

# Word Study for --- AGE



# Bible Word Index with Strong's Number with the full text of each verse

advantage ^ 2Co\_02\_11 Lest <3363> Satan <5259> <4567> should get an {advantage} of us <4122> (5686): for <1063> we are not <3756> ignorant <0050> (5719) of his <0846> devices <3540>.

advantage ^ Jde\_01\_16 These <3778> are <1526> (5748) murmurers <1113>, complainers <3202>, walking <4198> (5740) after <2596> their own <0846> lusts <1939>; and <2532> their <0846> mouth <4750> speaketh <2980> (5719) great swelling <5246> words, having men's persons <4383> in admiration <2296> (5723) because <5484> of {advantage} <5622>.

advantage ^ Rom\_03\_01 What <5101> {advantage} <4053> then <3767> hath the Jew <2453>? or <2228> what <5101> profit <5622> is there of circumcision <4061>?

advantaged ^ Luk\_09\_25 For <1063> what <5101> is <5623> <0> a man <0444> {advantaged} <5623> (5743), if he gain <2770> (5660) the whole <3650> world <2889>, and <1161> lose <0622> (5660) himself <1438>, or <2228> be cast away <2210> (5685)?

advantageth ^ 1Co\_15\_32 If <1487> after the manner <2596> of men <0444> I have fought with beasts <2341> (5656) at <1722> Ephesus <2181>, what <5101> {advantageth} it <3786> me <3427>, if <1487> the dead <3498> rise <1453> (5743) not <3756>? let us eat <5315> (5632) and <2532> drink <4095> (5632); for <1063> to morrow <0839> we die <0599> (5719).

age ^ 1Co\_07\_36 But <1161> if any man <1536> think <3543> (5719) that he behaveth himself uncomely <0807> (5721) toward <1909> his <0846> virgin <3933>, if <1437> she pass the flower of her {age} <5230> <5600> (5753), and <2532> need <3784> (5719) so <3779> require <1096> (5738), let him do <4160> (5720) what <3739> he will <2309> (5719), he sinneth <0264> (5719) not <3756>: let them marry <1060> (5720).

age ^ Heb\_11\_11 Through faith <4102> also <2532> Sara <4564> herself <0846> received <2983> (5627) strength <1411> to <1519> conceive <2602> seed <4690>, and <2532> was delivered of a child <5088> (5627) when she was past <3844> {age} <2540> <2244>, because <1893> she judged <2233> (5662) him faithful <4103> who had promised <1861> (5666).

age ^ Heb\_05\_14 But <1161> strong <4731> meat <5160> belongeth to them that are <2076> (5748) of full {age} <5046>, even those who by reason <1223> of use <1838> have <2192> (5723) their senses <0145> exercised <1128> (5772) to <4314> discern <1253> both <5037> good <2570> and <2532> evil <2556>.

age ^ Joh\_09\_23 Therefore <1223> <5124> said <2036> (5627) his <0846> parents <1118>, <3754> He is <2192> (5719) of {age} <2244>; ask <2065> (5657) him <0846>.

age ^ Joh\_09\_21 But <1161> by what means <4459> he <0991> <0> now <3568> seeth <0991> (5719), we know <1492> (5758) not <3756>; or <2228> who <5101> hath opened <0455> (5656) his <0846> eyes <3788>, we <2249> know <1492> (5758) not <3756>: he <0846> is <2192> (5719) of {age} <2244>; ask <2065> (5657) him <0846>: he <0846> shall speak <2980> (5692) for <4012> himself <0848>.

age ^ Luk\_03\_23 And <2532> Jesus <2424> himself <0846> began <0756> (5734) to be <2258> (5713) about <5616> thirty <5144> years of {age} <2094>, being <5607> (5752) (as <5613> was supposed <3543> (5712)) the son <5207> of Joseph <2501>, which was the son of Heli <2242>.

age ^ Luk\_08\_42 For <3754> he <0846> had <2258> (5713) one only <3439> daughter <2364>, about <5613> twelve <1427> years of {age} <2094>, and <2532> she <3778> (5625) <0846> lay a dying <0599> (5707). But <1161> as <1722> he <0846> went <5217> (5721) the people <3793> thronged <4846> (5707) him <0846>.

age ^ Luk\_02\_36 And <2532> there was <2258> (5713) one Anna <0451>, a prophetess <4398>, the daughter <2364> of Phanuel <5323>, of <1537> the tribe <5443> of Aser <0768>: she <3778> (5625) <0846> was of a great <4183> <1722> {age} <2250> <4260> (5761), and had lived <2198> (5660) with <3326> an husband <0435> seven <2033> years <2094> from <0575> her <0846> virginity <3932>;

age ^ Luk\_01\_36 And <2532>, behold <2400> (5628), thy <4675> cousin <4773> Elisabeth <1665>, she <0846> hath <4815> <0> also <2532> conceived <4815> (5761) a son <5207> in <1722> her <0846> old {age} <1094>: and <2532> this <3778> is <2076> (5748) the sixth <1623> month <3376> with her <0846>, who <3588> was called <2564> (5746) barren <4723>.

age ^ Mar\_05\_42 And <2532> straightway <2112> the damsel <2877> arose <0450> (5627), and <2532> walked <4043> (5707); for <1063> she was <2258> (5713) of the {age} of twelve <1427> years <2094>. And <2532> they were astonished <1839> (5627) with a great <3173> astonishment <1611>.

aged ^ Phm\_01\_09 Yet for <1223> love's <0026> sake I <3870> <0> rather <3123> beseech <3870> (5719) thee, being <5607> (5752) such an one <5108> as <5613> Paul <3972> the {aged} <4246>, and <1161> now <3570> also <2532> a prisoner <1198> of Jesus <2424> Christ <5547>.

aged ^ Tit\_02\_02 That the {aged} men <4246> be <1511> (5750) sober <3524>, grave <4586>, temperate <4998>, sound <5198> (5723) in faith <4102>, in charity <0026>, in patience <5281>.

aged ^ Tit\_02\_03 The {aged} women <4247> likewise <5615>, that they be in <1722> behaviour <2688> as becometh holiness <2412>, not <3361> false accusers <1228>, not <3361> given <1402> (5772) to much <4183> wine <3631>, teachers of good things <2567>;

ages ^ Col\_01\_26 Even the mystery <3466> which <3588> hath been hid <0613> (5772) from <0575> {ages} <0165> and <2532> from <0575> generations <1074>, but <1161> now <3570> is made manifest <5319> (5681) to his <0846> saints <0040>:

ages ^ Eph\_02\_07 That <2443> in <1722> the {ages} <0165> to come <1904> (5740) he might shew <1731> (5672) the exceeding <5235> (5723) riches <4149> of his <0846> grace <5485> in <1722> his kindness <5544> toward <1909> us <2248> through <1722> Christ <5547> Jesus <2424>.

ages ^ Eph\_03\_05 Which <3739> in <1722> other <2087> {ages} <1074> was <1107> <0> not <3756> made known <1107> (5681) unto the sons <5207> of men <0444>, as <5613> it is <0601> <0> now <3568> revealed <0601> (5681) unto his <0846> holy <0040> apostles <0652> and <2532> prophets <4396> by <1722> the Spirit <4151>;

ages ^ Eph\_03\_21 Unto him <0846> be glory <1391> in <1722> the church <1577> by <1722> Christ <5547> Jesus <2424> throughout <1519> all <3956> {ages} <1074>, world <0165> without end <0165>. Amen <0281>.

ambassage ^ Luk\_14\_32 Or else <1490>, while the other <0846> is <5607> (5752) yet <2089> a great way off <4206>, he sendeth <0649> (5660) an {ambassage} <4242>, and desireth <2065> (5719) conditions <4314> of peace <1515>.

Armageddon ^ Rev\_16\_16 And <2532> he gathered <4863> <0> them <0846> together <4863> (5627) into <1519> a place <5117> called <2564> (5746) in the Hebrew tongue <1447> {Armageddon} <0717>.

Bethphage ^ Mar\_11\_01 And <2532> when <3753> they came nigh <1448> (5719) to <1519> Jerusalem <2419>, unto <1519> {Bethphage} <0967> and <2532> Bethany <0963>, at <4314> the mount <3735> of Olives <1636>, he sendeth forth <0649> (5719) two <1417> of his <0846> disciples <3101>,

Bethphage ^ Mat\_21\_01 And <2532> when <3753> they drew nigh <1448> (5656) unto <1519> Jerusalem <2414>, and <2532> were come <2064> (5627) to <1519> {Bethphage} <0967>, unto <4314> the mount

<3735> of Olives <1636>, then <5119> sent <0649> (5656) Jesus <2424> two <1417> disciples <3101>,

Bethphage ^ Luk\_19\_29 And <2532> it came to pass <1096> (5633), when <5613> he was come nigh <1448> (5656) to <1519> {Bethphage} <0967> and <2532> Bethany <0963>, at <4314> the mount <3735> called <2564> (5746) the mount of Olives <1636>, he sent <0649> (5656) two <1417> of his <0846> disciples <3101>,

bondage ^ 2Pe\_02\_19 While they promise <1861> (5740) them <0846> liberty <1657>, they themselves <0846> are <5225> (5723) the servants <1401> of corruption <5356>: for <1063> of whom <3739> a man <5100> is overcome <2274> (5766), <2532> of the same <5129> is he brought in {bondage} <1402> (5769).

bondage ^ Gal\_04\_09 But <1161> now <3568>, after that ye have known <1097> (5631) God <2316>, or <1161> rather <3123> are known <1097> (5685) of <5259> God <2316>, how <4459> turn ye <1994> (5719) again <3825> to <1909> the weak <0772> and <2532> beggarly <4434> elements <4747>, whereunto <3739> ye desire <2309> (5719) again <3825> <0509> to be in {bondage} <1398> (5721)?

bondage ^ Gal\_04\_24 Which things <3748> are <2076> (5748) an allegory <0238> (5746): for <1063> these <3778> are <1526> (5748) the two <1417> covenants <1242>; the one <3391> <3303> from <0575> the mount <3735> Sinai <4614>, which gendereth <1080> (5723) to <1519> {bondage} <1397>, which <3748> is <2076> (5748) Agar <0028>.

bondage ^ Gal\_04\_25 For <1063> this Agar <0028> is <2076> (5748) mount <3735> Sinai <4614> in <1722> Arabia <0688>, and <1161> answereth <4960> (5719) to Jerusalem <2419> which <3588> now is <3568>, and <1161> is in {bondage} <1398> (5719) with <3326> her <0846> children <5043>.

bondage ^ Gal\_05\_01 Stand fast <4739> (5720) therefore <3767> in the liberty <1657> wherewith <3739> Christ <5547> hath made <1659> <0> us <2248> free <1659> (5656), and <2532> be <1758> <0> not <3361> entangled <1758> (5744) again <3825> with the yoke <2218> of {bondage} <1397>.

bondage ^ Heb\_02\_15 And <2532> deliver <0525> (5661) them <5128> who <3745> through <1223> fear <5401> of death <2288> were <2258> (5713) all <3956> their lifetime <2198> (5721) subject <1777> to {bondage} <1397>.

bondage ^ 2Co\_11\_20 For <1063> ye suffer <0430> (5736), if a man <1536> bring <2615> <0> you <5209> into {bondage} <2615> (5719), if a man <1536> devour <2719> (5719) you, if a man <1536> take <2983> (5719) of you, if a man <1536> exalt himself <1869> (5731), if a man <1536> smite <1194> (5719) you <5209> on <1519> the face <4383>.

bondage ^ Act\_07\_06 And <1161> God <2316> spake <2980> (5656) on this wise <3779>, That <3754> his <0846> seed <4690> should <2071> (5704) sojourn <3941> in <1722> a strange <0245> land <1093>; and <2532> that they should bring <1402> <0> them <0846> into {bondage} <1402> (5692), and <2532> entreat them evil <2559> (5692) four hundred <5071> years <2094>.

bondage ^ Gal\_04\_03 Even <2532> so <3779> we <2249>, when <3753> we were <2258> (5713) children <3516>, were <2258> (5713) in {bondage} <1402> (5772) under <5259> the elements <4747> of the world <2889>:

bondage ^ Act\_07\_07 And <2532> the nation <1484> to whom <3739> <1437> they shall be in {bondage} <1398> (5661) will <2919> <0> I <1473> judge <2919> (5692), said <2036> (5627) God <2316>: and <2532> after <3326> that <5023> shall they come forth <1831> (5695), and <2532> serve <3> (5692) me <3427> in <1722> this <5129> place <5117>.

bondage ^ Gal\_02\_04 And <1161> that because of <1223> false brethren <5569> unawares brought in <3920>, who <3748> came in privily <3922> (5627) to spy out <2684> (5658) our <2257> liberty <1657> which <3739> we have <2192> (5719) in <1722> Christ <5547> Jesus <2424>, that <2443> they might bring

<2615> <0> us <2248> into {bondage} <2615> (5672):

bondage ^ 1Co\_07\_15 But <1161> if <1487> the unbelieving <0571> depart <5563> (5731), let him depart <5563> (5744). A brother <0080> or <2228> a sister <0079> is <1402> <0> not <3756> under {bondage} <1402> (5769) in <1722> such <5108> cases: but <1161> God <2316> hath called <2564> (5758) us <2248> to <1722> peace <1515>.

bondage ^ Joh\_08\_33 They answered <0611> (5662) him <0846>, We be <2070> (5748) Abraham's <0011> seed <4690>, and <2532> were <1398> <0> never <4455> in {bondage} <1398> (5758) to any man <3762>: how <4459> sayest <3004> (5719) thou <4771>, <3754> Ye shall be made <1096> (5695) free <1658>?

bondage ^ Rom\_08\_15 For <1063> ye have <2983> <0> not <3756> received <2983> (5627) the spirit <4151> of {bondage} <1397> again <3825> to <1519> fear <5401>; but <0235> ye have received <2983> (5627) the Spirit <4151> of adoption <5206>, whereby <1722> <3739> we cry <2896> (5719), Abba <5>, Father <3962>.

bondage ^ Rom\_08\_21 Because <3754> the creature <2937> itself <0846> also <2532> shall be delivered <1659> (5701) from <0575> the {bondage} <1397> of corruption <5356> into <1519> the glorious <1391> liberty <1657> of the children <5043> of God <2316>.

cage ^ Rev\_18\_02 And <2532> he cried <2896> (5656) mightily <2479> with <1722> a strong <3173> voice <5456>, saying <3004> (5723), Babylon <0897> the great <3173> is fallen <4098> (5627), is fallen <4098> (5627), and <2532> is become <1096> (5633) the habitation <2732> of devils <1142>, and <2532> the hold <5438> of every <3956> foul <0169> spirit <4151>, and <2532> a {cage} <5438> of every <3956> unclean <0169> and <2532> hateful <3404> (5772) bird <3732>.

carriages ^ Act\_21\_15 And <1161> after <3326> those <5025> days <2250> we took up our {carriages} <0643> (5666), and went up <0305> (5707) to <1519> Jerusalem <2419>.

courage ^ Act\_28\_15 And from thence <2547>, when the brethren <0080> heard <0191> (5660) of <4012> us <2257>, they came <1831> (5627) to meet <0529> <1519> us <2254> as far as <0891> Appii <0675> forum <5410>, and <2532> The three <5140> taverns <4999>: whom <3739> when Paul <3972> saw <1492> (5631), he thanked <2168> (5660) God <2316>, and took <2983> (5627) {courage} <2294>.

damage ^ 2Co\_07\_09 Now <3568> I rejoice <5463> (5719), not <3756> that <3754> ye were made sorry <3076> (5681), but <0235> that <3754> ye sorrowed <3076> (5681) to <1519> repentance <3341>: for <1063> ye were made sorry <3076> (5681) after <2596> a godly manner <2316>, that <2443> ye might receive {damage} <2210> (5686) by <1537> us <2257> in <1722> nothing <3367>.

damage ^ Act\_27\_10 And said <3004> (5723) unto them <0846>, Sirs <0435>, I perceive <2334> (5719) that <3754> this voyage <4144> will be <3195> (5721) <1510> (5705) with <3326> hurt <5196> and <2532> much <4183> {damage} <2209>, not <3756> only <3440> of the lading <5414> and <2532> ship <4143>, but <0235> also <2532> of our <2257> lives <5590>.

discouraged ^ Col\_03\_21 Fathers <3962>, provoke <2042> (5720) not <3361> your <5216> children <5043> to anger, lest <3363> they be {discouraged} <0120> (5725).

heritage ^ 1Pe\_05\_03 Neither <3366> as <5613> being lords over <2634> (5723) God's {heritage} <2819>, but <0235> being <1096> (5740) ensamples <5179> to the flock <4168>.

image ^ 1Co\_11\_07 For <1063> a man <0435> indeed <3303> ought <3784> (5719) not <3756> to cover <2619> (5745) his head <2776>, forasmuch as he is <5225> (5723) the {image} <1504> and <2532> glory <1391> of God <2316>: but <1161> the woman <1135> is <2076> (5748) the glory <1391> of the man <0435>.

image ^ 1Co\_15\_49 And <2532> as <2531> we have borne <5409> (5656) the image <1504> of the earthy <5517>, we shall <5409> <0> also <2532> bear <5409> (5692) the {image} <1504> of the heavenly <2032>.

image ^ 1Co\_15\_49 And <2532> as <2531> we have borne <5409> (5656) the {image} <1504> of the earthy <5517>, we shall <5409> <0> also <2532> bear <5409> (5692) the image <1504> of the heavenly <2032>.

image ^ 2Co\_03\_18 But <1161> we <2249> all <3956>, with open <0343> (5772) face <4383> beholding as in a glass <2734> (5734) the glory <1391> of the Lord <2962>, are changed <3339> (5743) into the same <0846> {image} <1504> from <0575> glory <1391> to <1519> glory <1391>, even as <2509> by <0575> the Spirit <4151> of the Lord <2962>.

image ^ 2Co\_04\_04 In <1722> whom <3739> the god <2316> of this <5127> world <0165> hath blinded <5186> (5656) the minds <3540> of them which believe not <0571>, lest <1519> <3361> the light <5462> of the glorious <1391> gospel <2098> of Christ <5547>, who <3739> is <2076> (5748) the {image} <1504> of God <2316>, should shine <0826> (5658) unto them <0846>.

image ^ Act\_19\_35 And <1161> when the townclerk <1122> had appeased <2687> (5660) the people <3793>, he said <5346> (5748), Ye men <0435> of Ephesus <2180>, what <5101> <1063> man <0444> is there <2076> (5748) that <3739> knoweth <1097> (5719) not <3756> how that the city <4172> of the Ephesians <2180> is <5607> (5752) a worshipper <3511> of the great <3173> goddess <2299> Diana <0735>, and <2532> of the {image} which fell down from Jupiter <1356>?

image ^ Col\_01\_15 Who <3739> is <2076> (5748) the {image} <1504> of the invisible <0517> God <2316>, the firstborn <4416> of every <3956> creature <2937>:

image ^ Col\_03\_10 And <2532> have put on <1746> (5671) the new <3501> man, which <3588> is renewed <0341> (5746) in <1519> knowledge <1922> after <2596> the {image} of him <1504> that created <2936> (5660) him <0846>:

image ^ Heb\_01\_03 Who <3739> being <5607> (5752) the brightness <0541> of his glory <1391>, and <2532> the express {image} <5481> of his <0846> person <5287>, and <5037> upholding <5342> (5723) all things <3956> by the word <4487> of his <0846> power <1411>, when he had <4160> <0> <2512> <0> by <1223> himself <1438> purged <4160> (5671) <2512> our <2257> sins <0266>, sat down <2523> (5656) on <1722> the right hand <1188> of the Majesty <3172> on <1722> high <5308>;

image ^ Heb\_10\_01 For <1063> the law <3551> having <2192> (5723) a shadow <4639> of good things <0018> to come <3195> (5723), and not <3756> the very <0846> {image} <1504> of the things <4229>, can <1410> (5736) never <3763> with those <0846> sacrifices <2378> which <3739> they offered <4374> (5719) year by year <2596> <1763> continually <1519> <1336> make <5048> <0> the comers thereunto <4334> (5740) perfect <5048> (5658).

image ^ Luk\_20\_24 Shew <1925> (5657) me <3427> a penny <1220>. Whose <5101> {image} <1504> and <2532> superscription <1923> hath it <2192> (5719)? They answered <0611> (5679) and <1161> said <2036> (5627), Caesar's <2541>.

image ^ Mar\_12\_16 And <1161> they brought <5342> (5656) it. And <2532> he saith <3004> (5719) unto them <0846>, Whose <5101> is this <3778> {image} <1504> and <2532> superscription <1923>? And <1161> they said <2036> (5627) unto him <0846>, Caesar's <2541>.

image ^ Mat\_22\_20 And <2532> he saith <3004> (5719) unto them <0846>, Whose <5101> is this <3778> {image} <1504> and <2532> superscription <1923>?

image ^ Rev\_20\_04 And <2532> I saw <1492> (5627) thrones <2362>, and <2532> they sat <2523> (5656) upon <1909> them <0846>, and <2532> judgment <2917> was given <1325> (5681) unto them <0846>: and <2532> I saw the souls <5590> of them that were beheaded <3990> (5772) for <1223> the witness <3141> of

Jesus <2424>, and <2532> for <1223> the word <3056> of God <2316>, and <2532> which <3748> had <4352> <0> not <3756> worshipped <4352> (5656) the beast <2342>, neither <3777> his <0846> {image} <1504>, <2532> neither <3756> had received <2983> (5627) his mark <5480> upon <1909> their <0846> foreheads <3359>, or <2532> in <1909> their <0846> hands <5495>; and <2532> they lived <2198> (5656) and <2532> reigned <0936> (5656) with <3326> Christ <5547> a thousand <5507> years <2094>.

image ^ Rev\_13\_15 And <2532> he <0846> had power <1325> (5681) to give <1325> (5629) life <4151> unto the image <1504> of the beast <2342>, that <2443> the image <1504> of the beast <2342> should <2980> <0> both <2532> speak <2980> (5661), and <2532> cause <4160> (5661) that as many as <3745> would <0302> <4352> <0> not <3361> worship <4352> (5661) the {image} <1504> of the beast <2342> should be killed <2443> <0615> (5686).

image ^ Rev\_14\_09 And <2532> the third <5154> angel <0032> followed <0190> (5656) them <0846>, saying <3004> (5723) with <1722> a loud <3173> voice <5456>, If any man <1536> worship <4352> (5719) the beast <2342> and <2532> his <0846> {image} <1504>, and <2532> receive <2983> (5719) his mark <5480> in <1909> his <0846> forehead <3359>, or <2228> in <1909> his <0846> hand <5495>.

image ^ Rev\_14\_11 And <2532> the smoke <2586> of their <0846> torment <0929> ascendeth up <0305> (5719) for <1519> ever <0165> and ever <0165>: and <2532> they have <2192> (5719) no <3756> rest <0372> day <2250> nor <2532> night <3571>, who <3588> worship <4352> (5723) the beast <2342> and <2532> his <0846> {image} <1504>, and <2532> whosoever <1536> receiveth <2983> (5719) the mark <5480> of his <0846> name <3686>.

image ^ Rev\_19\_20 And <2532> the beast <2342> was taken <4084> (5681), and <2532> with <3326> him <5127> the false prophet <5578> that wrought <4160> (5660) miracles <4592> before <1799> him <0846>, with <1722> which <3739> he deceived <4105> (5656) them that had received <2983> (5631) the mark <5480> of the beast <2342>, and <2532> them that worshipped <4352> (5723) his <0846> {image} <1504>. These both <1417> were cast <0906> (5681) alive <2198> (5723) into <1519> a lake <3041> of fire <4442> burning <2545> (5746) with <1722> brimstone <2303>.

image ^ Rev\_15\_02 And <2532> I saw <1492> (5627) as it were <5613> a sea <2281> of glass <5193> mingled <3396> (5772) with fire <4442>: and <2532> them that had gotten the victory <3528> (5723) over <1537> the beast <2342>, and <2532> over <1537> his <0846> {image} <1504>, and <2532> over <1537> his <0846> mark <5480>, and over <1537> the number <0706> of his <0846> name <3686>, stand <2476> (5761) on <1909> the sea <2281> of glass <5193>, having <2192> (5723) the harps <2788> of God <2316>.

image ^ Rev\_16\_02 And <2532> the first <4413> went <0565> (5627), and <2532> poured out <1632> (5656) his <0846> vial <5357> upon <1909> the earth <1093>; and <2532> there fell <1096> (5633) a noisome <2556> and <2532> grievous <4190> sore <1668> upon <1519> the men <0444> which <3588> had <2192> (5723) the mark <5480> of the beast <2342>, and <2532> upon them which worshipped <4352> (5723) his <0846> {image} <1504>.

image ^ Rev\_13\_14 And <2532> deceiveth <4105> (5719) them that dwell <2730> (5723) on <1909> the earth <1093> by <1223> the means of those miracles <4592> which <3739> he <0846> had power <1325> (5681) to do <4160> (5658) in the sight <1799> of the beast <2342>; saying <3004> (5723) to them that dwell <2730> (5723) on <1909> the earth <1093>, that they should make <4160> (5658) an {image} <1504> to the beast <2342>, which <3739> had <2192> (5719) the wound <4127> by a sword <3162>, and <2532> did live <2198> (5656).

image ^ Rev\_13\_15 And <2532> he <0846> had power <1325> (5681) to give <1325> (5629) life <4151> unto the image <1504> of the beast <2342>, that <2443> the {image} <1504> of the beast <2342> should <2980> <0> both <2532> speak <2980> (5661), and <2532> cause <4160> (5661) that as many as <3745> would <0302> <4352> <0> not <3361> worship <4352> (5661) the image <1504> of the beast <2342> should be killed <2443> <0615> (5686).

image ^ Rev\_13\_15 And <2532> he <0846> had power <1325> (5681) to give <1325> (5629) life <4151> unto the {image} <1504> of the beast <2342>, that <2443> the image <1504> of the beast <2342> should <2980> <0> both <2532> speak <2980> (5661), and <2532> cause <4160> (5661) that as many as <3745> would <0302> <4352> <0> not <3361> worship <4352> (5661) the image <1504> of the beast <2342> should be killed <2443> <0615> (5686).

image ^ Rom\_01\_23 And <2532> changed <0236> (5656) the glory <1391> of the uncorruptible <0862> God <2316> into <1722> an {image} <1504> made like <3667> to corruptible <5349> man <0444>, and <2532> to birds <4071>, and <2532> fourfooted beasts <5074>, and <2532> creeping things <2062>.

image ^ Rom\_08\_29 For <3754> whom <3739> he did foreknow <4267> (5656), he <4309> <0> also <2532> did predestinate <4309> (5656) to be conformed <4832> to the {image} <1504> of his <0846> Son <5207>, that <1519> he <0846> might be <1511> (5750) the firstborn <4416> among <1722> many <4183> brethren <0080>.

image ^ Rom\_11\_04 But <0235> what <5101> saith <3004> (5719) the answer of God <5538> unto him <0846>? I have reserved <2641> (5627) to myself <1683> seven thousand <2035> men <0435>, who <3748> have <2578> <0> not <3756> bowed <2578> (5656) the knee <1119> to the {image} of Baal <0896>.

language ^ Act\_02\_06 Now <1161> when this <5026> was <1096> (5637) noised abroad <5456>, the multitude <4128> came together <4905> (5627), and <2532> were confounded <4797> (5681), because <3754> that every <1538> man <1520> heard <0191> (5707) them <0846> speak <2980> (5723) in his own <2398> {language} <1258>.

lineage ^ Luk\_02\_04 And <1161> Joseph <2501> also <2532> went up <0305> (5627) from <0575> Galilee <1056>, out of <1537> the city <4172> of Nazareth <3478>, into <1519> Judaea <2449>, unto <1519> the city <4172> of David <1138>, which <3748> is called <2564> (5743) Bethlehem <0965>; (because <1223> he <0846> was <1511> (5750) of <1537> the house <3624> and <2532> {lineage} <3965> of David <1138>:)

Marriage ^ Heb\_13\_04 {Marriage} <1062> is honourable <5093> in <1722> all <3956>, and <2532> the bed <2845> undefiled <0283>: but <1161> whoremongers <4205> and <2532> adulterers <3432> God <2316> will judge <2919> (5692) (5719).

marriage ^ Mat\_22\_30 For <1063> in <1722> the resurrection <0386> they neither <3777> marry <1060> (5719), nor <3777> are given in {marriage} <1547> (5743), but <0235> are <1526> (5748) as <5613> the angels <0032> of God <2316> in <1722> heaven <3772>.

marriage ^ Mat\_25\_10 And <1161> while they <0846> went <0565> (5740) to buy <0059> (5658), the bridegroom <3566> came <2064> (5627); and <2532> they that were ready <2092> went in <1525> (5627) with <3326> him <0846> to <1519> the {marriage} <1062>: and <2532> the door <2374> was shut <2808> (5681).

marriage ^ Mat\_24\_38 For <1063> as <5618> in <1722> the days <2250> that were <2258> (5713) before <4253> the flood <2627> they were eating <5176> (5723) and <2532> drinking <4095> (5723), marrying <1060> (5723) and <2532> giving in {marriage} <1547> (5723), until <0891> the day <2250> that <3739> Noe <3575> entered <1525> (5627) into <1519> the ark <2787>,

marriage ^ Mat\_22\_02 The kingdom <0932> of heaven <3772> is like <3666> (5681) unto a certain <0444> king <0935>, which <3748> made <4160> (5656) a {marriage} <1062> for his <0846> son <5207>,

marriage ^ Mar\_12\_25 For <1063> when <3752> they shall rise <0450> (5632) from <1537> the dead <3498>, they neither <3777> marry <1060> (5719), nor <3777> are given in {marriage} <1061> (5743); but <0235> are <1526> (5748) as <5613> the angels <0032> which <3588> are in <1722> heaven <3772>.

marriage ^ Mat\_22\_04 Again <3825>, he sent forth <0649> (5656) other <0243> servants <1401>, saying



<3004> (5723), Tell <2036> (5628) them which are bidden <2564> (5772), Behold <2400> (5628), I have prepared <2090> (5656) my <3450> dinner <0712>: my <3450> oxen <5022> and <2532> my fatlings <4619> are killed <2380> (5772), and <2532> all things <3956> are ready <2092>: come <1205> (5773) unto <1519> the {marriage} <1062>.

marriage ^ Mat\_22\_09 Go ye <4198> (5737) therefore <3767> into <1909> the highways <1327> <3598>, and <2532> as many as <3745> <0302> ye shall find <2147> (5632), bid <2564> (5657) to <1519> the {marriage} <1062>.

marriage ^ Rev\_19\_07 Let us be glad <5463> (5725) and <2532> rejoice <0021> (5741), and <2532> give <1325> (5632) honour <1391> to him <0846>: for <3754> the {marriage} <1062> of the Lamb <0721> is come <2064> (5627), and <2532> his <0846> wife <1135> hath made <2090> <0> herself <1438> ready <2090> (5656).

marriage ^ Rev\_19\_09 And <2532> he saith <3004> (5719) unto me <3427>, Write <1125> (5657), Blessed <3107> are they which are called <2564> (5772) unto <1519> the {marriage} <1062> supper <1173> of the Lamb <0721>. And <2532> he saith <3004> (5719) unto me <3427>, These <3778> are <1526> (5748) the true <0228> sayings <3056> of God <2316>.

marriage ^ Luk\_17\_27 They did eat <2068> (5707), they drank <4095> (5707), they married wives <1060> (5707), they were given in {marriage} <1547> (5712), until <0891> the day <2250> that <3739> Noe <3575> entered <1525> (5627) into <1519> the ark <2787>, and <2532> the flood <2627> came <2064> (5627), and <2532> destroyed <0622> (5656) them all <0537>.

marriage ^ 1Co\_07\_38 So <5620> then <2532> he that giveth her in {marriage} <1547> (5723) doeth <4160> (5719) well <2573>; but <1161> he that giveth her <1547> <0> not <3361> in marriage <1547> (5723) doeth <4160> (5719) better <2908>.

marriage ^ Joh\_02\_02 And <1161> both <2532> Jesus <2424> was called <2564> (5681), and <2532> his <0846> disciples <3101>, to <1519> the {marriage} <1062>.

marriage ^ Luk\_20\_34 And <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto them <0846>, The children <5207> of this <5127> world <0165> marry <1060> (5719), and <2532> are given in {marriage} <1548> (5743):

marriage ^ Luk\_20\_35 But <1161> they which shall be accounted worthy <2661> (5685) to obtain <5177> (5629) that <1565> world <0165>, and <2532> the resurrection <0386> from <1537> the dead <3498>, neither <3777> marry <1060> (5719), nor <3777> are given in {marriage} <1548> (5743):

marriage ^ 1Co\_07\_38 So <5620> then <2532> he that giveth her in marriage <1547> (5723) doeth <4160> (5719) well <2573>; but <1161> he that giveth her <1547> <0> not <3361> in {marriage} <1547> (5723) doeth <4160> (5719) better <2908>.

marriage ^ Joh\_02\_01 And <2532> the third <5154> day <2250> there was <1096> (5633) a {marriage} <1062> in <1722> Cana <2580> of Galilee <1056>; and <2532> the mother <3384> of Jesus <2424> was <2258> (5713) there <1563>:

message ^ 1Jo\_03\_11 For <3754> this <3778> is <2076> (5748) the {message} <0031> that <3739> ye heard <0191> (5656) from <0575> the beginning <0746>, that <2443> we should love <0025> (5725) one another <0240>.

message ^ Luk\_19\_14 But <1161> his <0846> citizens <4177> hated <3404> (5707) him <0846>, and <2532> sent <0649> (5656) a {message} <4242> after <3694> him <0846>, saying <3004> (5723), We will <2309> <0> not <3756> have <2309> (5719) this <5126> man to reign <0936> (5658) over <1909> us <2248>.

message ^ 1Jo\_01\_05 This <3778> then <2532> is <2076> (5748) the {message} <1860> which <3739> we have heard <0191> (5754) of <0575> him <0846>, and <2532> declare <0312> (5719) unto you <5213>, that <3754> God <2316> is <2076> (5748) light <5457>, and <2532> in <1722> him <0846> is <2076> (5748) no <3756> darkness <4653> at all <3762>.

rage ^ Act\_04\_25 Who <3588> by <1223> the mouth <4750> of thy <4675> servant <3816> David <1138> hast said <2036> (5631), Why <2444> did <5433> <0> the heathen <1484> {rage} <5433> (5656), and <2532> the people <2992> imagine <3191> (5656) vain things <2756>?

village ^ Mar\_11\_02 And <2532> saith <3004> (5719) unto them <0846>, Go your way <5217> (5720) into <1519> the {village} <2968> over against <2713> you <5216>: and <2532> as soon as <2112> ye be entered <1531> (5740) into <1519> it <0846>, ye shall find <2147> (5692) a colt <4454> tied <1210> (5772), whereon <1909> <3739> never <3762> man <0444> sat <2523> (5758); loose <3089> (5660) him <0846>, and bring <0071> (5628) him.

village ^ Mat\_21\_02 Saying <3004> (5723) unto them <0846>, Go <4198> (5680) into <1519> the {village} <2968> over against <0561> you <5216>, and <2532> straightway <2112> ye shall find <2147> (5692) an ass <3688> tied <1210> (5772), and <2532> a colt <4454> with <3326> her <0846>: loose <3089> (5660) them, and bring <0071> (5628) them unto me <3427>.

village ^ Luk\_10\_38 Now <1161> it came to pass <1096> (5633), as <1722> they <0846> went <4198> (5738), that <2532> he <0846> entered <1525> (5627) into <1519> a certain <5100> {village} <2968>: and <1161> a certain <5100> woman <1135> named <3686> Martha <3136> received <5264> (5662) him <0846> into <1519> her <0846> house <3624>.

village ^ Luk\_24\_13 And <2532>, behold <2400> (5628), two <1417> of <1537> them <0846> went <2258> (5713) <4198> (5740) that <1722> same <0846> day <2250> to <1519> a {village} <2968> called <3739> <3686> Emmaus <1695>, which was <0568> (5723) from <0575> Jerusalem <2419> about threescore <1835> furlongs <4712>.

village ^ Luk\_24\_28 And <2532> they drew nigh <1448> (5656) unto <1519> the {village} <2968>, whither <3757> they went <4198> (5711): and <2532> he <0846> made as though <4364> (5710) he would have gone <4198> (5738) further <4208>.

village ^ Luk\_17\_12 And <2532> as he <0846> entered <1525> (5740) into <1519> a certain <5100> {village} <2968>, there met <0528> (5656) him <0846> ten <1176> men <0435> that were lepers <3015>, which <3739> stood <2476> (5627) afar off <4207>:

village ^ Luk\_19\_30 Saying <2036> (5631), Go ye <5217> (5720) into <1519> the {village} <2968> over against <2713> you; in <1722> the which <3739> at your entering <1531> (5740) ye shall find <2147> (5692) a colt <4454> tied <1210> (5772), whereon <1909> <3739> yet never <3762> man <0444> sat <2523> (5656) <4455>: loose <3089> (5660) him <0846>, and bring <0071> (5628) him hither.

village ^ Luk\_09\_56 For <1063> the Son <5207> of man <0444> is <2064> <0> not <3756> come <2064> (5627) to destroy <0622> (5658) men's <0444> lives <5590>, but <0235> to save <4982> (5658) them. And <2532> they went <4198> (5675) to <1519> another <2087> {village} <2968>.

village ^ Luk\_08\_01 And <2532> it came to pass <1096> (5633) afterward <1722> <2517>, that <2532> he <0846> went <1353> (5707) throughout every <2596> city <4172> and <2532> {village} <2968>, preaching <2784> (5723) and <2532> shewing the glad tidings <2097> (5734) of the kingdom <0932> of God <2316>: and <2532> the twelve <1427> were with <4862> him <0846>,

village ^ Luk\_09\_52 And <2532> sent <0649> (5656) messengers <0032> before <4253> his <0846> face <4383>: and <2532> they went <4198> (5679), and entered <1525> (5627) into <1519> a {village} <2968> of the Samaritans <4541>, to <5620> make ready <2090> (5658) for him <0846>.

villages ^ Luk\_13\_22 And <2532> he went <1279> (5711) through <2596> the cities <4172> and <2532> {villages} <2968>, teaching <1321> (5723), and <2532> journeying <4160> (5734) <4197> toward <1519> Jerusalem <2419>.

villages ^ Act\_08\_25 And they, when <3303> <3767> they had testified <1263> (5666) and <2532> preached <2980> (5660) the word <3056> of the Lord <2962>, returned <5290> (5656) to <1519> Jerusalem <2419>, and <5037> preached the gospel <2097> (5668) in many <4183> {villages} <2968> of the Samaritans <4541>.

villages ^ Mar\_06\_06 And <2532> he marvelled <2296> (5707) because <1223> of their <0846> unbelief <0570>. And <2532> he went <4013> (5707) round about <2945> the {villages} <2968>, teaching <1321> (5723).

villages ^ Mar\_06\_36 Send <0630> <0> them <0846> away <0630> (5657), that <2443> they may go <0565> (5631) into <1519> the country <0068> round about <2945>, and <2532> into the {villages} <2968>, and buy <0059> (5661) themselves <1438> bread <0740>: for <1063> they have <2192> (5719) nothing <5101> <3756> to eat <5315> (5632).

villages ^ Mar\_06\_56 And <2532> whithersoever <3699> <0302> he entered <1531> (5711), into <1519> {villages} <2968>, or <2228> cities <4172>, or <2228> country <0068>, they laid <5087> (5707) the sick <0770> (5723) in <1722> the streets <0058>, and <2532> besought <3870> (5707) him <0846> that <2443> they might touch <0680> (5672) if <2579> <0> it were but <2579> the border <2899> of his <0846> garment <2440>: and <2532> as many <3745> as <0302> touched <0680> (5711) him <0846> were made whole <4982> (5712).

villages ^ Mat\_14\_15 And <1161> when it was <1096> (5637) evening <3798>, his <0846> disciples <3101> came <4334> (5656) to him <0846>, saying <3004> (5723), This is <2076> (5748) a desert <2048> place <5117>, and <2532> the time <5610> is now <2235> past <3928> (5627); send <0630> <0> the multitude <3793> away <0630> (5657), that <2443> they may go <0565> (5631) into <1519> the {villages} <2968>, and buy <0059> (5661) themselves <1438> victuals <1033>.

villages ^ Mat\_09\_35 And <2532> Jesus <2424> went about <4013> (5707) all <3956> the cities <4172> and <2532> {villages} <2968>, teaching <1321> (5723) in <1722> their <0846> synagogues <4864>, and <2532> preaching <2784> (5723) the gospel <2098> of the kingdom <0932>, and <2532> healing <2323> (5723) every <3956> sickness <3554> and <2532> every <3956> disease <3119> among <1722> the people <2992>.

voyage ^ Act\_27\_10 And said <3004> (5723) unto them <0846>, Sirs <0435>, I perceive <2334> (5719) that <3754> this {voyage} <4144> will be <3195> (5721) <1510> (5705) with <3326> hurt <5196> and <2532> much <4183> damage <2209>, not <3756> only <3440> of the lading <5414> and <2532> ship <4143>, but <0235> also <2532> of our <2257> lives <5590>.

wages ^ 2Co\_11\_08 I robbed <4813> (5656) other <0243> churches <1577>, taking <2983> (5631) {wages} <3800> of them, to <4314> do <1248> <0> you <5216> service <1248>.

wages ^ 2Pe\_02\_15 Which have forsaken <2641> (5631) the right <2117> way <3598>, and are gone astray <4105> (5681), following <1811> (5660) the way <3598> of Balaam <0903> the son of Bosor <1007>, who <3739> loved <0025> (5656) the {wages} <3408> of unrighteousness <0093>;

wages ^ Joh\_04\_36 And <2532> he that reapeth <2325> (5723) receiveth <2983> (5719) {wages} <3408>, and <2532> gathereth <4863> (5719) fruit <2590> unto <1519> life <2222> eternal <0166>: that <2443> both <2532> he that soweth <4687> (5723) and <2532> he that reapeth <2325> (5723) may rejoice <5463> (5725) together <3674>.

wages ^ Luk\_03\_14 And <1161> the soldiers <4754> (5734) likewise <2532> demanded <1905> (5707) of

him <0846>, saying <3004> (5723), And <2532> what <5101> shall we <2249> do <4160> (5692)? And <2532> he said <2036> (5627) unto <4314> them <0846>, Do violence <1286> (5661) to no man <3367>, neither <3366> accuse any falsely <4811> (5661); and <2532> be content <0714> (5744) with your <5216> {wages} <3800>.

wages ^ Rom\_06\_23 For <1063> the {wages} <3800> of sin <0266> is death <2288>; but <1161> the gift <5486> of God <2316> is eternal <0166> life <2222> through <1722> Jesus <2424> Christ <5547> our <2257> Lord <2962>.

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#### **Bible Word Index with Strong's Number**

#### **Language Tranliteration of original language words**

+Shage 1Ch\_11\_34 The sons (01121 +ben ) of Hashem (02044 +Hashem ) the Gizonite (01493 +Gizowniy ) , Jonathan (03129 +Yownathan ) the son (01121 +ben ) of Shage (07681 {+Shage}) ) the Hararite (02043 +Harariy ) ,

+magen 1Ch\_05\_18 . The sons (01121 +ben ) of Reuben (07205 +R@)uwben ) , and the Gadites (01425 +Gadiy ) , and half (02677 +chetsiy ) the tribe (07626 +shebet ) of Manasseh (04519 +M@nashsheh ) , of valiant (02428 +chayil ) men , men (00582 +)enowsh ) able (05375 +nasa) ) to bear (05375 +nasa) ) buckler (04043 {+magen} ) and sword (02719 +chereb ) , and to shoot (01869 +darak ) with bow (07198 +qesheth ) , and skilful (03925 +lamad ) in war (04421 +milchamah ) , [ were ] four (00702 +)arba( ) and forty (00705 +)arba(iym ) thousand (00505 +)eleph ) seven (07651 +sheba( ) hundred (03967 +me)ah ) and threescore (08346 +shishshiy ) , that went (03318 +yatsa ) out to the war (06635 +tsaba ) .

+magen 1Ki\_10\_17 And [ he made ] three (07969 +shalowsh ) hundred (03967 +me)ah ) shields (04043 +magen ) [ of ] beaten (07820 +shachat ) gold (02091 +zahab ) ; three (07969 +shalowsh ) pound (04488 +maneh ) of gold (02091 +zahab ) went (05927 +(alah ) to one (00259 +)echad ) shield (04043 {+magen} ) :and the king (04428 +melek ) put (05414 +nathan ) them in the house (01004 +bayith ) of the forest (03293 +ya(ar ) of Lebanon (03844 +L@banown ) .

+magen 1Ki\_10\_17 And [ he made ] three (07969 +shalowsh ) hundred (03967 +me)ah ) shields (04043 {+magen} ) [ of ] beaten (07820 +shachat ) gold (02091 +zahab ) ; three (07969 +shalowsh ) pound (04488 +maneh ) of gold (02091 +zahab ) went (05927 +(alah ) to one (00259 +)echad ) shield (04043 +magen ) :and the king (04428 +melek ) put (05414 +nathan ) them in the house (01004 +bayith ) of the forest (03293 +ya(ar ) of Lebanon (03844 +L@banown ) .

+magen 1Ki\_14\_26 And he took (03947 +laqach ) away the treasures (00214 +)owtsar ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and the treasures (00214 +)owtsar ) of the king s (04428 +melek ) house (01004 +bayith ) ; he even took (03947 +laqach ) away all (03605 +kol ) :and he took (03947

+laqach ) away all (03605 +kol ) the shields (04043 {+magen} ) of gold (02091 +zahab ) which (00834 +)aher ) Solomon (08010 +Sh@lomoh ) had made (06213 +(asah ) .

