss, commit , committed, crooked , iniquity , perverse , perversely , perverted, troubled , turneth, wickedly, \{wrong\}, wrong -5792 \{wrong\}, wrong -6127 \{wrong\}, wrong -6231 deceitfully, deceived, defraud, defrauded, drinketh , oppress, oppressed, oppresseth , oppressor , oppressors , violence , \{wrong\}, wrong -7451 adversities , adversity , affliction , afflictions , and , bad , calamities , cities , displeasure , distress , evil , evils , friend, great , grief , grievous , harm , heavy , hurt , hurtful , ill , mischief , mischiefs , mischievous , misery , naught , naughty , noisome , out , sad , sadly , sore , sorrow , temples, them , trouble, troubles, wicked, wickedly, wickedness, worse, worst, wretchedness, $\{$ wrong \}, wrong - 7563 guilty , ungodly, wicked, \{wrong\}, wrongeth -2554 bare, imagine, shake, violated, violence , violently, \{wrongeth \}, wrongfully, wrongfully - 2554 bare , imagine , shake, violated, violence, violently , wrongeth , \{wrongfully\} , wrongfully -8267 cause , deceit , deceitful , false , falsehood, falsely , feignedly , liar , lie, lies, lying , vain, without, \{wrongfully , wrong 2554 -- chamac -- make bare, shake off, violate, do violence, take awayviolently, \{wrong\}, imagine wrongfully. wrong 2555 -- chamac -- cruel(-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, done), violent (dealing), \{wrong\}. wrong 4941 -- mishpat -+ adversary, ceremony, charge, X crime, custom, desert,determination, discretion, disposing, due, fashion, form, to be judged,judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due)order, ordinance, right, sentence, usest, X worthy, $+\{$ wrong $\}$. wrong 5627 -- carah -- X continual, rebellion, revolt([-ed]), turn away, \{wrong\}. wrong 5753 -- \avah -- do amiss, bow down, make crooked, commit iniquity, pervert,(do) perverse(-ly), trouble, X turn, do wickedly, do \{wrong \}. wrong 5792 -- lavvathah -- \{wrong\}. wrong 6127 -- \aqal -- \{wrong\}. wrong 6231 -- \ashaq -- get deceitfully, deceive, defraud, drink up, (use)oppress([-ion]), -or), do violence (\{wrong \}). wrong 7451 ra - -- -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great,grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly),sore, sorrow, trouble, vex, wicked(-ly, - ness, one), worse(-st), wretchedness, \{wrong\}. wrong 7563 rashal -- -- + condemned, guilty, ungodly, wicked (man), that did \{wrong\}. wrong 0091 ** adikeo ** hurt, injure, be an offender, be unjust, (do, suffer, take) \{wrong \}. wrong 0092
** adikema ${ }^{* *}$ evil doing, iniquity, matter of \{wrong\} . wrong 0093 ** adikia $* *$ iniquity, unjust, unrighteousness, \{wrong \}. wrongfully 2554 -- chamac -- make bare, shake off, violate, do violence, take awayviolently, wrong, imagine \{wrongfully\}. wrongfully 8267 -- sheqer -- without a cause, deceit(-ful), false(-hood, -ly),feignedly, liar, + lie, lying, vain (thing), \{wrongfully\}. wrongfully 0095 ** adikos $* *$ \{wrongfully \}. wrong ......... for the wrong 0091 -adikeo-> wrong ......... it were a matter of wrong 0092 -adikema-> wrong ......... of them suffer wrong 0091 -adikeo-> wrong $\qquad$ take wrong 0091 -adikeo-> wrong $\qquad$ that suffered wrong 0091 -adikeo-> wrong the wrong 0091 -adikeo-> wrong . wrong 0091 -adikeo-> wrong $\qquad$ wrong 0093 -adikia-> wrong
$\qquad$ do wrong 0091 -adikeo-> wrong ......... ye wrong 0091 -adikeo-> wronged ......... he hath wronged 0091 -adikeo-> wronged ......... us ; we have wronged 0091 -adikeo-> wrongfully ......... wrongfully 0095 -adikos-> wrong 2554 \#\# chamac \{khaw-mas'\}; a primitive root; to be violent; by implication, to maltreat: -- make bare, shake off, violate, do violence, take away violently, \{wrong\}, imagine wrongfully. [ql wrong 2555 \#\# chamac \{khaw-mawce'\}; from 2554; violence; by implication, wrong; by meton. unjust gain: -- cruel(-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, done), violent (dealing), \{wrong\}. [ql wrong 4941 \#\# mishpat \{mish-pawt'\}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, ordinance, right, sentence, usest, X worthy, + \{wrong \}.