+magen 1Ki\_14\_27 And king (04428 +melek ) Rehoboam (07346 +R@chab(am ) made (06213 +(asah ) in their stead (08478 +tachath ) brasen (05178 +n@chosheth ) shields (04043 {+magen} ) , and committed (06485 +paqad ) [ them ] unto the hands (03027 +yad ) of the chief (08269 +sar ) of the guard (07323 +ruwts ) , which kept (08104 +shamar ) the door (06607 +pethach ) of the king s (04428 +melek ) house (01004 +bayith ) .

+magen 2Ch\_09\_16 And three (07969 +shalowsh ) hundred (03967 +me)ah ) shields (04043 +magen ) [ made he of ] beaten (07820 +shachat ) gold (02091 +zahab ):three (07969 +shalowsh ) hundred (03967 +me)ah ) [ shekels ] of gold (02091 +zahab ) went (05927 +(alah ) to one (00259 +)echad ) shield (04043 {+magen} ) . And the king (04428 +melek ) put (05414 +nathan ) them in the house (01004 +bayith ) of the forest (03293 +ya(ar ) of Lebanon (03844 +L@banown ) .

+magen 2Ch\_09\_16 And three (07969 +shalowsh ) hundred (03967 +me)ah ) shields (04043 {+magen} ) [ made he of ] beaten (07820 +shachat ) gold (02091 +zahab ):three (07969 +shalowsh ) hundred (03967 +me)ah ) [ shekels ] of gold (02091 +zahab ) went (05927 +(alah ) to one (00259 +)echad ) shield (04043 +magen ) . And the king (04428 +melek ) put (05414 +nathan ) them in the house (01004 +bayith ) of the forest (03293 +ya(ar ) of Lebanon (03844 +L@banown ) .

+magen 2Ch\_12\_09 So Shishak (07895 +Shiyshaq ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) came (05927 +(alah ) up against (05921 +(al ) Jerusalem (03389 +Y@ruwshalaim ) , and took (03947 +laqach ) away the treasures (00214 +)owtsar ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and the treasures (00214 +)owtsar ) of the king s (04428 +melek ) house (01004 +bayith ) ; he took (03947 +laqach ) all (03605 +kol ):he carried (03947 +laqach ) away also the shields (04043 {+magen} ) of gold (02091 +zahab ) which (00834 +)aher ) Solomon (08010 +Sh@lomoh ) had made (06213 +(asah ) .

+magen 2Ch\_12\_10 Instead (08478 +tachath ) of which king (04428 +melek ) Rehoboam (07346 +R@chab(am ) made (06213 +(asah ) shields (04043 {+magen} ) of brass (05178 +n@chosheth ) , and committed (06485 +paqad ) [ them ] to the hands (03027 +yad ) of the chief (08269 +sar ) of the guard (07323 +ruwts ) , that kept (08104 +shamar ) the entrance (06607 +pethach ) of the king s (04428 +melek ) house (01004 +bayith ) .

+magen 2Ch\_14\_08 And Asa (00609 +)Aca ) had (01961 +hayah ) an army (02428 +chayil ) [ of men ] that bare (05375 +nasa ) targets (06793 +tsinnah ) and spears (07420 +romach ) , out of Judah (03063 +Y@huwdah ) three (07969 +shalowsh ) hundred (03967 +me)ah ) thousand (00505 +)eleph ) ; and out of Benjamin (01144 +Binyamiyn ) , that bare (05375 +nasa ) shields (04043 {+magen} ) and drew (01869 +darak ) bows (07198 +qesheth ) , two hundred (03967 +me)ah ) and fourscore (08084 +sh@moniyim ) thousand (00505 +)eleph ):all (03605 +kol ) these (00428 +)el - leh ) [ were ] mighty (01368 +gibbowr ) men of valour (02428 +chayil ) .

+magen 2Ch\_17\_17 And of Benjamin (01144 +Binyamiyn ) ; Eliada (00450 +)Elyada( ) a mighty (01368 +gibbowr ) man of valour (02428 +chayil ) , and with him armed (05401 +nashaq ) men with bow (07198 +qesheth ) and shield (04043 {+magen} ) two hundred (03967 +me)ah ) thousand (00505 +)eleph ) .

+magen 2Ch\_23\_09 Moreover Jehoiada (03111 +Yowyada( ) the priest (03548 +kohen ) delivered (05414 +nathan ) to the captains (08269 +sar ) of hundreds (03967 +me)ah ) spears (02595 +chaniyth ) , and bucklers (04043 {+magen} ) , and shields (07982 +shelet ) , that [ had been ] king (04428 +melek ) David s (01732 +David ) , which (00834 +)aher ) [ were ] in the house (01004 +bayith ) of God (00430 +)elohiyim ) .

+magen 2Ch\_26\_14 And Uzziah (05818 +(Uzziyah ) prepared (03559 +kuwn ) for them throughout all (03605 +kol ) the host (06635 +tsaba ) shields (04043 {+magen} ) , and spears (07420 +romach ) , and

helmets (03553 +kowba( ) , and habergeons (08302 +shiryown ) , and bows (07198 +qesheth ) , and slings (07050 +qela( ) [ to cast ] stones (68) .

+magen 2Ch\_32\_05 Also he strengthened (02388 +chazaq ) himself , and built (01129 +banah ) up all (03605 +kol ) the wall (02346 +chowmah ) that was broken (06555 +parats ) , and raised (05927 +(alah ) [ it ] up to the towers (04026 +migdal ) , and another (00312 +)acher ) wall (02346 +chowmah ) without (02351 +chuwts ) , and repaired (02388 +chazaq ) Millo (04407 +millow ) [ in ] the city (05892 +(iyer ) of David (01732 +David ) , and made (06213 +(asah ) darts (07973 +shelach ) and shields (04043 {+magen} ) in abundance (07230 +rob ) .

+magen 2Ch\_32\_27 And Hezekiah (02396 +Chizqiyah ) had (01961 +hayah ) exceeding (03966 +m@(od ) much (07235 +rabah ) riches (06239 +(osher ) and honour (03519 +kabowd ):and he made (06213 +(asah ) himself treasuries (00214 +)owtsar ) for silver (03701 +keceph ) , and for gold (02091 +zahab ) , and for precious (03368 +yaqar ) stones (68) , and for spices (01314 +besem ) , and for shields (04043 {+magen} ) , and for all (03605 +kol ) manner of pleasant (02532 +chemdah ) jewels (03627 +k@liy ) ;

+magen 2Ki\_19\_32 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) concerning (00413 +)el ) the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) , He shall not come (00935 +bow ) into (00413 +)el ) this city (05892 +(iyer ) , nor (03808 +lo ) shoot (03384 +yarah ) an arrow (02671 +chets ) there (08033 +sham ) , nor (03808 +lo ) come (06923 +qadam ) before (06924 +qedem ) it with shield (04043 {+magen} ) , nor cast (08210 +shaphak ) a bank (05550 +col@lah ) against (05921 +(al ) it .

+magen 2Sa\_01\_21 Ye mountains (02022 +har ) of Gilboa (01533 +Gilboa( ) , [ let there be ] no (00408 +)al ) dew (02919 +tal ) , neither (00408 +)al ) [ let there be ] rain (04306 +matar ) , upon you , nor fields (07704 +sadeh ) of offerings (08641 +t@ruwmah ):for there (08033 +sham ) the shield (04043 +magen ) of the mighty (01368 +gibbowr ) is vilely (01602 +ga(al ) cast (01602 +ga(al ) away , the shield (04043 {+magen} ) of Saul (07586 +Sha)uwl ) , [ as though he had ] not [ been ] anointed (04899 +mashiyach ) with oil (08081 +shemen ) .

+magen 2Sa\_01\_21 Ye mountains (02022 +har ) of Gilboa (01533 +Gilboa( ) , [ let there be ] no (00408 +)al ) dew (02919 +tal ) , neither (00408 +)al ) [ let there be ] rain (04306 +matar ) , upon you , nor fields (07704 +sadeh ) of offerings (08641 +t@ruwmah ):for there (08033 +sham ) the shield (04043 {+magen} ) of the mighty (01368 +gibbowr ) is vilely (01602 +ga(al ) cast (01602 +ga(al ) away , the shield (04043 +magen ) of Saul (07586 +Sha)uwl ) , [ as though he had ] not [ been ] anointed (04899 +mashiyach ) with oil (08081 +shemen ) .

+magen 2Sa\_22\_03 The God (00430 +)elohiym ) of my rock (06697 +tsuwr ) ; in him will I trust (02620 +chacah ): [ he is ] my shield (04043 {+magen} ) , and the horn (07161 +qeren ) of my salvation (03468 +yasha( ) , my high (04869 +misgab ) tower (04869 +misgab ) , and my refuge (04498 +manowc ) , my saviour (03467 +yasha( ) ; thou savest (03467 +yasha( ) me from violence (02555 +chamac ) .

+magen 2Sa\_22\_31 [ As for ] God (00410 +)el ) , his way (01870 +derek ) [ is ] perfect (08549 +tamiym ) ; the word (00565 +)imrah ) of the LORD (03068 +Y@hovah ) [ is ] tried (06884 +tsaraph ):he [ is ] a buckler (04043 {+magen} ) to all (03605 +kol ) them that trust (02620 +chacah ) in him .

+magen 2Sa\_22\_36 Thou hast also given (05414 +nathan ) me the shield (04043 {+magen} ) of thy salvation (03468 +yasha( ):and thy gentleness (06031 +(anah ) hath made me great (07235 +rabah ) .

+magen Deu\_33\_29 Happy (00835 +)esher ) [ art ] thou , O Israel (03478 +Yisra)el ):who (04310 +miy ) [ is ] like (03644 +k@mow ) unto thee , O people (05971 +(am ) saved (03467 +yasha( ) by the LORD (03068 +Y@hovah ) , the shield (04043 {+magen} ) of thy help (05828 +(ezer ) , and who (00834 +)aher ) [ is ] the sword (02719 +chereb ) of thy excellency (01346 +ga(avah ) ! and thine enemies (00341 +)oyeb ) shall be

found liars (03584 +kachash ) unto thee ; and thou shalt tread (01869 +darak ) upon their high (01116 +bamah ) places .

+magen Eze\_23\_24 And they shall come (00935 +bow ) against (05921 +(al ) thee with chariots (02021 +hotsen ) , wagons (07393 +rekeb ) , and wheels (01534 +galgal ) , and with an assembly (06951 +qahal ) of people (05971 +(am ) , [ which ] shall set (07760 +suwm ) against (05921 +(al ) thee buckler (06793 +tsinnah ) and shield (04043 {+magen} ) and helmet (06959 +qowba() round (05439 +cabiya ) about:and I will set (05414 +nathan ) judgment (04941 +mishpat ) before (06440 +paniyim ) them , and they shall judge (08199 +shaphat ) thee according to their judgments (04941 +mishpat ) .

+magen Eze\_27\_10 They of Persia (06539 +Parac ) and of Lud (03865 +Luwd ) and of Phut (06316 +Puwt ) were in thine army (02428 +chayil ) , thy men (00582 +)enowsh ) of war (04421 +milchamah ):they hanged (08518 +talah ) the shield (04043 {+magen} ) and helmet (03553 +kowba() in thee ; they set (05414 +nathan ) forth thy comeliness (01926 +hadar ) .

+magen Eze\_38\_04 And I will turn (07725 +shuwb ) thee back (07725 +shuwb ) , and put (05414 +nathan ) hooks (02397 +chach ) into thy jaws (03895 +l@chiy ) , and I will bring (03318 +yatsa ) thee forth (03318 +yatsa ) , and all (03605 +kol ) thine army (02428 +chayil ) , horses (05483 +cuwc ) and horsemen (06571 +parash ) , all (03605 +kol ) of them clothed (03847 +labash ) with all (03605 +kol ) sorts (04358 +miklowl ) [ of armour (03627 +k@liy ) , even ] a great (07227 +rab ) company (06951 +qahal ) [ with ] bucklers (06793 +tsinnah ) and shields (04043 {+magen} ) , all (03605 +kol ) of them handling (08610 +taphas ) swords (02719 +chereb ) :

+magen Eze\_38\_05 Persia (06539 +Parac ) , Ethiopia (03568 +Kuws ) , and Libya (06316 +Puwt ) with them ; all (03605 +kol ) of them with shield (04043 {+magen} ) and helmet (03553 +kowba() :

+magen Eze\_39\_09 And they that dwell (03427 +yashab ) in the cities (05892 +(iy ) of Israel(03478 +Yisra)el ) shall go (03318 +yatsa ) forth (03318 +yatsa ) , and shall set (01197 +ba(ar ) on fire (00784 +)esh ) and burn (05400 +nasaq ) the weapons (05402 +nesheq ) , both the shields (04043 {+magen} ) and the bucklers (06793 +tsinnah ) , the bows (07198 +qesheth ) and the arrows (02671 +chets ) , and the handstaves , and the spears (07420 +romach ) , and they shall burn (01197 +ba(ar ) them with fire (00784 +)esh ) seven (07651 +sheba() years (08141 +shaneh ) :

+magen Gen\_15\_01 . After (00310 +)achar ) these (00428 +)el - leh ) things (01697 +dabar ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto Abram (87) in a vision (04236 +machazeh ) , saying (00559 +)amar ) , Fear (03372 +yare) ) not , Abram (87):I [ am ] thy shield (04043 {+magen} ) , [ and ] thy exceeding (03966 +m@(od ) great (07235 +rabah ) reward (07939 +sakar ) .

+magen Hos\_04\_18 Their drink (05435 +cobe ) is sour (05493 +cuwr ):they have committed (02181 +zanah ) whoredom (02181 +zanah ) continually:her rulers (04043 {+magen} ) [ with ] shame (07036 +qalown ) do love (00157 +)ahab ) , Give (03051 +yahab ) ye .

+magen Isa\_21\_05 Prepare (06186 +(arak ) the table (07979 +shulchan ) , watch (06822 +tsaphah ) in the watchtower (06844 +tsaphiyth ) , eat (00398 +)akal ) , drink (08354 +shathah ):arise (06965 +quwm ) , ye princes (08269 +sar ) , [ and ] anoint (04886 +mashach ) the shield (04043 {+magen} ) .

+magen Isa\_22\_06 And Elam (05867 +(Eylam ) bare (05375 +nasa) ) the quiver (00827 +)ashpah ) with chariots (07393 +rekeb ) of men (00120 +)adam ) [ and ] horsemen (06571 +parash ) , and Kir (07024 +Qiy ) uncovered (06168 +(arah ) the shield (04043 {+magen} ) .

+magen Isa\_37\_33 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) concerning (00413 +)el ) the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) , He shall not come (00935 +bow ) into (00413 +)el ) this (02063 +zo)th ) city (05892 +(iy ) , nor (03808 +lo ) shoot an



arrow (02671 +chets ) there (08033 +sham ) , nor (03808 +lo ) come (06923 +qadam ) before (06924 +qedem ) it with shields (04043 {+magen} ) , nor (03808 +lo ) cast (08210 +shaphak ) a bank (05550 +col@lah ) against (05921 +(al ) ) it .

+magen Jer\_46\_03 Order (06186 +(arak ) ye the buckler (04043 {+magen} ) and shield (06793 +tsinnah ) , and draw near (05066 +nagash ) to battle (04421 +milchamah ) .

+magen Jer\_46\_09 Come (05927 +(alah ) up , ye horses (05483 +cuwc ) ; and rage (01984 +halal ) , ye chariots (07393 +rekeb ) ; and let the mighty (01368 +gibbowr ) men come (03318 +yatsa ) forth (03318 +yatsa ) ; the Ethiopians (03569 +Kuwshiy ) and the Libyans (06316 +Puwt ) , that handle (08610 +taphas ) the shield (04043 {+magen} ) ; and the Lydians (03866 +Luwdiy ) , that handle (08610 +taphas ) [ and ] bend (01869 +darak ) the bow (07198 +qesheth ) .

+magen Job\_15\_26 He runneth (07323 +ruwts ) upon him , [ even ] on [ his ] neck (06677 +tsavva)r ) , upon the thick (05672 +(abiy ) bosses (01354 +gab ) of his bucklers (04043 {+magen} ) :

+magen Jud\_05\_08 They chose (00977 +bachar ) new (02319 +chadash ) gods (00430 +)elohiym ) ; then (00227 +)az ) [ was ] war (03901 +lachim ) in the gates (08179 +sha(ar ):was there a shield (04043 {+magen} ) or spear (07420 +romach ) seen (07200 +ra)ah ) among forty (00705 +)arba(iym ) thousand (00505 +)elep ) in Israel (03478 +Yisra)el ) ?

+magen Nah\_02\_03 The shield (04043 {+magen} ) of his mighty (01368 +gibbowr ) men is made red (00119 +)adam ) , the valiant (02428 +chayil ) men (00582 +)enowsh ) [ are ] in scarlet (08529 +tala( ):the chariots (07393 +rekeb ) [ shall be ] with flaming (00784 +)esh ) torches (06393 +p@ladah ) in the day (03117 +yowm ) of his preparation (03559 +kuwn ) , and the fir (01265 +b@rowsh ) trees shall be terribly shaken (07477 +ra(al ) .

+magen Neh\_04\_16 . And it came (01961 +hayah ) to pass from that time (03117 +yowm ) forth , [ that ] the half (02677 +chetsiy ) of my servants (05288 +na(ar ) wrought (06213 +(asah ) in the work (04399 +m@la)kah ) , and the other half (02677 +chetsiy ) of them held (02388 +chazaq ) both the spears (07420 +romach ) , the shields (04043 {+magen} ) , and the bows (07198 +qesheth ) , and the habergeons (08302 +shiryown ) ; and the rulers (08269 +sar ) [ were ] behind (00310 +)achar ) all (03605 +kol ) the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) .

+magen Pro\_02\_07 He layeth (06845 +tsaphan ) up sound (08454 +tuwshiyah ) wisdom (08454 +tuwshiyah ) for the righteous (03477 +yashar ): [ he is ] a buckler (04043 {+magen} ) to them that walk (01980 +halak ) uprightly (08537 +tom ) .

+magen Pro\_06\_11 So shall thy poverty (07389 +reysh ) come (00935 +bow ) as one that travelleth (01980 +halak ) , and thy want (04270 +machcowr ) as an armed (04043 {+magen} ) man (00376 +)iysh ) .

+magen Pro\_24\_34 So shall thy poverty (07389 +reysh ) come (00935 +bow ) [ as ] one that travelleth (01980 +halak ) ; and thy want (04270 +machcowr ) as an armed (04043 {+magen} ) man (00376 +)iysh ) .

+magen Pro\_30\_05 Every (03605 +kol ) word (00565 +)imrah ) of God (00433 +)elowahh ) [ is ] pure (06884 +tsaraph ):he [ is ] a shield (04043 {+magen} ) unto them that put their trust (02620 +chacah ) in him .

+magen Psa\_03\_03 But thou , O LORD (03068 +Y@hovah ) , [ art ] a shield (04043 {+magen} ) for me ; my glory (03519 +kabowd ) , and the lifter (07311 +ruwm ) up of mine head (07218 +ro)sh ) .

+magen Psa\_07\_10 . My defence (04043 {+magen} ) [ is ] of God (00430 +)elohiym ) , which saveth (03467 +yasha( ) the upright (03477 +yashar ) in heart (03820 +leb ) .

+magen Psa\_115\_09 . O Israel (03478 +Yisra)el ) , trust (00982 +batach ) thou in the LORD (03068 +Y@hovah ):he [ is ] their help (05828 +(ezer ) and their shield (04043 {+magen} ) .

+magen Psa\_115\_10 O house (01004 +bayith ) of Aaron (00175 +)Aharown ) , trust (00982 +batach ) in the LORD (03068 +Y@hovah ):he [ is ] their help (05828 +(ezer ) and their shield (04043 {+magen} ) .

+magen Psa\_115\_11 Ye that fear (03373 +yare) ) the LORD (03068 +Y@hovah ) , trust (00982 +batach ) in the LORD (03068 +Y@hovah ):he [ is ] their help (05828 +(ezer ) and their shield (04043 {+magen} ) .

+magen Psa\_119\_114 +. Thou [ art ] my hiding (05643 +cether ) place and my shield (04043 {+magen} ):I hope (03176 +yachal ) in thy word (01697 +dabar ) .

+magen Psa\_144\_02 My goodness (02617 +checed ) , and my fortress (04686 +matsuwd ) ; my high (04869 +misgab ) tower (04869 +misgab ) , and my deliverer (06403 +palat ) ; my shield (04043 {+magen} ) , and [ he ] in whom I trust (02620 +chacah ) ; who subdueth (07286 +radad ) my people (05971 +(am ) under (08478 +tachath ) me .

+magen Psa\_18\_02 The LORD (03068 +Y@hovah ) [ is ] my rock (05553 +cela( ) , and my fortress (04686 +matsuwd ) , and my deliverer (06403 +palat ) ; my God (00410 +)el ) , my strength (06697 +tsuwr ) , in whom I will trust (02620 +chacah ) ; my buckler (04043 {+magen} ) , and the horn (07161 +qeren ) of my salvation (03468 +yesha( ) , [ and ] my high (04869 +misgab ) tower (04869 +misgab ) .

+magen Psa\_18\_30 [ As for ] God (00410 +)el ) , his way (01870 +derek ) [ is ] perfect (08549 +tamiym ):the word (00565 +)imrah ) of the LORD (03068 +Y@hovah ) is tried (06884 +tsaraph ):he [ is ] a buckler (04043 {+magen} ) to all (03605 +kol ) those that trust (02620 +chacah ) in him .

+magen Psa\_18\_35 Thou hast also given (05414 +nathan ) me the shield (04043 {+magen} ) of thy salvation (03468 +yesha( ):and thy right (03225 +yamiyn ) hand (03225 +yamiyn ) hath holden (05582 +ca(ad ) me up , and thy gentleness (06038 +(anavah ) hath made me great (07235 +rabah ) .

+magen Psa\_28\_07 The LORD (03068 +Y@hovah ) [ is ] my strength (05797 +(oz ) and my shield (04043 {+magen} ) ; my heart (03820 +leb ) trusted (00982 +batach ) in him , and I am helped (05826 +(azar ):therefore my heart (03820 +leb ) greatly rejoiceth (05937 +(alaz ) ; and with my song (07892 +shiyar ) will I praise (03034 +yadah ) him .

+magen Psa\_33\_20 Our soul (05315 +nephesh ) waiteth (02442 +chakah ) for the LORD (03068 +Y@hovah ):he [ is ] our help (05828 +(ezer ) and our shield (04043 {+magen} ) .

+magen Psa\_35\_02 Take (02388 +chazaq ) hold (02388 +chazaq ) of shield (04043 {+magen} ) and buckler (06793 +tsinnah ) , and stand (06965 +quwm ) up for mine help (05833 +(ezrah ) .

+magen Psa\_47\_09 The princes (05081 +nadiyb ) of the people (05971 +(am ) are gathered (00622 +)acaph ) together (03162 +yachad ) , [ even ] the people (05971 +(am ) of the God (00430 +)elohiym ) of Abraham (85):for the shields (04043 {+magen} ) of the earth (00776 +)erets ) [ belong ] unto God (00430 +)elohiym ):he is greatly (03966 +m@(od ) exalted (05927 +(alah ) .

+magen Psa\_59\_11 Slay (02026 +harag ) them not , lest (06435 +pen ) my people (05971 +(am ) forget (07911 +shakach ):scatter (05128 +nuwa( ) them by thy power (02428 +chayil ) ; and bring (03381 +yarad ) them down (03381 +yarad ) , O Lord (00136 +)Adonay ) our shield (04043 {+magen} ) .

+magen Psa\_76\_03 There (08033 +sham ) brake (07665 +shabar ) he the arrows (07565 +resheph ) of the bow (07198 +qesheth ) , the shield (04043 {+magen} ) , and the sword (02719 +chereb ) , and the battle (04421 +milchamah ) . Selah (05542 +celah ) .

+magen Psa\_84\_09 Behold (07200 +ra)ah ) , O God (00430 +)elohiym ) our shield (04043 {+magen} ) , and look (05027 +nabat ) upon the face (06440 +paniym ) of thine anointed (04899 +mashiyach ) .

+magen Psa\_84\_11 For the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) [ is ] a sun (08121 +shemesh ) and shield (04043 {+magen} ):the LORD (03068 +Y@hovah ) will give (05414 +nathan ) grace (02580 +chen ) and glory (03519 +kabowd ):no (03808 +lo ) good (02896 +towb ) [ thing ] will he withhold (04513 +mana( ) from them that walk (01980 +halak ) uprightly (08549 +tamiym ) .

+magen Psa\_89\_18 For the LORD (03068 +Y@hovah ) [ is ] our defence (04043 {+magen} ) ; and the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) [ is ] our king (04428 +melek ) .

+magen Son\_04\_04 Thy neck (06677 +tsavva)r ) [ is ] like the tower (04026 +migdal ) of David (01732 +David ) builded (01129 +banah ) for an armoury (08530 +talpiyah ) , whereon (05921 +(al ) there hang (08518 +talah ) a thousand (00505 +)eleph ) bucklers (04043 {+magen} ) , all (03605 +kol ) shields (07982 +shelet ) of mighty (01368 +gibbowr ) men .

+ragea Psa\_35\_20 For they speak (01696 +dabar ) not peace (07965 +shalowm ):but they devise (02803 +chashab ) deceitful (04820 +mirmah ) matters (01697 +dabar ) against (05921 +(al ) [ them that are ] quiet (07282 {+ragea}( ) in the land (00776 +)erets ) .

+yagea 2Sa\_17\_02 And I will come (00935 +bow ) upon him while he [ is ] weary (03023 {+yagea}( ) and weak (07504 +rapheh ) handed (03027 +yad ) , and will make him afraid (02729 +charad ):and all (03605 +kol ) the people (05971 +(am ) that [ are ] with him shall flee (05127 +nuwc ) ; and I will smite (05221 +nakah ) the king (04428 +melek ) only (00905 +bad ) :

+yagea Deu\_25\_18 How (00834 +)aher ) he met (07136 +qarah ) thee by the way (01870 +derek ) , and smote the hindmost (02179 +zanab ) of thee , [ even ] all (03605 +kol ) [ that were ] feeble (02826 +chashal ) behind (00310 +)achar ) thee , when thou [ wast ] faint (05889 +(ayeph ) and weary (03023 {+yagea}( ) ; and he feared (03373 +yare) ) not God (00430 +)elohiym ) .

+yagea Ecc\_01\_08 All (03605 +kol ) things (01697 +dabar ) [ are ] full of labour (03023 {+yagea}( ) ; man (00376 +)iysh ) cannot utter (01696 +dabar ) [ it ] :the eye (05869 +(ayin ) is not satisfied (07646 +saba( ) with seeing (07200 +ra)ah ) , nor (03808 +lo ) the ear (00241 +)ozen ) filled (04390 +male) ) with hearing (08085 +shama( ) .

+yageb Jer\_39\_10 But Nebuzaradan (05018 +N@buwzaradan ) the captain of the guard (02876 +tabbach ) left (07604 +sha)ar ) of the poor (01800 +dal ) of the people (05971 +(am ) , which (00834 +)aher ) had nothing , in the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) , and gave (05414 +nathan ) them vineyards (03754 +kerem ) and fields (03010 {+yageb} ) at the same (01931 +huw) ) time (03117 +yowm ) .

-Armageddon Rev\_16\_16 And he gathered (4863 -sunago -) them together (4863 -sunago -) into (1519 -eis -) a place (5117 -topos -) called (2564 -kaleo -) in the Hebrew (1447 -Hebraisti -) tongue (1447 -Hebraisti -) Armageddon (0717 {-Armageddon} -) .

-Bethphage Luk\_19\_29 And it came 1096 -ginomai - to pass , when 5613 -hos - he was come 1448 -eggizo - nigh 1448 -eggizo - to Bethphage 0967 {-Bethphage} - and Bethany 0963 -Bethania - , at 4314 -pros - the mount 3735 -oros - called 2564 -kaleo - [ the mount ] of Olives 1636 -elaia - , he sent 0649 -apostello - two 1417 -duo - of his disciples 3101 -mathetes - ,

-Bethphage Mar\_11\_01 . And when (3753 -hote -) they came (1448 -eggizo -) nigh to Jerusalem (2419 -Hierousalem -) , unto Bethphage (0967 {-Bethphage} -) and Bethany (0963 -Bethania -) , at (4314 -pros -) the mount (3735 -oros -) of Olives (1636 -elaia -) , he sendeth (0649 -apostello -) forth (1614 -ekteino -) two

(1417 -duo -) of his disciples (3101 -mathetes -) ,

-Bethphage Mat\_21\_01 . And when (3753 -hote -) they drew nigh (1448 -eggizo -) unto Jerusalem (2414 - Hierosoluma -) , and were come (2064 -erchomai -) to Bethphage (0967 {-Bethphage} -) , unto the mount (3735 -oros -) of Olives (1636 -elaia -) , then (5119 -tote -) sent (0649 -apostello -) Jesus (2424 -Iesous -) two (1417 -duo -) disciples (3101 -mathetes -) ,

-age Jam\_04\_13 Go (0033 {-age} -) to now (3568 -nun -) , ye that say (3004 -lego -) , To day (4594 -semeron -) or (2228 -e -) to morrow (0839 -aurion -) we will go (4198 -poreuomai -) into (1519 -eis -) such (3592 -hode -) a city (4172 -polis -) , and continue (4160 -poieo -) there (1563 -ekei -) a year (1763 -eniautos -) , and buy (1710 -emporeuomai -) and sell (1710 -emporeuomai -) , and get gain (2770 -kerdaino -) :

-age Jam\_05\_01 Go (0033 {-age} -) to now (3568 -nun -) , [ ye ] rich (4145 -plousios -) men , weep (2799 -klaio -) and howl (3649 -ololuzo -) for your (5216 -humon -) miseries (5004 -talaiporia -) that shall come (1904 -eperchomai -) upon [ you ] .

-agele Luk\_08\_32 And there was there 1563 -ekei - an herd 0034 {-agele} - of many 2425 -hikanos - swine 5519 -choiros - feeding 1006 -bosko - on 1722 -en - the mountain 3735 -oros -:and they besought 3870 - parakaleo - him that he would suffer 2010 -epitrepo - them to enter 1525 -eiserchomai - into 1519 -eis - them . And he suffered 2010 -epitrepo - them .

-agele Luk\_08\_33 Then 1161 -de - went 1831 -exerchomai - the devils 1140 -daimonion - out of the man 0444 -anthropos - , and entered 1525 -eiserchomai - into 1519 -eis - the swine 5519 -choiros -:and the herd 0034 {-agele} - ran 3729 -hormao - violently down 2596 -kata - a steep 2911 -kremnos - place into 1519 -eis - the lake 3041 -limne - , and were choked 0638 -apognigo - .

-agele Mar\_05\_11 Now (1161 -de -) there was there (1563 -ekei -) nigh (4314 -pros -) unto the mountains (3735 -oros -) a great (3173 -megas -) herd (0034 {-agele} -) of swine (5519 -choiros -) feeding (1006 -bosko -) .

-agele Mar\_05\_13 And forthwith (2112 -eutheos -) Jesus (2424 -Iesous -) gave (2010 -epitrepo -) them leave (2010 -epitrepo -) . And the unclean (0169 -akathartos -) spirits (4151 -pneuma -) went (1831 -exerchomai -) out , and entered (1525 -eiserchomai -) into (1519 -eis -) the swine (5519 -choiros -):and the herd (0034 {-agele} -) ran (3729 -hormao -) violently down (2596 -kata -) a steep (2911 -kremnos -) place into (1519 -eis -) the sea (2281 -thalassa -) , ( they were about (5613 -hos -) two (1367 -dischilioi -) thousand (1367 - dischilioi -) ; ) and were choked (4155 -pnigo -) in the sea (2281 -thalassa -) .

-agele Mat\_08\_30 And there was a good (3112 -makran -) way (3112 -makran -) off (0575 -apo -) from them an herd (0034 {-agele} -) of many (4183 -polus -) swine (5519 -choiros -) feeding (1006 -bosko -) .

-agele Mat\_08\_31 So (1161 -de -) the devils (1142 -daimon -) besought (3870 -parakaleo -) him , saying (3004 -lego -) , If (1487 -ei -) thou cast (1544 -ekballo -) us out , suffer (2010 -epitrepo -) us to go (0565 - aperchomai -) away (0565 -aperchomai -) into (1519 -eis -) the herd (0034 {-agele} -) of swine (5519 -choiros -) .

-agele Mat\_08\_32 And he said (4483 -rheo -) unto them , Go (5217 -hupago -) . And when they were come (1831 -exerchomai -) out , they went (0565 -aperchomai -) into (1519 -eis -) the herd (0034 -agele -) of swine (5519 -choiros -):and , behold (2400 -idou -) , the whole (3956 -pas -) herd (0034 {-agele} -) of swine (5519 - choiros -) ran (3729 -hormao -) violently down (2596 -kata -) a steep (2911 -kremnos -) place into (1519 -eis -) the sea (2281 -thalassa -) , and perished (0599 -apothnesko -) in the waters (5204 -hudor -) .

-agele Mat\_08\_32 And he said (4483 -rheo -) unto them , Go (5217 -hupago -) . And when they were come (1831 -exerchomai -) out , they went (0565 -aperchomai -) into (1519 -eis -) the herd (0034 {-agele} -) of

swine (5519 -choiros -):and , behold (2400 -idou -) , the whole (3956 -pas -) herd (0034 -agele -) of swine (5519 -choiros -) ran (3729 -hormao -) violently down (2596 -kata -) a steep (2911 -kremnos -) place into (1519 -eis -) the sea (2281 -thalassa -) , and perished (0599 -apothnesko -) in the waters (5204 -hudor -) .

-agenealogetos Heb\_07\_03 Without (0540 -apator -) father (0540 -apator -) , without (0282 -ameter -) mother (0282 -ameter -) , without (0035 -agenealogetos -) descent (0035 {-agenealogetos} -) , having (2192 -echo -) neither (3383 -mete -) beginning (0746 -arche -) of days (2250 -hemera -) , nor (3383 -mete -) end (5056 -telos -) of life (2222 -zoe -) ; but made (0871 -aphomoioo -) like (0871 -aphomoioo -) unto the Son (5207 -huios -) of God (2316 -theos -) ; abideth (3306 -meno -) a priest (2409 -hiereus -) continually (1336 -dienekes -) .

-agenealogetos Heb\_07\_03 Without (0540 -apator -) father (0540 -apator -) , without (0282 -ameter -) mother (0282 -ameter -) , without (0035 {-agenealogetos} -) descent (0035 -agenealogetos -) , having (2192 -echo -) neither (3383 -mete -) beginning (0746 -arche -) of days (2250 -hemera -) , nor (3383 -mete -) end (5056 -telos -) of life (2222 -zoe -) ; but made (0871 -aphomoioo -) like (0871 -aphomoioo -) unto the Son (5207 -huios -) of God (2316 -theos -) ; abideth (3306 -meno -) a priest (2409 -hiereus -) continually (1336 -dienekes -) .

-agenes 1Co\_01\_28 And base (0036 {-agenes} -) things of the world (2889 -kosmos -) , and things which are despised (1848 -exoutheneo -) , hath God (2316 -theos -) chosen (1586 -eklegomai -) , [ yea ] , and things which (3588 -ho -) are not , to bring (2673 -katargeo -) to nought (2673 -katargeo -) things that are :

-agenes 1Pe\_03\_07 Likewise (0036 {-agenes} -) , ye husbands (0435 -aner -) , dwell (4924 -sunoikeo -) with [ them ] according (2596 -kata -) to knowledge (1108 -gnosis -) , giving (0632 -aponemo -) honour (5092 -time -) unto the wife (1134 -gunaikeios -) , as unto the weaker (0772 -asthenes -) vessel (4632 -skeuos -) , and as being heirs (4789 -sugkleronomos -) together (4789 -sugkleronomos -) of the grace (5485 -charis -) of life (2222 -zoe -) ; that your (5216 -humon -) prayers (4335 -proseuche -) be not hindered (1581 -ekkopto -) .

-anagennao 1Pe\_01\_03 . Blessed (2128 -eulogetos -) [ be ] the God (2316 -theos -) and Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , which (3588 -ho -) according (2596 -kata -) to his abundant (4183 -polus -) mercy (1656 -eleos -) hath begotten (0313 -anagennao -) us again (0313 {-anagennao} -) unto a lively (2198 -zao -) hope (1680 -elpis -) by the resurrection (0386 -anastasis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) from the dead (3498 -nekros -) ,

-anagennao 1Pe\_01\_03 . Blessed (2128 -eulogetos -) [ be ] the God (2316 -theos -) and Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , which (3588 -ho -) according (2596 -kata -) to his abundant (4183 -polus -) mercy (1656 -eleos -) hath begotten (0313 {-anagennao} -) us again (0313 -anagennao -) unto a lively (2198 -zao -) hope (1680 -elpis -) by the resurrection (0386 -anastasis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) from the dead (3498 -nekros -) ,

-anagennao 1Pe\_01\_23 Being born (0313 -anagennao -) again (0313 {-anagennao} -) , not of corruptible (5349 -phthartos -) seed (4701 -spora -) , but of incorruptible (0862 -aphthartos -) , by the word (3056 -logos -) of God (2316 -theos -) , which liveth (2198 -zao -) and abideth (3306 -meno -) for ever (0165 -aion -) .

-anagennao 1Pe\_01\_23 Being born (0313 {-anagennao} -) again (0313 -anagennao -) , not of corruptible (5349 -phthartos -) seed (4701 -spora -) , but of incorruptible (0862 -aphthartos -) , by the word (3056 -logos -) of God (2316 -theos -) , which liveth (2198 -zao -) and abideth (3306 -meno -) for ever (0165 -aion -) .

-diatage Act\_07\_53 Who (3748 -hostis -) have received (2983 -lambano -) the law (3551 -nomos -) by the disposition (1296 {-diatage} -) of angels (0032 -aggelos -) , and have not kept (5442 -phulasso -) [ it ] .

-diatage Rom\_13\_02 Whosoever (3588 -ho -) therefore (5620 -hoste -) resisteth (0498 -antitassomai -) the power (1849 -exousia -) , resisteth (0436 -anthistemi -) the ordinance (1296 {-diatage} -) of God (2316 -theos

-):and they that resist (0436 -anthistemi -) shall receive (2983 -lambano -) to themselves (1438 -heautou -) damnation (2917 -krima -) .

-epitage 1Co\_07\_06 But I speak (3004 -lego -) this (5124 -touto -) by permission (4774 -suggnome -) , [ and ] not of commandment (2003 {-epitage} -) .

-epitage 1Co\_07\_25 . Now (1161 -de -) concerning (4012 -peri -) virgins (3933 -parthenos -) I have (2192 -echo -) no (3756 -ou -) commandment (2003 {-epitage} -) of the Lord (2962 -kurios -):yet (1161 -de -) I give (1325 -didomi -) my judgment (1106 -gnome -) , as one that hath obtained (1653 -eleeo -) mercy (1653 -eleeo -) of the Lord (2962 -kurios -) to be faithful (4103 -pistos -) .

-epitage 1Ti\_01\_01 . Paul (3972 -Paulos -) , an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) by the commandment (2003 {-epitage} -) of God (2316 -theos -) our Saviour (4990 -soter -) , and Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , [ which (3588 -ho -) is ] our hope (1680 -elpis -) ;

-epitage 2Co\_08\_08 I speak (3004 -lego -) not by commandment (2003 {-epitage} -) , but by occasion (1223 -dia -) of the forwardness (4710 -spoude -) of others (2087 -heteros -) , and to prove (1381 -dokimazo -) the sincerity (1103 -gnesios -) of your (5212 -humeteros -) love (0026 -agape -) .

-epitage Rom\_16\_26 But now (3568 -nun -) is made (5319 -phaneroo -) manifest (5319 -phaneroo -) , and by the scriptures (1124 -graphe -) of the prophets (4397 -prophetikos -) , according (2596 -kata -) to the commandment (2003 {-epitage} -) of the everlasting (0166 -aionios -) God (2316 -theos -) , made (1107 -gnorizo -) known (1107 -gnorizo -) to all (3956 -pas -) nations (1484 -ethnos -) for the obedience (5218 -hupakoe -) of faith (4102 -pistis -) :

-epitage Tit\_01\_03 But hath in due (2398 -idios -) times (2540 -kairos -) manifested (5319 -phaneroo -) his word (3056 -logos -) through (1722 -en -) preaching (2782 -kerugma -) , which (3739 -hos -) is committed (4100 -pisteuo -) unto me according (2596 -kata -) to the commandment (2003 {-epitage} -) of God (2316 -theos -) our Saviour (4990 -soter -) ;

-epitage Tit\_02\_15 . These (5023 -tauta -) things speak (2980 -laleo -) , and exhort (3870 -parakaleo -) , and rebuke (1651 -elegcho -) with all (3956 -pas -) authority (2003 {-epitage} -) . Let no (3367 -medeis -) man (3367 -medeis -) despise (4065 -periphrono -) thee .

-harpage Heb\_10\_34 For ye had compassion (4834 -sumpatheo -) of me in my bonds (1199 -desmon -) , and took (4327 -prosdechomai -) joyfully (5479 -chara -) the spoiling (0724 {-harpage} -) of your (5216 -humon -) goods (5224 -huparchonta -) , knowing (1097 -ginosko -) in yourselves (1438 -heautou -) that ye have (2192 -echo -) in heaven (3772 -ouranos -) a better (2909 -kreitton -) and an enduring (3306 -meno -) substance (5223 -huparxis -) .

-harpage Luk\_11\_39 And the Lord 2962 -kurios - said 2036 -epo - unto him , Now 3568 -nun - do ye Pharisees 5330 -Pharisaioi - make 2511 -katharizo - clean 2511 -katharizo - the outside 1855 -exothen - of the cup 4221 -poterion - and the platter 4094 -pinax - ; but your 5216 -humon - inward 2081 -esothen - part is full 1073 -gemo - of ravening 0724 {-harpage} - and wickedness 4189 -poneria - .

-harpage Mat\_23\_25 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaioi -) , hypocrites (5273 -hupokrites -) ! for ye make (2511 -katharizo -) clean (2511 -katharizo -) the outside (1855 -exothen -) of the cup (4221 -poterion -) and of the platter (3953 -paropsis -) , but within (2081 -esothen -) they are full (1073 -gemo -) of extortion (0724 {-harpage} -) and excess (0192 -akrasia -) .

-hupotage 1Ti\_02\_11 Let the woman (1135 -gune -) learn (3129 -manthano -) in silence (2271 -hesuchia -) with all (3956 -pas -) subjection (5292 {-hupotage} -) .

-hupotage 1Ti\_03\_04 One that ruleth (4291 -proistemi -) well (2573 -kalos -) his own (2398 -idios -) house (3624 -oikos -) , having (2192 -echo -) his children (5043 -teknon -) in subjection (5292 {-hupotage} -) with all (3956 -pas -) gravity (4587 -semnotes -) ;

-hupotage 2Co\_09\_13 Whiles by the experiment (1382 -dokime -) of this (5026 -taute -) ministration (1248 -diakonia -) they glorify (1392 -doxazo -) God (2316 -theos -) for your (5216 -humon -) professed (3671 -homologia -) subjection (5292 {-hupotage} -) unto the gospel (2098 -euaggelion -) of Christ (5547 -Christos -) , and for [ your (3588 -ho -) ] liberal (0572 -haplotes -) distribution (2842 -koinonia -) unto them , and unto all (3956 -pas -) [ men ] ;

-hupotage Gal\_02\_05 To whom (3739 -hos -) we gave (1502 -eiko -) place (1502 -eiko -) by subjection (5292 {-hupotage} -) , no , not for an hour (5610 -hora -) ; that the truth (0225 -aletheia -) of the gospel (2098 -euaggelion -) might continue (1265 -diameno -) with you .

-katagelao Luk\_08\_53 And they laughed 2606 -katagelao - him to scorn 2606 {-katagelao} - , knowing 1492 -eido - that she was dead 0599 -apothnesko - .

-katagelao Luk\_08\_53 And they laughed 2606 {-katagelao} - him to scorn 2606 -katagelao - , knowing 1492 -eido - that she was dead 0599 -apothnesko - .

-katagelao Mar\_05\_40 And they laughed (2606 -katagelao -) him to scorn (2606 {-katagelao} -) . But when he had put (1544 -ekballo -) them all (0537 -hapas -) out , he taketh (3880 -paralambano -) the father (3962 -pater -) and the mother (3384 -meter -) of the damsel (3813 -paidion -) , and them that were with him , and entereth (1531 -eisporeuomai -) in where (3699 -hopou -) the damsel (3813 -paidion -) was lying (0345 -anakeimai -) .

-katagelao Mar\_05\_40 And they laughed (2606 {-katagelao} -) him to scorn (2606 -katagelao -) . But when he had put (1544 -ekballo -) them all (0537 -hapas -) out , he taketh (3880 -paralambano -) the father (3962 -pater -) and the mother (3384 -meter -) of the damsel (3813 -paidion -) , and them that were with him , and entereth (1531 -eisporeuomai -) in where (3699 -hopou -) the damsel (3813 -paidion -) was lying (0345 -anakeimai -) .

-katagelao Mat\_09\_24 He said (3004 -lego -) unto them , Give (0402 -anachoreo -) place (0402 -anachoreo -) :for the maid (2877 -korasion -) is not dead (0599 -apothnesko -) , but sleepeth (2518 -katheudo -) . And they laughed (2606 -katagelao -) him to scorn (2606 {-katagelao} -) .

-katagelao Mat\_09\_24 He said (3004 -lego -) unto them , Give (0402 -anachoreo -) place (0402 -anachoreo -) :for the maid (2877 -korasion -) is not dead (0599 -apothnesko -) , but sleepeth (2518 -katheudo -) . And they laughed (2606 {-katagelao} -) him to scorn (2606 -katagelao -) .

-katallage 2Co\_05\_18 And all (3956 -pas -) things [ are ] of God (2316 -theos -) , who (3588 -ho -) hath reconciled (2644 -katallasso -) us to himself (1438 -heautou -) by Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and hath given (1325 -didomi -) to us the ministry (1248 -diakonia -) of reconciliation (2643 {-katallage} -) ;

-katallage 2Co\_05\_19 To wit (5613 -hos -) , that God (2316 -theos -) was in Christ (5547 -Christos -) , reconciling (2644 -katallasso -) the world (2889 -kosmos -) unto himself (1438 -heautou -) , not imputing (3049 -logizomai -) their trespasses (3900 -paraptoma -) unto them ; and hath committed (5087 -tithemi -) unto us the word (3056 -logos -) of reconciliation (2643 {-katallage} -) .

-katallage Rom\_05\_11 And not only (3440 -monon -) [ so ] , but we also (2532 -kai -) joy (2744 -kauchaomai -) in God (2316 -theos -) through (1223 -dia -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -

Christos -) , by whom (3739 -hos -) we have now (3568 -nun -) received (2983 -lambano -) the atonement (2643 {-katallage} -) .

-katallage Rom\_11\_15 For if (1487 -ei -) the casting (0580 -apobole -) away (0580 -apobole -) of them [ be ] the reconciling (2643 {-katallage} -) of the world (2889 -kosmos -) , what (5101 -tis -) [ shall ] the receiving (4356 -proslepsis -) [ of them be ] , but life (2222 -zoe -) from the dead (3498 -nekros -) ?

-mageia Act\_08\_11 And to him they had regard (4337 -prosecho -) , because (1223 -dia -) that of long (2425 -hikanos -) time (5550 -chronos -) he had bewitched (1839 -existemi -) them with sorceries (3095 {-mageia} -)

-mageuo Act\_08\_09 But there was a certain (5100 -tis -) man (0435 -aner -) , called (3686 -onoma -) Simon (4613 -Simon -) , which beforetime (4391 -prouparcho -) in the same city (4172 -polis -) used (3096 -mageuo -) sorcery (3096 {-mageuo} -) , and bewitched (1839 -existemi -) the people (1484 -ethnos -) of Samaria (4540 -Samareia -) , giving (3004 -lego -) out that himself (1448 -eggizo -) was some (5100 -tis -) great (3173 -megas -) one :

-mageuo Act\_08\_09 But there was a certain (5100 -tis -) man (0435 -aner -) , called (3686 -onoma -) Simon (4613 -Simon -) , which beforetime (4391 -prouparcho -) in the same city (4172 -polis -) used (3096 {-mageuo} -) sorcery (3096 -mageuo -) , and bewitched (1839 -existemi -) the people (1484 -ethnos -) of Samaria (4540 -Samareia -) , giving (3004 -lego -) out that himself (1448 -eggizo -) was some (5100 -tis -) great (3173 -megas -) one :

-nauageo 1Ti\_01\_19 Holding (2192 -echo -) faith (4102 -pistis -) , and a good (0018 -agathos -) conscience (4893 -suneidesis -) ; which (3739 -hos -) some (5100 -tis -) having put (0683 -apotheomai -) away (0683 -apotheomai -) concerning (4012 -peri -) faith (4102 -pistis -) have made (3489 -nauageo -) shipwreck (3489 {-nauageo} -) :

-nauageo 1Ti\_01\_19 Holding (2192 -echo -) faith (4102 -pistis -) , and a good (0018 -agathos -) conscience (4893 -suneidesis -) ; which (3739 -hos -) some (5100 -tis -) having put (0683 -apotheomai -) away (0683 -apotheomai -) concerning (4012 -peri -) faith (4102 -pistis -) have made (3489 {-nauageo} -) shipwreck (3489 -nauageo -) :

-nauageo 2Co\_11\_25 Thrice (5151 -tris -) was I beaten (4463 -rhabdizo -) with rods (4463 -rhabdizo -) , once (0530 -hapax -) was I stoned (3034 -lithazo -) , thrice (5151 -tris -) I suffered shipwreck (3489 {-nauageo} -) , a night (3574 -nuchthemeron -) and a day (3574 -nuchthemeron -) I have been (4160 -poieo -) in the deep (1037 -buthos -) ;

-parallage Jam\_01\_17 Every (3956 -pas -) good (0018 -agathos -) gift (1394 -dosis -) and every (3956 -pas -) perfect (5046 -teleios -) gift (1394 -dosis -) is from above (0509 -anothen -) , and cometh (2591 -Karpos -) down (2597 -katabaino -) from the Father (3962 -pater -) of lights (5457 -phos -) , with whom (3739 -hos -) is no (3756 -ou -) variableness (3883 {-parallage} -) , neither (2228 -e -) shadow (0644 -aposkiasma -) of turning (5157 -trope -) .

-phragellion Joh\_02\_15 And when he had made (4160 -poieo -) a scourge (5416 {-phragellion} -) of small (4979 -schoinion -) cords (4979 -schoinion -) , he drove (1544 -ekballo -) them all (3956 -pas -) out of the temple (2411 -hieron -) , and the sheep (4263 -probaton -) , and the oxen (1016 -bous -) ; and poured (1632 -ekcheo -) out the changers (2855 -kollubistes -) money (2772 -kerma -) , and overthrew (0390 -anastrepho -) the tables (5132 -trapeza -) ;

-phragelloo Mar\_15\_15 . And [ so ] Pilate (4091 -Pilatos -) , willing (1014 -boo -lom -ahee -) to content (4160 -poieo -) the people (3793 -ochlos -) , released (0630 -apoluo -) Barabbas (0912 -Barabbas -) unto them , and delivered (3860 -paradidomi -) Jesus (2424 -Iesous -) , when he had scourged (5417 {-phragelloo} -) [ him ] ,



to be crucified (4717 -stauroo -) .

-phragelloo Mat\_27\_26 . Then (5119 -tote -) released (0630 -apoluo -) he Barabbas (0912 -Barabbas -) unto them:and when he had scourged (5417 {-phragelloo} -) Jesus (2424 -Iesous -) , he delivered (3860 -paradidomi -) [ him ] to be crucified (4717 -stauroo -) .

-sagene Mat\_13\_47 Again (3825 -palin -) , the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is like (3664 -homoios -) unto a net (4522 {-sagene} -) , that was cast (0906 -ballo -) into (1519 -eis -) the sea (2281 -thalassa -) , and gathered (4863 -sunago -) of every (3956 -pas -) kind (1085 -genos -) :

-sphage Act\_08\_32 The place (4042 -perioche -) of the scripture (1124 -graphe -) which he read (0314 -anaginosko -) was this (3778 -houtos -) , He was led (0071 -ago -) as a sheep (4263 -probaton -) to the slaughter (4967 {-sphage} -) ; and like (5613 -hos -) a lamb (0286 -amnos -) dumb (0880 -aphonos -) before (1726 -enantion -) his shearer (2751 -keiro -) , so (3779 -houto -) opened (0455 -anoigo -) he not his mouth (4750 -stoma -) :

-sphage Jam\_05\_05 Ye have lived (5171 -truphao -) in pleasure (5171 -truphao -) on (1909 -epi -) the earth (1093 -ge -) , and been wanton (4684 -spatalao -) ; ye have nourished (5142 -trepho -) your (5216 -humon -) hearts (2588 -kardia -) , as in a day (2250 -hemera -) of slaughter (4967 {-sphage} -) .

-sphage Rom\_08\_36 As it is written (1125 -grapho -) , For thy sake (1752 -heneka -) we are killed (2289 -thanatoo -) all (3650 -holos -) the day (2250 -hemera -) long ; we are accounted (3049 -logizomai -) as sheep (4263 -probaton -) for the slaughter (4967 {-sphage} -) .

):encourage Deu\_01\_38 [ But ] Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Nun (05126 +Nuwn ) , which standeth (05975 +(amad ) before (06440 +paniym ) thee , he shall go (00935 +bow ) ) in thither (08033 +sham }):encourage} (02388 +chazaq ) him:for he shall cause Israel (03478 +Yisra)el ) to inherit (02157 +Zamzom ) it .

Agee 2Sa\_23\_11 And after (00310 +)achar ) him [ was ] Shammah (08048 +Shammah ) the son (01121 +ben ) of {Agee} (89) the Hararite (02043 +Harariy ) . And the Philistines (06430 +P@lishtiy ) were gathered (00622 +)acaph ) together into a troop (02416 +chay ) , where (08033 +sham ) was a piece (02513 +chelqah ) of ground (07704 +sadeh ) full (04392 +male ) of lentiles (05742 +(adash ):and the people (05971 +(am ) fled (01272 +barach ) from the Philistines (06430 +P@lishtiy ) .

Armageddon Rev\_16\_16 And he gathered (4863 -sunago -) them together (4863 -sunago -) into (1519 -eis -) a place (5117 -topos -) called (2564 -kaleo -) in the Hebrew (1447 -Hebraisti -) tongue (1447 -Hebraisti -) {Armageddon} (0717 -Armageddon -) .

Bethphage Luk\_19\_29 And it came 1096 -ginomai - to pass , when 5613 -hos - he was come 1448 -eggizo - nigh 1448 -eggizo - to {Bethphage} 0967 -Bethphage - and Bethany 0963 -Bethania - , at 4314 -pros - the mount 3735 -oros - called 2564 -kaleo - [ the mount ] of Olives 1636 -elaia - , he sent 0649 -apostello - two 1417 -duo - of his disciples 3101 -mathetes - ,

Bethphage Mar\_11\_01 . And when (3753 -hote -) they came (1448 -eggizo -) nigh to Jerusalem (2419 -Hierousalem -) , unto {Bethphage} (0967 -Bethphage -) and Bethany (0963 -Bethania -) , at (4314 -pros -) the mount (3735 -oros -) of Olives (1636 -elaia -) , he sendeth (0649 -apostello -) forth (1614 -ekteino -) two (1417 -duo -) of his disciples (3101 -mathetes -) ,

Bethphage Mat\_21\_01 . And when (3753 -hote -) they drew nigh (1448 -eggizo -) unto Jerusalem (2414 -Hierosoluma -) , and were come (2064 -erchomai -) to {Bethphage} (0967 -Bethphage -) , unto the mount (3735 -oros -) of Olives (1636 -elaia -) , then (5119 -tote -) sent (0649 -apostello -) Jesus (2424 -Iesous -) two (1417 -duo -) disciples (3101 -mathetes -) ,

Hagerite 1Ch\_27\_31 And over (05921 +(al ) the flocks (06629 +tso)n ) [ was ] Jaziz (03151 +Yaziyz ) the {Hagerite} (01905 +Hagriy ) . All (03605 +kol ) these (00428 +)el - leh ) [ were ] the rulers (08269 +sar ) of the substance (07399 +r@kuwsh ) which (00834 +)aher ) [ was ] king (04428 +melek ) David s (01732 +David ) .

Marriage Heb\_13\_04 {Marriage} (1062 -gamos -) [ is ] honourable (5093 -timios -) in all (3956 -pas -) , and the bed (2845 -koite -) undefiled (0283 -amiantos -):but whoremongers (4205 - pornos -) and adulterers (3432 -moichos -) God (2316 -theos -) will judge (2919 -krino -) .

Shage 1Ch\_11\_34 The sons (01121 +ben ) of Hashem (02044 +Hashem ) the Gizonite (01493 +Gizowniy ) , Jonathan (03129 +Yownathan ) the son (01121 +ben ) of {Shage} (07681 +Shage ) the Hararite (02043 +Harariy ) ,

advantage 2Co\_02\_11 Lest (3361 -me -) Satan (4567 -Satanas -) should get (4122 -pleonekteo -) an {advantage} (4122 -pleonekteo -) of us:for we are not ignorant (0050 -agnoeo -) of his devices (3540 -noema -) .

advantage Job\_35\_03 For thou saidst (00559 +)amar ) , What (04100 +mah ) {advantage} (05532 +cakan ) will it be unto thee ? [ and ] , What (04100 +mah ) profit (03276 +ya(al ) shall I have , [ if I be cleansed ] from my sin (02403 +chatta)ah ) ?

advantage Jude\_01\_16 These (3778 -houtos -) are murmurers (1113 -goggustes -) , complainers (3202 -mempsimoiros -) , walking (4198 -poreuomai -) after (2596 -kata -) their own (0848 -hautou -) lusts (1939 -epithumia -) ; and their mouth (4750 -stoma -) speaketh (2980 -laleo -) great (5246 -huperogkos -) swelling (5246 -huperogkos -) [ words ] , having men s (4283 -proeuaggelizomai -) persons (4383 -prosopon -) in admiration (2296 -thaumazo -) because (5484 -charin -) of {advantage} (5622 -opheleia -) .

advantage Rom\_03\_01 . What (5101 -tis -) {advantage} (4053 -perissos -) then (3767 -oun -) hath the Jew (2453 -Ioudaios -) ? or (2228 -e -) what (5101 -tis -) profit (5622 -opheleia -) [ is there ] of circumcision (4061 -peritome -) ?

advantaged Luk\_09\_25 For what 5101 -tis - is a man 0444 -anthropos - {advantaged} 5623 -opheleo - , if he gain 2770 -kerdaino - the whole 3650 -holos - world 2889 -kosmos - , and lose 0622 -apollumi - himself 1438 -heautou - , or 2228 -e - be cast 2210 -zemioo - away 2210 -zemioo - ?

advantage 1Co\_15\_32 If (1487 -ei -) after (2596 -kata -) the manner of men (0444 -anthropos -) I have fought (2341 -theriomacheo -) with beasts (2341 -theriomacheo -) at (1722 -en -) Ephesus (2181 -Ephesos -) , what (5101 -tis -) {advantage} (3786 -ophelos -) it me , if (1487 -ei -) the dead (3498 -nekros -) rise (1453 -egeiro -) not ? let us eat (5315 -phago -) and drink (4095 -pino -) ; for to morrow (0839 -aurion -) we die (0599 -apothnesko -) .

age 1Ch\_23\_03 Now the Levites (03881 +Leviyiy ) were numbered (05608 +caphar ) from the {age} (01121 +ben ) of thirty (07970 +sh@lowshiyim ) years (08141 +shaneh ) and upward (04605 +ma(al ):and their number (04557 +micpar ) by their polls (01538 +gulgoleth ) , man (00376 +iysh ) by man (01397 +geber ) , was thirty (07970 +sh@lowshiyim ) and eight (08083 +sh@moneh ) thousand (00505 +)eleph ) .

age 1Ch\_23\_24 . These (00428 +)el - leh ) [ were ] the sons (01121 +ben ) of Levi (03878 +Leviy )after the house (01004 +bayith ) of their fathers (1) ; [ even ] the chief (07218 +ro)sh ) of the fathers (1) , as they were counted (06485 +paqad ) by number (04557 +micpar ) of names (08034 +shem ) by their polls (01538 +gulgoleth ) , that did (06213 +(asah ) the work (04399 +m@la)kah ) for the service (05656 +(abodah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , from the {age} (01121 +ben ) of twenty (06242 +(esriym ) years (08141 +shaneh ) and upward (04605 +ma(al ) .

age 1Ch\_29\_28 And he died (04191 +muwth ) in a good (02896 +towb ) old (07872 +seybah ) {age} (07872 +seybah ) , full (07646 +saba( ) of days (03117 +yowm ) , riches (06239 +(osher ) , and honour (03519 +kabowd ):and Solomon (08010 +Sh@lomoh ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .

age 1Co\_07\_36 . But if (1487 -ei -) any (5100 -tis -) man think (3543 -nomizo -) that he behaveth (0807 -aschemoneo -) himself uncomely (0807 -aschemoneo -) toward (1909 -epi -) his virgin (3933 -parthenos -) , if (1437 -ean -) she pass (5230 -huperakmos -) the flower (5230 -huperakmos -) of [ her ] {age} (5230 -huperakmos -) , and need (3784 -opheilo -) so (3779 -houto -) require (1096 -ginomai -) , let him do (4160 -poieo -) what (3739 -hos -) he will (2309 -thelo -) , he sinneth (0264 -hamartano -) not:let them marry (1060 -gameo -) .

age 1Ki\_14\_04 And Jeroboam s (03379 +Yarob(am ) wife (00802 +)ishshah ) did (06213 +(asah ) so (03651 +ken ) , and arose (06965 +quwm ) , and went (03212 +yalak ) to Shiloh (07887 +Shiyloh ) , and came (00935 +bow ) to the house (01004 +bayith ) of Ahijah (00281 +)Achiyah ) . But Ahijah (00281 +)Achiyah ) could (03201 +yakol ) not see (07200 +ra)ah ) ; for his eyes (05869 +(ayin ) were set (06965 +quwm ) by reason of his {age} (07869 +seyb ) .

age 1Ki\_15\_23 The rest (03499 +yether ) of all (03605 +kol ) the acts (01697 +dabar ) of Asa (00609 +)Aca ) , and all (03605 +kol ) his might (01369 +g@buwrah ) , and all (03605 +kol ) that he did (06213 +(asah ) , and the cities (05892 +(iyr ) which (00834 +)aher ) he built (01129 +banah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ? Nevertheless (07535 +raq ) in the time (06256 +(eth ) of his old (02209 +ziqnah ) {age} he was diseased (02470 +chalah ) in his feet (07272 +regel ) .

age 1Sa\_02\_33 And the man (00376 +)iysh ) of thine , [ whom ] I shall not cut (03772 +karath ) off from mine altar (04196 +mizbeach ) , [ shall be ] to consume (03615 +kalah ) thine eyes (05869 +(ayin ) , and to grieve (00109 +)adab ) thine heart (05315 +nephesh ):and all (03605 +kol ) the increase (04768 +marbiyth ) of thine house (01004 +bayith ) shall die (04191 +muwth ) in the flower (00582 +)enowsh ) of their {age} (00582 +)enowsh ) .

age 2Ch\_36\_17 Therefore he brought (05927 +(alah ) upon them the king (04428 +melek ) of the Chaldees (03778 +Kasdiy ) , who slew (02026 +harag ) their young (00970 +bachuwr ) men with the sword (02719 +chereb ) in the house (01004 +bayith ) of their sanctuary (04720 +miqdash ) , and had no (03808 +lo ) compassion (02550 +chamal ) upon young (00970 +bachuwr ) man or maiden (01330 +b@thuwlah ) , old (02205 +zaqen ) man , or him that stooped (03486 +yashesh ) for {age} (03485 +Yissaskar ):he gave (05414 +nathan ) [ them ] all (03605 +kol ) into his hand (03027 +yad ) .

age Gen\_15\_15 And thou shalt go (00935 +bow ) to thy fathers (1) in peace (07965 +shalowm ) ; thou shalt be buried (06912 +qabar ) in a good (02896 +towb ) old (07872 +seybah ) {age} (07872 +seybah ) .

age Gen\_18\_11 Now Abraham (85) and Sarah (08283 +Sarah ) [ were ] old (02205 +zaqen ) [ and ] well stricken (00935 +bow ) in {age} (03117 +yowm ) ; [ and ] it ceased (02308 +chadal ) to be with Sarah (08283 +Sarah ) after the manner (00734 +)orach ) of women (00802 +)ishshah ) .

age Gen\_21\_02 For Sarah (08283 +Sarah ) conceived (02030 +hareh ) , and bare (03205 +yalad ) Abraham (85) a son (01121 +ben ) in his old (02208 +zaqun ) {age} , at the set (04150 +mow(ed ) time of which (00834 +)aher ) God (00430 +)elohiym ) had spoken (01696 +dabar ) to him .

age Gen\_21\_07 And she said (00559 +)amar ) , Who (04310 +miy ) would have said (04448 +malal ) unto Abraham (85) , that Sarah (08283 +Sarah ) should have given children (01121 +ben ) suck (03243 +yanaq ) ? for I have born (03205 +yalad ) [ him ] a son (01121 +ben ) in his old (02208 +zaqun ) {age} .

age Gen\_24\_01 . And Abraham (85) was old (02204 +zaqen ) , [ and ] well stricken (00935 +bow ) in {age} (03117 +yowm ):and the LORD (03068 +Y@hovah ) had blessed (01288 +barak ) Abraham (85) in all (03605 +kol ) things .

age Gen\_25\_08 Then Abraham (85) gave up the ghost (01478 +gava( ) , and died (04191 +muwth ) in a good (02896 +towb ) old (07872 +seybah ) {age} (07872 +seybah ) , an old (02205 +zaqen ) man , and full (07649 +sabea( ) [ of years ] ; and was gathered (00622 +)acaph ) to his people (05971 +(am ) .

age Gen\_44\_20 And we said (00559 +)amar ) unto my lord (00113 +)adown ) , We have (03426 +yesh ) a father (1) , an old (02208 +zaqun ) man (00376 +)iysh ) , and a child (03206 +yeled ) of his old (02208 +zaqun ) {age} , a little (06966 +quwm ) one ; and his brother (00251 +)ach ) is dead (04191 +muwth ) , and he alone (00905 +bad ) is left (03498 +yathar ) of his mother (00517 +)em ) , and his father (1) loveth (00157 +)ahab ) him .

age Gen\_47\_28 And Jacob (03290 +Ya(aqob ) lived (02421 +chayah ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) seventeen (07651 +sheba( ) years (08141 +shaneh ):so the whole {age} (03117 +yowm ) of Jacob (03290 +Ya(aqob ) was an hundred (03967 +me)ah ) forty (00705 +)arba(iym ) and seven (07651 +sheba( ) years (08141 +shaneh ) .

age Gen\_48\_10 Now the eyes (05869 +(ayin ) of Israel (03478 +Yisra)el ) were dim (03513 +kabad ) for {age} (02207 +zoqen ) , [ so that ] he could (03201 +yakol ) not see (07200 +ra)ah ) . And he brought (05066 +nagash ) them near (05066 +nagash ) unto him ; and he kissed (05401 +nashaq ) them , and embraced (02263 +chabaq ) them .

age Heb\_05\_14 But strong (4731 -stereos -) meat (5160 -trophe -) belongeth (1510 -eimi -) to them that are of full (5046 -teleios -) {age} (5046 -teleios -) , [ even ] those (3588 -ho -) who by reason (1223 -dia -) of use (1838 -hexis -) have (2192 -echo -) their senses (0145 -aistheterion -) exercised (1128 -gumnazo -) to discern (1253 -diakrisis -) both (5037 -te -) good (2570 -kalos -) and evil (2556 -kakos -) .

age Heb\_11\_11 Through faith (4102 -pistis -) also (2532 -kai -) Sara (4564 -Sarrha -) herself (0846 -autos -) received (2983 -lambano -) strength (1411 -dunamis -) to conceive (2602 -katabole -) seed (4690 -sperma -) , and was delivered (5088 -tikto -) of a child (5088 -tikto -) when she was past (3844 -para -) {age} (2244 -helikia -) , because (1893 -epei -) she judged (2233 -hegeomai -) him faithful (4103 -pistos -) who had promised (1861 -epaggello -) .

age Isa\_38\_12 Mine {age} (01755 +dowr ) is departed (05265 +naca( ) , and is removed (01556 +galal ) from me as a shepherd s (07473 +ro(iy ) tent (00168 +)ohel ):I have cut (07088 +qaphad ) off like a weaver (00707 +)arag ) my life (02416 +chay ):he will cut (01214 +batsa( ) me off with pining (01803 +dallah ) sickness:from day (03117 +yowm ) [ even ] to night (03915 +layil ) wilt thou make an end (07999 +shalam ) of me .

age Isa\_46\_04 And [ even ] to [ your ] old (02209 +ziqnah ) {age} (02209 +ziqnah ) I [ am ] he ; and [ even ] to hoar (07872 +seybah ) hairs will I carry (05445 +cabal ) [ you ] :I have made (06213 +(asah ) , and I will bear (05375 +nasa) ) ; even I will carry (05445 +cabal ) , and will deliver (04422 +malat ) [ you ] .

age Job\_05\_26 Thou shalt come (00935 +bow ) to [ thy ] grave (06913 +qeber ) in a full (03624 +kelach ) {age} (03624 +kelach ) , like as a shock (01430 +gadiysh ) of corn cometh (05927 +(alah ) in in his season (06256 +(eth ) .

age Job\_08\_08 . For enquire (07592 +sha)al ) , I pray (04994 +na) ) thee , of the former (07223 +ri)shown ) {age} (01755 +dowr ) , and prepare (03559 +kuwn ) thyself to the search (02714 +cheqr ) of their fathers (1) :

age Job\_11\_17 And [ thine ] {age} (02465 +cheled ) shall be clearer (06965 +quwm ) than the noonday (06672 +tsohar ) ; thou shalt shine (05774 +(uwph ) forth , thou shalt be as the morning (01242 +boqer ) .

age Job\_30\_02 Yea (01571 +gam ) , whereto (04100 +mah ) [ might ] the strength (03581 +koach ) of their hands (03027 +yad ) [ profit ] me , in whom (05921 +(al ) old {age} (03624 +kelach ) was perished (6) ?

age Joh\_09\_21 But by what (4459 -pos -) means (4459 -pos -) he now (3568 -nun -) seeth (0991 -blepo -) , we know (1492 -eido -) not ; or (2228 -e -) who (5101 -tis -) hath opened (0455 -anoigo -) his eyes (3788 -ophthalmos -) , we know (1492 -eido -) not:he is of {age} (2244 -helikia -) ; ask (2065 -erotao -) him:he shall speak (2980 -laleo -) for himself (0848 -hautou -) .

age Joh\_09\_23 Therefore (5124 -touto -) said (2036 -epo -) his parents (1118 -goneus -) , He is of {age} (2244 -helikia -) ; ask (2065 -erotao -) him .

age Jos\_23\_01 . And it came (01961 +hayah ) to pass a long (07227 +rab ) time (03117 +yowm ) after (00310 +)achar ) that the LORD (03068 +Y@hovah ) had given rest (05117 +nuwach ) unto Israel (03478 +Yisra)el ) from all (03605 +kol ) their enemies (00341 +)oyeb ) round (05439 +cabiyy ) about , that Joshua (03091 +Y@howshuwa( ) waxed old (02204 +zaqen ) [ and ] stricken (00935 +bow) ) in {age} (03117 +yowm ) .

age Jos\_23\_02 And Joshua (03091 +Y@howshuwa( ) called (07121 +qara ) for all (03605 +kol ) Israel (03478 +Yisra)el ) , [ and ] for their elders (02205 +zaqen ) , and for their heads (07218 +ro)sh ) , and for their judges (08199 +shaphat ) , and for their officers (07860 +shoter ) , and said (00559 +)amar ) unto them , I am old (02204 +zaqen ) [ and ] stricken (00935 +bow) ) in {age} (03117 +yowm ) :

age Jud\_08\_32 And Gideon (01439 +Gid(own ) the son (01121 +ben ) of Joash (03101 +Yow)ash ) died (04191 +muwth ) in a good (02896 +towb ) old (07872 +seybah ) {age} (07872 +seybah ) , and was buried (06912 +qabar ) in the sepulchre (06913 +qeber ) of Joash (03101 +Yow)ash ) his father (1) , in Ophrah (06084 +(Ophrah ) of the Abiezrites (33) .

age Luk\_02\_36 And there was one Anna 0451 -Anna - , a prophetess 4398 -prophetis - , the daughter 2364 -thugater - of Phanuel 5323 -Phanouel - , of the tribe 5443 -phule - of Aser 0768 -Aser -:she was of a great 4183 -polus - {age} 2250 -hemera - , and had lived 2198 -zao - with an husband 0435 -aner - seven 2033 -hepta - years 2094 -etos - from her virginity 3932 -parthenia - ;

age Luk\_03\_23 And Jesus 2424 -Iesous - himself 0846 -autos - began 0756 -archomai - to be about 5616 -hosei - thirty 5144 -triakonta - years 2094 -etos - of {age} , being 5607 -on - ( as was supposed 3543 -nomizo - ) the son 5207 -huios - of Joseph 2501 -Ioseph - , which was [ the son ] of Heli 2242 -Heli - ,

age Luk\_08\_42 For he had 1510 -eimi - one only 3439 -monogenes - daughter 2364 -thugater - , about 5613 -hos - twelve 1427 -dodeka - years 2094 -etos - of {age} , and she lay a dying 0599 -apothnesko - . But as he went 5217 -hupago - the people 3793 -ochlos - thronged 4846 -sumpnigo - him .

age Mar\_05\_42 And straightway (2112 -eutheos -) the damsel (2877 -koration -) arose (0450 -anistemi -) , and walked (4043 -peripateo -) ; for she was [ of the {age} ] of twelve (1427 -dodeka -) years (2094 -etos -) . And they were astonished (1839 -existemi -) with a great (3173 -megas -) astonishment (1611 -ekstasis -) .

age Num\_08\_25 And from the {age} (01121 +ben ) of fifty (02572 +chamishshiyim ) years (08141 +shaneh ) they shall cease (07725 +shuwb ) waiting (06635 +tsaba ) upon the service (05656 +(abodah ) [ thereof ] , and shall serve (05647 +(abad ) no (03808 +lo ) more (05750 +(owd ) :

age Psa\_39\_05 Behold (02009 +hinneh ) , thou hast made (05414 +nathan ) my days (03117 +yowm ) [ as ] an handbreadth (02947 +tephach ) ; and mine {age} (02465 +cheled ) [ is ] as nothing (00369 +)ayin ) before

(05048 +neged ) thee:verily (00389 +)ak ) every (03605 +kol ) man (00120 +)adam ) at his best (05324 +natsab ) state (05324 +natsab ) [ is ] altogether (03605 +kol ) vanity (01892 +hebel ) . Selah (05542 +celah )

age Psa\_71\_09 Cast (07993 +shalak ) me not off in the time (06256 +(eth ) of old (02209 +ziqnah ) {age} ; forsake (05800 +(azab ) me not when my strength (03581 +koach ) faileth (03615 +kalah ) .

age Psa\_92\_14 They shall still (05750 +(owd ) bring (05107 +nuwb ) forth (05107 +nuwb ) fruit (05107 +nuwb ) in old (07872 +seybah ) {age} (07872 +seybah ) ; they shall be fat (01879 +dashen ) and flourishing (07488 +ra(anan ) ;

age Rut\_04\_15 And he shall be unto thee a restorer (07725 +shuwb ) of [ thy ] life (05315 +nephesh ) , and a nourisher (03557 +kuwl ) of thine old (07872 +seybah ) {age} (07872 +seybah ):for thy daughter (03618 +kallah ) in law (03618 +kallah ) , which (00834 +)aher ) loveth (00157 +)ahab ) thee , which (00834 +)aher ) is better (02896 +towb ) to thee than seven (07651 +sheba( ) sons (01121 +ben ) , hath born (03205 +yalad ) him .

age Zec\_08\_04 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) ; There shall yet (05750 +(owd ) old (02205 +zaqen ) men and old (02205 +zaqen ) women dwell (03427 +yashab ) in the streets (07339 +r@chob ) of Jerusalem (03389 +Y@ruwshalaim ) , and every man (00376 +)iysh ) with his staff (04938 +mish(enah ) in his hand (03027 +yad ) for very (07230 +rob ) {age} (03117 +yowm ) .

age:and Gen\_37\_03 Now Israel (03478 +Yisra)el ) loved (00157 +)ahab ) Joseph (03130 +Yowceph ) more than all (03605 +kol ) his children (01121 +ben ) , because (03588 +kiy ) he [ was ] the son (01121 +ben ) of his old (02208 +zaqun ) {age:and} he made (06213 +(asah ) him a coat (03801 +k@thoneth ) of [ many ] colours (06446 +pac ) .

age:and Luk\_01\_36 And , behold 2400 -idou - , thy cousin 4773 -suggenes - Elisabeth 1665 -Elisabet - , she hath also 2532 -kai - conceived 4815 -sullambano - a son 5207 -huios - in her old 1094 -geras - {age:and} this 3778 -houtos - is the sixth 1623 -hektos - month 3376 -men - with her , who 3588 -ho - was called 2564 -kaleo - barren 4723 -steiros - .

aged 2Sa\_19\_32 Now Barzillai (01271 +Barzillay ) was a very (03966 +m@(od ) {aged} (02204 +zaqen ) man , [ even ] fourscore (08084 +sh@moniym ) years (08141 +shaneh ) old (01121 +ben ):and he had provided the king (04428 +melek ) of sustenance (03557 +kuwl ) while he lay (07871 +shiybah ) at Mahanaim (04266 +Machanayim ) ; for he [ was ] a very (03966 +m@(od ) great (01419 +gadawl ) man (00376 +)iysh ) .

aged Jer\_06\_11 Therefore I am full (04392 +male) ) of the fury (02534 +chemah ) of the LORD (03068 +Y@hovah ) ; I am weary (03811 +la)ah ) with holding (03557 +kuwl ) in:I will pour (08210 +shaphak ) it out upon the children (05768 +(owlel ) abroad (02351 +chuwts ) , and upon the assembly (05475 +cowl ) of young (00970 +bachuwr ) men together (03162 +yachad ):for even (01571 +gam ) the husband (00376 +)iysh ) with the wife (00802 +)ishshah ) shall be taken (03920 +lakad ) , the {aged} (02205 +zaqen ) with [ him that is ] full (04390 +male) ) of days (03117 +yowm ) .

aged Job\_12\_20 He removeth (05493 +cuwr ) away the speech (08193 +saphah ) of the trusty (00539 +)aman ) , and taketh (03947 +laqach ) away the understanding (02940 +ta(am ) of the {aged} (02205 +zaqen ) .

aged Job\_15\_10 With us [ are ] both (01571 +gam ) the grayheaded and very (03453 +yashiysh ) {aged} (03453 +yashiysh ) men , much (03524 +kabbiyr ) elder than thy father (1) .

aged Job\_29\_08 The young (05288 +na(ar ) men saw (07200 +ra)ah ) me , and hid (2244) themselves:and

the {aged} (02205 +zaqen ) arose (06965 +quwm ) , [ and ] stood (05975 +(amad ) up .

aged Job\_32\_09 Great (07227 +rab ) men are not [ always ] wise (02449 +chakam ):neither do the {aged} (02205 +zaqen ) understand (00995 +biyn ) judgment (04941 +mishpat ) .

aged Phm\_01\_09 Yet for love s (0026 -agape -) sake I rather (3123 -mallon -) beseech (3870 -parakaleo -) [ thee ] , being (5607 -on -) such (5108 -toioutos -) an one as Paul (3972 -Paulos -) the {aged} (4246 -presbutes -) , and now (3570 -nuni -) also (2532 -kai -) a prisoner (1198 -desmios -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

aged Tit\_02\_02 That the {aged} (4246 -presbutes -) men be sober (3524 -nephaleos -) , grave (4586 -semnos -) , temperate (4998 -sophron -) , sound (5198 -hugiaino -) in faith (4102 -pistis -) , in charity (0026 -agape -) , in patience (5281 -hupomone -) .

aged Tit\_02\_03 The {aged} (4247 -presbutis -) women (4247 -presbutis -) likewise (5615 -hosautos -) , that [ they be ] in behaviour (2688 -katastema -) as becometh (2412 -hieroprepes -) holiness (2412 -hieroprepes -) , not false (1228 -diabolos -) accusers (1228 -diabolos -) , not given (1402 -douloo -) to much (4183 -polus -) wine (3631 -oinos -) , teachers (2567 -kalodidaskalos -) of good (2567 -kalodidaskalos -) things ;

ages Col\_01\_26 [ Even ] the mystery (3466 -musterion -) which (3588 -ho -) hath been hid (0613 -apokrupto -) from {ages} (0165 -aion -) and from generations (1074 -genea -) , but now (3570 -nuni -) is made (5319 -phaneroo -) manifest (5319 -phaneroo -) to his saints (0040 -hagios -) :

ages Eph\_02\_07 That in the {ages} (0165 -aion -) to come (1904 -eperchomai -) he might shew (1731 -endeiknumi -) the exceeding (5235 -huperballo -) riches (4149 -ploutos -) of his grace (5485 -charis -) in [ his ] kindness (5544 -chrestotes -) toward (1909 -epi -) us through (1722 -en -) Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

ages Eph\_03\_05 Which (3739 -hos -) in other (2087 -heteros -) {ages} (1074 -genea -) was not made (1107 -gnorizo -) known (1107 -gnorizo -) unto the sons (5207 -huios -) of men (0444 -anthropos -) , as it is now (3568 -nun -) revealed (0601 -apokalupto -) unto his holy (0040 -hagios -) apostles (0652 -apostolos -) and prophets (4396 -prophetes -) by the Spirit (4151 -pneuma -) ;

ages Eph\_03\_21 Unto him [ be ] glory (1391 -doxa -) in the church (1577 -ekkllesia -) by Christ (5547 -Christos -) Jesus (2424 -Iesous -) throughout (1519 -eis -) all (3956 -pas -) {ages} (1074 -genea -) , world (0165 -aion -) without end (0165 -aion -) . Amen (0281 -amen -) .

ambassage Luk\_14\_32 Or 1161 -de - else 1490 -ei de me ( ge ) - , while the other 0846 -autos - is yet 2089 -eti - a great way 4206 -porrho - off , he sendeth 0649 -apostello - an {ambassage} 4242 -pesbeia - , and desireth 2065 -erotao - conditions 4314 -pros - of peace 1515 -eirene - .

asswage Job\_16\_05 [ But ] I would strengthen (00553 +)amats ) you with my mouth (06310 +peh ) , and the moving (05205 +niyd ) of my lips (08193 +saphah ) should {asswage} (02820 +chasak ) [ your grief ] .

asswaged Gen\_08\_01 . And God (00430 +)elohiym ) remembered (02142 +zakar ) Noah (05146 +Noach ) , and every (03605 +kol ) living (02416 +chay ) thing , and all (03605 +kol ) the cattle (00929 +b@hemah ) that [ was ] with him in the ark (08392 +tebah ):and God (00430 +)elohiym ) made a wind (07307 +ruwach ) to pass (05674 +(abar ) over (05921 +(al ) the earth (00776 +)erets ) , and the waters (04325 +mayim ) {asswaged} (07918 +shakak ) ;

asswaged Job\_16\_06 . Though (00518 +)im ) I speak (01696 +dabar ) , my grief (03511 +k@)eb ) is not {asswaged} (02820 +chasak ):and [ though ] I forbear (02308 +chadal ) , what (04100 +mah ) am I eased (01980 +halak ) ?

**bondage 1Co\_07\_15** But if (1487 -ei -) the unbelieving (0571 -apistos -) depart (5562 -choreo -) , let him depart (5562 -choreo -) . A brother (0080 -adephos -) or (2228 -e -) a sister (0079 -adelphe -) is not under {bondage} (1402 -douloo -) in such (5108 -toioutos -) [ cases ]:but God (2316 -theos -) hath called (2564 -kaleo -) us to peace (1515 -eirene -) .

**bondage 2Co\_11\_20** For ye suffer (0430 -anechomai -) , if (1487 -ei -) a man (5100 -tis -) bring (2615 -katadouloo -) you into {bondage} (2615 -katadouloo -) , if (1487 -ei -) a man (5100 -tis -) devour (2719 -katesthio -) [ you ] , if (1487 -ei -) a man (5100 -tis -) take (2983 -lambano -) [ of you ] , if (1487 -ei -) a man (5100 -tis -) exalt (1869 -epairo -) himself , if (1487 -ei -) a man (5100 -tis -) smite (1194 -dero -) you on (1519 -eis -) the face (4383 -prosopon -) .

**bondage 2Pe\_02\_19** While they promise (1861 -epaggello -) them liberty (1657 -eleutheria -) , they themselves (0846 -autos -) are the servants (1401 -doulos -) of corruption (5356 -phthora -):for of whom (3739 -hos -) a man (5100 -tis -) is overcome (2274 -hettao -) , of the same (3778 -houtos -) is he brought (1402 -douloo -) in {bondage} (1402 -douloo -) .

**bondage Act\_07\_06** And God (2316 -theos -) spake (2980 -laleo -) on this (3779 -houto -) wise (3779 -houto -) , That his seed (4690 -sperma -) should sojourn (3941 -paroikos -) in a strange (0245 -allotrios -) land (1093 -ge -) ; and that they should bring (1402 -douloo -) them into {bondage} (1402 -douloo -) , and entreat (2559 -kakoo -) [ them ] evil (2559 -kakoo -) four hundred (5071 -tetrakosioi -) years (2094 -etos -) .

**bondage Act\_07\_07** And the nation (1484 -ethnos -) to whom (3739 -hos -) they shall be in {bondage} (1398 -douleuo -) will I judge (2919 -krino -) , said (2036 -epo -) God (2316 -theos -):and after (3326 -meta -) that shall they come (1834 -exegeomai -) forth (1831 -exerchomai -) , and serve (3000 -latreuo -) me in this (5129 -toutoi -) place (5117 -topos -) .

**bondage Deu\_05\_06** . I [ am ] the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , which (00834 +)aher ) brought (03318 +yatsa ) thee out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , from the house (01004 +bayith ) of {bondage} (05650 +(ebed ) .

**bondage Deu\_06\_12** [ Then ] beware (08104 +shamar ) lest (06435 +pen ) thou forget (07911 +shakach ) the LORD (03068 +Y@hovah ) , which (00834 +)aher ) brought (03318 +yatsa ) thee forth (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , from the house (01004 +bayith ) of {bondage} (05650 +(ebed ) .

**bondage Deu\_08\_14** Then thine heart (03824 +lebab ) be lifted (07311 +ruwm ) up , and thou forget (07911 +shakach ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , which brought (03318 +yatsa ) thee forth (04161 +mowtsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , from the house (01004 +bayith ) of {bondage} (05650 +(ebed ) ;

**bondage Deu\_13\_05** And that prophet (05030 +nabiy ) , or (00176 +)ow ) that dreamer (02492 +chalam ) of dreams (02472 +chalowm ) , shall be put to death (04191 +muwth ) ; because (03588 +kiy ) he hath spoken (01696 +dabar ) to turn (05627 +carah ) [ you ] away from the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , which brought (03318 +yatsa ) you out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , and redeemed (06299 +padah ) you out of the house (01004 +bayith ) of {bondage} (05650 +(ebed ) , to thrust (05080 +nadach ) thee out of the way (01870 +derek ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) commanded (06680 +tsavah ) thee to walk (03212 +yalak ) in . So shalt thou put (01197 +ba(ar ) the evil (07451 +ra ) away (01197 +ba(ar ) from the midst (07130 +qereb ) of thee .