[ql wrong 5627 \#\# carah \{saw-raw'\}; from 5493; apostasy, crime; figuratively, remission: -- X continual, rebellion, revolt([- ed]), turn away, \{wrong\}.[ql wrong 5753 \#\# And Sarai said unto Abram, My \{wrong\} [be] upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee. wrong And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the \{wrong\}, Wherefore smitest thou thy fellow? wrong If a false witness rise up against any man to testify against him [that which is] \{wrong\}; wrong Wherefore I have not sinned against thee, but thou doest me \{wrong\} to war against me: the LORD the Judge be judge this day between the children of Israel and the children of Ammon. wrong <1CH12-17> And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if [ye be come] to betray me to mine enemies, seeing [there is] no \{wrong\} in mine hands, the God of our fathers look [thereon], and rebuke [it]. wrong <1CH16-21> He suffered no man to do them \{wrong\}: yea, he reproved kings for their sakes, wrong And Memucan answered before the king and the princes, Vashti the queen hath not done $\{$ wrong $\}$ to the king only, but also to all the princes, and to all the people that [are] in all the provinces of the king Ahasuerus. wrong Behold, I cry out of \{wrong\}, but I am not heard: I cry aloud, but [there is] no judgment. wrong He suffered no man to do them \{wrong\}: yea, he reproved kings for their sakes; wrong Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no \{wrong\}, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this pl ace. wrong Woe unto him that buildeth his house by unrighteousness, and his chambers by \{wrong \}; [that] useth his neighbour's service without wages, and giveth him not for his work; wrong O LORD, thou hast seen my \{wrong\}: judge thou my cause. wrong Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore \{wrong\} judgment proceedeth. wrong But he answered one of them, and said, Friend, I do thee no \{wrong\}: didst not thou agree with me for a penny? wrong And seeing one of them] suffer \{wrong\}, he defended him], and avenged him that was oppressed, and smote the Egyptian: wrong And the next day he showed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye \{wrong\} one to another? wrong But he that did his neighbour \{wrong\} thrust him away, saying, Who made thee a ruler and a judge over us? wrong And when Paul was now about to open his] mouth, Gallio said unto the Jews, If it were a matter of $\{$ wrong \} or wicked lewdness, O ye] Jews, reason would that I should bear with you: wrong Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no \{wrong\}, as thou very well knowest. wrong <1CO6-7> Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take \{wrong\}? why do ye not rather suffer yourselves to] be defrauded? wrong <1CO6-8> Nay, ye do \{wrong\}, and defraud, and that your] brethren. wrong <2CO7-12> Wherefore, though I wrote unto you, I did it] not for his cause that had done the wrong, nor for his cause that suffered \{wrong\}, but that our care for you in the sight of God might appear unto you. wrong <2CO7-12> Wherefore, though I wrote unto you, I did it] not for his cause that had done the \{wrong\}, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you. wrong <2CO12-13> For what is it wherein ye were inferior to other churches, except it be] that I myself was not burdensome to you?
forgive me this \{wrong\}. wrong But he that doeth wrong shall receive for the \{wrong\} which he hath done: and there is no respect of persons. wrong But he that doeth \{wrong\} shall receive for the wrong which he hath done: and there is no respect of persons.