**bondage Deu\_13\_10** And thou shalt stone (05619 +caqal ) him with stones (68) , that he die (04191 +muwth ) ; because (03588 +kiy ) he hath sought (01245 +baqash ) to thrust (05080 +nadach ) thee away from the



**LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , which brought (03318 +yatsa ) thee out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , from the house (01004 +bayith ) of {bondage} (05650 +(ebed ) .**

**bondage Deu\_26\_06 And the Egyptians (04713 +Mitsriy ) evil (07489 +ra(a( ) entreated us , and afflicted (06031 +(anah ) us , and laid (05414 +nathan ) upon us hard (07186 +qasheh ) {bondage} (05656 +(abodah ) :**

**bondage Exo\_01\_14 And they made their lives (02416 +chay ) bitter (04843 +marar ) with hard (07186 +qasheh ) {bondage} (05656 +(abodah ) , in mortar (02563 +chomer ) , and in brick (03843 +l@benah ) , and in all (03605 +kol ) manner of service (05656 +(abodah ) in the field (07704 +sadeh ):all (03605 +kol ) their service (05656 +(abodah ) , wherein (00834 +)aher ) they made them serve (05647 +(abad ) , [ was ] with rigour (06531 +perek ) .**

**bondage Exo\_02\_23 . And it came (01961 +hayah ) to pass in process (07227 +rab ) of time (03117 +yowm ) , that the king (04428 +melek ) of Egypt (04714 +Mitsrayim ) died (04191 +muwth ):and the children (01121 +ben ) of Israel (03478 +Yisra)el ) sighed (00584 +)anach ) by reason (04480 +min ) of the bondage (05656 +(abodah ) , and they cried (02199 +za(aq ) , and their cry (07775 +shav(ah ) came (05927 +(alah ) up unto God (00430 +)elohiym ) by reason (04480 +min ) of the {bondage} (05656 +(abodah ) .**

**bondage Exo\_02\_23 . And it came (01961 +hayah ) to pass in process (07227 +rab ) of time (03117 +yowm ) , that the king (04428 +melek ) of Egypt (04714 +Mitsrayim ) died (04191 +muwth ):and the children (01121 +ben ) of Israel (03478 +Yisra)el ) sighed (00584 +)anach ) by reason (04480 +min ) of the {bondage} (05656 +(abodah ) , and they cried (02199 +za(aq ) , and their cry (07775 +shav(ah ) came (05927 +(alah ) up unto God (00430 +)elohiym ) by reason (04480 +min ) of the bondage (05656 +(abodah ) .**

**bondage Exo\_06\_05 And I have also (01571 +gam ) heard (08085 +shama( ) the groaning (05009 +n@)aqah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , whom (00834 +)aher ) the Egyptians (04714 +Mitsrayim ) keep in {bondage} (05647 +(abad ) ; and I have remembered (02142 +zakar ) my covenant (01285 +b@riyth ) .**

**bondage Exo\_06\_06 Wherefore (03651 +ken ) say (00559 +)amar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , I [ am ] the LORD (03068 +Y@hovah ) , and I will bring (03318 +yatsa ) you out from under (08478 +tachath ) the burdens (05450 +c@balah ) of the Egyptians (04714 +Mitsrayim ) , and I will rid (05337 +natsal ) you out of their {bondage} (05656 +(abodah ) , and I will redeem (01350 +ga)al ) you with a stretched (05186 +natah ) out arm (02220 +z@rowa( ) , and with great (01419 +gadawl ) judgments (08201 +shephet ) :**

**bondage Exo\_06\_09 And Moses (04872 +Mosheh ) spake (01696 +dabar ) so (03651 +ken ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ):but they hearkened (08085 +shama( ) not unto Moses (04872 +Mosheh ) for anguish (07115 +qotser ) of spirit (07307 +ruwach ) , and for cruel (07185 +qashah ) {bondage} (05656 +(abodah ) .**

**bondage Exo\_13\_03 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto the people (05971 +(am ) , Remember (02142 +zakar ) this (02088 +zeh ) day (03117 +yowm ) , in which (00834 +)aher ) ye came (03318 +yatsa ) out from Egypt (04714 +Mitsrayim ) , out of the house (01004 +bayith ) of {bondage} (05650 +(ebed ) ; for by strength (02392 +chozeq ) of hand (03027 +yad ) the LORD (03068 +Y@hovah ) brought (03318 +yatsa ) you out from this (02088 +zeh ) [ place ] :there shall no (03808 +lo ) leavened (02557 +chametz ) bread be eaten (00398 +)akal ) .**

**bondage Exo\_13\_14 And it shall be when (03588 +kiy ) thy son (01121 +ben ) asketh (07592 +sha)al ) thee in time (04279 +machar ) to come (04279 +machar ) , saying (00559 +)amar ) , What (04100 +mah ) [ is ] this (02063 +zo)th ) ? that thou shalt say (00559 +)amar ) unto him , By strength (02392 +chozeq ) of hand**

(03027 +yad ) the LORD (03068 +Y@hovah ) brought (03318 +yatsa ) us out from Egypt (04714 +Mitsrayim ) , from the house (01004 +bayith ) of {bondage} (05650 +(ebed ) :

bondage Exo\_20\_02 I [ am ] the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , which (00834 +)aher ) have brought (03318 +yatsa ) thee out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , out of the house (01004 +bayith ) of {bondage} (05650 +(ebed ) .

bondage Ezz\_09\_08 And now (06258 +(attah ) for a little (04592 +m@(at ) space (07281 +rega() grace (08467 +t@chinnah ) hath been [ shewed ] from the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , to leave (07604 +sha)ar ) us a remnant to escape (06413 +p@leytah ) , and to give (05414 +nathan ) us a nail (03489 +yathed ) in his holy (06944 +qodesh ) place (04725 +maqowm ) , that our God (00430 +)elohiym ) may lighten (00215 +)owr ) our eyes (05869 +(ayin ) , and give (05414 +nathan ) us a little (04592 +m@(at ) reviving (04241 +michyah ) in our {bondage} (05659 +(abduwth ) .

bondage Ezz\_09\_09 For we [ were ] bondmen (05650 +(ebed ) ; yet our God (00430 +)elohiym ) hath not forsaken (05800 +(azab ) us in our {bondage} (05659 +(abduwth ) , but hath extended (05186 +natah ) mercy (02617 +cheded ) unto us in the sight (06440 +paniym ) of the kings (04428 +melek ) of Persia (06539 +Parac ) , to give (05414 +nathan ) us a reviving (04241 +michyah ) , to set (07311 +ruwm ) up the house (01004 +bayith ) of our God (00430 +)elohiym ) , and to repair (05975 +(amad ) the desolations (02723 +chorbah ) thereof , and to give (05414 +nathan ) us a wall (01447 +gader ) in Judah (03063 +Y@huwdah ) and in Jerusalem (03389 +Y@ruwshalaim ) .

bondage Gal\_02\_04 And that because (1223 -dia -) of false (5569 -pseudadelphos -) brethren (5569 -pseudadelphos -) unawares (3920 -pareisaktos -) brought (3920 -pareisaktos -) in , who (3748 -hostis -) came (3922 -pareiserchomai -) in privily (3922 -pareiserchomai -) to spy (2684 -kataskopeo -) out our liberty (1657 -eleutheria -) which (3739 -hos -) we have (2192 -echo -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) , that they might bring (2615 -katadouloo -) us into {bondage} (2615 -katadouloo -) :

bondage Gal\_04\_03 Even (2532 -kai -) so (3779 -houto -) we , when (3753 -hote -) we were children (3516 -nepios -) , were in {bondage} (1402 -douloo -) under (5259 -hupo -) the elements (4747 -stoicheion -) of the world (2889 -kosmos -) :

bondage Gal\_04\_09 But now (3568 -nun -) , after that ye have known (1097 -ginosko -) God (2316 -theos -) , or (1161 -de -) rather (3123 -mallon -) are known (1097 -ginosko -) of God (2316 -theos -) , how (4459 -pos -) turn (1994 -epistrepho -) ye again (3825 -palin -) to the weak (0772 -asthenes -) and beggarly (4444 -purgos -) elements (4747 -stoicheion -) , whereunto (3739 -hos -) ye desire (2309 -thelo -) again (3825 -palin -) to be in {bondage} (1398 -douleuo -) ?

bondage Gal\_04\_24 Which (3748 -hostis -) things are an allegory (0238 -allegoreo -):for these (3778 -houtos -) are the two (1417 -duo -) covenants (1242 -diatheke -) ; the one (3391 -mia -) from the mount (3735 -oros -) Sinai (4614 -Sina -) , which gendereth (1080 -gennao -) to {bondage} (1397 -douleia -) , which (3748 -hostis -) is Agar (0028 -Agar -) .

bondage Gal\_04\_25 For this (3588 -ho -) Agar (0028 -Agar -) is mount (3735 -oros -) Sinai (4614 -Sina -) in Arabia (0688 -Arabia -) , and answereth (4960 -sustoicheo -) to Jerusalem (2419 -Hierousalem -) which (3588 -ho -) now (3568 -nun -) is , and is in {bondage} (1398 -douleuo -) with her children (5043 -teknon -) .

bondage Gal\_05\_01 . Stand (4739 -steko -) fast therefore (3767 -oun -) in the liberty (1657 -eleutheria -) wherewith (3739 -hos -) Christ (5547 -Christos -) hath made (1659 -eleutheroo -) us free (1659 -eleutheroo -) , and be not entangled (1758 -enecho -) again (3825 -palin -) with the yoke (2218 -zugos -) of {bondage} (1397 -douleia -) .

bondage Heb\_02\_15 And deliver (0525 -apallasso -) them who (3745 -hosos -) through fear (5401 -phobos -)

of death (2288 -thanatos -) were all (3956 -pas -) their lifetime (2198 -zao -) subject (1777 -enochos -) to {bondage} (1397 -douleia -) .

bondage Isa\_14\_03 And it shall come (01961 +hayah ) to pass in the day (03117 +yowm ) that the LORD (03068 +Y@hovah ) shall give thee rest (05117 +nuwach ) from thy sorrow (06090 +(otseb ) , and from thy fear (07267 +rogez ) , and from the hard (07186 +qasheh ) {bondage} (05656 +(abodah ) wherein (00834 +)aher ) thou wast made to serve (05647 +(abad ) ,

bondage Joh\_08\_33 They answered (0611 -apokrinomai -) him , We be Abraham s (0011 -Abraam -)seed (4690 -sperma -) , and were never (4455 -popote -) in {bondage} (1398 -douleuo -) to any (3762 -oudeis -) man:how (4459 -pos -) sayest (3004 -lego -) thou , Ye shall be made (1096 -ginomai -) free (1658 -eleutheros -) ?

bondage Jos\_24\_17 For the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , he [ it is ] that brought (05927 +(alah ) us up and our fathers (1) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , from the house (01004 +bayith ) of {bondage} (05650 +(ebed ) , and which (00834 +)aher ) did (06213 +(asah ) those (00428 +)el - leh ) great (01419 +gadawl ) signs (00226 +)owth ) in our sight (05869 +(ayin ) , and preserved (08104 +shamar ) us in all (03605 +kol ) the way (01870 +derek ) wherein (00834 +)aher ) we went (01980 +halak ) , and among all (03605 +kol ) the people (05971 +(am ) through (07130 +qereb ) whom (00834 +)aher ) we passed (05674 +(abar ) :

bondage Jud\_06\_08 That the LORD (03068 +Y@hovah ) sent (07971 +shalach ) a prophet (05030 +nabiy ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , which said (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , I brought (05927 +(alah ) you up from Egypt (04714 +Mitsrayim ) , and brought (03318 +yatsa ) you forth (03318 +yatsa ) out of the house (01004 +bayith ) of {bondage} (05650 +(ebed ) ;

bondage Neh\_05\_05 Yet now (06258 +(attah ) our flesh (01320 +basar ) [ is ] as the flesh (01320 +basar ) of our brethren (00251 +)ach ) , our children (01121 +ben ) as their children (01121 +ben ):and , lo (02009 +hinneh ) , we bring (03533 +kabash ) into bondage (03533 +kabash ) our sons (01121 +ben ) and our daughters (01121 +ben ) to be servants (05650 +(ebed ) , and [ some ] of our daughters (01121 +ben ) are brought (03533 +kabash ) unto {bondage} (03533 +kabash ) [ already ] :neither (00369 +)ayin ) [ is it ] in our power (03027 +yad ) [ to redeem them ] ; for other (00312 +)acher ) men (00582 +)enowsh ) have our lands (07704 +sadeh ) and vineyards (03754 +kerem ) .

bondage Neh\_05\_05 Yet now (06258 +(attah ) our flesh (01320 +basar ) [ is ] as the flesh (01320 +basar ) of our brethren (00251 +)ach ) , our children (01121 +ben ) as their children (01121 +ben ):and , lo (02009 +hinneh ) , we bring (03533 +kabash ) into {bondage} (03533 +kabash ) our sons (01121 +ben ) and our daughters (01121 +ben ) to be servants (05650 +(ebed ) , and [ some ] of our daughters (01121 +ben ) are brought (03533 +kabash ) unto bondage (03533 +kabash ) [ already ] :neither (00369 +)ayin ) [ is it ] in our power (03027 +yad ) [ to redeem them ] ; for other (00312 +)acher ) men (00582 +)enowsh ) have our lands (07704 +sadeh ) and vineyards (03754 +kerem ) .

bondage Neh\_05\_18 Now [ that ] which (00834 +)aher ) was prepared (06213 +(asah ) [ for me ] daily [ was ] one (00259 +)echad ) ox (07794 +showr ) [ and ] six (08337 +shesh ) choice (01305 +barar ) sheep (06629 +tso)n ) ; also fowls (06833 +tsippowr ) were prepared (06213 +(asah ) for me , and once (00996 +beyn ) in ten (06235 +(eser ) days (03117 +yowm ) store (07235 +rabah ) of all (03605 +kol ) sorts of wine (03196 +yayin ):yet for all (05973 +(im ) this (02088 +zeh ) required (01245 +baqash ) not I the bread (03899 +lechem ) of the governor (06346 +pechah ) , because (03588 +kiy ) the {bondage} (05656 +(abodah ) was heavy (03513 +kabad ) upon this (02088 +zeh ) people (05971 +(am ) .

bondage Neh\_09\_17 And refused (03985 +ma)en ) to obey (08085 +shama( ) , neither (03808 +lo ) were mindful (02142 +zakar ) of thy wonders (06381 +pala ) that thou didst (06213 +(asah ) among (05973 +(im )

them ; but hardened (07185 +qashah ) their necks (06203 +(oreph ) , and in their rebellion (04805 +m@riy ) appointed (05414 +nathan ) a captain (07218 +ro)sh ) to return (07725 +shuwb ) to their {bondage} (05659 +(abduwth ):but thou [ art ] a God (00430 +)elohiym ) ready to pardon (05547 +c@liychah ) , gracious (02587 +channuwn ) and merciful (07349 +rachuwmm ) , slow (00750 +)arek ) to anger (00639 +)aph ) , and of great (07227 +rab ) kindness (02617 +cheched ) , and forsookest (05800 +(azab ) them not .

bondage Rom\_08\_15 For ye have not received (2983 -lambano -) the spirit (4151 -pneuma -) of {bondage} (1397 -douleia -) again (3825 -palin -) to fear (5401 -phobos -) ; but ye have received (2983 -lambano -) the Spirit (4151 -pneuma -) of adoption (5206 -huiiothesia -) , whereby (3739 -hos -) we cry (2896 -krazo -) , Abba (0005 -Abba -) , Father (3962 -pater -) .

bondage Rom\_08\_21 Because (3754 -hoti -) the creature (2937 -ktisis -) itself (0846 -autos -) also (2532 -kai -) shall be delivered (1659 -eleutheroo -) from the {bondage} (1397 -douleia -) of corruption (5356 -phthora -) into (1519 -eis -) the glorious (1391 -doxa -) liberty (1657 -eleutheria -) of the children (5043 -teknon -) of God (2316 -theos -) .

cage Jer\_05\_27 As a {cage} (03619 +k@lub ) is full (04392 +male) ) of birds (05775 +(owph ) , so (03651 +ken ) [ are ] their houses (01004 +bayith ) full (04392 +male) ) of deceit (04820 +mirmah ):therefore they are become (06238 +(ashar ) great (01431 +gadal ) , and waxen rich (06238 +(ashar ) .

cage Rev\_18\_02 And he cried (2896 -krazo -) mightily (2479 -ischus -) with a strong (3173 -megas -) voice (5456 -phone -) , saying (3004 -lego -) , Babylon (0897 -Babulon -) the great (3173 -megas -) is fallen (4098 -pipto -) , is fallen (4098 -pipto -) , and is become (1096 -ginomai -) the habitation (2732 -katoiketerion -) of devils (1142 -daimon -) , and the hold (5438 -phulake -) of every (3956 -pas -) foul (0169 -akathartos -) spirit (4151 -pneuma -) , and a {cage} (5438 -phulake -) of every (3956 -pas -) unclean (0169 -akathartos -) and hateful (3404 -miseo -) bird (3732 -orneon -) .

carriage 1Sa\_17\_22 And David (01732 +David ) left (05203 +natash ) his carriage (03627 +k@liy ) in the hand (03027 +yad ) of the keeper (08104 +shamar ) of the {carriage} (03627 +k@liy ) , and ran (07323 +ruwts ) into the army (04634 +ma(arakah ) , and came (00935 +bow) ) and saluted his brethren (00251 +)ach ) .

carriage 1Sa\_17\_22 And David (01732 +David ) left (05203 +natash ) his {carriage} (03627 +k@liy ) in the hand (03027 +yad ) of the keeper (08104 +shamar ) of the carriage (03627 +k@liy ) , and ran (07323 +ruwts ) into the army (04634 +ma(arakah ) , and came (00935 +bow) ) and saluted his brethren (00251 +)ach ) .

carriage Jud\_18\_21 So they turned (06437 +panah ) and departed (03212 +yalak ) , and put (07760 +suwm ) the little (02945 +taph ) ones and the cattle (04735 +miqneh ) and the {carriage} (03520 +k@buwddah ) before (06440 +paniym ) them .

carriages Act\_21\_15 . And after (3326 -meta -) those (5025 -tautais -) days (2250 -hemera -) we took (0643 -aposkeuazo -) up our {carriages} (0643 -aposkeuazo -) , and went (0305 -anabaino -) up to Jerusalem (2419 -Hierousalem -) .

carriages Isa\_10\_28 He is come (00935 +bow) ) to Aiath (05857 +(Ay ) , he is passed (05674 +(abar ) to Migron (04051 +Migrown ) ; at Michmash (04363 +Mikmac ) he hath laid (06485 +paqad ) up his {carriages} (03627 +k@liy ) :

carriages Isa\_46\_01\_ . Bel (01078 +Bel ) boweth (03766 +kara() ) down (03766 +kara() ) , Nebo (05015 +N@bow ) stoopeth (07164 +qarac ) , their idols (06091 +(atsab ) were upon the beasts (02416 +chay ) , and upon the cattle (00929 +b@hemah ):your {carriages} (05385 +n@suwah ) [ were ] heavy loaden (06006 +(amac ) ; [ they are ] a burden (04853 +massa ) to the weary (05889 +(ayeph ) [ beast ] .

cottage Isa\_01\_08 And the daughter (01323 +bath ) of Zion (06726 +Tsiyown ) is left (03498 +yathar ) as a {cottage} (05521 +cukkah ) in a vineyard (03754 +kerem ) , as a lodge (04412 +m@luwnah ) in a garden of cucumbers (04750 +miqshah ) , as a besieged (05341 +natsar ) city (05892 +(iyr ) .

cottage Isa\_24\_20 The earth (00776 +)erets ) shall reel (05128 +nuwa( ) to and fro like a drunkard (07910 +shikkowr ) , and shall be removed (05110 +nuwd ) like a {cottage} (04412 +m@luwnah ) ; and the transgression (06588 +pesha( ) thereof shall be heavy (03513 +kabad ) upon it ; and it shall fall (05307 +naphal ) , and not rise (06965 +quwm ) again (03254 +yacaph ) .

cottages Zep\_02\_06 And the sea (03220 +yam ) coast (02256 +chebel ) shall be dwellings (05116 +naveh ) [ and ] {cottages} (03741 +karah ) for shepherds (07462 +ra(ah ) , and folds (01448 +g@derah ) for flocks (06629 +tso)n ) .

courage 1Ch\_19\_13 Be of good {courage} (02388 +chazaq ) , and let us behave (02388 +chazaq ) ourselves valiantly (02388 +chazaq ) for our people (05971 +(am ) , and for the cities (05892 +(iyr ) of our God (00430 +)elohiym ):and let the LORD (03068 +Y@hovah ) do (06213 +(asah ) [ that which is ] good (02896 +towb ) in his sight (05869 +(ayin ) .

courage 1Ch\_22\_13 Then (00227 +)az ) shalt thou prosper (06743 +tsalach ) , if (00518 +)im ) thou takest (08104 +shamar ) heed (08104 +shamar ) to fulfil (06213 +(asah ) the statutes (02706 +choq ) and judgments (04941 +mishpat ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) charged (06680 +tsavah ) Moses (04872 +Mosheh ) with concerning (05921 +(al ) Israel (03478 +Yisra)el ):be strong (02388 +chazaq ) , and of good {courage} (00553 +)amats ) ; dread (03372 +yare) ) not , nor (00408 +)al ) be dismayed (02865 +chathath ) .

courage 1Ch\_28\_20 And David (01732 +David ) said (00559 +)amar ) to Solomon (08010 +Sh@lomoh ) his son (01121 +ben ) , Be strong (02388 +chazaq ) and of good {courage} (00553 +)amats ) , and do (06213 +(asah ) [ it ]:fear (03372 +yare) ) not , nor (00408 +)al ) be dismayed (02865 +chathath ):for the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) , [ even ] my God (00430 +)elohiym ) , [ will be ] with thee ; he will not fail (07503 +raphah ) thee , nor (03808 +lo ) forsake (05800 +(azab ) thee , until (05704 +(ad ) thou hast finished (03615 +kalah ) all (03605 +kol ) the work (04399 +m@la)kah ) for the service (05656 +(abodah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

courage 2Ch\_15\_08 . And when Asa (00609 +)Aca ) heard (08085 +shama( ) these (00428 +)el - leh ) words (01697 +dabar ) , and the prophecy (05016 +n@buwah ) of Oded (05752 +(Owded ) the prophet (05030 +nabiy ) ) , he took {courage} (02388 +chazaq ) , and put (05674 +(abar ) away (05674 +(abar ) the abominable (08251 +shiqquwts ) idols (08251 +shiqquwts ) out of all (03605 +kol ) the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) and Benjamin (01144 +Binyamiyn ) , and out of the cities (05892 +(iyr ) which (00834 +)aher ) he had taken (03920 +lakad ) from mount (02022 +har ) Ephraim (00669 +)Ephrayim ) , and renewed (02318 +chadash ) the altar (04196 +mizbeach ) of the LORD (03068 +Y@hovah ) , that [ was ] before (06440 +paniym ) the porch (00197 +)uwlam ) of the LORD (03068 +Y@hovah ) .

courage 2Sa\_10\_12 Be of good {courage} (02388 +chazaq ) , and let us play the men (02388 +chazaq ) for our people (05971 +(am ) , and for the cities (05892 +(iyr ) of our God (00430 +)elohiym ):and the LORD (03068 +Y@hovah ) do (06213 +(asah ) that which seemeth (05869 +(ayin ) him good (02896 +towb ) .

courage Act\_28\_15 And from thence (1564 -ekeithen -) , when the brethren (0080 -adephos -) heard (0191 -akouo -) of us , they came (1831 -exerchomai -) to meet (0529 -apantesis -) us as far (0891 -achri -) as Appii (0675 -)Appios -) forum (5410 -Phoron -) , and The three (5140 -treis -) taverns (4999 -Tabernai -):whom (3739 -hos -) when Paul (3972 -Paulos -) saw (1492 -eido -) , he thanked (2168 -eucharisteo -) God (2316 -theos -) , and took (2983 -lambano -) {courage} (2294 -tharsos -) .

courage Dan\_11\_25 And he shall stir (05782 +(uwr ) up his power (03581 +koach ) and his {courage} (03824 +lebab ) against (05921 +(al ) the king (04428 +melek ) of the south (05045 +negeb ) with a great (01419 +gadawl ) army (02428 +chayil ) ; and the king (04428 +melek ) of the south (05045 +negeb ) shall be stirred (01624 +garah ) up to battle (04421 +milchamah ) with a very great (01419 +gadawl ) and mighty (06099 +(atsuwm ) army (02428 +chayil ) ; but he shall not stand (05975 +(amad ):for they shall forecast (02803 +chashab ) devices (04284 +machashabah ) against (05921 +(al ) him .

courage Deu\_31\_06 Be strong (02388 +chazaq ) and of a good {courage} (00553 +)amats ) , fear (03372 +yare) ) not , nor (00408 +)al ) be afraid (06206 +(arats ) of them:for the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , he [ it is ] that doth go (01980 +halak ) with thee ; he will not fail (07503 +raphah ) thee , nor (03808 +lo) ) forsake (05800 +(azab ) thee .

courage Deu\_31\_07 And Moses (04872 +Mosheh ) called (07121 +qara ) unto Joshua (03091 +Y@howshuwa( ) , and said (00559 +)amar ) unto him in the sight (05869 +(ayin ) of all (03605 +kol ) Israel (03478 +Yisra)el ) , Be strong (02388 +chazaq ) and of a good {courage} (00553 +)amats ):for thou must go (00935 +bow) ) with this (02088 +zeh ) people (05971 +(am ) unto the land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath sworn (07650 +shaba( ) unto their fathers (1) to give (05414 +nathan ) them ; and thou shalt cause them to inherit (05157 +nachal ) it .

courage Deu\_31\_23 And he gave Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Nun (05126 +Nuwn ) a charge (06680 +tsavah ) , and said (00559 +)amar ) , Be strong (02388 +chazaq ) and of a good {courage} (00553 +)amats ):for thou shalt bring (00935 +bow) ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) into (00413 +)el ) the land (00776 +)erets ) which (00834 +)aher ) I sware (07650 +shaba( ) unto them:and I will be with thee .

courage Ezr\_10\_04 Arise (06965 +quwm ) ; for [ this ] matter (01697 +dabar ) [ belongeth ] unto thee:we also [ will be ] with thee:be of good {courage} (02388 +chazaq ) , and do (06213 +(asah ) [ it ] .

courage Isa\_41\_06 They helped (05826 +(azar ) every (00376 +)iysh ) one (00376 +)iysh ) his neighbour (07453 +rea( ) ; and [ every (00376 +)iysh ) one (00376 +)iysh ) ] said (00559 +)amar ) to his brother (00251 +)ach ) , Be of good (01390 +Gib(ah ) {courage} (02388 +chazaq ) .

courage Jos\_01\_06 Be strong (02388 +chazaq ) and of a good {courage} (00553 +)amats ):for unto this (02088 +zeh ) people (05971 +(am ) shalt thou divide for an inheritance (05157 +nachal ) the land (00776 +)erets ) , which (00834 +)aher ) I sware (07650 +shaba( ) unto their fathers (1) to give (05414 +nathan ) them .

courage Jos\_01\_09 Have not I commanded (06680 +tsavah ) thee ? Be strong (02388 +chazaq ) and of a good {courage} (00553 +)amats ) ; be not afraid (06206 +(arats ) , neither (00408 +)al ) be thou dismayed (02865 +chathath ):for the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) [ is ] with thee whithersoever thou goest (03212 +yalak ) .

courage Jos\_01\_18 Whosoever [ he be ] that doth rebel (04784 +marah ) against thy commandment (06310 +peh ) , and will not hearken (08085 +shama( ) unto thy words (01697 +dabar ) in all (03605 +kol ) that thou commandest (06680 +tsavah ) him , he shall be put to death (04191 +muwth ):only (07535 +raq ) be strong (02388 +chazaq ) and of a good {courage} (00553 +)amats ) .

courage Jos\_02\_11 And as soon as we had heard (08085 +shama( ) [ these things ] , our hearts (03824 +lebab ) did melt (04549 +macac ) , neither (03808 +lo) ) did there remain (06965 +quwm ) any more (05750 +(owd ) {courage} (07307 +ruwach ) in any man (00376 +)iysh ) , because (06440 +paniym ) of you:for the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , he [ is ] God (00430 +)elohiym ) in heaven (08064 +shamayim ) above (04605 +ma(al ) , and in earth (00776 +)erets ) beneath (08478 +tachath ) .

courage Jos\_10\_25 And Joshua (03091 +Y@howshuwa( ) said (00559 +)amar ) unto them , Fear (03372 +yare) ) not , nor (00408 +)al ) be dismayed (02865 +chathath ) , be strong (02388 +chazaq ) and of good {courage} (00553 +)amats ):for thus (03602 +kakah ) shall the LORD (03068 +Y@hovah ) do (06213 +(asah ) to all (03605 +kol ) your enemies (00341 +)oyeb ) against whom ye fight (03898 +lacham ) .

courage Num\_13\_20 And what (04100 +mah ) the land (00776 +)erets ) [ is ] , whether it [ be ] fat (08082 +shamen ) or lean (07330 +razeh ) , whether there be wood (06086 +(ets ) therein , or not . And be ye of good {courage} (02388 +chazaq ) , and bring (03947 +laqach ) of the fruit (06529 +p@riy ) of the land (00776 +)erets ) . Now the time (03117 +yowm ) [ was ] the time (03117 +yowm ) of the firstripe (01061 +bikkuwr ) grapes (06025 +(enab ) .

courage Psa\_27\_14 Wait (06960 +qavah ) on the LORD (03068 +Y@hovah ):be of good {courage} (02388 +chazaq ) , and he shall strengthen (00553 +)amats ) thine heart (03820 +leb ):wait (06960 +qavah ) , I say , on the LORD (03068 +Y@hovah ) .

courage Psa\_31\_24 Be of good {courage} (02388 +chazaq ) , and he shall strengthen (00553 +)amats ) your heart (03824 +lebab ) , all (03605 +kol ) ye that hope (03176 +yachal ) in the LORD (03068 +Y@hovah ) .

courageous 2Ch\_32\_07 Be strong (02388 +chazaq ) and {courageous} (00553 +)amats ) , be not afraid (03372 +yare) ) nor (00408 +)al ) dismayed (02865 +chathath ) for the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) , nor for all (03605 +kol ) the multitude (01995 +hamown ) that [ is ] with him:for [ there be ] more (07227 +rab ) with us than with him :

courageous 2Sa\_13\_28 Now Absalom (53) had commanded (06680 +tsavah ) his servants (05288 +na(ar ) , saying (00559 +)amar ) , Mark (07200 +ra)ah ) ye now (04994 +na ) when Amnon s (00550 +)Amnawn ) heart (03820 +leb ) is merry (02896 +towb ) with wine (03196 +yayin ) , and when I say (00559 +)amar ) unto you , Smite (05221 +nakah ) Amnon (00550 +)Amnawn ) ; then kill (04191 +muwth ) him , fear (03372 +yare) ) not:have not I commanded (06680 +tsavah ) you ? be {courageous} (02388 +chazaq ) , and be valiant .

courageous Amo\_02\_16 And [ he that is ] {courageous} among the mighty (01368 +gibbowr ) shall flee (05127 +nuwc ) away naked (06174 +(arowm ) in that day (03117 +yowm ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

courageous Jos\_01\_07 Only (07535 +raq ) be thou strong (02388 +chazaq ) and very (03966 +m@(od ) {courageous} (00553 +)amats ) , that thou mayest observe (08104 +shamar ) to do (06213 +(asah ) according to all (03605 +kol ) the law (08451 +towrah ) , which (00834 +)aher ) Moses (04872 +Mosheh ) my servant (05650 +(ebed ) commanded (06680 +tsavah ) thee:turn (05493 +cuwr ) not from it [ to ] the right (03225 +yamiyn ) hand (03225 +yamiyn ) or [ to ] the left (08040 +s@mo)wl ) , that thou mayest prosper (07919 +sakal ) whithersoever thou goest (03212 +yalak ) .

courageous Jos\_23\_06 Be ye therefore very (03966 +m@(od ) {courageous} (02388 +chazaq ) to keep (08104 +shamar ) and to do (06213 +(asah ) all (03605 +kol ) that is written (03789 +kathab ) in the book (05612 +cepher ) of the law (08451 +towrah ) of Moses (04872 +Mosheh ) , that ye turn (05493 +cuwr ) not aside therefrom [ to ] the right (03225 +yamiyn ) hand (03225 +yamiyn ) or [ to ] the left (08040 +s@mo)wl ) ;

courageously 2Ch\_19\_11 And , behold (02009 +hinneh ) , Amariah (00568 +)Amaryah ) the chief (07218 +ro)sh ) priest (03548 +kohen ) [ is ] over (05921 +(al ) you in all (03605 +kol ) matters (01697 +dabar ) of the LORD (03068 +Y@hovah ) ; and Zebadiah (02069 +Z@badyah ) the son (01121 +ben ) of Ishmael (03458 +Yishma(e)l ) , the ruler (05057 +nagiyd ) of the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) , for all (03605 +kol ) the king s (04428 +melek ) matters (01697 +dabar ):also the Levites (03881 +Leviyiy ) [ shall be ] officers (07860 +shoter ) before (06440 +paniym ) you . Deal (06213 +(asah ) {courageously} (02388 +chazaq ) , and the LORD (03068 +Y@hovah ) shall be with the good (02896 +towb )

damage 2Co\_07\_09 Now (3568 -nun -) I rejoice (5463 -chairo -) , not that ye were made (3076 -lupeo -) sorry (3076 -lupeo -) , but that ye sorrowed (3076 -lupeo -) to repentance (3341 -metanoia -):for ye were made (3076 -lupeo -) sorry (3076 -lupeo -) after (2596 -kata -) a godly (2316 -theos -) manner , that ye might receive (2210 -zemioo -) {damage} (2210 -zemioo -) by us in nothing (3367 -medeis -) .

damage Act\_27\_10 And said (3004 -lego -) unto them , Sirs (0435 -aner -) , I perceive (2334 -theo -) that this (3588 -ho -) voyage (4144 -ploos -) will (3195 -mello -) be with hurt (5196 -hubris -) and much (4183 -polus -) {damage} (2209 -zemia -) , not only (3440 -monon -) of the lading (5414 -phortos -) and ship (4143 -ploion -) , but also (2532 -kai -) of our lives (5590 -psuche -) .

damage Dan\_06\_02 And over (05924 +(ella) ) these (04481 +min ) three (08532 +t@lath ) presidents (05632 +carek ) ; of whom Daniel (01841 +Daniye)l [ was ] first (02298 +chad ):that the princes (00324 +)achashdarpan ) might give (03052 +y@hab ) accounts (02941 +ta(am) ) unto them , and the king (04430 +melek ) should have (01934 +hava) ) no (03809 +la) ) {damage} (05142 +n@zaq ) .

damage Est\_07\_04 For we are sold (04376 +makar ) , I and my people (05971 +(am) ) , to be destroyed (08045 +shamad ) , to be slain (02026 +harag ) , and to perish (6) . But if (00432 +)illuw ) we had been sold (04376 +makar ) for bondmen (05650 +(ebed) ) and bondwomen (08198 +shiphchah ) , I had held (02790 +charash ) my tongue (02790 +charash ) , although (03588 +kiy ) the enemy (06862 +tsar ) could not countervail (07737 +shavah ) the king s (04428 +melek ) {damage} (05143 +nezeq ) .

damage Ezr\_04\_22 Take (02095 +z@har ) heed (02095 +z@har ) now that ye fail (07960 +shaluw ) not to do (05648 +(abad) ) this (01836 +den ):why (04101 +mah ) should {damage} (02257 +chabal ) grow (07680 +s@ga) ) to the hurt (05142 +n@zaq ) of the kings (04430 +melek ) ?

damage Pro\_26\_06 . He that sendeth (07971 +shalach ) a message (01697 +dabar ) by the hand (03027 +yad ) of a fool (03684 +k@ciyl ) cutteth (07096 +qatsah ) off the feet (07272 +regel ) , [ and ] drinketh (08354 +shathah ) {damage} (02555 +chamac ) .

discourage Num\_32\_07 And wherefore (04100 +mah ) {discourage} (05106 +nuw) ) ye the heart (03820 +leb ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) from going (05674 +(abar) ) over (05674 +(abar) ) into (00413 +)el ) the land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath given (05414 +nathan ) them ?

discouraged Col\_03\_21 Fathers (3962 -pater -) , provoke (2042 -erethizo -) not your (5216 -humon -) children (5043 -teknon -) [ to anger ] , lest (3361 -me -) they be {discouraged} (0120 -athumeo -) .

discouraged Deu\_01\_21 Behold (07200 +ra)ah ) , the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath set (05414 +nathan ) the land (00776 +)erets ) before (06440 +paniym ) thee:go (05927 +(alah) ) up [ and ] possess (03423 +yarash ) [ it ] , as the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of thy fathers (1) hath said (01696 +dabar ) unto thee ; fear (03372 +yare) ) not , neither (00408 +)al ) be {discouraged} (02865 +chathath ) .

discouraged Deu\_01\_28 Whither (00575 +)an ) shall we go (05927 +(alah) ) up ? our brethren (00251 +)ach ) have {discouraged} (04549 +macac ) our heart (03824 +lebab ) , saying (00559 +)amar ) , The people (05971 +(am) ) [ is ] greater (01419 +gadawl ) and taller (07311 +ruwm ) than we ; the cities (05892 +(iyr) ) [ are ] great (01419 +gadawl ) and walled (01219 +batsar ) up to heaven (08064 +shamayim ) ; and moreover (01571 +gam ) we have seen (07200 +ra)ah ) the sons (01121 +ben ) of the Anakims (06062 +(Anaqiy) ) there (08033 +sham ) .

discouraged Isa\_42\_04 He shall not fail (03543 +kahah ) nor (03808 +lo) ) be {discouraged} (07533 +ratsats



), till (05704 +(ad ) he have set (07760 +suwm ) judgment (04941 +mishpat ) in the earth (00776 +)erets ):and the isles (00339 +)iy ) shall wait (03176 +yachal ) for his law (08451 +towrah ) .

discouraged Num\_21\_04 . And they journeyed (05265 +naca( ) from mount (02022 +har ) Hor (02023 +Hor ) by the way (01870 +derek ) of the Red (05488 +cuwph ) sea (03220 +yam ) , to compass (05437 +cabab ) the land (00776 +)erets ) of Edom (00123 +)Edom ):and the soul (05315 +nephesh ) of the people (05971 +(am ) was much (07114 +qatsar ) {discouraged} (07114 +qatsar ) because of the way (01870 +derek ) .

discouraged Num\_32\_09 For when they went (05927 +(alah ) up unto the valley (05158 +nachal ) of Eshcol (00812 +)Eshkol ) , and saw (07200 +ra)ah ) the land (00776 +)erets ) , they {discouraged} (05106 +nuw ) the heart (03820 +leb ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , that they should not go (00935 +bow ) into (00413 +)el ) the land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) had given (05414 +nathan ) them .

encourage 2Sa\_11\_25 Then David (01732 +David ) said (00559 +)amar ) unto the messenger (04397 +mal)ak ) , Thus (03541 +koh ) shalt thou say (00559 +)amar ) unto Joab (03097 +Yow)ab ) , Let not this (02088 +zeh ) thing (01697 +dabar ) displease thee , for the sword (02719 +chereb ) devoureth (00398 +)akal ) one (02088 +zeh ) as well (02090 +zoh ) as another (02090 +zoh ):make thy battle (04421 +milchamah ) more strong (02388 +chazaq ) against (00413 +)el ) the city (05892 +(iyr ) , and overthrow (02040 +harac ) it:and {encourage} (02388 +chazaq ) thou him .

encourage Deu\_03\_28 But charge (06680 +tsavah ) Joshua (03091 +Y@howshuwa( ) , and {encourage} (02388 +chazaq ) him , and strengthen (00553 +)amats ) him:for he shall go (05674 +(abar ) over (05674 +(abar ) before (06440 +paniyim ) this (02088 +zeh ) people (05971 +(am ) , and he shall cause them to inherit (05157 +nachal ) the land (00776 +)erets ) which (00834 +)aher ) thou shalt see (07200 +ra)ah ) .

encourage Psa\_64\_05 They {encourage} (02388 +chazaq ) themselves [ in ] an evil (07451 +ra( ) matter (01697 +dabar ):they commune (05608 +caphar ) of laying (02934 +taman ) snares (04170 +mowqesh ) privily (02934 +taman ) ; they say (00559 +)amar ) , Who (04310 +miy ) shall see (07200 +ra)ah ) them ?

encouraged 1Sa\_30\_06 And David (01732 +David ) was greatly (03966 +m@(od ) distressed (03334 +yatsar ) ; for the people (05971 +(am ) spake (00559 +)amar ) of stoning (05619 +caqal ) him , because (03588 +kiy ) the soul (05315 +nephesh ) of all (03605 +kol ) the people (05971 +(am ) was grieved (04784 +marah ) , every man (00376 +)iysh ) for his sons (01121 +ben ) and for his daughters (01121 +ben ):but David (01732 +David ) {encouraged} (02388 +chazaq ) himself in the LORD (03068 +Y@hovah ) his God (00430 +)elohiyim ) .

encouraged 2Ch\_31\_04 Moreover he commanded (00559 +)amar ) the people (05971 +(am ) that dwelt (03427 +yashab ) in Jerusalem (03389 +Y@ruwshalaim ) to give (05414 +nathan ) the portion (04521 +m@nath ) of the priests (03548 +kohen ) and the Levites (03881 +Leviyiy ) , that they might be {encouraged} (02388 +chazaq ) in the law (08451 +towrah ) of the LORD (03068 +Y@hovah ) .

encouraged 2Ch\_35\_02 And he set (05975 +(amad ) the priests (03548 +kohen ) in their charges (04931 +mishmereth ) , and {encouraged} (02388 +chazaq ) them to the service (05656 +(abodah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) ,

encouraged Isa\_41\_07 So the carpenter (02796 +charash ) {encouraged} (02388 +chazaq ) the goldsmith (06884 +tsaraph ) , [ and ] he that smootheth (02505 +chalaq ) [ with ] the hammer (06360 +pattiysh ) him that smote (01986 +halam ) the anvil (06471 +pa(am ) , saying (00559 +)amar ) , It [ is ] ready (02896 +towb ) for the sodering (01694 +debeq ):and he fastened (02388 +chazaq ) it with nails (04548 +macmer ) , [ that ] it should not be moved (04131 +mowt ) .

encouraged Jud\_20\_22 And the people (05971 +(am ) the men (00376 +)iysh ) of Israel (03478 +Yisra)el )

{encouraged} (02388 +chazaq ) themselves , and set their battle (04421 +milchamah ) again (03254 +yacaph ) in array (06186 +(arak ) in the place (04725 +maqowm ) where they put themselves in array (06186 +(arak ) the first (07223 +ri)shown ) day (03117 +yowm ) .

endamage Ezz\_04\_13 Be it known (03046 +y@da( ) now (03705 +k@(an ) unto the king (04430 +melek ) , that , if (02006 +hen ) this (01791 +dek ) city (07149 +qirya ) be builded (01124 +b@na) ) , and the walls (07791 +shuwr ) set (03635 +k@lal ) up [ again , then ] will they not pay (05415 +n@than ) toll (04061 +middah ) , tribute (01093 +b@low ) , and custom (01983 +halak ) , and [ so ] thou shalt {endamage} (05142 +n@zaq ) the revenue (00674 +)app@thom ) of the kings (04430 +melek ) .

engaged Jer\_30\_21 And their nobles (00117 +)addiyr ) shall be of themselves , and their governor (04910 +mashal ) shall proceed (03318 +yatsa ) from the midst (07130 +qereb ) of them ; and I will cause him to draw near (07126 +qarab ) , and he shall approach (05066 +nagash ) unto me:for who (04310 +miy ) [ is ] this that {engaged} (06148 +(arab ) his heart (03820 +leb ) to approach (05066 +nagash ) unto me ? saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

heritage 1Pe\_05\_03 Neither (3366 -mede -) as being lords (2634 -katakuriuo -) over (2634 -katakuriuo -) [ God s (2316 -theos -) ] {heritage} (2819 -kleros -) , but being (1096 -ginomai -) ensamples (5179 -tupos -) to the flock (4168 -poimnion -) .

heritage Exo\_06\_08 And I will bring (00935 +bow) ) you in unto the land (00776 +)erets ) , concerning the which (00834 +)aher ) I did swear (05375 +nasa) ) to give (05414 +nathan ) it to Abraham (85) , to Isaac (03327 +Yitschaq ) , and to Jacob (03290 +Ya(aqob ) ) ; and I will give (05414 +nathan ) it you for an {heritage} (04181 +mowrashah ):I [ am ] the LORD (03068 +Y@hovah ) .

heritage Isa\_54\_17 No (03808 +lo) ) weapon (03627 +k@liy ) that is formed (03335 +yatsar ) against (05921 +(al ) thee shall prosper (06743 +tsalach ) ; and every (03605 +kol ) tongue (03956 +lashown ) [ that ] shall rise (06965 +quwm ) against thee in judgment (04941 +mishpat ) thou shalt condemn (07561 +rasha( ) . This (02063 +zo)th ) [ is ] the {heritage} (05159 +nachalah ) of the servants (05650 +(ebed ) of the LORD (03068 +Y@hovah ) , and their righteousness (06666 +ts@daqah ) [ is ] of me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

heritage Isa\_58\_14 Then (00227 +)az ) shalt thou delight (06026 +(anag ) thyself in the LORD (03068 +Y@hovah ) ; and I will cause thee to ride (07392 +rakab ) upon the high (01116 +bamah ) places of the earth (00776 +)erets ) , and feed (00398 +)akal ) thee with the {heritage} (05159 +nachalah ) of Jacob (03290 +Ya(aqob ) thy father (1):for the mouth (06310 +peh ) of the LORD (03068 +Y@hovah ) hath spoken (01696 +dabar ) [ it ] .

heritage Jer\_02\_07 And I brought (00935 +bow) ) you into (00413 +)el ) a plentiful (03759 +karmel ) country (00776 +)erets ) , to eat (00398 +)akal ) the fruit (06529 +p@riy ) thereof and the goodness (02898 +tuwb ) thereof ; but when ye entered (00935 +bow) ) , ye defiled (02930 +tame) ) my land (00776 +)erets ) , and made (07760 +suwm ) mine {heritage} (05159 +nachalah ) an abomination (08441 +tow(ebah ) .

heritage Jer\_03\_19 But I said (00559 +)amar ) , How (00349 +)eyk ) shall I put (07896 +shiyth ) thee among the children (01121 +ben ) , and give (05414 +nathan ) thee a pleasant (02532 +chemdah ) land (00776 +)erets ) , a goodly (06643 +ts@biy ) {heritage} (05159 +nachalah ) of the hosts (06635 +tsaba) ) of nations (01471 +gowy ) ? and I said (00559 +)amar ) , Thou shalt call (07121 +qara ) me , My father (1) ; and shalt not turn (07725 +shuwb ) away from me .

heritage Jer\_12\_07 . I have forsaken (05800 +(azab ) mine house (01004 +bayith ) , I have left (05203 +natash ) mine {heritage} (05159 +nachalah ) ; I have given (05414 +nathan ) the dearly beloved (03039 +y@diy) ) of my soul (05315 +nephesh ) into the hand (03709 +kaph ) of her enemies (00341 +)oyeb ) .

heritage Jer\_12\_08 Mine {heritage} (05159 +nachalah ) is unto me as a lion (00738 +)ariy ) in the forest (03293 +ya(ar) ) ; it crieth out against (05921 +(al) me:therefore have I hated (08130 +sane) ) it .

heritage Jer\_12\_09 Mine {heritage} (05159 +nachalah ) [ is ] unto me [ as ] a speckled (06641 +tsabuwa( ) bird (05861 +(ayit) , the birds (05861 +(ayit) round (05439 +cabiyb ) about [ are ] against (05921 +(al) her ; come (03212 +yalak ) ye , assemble (00622 +)acaph ) all (03605 +kol ) the beasts (02416 +chay ) of the field (07704 +sadeh ) , come (00857 +)athah ) to devour (00402 +)oklah ) .

heritage Jer\_12\_15 And it shall come to pass , after (00310 +)achar ) that I have plucked (05428 +nathash ) them out I will return (07725 +shuwb ) , and have compassion (07355 +racham ) on them , and will bring (07725 +shuwb ) them again (07725 +shuwb ) , every man (00376 +)iysh ) to his {heritage} (05159 +nachalah ) , and every man (00376 +)iysh ) to his land (00776 +)erets ) .

heritage Jer\_17\_04 And thou , even thyself , shalt discontinue (08058 +shamat ) from thine {heritage} (05159 +nachalah ) that I gave (05414 +nathan ) thee ; and I will cause thee to serve (05647 +(abad ) thine enemies (00341 +)oyeb ) in the land (00776 +)erets ) which (00834 +)aher ) thou knowest (03045 +yada( ) not:for ye have kindled (06919 +qadach ) a fire (00784 +)esh ) in mine anger (00639 +)aph ) , [ which ] shall burn (03344 +yaqad ) for ever (05769 +(owlam) ) .

heritage Jer\_50\_11 Because (03588 +kiy ) ye were glad (08056 +sameach ) , because (03588 +kiy ) ye rejoiced (05937 +(alaz) , O ye destroyers (08154 +shacah ) of mine {heritage} (05159 +nachalah ) , because (03588 +kiy ) ye are grown (06335 +puwsh ) fat (06335 +puwsh ) as the heifer (05697 +(eglah ) at grass (01877 +deshe) ) , and bellow (06670 +tsahal ) as bulls (47) ;

heritage Job\_20\_29 This (02088 +zeh ) [ is ] the portion (02506 +cheleq ) of a wicked (07563 +rasha( ) man (00120 +)adam ) from God (00430 +)elohiym ) , and the {heritage} (05159 +nachalah ) appointed (00561 +)emer ) unto him by God (00410 +)el ) .

heritage Job\_27\_13 This (02088 +zeh ) [ is ] the portion (02506 +cheleq ) of a wicked (07563 +rasha( ) man (00120 +)adam ) with God (00410 +)el ) , and the {heritage} (05159 +nachalah ) of oppressors (06184 +)ariyts ) , [ which ] they shall receive (03947 +laqach ) of the Almighty (07706 +Shadday ) .

heritage Joe\_02\_17 Let the priests (03548 +kohen ) , the ministers (08334 +sharath ) of the LORD (03068 +Y@hovah ) , weep (01058 +bakah ) between (00996 +beyn ) the porch (00197 +)uwlam ) and the altar (04196 +mizbeach ) , and let them say (00559 +)amar ) , Spare (02347 +chuwc ) thy people (05971 +(am) , O LORD (03068 +Y@hovah ) , and give (05414 +nathan ) not thine {heritage} (05159 +nachalah ) to reproach (02781 +cherpah ) , that the heathen (01471 +gowy ) should rule (04910 +mashal ) over them:wherefore (04100 +mah ) should they say (00559 +)amar ) among the people (05971 +(am) , Where (00346 +)ayeh ) [ is ] their God (00430 +)elohiym ) ?

heritage Joe\_03\_02 I will also gather (06908 +qabats ) all (03605 +kol ) nations (01471 +gowy ) , and will bring (03381 +yarad ) them down (03381 +yarad ) into (00413 +)el ) the valley (06010 +(emeq ) of Jehoshaphat (03092 +Y@howshaphat ) , and will plead (08199 +shaphat ) with them there (08033 +sham ) for my people (05971 +(am) and [ for ] my {heritage} (05159 +nachalah ) Israel (03478 +Yisra)el ) , whom (00834 +)aher ) they have scattered (06327 +puwts ) among the nations (01471 +gowy ) , and parted (02505 +chalaq ) my land (00776 +)erets ) .

heritage Mal\_01\_03 And I hated (08130 +sane) ) Esau (06215 +(Esav) , and laid (07760 +suwm ) his mountains (02022 +har ) and his {heritage} (05159 +nachalah ) waste (08077 +sh@mamah ) for the dragons (08568 +tannah ) of the wilderness (04057 +midbar ) .

heritage Mic\_02\_02 And they covet (02530 +chamad ) fields (07704 +sadeh ) , and take (05375 +nasa) ) [ them ] by violence (01497 +gazal) ; and houses (01004 +bayith ) , and take (05375 +nasa) ) [ them ] away

(07726 +showbab ):so they oppress (06231 +(ashaq ) a man (01397 +geber ) and his house (01004 +bayith ) , even a man (00376 +)iysh ) and his {heritage} (05159 +nachalah ) .

heritage Mic\_07\_14 . Feed (07462 +ra(ah ) thy people (05971 +(am ) with thy rod (07626 +shebet ) , the flock (06629 +tso)n ) of thine {heritage} (05159 +nachalah ) , which dwell (07931 +shakan ) solitarily (00910 +badad ) [ in ] the wood (03293 +ya(ar ) , in the midst (08432 +tavek ) of Carmel (03760 +Karmel ):let them feed (07462 +ra(ah ) [ in ] Bashan (01316 +Bashan ) and Gilead (01568 +Gil(ad ) , as in the days (03117 +yowm ) of old (05769 +(owlam ) .

heritage Mic\_07\_18 Who (04310 +miy ) [ is ] a God (00410 +)el ) like (03644 +k@mow ) unto thee , that pardoneth (05375 +nasa) iniquity (05771 +(avon ) , and passeth (05674 +(abar ) by the transgression (06588 +pesha( ) of the remnant (07611 +sh@)eriyth ) of his {heritage} (05159 +nachalah ) ? he retaineth (02388 +chazaq ) not his anger (00639 +)aph ) for ever (05706 +(ad ) , because (03588 +kiy ) he delighteth (02654 +chaphets ) [ in ] mercy (02617 +cheched ) .

heritage Psa\_111\_06 .He hath shewed (05046 +nagad ) his people (05971 +(am ) the power (03581 +koach ) of his works (04639 +ma(aseh ) , that he may give (05441 +cobek ) them the {heritage} (05159 +nachalah ) of the heathen (01471 +gowy ) .

heritage Psa\_119\_111 +.Thy testimonies (5715) have I taken as an {heritage} (05157 +nachal ) for ever (05769 +(owlam ):for they [ are ] the rejoicing (08342 +sasown ) of my heart (03820 +leb ) .

heritage Psa\_127\_03 Lo (02009 +hinneh ) , children (01121 +ben ) [ are ] an {heritage} (05159 +nachalah ) of the LORD (03068 +Y@hovah ): [ and ] the fruit (06529 +p@riy ) of the womb (00990 +beten ) [ is his ] reward (07939 +sakar ) .

heritage Psa\_135\_12 And gave (05414 +nathan ) their land (00776 +)erets ) [ for ] an heritage (05159 +nachalah ) , an {heritage} (05159 +nachalah ) unto Israel (03478 +Yisra)el ) his people (05971 +(am ) .

heritage Psa\_135\_12 And gave (05414 +nathan ) their land (00776 +)erets ) [ for ] an {heritage} (05159 +nachalah ) , an heritage (05159 +nachalah ) unto Israel (03478 +Yisra)el ) his people (05971 +(am ) .

heritage Psa\_136\_21 And gave (05414 +nathan ) their land (00776 +)erets ) for an {heritage} (05159 +nachalah ):for his mercy (02617 +cheched ) [ endureth ] for ever (05769 +(owlam ) :

heritage Psa\_136\_22 [ Even ] an {heritage} (05159 +nachalah ) unto Israel (03478 +Yisra)el ) his servant (05650 +(ebed ):for his mercy (02617 +cheched ) [ endureth ] for ever (05769 +(owlam ) .

heritage Psa\_16\_06 The lines (02256 +chebel ) are fallen (05307 +naphal ) unto me in pleasant (05273 +na(iym ) [ places ] ; yea (00637 +)aph ) , I have (05921 +(al ) a goodly (08231 +shaphar ) {heritage} (05159 +nachalah ) .

heritage Psa\_61\_05 . For thou , O God (00430 +)elohiym ) , hast heard (08085 +shama( ) my vows (05088 +neder ):thou hast given (05414 +nathan ) [ me ] the {heritage} (03425 +y@rushah ) of those that fear (03373 +yare) ) thy name (08034 +shem ) .

heritage Psa\_94\_05 They break (01792 +daka ) in pieces thy people (05971 +(am ) , O LORD (03068 +Y@hovah ) , and afflict (06031 +(anah ) thine {heritage} (05159 +nachalah ) .

heritages Isa\_49\_08 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , In an acceptable (07522 +ratsown ) time (06256 +(eth ) have I heard (06030 +(anah ) thee , and in a day (03117 +yowm ) of salvation (03444 +y@shuw(ah ) have I helped (05826 +(azar ) thee:and I will preserve (05341 +natsar ) thee , and give (05414 +nathan ) thee for a covenant (01285 +b@riyth ) of the people (05971 +(am

), to establish (06965 +quwm ) the earth (00776 +)erets ) , to cause to inherit (05157 +nachal ) the desolate (08076 +shamem ) {heritages} (05159 +nachalah ) ;

hostages 2Ch\_25\_24 And [ he took ] all (03605 +kol ) the gold (02091 +zahab ) and the silver (03701 +keceph ) , and all (03605 +kol ) the vessels (03627 +k@liy ) that were found (04672 +matsa ) in the house (01004 +bayith ) of God (00430 +)elohiym ) with Obededom (05654 +(Obed )Edowm ) , and the treasures (00214 +)owtsar ) of the king s (04428 +melek ) house (01004 +bayith ) , the {hostages} also , and returned (07725 +shuwb ) to Samaria (08111 +Shom@rown ) .

hostages 2Ki\_14\_14 And he took (03947 +laqach ) all (03605 +kol ) the gold (02091 +zahab ) and silver (03701 +keceph ) , and all (03605 +kol ) the vessels (03627 +k@liy ) that were found (04672 +matsa ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and in the treasures (00214 +)owtsar ) of the king s (04428 +melek ) house (01004 +bayith ) , and {hostages} , and returned (07725 +shuwb ) to Samaria (08111 +Shom@rown ) .

image 1Co\_11\_07 For a man (0435 -aner -) indeed (3303 -men -) ought (3784 -opheilo -) not to cover (2619 -katalupto -) [ his ] head (2776 -kephale -) , forasmuch as he is the {image} (1504 -eikon -) and glory (1391 -doxa -) of God (2316 -theos -):but the woman (1135 -gune -) is the glory (1391 -doxa -) of the man (0435 -aner -) .

image 1Co\_15\_49 And as we have borne (5409 -phoreo -) the image (1504 -eikon -) of the earthy (5517 -choikos -) , we shall also (2532 -kai -) bear (5409 -phoreo -) the {image} of the heavenly (2032 -epouranios -) .

image 1Co\_15\_49 And as we have borne (5409 -phoreo -) the {image} (1504 -eikon -) of the earthy (5517 -choikos -) , we shall also (2532 -kai -) bear (5409 -phoreo -) the image of the heavenly (2032 -epouranios -) .

image 1Sa\_19\_13 And Michal (04324 +Miykal ) took (03947 +laqach ) an {image} (08655 +t@raphiym ) , and laid (07760 +suwm ) [ it ] in the bed (04296 +mittah ) , and put (07760 +suwm ) a pillow (03523 +k@biyr ) of goats (05795 +(ez ) [ hair ] for his bolster (04763 +m@ra)ashah ) , and covered (03680 +kacah ) [ it ] with a cloth (00899 +beqed ) .

image 1Sa\_19\_16 And when the messengers (04397 +mal)ak ) were come (00935 +bow ) in , behold (02009 +hinneh ) , [ there was ] an {image} (08655 +t@raphiym ) in the bed (04296 +mittah ) , with a pillow (03523 +k@biyr ) of goats (05795 +(ez ) [ hair ] for his bolster (04763 +m@ra)ashah ) .

image 2Ch\_03\_10 . And in the most (06944 +qodesh ) holy (06944 +qodesh ) house (01004 +bayith ) he made (06213 +(asah ) two (08147 +sh@nayim ) cherubims (03742 +k@ruwb ) of {image} (06816 +tsa(tsua( ) work (04639 +ma(aseh ) , and overlaid (06823 +tsaphah ) them with gold (02091 +zahab ) .

image 2Ch\_33\_07 And he set (07760 +suwm ) a carved (06459 +pecel ) {image} (06459 +pecel ) , the idol (05566 +cemel ) which he had made (06213 +(asah ) , in the house (01004 +bayith ) of God (00430 +)elohiym ) , of which (00834 +)aher ) God (00430 +)elohiym ) had said (00559 +)amar ) to David (01732 +David ) and to Solomon (08010 +Sh@lomoh ) his son (01121 +ben ) , In this (02088 +zeh ) house (01004 +bayith ) , and in Jerusalem (03389 +Y@ruwshalaim ) , which I have chosen (00977 +bachar ) before all (03605 +kol ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) , will I put (07760 +suwm ) my name (08034 +shem ) for (05865 +(eylowm ) ever (05865 +(eylowm ) :

image 2Co\_03\_18 But we all (3956 -pas -) , with open (0343 -anakalupto -) face (4383 -prosopon -) beholding (2734 -katoprizomai -) as in a glass (2734 -katoprizomai -) the glory (1391 -doxa -) of the Lord (2962 -kurios -) , are changed (3339 -metamorphoo -) into the same (0846 -autos -) {image} (1504 -eikon -) from glory (1391 -doxa -) to glory (1391 -doxa -) , [ even ] as by the Spirit (4151 -pneuma -) of the Lord (2962 -kurios -) .

**image 2Co\_04\_04** In whom (3739 -hos -) the god (2316 -theos -) of this (5127 -toutou -) world (0165 -aion -) hath blinded (5186 -tuphloo -) the minds (3540 -noema -) of them which believe (0571 -apistos -) not , lest (3361 -me -) the light (5462 -photismos -) of the glorious (1391 -doxa -) gospel (2098 -euaggelion -) of Christ (5547 -Christos -) , who (3739 -hos -) is the {image} (1504 -eikon -) of God (2316 -theos -) , should shine (0826 -augazo -) unto them .

**image 2Ki\_03\_02** And he wrought (06213 +(asah ) evil (07451 +ra() in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) ; but not like his father (1) , and like his mother (00517 +)em ):for he put (05493 +cuwr ) away (05493 +cuwr ) the {image} (04676 +matstsebah ) of Baal (01168 +Ba(al ) that his father (1) had made (06213 +(asah ) .

**image 2Ki\_10\_27** And they brake (05422 +nathats ) down (05422 +nathats ) the {image} (04676 +matstsebah ) of Baal (01168 +Ba(al ) , and brake (05422 +nathats ) down (05422 +nathats ) the house (01004 +bayith ) of Baal (01168 +Ba(al ) , and made (07760 +summ ) it a draught (04280 +machara)ah ) house unto this (02088 +zeh ) day (03117 +yowm ) .

**image Act\_19\_35** And when the townclerk (1122 -grammateus -) had appeased (2687 -katastello -) the people (3793 -ochlos -) , he said (5346 -phemi -) , [ Ye ] men (0435 -aner -) of Ephesus (2181 -Ephesos -) , what (5101 -tis -) man (0444 -anthropos -) is there that knoweth (1097 -ginosko -) not how that the city (4172 -polis -) of the Ephesians (2180 -Ephesios -) is a worshipper (3511 -neokoros -) of the great (3173 -megas -) goddess (2299 -thea -) Diana (0735 -Artemis -) , and of the [ {image} ] which fell (1356 -diopetes -) down from Jupiter (1356 -diopetes -) ?

**image Col\_01\_15** Who (3739 -hos -) is the {image} (1504 -eikon -) of the invisible (0517 -aoratos -) God (2316 -theos -) , the firstborn (4416 -prototokos -) of every (3596 -hodoiporeo -) creature (2937 -ktisis -) :

**image Col\_03\_10** And have put (1746 -enduo -) on (1746 -enduo -) the new (3501 -neos -) [ man ] , which (3588 -ho -) is renewed (0341 -anakainoo -) in knowledge (1922 -epignosis -) after (2596 -kata -) the {image} (1504 -eikon -) of him that created (2936 -ktizo -) him :

**image Dan\_02\_31** . Thou , O king (04430 +melek ) , sawest (02370 +chaza) ) , and behold (00431 +)aluw ) a great (07690 +saggiy ) image (06755 +tselem ) . This (01797 +dikken ) great (07229 +rab ) {image} (06755 +tselem ) , whose brightness (02122 +ziyv ) [ was ] excellent (03493 +yattiy ) , stood (06966 +quwm ) before (06903 +q@bel ) thee ; and the form (07299 +rev ) thereof [ was ] terrible (01763 +d@chal ) .

**image Dan\_02\_31** . Thou , O king (04430 +melek ) , sawest (02370 +chaza) ) , and behold (00431 +)aluw ) a great (07690 +saggiy ) {image} (06755 +tselem ) . This (01797 +dikken ) great (07229 +rab ) image (06755 +tselem ) , whose brightness (02122 +ziyv ) [ was ] excellent (03493 +yattiy ) , stood (06966 +quwm ) before (06903 +q@bel ) thee ; and the form (07299 +rev ) thereof [ was ] terrible (01763 +d@chal ) .

**image Dan\_02\_32** This (01931 +huw ) ) {image} s (06755 +tselem ) head (07217 +re)sh ) [ was ] of fine (02869 +tab ) gold (01722 +d@hab ) , his breast (02306 +chadiy ) and his arms (01672 +da)ag ) of silver (03702 +k@caph ) , his belly (04577 +m@(ah ) and his thighs (03410 +yarka ) ) of brass (05174 +n@chash ) ,

**image Dan\_02\_34** Thou sawest (02370 +chaza) ) till (05704 +(ad ) that a stone (69) was cut (01505 +g@zar ) out without hands (03028 +yad ) , which smote (04223 +m@cha ) the {image} (06755 +tselem ) upon his feet (07271 +r@gal ) [ that were ] of iron (06523 +parzel ) and clay (02635 +chacaph ) , and brake (01855 +d@qaq ) them to pieces .

**image Dan\_02\_35** Then (00116 +)edayin ) was the iron (06523 +parzel ) , the clay (02635 +chacaph ) , the brass (05174 +n@chash ) , the silver (03702 +k@caph ) , and the gold (01722 +d@hab ) , broken (01854 +daqaq ) to pieces together (02298 +chad ) , and became (01934 +hava ) like the chaff (05784 +(uwr ) of the

summer (07007 +qayit ) threshingfloors (00147 +)iddar ) ; and the wind (07308 +ruwach ) carried (05376 +n@sa ) them away , that no place (00870 +)athar ) was found (07912 +sh@kach ) for them:and the stone (69) that smote (04223 +m@cha ) the {image} (06755 +tselem ) became (01934 +hava ) a great (07229 +rab ) mountain (02906 +tuwr ) , and filled (04391 +m@la ) the whole (03606 +kol ) earth (00772 +)ara ( ) .

image Dan\_03\_01 . Nebuchadnezzar (05020 +N@buwkadnetstsar ) the king (04430 +melek ) made (05648 +(abad ) an {image} (06755 +tselem ) of gold (01722 +d@hab ) , whose (01768 +diy ) height (07314 +ruwm ) [ was ] threescore (08361 +shittiyn ) cubits (00521 +)ammah ) , [ and ] the breadth (06613 +p@thay ) thereof six (08353 +sheth ) cubits (00521 +)ammah ):he set (06966 +quwm ) it up in the plain (01236 +biq(a) ) of Dura (01757 +Duwra ) , in the province (04083 +m@diynah ) of Babylon (00895 +Babel ) .

image Dan\_03\_02 Then Nebuchadnezzar (05020 +N@buwkadnetstsar ) the king (04430 +melek ) sent (07972 +sh@lach ) to gather (03673 +kanash ) together the princes (00324 +)achashdarpan ) , the governors (05461 +cagan ) , and the captains (06347 +pechah ) , the judges (00148 +)adargazer ) , the treasurers (01411 +g@dabar ) , the counsellors (01884 +d@thabar ) , the sheriffs (08614 +tiphtay ) , and all (03606 +kol ) the rulers (07984 +shiltown ) of the provinces (04082 +m@diynah ) , to come (00858 +)athah ) to the dedication (02597 +chanukka ) of the {image} (06755 +tselem ) which (01768 +diy ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) the king (04430 +melek ) had set (06966 +quwm ) up .

image Dan\_03\_03 Then (00116 +)edayin ) the princes (00324 +)achashdarpan ) , the governors (05461 +cagan ) , and captains (06347 +pechah ) , the judges (00148 +)adargazer ) , the treasurers (01411 +g@dabar ) , the counsellors (01884 +d@thabar ) , the sheriffs (08614 +tiphtay ) , and all (03606 +kol ) the rulers (07984 +shiltown ) of the provinces (04082 +m@diynah ) , were gathered (03673 +kanash ) together unto the dedication (02597 +chanukka ) of the image (06755 +tselem ) that Nebuchadnezzar (05020 +N@buwkadnetstsar ) the king (04430 +melek ) had set (06966 +quwm ) up ; and they stood (06966 +quwm ) before (06903 +q@bel ) the {image} (06755 +tselem ) that Nebuchadnezzar (05020 +N@buwkadnetstsar ) had set (06966 +quwm ) up .

image Dan\_03\_03 Then (00116 +)edayin ) the princes (00324 +)achashdarpan ) , the governors (05461 +cagan ) , and captains (06347 +pechah ) , the judges (00148 +)adargazer ) , the treasurers (01411 +g@dabar ) , the counsellors (01884 +d@thabar ) , the sheriffs (08614 +tiphtay ) , and all (03606 +kol ) the rulers (07984 +shiltown ) of the provinces (04082 +m@diynah ) , were gathered (03673 +kanash ) together unto the dedication (02597 +chanukka ) of the {image} (06755 +tselem ) that Nebuchadnezzar (05020 +N@buwkadnetstsar ) the king (04430 +melek ) had set (06966 +quwm ) up ; and they stood (06966 +quwm ) before (06903 +q@bel ) the image (06755 +tselem ) that Nebuchadnezzar (05020 +N@buwkadnetstsar ) had set (06966 +quwm ) up .

image Dan\_03\_05 [ That ] at what (01768 +diy ) time (05732 +(iddan ) ye hear (08086 +sh@ma( ) the sound (07032 +qal ) of the cornet (07162 +qeren ) , flute (04953 +mashrowqiy ) , harp (07030 +qiytharoc ) , sackbut (05443 +cabb@ka ) , psaltery (06460 +p@canteriyn ) , dulcimer (05481 +cuwmpown@yah ) , and all (03606 +kol ) kinds (02177 +zan ) of musick (02170 +z@mar ) , ye fall (05308 +n@phal ) down and worship (05457 +c@gid ) the golden (01722 +d@hab ) {image} (06755 +tselem ) that Nebuchadnezzar (05020 +N@buwkadnetstsar ) the king (04430 +melek ) hath set (06966 +quwm ) up :

image Dan\_03\_07 Therefore at that time (02166 +z@man ) , when (01768 +diy ) all (03606 +kol ) thepeople (05972 +(am ) heard (08086 +sh@ma( ) the sound (07032 +qal ) of the cornet (07162 +qeren ) , flute (04953 +mashrowqiy ) , harp (07030 +qiytharoc ) , sackbut (05443 +cabb@ka ) , psaltery (06460 +p@canteriyn ) , and all (03606 +kol ) kinds (02177 +zan ) of musick (02170 +z@mar ) , all (03606 +kol ) the people (05972 +(am ) , the nations (00524 +)ummah ) , and the languages (03961 +lishshan ) , fell (05308 +n@phal ) down [ and ] worshipped (05457 +c@gid ) the golden (01722 +d@hab ) {image} (06755 +tselem ) that Nebuchadnezzar (05020 +N@buwkadnetstsar ) the king (04430 +melek ) had set (06966 +quwm ) up .

image Dan\_03\_10 Thou , O king (04430 +melek ) , hast made (07761 +suwm ) a decree (02942 +t@(em ) ,

that every (03606 +kol ) man (00606 +)enash ) that shall hear (08086 +sh@ma( ) the sound (07032 +qal ) of the cornet (07162 +qeren ) , flute (04953 +mashrowqiy ) , harp (07030 +qiytharoc ) , sackbut (05443 +cabb@ka ) , psaltery (06460 +p@canteriyn ) , and dulcimer (05481 +cuwmpown@yah ) , and all (03606 +kol ) kinds (02177 +zan ) of musick (02170 +z@mar ) , shall fall (05308 +n@phal ) down and worship (05457 +c@gid ) the golden (01722 +d@hab ) {image} (06755 +tselem ) :

image Dan\_03\_12 There are certain (01400 +g@bar ) Jews (03064 +Y@huwdiy ) whom (03487 +yath ) thou hast set (04483 +m@na ) over (05921 +(al ) the affairs (05673 +(abiydah ) of the province (04083 +m@diynah ) of Babylon (00895 +Babel ) , Shadrach (07715 +Shadrak ) , Meshach (04336 +Meysak ) , and Abednego (05665 +(Abed N@gow ) ) ; these (00479 +)illek ) men (01400 +g@bar ) , O king (04430 +melek ) , have not regarded thee:they serve (06399 +p@lach ) not thy gods (00426 +)elahh ) , nor (03809 +la ) worship (05457 +c@gid ) the golden (01722 +d@hab ) {image} (06755 +tselem ) which (01768 +diy ) thou hast set (06966 +quwm ) up .

image Dan\_03\_14 Nebuchadnezzar (05020 +N@buwkadnetstsar ) spake (06032 +(anah ) and said (00560 +)amar ) unto them , [ Is it ] true (06656 +ts@da ) , O Shadrach (07715 +Shadrak ) , Meshach (04336 +Meysak ) , and Abednego (05665 +(Abed N@gow ) ) , do not ye serve (06399 +p@lach ) my gods (00426 +)elahh ) , nor (03809 +la ) worship (05457 +c@gid ) the golden (01722 +d@hab ) {image} (06755 +tselem ) which (01768 +diy ) I have set (06966 +quwm ) up ?

image Dan\_03\_15 Now (03705 +k@(an ) if (02006 +hen ) ye be ready (06263 +(athiyd ) that at what (01768 +diy ) time (05732 +(iddan ) ye hear (08086 +sh@ma( ) the sound (07032 +qal ) of the cornet (07162 +qeren ) , flute (04953 +mashrowqiy ) , harp (07030 +qiytharoc ) , sackbut (05443 +cabb@ka ) , psaltery (06460 +p@canteriyn ) , and dulcimer (05481 +cuwmpown@yah ) , and all (03606 +kol ) kinds (02177 +zan ) of musick (02170 +z@mar ) , ye fall (05308 +n@phal ) down and worship (05457 +c@gid ) the {image} (06755 +tselem ) which (01768 +diy ) I have made (05648 +(abad ) ; [ well ] :but if (02006 +hen ) ye worship (05457 +c@gid ) not , ye shall be cast (07412 +r@mah ) the same hour (08160 +sha(ah ) into the midst (01459 +gav ) of a burning (03345 +y@qad ) fiery (05135 +nuwr ) furnace (00861 +)attuwn ) ; and who (04479 +man ) [ is ] that God (00426 +)elahh ) that shall deliver (07804 +sh@zab ) you out of my hands (03028 +yad ) ?

image Dan\_03\_18 But if not , be it known (03046 +y@da( ) unto thee , O king (04430 +melek ) , that we will not serve (06399 +p@lach ) thy gods (00426 +)elahh ) , nor (03809 +la ) worship (05457 +c@gid ) the golden (01722 +d@hab ) {image} (06755 +tselem ) which (01768 +diy ) thou hast set (06966 +quwm ) up .

image Deu\_04\_16 Lest (06435 +pen ) ye corrupt (07843 +shachath ) [ yourselves ] , and make (06213 +(asah ) you a graven (06459 +pecel ) {image} , the similitude (08544 +t@muwnah ) of any (03605 +kol ) figure (05566 +cemel ) , the likeness (08403 +tabniyth ) of male (02145 +zakar ) or (00176 +)ow ) female (05347 +n@qebah ) ,

image Deu\_04\_23 Take heed (08104 +shamar ) unto yourselves , lest (06435 +pen ) ye forget (07911 +shakach ) the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , which (00834 +)aher ) he made with you , and make (06213 +(asah ) you a graven (06459 +pecel ) {image} , [ or ] the likeness (08544 +t@muwnah ) of any (03605 +kol ) [ thing ] , which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath forbidden (06680 +tsavah ) thee .

image Deu\_04\_25 When (03588 +kiy ) thou shalt beget (03205 +yalad ) children (01121 +ben ) , and children s (01121 +ben ) children (01121 +ben ) , and ye shall have remained (03462 +yashen ) long in the land (00776 +)erets ) , and shall corrupt (07843 +shachath ) [ yourselves ] , and make (06213 +(asah ) a graven (06459 +pecel ) {image} , [ or ] the likeness (08544 +t@muwnah ) of any (03605 +kol ) [ thing ] , and shall do (06213 +(asah ) evil (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , to provoke him to anger (03707 +ka(ac ) :

image Deu\_05\_08 Thou shalt not make (06213 +(asah ) thee [ any (03605 +kol ) ] graven (06459 +pecel )



{image} , [ or ] any (03605 +kol ) likeness (08544 +t@muwnah ) [ of any (03605 +kol ) thing ] that [ is ] in heaven (08064 +shamayim ) above (04605 +ma(al) ) , or that [ is ] in the earth (00776 +)erets ) beneath (08478 +tachath ) , or that [ is ] in the waters (04325 +mayim ) beneath (08478 +tachath ) the earth (00776 +)erets ) :

image Deu\_09\_12 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , Arise (06965 +quwm ) , get (03381 +yarad ) thee down (03381 +yarad ) quickly (04118 +maher ) from hence (02088 +zeh ) ; for thy people (05971 +(am) ) which (00834 +)aher ) thou hast brought (03318 +yatsa ) forth (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) have corrupted (07843 +shachath ) [ themselves ] ; they are quickly (04118 +maher ) turned (05493 +cuwr ) aside out of the way (01870 +derek ) which (00834 +)aher ) I commanded (06680 +tsavah ) them ; they have made (06213 +(asah) ) them a molten (04541 +maccekah ) {image} .

image Deu\_16\_22 Neither (03808 +lo) ) shalt thou set (06965 +quwm ) thee up [ any ] {image} (04676 +matstsebah ) ; which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hateth (08130 +sane) ) .

image Deu\_27\_15 Cursed (00779 +)arar ) [ be ] the man (00376 +)iysh ) that maketh (06213 +(asah) ) [ any ] graven (06459 +pecel ) or molten (04541 +maccekah ) {image} , an abomination (08441 +tow(ebah) ) unto the LORD (03068 +Y@hovah ) , the work (04639 +ma(aseh) ) of the hands (03027 +yad ) of the craftsman (02976 +ya)ash ) , and putteth (07760 +suwm ) [ it ] in [ a ] secret (05643 +cether ) [ place ] . And all (03605 +kol ) the people (05971 +(am) ) shall answer (06030 +(anah) ) and say (00559 +)amar ) , Amen (00543 +)amen ) .

image Exo\_20\_04 Thou shalt not make (06213 +(asah) ) unto thee any graven (06459 +pecel ) {image} , or any (03605 +kol ) likeness (08544 +t@muwnah ) [ of any (03605 +kol ) thing ] that [ is ] in heaven (08064 +shamayim ) above (04605 +ma(al) ) , or that [ is ] in the earth (00776 +)erets ) beneath (08478 +tachath ) , or that [ is ] in the water (04325 +mayim ) under (08478 +tachath ) the earth (00776 +)erets ) :

image Eze\_08\_03 And he put (07971 +shalach ) forth (07971 +shalach ) the form (08403 +tabniyth ) of an hand (03027 +yad ) , and took (03947 +laqach ) me by a lock (06734 +tsiytsith ) of mine head (07218 +ro)sh ) ; and the spirit (07307 +ruwach ) lifted (05375 +nasa ) me up between (00996 +beyn ) the earth (00776 +)erets ) and the heaven (08064 +shamayim ) , and brought (00935 +bow ) me in the visions (04759 +mar)ah ) of God (00430 +)elohiym ) to Jerusalem (03389 +Y@ruwshalaim ) , to the door (06607 +pethach ) of the inner (06442 +p@niymiy ) gate (08179 +sha(ar) ) that looketh (06437 +panah ) toward the north (06828 +tsaphown ) ; where [ was ] the seat (04186 +mowshab ) of the {image} (05566 +cemel ) of jealousy (07069 +qanah ) , which provoketh to jealousy (07069 +qanah ) .

image Eze\_08\_05 Then said (00559 +)amar ) he unto me , Son (01121 +ben ) of man (00120 +)adam ) , lift (05375 +nasa ) up thine eyes (05869 +(ayin) ) now (04994 +na) ) the way (01870 +derek ) toward the north (06828 +tsaphown ) . So I lifted (05375 +nasa ) up mine eyes (05869 +(ayin) ) the way (01870 +derek ) toward the north (06828 +tsaphown ) , and behold (02009 +hinneh ) northward (06828 +tsaphown ) at the gate (08179 +sha(ar) ) of the altar (04196 +mizbeach ) this (02088 +zeh ) {image} (05566 +cemel ) of jealousy (07068 +qin)ah ) in the entry (00872 +b@)ah ) .

image Gen\_01\_26 . And God (00430 +)elohiym ) said (00559 +)amar ) , Let us make (06213 +(asah) ) man (00120 +)adam ) in our {image} (06754 +tselem ) , after our likeness (01823 +d@muwth ) :and let them have dominion (07287 +radah ) over the fish (01710 +dagah ) of the sea (03220 +yam ) , and over the fowl (05775 +(owph) ) of the air (08064 +shamayim ) , and over the cattle (00929 +b@hemah ) , and over all (03605 +kol ) the earth (00776 +)erets ) , and over every (03605 +kol ) creeping (07431 +remes ) thing that creepeth (07430 +ramas ) upon the earth (00776 +)erets ) .

image Gen\_01\_27 So God (00430 +)elohiym ) created (01254 +bara) ) man (00120 +)adam ) in his [ own ]

image (06754 +tselem ) , in the {image} (06754 +tselem ) of God (00430 +)elohiyim ) created (01254 +bara) ) he him ; male (02145 +zakar ) and female (05347 +n@qebah ) created (01254 +bara) ) he them .

image Gen\_01\_27 So God (00430 +)elohiyim ) created (01254 +bara) ) man (00120 +)adam ) in his [ own ] {image} (06754 +tselem ) , in the image (06754 +tselem ) of God (00430 +)elohiyim ) created (01254 +bara) ) he him ; male (02145 +zakar ) and female (05347 +n@qebah ) created (01254 +bara) ) he them .

image Gen\_05\_03 And Adam (00121 +)Adam ) lived (02421 +chayah ) an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiyim ) years (08141 +shaneh ) , and begat (03205 +yalad ) [ a son ] in his own (00249 +)ezrach ) likeness (01823 +d@muwth ) , after his {image} (06754 +tselem ) ; and called (07121 +qara) ) his name (08034 +shem ) Seth (08352 +Sheth ) :

image Gen\_09\_06 Whoso sheddeth (08210 +shaphak ) man s (00120 +)adam ) blood (01818 +dam ) , by man (00120 +)adam ) shall his blood (01818 +dam ) be shed (08210 +shaphak ):for in the {image} (06754 +tselem ) of God (00430 +)elohiyim ) made (06213 +(asah ) he man (00120 +)adam ) .

image Hab\_02\_18 What (04100 +mah ) profiteth (03276 +ya(al ) the graven (06459 +pecel ) image that the maker (03335 +yatsar ) thereof hath graven (06458 +pacal ) it ; the molten (04541 +maccekah ) {image} , and a teacher (03384 +yarah ) of lies (08267 +sheqer ) , that the maker (03335 +yatsar ) of his work (03336 +yetser ) trusteth (00982 +batach ) therein (05921 +(al ) , to make (06213 +(asah ) dumb (00483 +)illem ) idols (00457 +)eliyl ) ?

image Hab\_02\_18 What (04100 +mah ) profiteth (03276 +ya(al ) the graven (06459 +pecel ) {image} that the maker (03335 +yatsar ) thereof hath graven (06458 +pacal ) it ; the molten (04541 +maccekah ) image , and a teacher (03384 +yarah ) of lies (08267 +sheqer ) , that the maker (03335 +yatsar ) of his work (03336 +yetser ) trusteth (00982 +batach ) therein (05921 +(al ) , to make (06213 +(asah ) dumb (00483 +)illem ) idols (00457 +)eliyl ) ?

image Heb\_01\_03 Who being the brightness (0541 -apaugasma -) of [ his ] glory (1391 -doxa -) , and the express (5481 -charakter -) {image} (5481 -charakter -) of his person (5287 -hupostasis -) , and upholding (5342 -phero -) all (3956 -pas -) things by the word (4487 -rhema -) of his power (1411 -dunamis -) , when he had by himself (1438 -heautou -) purged (2512 -katharismos -) our sins (0266 -hamartia -) , sat (2523 -kathizo -) down (2523 -kathizo -) on (1722 -en -) the right (1188 -dexios -) hand of the Majesty (3172 -megalosune -) on (1722 -en -) high (5308 -hupselos -) ;

image Heb\_10\_01 . For the law (3551 -nomos -) having (2192 -echo -) a shadow (4639 -skia -) of good (0018 -agathos -) things to come (3195 -mello -) , [ and ] not the very (0846 -autos -) {image} (1504 -eikon -) of the things (4229 -pragma -) , can (1410 -dunamai -) never (3763 -oudepote -) with those (0846 -autos -) sacrifices (2378 -thusia -) which (3739 -hos -) they offered (4374 -prosphero -) year (1763 -eniautos -) by year (1763 -eniautos -) continually (1336 -dienekes -) make (5055 -teleo -) the comers (4334 -proserchomai -) thereunto (4334 -proserchomai -) perfect (5048 -teleioo -) .

image Hos\_03\_04 For the children (01121 +ben ) of Israel (03478 +Yisra)el ) shall abide (03427 +yashab ) many (07227 +rab ) days (03117 +yowm ) without (00369 +)ayin ) a king (04428 +melek ) , and without (00369 +)ayin ) a prince (08269 +sar ) , and without (00369 +)ayin ) a sacrifice (02077 +zebach ) , and without (00369 +)ayin ) an {image} (06755 +tselem ) , and without (00369 +)ayin ) an ephod (00646 +)ephowd ) , and [ without ] teraphim (08655 +t@raphiyim ) :

image Isa\_40\_19 The workman (02796 +charash ) melteth (05258 +nacak ) a graven (06459 +pecel ) {image} , and the goldsmith (06884 +tsaraph ) spreadeth (07554 +raqa( ) it over with gold (02091 +zahab ) , and casteth (06884 +tsaraph ) silver (03701 +keceph ) chains (07569 +rattowq ) .

image Isa\_40\_20 He that [ is ] so impoverished (05533 +cakan ) that he hath no (03808 +lo) ) oblation

(08641 +t@ruwmah ) chooseth (00977 +bachar ) a tree (06086 +(ets) [ that ] will not rot (07537 +raqab ) ; he seeketh (01245 +baqash ) unto him a cunning (02450 +chakam ) workman (02796 +charash ) to prepare (03559 +kuwn ) a graven (06459 +pecel ) {image} , [ that ] shall not be moved (04131 +mowt ) .

image Isa\_44\_09 . They that make (03335 +yatsar ) a graven (06459 +pecel ) {image} [ are ] all (03605 +kol ) of them vanity (08414 +tohuw ) ; and their delectable (02530 +chamad ) things shall not profit (03276 +ya(al) ) ; and they [ are ] their own witnesses (05707 +(ed) ) ; they see (07200 +ra)ah ) not , nor (01077 +bal ) know (03045 +yada( ) ) ; that they may be ashamed (00954 +buwsh ) .

image Isa\_44\_10 Who (04310 +miy ) hath formed (03335 +yatsar ) a god (00410 +)el ) , or molten (05258 +nacak ) a graven (06459 +pecel ) {image} [ that ] is profitable (03276 +ya(al) ) for nothing (01115 +biltiy ) ?

image Isa\_44\_15 Then shall it be for a man (00120 +)adam ) to burn (01197 +ba(ar) :for he will take (03947 +laqach ) thereof , and warm (02552 +chamam ) himself ; yea (00637 +)aph ) , he kindleth (05400 +nasaq ) [ it ] , and baketh (00644 +)aphah ) bread (03899 +lechem ) ; yea (00637 +)aph ) , he maketh (06466 +pa(al) ) a god (00410 +)el ) , and worshippingeth (07812 +shachah ) [ it ] ; he maketh (06213 +(asah) ) it a graven (06459 +pecel ) {image} , and falleth (05456 +cagad ) down (05456 +cagad ) thereto .

image Isa\_45\_20 . Assemble (06908 +qabats ) yourselves and come (00935 +bow ) ; draw near (05066 +nagash ) together (03162 +yachad ) , ye [ that are ] escaped (06412 +paliyt ) of the nations (01471 +gowy ) :they have no (03808 +lo) ) knowledge (03045 +yada( ) ) that set (05375 +nasa) ) up the wood (06086 +(ets) ) of their graven (06459 +pecel ) {image} , and pray (06419 +palal ) unto a god (00410 +)el ) [ that ] cannot (03808 +lo) ) save (03467 +yasha( ) ) .

image Isa\_48\_05 I have even from the beginning (00227 +)az ) declared (05046 +nagad ) [ it ] to thee ; before (02962 +terem ) it came (00935 +bow ) to pass I shewed (08085 +shama( ) [ it ] thee :lest (06435 +pen ) thou shouldest say (00559 +)amar ) , Mine idol (06090 +(otseb) ) hath done (06213 +(asah) ) them , and my graven (06459 +pecel ) image , and my molten (05262 +necek ) {image} , hath commanded (06680 +tsavah ) them .

image Isa\_48\_05 I have even from the beginning (00227 +)az ) declared (05046 +nagad ) [ it ] to thee ; before (02962 +terem ) it came (00935 +bow ) to pass I shewed (08085 +shama( ) [ it ] thee :lest (06435 +pen ) thou shouldest say (00559 +)amar ) , Mine idol (06090 +(otseb) ) hath done (06213 +(asah) ) them , and my graven (06459 +pecel ) {image} , and my molten (05262 +necek ) image , hath commanded (06680 +tsavah ) them .

image Jer\_10\_14 Every (03605 +kol ) man (00120 +)adam ) is brutish (01197 +ba(ar) ) in [ his ] knowledge (01847 +da(ath) :every (03605 +kol ) founder (06884 +tsaraph ) is confounded (03001 +yabesh ) by the graven (06459 +pecel ) image (06459 +pecel ) :for his molten (05262 +necek ) {image} [ is ] falsehood (08267 +sheqer ) , and [ there is ] no (03808 +lo) ) breath (07307 +ruwach ) in them .

image Jer\_10\_14 Every (03605 +kol ) man (00120 +)adam ) is brutish (01197 +ba(ar) ) in [ his ] knowledge (01847 +da(ath) :every (03605 +kol ) founder (06884 +tsaraph ) is confounded (03001 +yabesh ) by the graven (06459 +pecel ) {image} (06459 +pecel ) :for his molten (05262 +necek ) image [ is ] falsehood (08267 +sheqer ) , and [ there is ] no (03808 +lo) ) breath (07307 +ruwach ) in them .

image Jer\_51\_17 Every (03605 +kol ) man (00120 +)adam ) is brutish (01197 +ba(ar) ) by [ his ] knowledge (01847 +da(ath) ; every (03605 +kol ) founder (06884 +tsaraph ) is confounded (03001 +yabesh ) by the graven (06459 +pecel ) image (06459 +pecel ) :for his molten (05262 +necek ) {image} [ is ] falsehood (08267 +sheqer ) , and [ there is ] no (03808 +lo) ) breath (07307 +ruwach ) in them .

image Jer\_51\_17 Every (03605 +kol ) man (00120 +)adam ) is brutish (01197 +ba(ar) ) by [ his ] knowledge (01847 +da(ath) ; every (03605 +kol ) founder (06884 +tsaraph ) is confounded (03001 +yabesh ) by the

graven (06459 +pecel ) {image} (06459 +pecel ):for his molten (05262 +necek ) image [ is ] falsehood (08267 +sheqer ) , and [ there is ] no (03808 +lo ) breath (07307 +ruwach ) in them .

image Job\_04\_16 It stood (05975 +(amad ) still , but I could not discern (05234 +nakar ) the form (04758 +mar)eh ) thereof:an {image} (08544 +t@muwnah ) [ was ] before (05048 +neged ) mine eyes (05869 +(ayin ) , [ there was ] silence (01827 +d@mamah ) , and I heard (08085 +shama() a voice (06963 +qowl ) , [ saying ] ,

image Jud\_17\_03 And when he had restored (07725 +shuwb ) the eleven hundred (03967 +me)ah ) [ shekels ] of silver (03701 +keceph ) to his mother (00517 +)em ) , his mother (00517 +)em ) said (00559 +)amar ) , I had wholly (06942 +qadash ) dedicated (06942 +qadash ) the silver (03701 +keceph ) unto the LORD (03068 +Y@hovah ) from my hand (03027 +yad ) for my son (01121 +ben ) , to make (06213 +(asah ) a graven (06459 +pecel ) {image} and a molten (04541 +maccekah ) image:now (06258 +(attah ) therefore I will restore (07725 +shuwb ) it unto thee .

image Jud\_17\_04 Yet he restored (07725 +shuwb ) the money (03701 +keceph ) unto his mother (00517 +)em ) ; and his mother (00517 +)em ) took (03947 +laqach ) two hundred (03967 +me)ah ) [ shekels ] of silver (03701 +keceph ) , and gave (05414 +nathan ) them to the founder (06884 +tsaraph ) , who made (06213 +(asah ) thereof a graven (06459 +pecel ) {image} and a molten (04541 +maccekah ) image:and they were in the house (01004 +bayith ) of Micah (04319 +Miykahuw ) .