wrong, $1 \mathrm{CH}, 12: 17,1 \mathrm{CH}, 16: 21$ wrong, $1 \mathrm{CO}, 6: 7,1 \mathrm{CO}, 6: 8$ wrong, $2 \mathrm{CO}, 7: 12,2 \mathrm{CO}, 7: 12,2 \mathrm{CO}, 12: 13$ wrong, AC , 7:24, AC , 7:26, AC , 7:27, AC , 18:14, AC , 25:10 wrong, COL , 3:25, COL , 3:25 wrong, DE , 19:16 wrong , ES , 1:16 wrong, EX , 2:13 wrong , GE , 16:5 wrong , HAB , 1:4 wrong , JER , 22:3 , JER , 22:13 wrong , JG , 11:27 wrong , JOB , 19:7 wrong , LA , 3:59 wrong , MT , 20:13 wrong , PS , 105:14 wronged , 2CO , 7:2 wronged , PHM , 1:18 wrongeth , PR , 8:36 wrongfully , 1PE , 2:19 wrongfully , EZE , 22:29 wrongfully , JOB , 21:27 wrongfully , PS , 35:19, PS , 38:19, PS , 69:4 , PS , 119:86
an 0091 \# adikeo \{ad-ee-keh'-o\}; from 94; to be unjust, i.e. (actively) do wrong (morally, socially or physically): -- hurt, injure, be \{an\} offender, be unjust, (do, suffer, take) wrong.[ql be 0091 \# adikeo \{ad-ee-keh'-o\}; from 94; to be unjust, i.e. (actively) do wrong (morally, socially or physically): -- hurt, injure, \{be\} an offender, be unjust, (do, suffer, take) wrong.[ql be 0091 \# adikeo \{ad-ee-keh'-o \}; from 94; to be unjust, i.e. (actively) do wrong (morally, socially or physically): -- hurt, injure, be an offender, \{be\} unjust, (do, suffer, take) wrong.[q1 do 0091 \# adikeo \{ad-ee-keh'-o\}; from 94; to be unjust, i.e. (actively) do wrong (morally, socially or physically): -- hurt, injure, be an offender, be unjust, (\{do\}, suffer, take) wrong. [ql doing 0092 \# adikema \{ad-eek'-ay-mah\}; from 91; a wrong done: -- evil \{doing\}, iniquity, matter of wrong. [ql evil 0092 \# adikema \{ad-eek'-ay-mah\}; from 91; a wrong done: -- \{evil\} doing, iniquity, matter of wrong.[ql hurt 0091 \# adikeo \{ad-ee-keh'-o\}; from 94; to be unjust, i.e. (actively) do wrong (morally, socially or physically): -- \{hurt \}, injure, be an offender, be unjust, (do, suffer, take) wrong.[ql iniquity 0092 \# adikema \{ad-eek'-ay-mah\}; from 91; a wrong done: -- evil doing, \{iniquity \}, matter of wrong.[ql injure 0091 \# adikeo \{ad-ee-keh'-o\}; from 94; to be unjust, i.e. (actively) do wrong (morally, socially or physically): -- hurt, \{injure\}, be an offender, be unjust, (do, suffer, take) wrong.[ql matter 0092 \# adikema \{ad-eek'-ay-mah\}; from 91; a wrong done: - - evil doing, iniquity, \{matter\} of wrong. [ql of 0092 \# adikema \{ad-eek'-ay-mah\}; from 91; a wrong done: -- evil doing, iniquity, matter \{of\} wrong.[ql offender 0091 \# adikeo \{ad-ee-keh'-o\}; from 94; to be unjust, i. e. (actively) do wrong (morally, socially or physically): -- hurt, injure, be an \{offender\}, be unjust, (do, suffer, take) wrong.[ql suffer 0091 \# adikeo \{ad-ee-keh'o $\}$; from 94 ; to be unjust, i.e. (actively) do wrong (morally, socially or physically): -- hurt, injure, be an offender, be unjust, (do, \{suffer\}, take) wrong.[ql take 0091 \# adikeo \{ad-ee-keh'-o\}; from 94; to be unjust, i.e. (actively) do wrong (morally, socially or physically): -- hurt, injure, be an offender, be unjust, (do, suffer, \{take\}) wrong.[ql unjust 0091 \# adikeo \{ad-ee-keh'-o\}; from 94; to be unjust, i.e. (actively) do wrong (morally, socially or physically): -hurt, injure, be an offender, be \{unjust \}, (do, suffer, take) wrong.[ql wrong 0092 \# adikema \{ad-eek'-ay-mah\}; from 91; a wrong done: -- evil doing, iniquity, matter of \{wrong\}. [ql wrong 0091 \# adikeo \{ad-ee-keh'-o \}; from 94; to be unjust, i.e. (actively) do wrong (morally, socially or physically): -- hurt, injure, be an offender, be unjust, (do, suffer, take) \{wrong \}.[ql wrong 0093 \# adikia \{ad-ee-kee'-ah\}; from 94; (legal) injustice (properly, the quality, by implication, the act); morally, wrongfulness (of character, life or act): -- iniquity, unjust, unrighteousness, \{wrong\}.[ql