image Jud\_18\_14 . Then answered (06030 +(anah ) the five (02568 +chamesh ) men (00582 +)enowsh ) that went (01980 +halak ) to spy (07270 +ragal ) out the country (00776 +)erets ) of Laish (03919 +Layish ) , and said (00559 +)amar ) unto their brethren (00251 +)ach ) , Do ye know (03045 +yada( ) that there is in these (00428 +)el - leh ) houses (01004 +bayith ) an ephod (00646 +)ephowd ) , and teraphim (08655 +t@raphiym ) , and a graven (06459 +pecel ) image , and a molten (04541 +maccekah ) {image} ? now (06258 +(attah ) therefore consider (03045 +yada( ) what (04100 +mah ) ye have to do (06213 +(asah ) .

image Jud\_18\_14 . Then answered (06030 +(anah ) the five (02568 +chamesh ) men (00582 +)enowsh ) that went (01980 +halak ) to spy (07270 +ragal ) out the country (00776 +)erets ) of Laish (03919 +Layish ) , and said (00559 +)amar ) unto their brethren (00251 +)ach ) , Do ye know (03045 +yada( ) that there is in these (00428 +)el - leh ) houses (01004 +bayith ) an ephod (00646 +)ephowd ) , and teraphim (08655 +t@raphiym ) , and a graven (06459 +pecel ) {image} , and a molten (04541 +maccekah ) image ? now (06258 +(attah ) therefore consider (03045 +yada( ) what (04100 +mah ) ye have to do (06213 +(asah ) .

image Jud\_18\_17 And the five (02568 +chamesh ) men (00582 +)enowsh ) that went (05927 +(alah ) to spy (07270 +ragal ) out the land (00776 +)erets ) went (05927 +(alah ) up , [ and ] came (00935 +bow ) in thither (08033 +sham ) , [ and ] took (03947 +laqach ) the graven (06459 +pecel ) {image} , and the ephod (00646 +)ephowd ) , and the teraphim (08655 +t@raphiym ) , and the molten (04541 +maccekah ) image:and the priest (03548 +kohen ) stood (05324 +natsab ) in the entering (06607 +pethach ) of the gate (08179 +sha(ar ) with the six (08337 +shesh ) hundred (03967 +me)ah ) men (00376 +)iysh ) [ that were ] appointed (02296 +chagar ) with weapons (03627 +k@liy ) of war (04421 +milchamah ) .

image Jud\_18\_18 And these (00428 +)el - leh ) went (00935 +bow ) into Micah s (04318 +Miykah ) house (01004 +bayith ) , and fetched (03947 +laqach ) the carved (06459 +pecel ) image , the ephod (00646 +)ephowd ) , and the teraphim (08655 +t@raphiym ) , and the molten (04541 +maccekah ) {image} . Then said (00559 +)amar ) the priest (03548 +kohen ) unto them , What (04100 +mah ) do (06213 +(asah ) ye ?

image Jud\_18\_18 And these (00428 +)el - leh ) went (00935 +bow ) into Micah s (04318 +Miykah ) house (01004 +bayith ) , and fetched (03947 +laqach ) the carved (06459 +pecel ) {image} , the ephod (00646 +)ephowd ) , and the teraphim (08655 +t@raphiym ) , and the molten (04541 +maccekah ) image . Then said (00559 +)amar ) the priest (03548 +kohen ) unto them , What (04100 +mah ) do (06213 +(asah ) ye ?

image Jud\_18\_20 And the priest s (03548 +kohen ) heart (03820 +leb ) was glad (08190 +Sha(ashgaz ) , and he took (03947 +laqach ) the ephod (00646 +)ephowd ) , and the teraphim (08655 +t@raphiym ) , and the graven (06459 +pecel ) {image} , and went (00935 +bow ) in the midst (07130 +qereb ) of the people (05971 +(am ) .

image Jud\_18\_31 And they set (07760 +suwm ) them up Micah s (04318 +Miykah ) graven (06459 +pecel ) {image} , which (00834 +)aher ) he made (06213 +(asah ) , all (03605 +kol ) the time that the house (01004 +bayith ) of God (00430 +)elohiym ) was in Shiloh (07887 +Shiylah ) .

image Lev\_26\_01 . Ye shall make (06213 +(asah ) you no (03808 +lo ) ) idols (00457 +)eliyl ) norgraven (06459 +pecel ) image , neither (03808 +lo ) ) rear (06965 +quwm ) you up a standing (04676 +matstsebah ) image (06676 +tsavva)r ) , neither (03808 +lo ) ) shall ye set (05414 +nathan ) up [ any ] {image} (04906 +maskiyth ) of stone (68) in your land (00776 +)erets ) , to bow (07812 +shachah ) down (07812 +shachah ) unto it : for I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) .

image Lev\_26\_01 . Ye shall make (06213 +(asah ) you no (03808 +lo ) ) idols (00457 +)eliyl ) norgraven (06459 +pecel ) image , neither (03808 +lo ) ) rear (06965 +quwm ) you up a standing (04676 +matstsebah ) {image} (06676 +tsavva)r ) , neither (03808 +lo ) ) shall ye set (05414 +nathan ) up [ any ] image (04906 +maskiyth ) of stone (68) in your land (00776 +)erets ) , to bow (07812 +shachah ) down (07812 +shachah ) unto it : for I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) .

image Lev\_26\_01 . Ye shall make (06213 +(asah ) you no (03808 +lo ) ) idols (00457 +)eliyl ) norgraven (06459 +pecel ) {image} , neither (03808 +lo ) ) rear (06965 +quwm ) you up a standing (04676 +matstsebah ) image (06676 +tsavva)r ) , neither (03808 +lo ) ) shall ye set (05414 +nathan ) up [ any ] image (04906 +maskiyth ) of stone (68) in your land (00776 +)erets ) , to bow (07812 +shachah ) down (07812 +shachah ) unto it : for I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) .

image Luk\_20\_24 Shew 1925 -epideiknumi - me a penny 1220 -denarion - . Whose 5100 -tis - {image} 1504 -eikon - and superscription 1923 -epigraphe - hath 2192 -echo - it ? They answered 0611 -apokrinomai - and said 2036 -epo - , Caesar s 2541 -Kaisar - .

image Mar\_12\_16 And they brought (5342 -phero -) [ it ] . And he saith (3004 -lego -) unto them , Whose (5101 -tis -) [ is ] this (3778 -houtos -) {image} (1504 -eikon -) and superscription (1923 -epigraphe -) ? And they said (2036 -epo -) unto him , Caesar s (2541 -Kaisar -) .

image Mat\_22\_20 And he saith (3004 -lego -) unto them , Whose (5101 -tis -) [ is ] this (3778 -houtos -) {image} (1504 -eikon -) and superscription (1923 -epigraphe -) ?

image Nah\_01\_14 And the LORD (03068 +Y@hovah ) hath given a commandment (06680 +tsavah ) concerning (05921 +(al ) thee , [ that ] no (03808 +lo ) ) more (05750 +(owd ) of thy name (08034 +shem ) be sown (02232 +zara ()):out of the house (01004 +bayith ) of thy gods (00430 +)elohiym ) will I cut (03772 +karath ) off the graven (06459 +pecel ) {image} and the molten (04541 +maccekah ) image:I will make (07760 +suwm ) thy grave (06913 +qeber ) ; for thou art vile (07043 +qalal ) .

image Psa\_106\_19 They made (06213 +(asah ) a calf (05695 +(egel ) in Horeb (02722 +Choreb ) , and worshipped (07812 +shachah ) the molten (04541 +maccekah ) {image} .

image Psa\_73\_20 As a dream (02472 +chalowm ) when [ one ] awaketh (06974 +quwts ) ; [ so ] , O Lord (00136 +)Adonay ) , when thou awakest (05782 +(uwr ) , thou shalt despise (00959 +bazah ) their {image} (06754 +tselem ) .

image Rev\_13\_14 And deceiveth (4105 -planao -) them that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) by [ the means of ] those (3588 -ho -) miracles (4592 -semeion -) which (3739 -hos -) he had

power (1325 -didomi -) to do (4160 -poieo -) in the sight (1799 -enopion -) of the beast (2342 -therion -) ; saying (3004 -lego -) to them that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) , that they should make (4160 -poieo -) an {image} (1504 -eikon -) to the beast (2342 -therion -) , which (3739 -hos -) had (2192 -echo -) the wound (4127 -plege -) by a sword (3162 -machaira -) , and did live (2198 -zao -) .

image Rev\_13\_15 And he had power (1325 -didomi -) to give (1325 -didomi -) life (4151 -pneuma -) unto the image (1504 -eikon -) of the beast (2342 -therion -) , that the image (1504 -eikon -) of the beast (2342 -therion -) should both (2532 -kai -) speak (2980 -laleo -) , and cause (4160 -poieo -) that as many (3745 -hosos -) as would not worship (4352 -proskuneo -) the {image} (1504 -eikon -) of the beast (2342 -therion -) should be killed (0615 -apokteino -) .

image Rev\_13\_15 And he had power (1325 -didomi -) to give (1325 -didomi -) life (4151 -pneuma -) unto the image (1504 -eikon -) of the beast (2342 -therion -) , that the {image} (1504 -eikon -) of the beast (2342 -therion -) should both (2532 -kai -) speak (2980 -laleo -) , and cause (4160 -poieo -) that as many (3745 -hosos -) as would not worship (4352 -proskuneo -) the image (1504 -eikon -) of the beast (2342 -therion -) should be killed (0615 -apokteino -) .

image Rev\_13\_15 And he had power (1325 -didomi -) to give (1325 -didomi -) life (4151 -pneuma -) unto the {image} (1504 -eikon -) of the beast (2342 -therion -) , that the image (1504 -eikon -) of the beast (2342 -therion -) should both (2532 -kai -) speak (2980 -laleo -) , and cause (4160 -poieo -) that as many (3745 -hosos -) as would not worship (4352 -proskuneo -) the image (1504 -eikon -) of the beast (2342 -therion -) should be killed (0615 -apokteino -) .

image Rev\_14\_09 And the third (5154 -tritos -) angel (0032 -aggelos -) followed (0190 -akoloutheo -) them , saying (3004 -lego -) with a loud (3173 -megas -) voice (5456 -phone -) , If (1487 -ei -) any (1536 -ei tis -) man worship (4352 -proskuneo -) the beast (2342 -therion -) and his {image} (1504 -eikon -) , and receive (2983 -lambano -) [ his ] mark (5480 -charagma -) in his forehead (3359 -metopon -) , or (2228 -e -) in his hand (5495 -cheir -) ,

image Rev\_14\_11 And the smoke (2586 -kapnos -) of their torment (0929 -basanismos -) ascendeth (0305 -anabaino -) up for ever (0165 -aion -) and ever (0165 -aion -):and they have (2192 -echo -) no (3756 -ou -) rest (0372 -anapausis -) day (2250 -hemera -) nor (2532 -kai -) night (3571 -nux -) , who (3588 -ho -) worship (4352 -proskuneo -) the beast (2342 -therion -) and his {image} (1504 -eikon -) , and whosoever (3156 -Matthaios -) receiveth (2983 -lambano -) the mark (5480 -charagma -) of his name (3686 -onoma -) .

image Rev\_15\_02 And I saw (1492 -eido -) as it were a sea (2281 -thalassa -) of glass (5193 -hualinos -) mingled (3396 -mignumi -) with fire (4442 -pur -):and them that had gotten the victory (3528 -nikao -) over (1537 -ek -) the beast (2342 -therion -) , and over (1537 -ek -) his {image} (1504 -eikon -) , and over (1537 -ek -) his mark (5480 -charagma -) , [ and ] over (1537 -ek -) the number (0706 -arithmos -) of his name (3686 -onoma -) , stand (2476 -histemi -) on (1909 -epi -) the sea (2281 -thalassa -) of glass (5193 -hualinos -) , having (2192 -echo -) the harps (2788 -kithara -) of God (2316 -theos -) .

image Rev\_16\_02 And the first (4413 -protos -) went (0565 -aperchomai -) , and poured (1632 -ekcheo -) out his vial (5357 -phiale -) upon the earth (1093 -ge -) ; and there fell (1096 -ginomai -) a noisome (2556 -kakos -) and grievous (4190 -poneros -) sore (1668 -helkos -) upon the men (0444 -anthropos -) which (3588 -ho -) had (2192 -echo -) the mark (5480 -charagma -) of the beast (2342 -therion -) , and [ upon ] them which worshipped (4352 -proskuneo -) his {image} (1504 -eikon -) .

image Rev\_19\_20 And the beast (2342 -therion -) was taken (4084 -piazo -) , and with him the false (5578 -pseudoprophetes -) prophet (5578 -pseudoprophetes -) that wrought (4160 -poieo -) miracles (4592 -semeion -) before (1799 -enopion -) him , with which (3739 -hos -) he deceived (4105 -planao -) them that had received (2983 -lambano -) the mark (5480 -charagma -) of the beast (2342 -therion -) , and them that worshipped (4352 -proskuneo -) his {image} (1504 -eikon -) . These (3588 -ho -) both (1417 -duo -) were cast

(0906 -ballo -) alive (2198 -zao -) into (1519 -eis -) a lake (3041 -limne -) of fire (4442 -pur -) burning (2545 -kaio -) with brimstone (2303 -theion -) .

image Rev\_20\_04 And I saw (1492 -eido -) thrones (2362 -thronos -) , and they sat (2523 -kathizo -) upon them , and judgment (2917 -krima -) was given (1325 -didomi -) unto them:and [ I saw ] the souls (5590 -psuche -) of them that were beheaded (3990 -pelekizo -) for the witness (3141 -marturia -) of Jesus (2424 -Iesous -) , and for the word (3056 -logos -) of God (2316 -theos -) , and which (3748 -hostis -) had not worshipped (4352 -proskuneo -) the beast (2342 -therion -) , neither (3777 -oute -) his {image} (1504 -eikon -) , neither (3756 -ou -) had received (2983 -lambano -) [ his ] mark (5480 -charagma -) upon their foreheads (3359 -metopon -) , or (2532 -kai -) in their hands (5495 -cheir -) ; and they lived (2198 -zao -) and reigned (0936 -basileuo -) with Christ (5547 -Christos -) a thousand (5507 -chilioi -) years (2094 -etos -) .

image Rom\_01\_23 And changed (0236 -allasso -) the glory (1391 -doxa -) of the uncorruptible (0862 -aphthartos -) God (2316 -theos -) into (1722 -en -) an {image} (1504 -eikon -) made like (3667 -homoioma -) to corruptible (5349 -phthartos -) man (0444 -anthropos -) , and to birds (4071 -peteinon -) , and fourfooted (5074 -tetrapous -) beasts (5074 -tetrapous -) , and creeping (2062 -herpeton -) things .

image Rom\_08\_29 . For whom (3739 -hos -) he did foreknow (4267 -proginosko -) , he also (2532 -kai -) did predestinate (4309 -proorizo -) [ to be ] conformed (4832 -summorphos -) to the {image} (1504 -eikon -) of his Son (5207 -huios -) , that he might be the firstborn (4416 -prototokos -) among (1722 -en -) many (4183 -polus -) brethren (0080 -adephos -) .

image Rom\_11\_04 But what (5101 -tis -) saith (3004 -lego -) the answer (5538 -chrematismos -) of God unto him ? I have reserved (2641 -kataleipo -) to myself (1683 -emautou -) seven (2035 -heptakischilioi -) thousand (2035 -heptakischilioi -) men (0435 -aner -) , who (3748 -hostis -) have not bowed (2578 -kampto -) the knee (1119 -gonu -) to [ the {image} of ] Baal (0896 -Baal -) .

image:I Nah\_01\_14 And the LORD (03068 +Y@hovah ) hath given a commandment (06680 +tsavah ) concerning (05921 +(al ) thee , [ that ] no (03808 +lo ) more (05750 +(owd ) of thy name (08034 +shem ) be sown (02232 +zara ( ):out of the house (01004 +bayith ) of thy gods (00430 +)elohiym ) will I cut (03772 +karath ) off the graven (06459 +pecel ) image and the molten (04541 +maccekah ) {image:I} will make (07760 +suwm ) thy grave (06913 +qeber ) ; for thou art vile (07043 +qalal ) .

image:and Jud\_17\_04 Yet he restored (07725 +shuwv ) the money (03701 +keceph ) unto his mother (00517 +)em ) ; and his mother (00517 +)em ) took (03947 +laqach ) two hundred (03967 +me)ah ) [ shekels ] of silver (03701 +keceph ) , and gave (05414 +nathan ) them to the founder (06884 +tsaraph ) , who made (06213 +(asah ) thereof a graven (06459 +pecel ) image and a molten (04541 +maccekah ) {image:and} they were in the house (01004 +bayith ) of Micah (04319 +Miykahuw ) .

image:and Jud\_18\_17 And the five (02568 +chamesh ) men (00582 +)enowsh ) that went (05927 +(alah ) to spy (07270 +ragal ) out the land (00776 +)erets ) went (05927 +(alah ) up , [ and ] came (00935 +bow ) in thither (08033 +sham ) , [ and ] took (03947 +laqach ) the graven (06459 +pecel ) image , and the ephod (00646 +)ephowd ) , and the teraphim (08655 +t@raphiym ) , and the molten (04541 +maccekah ) {image:and} the priest (03548 +kohen ) stood (05324 +natsab ) in the entering (06607 +pethach ) of the gate (08179 +sha(ar ) with the six (08337 +shesh ) hundred (03967 +me)ah ) men (00376 +)iysh ) [ that were ] appointed (02296 +chagar ) with weapons (03627 +k@liy ) of war (04421 +milchamah ) .

image:and Jud\_18\_30 And the children (01121 +ben ) of Dan (01835 +Dan ) set (06965 +quwm ) up the graven (06459 +pecel ) {image:and} Jonathan (03129 +Yownathan ) , the son (01121 +ben ) of Gershom (01648 +Ger@shown ) , the son (01121 +ben ) of Manasseh (04519 +M@nashsheh ) , he and his sons (01121 +ben ) were priests (03548 +kohen ) to the tribe (07626 +shebet ) of Dan (01835 +Dan ) until (05704 +(ad ) the day (03117 +yowm ) of the captivity (01546 +galuwth ) of the land (00776 +)erets ) .

image:he Isa\_44\_17 And the residue (07611 +sh@)eriyth ) thereof he maketh (06213 +(asah ) a god (00410 +)el ) , [ even ] his graven (06459 +pecel ) {image:he} falleth (05456 +cagad ) down (05456 +cagad ) unto it , and worshippeth (07812 +shachah ) [ it ] , and prayeth (06419 +palal ) unto it , and saith (00559 +)amar ) , Deliver (05337 +natsal ) me ; for thou [ art ] my god (00410 +)el ) .

image:now Jud\_17\_03 And when he had restored (07725 +shuwb ) the eleven hundred (03967 +me)ah ) [ shekels ] of silver (03701 +keceph ) to his mother (00517 +)em ) , his mother (00517 +)em ) said (00559 +)amar ) , I had wholly (06942 +qadash ) dedicated (06942 +qadash ) the silver (03701 +keceph ) unto the LORD (03068 +Y@hovah ) from my hand (03027 +yad ) for my son (01121 +ben ) , to make (06213 +(asah ) a graven (06459 +pecel ) image and a molten (04541 +maccekah ) {image:now} (06258 +(attah ) therefore I will restore (07725 +shuwb ) it unto thee .

imagery Eze\_08\_12 Then said (00559 +)amar ) he unto me , Son (01121 +ben ) of man (00120 +)adam ) , hast thou seen (07200 +ra)ah ) what (00834 +)aher ) the ancients (02204 +zaqen ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) do (06213 +(asah ) in the dark (02822 +choshek ) , every man (00376 +)iysh ) in the chambers (02315 +cheder ) of his {imagery} (04906 +maskiyth ) ? for they say (00559 +)amar ) , The LORD (03068 +Y@hovah ) seeth (07200 +ra)ah ) us not ; the LORD (03068 +Y@hovah ) hath forsaken (05800 +(azab ) the earth (00776 +)erets ) .

images 1Ki\_14\_09 But hast done (06213 +(asah ) evil (07489 +ra(a( ) above all (03605 +kol ) that were before (06440 +paniyim ) thee:for thou hast gone (03212 +yalak ) and made (06213 +(asah ) thee other (00312 +)acher ) gods (00430 +)elohiyim ) , and molten (04541 +maccekah ) {images} , to provoke me to anger (03707 +ka(ac ) , and hast cast (07993 +shalak ) me behind (00310 +)achar ) thy back (01458 +gav ) :

images 1Ki\_14\_23 For they also (01571 +gam ) built (01129 +banah ) them high (01364 +gaboahh ) places , and {images} (04676 +matstsebah ) , and groves (00842 +)asherah ) , on (05921 +(al ) every (03605 +kol ) high (01364 +gaboahh ) hill (01389 +gib(ah ) , and under (08478 +tachath ) every (03605 +kol ) green (07488 +ra(anan ) tree (06086 +(ets ) .

images 1Sa\_06\_05 Wherefore ye shall make (06213 +(asah ) images (06754 +tselem ) of your emerods (06076 +(ophel ) , and {images} (06754 +tselem ) of your mice (05909 +(akbar ) that mar (07843 +shachath ) the land (00776 +)erets ) ; and ye shall give (05414 +nathan ) glory (03519 +kabowd ) unto the God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ):peradventure (00194 +)uwlay ) he will lighten (07043 +qalal ) his hand (03027 +yad ) from off (05921 +(al ) you , and from off (05921 +(al ) your gods (00430 +)elohiyim ) , and from off (05921 +(al ) your land (00776 +)erets ) .

images 1Sa\_06\_05 Wherefore ye shall make (06213 +(asah ) {images} (06754 +tselem ) of your emerods (06076 +(ophel ) , and images (06754 +tselem ) of your mice (05909 +(akbar ) that mar (07843 +shachath ) the land (00776 +)erets ) ; and ye shall give (05414 +nathan ) glory (03519 +kabowd ) unto the God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ):peradventure (00194 +)uwlay ) he will lighten (07043 +qalal ) his hand (03027 +yad ) from off (05921 +(al ) you , and from off (05921 +(al ) your gods (00430 +)elohiyim ) , and from off (05921 +(al ) your land (00776 +)erets ) .

images 1Sa\_06\_11 And they laid (07760 +suwm ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) upon the cart (05699 +(agalah ) , and the coffer (00712 +)argaz ) with the mice (05909 +(akbar ) of gold (02091 +zahab ) and the {images} (06754 +tselem ) of their emerods (02914 +t@chor ) .

images 2Ch\_14\_03 For he took (05493 +cuwr ) away (05493 +cuwr ) the altars (04196 +mizbeach ) of the strange (05236 +nekar ) [ gods ] , and the high (01116 +bamah ) places , and brake (07665 +shabar ) down the {images} (04676 +matstsebah ) , and cut (01438 +gada( ) down the groves (00842 +)asherah ) :

images 2Ch\_23\_17 Then all (03605 +kol ) the people (05971 +(am ) went (00935 +bow) ) to the house (01004 +bayith ) of Baal (01168 +Ba(al ) , and brake (05422 +nathats ) it down (05422 +nathats ) , and brake (05422



+nathats ) his altars (04196 +mizbeach ) and his {images} (06754 +tselem ) in pieces , and slew (02026 +harag ) Mattan (04977 +Mattan ) the priest (03548 +kohen ) of Baal (01168 +Ba(al ) before (06440 +paniym ) the altars (04196 +mizbeach ) .

images 2Ch\_28\_02 For he walked (03212 +yalak ) in the ways (01870 +derek ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) , and made (06213 +(asah ) also (01571 +gam ) molten (04541 +maccekah ) {images} for Baalim (01168 +Ba(al ) .

images 2Ch\_31\_01 . Now when all (03605 +kol ) this (02063 +zo)th ) was finished (03615 +kalah ) , all (03605 +kol ) Israel (03478 +Yisra)el ) that were present (04672 +matsa ) went (03318 +yatsa ) out to the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and brake (07665 +shabar ) the {images} (04676 +matstsebah ) in pieces , and cut (01438 +gada( ) down (01438 +gada( ) the groves (00842 +)asherah ) , and threw (05422 +nathats ) down (05422 +nathats ) the high (01116 +bamah ) places and the altars (04196 +mizbeach ) out of all (03605 +kol ) Judah (03063 +Y@huwdah ) and Benjamin (01144 +Binyamiyn ) , in Ephraim (00669 +)Ephrayim ) also and Manasseh (04519 +M@nashsheh ) , until (05704 +(ad ) they had utterly destroyed (03615 +kalah ) them all . Then all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) returned (07725 +shuwb ) , every man (00376 +)iysh ) to his possession (00272 +)achuzzah ) , into their own cities (05892 +(iyr ) .

images 2Ch\_33\_19 His prayer also (03068 +Y@hovah ) , and (01696 +dabar ) [ how God (04519 +M@nashsheh ) ] was intreated of him (05971 +(am ) , and all his sin , and (07181 +qashab ) his trespass , and the places wherein he built high places , and set up groves and graven {images} , before he was humbled:behold , they [ are ] written among the sayings of the seers .

images 2Ch\_33\_22 But he (06419 +palal ) did [ that which was ] evil in (06279 +(athar ) the sight of the (08085 +shama( ) LORD , as (08467 +t@chinnah ) did Manasseh (07725 +shuwb ) his father (07725 +shuwb ):for Amon (03389 +Y@ruwshalaim ) sacrificed unto all (04438 +malkuwth ) the carved (04519 +M@nashsheh ) {images} (03045 +yada( ) which Manasseh his (03068 +Y@hovah ) father had made (00430 +)elohiym ) , and served them ;

images 2Ch\_34\_03 For in (08605 +t@phillah ) the eighth year of his reign (06279 +(athar ) , while he was yet (03605 +kol ) young , he began to seek (04604 +ma(al ) after the God (04725 +maqowm ) of (00834 +)aher ) David his (01129 +banah ) father (01116 +bamah ):and in the (05975 +(amad ) twelfth year (00842 +)asherah ) he began (06456 +p@ciyl ) to purge (06440 +paniym ) Judah and Jerusalem (03665 +kana( ) from (02009 +hinneh ) the high places (03789 +kathab ) , and (05921 +(al ) the groves (01697 +dabar ) , and the carved (02374 +chozeh ) images , and the molten {images} .

images 2Ch\_34\_03 For in (08605 +t@phillah ) the eighth year of his reign (06279 +(athar ) , while he was yet (03605 +kol ) young , he began to seek (04604 +ma(al ) after the God (04725 +maqowm ) of (00834 +)aher ) David his (01129 +banah ) father (01116 +bamah ):and in the (05975 +(amad ) twelfth year (00842 +)asherah ) he began (06456 +p@ciyl ) to purge (06440 +paniym ) Judah and Jerusalem (03665 +kana( ) from (02009 +hinneh ) the high places (03789 +kathab ) , and (05921 +(al ) the groves (01697 +dabar ) , and the carved (02374 +chozeh ) {images} , and the molten images .

images 2Ch\_34\_04 And they (04519 +M@nashsheh ) brake (07901 +shakab ) down the altars (1) of Baalim in (06912 +qabar ) his presence ; and the images (01004 +bayith ) , that [ were (00526 +)Amown ) ] on high (01121 +ben ) above (04427 +malak ) them , he cut (08478 +tachath ) down ; and the groves , and the carved images , and the molten {images} , he brake in pieces , and made dust [ of them ] , and strowed [ it ] upon the graves of them that had sacrificed unto them .

images 2Ch\_34\_04 And they (04519 +M@nashsheh ) brake (07901 +shakab ) down the altars (1) of Baalim in (06912 +qabar ) his presence ; and the images (01004 +bayith ) , that [ were (00526 +)Amown ) ] on high (01121 +ben ) above (04427 +malak ) them , he cut (08478 +tachath ) down ; and the groves , and the carved

{images} , and the molten images , he brake in pieces , and made dust [ of them ] , and strowed [ it ] upon the graves of them that had sacrificed unto them .

images 2Ch\_34\_04 And they (04519 +M@nashsheh ) brake (07901 +shakab ) down the altars (1) of Baalim in (06912 +qabar ) his presence ; and the {images} (01004 +bayith ) , that [ were (00526 +)Amown ) ] on high (01121 +ben ) above (04427 +malak ) them , he cut (08478 +tachath ) down ; and the groves , and the carved images , and the molten images , he brake in pieces , and made dust [ of them ] , and strowed [ it ] upon the graves of them that had sacrificed unto them .

images 2Ch\_34\_07 And when (03665 +kana( ) he had broken (06440 +paniym ) down the (03068 +Y@hovah ) altars and (04519 +M@nashsheh ) the groves (1) , and had (03665 +kana( ) beaten the graven (00526 +)Amown ) {images} (00819 +)ashmah ) into (07235 +rabah ) powder , and cut down all the idols throughout all the land of Israel , he returned to Jerusalem .

images 2Ki\_10\_26 And they brought (03318 +yatsa ) forth (03318 +yatsa ) the {images} (04676 +matstsebah ) out of the house (01004 +bayith ) of Baal (01168 +Ba(al) ) , and burned (08313 +saraph ) them .

images 2Ki\_11\_18 And all (03605 +kol ) the people (05971 +(am ) of the land (00776 +)erets ) went (00935 +bow ) into the house (01004 +bayith ) of Baal (01168 +Ba(al) ) , and brake (05422 +nathats ) it down (05422 +nathats ) ; his altars (04196 +mizbeach ) and his {images} (06754 +tselem ) brake (07665 +shabar ) they in pieces thoroughly (03190 +yatab ) , and slew (02026 +harag ) Mattan (04977 +Mattan ) the priest (03548 +kohen ) of Baal (01168 +Ba(al) ) before (06440 +paniym ) the altars (04196 +mizbeach ) . And the priest (03548 +kohen ) appointed (07760 +suwm ) officers (06486 +p@quddah ) over (05921 +(al ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

images 2Ki\_17\_10 And they set (05324 +natsab ) them up {images} (04676 +matstsebah ) and groves (00842 +)asherah ) in every (03605 +kol ) high (01364 +gaboahh ) hill (01389 +gib(ah) ) , and under (08478 +tachath ) every (03605 +kol ) green (07488 +ra(anan) ) tree (06086 +(ets) ) :

images 2Ki\_17\_16 And they left (05800 +(azab ) all (03605 +kol ) the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) , and made (06213 +(asah ) them molten (04541 +maccekah ) {images} , [ even ] two (08147 +sh@nayim ) calves (05695 +(egel) ) , and made (06213 +(asah ) a grove (00842 +)asherah ) , and worshipped (07812 +shachah ) all (03605 +kol ) the host (06635 +tsaba) ) of heaven (08064 +shamayim ) , and served (05647 +(abad ) Baal (01168 +Ba(al) ) .

images 2Ki\_17\_41 So these (00428 +)el - leh ) nations (01471 +gowy ) feared (03373 +yare) ) the LORD (03068 +Y@hovah ) , and served (05647 +(abad ) their graven (06456 +p@ciyl ) {images} , both (01571 +gam ) their children (01121 +ben ) , and their children s (01121 +ben ) children (01121 +ben ):as did (06213 +(asah ) their fathers (1) , so do (06213 +(asah ) they unto this (02088 +zeh ) day (03117 +yowm ) .

images 2Ki\_18\_04 He removed (05493 +cuwr ) the high (01116 +bamah ) places , and brake (07665 +shabar ) the {images} (04676 +matstsebah ) , and cut (03772 +karath ) down the groves (00842 +)asherah ) , and brake (03807 +kathath ) in pieces the brasen (05178 +n@chosheth ) serpent (05175 +nachash ) that Moses (04872 +Mosheh ) had made (06213 +(asah ):for unto those (01992 +hem ) days (03117 +yowm ) the children (01121 +ben ) of Israel (03478 +Yisrael ) did burn (06999 +qatar ) incense (06999 +qatar ) to it:and he called (07121 +qara) ) it Nehushtan (05180 +N@chushtan ) .

images 2Sa\_05\_21 And there (08033 +sham ) they left (05800 +(azab ) their {images} (06091 +(atsab) ) , and David (01732 +David ) and his men (00582 +)enowsh ) burned (05375 +nasa) ) them .

images Amo\_05\_26 But ye have borne (05375 +nasa) ) the tabernacle (05522 +cikkuwth ) of your Moloch (04432 +Molek ) and Chiun (03594 +Kiyuwn ) your {images} (06754 +tselem ) , the star (03556 +kowkab ) .

of your god (00430 +)elohiym ) , which (00834 +)aher ) ye made (06213 +(asah ) to yourselves .

images Deu\_07\_05 But thus (03541 +koh ) shall ye deal (06213 +(asah ) with them ; ye shall destroy (05422 +nathats ) their altars (04196 +mizbeach ) , and break (07665 +shabar ) down their images (04676 +matstsebah ) , and cut (01438 +gada( ) down their groves (00842 +)asherah ) , and burn (08313 +saraph ) their graven (06456 +p@ciyl ) {images} with fire (00784 +)esh ) .

images Deu\_07\_05 But thus (03541 +koh ) shall ye deal (06213 +(asah ) with them ; ye shall destroy (05422 +nathats ) their altars (04196 +mizbeach ) , and break (07665 +shabar ) down their {images} (04676 +matstsebah ) , and cut (01438 +gada( ) down their groves (00842 +)asherah ) , and burn (08313 +saraph ) their graven (06456 +p@ciyl ) images with fire (00784 +)esh ) .

images Deu\_07\_25 The graven (06456 +p@ciyl ) {images} of their gods (00430 +)elohiym ) shall ye burn (08313 +saraph ) with fire (00784 +)esh ):thou shalt not desire (02530 +chamad ) the silver (03701 +keceph ) or gold (02091 +zahab ) [ that is ] on (05921 +(al ) them , nor take (03947 +laqach ) [ it ] unto thee , lest (06435 +pen ) thou be snared (03369 +yaqosh ) therein:for it [ is ] an abomination (08441 +tow(ebah ) to the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) .

images Deu\_12\_03 And ye shall overthrow (05422 +nathats ) their altars (04196 +mizbeach ) , and break (07665 +shabar ) their pillars (04676 +matstsebah ) , and burn (08313 +saraph ) their groves (00842 +)asherah ) with fire (00784 +)esh ) ; and ye shall hew (01438 +gada( ) down (01438 +gada( ) the graven (06456 +p@ciyl ) {images} of their gods (00430 +)elohiym ) , and destroy (6) the names (08034 +shem ) of them out of that place (04725 +maqowm ) .

images Exo\_23\_24 Thou shalt not bow (07812 +shachah ) down (07812 +shachah ) to their gods (00430 +)elohiym ) , nor (03808 +lo ) serve (05647 +(abad ) them , nor (03808 +lo ) do (06213 +(asah ) after their works (04639 +ma(aseh ):but thou shalt utterly overthrow (02040 +harac ) them , and quite break (07665 +shabar ) down (07665 +shabar ) their {images} (04676 +matstsebah ) .

images Exo\_34\_13 But ye shall destroy (05422 +nathats ) their altars (04196 +mizbeach ) , break (07665 +shabar ) their {images} (04676 +matstsebah ) , and cut (03772 +karath ) down their groves (00842 +)asherah ) :

images Eze\_06\_04 And your altars (04196 +mizbeach ) shall be desolate (08074 +shamem ) , and your {images} (02553 +chamman ) shall be broken (07665 +shabar ):and I will cast (05307 +naphal ) down (05307 +naphal ) your slain (02491 +chalal ) [ men ] before (06440 +paniym ) your idols (01544 +gilluwl ) .

images Eze\_06\_06 In all (03605 +kol ) your dwellingplaces (04186 +mowshab ) the cities (05892 +(iyr ) shall be laid waste (02717 +charab ) , and the high (01116 +bamah ) places shall be desolate (03456 +yasham ) ; that your altars (04196 +mizbeach ) may be laid waste (02717 +charab ) and made desolate (00816 +)asham ) , and your idols (01544 +gilluwl ) may be broken (07665 +shabar ) and cease (07673 +shabath ) , and your {images} (02553 +chamman ) may be cut (01438 +gada( ) down (01438 +gada( ) , and your works (04639 +ma(aseh ) may be abolished (04229 +machah ) .

images Eze\_07\_20 As for the beauty (06643 +ts@biy ) of his ornament (05716 +(adiy ) , he set (07760 +suwm ) it in majesty (01347 +ga)own ):but they made (06213 +(asah ) the {images} (06754 +tselem ) of their abominations (08441 +tow(ebah ) [ and ] of their detestable (08251 +shiqquwts ) things therein:therefore have I set (05414 +nathan ) it far (05079 +niddah ) from them .

images Eze\_16\_17 Thou hast also taken (03947 +laqach ) thy fair (08597 +tiph)arah ) jewels (03627 +k@liy ) of my gold (02091 +zahab ) and of my silver (03701 +keceph ) , which (00834 +)aher ) I had given (05414 +nathan ) thee , and madest (06213 +(asah ) to thyself {images} (06754 +tselem ) of men (02145 +zakar ) , and didst commit (02181 +zanah ) whoredom (02181 +zanah ) with them ,

images Eze\_21\_21 For the king (04428 +melek ) of Babylon (00894 +Babel ) stood (05975 +(amad ) at (00413 +)el ) the parting (00517 +)em ) of the way (01870 +derek ) , at the head (07218 +ro)sh ) of the two (08147 +sh@nayim ) ways (01870 +derek ) , to use (07080 +qacam ) divination (07081 +qecem ):he made [ his ] arrows (02671 +chets ) bright (07043 +qalal ) , he consulted (07592 +sha)al ) with {images} (08655 +t@raphiym ) , he looked (07200 +ra)ah ) in the liver (03516 +kabed ) .

images Eze\_23\_14 And [ that ] she increased (03254 +yacaph ) her whoredoms (08457 +taznuwth ):for when she saw (07200 +ra)ah ) men (00582 +)enowsh ) pourtrayed (02707 +chaqah ) upon the wall (07023 +qiyr ) , the {images} (06754 +tselem ) of the Chaldeans (03779 +Kasday ) pourtrayed (02710 +chaqah ) with vermilion (08350 +shashar ) ,

images Eze\_30\_13 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; I will also destroy (6) the idols (01544 +gilluwl ) , and I will cause [ their ] {images} (00457 +)eliyl ) to cease (07673 +shabath ) out of Noph (05297 +Noph ) ; and there shall be no (03808 +lo ) more (05750 +(owd ) a prince (05387 +nasiy ) ) of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ):and I will put (05414 +nathan ) a fear (03374 +yir)ah ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

images Gen\_31\_19 And Laban (03837 +Laban ) went (01980 +halak ) to shear (01494 +gazaz ) his sheep (06629 +tso)n ):and Rachel (07354 +Rachel ) had stolen (01589 +ganab ) the {images} (08655 +t@raphiym ) that [ were ] her father s (1) .

images Gen\_31\_34 Now Rachel (07354 +Rachel ) had taken (03947 +laqach ) the {images} (08655 +t@raphiym ) , and put (07760 +suwm ) them in the camel s (01581 +gamal ) furniture (03733 +kar ) , and sat (03427 +yashab ) upon them . And Laban (03837 +Laban ) searched (04959 +mashash ) all (03605 +kol ) the tent (00168 +)ohel ) , but found (04672 +matsa ) [ them ] not .

images Gen\_31\_35 And she said (00559 +)amar ) to her father (1) , Let it not displease (02734 +charah ) my lord (00113 +)adown ) that I cannot rise (06965 +quwm ) up before (06440 +paniym ) thee ; for the custom (01870 +derek ) of women (00802 +)ishshah ) [ is ] upon me . And he searched (02664 +chaphas ) , but found (04672 +matsa ) not the {images} (08655 +t@raphiym ) .

images Hos\_10\_01 . Israel (03478 +Yisra)el ) [ is ] an empty (01238 +baqaq ) vine (01612 +gephen ) , he bringeth (07737 +shavah ) forth (07737 +shavah ) fruit (06529 +p@riy ) unto himself:according to the multitude (07230 +rob ) of his fruit (06529 +p@riy ) he hath increased (07235 +rabah ) the altars (04196 +mizbeach ) ; according to the goodness (02896 +towb ) of his land (00776 +)erets ) they have made goodly (02896 +towb ) {images} (04676 +matstsebah ) .

images Hos\_10\_02 Their heart (03820 +leb ) is divided (02505 +chalaq ) ; now (06258 +(attah ) shall they be found faulty (00816 +)asham ):he shall break (06202 +(araph ) down their altars (04196 +mizbeach ) , he shall spoil (07703 +shadad ) their {images} (04676 +matstsebah ) .

images Hos\_11\_02 [ As ] they called (07121 +qara ) them , so (03602 +kakah ) they went (01980 +halak ) from them:they sacrificed (02076 +zabach ) unto Baalim (01168 +Ba(al ) , and burned (06999 +qatar ) incense (06999 +qatar ) to graven (06456 +p@ciyl ) {images} .

images Hos\_13\_02 And now (06258 +(attah ) they sin (02398 +chata ) more and more , and have made (06213 +(asah ) them molten (04541 +maccakah ) {images} of their silver (03701 +keceph ) , [ and ] idols (06091 +(atsab ) according to their own understanding (08394 +tabuwn ) , all (03605 +kol ) of it the work (04639 +ma(aseh ) of the craftsmen (02796 +charash ):they say (00559 +)amar ) of them , Let the men (00120 +)adam ) that sacrifice (02076 +zabach ) kiss (05401 +nashaq ) the calves (05697 +(eglah ) .

images Isa\_10\_10 As my hand (03027 +yad ) hath found (04672 +matsa ) the kingdoms (04467 +mamlakah

) of the idols (00457 +)eliyl ) , and whose graven (06456 +p@ciyl ) {images} did excel them of Jerusalem (03389 +Y@ruwshalaim ) and of Samaria (08111 +Shom@rown ) ;

images Isa\_17\_08 And he shall not look (08159 +sha(ah ) to the altars (04196 +mizbeach ) , the work (04639 +ma(aseh ) of his hands (03027 +yad ) , neither (03808 +lo ) shall respect (07200 +ra)ah ) [ that ] which (00834 +)aher ) his fingers (00676 +)etsba( ) have made (06213 +(asah ) , either the groves (00842 +)asherah ) , or the {images} (02553 +chamman ) .

images Isa\_21\_09 And , behold (02009 +hinneh ) , here (02088 +zeh ) cometh (00935 +bow) ) a chariot (07393 +rekeb ) of men (00376 +)iysh ) , [ with ] a couple (06776 +tsemed ) of horsemen (06571 +parash ) . And he answered (06030 +(anah ) and said (00559 +)amar ) , Babylon (00894 +Babel ) is fallen (05307 +naphal ) , is fallen (05307 +naphal ) ; and all (03605 +kol ) the graven (06456 +p@ciyl ) {images} of her gods (00430 +)elohiyim ) he hath broken (07665 +shabar ) unto the ground (00776 +)erets ) .

images Isa\_27\_09 By this (02063 +zo)th ) therefore (03651 +ken ) shall the iniquity (05771 +(avon ) of Jacob (03290 +Ya(aqob ) be purged (03722 +kaphar ) ; and this (02088 +zeh ) [ is ] all (03605 +kol ) the fruit (06529 +p@riy ) to take (05493 +cuwr ) away (05493 +cuwr ) his sin (02403 +chatta)ah ) ; when he maketh (07760 +suwm ) all (03605 +kol ) the stones (68) of the altar (04196 +mizbeach ) as chalkstones that are beaten (05310 +naphats ) in sunder , the groves (00842 +)asherah ) and {images} (02553 +chamman ) shall not stand (06965 +quwm ) up .

images Isa\_30\_22 Ye shall defile (02930 +tame) ) also the covering (06826 +tsippuwy ) of thy graven (06456 +p@ciyl ) images of silver (03701 +keceph ) , and the ornament (00642 +)ephuddah ) of thy molten (04541 +maccekah ) {images} of gold (02091 +zahab ):thou shalt cast (02219 +zarah ) them away (02219 +zarah ) as a menstruous (01739 +daveh ) cloth ; thou shalt say (00559 +)amar ) unto it , Get (03318 +yatsa) ) thee hence (03318 +yatsa) ) .

images Isa\_30\_22 Ye shall defile (02930 +tame) ) also the covering (06826 +tsippuwy ) of thy graven (06456 +p@ciyl ) {images} of silver (03701 +keceph ) , and the ornament (00642 +)ephuddah ) of thy molten (04541 +maccekah ) images of gold (02091 +zahab ):thou shalt cast (02219 +zarah ) them away (02219 +zarah ) as a menstruous (01739 +daveh ) cloth ; thou shalt say (00559 +)amar ) unto it , Get (03318 +yatsa) ) thee hence (03318 +yatsa) ) .

images Isa\_41\_29 Behold (02005 +hen ) , they [ are ] all (03605 +kol ) vanity (00205 +)aven ) ; their works (04639 +ma(aseh ) [ are ] nothing (00657 +)ephec ):their molten (05262 +necek ) {images} [ are ] wind (07307 +ruwach ) and confusion (05414 +nathan ) .

images Isa\_42\_08 I [ am ] the LORD (03068 +Y@hovah ):that [ is ] my name (08034 +shem ):and my glory (03519 +kabowd ) will I not give (05414 +nathan ) to another (00312 +)acher ) , neither my praise (08416 +t@hillah ) to graven (06456 +p@ciyl ) {images} .

images Isa\_42\_17 They shall be turned (05472 +cuwg ) back (00268 +)achowr ) , they shall be greatly ashamed (00954 +buwsh ) , that trust (00982 +batach ) in graven (06459 +pecel ) images , that say (00559 +)amar ) to the molten (04541 +maccekah ) {images} , Ye [ are ] our gods (00430 +)elohiyim ) .

images Isa\_42\_17 They shall be turned (05472 +cuwg ) back (00268 +)achowr ) , they shall be greatly ashamed (00954 +buwsh ) , that trust (00982 +batach ) in graven (06459 +pecel ) {images} , that say (00559 +)amar ) to the molten (04541 +maccekah ) images , Ye [ are ] our gods (00430 +)elohiyim ) .

images Jer\_08\_19 Behold (02009 +hinneh ) the voice (06963 +qowl ) of the cry (07775 +shav(ah ) of the daughter (01323 +bath ) of my people (05971 +(am ) because of them that dwell in a far (04801 +merchaq ) country (00776 +)erets ): [ Is ] not the LORD (03068 +Y@hovah ) in Zion (06726 +Tsiyown ) ? [ is ] not her king (04428 +melek ) in her ? Why (04069 +madduwa( ) have they provoked me to anger (03707 +ka(ac )

with their graven (06456 +p@ciyl) {images}, [ and ] with strange (05236 +nekar) vanities (01892 +hebel) ?

images Jer\_43\_13 He shall break (07665 +shabar) also the {images} (04676 +matstsebah) of Bethshemesh (01053 +Beyth Shemesh), that [ is ] in the land (00776 +)erets) of Egypt (04714 +Mitsrayim); and the houses (01004 +bayith) of the gods (00430 +)elohiyim) of the Egyptians (04714 +Mitsrayim) shall he burn (08313 +saraph) with fire (00784 +)esh).

images Jer\_50\_02 Declare (05046 +nagad) ye among the nations (01471 +gowy), and publish (08085 +shama()), and set (05375 +nasa) up a standard (05251 +nec); publish (08085 +shama()), [ and ] conceal (03582 +kachad) not:say (00559 +)amar), Babylon (00894 +Babel) is taken (03920 +lakad), Bel (01078 +Bel) is confounded (03001 +yabesh), Merodach (04781 +M@rodak) is broken (02844 +chath) in pieces; her idols (06091 +(atsab) are confounded (03001 +yabesh), her {images} (01544 +gilluwl) are broken (02865 +chathath) in pieces.

images Jer\_50\_38 A drought (02721 +choreb) [ is ] upon her waters (04325 +mayim); and they shall be dried (03001 +yabesh) up:for it [ is ] the land (00776 +)erets) of graven (06456 +p@ciyl) {images}, and they are mad (01984 +halal) upon [ their ] idols (00367 +)eymah).

images Jer\_51\_47 Therefore (03651 +ken), behold (02009 +hinneh), the days (03117 +yowm) come (00935 +bow), that I will do judgment (06485 +paqad) upon the graven (06456 +p@ciyl) {images} of Babylon (00894 +Babel):and her whole (03605 +kol) land (00776 +)erets) shall be confounded (00954 +buwsh), and all (03605 +kol) her slain (02491 +chalal) shall fall (05307 +naphal) in the midst (08432 +tavek) of her.

images Lev\_26\_30 And I will destroy (08045 +shamad) your high (01116 +bamah) places, and cut (03772 +karath) down your {images} (02553 +chamman), and cast (05414 +nathan) your carcasses (06297 +peger) upon the carcasses (06297 +peger) of your idols (01544 +gilluwl), and my soul (05315 +nephesh) shall abhor (01602 +ga(al) you).

images Mic\_01\_07 And all (03605 +kol) the graven (06456 +p@ciyl) {images} thereof shall be beaten (03807 +kathath) to pieces, and all (03605 +kol) the hires (00868 +)ethnan) thereof shall be burned (08313 +saraph) with the fire (00784 +)esh), and all (03605 +kol) the idols (06091 +(atsab) thereof will I lay (07760 +suwm) desolate (08077 +sh@mamah):for she gathered (06908 +qabats) [ it ] of the hire (00868 +)ethnan) of an harlot (02181 +zanah), and they shall return (07725 +shuwb) to the hire (00868 +)ethnan) of an harlot (02181 +zanah).

images Mic\_05\_13 Thy graven (06456 +p@ciyl) images (04676 +matstsebah) also will I cut (03772 +karath) off, and thy standing (04676 +matstsebah) {images} out of the midst (07130 +qereb) of thee; and thou shalt no (03808 +lo) more (05750 +(owd) worship (07812 +shachah) the work (04639 +ma(aseh) of thine hands (03027 +yad).

images Mic\_05\_13 Thy graven (06456 +p@ciyl) {images} (04676 +matstsebah) also will I cut (03772 +karath) off, and thy standing (04676 +matstsebah) images out of the midst (07130 +qereb) of thee; and thou shalt no (03808 +lo) more (05750 +(owd) worship (07812 +shachah) the work (04639 +ma(aseh) of thine hands (03027 +yad).

images Num\_33\_52 Then ye shall drive (03423 +yarash) out all (03605 +kol) the inhabitants (03427 +yashab) of the land (00776 +)erets) from before (06440 +paniyim) you, and destroy (6) all (03605 +kol) their pictures (04906 +maskiyth), and destroy (6) all (03605 +kol) their molten (04541 +maccekah) {images}, and quite pluck (08045 +shamad) down (08045 +shamad) all (03605 +kol) their high (01116 +bamah) places:

images Psa\_78\_58 For they provoked him to anger (03707 +ka(ac ) with their high (01116 +bamah ) places , and moved him to jealousy (07065 +qana) ) with their graven (06456 +p@ciyl ) {images} (06456 +p@ciyl ) .

images Psa\_97\_07 Confounded (00954 +buwsh ) be all (03605 +kol ) they that serve (05647 +(abad ) graven (06459 +pecel ) {images} , that boast (01984 +halal ) themselves of idols (00457 +)eliyl ):worship (07812 +shachah ) him , all (03605 +kol ) [ ye ] gods (00430 +)elohiym ) .

images:and 2Ch\_14\_05 Also he took (05493 +cuwr ) away (05493 +cuwr ) out of all (03605 +kol ) the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) the high (01116 +bamah ) places and the {images:and} the kingdom (04467 +mamlakah ) was quiet (08252 +shaqat ) before (06440 +paniym ) him .

images:and Jer\_51\_52 Wherefore (03651 +ken ) , behold (02009 +hinneh ) , the days (03117 +yowm ) come (00935 +bow) ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that I will do judgment (06485 +paqad ) upon her graven (06456 +p@ciyl ) {images:and} through all (03605 +kol ) her land (00776 +)erets ) the wounded (02491 +chahal ) shall groan (00602 +)anaq ) .

language 2Ki\_18\_26 Then said (00559 +)amar ) Eliakim (00471 +)Elyaqiym ) the son (01121 +ben ) of Hilkiyah (02518 +Chilqiyah ) , and Shebna (07644 +Shebna) ) , and Joah (03098 +Yow)ach ) , unto Rabshakeh (07262 +Rabshaqeh ) , Speak (01696 +dabar ) , I pray (04994 +na) ) thee , to thy servants (05650 +(ebed ) in the Syrian (00762 +)Aramiyth ) language ; for we understand (08085 +shama( ) [ it ] :and talk (01696 +dabar ) not with us in the Jews (03066 +Y@huwdiyth ) {language} in the ears (00241 +)ozen ) of the people (05971 +(am ) that [ are ] on (05921 +(al ) the wall (02346 +chowmah ) .

language 2Ki\_18\_26 Then said (00559 +)amar ) Eliakim (00471 +)Elyaqiym ) the son (01121 +ben ) of Hilkiyah (02518 +Chilqiyah ) , and Shebna (07644 +Shebna) ) , and Joah (03098 +Yow)ach ) , unto Rabshakeh (07262 +Rabshaqeh ) , Speak (01696 +dabar ) , I pray (04994 +na) ) thee , to thy servants (05650 +(ebed ) in the Syrian (00762 +)Aramiyth ) {language} ; for we understand (08085 +shama( ) [ it ] :and talk (01696 +dabar ) not with us in the Jews (03066 +Y@huwdiyth ) language in the ears (00241 +)ozen ) of the people (05971 +(am ) that [ are ] on (05921 +(al ) the wall (02346 +chowmah ) .

language 2Ki\_18\_28 Then Rabshakeh (07262 +Rabshaqeh ) stood (05975 +(amad ) and cried (07121 +qara) ) with a loud (01419 +gadawl ) voice (06963 +qowl ) in the Jews (03066 +Y@huwdiyth ) {language} , and spake (01696 +dabar ) , saying (00559 +)amar ) , Hear (08085 +shama( ) the word (01697 +dabar ) of the great (01419 +gadawl ) king (04428 +melek ) , the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) :

language Act\_02\_06 Now (1161 -de -) when this (5026 -taute -) was noised (5408 -phonos -) abroad (5456 -phone -) , the multitude (4128 -plethos -) came (4905 -sunerchomai -) together (4905 -sunerchomai -) , and were confounded (4797 -sugcheo -) , because (3754 -hoti -) that every (1538 -hekastos -) man (1520 -heis -) heard (0191 -akouo -) them speak (2980 -laleo -) in his own (2398 -idios -) {language} (1258 -dialektos -) .

language Dan\_03\_29 Therefore I make (07761 +suwm ) a decree (02942 +t@(em ) , That every (03606 +kol ) people (05972 +(am ) , nation (00524 +)ummah ) , and {language} (03961 +lishshan ) , which (01768 +diy ) speak (00560 +)amar ) any thing amiss (07955 +shalah ) against (05922 +(al ) the God (00426 +)elalh ) of Shadrach (07715 +Shadrak ) , Meshach (04336 +Meyschak ) , and Abednego (05665 +(Abed N@gow) ) , shall be cut (05648 +(abad ) in pieces (01917 +haddam ) , and their houses (01005 +bayith ) shall be made (07739 +sh@vah ) a dunghill (05122 +n@valuw ):because there is no (03809 +la) ) other (00321 +)ochoran ) God (00426 +)elalh ) that can (03202 +y@kel ) deliver (05338 +n@tsal ) after (01863 +dardar ) this (01836 +den ) sort .

language Est\_01\_22 For he sent (07971 +shalach ) letters (05612 +cepher ) into (00413 +)el ) all (03605 +kol ) the king s (04428 +melek ) provinces (04082 +m@diynah ) , into every province (04082 +m@diynah ) according to the writing (03791 +kathab ) thereof , and to every (00376 +)iysh ) people (05971 +(am ) after their language (03956 +lashown ) , that every man (00376 +)iysh ) should bear (08323 +sarar ) rule (08323

+sarar ) in his own house (01004 +bayith ) , and that [ it ] should be published (01696 +dabar ) according to the {language} (03956 +lashown ) of every people (05971 +(am ) .

language Est\_01\_22 For he sent (07971 +shalach ) letters (05612 +cepher ) into (00413 +)el ) all (03605 +kol ) the king s (04428 +melek ) provinces (04082 +m@diynah ) , into every province (04082 +m@diynah ) according to the writing (03791 +kathab ) thereof , and to every (00376 +)iysh ) people (05971 +(am ) after their {language} (03956 +lashown ) , that every man (00376 +)iysh ) should bear (08323 +sarar ) rule (08323 +sarar ) in his own house (01004 +bayith ) , and that [ it ] should be published (01696 +dabar ) according to the language (03956 +lashown ) of every people (05971 +(am ) .

language Est\_03\_12 Then were the king s (04428 +melek ) scribes (05608 +caphar ) called (07121 +qara ) ) on the thirteenth day (03117 +yowm ) of the first (07223 +ri)shown ) month (02320 +chodesh ) , and there was written (03789 +kathab ) according to all (03605 +kol ) that Haman (02001 +Haman ) had commanded (06680 +tsavah ) unto the king s (04428 +melek ) lieutenants (00323 +)achashdarpan ) , and to the governors (06346 +pechah ) that [ were ] over (05921 +(al ) every province (04082 +m@diynah ) , and to the rulers (08269 +sar ) of every people (05971 +(am ) of every province (04082 +m@diynah ) according to the writing (03791 +kathab ) thereof , and [ to ] every people (05971 +(am ) after their {language} (03956 +lashown ) ; in the name (08034 +shem ) of king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) was it written (03789 +kathab ) , and sealed (02856 +chatham ) with the king s (04428 +melek ) ring (02885 +tabba(ath ) .

language Est\_08\_09 Then were the king s (04428 +melek ) scribes (05608 +caphar ) called (07121 +qara ) ) at that time (06256 +(eth ) in the third (07992 +sh@liyshiy ) month (02320 +chodesh ) , that [ is ] , the month (02320 +chodesh ) Sivan (05510 +Ciyvan ) , on the three (07969 +shalowsh ) and twentieth (06242 +(esriym ) [ day ] thereof ; and it was written (03789 +kathab ) according to all (03605 +kol ) that Mordecai (04782 +Mord@kay ) commanded (06680 +tsavah ) unto the Jews (03064 +Y@huwdiy ) , and to the lieutenants (00323 +)achashdarpan ) , and the deputies (06346 +pechah ) and rulers (08269 +sar ) of the provinces (04082 +m@diynah ) which (00834 +)aher ) [ are ] from India (01912 +Hoduw ) unto Ethiopia (03568 +Kuws ) , an hundred (03967 +me)ah ) twenty (06242 +(esriym ) and seven (07651 +sheba( ) provinces (04082 +m@diynah ) , unto every province (04082 +m@diynah ) according to the writing (03791 +kathab ) thereof , and unto every people (05971 +(am ) after their {language} (03956 +lashown ) , and to the Jews (03064 +Y@huwdiy )

language Est\_08\_09 according to their writing (03791 +kathab ) , and according to their {language} (03956 +lashown ) .

language Eze\_03\_05 For thou [ art ] not sent (07971 +shalach ) to a people (05971 +(am ) of a strange (06012 +(ameq ) speech (08193 +saphah ) and of an hard (03515 +kabed ) {language} (03956 +lashown ) , [ but ] to the house (01004 +bayith ) of Israel (03478 +Yisra)el ) ;

language Eze\_03\_06 Not to many (07227 +rab ) people (05971 +(am ) of a strange (06012 +(ameq ) speech (08193 +saphah ) and of an hard (03515 +kabed ) {language} (03956 +lashown ) , whose (00834 +)aher ) words (01697 +dabar ) thou canst not understand (08085 +shama( ) . Surely , had I sent (07971 +shalach ) thee to them , they would have hearkened (08085 +shama( ) unto thee .

language Gen\_11\_01 . And the whole (03605 +kol ) earth (00776 +)erets ) was of one (00259 +)echad ) {language} (08193 +saphah ) , and of one (00259 +)echad ) speech (01697 +dabar ) .

language Gen\_11\_06 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) , Behold (02005 +hen ) , thepeople (05971 +(am ) [ is ] one (00259 +)echad ) , and they have all (03605 +kol ) one (00259 +)echad ) {language} (08193 +saphah ) ; and this (02088 +zeh ) they begin (02490 +chalal ) to do (06213 +(asah ):and now (06258 +(attah ) nothing will be restrained (01219 +batsar ) from them , which they have imagined (02161 +zamam ) to do (06213 +(asah ) .



language Gen\_11\_07 Go (03051 +yahab ) to , let us go (03381 +yarad ) down (03381 +yarad ) , and there (08033 +sham ) confound (01101 +balal ) their {language} (08193 +saphah ) , that they may not understand (08085 +shama( ) one (00376 +)iysh ) another s (07453 +rea( ) speech (08193 +saphah ) .

language Gen\_11\_09 Therefore is the name (08034 +shem ) of it called (07121 +qara ) Babel (00894 +Babel ) ; because (03588 +kiy ) the LORD (03068 +Y@hovah ) did there (08033 +sham ) confound (01101 +balal ) the {language} (08193 +saphah ) of all (03605 +kol ) the earth (00776 +)erets ):and from thence (08033 +sham ) did the LORD (03068 +Y@hovah ) scatter (06327 +puwts ) them abroad (06527 +parat ) upon the face (06440 +paniym ) of all (03605 +kol ) the earth (00776 +)erets ) .

language Isa\_19\_18 . In that day (03117 +yowm ) shall five (02568 +chamesh ) cities (05892 +(iyr ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) speak (01696 +dabar ) the {language} (08193 +saphah ) of Canaan (03667 +K@na(an ) , and swear (07650 +shaba( ) to the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ; one (00259 +)echad ) shall be called (00559 +)amar ) , The city (05892 +(iyr ) of destruction (02041 +herec ) .

language Isa\_36\_11 . Then said (00559 +)amar ) Eliakim (00471 +)Elyaqiym ) and Shebna (07644 +Shebna ) and Joah (03098 +Yow)ach ) unto Rabshakeh (07262 +Rabshaqeh ) , Speak (01696 +dabar ) , I pray (04994 +na ) thee , unto thy servants (05650 +(ebed ) in the Syrian (00762 +)Aramiyth ) language ; for we understand (08085 +shama( ) [ it ] :and speak (01696 +dabar ) not to us in the Jews (03064 +Y@huwdiy ) {language} , in the ears (00241 +)ozen ) of the people (05971 +(am ) that [ are ] on (05921 +(al ) the wall (02346 +chowmah ) .

language Isa\_36\_11 . Then said (00559 +)amar ) Eliakim (00471 +)Elyaqiym ) and Shebna (07644 +Shebna ) and Joah (03098 +Yow)ach ) unto Rabshakeh (07262 +Rabshaqeh ) , Speak (01696 +dabar ) , I pray (04994 +na ) thee , unto thy servants (05650 +(ebed ) in the Syrian (00762 +)Aramiyth ) {language} ; for we understand (08085 +shama( ) [ it ] :and speak (01696 +dabar ) not to us in the Jews (03064 +Y@huwdiy ) language , in the ears (00241 +)ozen ) of the people (05971 +(am ) that [ are ] on (05921 +(al ) the wall (02346 +chowmah ) .

language Isa\_36\_13 Then Rabshakeh (07262 +Rabshaqeh ) stood (05975 +(amad ) , and cried (07121 +qara ) ) with a loud (01419 +gadowl ) voice (06963 +qowl ) in the Jews (03064 +Y@huwdiy ) {language} , and said (00559 +)amar ) , Hear (08085 +shama( ) ye the words (01697 +dabar ) of the great (01419 +gadowl ) king (04428 +melek ) , the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) .

language Jer\_05\_15 Lo (02009 +hinneh ) , I will bring (00935 +bow ) a nation (01471 +gowy ) upon you from far (04801 +merchaq ) , O house (01004 +bayith ) of Israel (03478 +Yisra)el ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):it [ is ] a mighty (00386 +)eythan ) nation (01471 +gowy ) , it [ is ] an ancient (05769 +(owlam ) nation (01471 +gowy ) , a nation (01471 +gowy ) whose {language} (03956 +lashown ) thou knowest (03045 +yada( ) not , neither (03808 +lo ) understandest (08085 +shama( ) what (04100 +mah ) they say (01696 +dabar ) .

language Neh\_13\_24 And their children (01121 +ben ) spake (01696 +dabar ) half (02677 +chetsiy ) in the speech (03066 +Y@huwdiyth ) of Ashdod (00795 +)Ashdowd ) , and could (05234 +nakar ) not speak (01696 +dabar ) in the Jews (03066 +Y@huwdiyth ) language , but according to the {language} (03956 +lashown ) of each people (05971 +(am ) .

language Neh\_13\_24 And their children (01121 +ben ) spake (01696 +dabar ) half (02677 +chetsiy ) in the speech (03066 +Y@huwdiyth ) of Ashdod (00795 +)Ashdowd ) , and could (05234 +nakar ) not speak (01696 +dabar ) in the Jews (03066 +Y@huwdiyth ) {language} , but according to the language (03956 +lashown ) of each people (05971 +(am ) .

language Psa\_114\_01 . When Israel (03478 +Yisrael ) went (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) , the house (01004 +bayith ) of Jacob (03290 +Ya(aqob ) from a people (05971 +(am ) of strange (03937 +la(az ) {language} (03937 +la(az ) ;

language Psa\_19\_03 [ There is ] no (00369 +)ayin ) speech (00562 +)omer ) nor (00369 +)ayin ) {language} (01697 +dabar ) , [ where ] their voice (06963 +qowl ) is not heard (08085 +shama( ) .

language Psa\_81\_05 This he ordained (07760 +suwm ) in Joseph (03084 +Y@howceph ) [ for ] a testimony (5715) , when he went (03318 +yatsa ) out through (05921 +(al ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ): [ where ] I heard (08085 +shama( ) a {language} (08193 +saphah ) [ that ] I understood (03045 +yada( ) not .

language Zep\_03\_09 For then (00227 +)az ) will I turn (02015 +haphak ) to the people (05971 +(am ) a pure (01305 +barar ) {language} (08193 +saphah ) , that they may all (03605 +kol ) call (07121 +qara ) upon the name (08034 +shem ) of the LORD (03068 +Y@hovah ) , to serve (05647 +(abad ) him with one (00259 +)echad ) consent (07926 +sh@kem ) .

languages Dan\_03\_04 Then an herald (03744 +karowz ) cried (07123 +q@ra ) aloud (02429 +chayil ) , To you it is commanded (00560 +)amar ) , O people (05972 +(am ) , nations (00524 +)ummah ) , and {languages} (03961 +lishshan ) ,

languages Dan\_03\_07 Therefore at that time (02166 +z@man ) , when (01768 +diy ) all (03606 +kol ) thepeople (05972 +(am ) heard (08086 +sh@ma( ) the sound (07032 +qal ) of the cornet (07162 +qeren ) , flute (04953 +mashrowqiy ) , harp (07030 +qiytharoc ) , sackbut (05443 +cabb@ka ) , psaltery (06460 +p@canteriyn ) , and all (03606 +kol ) kinds (02177 +zan ) of musick (02170 +z@mar ) , all (03606 +kol ) the people (05972 +(am ) , the nations (00524 +)ummah ) , and the {languages} (03961 +lishshan ) , fell (05308 +n@phal ) down [ and ] worshipped (05457 +c@gid ) the golden (01722 +d@hab ) image (06755 +tselem ) that Nebuchadnezzar (05020 +N@buwkadnetstsar ) the king (04430 +melek ) had set (06966 +quwm ) up .

languages Dan\_04\_01 . Nebuchadnezzar (05020 +N@buwkadnetstsar ) the king (04430 +melek ) , unto all (03606 +kol ) people (05972 +(am ) , nations (00524 +)ummah ) , and {languages} (03961 +lishshan ) , that dwell (01753 +duwr ) in all (03606 +kol ) the earth (00772 +)ara( ) ; Peace (08001 +sh@lam ) be multiplied (07680 +s@ga ) unto you .

languages Dan\_05\_19 And for the majesty (07238 +r@buw ) that he gave (03052 +y@hab ) him , all (03606 +kol ) people (05972 +(am ) , nations (00524 +)ummah ) , and {languages} (03961 +lishshan ) , trembled (02112 +zuwa( ) and feared (01763 +d@chal ) before him:whom (01768 +diy ) he would (06634 +ts@ba ) he slew (06992 +q@tal ) ; and whom (01768 +diy ) he would (06634 +ts@ba ) he kept alive (02418 +chaya ) ; and whom (01768 +diy ) he would (06634 +ts@ba ) he set (07313 +ruwm ) up ; and whom he would (06634 +ts@ba ) he put (08214 +sh@phal ) down (08214 +sh@phal ) .

languages Dan\_06\_25 . Then (00116 +)edayin ) king (04430 +melek ) Darius (01868 +Dar@yavesh ) wrote (03790 +k@thab ) unto all (03606 +kol ) people (05972 +(am ) , nations (00524 +)ummah ) , and {languages} (03961 +lishshan ) , that dwell (01753 +duwr ) in all (03606 +kol ) the earth (00772 +)ara( ) ; Peace (08001 +sh@lam ) be multiplied (07680 +s@ga ) unto you .

languages Dan\_07\_14 And there was given (03052 +y@hab ) him dominion (07985 +sholtan ) , and glory (03367 +y@qar ) , and a kingdom (04437 +malkuw ) , that all (03606 +kol ) people (05972 +(am ) , nations (00524 +)ummah ) , and {languages} (03961 +lishshan ) , should serve (06399 +p@lach ) him:his dominion (07985 +sholtan ) [ is ] an everlasting (05957 +(alam ) dominion (07985 +sholtan ) , which (01768 +diy ) shall not pass (05709 +(ada ) away (05709 +(ada ) , and his kingdom (04437 +malkuw ) [ that ] which (01768 +diy ) shall not be destroyed (02255 +chabal ) .

languages Zec\_08\_23 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ; In those (01992 +hem ) days (03117 +yowm ) [ it shall come to pass ] , that ten (06235 +(eser ) men (00582 +)enowsh ) shall take (02388 +chazaq ) hold (02388 +chazaq ) out of all (03605 +kol ) {languages} (03956 +lashown ) of the nations (01471 +gowy ) , even shall take (02388 +chazaq ) hold (02388 +chazaq ) of the skirt (03671 +kanaph ) of him that is a Jew (03064 +Y@huwdiy ) , saying (00559 +)amar ) , We will go (03212 +yalak ) with you:for we have heard (08085 +shama() [ that ] God (00430 +)elohiym ) [ is ] with you .

lineage Luk\_02\_04 And Joseph 2501 -Ioseph - also 2532 -kai - went 0305 -anabaino - up from Galilee 1056 - Galilaia - , out of the city 4172 -polis - of Nazareth 3478 -Nazareth - , into 1519 -eis - Judaea 2449 -Ioudaia - , unto the city 4172 -polis - of David 1138 -Dabid - , which 3748 -hostis - is called 2564 -kaleo - Bethlehem 0965 -Bethleem - ; ( because he was of the house 3624 -oikos - and {lineage} 3965 -patria - of David 1138 - Dabid -:)

marriage 1Co\_07\_38 So (5620 -hoste -) then (2532 -kai -) he that giveth [ her ] in marriage (1547 -ekgamizo -) doeth (4160 -poieo -) well (2573 -kalos -) ; but he that giveth [ her ] not in {marriage} (1547 -ekgamizo -) doeth (4160 -poieo -) better (2573 -kalos -) .

marriage 1Co\_07\_38 So (5620 -hoste -) then (2532 -kai -) he that giveth [ her ] in {marriage} (1547 -ekgamizo -) doeth (4160 -poieo -) well (2573 -kalos -) ; but he that giveth [ her ] not in marriage (1547 -ekgamizo -) doeth (4160 -poieo -) better (2573 -kalos -) .

marriage Exo\_21\_10 If (00518 +)im ) he take (03947 +laqach ) him another (00312 +)acher ) [ wife ] ; her food (07607 +sh@)er ) , her raiment (03682 +k@cuwth ) , and her duty of {marriage} (05772 +(ownah ) , shall he not diminish (01639 +gara() .

marriage Joh\_02\_01 . And the third (5154 -tritos -) day (2250 -hemera -) there was a {marriage} (1062 -gamos -) in Cana (2580 -Kana -) of Galilee (1056 -Galilaia -) ; and the mother (3384 -meter -) of Jesus (2424 -Iesous -) was there (1563 -ekei -) :

marriage Joh\_02\_02 And both (2532 -kai -) Jesus (2424 -Iesous -) was called (2564 -kaleo -) , and his disciples (3101 -mathetes -) , to the {marriage} (1062 -gamos -) .

marriage Luk\_17\_27 They did eat 2068 -esthio - , they drank 4095 -pino - , they married 1060 -gameo - wives , they were given in {marriage} 1547 -ekgamizo - , until 0891 -achri - the day 2250 -hemera - that Noe 3575 -Noe - entered 1525 -eiserchomai - into 1519 -eis - the ark 2787 -kibotos - , and the flood 2627 -kataklusmos - came 2064 -erchomai - , and destroyed 0622 -apollumi - them all 0537 -hapas - .

marriage Luk\_20\_34 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , The children 5207 -huios - of this 5126 -touton - world 0165 -aion - marry 1060 -gameo - , and are given in {marriage} 1548 -ekgamisko - :

marriage Luk\_20\_35 But they which shall be accounted 2661 -kataxioo - worthy 2661 -kataxioo - to obtain 5177 -tugchano - that world 0165 -aion - , and the resurrection 0386 -anastasis - from the dead 3498 -nekros - , neither 3777 -oute - marry 1060 -gameo - , nor 3777 -oute - are given in {marriage} 1548 -ekgamisko - :

marriage Mar\_12\_25 For when (3752 -hotan -) they shall rise (0450 -anistemi -) from the dead (3498 -nekros -) , they neither (3777 -oute -) marry (1060 -gameo -) , nor (3777 -oute -) are given in {marriage} (1061 -gamisko -) ; but are as the angels (0032 -aggelos -) which (3588 -ho -) are in heaven (3772 -ouranos -) .

marriage Mat\_22\_02 The kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is like (3666 -homoioo -)

unto a certain (0444 -anthropos -) king (0935 -basileus -) , which (3748 -hostis -) made (4160 -poieo -) a {marriage} (1062 -gamos -) for his son (5207 -huios -) ,

marriage Mat\_22\_04 Again (3825 -palin -) , he sent (0649 -apostello -) forth (0649 -apostello -) other (0243 -allos -) servants (1401 -doulos -) , saying (3004 -lego -) , Tell (2036 -epo -) them which are bidden (2564 -kaleo -) , Behold (2400 -idou -) , I have prepared (2090 -hetoimazo -) my dinner (0712 -ariston -):my oxen (5022 -tauros -) and [ my ] fatlings (4619 -sitistos -) [ are ] killed (2380 -thuo -) , and all (3956 -pas -) things [ are ] ready (2092 -hetoimos -):come (1205 -deute -) unto the {marriage} (1062 -gamos -) .

marriage Mat\_22\_09 Go (4198 -poreuomai -) ye therefore (3767 -oun -) into (1909 -epi -) the highways (3598 -hodos -) , and as many (3745 -hosos -) as ye shall find (2147 -heurisko -) , bid (2564 -kaleo -) to the {marriage} (1062 -gamos -) .

marriage Mat\_22\_30 For in the resurrection (0386 -anastasis -) they neither (3777 -oute -) marry (1060 -gameo -) , nor (3777 -oute -) are given (1547 -ekgamizo -) in {marriage} (1547 -ekgamizo -) , but are as the angels (0032 -aggelos -) of God (2316 -theos -) in heaven (3772 -ouranos -) .

marriage Mat\_24\_38 For as in the days (2250 -hemera -) that were before (4253 -pro -) the flood (2627 -kataklysmos -) they were eating (5176 -trogo -) and drinking (4095 -pino -) , marrying (1060 -gameo -) and giving in {marriage} (1547 -ekgamizo -) , until (0891 -achri -) the day (2250 -hemera -) that Noe (3575 -Noe -) entered (1525 -eiserchomai -) into (1519 -eis -) the ark (2787 -kibotos -) ,

marriage Mat\_25\_10 And while they went (0565 -aperchomai -) to buy (0059 -agorazo -) , the bridegroom (3566 -numphios -) came (2064 -erchomai -) ; and they that were ready (2092 -hetoimos -) went (1525 -eiserchomai -) in with him to the {marriage} (1062 -gamos -):and the door (2374 -thura -) was shut (2808 -kleio -) .

marriage Psa\_78\_63 The fire (00784 +)esh ) consumed (00398 +)akal ) their young (00970 +)bachuwr ) men ; and their maidens (01330 +)b@thuwlah ) were not given to {marriage} (01984 +)halal ) .

marriage Rev\_19\_07 Let us be glad (5463 -chairo -) and rejoice (0021 -agalliao -) , and give (1325 -didomi -) honour (1391 -doxa -) to him:for the {marriage} (1062 -gamos -) of the Lamb (0721 -arnion -) is come (2064 -erchomai -) , and his wife (1135 -gune -) hath made (2090 -hetoimazo -) herself (1438 -heautou -) ready (2090 -hetoimazo -) .

marriage Rev\_19\_09 And he saith (3004 -lego -) unto me , Write (1125 -grapho -) , Blessed (3107 -makarios -) [ are ] they which are called (2564 -kaleo -) unto the {marriage} (1062 -gamos -) supper (1173 -deipnon -) of the Lamb (0721 -arnion -) . And he saith (3004 -lego -) unto me , These (3778 -houtos -) are the true (0228 -alethinos -) sayings (3056 -logos -) of God (2316 -theos -) .

marriages Deu\_07\_03 Neither (03808 +)lo ) shalt thou make {marriages} (02859 +)chathan ) with them ; thy daughter (01323 +)bath ) thou shalt not give (05414 +)nathan ) unto his son (01121 +)ben ) , nor (03808 +)lo ) his daughter (01323 +)bath ) shalt thou take (03947 +)laqach ) unto thy son (01121 +)ben ) .

marriages Gen\_34\_09 And make ye {marriages} (02859 +)chathan ) with us , [ and ] give (05414 +)nathan ) your daughters (01363 +)gobahh ) unto us , and take (03947 +)laqach ) our daughters (01363 +)gobahh ) unto you .

marriages Jos\_23\_12 Else (03588 +)kiy ) if ye do in any wise go (07725 +)shuwb ) back (07725 +)shuwb ) , and cleave (01692 +)dabaq ) unto the remnant (03499 +)yether ) of these (00428 +)el - leh ) nations (01471 +)gowy ) , [ even ] these (00428 +)el - leh ) that remain (07604 +)sha)ar ) among (00854 +)eth ) you , and shall make {marriages} (02859 +)chathan ) with them , and go (00935 +)bow ) in unto them , and they to you :

message 1Jo\_01\_05 . This (3778 -houtos -) then (2532 -kai -) is the {message} (1860 -epaggelia -) which (3739 -hos -) we have heard (0191 -akouo -) of him , and declare (0312 -anaggello -) unto you , that God (2316 -theos -) is light (5457 -phos -) , and in him is no (3756 -ou -) darkness (4653 -skotia -) at (3762 -oudeis -) all (3762 -oudeis -) .

message 1Jo\_03\_11 . For this (2778 -kensos -) is the {message} (0031 -aggelia -) that ye heard (0191 -akouo -) from the beginning (0746 -arche -) , that we should love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -) .

message 1Ki\_20\_12 . And it came (01961 +hayah ) to pass , when [ Benhadad ] heard (08085 +shama() this (02088 +zeh ) {message} (01697 +dabar ) , as he [ was ] drinking (08354 +shathah ) , he and the kings (04428 +melek ) in the pavilions (05521 +cukkah ) , that he said (00559 +)amar ) unto his servants (05650 +(ebed ) , Set (07760 +suwm ) [ yourselves in array ] . And they set (07760 +suwm ) [ themselves in array ] against (05921 +(al ) the city (05892 +(iyr ) .

message Hag\_01\_13 Then spake (00559 +)amar ) Haggai (02292 +Chaggay ) the LORD S (03068 +Y@hovah ) messenger (04397 +mal)ak ) in the LORD S (03068 +Y@hovah ) {message} (04400 +mal)akuwth ) unto the people (05971 +(am ) , saying (00559 +)amar ) , I [ am ] with you , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

message Jud\_03\_20 And Ehud (00261 +)Echuwd ) came (00935 +bow) ) unto him ; and he was sitting (03427 +yashab ) in a summer (04747 +m@qerah ) parlour (05944 +(aliyah ) , which (00834 +)aher ) he had for himself alone (00905 +bad ) . And Ehud (00261 +)Echuwd ) said (00559 +)amar ) , I have a {message} (01697 +dabar ) from God (00430 +)elohiym ) unto thee . And he arose (06965 +quwm ) out of [ his ] seat (03678 +kicce) ) .

message Luk\_19\_14 But his citizens 4177 -polites - hated 3404 -miseo - him , and sent 0649 -apostello - a {message} 4242 -pesbeia - after 3694 -opiso - him , saying 3004 -lego - , We will 2309 -thelo - not have this 5126 -touton - [ man ] to reign 0936 -basileuo - over 1909 -epi - us .

message Pro\_26\_06 . He that sendeth (07971 +shalach ) a {message} (01697 +dabar ) by the hand (03027 +yad ) of a fool (03684 +k@ciyl ) cutteth (07096 +qatsah ) off the feet (07272 +regel ) , [ and ] drinketh (08354 +shathah ) damage (02555 +chamac ) .

mortgaged Neh\_05\_03 [ Some ] also there were that said (00559 +)amar ) , We have {mortgaged} (06148 +(arab ) our lands (07704 +sadeh ) , vineyards (03754 +kerem ) , and houses (01004 +bayith ) , that we might buy (03947 +laqach ) corn (01715 +dagan ) , because of the dearth (07458 +ra(ab ) .

ossifrage Deu\_14\_12 But these (02088 +zeh ) [ are they ] of which (00834 +)aher ) ye shall not eat (00398 +)akal ):the eagle (05404 +nesher ) , and the {ossifrage} (06538 +percec ) , and the ospray (05822 +(ozniyah ) ,

ossifrage Lev\_11\_13 And these (00428 +)el - leh ) [ are they which ] ye shall have in abomination (08262 +shaqats ) among (04480 +min ) the fowls (05775 +(owph ) ; they shall not be eaten (00398 +)akal ) , they [ are ] an abomination (08263 +sheqets ) : the eagle (05404 +nesher ) , and the {ossifrage} (06538 +percec ) , and the ospray (05822 +(ozniyah ) ,

outrageous Pro\_27\_04 Wrath (02534 +chemah ) [ is ] cruel (00395 +)akz@riyuwth ) , and anger (00639 +)aph ) [ is ] {outrageous} (07858 +sheteph ) ; but who (04310 +miy ) [ is ] able to stand (05975 +(amad ) before (06440 +paniym ) envy (07068 +qin)ah ) ?

passage 1Sa\_13\_23 And the garrison (04673 +matstsab ) of the Philistines (06430 +P@lishtiy ) went (03318 +yatsa ) out to the {passage} (04569 +ma(abar ) of Michmash (04363 +Mikmac ) .

passage Isa\_10\_29 They are gone (05674 +(abar ) over (05674 +(abar ) the {passage} (04569 +ma(abar ):they have taken (03885 +luwn ) up their lodging (04411 +malown ) at Geba (01387 +Geba( ) ; Ramah (07414 +Ramah ) is afraid (02729 +charad ) ; Gibeah (01390 +Gib(ah ) of Saul (07586 +Sha)uwl ) is fled (05127 +nuwc ) .

passage Jos\_22\_11 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) heard (08085 +shama( ) say (00559 +)amar ) , Behold (02009 +hinneh ) , the children (01121 +ben ) of Reuben (07205 +R@)uwben ) and the children (01121 +ben ) of Gad (01410 +Gad ) and the half (02677 +chetsiy ) tribe (07626 +shebet ) of Manasseh (04519 +M@nashsheh ) have built (01129 +banah ) an altar (04196 +mizbeach ) over against (04136 +muwl ) the land (00776 +)erets ) of Canaan (03667 +K@na(an ) , in the borders (01552 +g@liylah ) of Jordan (03383 +Yarden ) , at (00413 +)el ) the {passage} (01552 +g@liylah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

passage Num\_20\_21 Thus Edom (00123 +)Edom ) refused (03985 +ma)en ) to give (05414 +nathan ) Israel (03478 +Yisra)el ) {passage} (05674 +(abar ) through his border (01366 +g@buwl ):wherefore Israel (03478 +Yisra)el ) turned (05186 +natah ) away from him .

passages 1Sa\_14\_04 And between (00996 +beyn ) the {passages} (04569 +ma(abar ) , by which (00834 +)aher ) Jonathan (03129 +Yownathan ) sought (01245 +baqash ) to go (05674 +(abar ) over (05674 +(abar ) unto the Philistines (06430 +P@lishtiy ) garrison (04673 +matstsab ) , [ there was ] a sharp (08127 +shen ) rock (05553 +cela( ) on the one (02088 +zeh ) side (05676 +(eber ) , and a sharp (08127 +shen ) rock (05553 +cela( ) on the other (02088 +zeh ) side (05676 +(eber ):and the name (08034 +shem ) of the one (00259 +)echad ) [ was ] Bozez (00949 +Bowtsets ) , and the name (08034 +shem ) of the other (00259 +)echad ) Seneh (05573 +Ceneh ) .

passages Jer\_22\_20 . Go (05927 +(alah ) up to Lebanon (03844 +L@banown ) , and cry (06817 +tsa(aq ) ; and lift (05414 +nathan ) up thy voice (06963 +qowl ) in Bashan (01316 +Bashan ) , and cry (06817 +tsa(aq ) from the {passages} (05676 +(eber ):for all (03605 +kol ) thy lovers (00157 +)ahab ) are destroyed (07665 +shabar ) .

passages Jer\_51\_32 And that the {passages} (04569 +ma(abar ) are stopped (08610 +taphas ) , and the reeds (98) they have burned (08313 +saraph ) with fire (00784 +)esh ) , and the men (00582 +)enowsh ) of war (04421 +milchamah ) are affrighted (00926 +bahal ) .

passages Jud\_12\_05 And the Gileadites (01569 +Gil(adiy ) took (03920 +lakad ) the {passages} (04569 +ma(abar ) of Jordan (03383 +Yarden ) before the Ephraimites (00669 +)Ephrayim ):and it was [ so ] , that when those Ephraimites (00669 +)Ephrayim ) which were escaped (06412 +paliyt ) said (00559 +)amar ) , Let me go (05674 +(abar ) over (05674 +(abar ) ; that the men (00582 +)enowsh ) of Gilead (01568 +Gil(ad ) said (00559 +)amar ) unto him , [ Art ] thou an Ephraimite (00673 +)Ephrathiy ) ? If he said (00559 +)amar ) , Nay (03808 +lo ) ;

passages Jud\_12\_06 Then said (00559 +)amar ) they unto him , Say (00559 +)amar ) now (04994 +na ) Shibboleth (07641 +shibbol ):and he said (00559 +)amar ) Sibboleth (05451 +cibboleth ):for he could not frame (03559 +kuwn ) to pronounce (01696 +dabar ) [ it ] right (03651 +ken ) . Then they took (00270 +)achaz ) him , and slew (07819 +shachat ) him at (00413 +)el ) the {passages} (04569 +ma(abar ) of Jordan (03383 +Yarden ):and there fell (05307 +naphal ) at that time (06256 +(eth ) of the Ephraimites (00669 +)Ephrayim ) forty (00705 +)arba(iym ) and two (08147 +sh@nayim ) thousand (00505 +)eleph ) .

pilgrimage Exo\_06\_04 And I have also (01571 +gam ) established (06965 +quwm ) my covenant (01285 +b@riyth ) with them , to give (05414 +nathan ) them the land (00776 +)erets ) of Canaan (03667 +K@na(an ) , the land (00776 +)erets ) of their {pilgrimage} (04033 +maguwr ) , wherein (00834 +)aher ) they were strangers (01481 +guwr ) .

**pilgrimage Gen\_47\_09** And Jacob (03290 +Ya(aqob ) said (00559 +)amar ) unto Pharaoh (06547 +Par(oh ) , The days (03117 +yowm ) of the years (08141 +shaneh ) of my pilgrimage (04033 +maguwr ) [ are ] an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiym ) years (08141 +shaneh ):few (04592 +m@(at ) and evil (07451 +ra( ) have the days (03117 +yowm ) of the years (08141 +shaneh ) of my life (02416 +chay ) been (01961 +hayah ) , and have not attained (05381 +nasag ) unto the days (03117 +yowm ) of the years (08141 +shaneh ) of the life (02416 +chay ) of my fathers (1) in the days (03117 +yowm ) of their {pilgrimage} (04033 +maguwr ) .

**pilgrimage Gen\_47\_09** And Jacob (03290 +Ya(aqob ) said (00559 +)amar ) unto Pharaoh (06547 +Par(oh ) , The days (03117 +yowm ) of the years (08141 +shaneh ) of my {pilgrimage} (04033 +maguwr ) [ are ] an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiym ) years (08141 +shaneh ):few (04592 +m@(at ) and evil (07451 +ra( ) have the days (03117 +yowm ) of the years (08141 +shaneh ) of my life (02416 +chay ) been (01961 +hayah ) , and have not attained (05381 +nasag ) unto the days (03117 +yowm ) of the years (08141 +shaneh ) of the life (02416 +chay ) of my fathers (1) in the days (03117 +yowm ) of their pilgrimage (04033 +maguwr ) .

**pilgrimage Psa\_119\_054** . Thy statutes (02706 +choq ) have been (01961 +hayah ) my songs (02158 +zamiyr ) in the house (01004 +bayith ) of my {pilgrimage} (04033 +maguwr ) .

**pottage 2Ki\_04\_38** . And Elisha (00477 +)Eliysha ( ) came (07725 +shuwb ) again (07725 +shuwb ) to Gilgal (01537 +Gilgal ):and [ there was ] a dearth (07458 +ra(ab ) in the land (00776 +)erets ) ; and the sons (01121 +ben ) of the prophets (05030 +nabiy ) [ were ] sitting (03427 +yashab ) before (06440 +paniym ) him:and he said (00559 +)amar ) unto his servant (05288 +na(ar ) , Set (08239 +shaphath ) on the great (01419 +gadowl ) pot (05518 +ciyr ) , and seethe (01310 +bashal ) {pottage} (05138 +naziyd ) for the sons (01121 +ben ) of the prophets (05030 +nabiy ) .

**pottage 2Ki\_04\_39** And one (00259 +)echad ) went (03318 +yatsa ) out into (00413 +)el ) the field (07704 +sadeh ) to gather (03950 +laqat ) herbs (00219 +)owrah ) , and found (04672 +matsa ) a wild (07704 +sadeh ) vine (01612 +gephen ) , and gathered (03950 +laqat ) thereof wild (07704 +sadeh ) gourds (06498 +paqqu(ah ) his lap (00899 +beged ) full (04393 +m@lo ) , and came (00935 +bow ) and shred (06398 +palach ) [ them ] into (00413 +)el ) the pot (05518 +ciyr ) of {pottage} (05138 +naziyd ):for they knew (03045 +yada( ) [ them ] not .