wrong -0091 did, do, doeth, done, hurt, injured, offender, unjust, \{wrong \}, wronged, wrong -0092 doing, evil, iniquities, \{wrong\}, wrong -0093 iniquity, unrighteousness, \{wrong\}, wronged -0091 did, do, doeth, done, hurt, injured, offender, unjust, wrong, \{wronged\}, wrongfully -0095 \{wrongfully\},
wrong - 2555 cruel, cruelty , damage , false, injustice, unrighteous, violence, violent, \{wrong \}, wrong -3238 destroy, oppress, oppressed, oppressing, oppression, oppressor , thrust, vex , vexed, \{wrong \}, wrong -5627 rebellion , revolt , revolted, spreading , turn , work , \{wrong\} , wrong -5753 amiss , commit , committed , crooked, iniquity , perverse , perversely , perverted , troubled, turneth, wickedly, \{wrong \}, wrong -5792 \{wrong\}, wrong -6127 \{wrong\}, wrong -6231 deceitfully , deceived, defraud, defrauded, drinketh, oppress , oppressed , oppresseth , oppressor , oppressors , violence , \{wrong \} , wrong -7451 adversities , adversity , affliction, afflictions, and , bad , calamities, cities, displeasure, distress, evil, evils, friend, great , grief , grievous, harm , heavy , hurt , hurtful, ill, mischief, mischiefs , mischievous , misery, naught, naughty , noisome, out , sad, sadly , sore , sorrow, temples, them, trouble , troubles, wicked, wickedly, wickedness , worse , worst, wretchedness, \{wrong\}, wrong -7563 guilty , ungodly , wicked, \{wrong\}, wrongeth -2554 bare , imagine, shake, violated, violence, violently, \{wrongeth\}, wrongfully, wrongfully -2554 bare , imagine , shake, violated, violence, violently, wrongeth, \{wrongfully \}, wrongfully -8267 cause, deceit, deceitful, false , falsehood, falsely, feignedly, liar, lie, lies, lying, vain , without, \{wrongfully \},
wrong 2554 -- chamac -- make bare, shake off, violate, do violence, take awayviolently, \{wrong\}, imagine wrongfully. wrong 2555 -- chamac -- cruel(-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, done), violent (dealing), \{wrong\}. wrong 4941 -- mishpat -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due)order, ordinance, right, sentence, usest, X worthy, $+\{$ wrong $\}$. wrong 5627 -- carah -- X continual, rebellion, revolt([-ed]), turn away, \{wrong\}. wrong 5753 -- lavah -- do amiss, bow down, make crooked, commit iniquity, pervert,(do) perverse(-ly), trouble, X turn, do wickedly, do \{wrong\}. wrong 5792 -- \avvathah -- \{wrong\}. wrong 6127 -- \aqal -- \{wrong \}. wrong 6231 -- \ashaq -- get deceitfully, deceive, defraud, drink up, (use)oppress([-ion]), -or), do violence (\{wrong\}). wrong 7451 ral -- -- adversity, affliction, bad, calamity, + displease(-ure),distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, - ness, one), worse(-st), wretchedness, \{wrong\}. wrong 7563 rashal -- -- + condemned, guilty, ungodly, wicked (man), that did \{wrong\}. wrong 0091 ** adikeo ** hurt, injure, be an offender, be unjust, (do, suffer, take)\{wrong\}. wrong 0092 ** adikema ** evil doing, iniquity, matter of $\{$ wrong $\}$. wrong 0093 ** adikia $* *$ iniquity, unjust, unrighteousness, \{wrong \}. wrongfully 2554 -- chamac -make bare, shake off, violate, do violence, take awayviolently, wrong, imagine \{wrongfully \}. wrongfully 8267 -sheqer -- without a cause, deceit(-ful), false(-hood, -ly),feignedly, liar, + lie, lying, vain (thing), \{ wrongfully \}. wrongfully 0095 ** adikos ** \{wrongfully $\}$.
wrong $\qquad$ for the wrong 0091 -adikeo-> wrong $\qquad$ it were a matter of wrong 0092 -adikema-> wrong of them suffer wrong 0091 -adikeo-> wrong $\qquad$ take wrong 0091 -adikeo-> wrong $\qquad$ that suffered wrong 0091 -adikeo-> wrong the wrong 0091 -adikeo-> wrong wrong 0091 -adikeo-> wrong $\qquad$ wrong 0093 -adikia-> wrong ye do wrong 0091 -adikeo-> wrong ye wrong 0091 -adikeo-> wronged $\qquad$ he hath wronged 0091 -adikeo-> wronged $\qquad$ us ; we have wronged 0091 -adikeo-> wrongfully $\qquad$ wrongfully 0095 -adikos->
wrong 2554 \#\# chamac \{khaw-mas'\}; a primitive root; to be violent; by implication, to maltreat: -- make bare, shake off, violate, do violence, take away violently, \{wrong \}, imagine wrongfully. [ql wrong 2555 \#\# chamac \{khaw-mawce'\}; from 2554; violence; by implication, wrong; by meton. unjust gain: -- cruel(-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, done), violent (dealing), \{wrong\}. [ql wrong 4941 \#\# mishpat \{mish-pawt'\}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, ordinance, right, sentence, usest, X worthy, + \{wrong \}.[ql wrong 5627 \#\# carah \{saw-raw'\}; from 5493; apostasy, crime; figuratively, remission: -- X continual, rebellion, revolt([- ed]), turn away, \{ wrong\}.[ql wrong 5753 \#\#


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Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002
Questions? Email the author of Bible Software Engineering $<08199+$ shaphat > be judge <08199 +shaphat > this day <03117 +yowm > between <00996 +beyn> the children <01121 +ben > of Israel <03478 +Yisra>el> and the children <01121 +ben > of Ammon <05983 + . wrong 1 CH 012 017 And David < $01732+$ David > went < $03318+$ yatsa\gg out to meet < $06440+$ paniym > them, and answered <06030 + and said <00559 +>amar > unto them , If <00518 +>im > ye be come <00935 +bow\gg peaceably <07965 + shalowm > unto me to help <05826 + me, mine heart <03824 +lebab > shall be knit <03162 +yachad > unto you: but if <00518 $+>$ im $>$ [ ye be come ] to betray <07411 + ramah > me to mine enemies $<06862+$ tsar $>$, seeing [ there is ] no <03808 +lo>> \{wrong\} <02555 +chamac > in mine hands <03709 +kaph>, the God <00430 +>elohiym > of our fathers <1> look <07200 +ra>ah> [ thereon ] and rebuke <03198 +yakach > [ it ] . wrong 1 CH 016021 He suffered <03240 +yanach > no <03808 +lo>> man <00376 +>iysh > to do them \{wrong\} <06231 + : yea, he reproved <03198 +yakach > kings <04428 +melek > for their sakes <05921 + , wrong EST 001016 And Memucan <04462 + M@ muwkan > answered <00559 +>amar > before <06440 +paniym >the king <04428 +melek> and the princes <08269 +sar>, Vashti <02060 +Vashtiy > the queen <04436 +malkah > hath not done \{wrong\} <05753 + to the king $<04428+$ melek > only <00905 +bad >, but also to all <03605 +kol > the princes <08269 +sar > , and to all <03605 +kol > the people <05971 + that [ are ] in all <03605 +kol > the provinces <04082 +m@diynah > of the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > . wrong JOB 019007 Behold <02005 +hen > , I cry <06817 +tsa out of \{wrong \} <02555 +chamac > , but I am not heard <06030 + : I cry <07768 +shava < > aloud <07768 +shava < > but [there is ] no <03808 +lo>> judgment <04941 +mishpat>. wrong PSA 105014 He suffered <03240 +yanach > no <03808 +lo>> man <00120 +>adam> to do them \{wrong\} <06231 + : yea, he reproved <03198 +yakach > kings <04428 +melek > for their sakes <05921 + ; wrong JER 022003 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > ; Execute <06213 + ye judgment <04941 +mishpat > and righteousness <06666 + ts @daqah > , and deliver <05337 +natsal > the spoiled <01497 +gazal > out of the hand <03027 +yad > of the oppressor <06216 + : and do no <00408 +>al > \{wrong\} <03238 +yanah > , do no <00408 +>al > violence <02554 + chamac > to the stranger <01616 +ger>, the fatherless <03490 +yathowm >, nor the widow <00490 +>almanah > , neither <00408 +>al> shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > in this <02088 +zeh > place <04725 +maqowm > . wrong JER 022013 Woe <01945 +howy > unto him that buildeth <01129 +banah > his house <01004 +bayith > by unrighteousness , and his chambers <05944 + by \{wrong\} ; [ that ] useth his neighbours <07453 +rea < > service < $05647+$ without <02600 +chinnam > wages <02600 +chinnam > , and giveth <05414 +nathan > him not for his work <06467 +po ; wrong LAM 003 059 O LORD <03068 +Y @ hovah > , thou hast seen <07200 + ra>ah > my $\{$ wrong \} < 5792 : judge < $08199+$ shaphat > thou my cause < $04941+$ mishpat > wrong HAB 001004 Therefore the law <08451 +towrah > is slacked <06313 + puwg > , and judgment <04941 + mishpat > doth never go <03318 +yatsa>> forth <03318 +yatsa>> : for the wicked <07563 +rasha<> doth compass <03803 +kathar > about the righteous <06662 + tsaddiyq > ; therefore $\{$ wrong $\}<06127+$ judgment <04941 + mishpat > proceedeth <03318 +yatsa>> wrong MAT 020013 But he answered <0611-apokrinomai -> one <1520 -heis -> of them, and said <2036-epo ->, Friend <2083-hetairos -> , I do <0091-adikeo -> thee no <3756-ou -> \{wrong \} <0091-adikeo -> : didst not thou agree <4856-sumphoneo -> with me for a penny < 1220 -denarion -> ? wrong ACT 007024 And seeing <1492-eido -> one <5100 -tis -> [ of them ] suffer \{wrong\} <0091-adikeo ->, he defended <0292-amunomai -> [ him ] , and avenged < 1557 -ekdikesis -> him that was oppressed <2669-kataponeo -> , and smote <3960 -patasso -> the Egyptian <0124 -Aiguptios -> : wrong ACT 007026 And the next <1966 -epiousa -> day <2250 - hemera -> he shewed < 3700 -optanomai -> himself unto them as they strove < 3164 -machomai -> , and would have set <4900-sunelauno -> them at <1519-eis -> one <1515 -eirene -> again <1515 -eirene -> , saying <2036 epo -> , Sirs <0435-aner ->, ye are brethren <0080-adephos ->; why <2444-hinati -> do <0091-adikeo -> ye \{wrong\} <0091-adikeo -> one <0240-allelon -> to another <0240-allelon -> ? wrong ACT 007027 But he that did <0091-adikeo -> his neighbour <4139-plesion -> \{wrong\} <0091-adikeo -> thrust <0683-apotheomai -> him away <0683-apotheomai ->, saying <2036-epo ->, Who <5101 -tis -> made <2525-kathistemi -> thee a ruler <0758 archon -> and a judge <1348-dikastes -> over <1909-epi ->> us? wrong ACT 018014 And when Paul <3972 -Paulos -> was now <1161-de -> about <3195-mello -> to open <0455-anoigo -> [ his ] mouth <4750 -stoma -> , Gallio <1058-Gallion -> said <2036-epo -> unto the Jews <2453 -Ioudaios ->. If <1487-ei -> it were a matter of \{wrong\} <0092-adikema -> or <2228-e -> wicked <4190 - poneros -> lewdness <4467-rhaidiourgema ->, O [ ye ] Jews <2453-Ioudaios ->, reason <3056-logos -> would that I should bear <0430-anechomai -> with you : wrong ACT 025010 Then < 1161 -de -> said <2036 -epo -> Paul <3972-Paulos -> , I stand <2476-histemi -> at <1909-epi -> Caesar s <2541-Kaisar -> judgment <0968-bema -> seat <0968-bema ->, where < 3757 -hou -> I ought <1163-dei -> to be judged <2919-krino -> : to the Jews <2453 -Ioudaios -> have I done <0091 -adikeo -> no < 3762 -oudeis -> \{wrong\} <0091-adikeo ->, as thou very <2566-kallion -> well <2573-kalos -> knowest <1921-epiginosko -> . wrong 1CO 006007 Now <2236-hedista -> therefore < 3767 -oun -> there is utterly <3654 -holos -> a fault <2275\{wrong < hettema -> among <1722-en -> you, because <3754-hoti -> ye go to law <2917-krima -> one <1438 -heautou -> with another <1438-heautou ->. Why <1302-diati -> do ye not rather <3123-mallon -> take \{wrong\} <0091-adikeo $\rightarrow$ ? why <1302-diati -> do ye not rather <3123-mallon -> [ suffer yourselves to ] be defrauded <0650-apostereo -> ? wrong 1CO 006008 Nay <0235-alla ->, ye do \{wrong\} <0091-adikeo ->, and defraud <0650-apostereo -> , and that [your ] brethren <0080-adephos ->. wrong 2 CO 007012 . Wherefore $<0686$-ara ->, though $<1499$-ei kai -> I wrote $<1125$-grapho -> unto you, [ I did it ] not for his cause <1752-heneka -> that had done <0091-adikeo -> the wrong <0091-adikeo ->, nor <3761-oude -> for his cause < 1752 - heneka -> that suffered $\{$ wrong \} < 0091 -adikeo ->, but that our care < 4710 -spoude -> for you in the sight <1799-enopion -> of God <2316 -theos -> might
appear <5319-phaneroo -> unto you . wrong 2CO 007012 . Wherefore <0686-ara ->, though <1499-ei kai -> I wrote <1125-grapho -> unto you , [ I did it ] not for his cause <1752-heneka -> that had done <0091-adikeo -> the
 \{wrong $\} 0091$-adikeo ->, nor <3761-oude -> for his cause <1752-heneka -> that suffered wrong <0091-adikeo ->, but that our care <4710 -spoude -> for you in the sight <1799-enopion -> of God <2316-theos -> might appear
$<5319$-phaneroo -> unto you wrong 2CO 012013 For what <5101-tis -> is it wherein <3757-hou -> ye were inferior <2274-hettao -> to other <3062-loipoy -> churches <1577-ekklesia -> except <1508-ei me -> [ it be ] that I <5319 -phaneroo -> unto you . wrong 2CO 012013 For what <5101-tis -> is it wherein <3757-hou -> ye were inferior <2274-hettao -> to other <3062-loipoy -> churches <1577-ekklesia ->, except <1508-ei me -> [it be ] that
myself was not burdensome < 2655 -katanarkao -> to you? forgive <5483-charizomai -> me this <5026-taute -> \{wrong < 0093 -adikia ->. wrong COL 003025 But he that doeth <0091-adikeo -> wrong <0091-adikeo -> shall
 receive <2865-komizo -> for the $\{$ wrong $\}<0091$-adikeo -> which <3739-hos -> he hath done <0091-adikeo -> : and there is no <3756-ou -> respect <4382-prosopolepsia -> of persons <4382-prosopolepsia ->. wrong COL 003
025 But he that doeth <0091-adikeo -> \{wrong\} <0091-adikeo -> shall receive <2865-komizo -> for the wrong <0091-adikeo -> which <3739-hos -> he hath done $<0091$-adikeo - > : and there is no <3756-ou -> respect <4382025 But he that doeth <0091-adikeo -> \{wrong\} <0091-adikeo -> shall receive <2865-komizo -> for the wrong <0091-adikeo -> which <3739-hos -> he hath done <0091-adikeo -> : and there is no <3756-ou -> respect <4382prosopolepsia -> of persons <4382 -prosopolepsia ->.
but thou doest me wrong did his neighbour wrong thrust him away doeth wrong shall receive for suffer wrong suffered wrong <2CO7 -:12> therefore wrong judgment proceedeth thou hast seen my wrong why do ye not rather take wrong <1CO6 -:7 > why do ye wrong one wrong or wicked lewdness wrong which he hath done
wrong $006008 \mathrm{ICo} / \$$ \{ wrong /and defraud, and that your brethren . wrong 025010 Act / \$ \{ wrong /as thou very well knowest . wrong $016005 \mathrm{Gen} / \wedge$ \{ wrong /be upon thee: I have given my maid into thy bosom ; and when she saw that she had conceived, I was despised in her eyes : the LORD judge between me and thee. wrong 019007 Job /^\{ wrong /but I am not heard : I cry aloud, but there is no judgment . wrong 007012 IICo /\$ \{ wrong /but that our care for you in the sight of God might appear unto you . wrong 020013 Mat / $\$$ \{ wrong /didst not thou agree with me for a penny? wrong $022003 \mathrm{Jer} / \wedge\{$ wrong /do no violence to the stranger, the fatherless, nor the widow , neither shed innocent blood in this place . wrong 007024 Act / $\$$ \{ wrong /he defended him, and avenged him that was oppressed , and smote the Egyptian : wrong 012017 ICh /^\{wrong /in mine hands , the God of our fathers look thereon, and rebuke it. wrong $003059 \mathrm{Lam} / \wedge$ \{wrong /judge thou my cause . wrong $001004 \mathrm{Hab} / \wedge$ \{wrong /judgment proceedeth . wrong 007012 IICo /\$ / wrong /nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you . wrong 007026 Act /\$ \& wrong /one to another ? wrong 018014 Act / \$ \{ wrong /or wicked lewdness, O ye Jews, reason would that I should bear with you : wrong 003025 Col $/ \$\{$ wrong /shall receive for the wrong which he hath done : and there is no respect of persons . wrong 022013 Jer /^\{wrong /that useth his neighbour's service without wages, and giveth him not for his work ; wrong 007027 Act /\$\{wrong /thrust him away, saying, Who made thee a ruler and a judge over us? wrong 001016 Est /^\{ wrong /to the king only, but also to all the princes, and to all the people that are in all the provinces of the king Ahasuerus . wrong 011027 Jug /^\{ wrong /to war against me: the LORD the Judge be judge this day between the children of Israel and the children of Ammon . wrong 002013 Exo /^\{wrong/Wherefore smitest thou thy fellow? wrong 003 $025 \mathrm{Col} / \$$ \{ wrong/which he hath done : and there is no respect of persons . wrong $006007 \mathrm{ICo} / \$$ wrong /why do ye not rather suffer yourselves to be defrauded ? wrong $016021 \mathrm{ICh} / \wedge\{$ wrong /yea, he reproved kings for their sakes, wrong 105014 Psa /^\{ wrong /yea, he reproved kings for their sakes; wronged 007002 IICo /\$ \{ wronged /no man, we have corrupted no man, we have defrauded no man . wronged $001018 \mathrm{Phm} / \$$ \{ wronged /thee , or oweth thee ought, put that on mine account ; wrongeth 008036 Pro /^\{ wrongeth /his own soul : all they that hate me love death . wrongfully $069004 \mathrm{Psa} / \wedge\{$ wrongfully /are mighty : then I restored that which I took not away . wrongfully $038019 \mathrm{Psa} / \wedge\{$ wrongfully /are multiplied . wrongfully $119008 \mathrm{Psa} / \wedge\{$ wrongfully /help thou me. wrongfully $021027 \mathrm{Job} / \wedge\{$ wrongfully /imagine against me. wrongfully 035019 Psa /^\{wrongfully /rejoice over me: neither let them wink with the eye that hate me without a cause .
wrong 26 * wronged 2 - wrongeth 1 - wrongfully 7 -