**pottage 2Ki\_04\_40** So they poured (03332 +yatsaq ) out for the men (00582 +)enowsh ) to eat (00398 +)akal ) . And it came (01961 +hayah ) to pass , as they were eating (00398 +)akal ) of the {pottage} (05138 +naziyd ) , that they cried (06817 +tsa(aq ) out , and said (00559 +)amar ) , O [ thou ] man (00376 +)iysh ) of God (00430 +)elohiym ) , [ there is ] death (04194 +maveth ) in the pot (05518 +ciyr ) . And they could (03201 +yakol ) not eat (00398 +)akal ) [ thereof ] .

**pottage Gen\_25\_29** . And Jacob (03290 +Ya(aqob ) sod (02102 +zuwd ) {pottage} (05138 +naziyd ):and Esau (06215 +(Esav ) came (00935 +bow ) from the field (07704 +sadeh ) , and he [ was ] faint (05889 +(ayeph ) :

**pottage Gen\_25\_30** And Esau (06215 +(Esav ) said (00559 +)amar ) to Jacob (03290 +Ya(aqob ) , Feed (03938 +la(at ) me , I pray (04994 +na ) thee , with that same (02088 +zeh ) red (00122 +)adom ) [ {pottage} ] ; for I [ am ] faint (05889 +(ayeph ):therefore was his name (08034 +shem ) called (07121 +qara ) Edom (00123 +)Edom ) .

**pottage Gen\_25\_34** Then Jacob (03290 +Ya(aqob ) gave (05414 +nathan ) Esau (06215 +(Esav ) bread (03899 +lechem ) and {pottage} (05138 +naziyd ) of lentiles (05742 +(adash ) ; and he did eat (00398 +)akal ) and drink (08354 +shathah ) , and rose (06965 +quwm ) up , and went (03212 +yalak ) his way (03212 +yalak ):thus Esau (06215 +(Esav ) despised (00959 +bazah ) [ his ] birthright (01062 +b@kowrah ) .

pottage Hag\_02\_12 If (02005 +hen ) one bear (05375 +nasa ) holy (06944 +qodesh ) flesh (01320 +basar ) in the skirt (03671 +kanaph ) of his garment (00899 +begeg ) , and with his skirt (03671 +kanaph ) do touch (05060 +naga( ) bread (03899 +lechem ) , or {pottage} (05138 +naziyd ) , or wine (03196 +yayin ) , or oil (08081 +shemen ) , or any (03605 +kol ) meat (03978 +ma)akal ) , shall it be holy (06942 +qadash ) ? And the priests (03548 +kohen ) answered (06030 +(anah ) and said (00559 +)amar ) , No (03808 +lo) .

rage 2Ch\_16\_10 Then Asa (00609 +)Aca ) was wroth (03707 +ka(ac ) with the seer (07200 +ra)ah ) , and put (05414 +nathan ) him in a prison (04115 +mahpeketh ) house (01004 +bayith ) ; for [ he was ] in a {rage} (02197 +za(aph ) with him because (05921 +(al ) of this (02063 +zo)th ) [ thing ] . And Asa (00609 +)Aca ) oppressed (07533 +ratsats ) [ some ] of the people (05971 +(am ) the same (01931 +huw ) time (06256 +(eth ) ) .

rage 2Ch\_28\_09 But a prophet (05030 +nabiy ) of the LORD (03068 +Y@hovah ) was there (08033 +sham ) , whose name (08034 +shem ) [ was ] Oded (05752 +(Owded ):and he went (03318 +yatsa ) out before (06440 +paniy ) the host (06635 +tsaba ) that came (00935 +bow ) to Samaria (08111 +Shom@rown ) , and said (00559 +)amar ) unto them , Behold (02009 +hinneh ) , because the LORD (03068 +Y@hovah ) God (00430 +)elohiy ) of your fathers (1) was wroth (02534 +chemah ) with Judah (03063 +Y@huwdah ) , he hath delivered (05414 +nathan ) them into your hand (03027 +yad ) , and ye have slain (02026 +harag ) them in a {rage} (02197 +za(aph ) [ that ] reacheth (05060 +naga( ) up unto heaven (08064 +shamayim ) .

rage 2Ki\_05\_12 [ Are ] not Abana (71) and Pharpar (06554 +Parpar ) , rivers (05104 +nahar ) of Damascus (01834 +Dammeseq ) , better (02896 +towb ) than all (03605 +kol ) the waters (04325 +mayim ) of Israel (03478 +Yisra)el ) ? may I not wash (07364 +rachats ) in them , and be clean (02891 +tahir ) ? So he turned (06437 +panah ) and went (03212 +yalak ) away in a {rage} (02534 +chemah ) .

rage 2Ki\_19\_27 But I know (03045 +yada( ) thy abode (03427 +yashab ) , and thy going (03318 +yatsa ) out , and thy coming (00935 +bow ) in , and thy {rage} (07264 +ragaz ) against (00413 +)el ) me .

rage 2Ki\_19\_28 Because (03282 +ya(an ) thy {rage} (07264 +ragaz ) against (00413 +)el ) me and thy tumult (07600 +sha)anan ) is come (05927 +(alah ) up into mine ears (00241 +)ozen ) , therefore I will put (07760 +suwm ) my hook (02397 +chach ) in thy nose (00639 +)aph ) , and my bridle (04964 +metheg ) in thy lips (08193 +saphah ) , and I will turn (07725 +shuwb ) thee back (07725 +shuwb ) by the way (01870 +derek ) by which (00834 +)aher ) thou camest (00935 +bow ) .

rage Act\_04\_25 Who (3588 -ho -) by the mouth (4750 -stoma -) of thy servant (3816 -pais -) David (1138 -Dabid -) hast said (2036 -epo -) , Why (2444 -hinati -) did the heathen (1484 -ethnos -) {rage} (5433 -phruasso -) , and the people (2992 -laos -) imagine (3191 -meletao -) vain (2756 -kenos -) things ?

rage Dan\_03\_13 Then (00116 +)edayin ) Nebuchadnezzar (05020 +N@buwkadnettsar ) in [ his ] {rage} (07266 +r@gaz ) and fury (02528 +chema ) commanded (00560 +)amar ) to bring (00858 +)athah ) Shadrach (07715 +Shadrak ) , Meshach (04336 +Meyschak ) , and Abednego (05665 +(Abed N@gow ) ) . Then (00116 +)edayin ) they brought (00858 +)athah ) these (00479 +)illek ) men (01400 +g@bar ) before (06925 +qodam ) the king (04430 +melek ) .

rage Hos\_07\_16 They return (07725 +shuwb ) , [ but ] not to the most (05920 +(al ) High (05920 +(al ):they are like a deceitful (07423 +r@miyah ) bow (07198 +qesheth ):their princes (08269 +sar ) shall fall (05307 +naphal ) by the sword (02719 +chereb ) for the {rage} (02195 +za(am ) of their tongue (03956 +lashown ):this (02097 +zow ) [ shall be ] their derision (03932 +la(ag ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

rage Isa\_37\_28 But I know (03045 +yada( ) thy abode (03427 +yashab ) , and thy going (03318 +yatsa ) out , and thy coming (00935 +bow ) in , and thy {rage} (07264 +ragaz ) against (00413 +)el ) me .



rage Isa\_37\_29 Because (03282 +ya(an) thy {rage} (07264 +ragaz) against (00413 +)el) me, and thy tumult (07600 +sha)anan), is come (05927 +(alah) up into mine ears (00241 +)ozen), therefore will I put (07760 +suwm) my hook (02397 +chach) in thy nose (00639 +)aph), and my bridle (04964 +metheg) in thy lips (08193 +saphah), and I will turn (07725 +shuwb) thee back (07725 +shuwb) by the way (01870 +derek) by which (00834 +)aher) thou camest (00935 +bow)).

rage Jer\_46\_09 Come (05927 +(alah) up, ye horses (05483 +cuwc); and {rage} (01984 +halal), ye chariots (07393 +rekeb); and let the mighty (01368 +gibbowr) men come (03318 +yatsa) forth (03318 +yatsa); the Ethiopians (03569 +Kuwwshiy) and the Libyans (06316 +Puwt), that handle (08610 +taphas) the shield (04043 +magen); and the Lydians (03866 +Luwdiy), that handle (08610 +taphas) [and] bend (01869 +darak) the bow (07198 +qesheth).

rage Job\_39\_24 He swalloweth (01572 +gama) the ground (00776 +)erets) with fierceness (07494 +ra(ash) and {rage} (07267 +rogez):neither (03808 +lo) believeth (00539 +)aman) he that [it is] the sound (06963 +qowl) of the trumpet (07782 +showphar).

rage Job\_40\_11 Cast (06327 +puwts) abroad (06327 +puwts) the {rage} (05678 +(ebrah) of thy wrath (00639 +)aph):and behold (07200 +ra)ah) every (03605 +kol) one [that is] proud (01343 +ge)eh), and abase (08213 +shaphel) him.

rage Nah\_02\_04 The chariots (07393 +rekeb) shall {rage} (01984 +halal) in the streets (02351 +chuwts), they shall jostle (08264 +shaqaq) one against another (08264 +shaqaq) in the broad (07339 +r@chob) ways:they shall seem (04758 +mar)eh) like torches (03940 +lappiyd), they shall run (07323 +ruwts) like the lightnings (01300 +baraq).

rage Pro\_06\_34 For jealousy (07068 +qin)ah) [is] the {rage} (02534 +chemah) of a man (01397 +geber):therefore he will not spare (02550 +chamal) in the day (03117 +yowm) of vengeance (05359 +naqam).

rage Pro\_29\_09. [If] a wise (02450 +chakam) man (00376 +)iysh) contendeth (08199 +shaphat) with a foolish (00191 +)eviy) man (00376 +)iysh), whether (00518 +)im) he {rage} (07264 +ragaz) or laugh (07832 +sachaq), [there is] no (00369 +)ayin) rest (05183 +Nachath).

rage Psa\_02\_01. Why (04100 +mah) do the heathen (01471 +gowy) {rage} (07283 +ragash), and the people (03816 +l@om) imagine (01897 +hagah) a vain (07385 +riyq) thing?

rage Psa\_07\_06 Arise (06965 +quwm), O LORD (03068 +Y@hovah), in thine anger (00639 +)aph), lift (05375 +nasa) up thyself because of the {rage} (05678 +(ebrah) of mine enemies (06887 +tsarar):and awake (05782 +(uwr) for me [to] the judgment (04941 +mishpat) [that] thou hast commanded (06680 +tsavah).

raged Psa\_46\_06. The heathen (01471 +gowy) {raged} (01993 +hamah), the kingdoms (04467 +mamlakah) were moved (04131 +mowt):he uttered (05414 +nathan) his voice (06963 +qowl), the earth (00776 +)erets) melted (04127 +muwg).

rageth Pro\_14\_16. A wise (02450 +chakam) [man] feareth (03373 +yare), and departeth (05493 +cuwr) from evil (07451 +ra):but the fool (03684 +k@ciyl) {rageth} (05674 +(abar), and is confident (00982 +batach).

tillage 1Ch\_27\_26 And over (05921 +(al) them that did (06213 +(asah) the work (04399 +m@la)kah) of the field (07704 +sadeh) for {tillage} (05656 +(abodah) of the ground (00127 +)adamah) [was] Ezri (05836 +(Ezriy) the son (01121 +ben) of Chelub (03620 +K@luwb):

tillage Neh\_10\_37 And [that] we should bring (00935 +bow) the firstfruits (07225 +re)shiyth) of our

dough (06182 +(ariycah ) , and our offerings (08641 +t@ruwmah ) , and the fruit (06529 +p@riy ) of all (03605 +kol ) manner of trees (06086 +(ets ) , of wine (08492 +tiyrowsh ) and of oil (03323 +yitshar ) , unto the priests (03548 +kohen ) , to the chambers (03957 +lishkah ) of the house (01004 +bayith ) of our God (00430 +)elohiym ) ; and the tithes (04643 +ma(aser ) of our ground (00127 +)adamah ) unto the Levites (03881 +Leviyiy ) , that the same (01992 +hem ) Levites (03881 +Leviyiy ) might have the tithes (06237 +(asar ) in all (03605 +kol ) the cities (05892 +(iyr ) of our {tillage} (05656 +(abodah ) .

tillage Pro\_13\_23 . Much (07230 +rob ) food (00400 +)okel ) [ is in ] the {tillage} (05215 +niyr ) of the poor (07326 +ruwsh ):but there is [ that is ] destroyed (05595 +caphah ) for want (03808 +lo ) of judgment (04941 +mishpat ) .

village Luk\_08\_01 . And it came 1096 -ginomai - to pass afterward 2517 -kathexes - , that he went 1353 -diodeuo - throughout 2596 -kata - every 2596 -kata - city 4172 -polis - and {village} 2968 -kome - , preaching 2784 -kerusso - and shewing the glad 2097 -euaggelizo - tidings 2097 -euaggelizo - of the kingdom 0932 -basileia - of God 2316 -theos -:and the twelve 1427 -dodeka - [ were ] with him ,

village Luk\_09\_52 And sent 0649 -apostello - messengers 0032 -aggelos - before 4253 -pro - his face 4383 -prosopon -:and they went 4198 -poreuomai - , and entered 1525 -eiserchomai - into 1519 -eis - a {village} 2968 -kome - of the Samaritans 4541 -Samareites - , to make 2090 -hetoimazo - ready 2090 -hetoimazo - for him .

village Luk\_09\_56 For the Son 5207 -huios - of man 0444 -anthropos - is not come 2064 -erchomai - to destroy 0622 -apollumi - men s 0444 -anthropos - lives 5590 -psuche - , but to save 4982 -sozo - [ them ] . And they went 4198 -poreuomai - to another 2087 -heteros - {village} 2968 -kome - .

village Luk\_10\_38 . Now 1161 -de - it came 1096 -ginomai - to pass , as they went 4198 -poreuomai - , that he entered 1525 -eiserchomai - into 1519 -eis - a certain 5100 -tis - {village} 2968 -kome -:and a certain 5100 -tis - woman 1135 -gune - named 3686 -onoma - Martha 3136 -Martha - received 5264 -hupodechomai - him into 1519 -eis - her house 3624 -oikos - .

village Luk\_17\_12 And as he entered 1525 -eiserchomai - into 1519 -eis - a certain 5100 -tis - {village} 2968 -kome - , there met 0528 -apantao - him ten 1176 -deka - men 0435 -aner - that were lepers 3015 -lepros - , which 3739 -hos - stood 2476 -histemi - afar 4207 -porrhothen - off :

village Luk\_19\_30 Saying 2036 -epo - , Go 5217 -hupago - ye into 1519 -eis - the {village} 2968 -kome - over 2713 -katenanti - against 2713 -katenanti - [ you ] ; in the which 3739 -hos - at 1531 -eisporeuomai - your entering 1531 -eisporeuomai - ye shall find 2147 -heurisko - a colt 4454 -polos - tied 1210 -deo - , whereon 3739 -hos - yet never 3762 -oudeis - man 0444 -anthropos - sat 2523 -kathizo -:loose 3089 -luo - him , and bring 0071 -ago - [ him hither ] .

village Luk\_24\_13 . And , behold 2400 -idou - , two 1417 -duo - of them went 4198 -poreuomai - that same 0846 -autos - day 2250 -hemera - to a {village} 2968 -kome - called 3686 -onoma - Emmaus 1695 -Emmaous - , which was from Jerusalem 2419 -Hierousalem - [ about ] threescore 1835 -hexekonta - furlongs 4712 -stadion - .

village Luk\_24\_28 And they drew nigh 1448 -eggizo - unto the {village} 2968 -kome - , whither 3757 -hou - they went 4198 -poreuomai -:and he made 4364 -prospoieomai - as though he would have gone 4198 -poreuomai - further 4208 -porrhotero - .

village Mar\_11\_02 And saith (3004 -lego -) unto them , Go (5217 -hupago -) your way into (1519 -eis -) the {village} (2968 -kome -) over (2713 -katenanti -) against (2713 -katenanti -) you:and as soon (2112 -eutheos -) as ye be entered (1531 -eisporeuomai -) into (1519 -eis -) it , ye shall find (2147 -heurisko -) a colt (4454 -polos -) tied (1210 -deo -) , whereon (3739 -hos -) never (4455 -popote -) man (0444 -anthropos -) sat (2523 -

kathizo -) ; loose (3089 -luo -) him , and bring (0071 -ago -) [ him ] .

village Mat\_21\_02 Saying (3004 -lego -) unto them , Go (4198 -poreuomai -) into (1519 -eis -) the {village} (2968 -kome -) over (0561 -apenanti -) against (0561 -apenanti -) you , and straightway (2112 -eutheos -) ye shall find (2147 -heurisko -) an ass (3688 -onos -) tied (1210 -deo -) , and a colt (4454 -polos -) with her:loose (3089 -luo -) [ them ] , and bring (0071 -ago -) [ them ] unto me .

villages 1Ch\_04\_32 And their {villages} (02691 +chatser ) [ were ] , Etam (05862 +(Eytam ) , and Ain (05871 +(Ayin ) , Rimmon (07417 +Rimmown ) , and Tochen (08507 +Token ) , and Ashan (06228 +(Ashan ) , five (02568 +chamesh ) cities (05892 +(iyr ) :

villages 1Ch\_04\_33 And all (03605 +kol ) their {villages} (02691 +chatser ) that [ were ] round (05439 +cabiyy ) about the same cities (05892 +(iyr ) , unto Baal (01168 +Ba(al ) . These (02063 +zo)th ) [ were ] their habitations (04186 +mowshab ) , and their genealogy (03188 +yachas ) .

villages 1Ch\_06\_56 But the fields (07704 +sadeh ) of the city (05892 +(iyr ) , and the {villages} (02691 +chatser ) thereof , they gave (05414 +nathan ) to Caleb (03612 +Kaleb ) the son (01121 +ben ) of Jehunneh (03312 +Y@phunneh ) .

villages 1Ch\_09\_16 And Obadiah (05662 +(Obadyah ) the son (01121 +ben ) of Shemaiah (08098 +Sh@ma(yah ) , the son (01121 +ben ) of Galal (01559 +Galal ) , the son (01121 +ben ) of Jeduthun (03038 +Y@duwthuwn ) , and Berechiah (01296 +Berekyah ) the son (01121 +ben ) of Asa (00609 +(Aca ) ) , the son (01121 +ben ) of Elkanah (00511 +(Elqanah ) , that dwelt (03427 +yashab ) in the {villages} (02691 +chatser ) of the Netophathites (05200 +N@tophathiy ) .

villages 1Ch\_09\_22 All (03605 +kol ) these [ which were ] chosen (01305 +barar ) to be porters (07778 +show(er ) in the gates (05592 +caph ) [ were ] two hundred (03967 +me)ah ) and twelve . These (01992 +hem ) were reckoned (03187 +yachas ) by their genealogy (03188 +yachas ) in their {villages} (02691 +chatser ) , whom David (01732 +David ) and Samuel (08050 +Sh@muw)el ) the seer (07200 +ra)ah ) did ordain (03245 +yacad ) in their set (00530 +)emuwnah ) office .

villages 1Ch\_09\_25 And their brethren (00251 +(ach ) , [ which were ] in their {villages} (02691 +chatser ) , [ were ] to come (00935 +bow ) after seven (07651 +sheba() days (03117 +yowm ) from time (06256 +(eth ) to time (06256 +(eth ) with them .

villages 1Ch\_27\_25 And over (05921 +(al ) the king s (04428 +melek ) treasures (00214 +(owtsar ) [ was ] Azmaveth (05820 +(Azmaveth ) the son (01121 +ben ) of Adiel (05717 +(Adiy)el ):and over (05921 +(al ) the storehouses (00214 +(owtsar ) in the fields (07704 +sadeh ) , in the cities (05892 +(iyr ) , and in the {villages} (03723 +kaphar ) , and in the castles (04026 +migdal ) , [ was ] Jehonathan (03083 +Y@hownathan ) the son (01121 +ben ) of Uzziah (05818 +(Uzziyah ) :

villages 1Sa\_06\_18 And the golden (02091 +zahab ) mice (05909 +(akbar ) , [ according to ] the number (04557 +micpar ) of all (03605 +kol ) the cities (05892 +(iyr ) of the Philistines (06430 +P@lishtiy ) [ belonging ] to the five (02568 +chamesh ) lords (05633 +ceren ) , [ both (08147 +sh@nayim ) ] of fenced (04013 +mibtsar ) cities (05892 +(iyr ) , and of country (06521 +p@raziy ) {villages} (03724 +kopher ) , even unto the great (01419 +gadawl ) [ stone of ] Abel (59) , whereon they set (03240 +yanach ) down the ark (00727 +(arawn ) of the LORD (03068 +Y@hovah ):[ which stone remaineth ] unto this (02088 +zeh ) day (03117 +yowm ) in the field (07704 +sadeh ) of Joshua (03091 +Y@howshuwa() , the Bethshemite (01030 +Beyth hash - Shimshiy ) .

villages 2Ch\_28\_18 The Philistines (06430 +P@lishtiy ) also had invaded (06584 +pashat ) the cities (05892 +(iyr ) of the low (08219 +sh@phelah ) country , and of the south (05045 +negeb ) of Judah (03063 +Y@huwdah ) , and had taken (03920 +lakad ) Bethshemesh (01053 +Beyth Shemesh ) , and Ajalon (00357

+)Ayalown ) , and Gederoth (01450 +G@derowth ) , and Shocho (07755 +Sowkoh ) with the villages (01323 +bath ) thereof , and Timnah (08553 +Timnah ) with the villages (01323 +bath ) thereof , Gimzo (01579 +Gimzow ) also and the {villages} (01323 +bath ) thereof:and they dwelt (03427 +yashab ) there (08033 +sham ) .

villages 2Ch\_28\_18 The Philistines (06430 +P@lishtiy ) also had invaded (06584 +pashat ) the cities (05892 +(iyr ) of the low (08219 +sh@phelah ) country , and of the south (05045 +negeb ) of Judah (03063 +Y@huwdah ) , and had taken (03920 +lakad ) Bethshemesh (01053 +Beyth Shemesh ) , and Ajalon (00357 +)Ayalown ) , and Gederoth (01450 +G@derowth ) , and Shocho (07755 +Sowkoh ) with the villages (01323 +bath ) thereof , and Timnah (08553 +Timnah ) with the {villages} (01323 +bath ) thereof , Gimzo (01579 +Gimzow ) also and the villages (01323 +bath ) thereof:and they dwelt (03427 +yashab ) there (08033 +sham ) .

villages 2Ch\_28\_18 The Philistines (06430 +P@lishtiy ) also had invaded (06584 +pashat ) the cities (05892 +(iyr ) of the low (08219 +sh@phelah ) country , and of the south (05045 +negeb ) of Judah (03063 +Y@huwdah ) , and had taken (03920 +lakad ) Bethshemesh (01053 +Beyth Shemesh ) , and Ajalon (00357 +)Ayalown ) , and Gederoth (01450 +G@derowth ) , and Shocho (07755 +Sowkoh ) with the {villages} (01323 +bath ) thereof , and Timnah (08553 +Timnah ) with the villages (01323 +bath ) thereof , Gimzo (01579 +Gimzow ) also and the villages (01323 +bath ) thereof:and they dwelt (03427 +yashab ) there (08033 +sham ) .

villages Act\_08\_25 And they , when they had testified (1263 -diamarturomai -) and preached (2980 -laleo -) the word (3056 -logos -) of the Lord (2962 -kurios -) , returned (5290 -hupostrepho -) to Jerusalem (2419 -Hierousalem -) , and preached (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) in many (4183 -polus -) {villages} (2968 -kome -) of the Samaritans (4541 -Samareites -) .

villages Est\_09\_19 Therefore the Jews (03064 +Y@huwdiy ) of the {villages} (06521 +p@raziy ) , that dwelt (03427 +yashab ) in the unwalled (06519 +p@razah ) towns (05892 +(iyr ) , made (06213 +(asah ) the fourteenth day (03117 +yowm ) of the month (02320 +chodesh ) Adar (00143 +)Adar ) [ a day of ] gladness (08057 +simchah ) and feasting (04960 +mishteh ) , and a good (02896 +towb ) day (03117 +yowm ) , and of sending (04916 +mishlowach ) portions (04490 +manah ) one (00376 +)iysh ) to another (07453 +rea( ) .

villages Exo\_08\_13 And the LORD (03068 +Y@hovah ) did (06213 +(asah ) according to the word (01697 +dabar ) of Moses (04872 +Mosheh ) ; and the frogs (06854 +ts@phardea( ) died (04191 +muwth ) out of the houses (01004 +bayith ) , out of the {villages} (02691 +chatser ) , and out of the fields (07704 +sadeh ) .

villages Eze\_38\_11 And thou shalt say (00559 +)amar ) , I will go (05927 +(alah ) up to the land (00776 +)erets ) of unwalled {villages} (06519 +p@razah ) ; I will go (00935 +bow ) to them that are at rest (08252 +shaqat ) , that dwell (03427 +yashab ) safely (00983 +betach ) , all (03605 +kol ) of them dwelling (03427 +yashab ) without (00369 +)ayin ) walls (02346 +chowmah ) , and having neither (00369 +)ayin ) bars (01280 +b@riyach ) nor gates (01817 +deleth ) ,

villages Hab\_03\_14 Thou didst strike (05344 +naqab ) through with his staves (04294 +matteh ) the head (07218 +ro)sh ) of his {villages} (06518 +paraz ):they came out as a whirlwind (05590 +ca(ar ) to scatter (06327 +puwts ) me:their rejoicing (05951 +(aliytsuwth ) [ was ] as to devour (00398 +)akal ) the poor (06041 +(aniy ) secretly (04565 +mictar ) .

villages Isa\_42\_11 Let the wilderness (04057 +midbar ) and the cities (05892 +(iyr ) thereof lift (05375 +nasa ) up [ their voice ] , the {villages} (02691 +chatser ) [ that ] Kedar (06938 +Qedar ) doth inhabit (03427 +yashab ):let the inhabitants (03427 +yashab ) of the rock (05553 +cela( ) sing (07442 +ranan ) , let them shout (06681 +tsavach ) from the top (07218 +ro)sh ) of the mountains (02022 +har ) .

villages Jos\_13\_23 And the border (01366 +g@buwl ) of the children (01121 +ben ) of Reuben (07205

+R@)uwben ) was Jordan (03383 +Yarden ) , and the border (01366 +g@buwl ) [ thereof ] . This (02063 +zo)th ) [ was ] the inheritance (05159 +nachalah ) of the children (01121 +ben ) of Reuben (07205 +R@)uwben ) after their families (04940 +mishpachah ) , the cities (05892 +(iyr ) and the {villages} (02691 +chatser ) thereof .

villages Jos\_13\_28 This (02063 +zo)th ) [ is ] the inheritance (05159 +nachalah ) of the children (01121 +ben ) of Gad (01410 +Gad ) after their families (04940 +mishpachah ) , the cities (05892 +(iyr ) , and their {villages} (02691 +chatser ) .

villages Jos\_15\_32 And Lebaoth (03822 +L@ba)owth ) , and Shilhim (07978 +Shilchiym ) , and Ain (05871 +(Ayin ) , and Rimmon (07417 +Rimmown ):all (03605 +kol ) the cities (05892 +(iyr ) [ are ] twenty (06242 +(esriym ) and nine (08672 +tesha( ) , with their {villages} (02691 +chatser ) :

villages Jos\_15\_36 And Sharaim (08189 +Sha(arayim ) , and Adithaim (05723 +(Adiythayim ) , and Gederah (01449 +G@derah ) , and Gederothaim (01453 +G@derothayim ) ; fourteen cities (05892 +(iyr ) with their {villages} (02691 +chatser ) :

villages Jos\_15\_41 And Gederoth (01450 +G@derowth ) , Bethdagon (01016 +Beyth - Dagown ) , and Naamah (05279 +Na(amah ) , and Makkedah (04719 +Maqqedah ) ; sixteen cities (05892 +(iyr ) with their {villages} (02691 +chatser ) :

villages Jos\_15\_44 And Keilah (07084 +Q@(iyah ) , and Achzib (00392 +)Akziyb ) , and Mareshah (04762 +Mar)eshah ) ; nine (08672 +tesha( ) cities (05892 +(iyr ) with their {villages} (02691 +chatser ) :

villages Jos\_15\_45 Ekron (06138 +(Eqrown ) , with her towns (01323 +bath ) and her {villages} (02691 +chatser ) :

villages Jos\_15\_46 From Ekron (06138 +(Eqrown ) even unto the sea (03220 +yam ) , all (03605 +kol ) that [ lay ] near (03027 +yad ) Ashdod (00795 +)Ashdowd ) , with their {villages} (02691 +chatser ) :

villages Jos\_15\_47 Ashdod (00795 +)Ashdowd ) with her towns (01323 +bath ) and her villages (02691 +chatser ) , Gaza (05804 +(Azzah ) with her towns (01323 +bath ) and her {villages} (02691 +chatser ) , unto the river (05158 +nachal ) of Egypt (04714 +Mitsrayim ) , and the great (01419 +gadawl ) sea (03220 +yam ) , and the border (01366 +g@buwl ) [ thereof ] :

villages Jos\_15\_47 Ashdod (00795 +)Ashdowd ) with her towns (01323 +bath ) and her {villages} (02691 +chatser ) , Gaza (05804 +(Azzah ) with her towns (01323 +bath ) and her villages (02691 +chatser ) , unto the river (05158 +nachal ) of Egypt (04714 +Mitsrayim ) , and the great (01419 +gadawl ) sea (03220 +yam ) , and the border (01366 +g@buwl ) [ thereof ] :

villages Jos\_15\_51 And Goshen (01657 +Goshen ) , and Holon (02473 +Cholown ) , and Giloh (01542 +Giloh ) ; eleven cities (05892 +(iyr ) with their {villages} (02691 +chatser ) :

villages Jos\_15\_54 And Humtah (02457 +chel)ah ) , and Kirjatharba (7153) , which (01958 +hiy ) [ is ] Hebron (02275 +Chebrown ) , and Zior ; nine (08672 +tesha( ) cities (05892 +(iyr ) with their {villages} (02691 +chatser ) :

villages Jos\_15\_57 Cain (07014 +Qayin ) , Gibeah (01390 +Gib(ah ) , and Timnah (08553 +Timnah ) ; ten (06235 +(eser ) cities (05892 +(iyr ) with their {villages} (02691 +chatser ) :

villages Jos\_15\_59 And Maarath (04638 +Ma(arath ) , and Bethanoth (01042 +Beyth (Anowth ) , and Eltekon (00515 +)Elt@qon ) ; six (08337 +shesh ) cities (05892 +(iyr ) with their {villages} (02691 +chatser ) :

villages Jos\_15\_60 Kirjathbaal (07154 +Qiryath Ba(al) ), which (01958 +hiy ) [ is ] Kirjathjearim (07157 +Qiryath Y@(ariym) ), and Rabbah (07237 +Rabbah ) ; two (08147 +sh@nayim ) cities (05892 +(iyr) ) with their {villages} (02691 +chatser ) :

villages Jos\_15\_62 And Nibshan (05044 +Nibshan ) , and the city (05892 +(iyr) ) of Salt (05898 +(Iyr ham - Melach ) , and Engedi (05872 +(Eyn Gedy ) ; six (08337 +shesh ) cities (05892 +(iyr) ) with their {villages} (02691 +chatser ) .

villages Jos\_16\_09 And the separate (03995 +mibdalah ) cities (05892 +(iyr) ) for the children (01121 +ben ) of Ephraim (00669 +)Ephrayim ) [ were ] among (08432 +tavek ) the inheritance (05159 +nachalah ) of the children (01121 +ben ) of Manasseh (04519 +M@nashsheh ) , all (03605 +kol ) the cities (05892 +(iyr) ) with their {villages} (02691 +chatser ) .

villages Jos\_18\_24 And Chepharhaammonai (03726 +K@phar ha - (Ammowniy ) , and Ophni (06078 +(Ophniy ) , and Gaba (01387 +Geba() ) ; twelve cities (05892 +(iyr) ) with their {villages} (02691 +chatser ) :

villages Jos\_18\_28 And Zelah (06762 +Tsela() ) , Eleph (00507 +)Eleph ) , and Jebusi (02983 +Yebuwciy ) , which (01958 +hiy ) [ is ] Jerusalem (03389 +Y@ruwshalaim ) , Gibeath (01394 +Gib(ath) ) , [ and ] Kirjath (07157 +Qiryath Y@(ariym) ) ; fourteen cities (05892 +(iyr) ) with their {villages} (02691 +chatser ) . This (02063 +zo)th ) [ is ] the inheritance (05159 +nachalah ) of the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) according to their families (04940 +mishpachah ) .

villages Jos\_19\_06 And Bethlebaath (01034 +Beyth L@ba)owth ) , and Sharuhem (08287 +Sharuwchen ) ; thirteen cities (05892 +(iyr) ) and their {villages} (02691 +chatser ) :

villages Jos\_19\_07 Ain (05871 +(Ayin ) , Remmon (07417 +Rimmown ) , and Ether (06281 +(Ether) ) , and Ashan (06228 +(Ashan ) ; four (00702 +)arba() cities (05892 +(iyr) ) and their {villages} (02691 +chatser ) :

villages Jos\_19\_08 And all (03605 +kol ) the {villages} (02691 +chatser ) that [ were ] round (05439 +cabiyyb ) about these (00428 +)el - leh ) cities (05892 +(iyr) ) to Baalathbeer (01192 +Ba(alath B@(er) ) , Ramath (07418 +Ramowth - Negeb ) of the south (05045 +negeb ) . This (02063 +zo)th ) [ is ] the inheritance (05159 +nachalah ) of the tribe (04294 +matteh ) of the children (01121 +ben ) of Simeon (08095 +Shim(own) ) according to their families (04940 +mishpachah ) .

villages Jos\_19\_15 And Kattath (07005 +Qattath ) , and Nahallal (05096 +Nahalal ) , and Shimron (08110 +Shimrown ) , and Idalah (03030 +Yidalah ) , and Bethlehem (01035 +Beyth Lechem ):twelve cities (05892 +(iyr) ) with their {villages} (02691 +chatser ) .

villages Jos\_19\_16 This (02063 +zo)th ) [ is ] the inheritance (05159 +nachalah ) of the children (01121 +ben ) of Zebulun (02074 +Z@buwlwn ) according to their families (04940 +mishpachah ) , these (00428 +)el - leh ) cities (05892 +(iyr) ) with their {villages} (02691 +chatser ) .

villages Jos\_19\_22 And the coast (01366 +g@buwl) reacheth (06293 +paga() ) to Tabor (08396 +Tabowr ) , and Shahazimah (07831 +Shachatsowm ) , and Bethshemesh (01053 +Beyth Shemesh ) ; and the outgoings (08444 +towtsa)ah ) of their border (01366 +g@buwl) were at Jordan (03383 +Yarden ):sixteen cities (05892 +(iyr) ) with their {villages} (02691 +chatser ) .

villages Jos\_19\_23 This (02063 +zo)th ) [ is ] the inheritance (05159 +nachalah ) of the tribe (04294 +matteh ) of the children (01121 +ben ) of Issachar (03485 +Yissaskar ) according to their families (04940 +mishpachah ) , the cities (05892 +(iyr) ) and their {villages} (02691 +chatser ) .

villages Jos\_19\_30 Ummah (05981 +(Ummah ) also , and Aphek (00663 +)Aphek ) , and Rehob (07340

+R@chob ):twenty (06242 +(esriym ) and two (08147 +sh@nayim ) cities (05892 +(iyr ) with their {villages} (02691 +chatser ) .

villages Jos\_19\_31 This (02063 +zo)th ) [ is ] the inheritance (05159 +nachalah ) of the tribe (04294 +matteh ) of the children (01121 +ben ) of Asher (00836 +)Asher ) according to their families (04940 +mishpachah ) , these (00428 +)el - leh ) cities (05892 +(iyr ) with their {villages} (02691 +chatser ) .

villages Jos\_19\_38 And Iron (03375 +Yirown ) , and Migdalel (04027 +Migdal - )El ) , Horem (02765 +Chorem ) , and Bethanath (01043 +Beyth (Anath ) , and Bethshemesh (01053 +Beyth Shemesh ) ; nineteen cities (05892 +(iyr ) with their {villages} (02691 +chatser ) .

villages Jos\_19\_39 This (02063 +zo)th ) [ is ] the inheritance (05159 +nachalah ) of the tribe(04294 +matteh ) of the children (01121 +ben ) of Naphtali (05321 +Naphtaliy ) according to their families (04940 +mishpachah ) , the cities (05892 +(iyr ) and their {villages} (02691 +chatser ) .

villages Jos\_19\_48 This (02063 +zo)th ) [ is ] the inheritance (05159 +nachalah ) of the tribe (04294 +matteh ) of the children (01121 +ben ) of Dan (01835 +Dan ) according to their families (04940 +mishpachah ) , these (00428 +)el - leh ) cities (05892 +(iyr ) with their {villages} (02691 +chatser ) .

villages Jos\_21\_12 But the fields (07704 +sadeh ) of the city (05892 +(iyr ) , and the {villages} (02691 +chatser ) thereof , gave (05414 +nathan ) they to Caleb (03612 +Kaleb ) the son (01121 +ben ) of Jephunneh (03312 +Y@phunneh ) for his possession (00272 +)achuzzah ) .

villages Jud\_05\_07 [ The inhabitants of ] the {villages} (06520 +p@razown ) ceased (02308 +chadal ) , they ceased (02308 +chadal ) in Israel (03478 +Yisra)el ) , until (05704 +(ad ) that I Deborah (01683 +D@bowrah ) arose (06965 +quwm ) , that I arose (06965 +quwm ) a mother (00517 +)em ) in Israel (03478 +Yisra)el ) .

villages Jud\_05\_11 [ They that are delivered ] from the noise (06963 +qowl ) of archers (02686 +chatsats ) in the places of drawing (04857 +mash)ab ) water , there shall they rehearse (08567 +tanah ) the righteous (06666 +ts@daqah ) acts of the LORD (03068 +Y@hovah ) , [ even ] the righteous (06666 +ts@daqah ) acts [ toward the inhabitants ] of his {villages} (06520 +p@razown ) in Israel (03478 +Yisra)el ):then shall the people (05971 +(am ) of the LORD (03068 +Y@hovah ) go (03381 +yarad ) down (03381 +yarad ) to the gates (08179 +sha(ar ) .

villages Lev\_25\_31 But the houses (01004 +bayith ) of the {villages} (02691 +chatser ) which (00834 +)aher ) have no (00369 +)ayin ) wall (02346 +chowmah ) round (05439 +cabiya ) about them shall be counted (02803 +chashab ) as the fields (07704 +sadeh ) of the country (00776 +)erets ) : they may be redeemed (01353 +g@ullah ) , and they shall go (03318 +yatsa ) out in the jubile (03104 +yowbel ) .

villages Luk\_13\_22 And he went 1279 -diaporeuomai - through 2596 -kata - the cities 4172 -polis - and {villages} 2968 -kome - , teaching 1321 -didasko - , and journeying 4160 -poieo - toward 1519 -eis - Jerusalem 2419 -Hierousalem - .

villages Mar\_06\_06 And he marvelled (2296 -thaumazo -) because (1223 -dia -) of their unbelief (0570 -apaistia -) . And he went (4013 -periago -) round (2943 -kuklothen -) about (2945 -kukloi -) the {villages} (2968 -kome -) , teaching (1321 -didasko -) .

villages Mar\_06\_36 Send (0630 -apoluo -) them away (0630 -apoluo -) , that they may go (0565 -aperchomai -) into (1519 -eis -) the country (0068 -agros -) round (2943 -kuklothen -) about (2945 -kukloi -) , and into (1519 -eis -) the {villages} (2968 -kome -) , and buy (0059 -agorazo -) themselves (1438 -heautou -) bread (0740 -artos -):for they have (2192 -echo -) nothing (5100 -tis -) to eat (5315 -phago -) .

villages Mar\_06\_56 And whithersoever (0302 -an -) he entered (1531 -eisporeuomai -) , into (1519 -eis -)

{villages} (2968 -kome -) , or (2228 -e -) cities (4172 -polis -) , or (2228 -e -) country (0068 -agros -) , they laid (5087 -tithemi -) the sick (0770 -astheneo -) in the streets (0058 -agora -) , and besought (3870 -parakaleo -) him that they might touch (0680 -haptomai -) if (2579 -kan -) it were but the border (2899 -kraspedon -) of his garment (2440 -himation -):and as many (3745 -hosos -) as touched (0680 -haptomai -) him were made (4982 -sozo -) whole (4982 -sozo -) .

villages Mat\_09\_35 . And Jesus (2424 -Iesous -) went (4013 -periago -) about (4013 -periago -) all (3956 -pas -) the cities (4172 -polis -) and {villages} (2968 -kome -) , teaching (1321 -didasko -) in their synagogues (4864 -sunagoge -) , and preaching (2784 -kerusso -) the gospel (2098 -euaggelion -) of the kingdom (0932 -basileia -) , and healing (2323 -therapeuo -) every (3956 -pas -) sickness (3554 -nosos -) and every (3956 -pas -) disease (3119 -malakia -) among (1722 -en -) the people (2992 -laos -) .

villages Mat\_14\_15 And when it was evening (3798 -opsios -) , his disciples (3101 -mathetes -) came (4334 -proserchomai -) to him , saying (3004 -lego -) , This (3588 -ho -) is a desert (2048 -eremos -) place (5117 -topos -) , and the time (5610 -hora -) is now (2236 -hedista -) past (3928 -parerchomai -) ; send (0630 -apoluo -) the multitude (3793 -ochlos -) away (0630 -apoluo -) , that they may go (0565 -aperchomai -) into (1519 -eis -) the {villages} (2968 -kome -) , and buy (0059 -agorazo -) themselves (1438 -heautou -) victuals (1033 -broma -) .

villages Neh\_06\_02 That Sanballat (05571 +Canballat ) and Geshem (01654 +Geshem ) sent (07971 +shalach ) unto me , saying (00559 +)amar ) , Come (03212 +yalak ) , let us meet (03259 +ya(ad ) together (03162 +yachad ) in [ some one of ] the {villages} (03715 +k@phiyr ) in the plain (01237 +biq(ah ) of Ono (00207 +)Ownow ) . But they thought (02803 +chashab ) to do (06213 +(asah ) me mischief (07451 +ra( ) .

villages Neh\_11\_25 And for the villages (02691 +chatser ) , with their fields (07704 +sadeh ) , [ some ] of the children (01121 +ben ) of Judah (03063 +Y@huwdah ) dwelt (03427 +yashab ) at Kirjatharba (7153) , and [ in ] the villages (02691 +chatser ) thereof , and at Dibon (01769 +Diybown ) , and [ in ] the villages (01323 +bath ) thereof , and at Jekabzeel (03343 +Y@qabts@)el ) , and [ in ] the {villages} (01323 +bath ) thereof ,

villages Neh\_11\_25 And for the villages (02691 +chatser ) , with their fields (07704 +sadeh ) , [ some ] of the children (01121 +ben ) of Judah (03063 +Y@huwdah ) dwelt (03427 +yashab ) at Kirjatharba (7153) , and [ in ] the villages (02691 +chatser ) thereof , and at Dibon (01769 +Diybown ) , and [ in ] the {villages} (01323 +bath ) thereof , and at Jekabzeel (03343 +Y@qabts@)el ) , and [ in ] the villages (01323 +bath ) thereof ,

villages Neh\_11\_25 And for the villages (02691 +chatser ) , with their fields (07704 +sadeh ) , [ some ] of the children (01121 +ben ) of Judah (03063 +Y@huwdah ) dwelt (03427 +yashab ) at Kirjatharba (7153) , and [ in ] the {villages} (02691 +chatser ) thereof , and at Dibon (01769 +Diybown ) , and [ in ] the villages (01323 +bath ) thereof , and at Jekabzeel (03343 +Y@qabts@)el ) , and [ in ] the villages (01323 +bath ) thereof ,

villages Neh\_11\_25 And for the {villages} (02691 +chatser ) , with their fields (07704 +sadeh ) , [ some ] of the children (01121 +ben ) of Judah (03063 +Y@huwdah ) dwelt (03427 +yashab ) at Kirjatharba (7153) , and [ in ] the villages (02691 +chatser ) thereof , and at Dibon (01769 +Diybown ) , and [ in ] the villages (01323 +bath ) thereof , and at Jekabzeel (03343 +Y@qabts@)el ) , and [ in ] the villages (01323 +bath ) thereof ,

villages Neh\_11\_27 And at Hazarshual (02705 +Chatsar Shuw(al ) , and at Beersheba (00884 +B@)er Sheba( ) , and [ in ] the {villages} (01323 +bath ) thereof ,

villages Neh\_11\_28 And at Ziklag (06860 +Tsiqlag ) , and at Mekonah (04368 +M@konah ) , and in the {villages} (01323 +bath ) thereof ,

villages Neh\_11\_30 Zanoah (02182 +Zanowach ) , Adullam (05725 +(Adullam ) , and [ in ] their villages (02691 +chatser ) , at Lachish (03923 +Lachiysh ) , and the fields (07704 +sadeh ) thereof , at Azekah (05825



**+(Azeqah ) , and [ in ] the {villages} (01323 +bath ) thereof . And they dwelt (02583 +chanah ) from Beersheba (00884 +B@)er Sheba( ) unto the valley (01516 +gay) ) of Hinnom (02011 +Hinnom ) .**

**villages Neh\_11\_30 Zanoah (02182 +Zanowach ) , Adullam (05725 +(Adullam ) , and [ in ] their {villages} (02691 +chatser ) , at Lachish (03923 +Lachiysh ) , and the fields (07704 +sadeh ) thereof , at Azekah (05825 +(Azeqah ) , and [ in ] the villages (01323 +bath ) thereof . And they dwelt (02583 +chanah ) from Beersheba (00884 +B@)er Sheba( ) unto the valley (01516 +gay) ) of Hinnom (02011 +Hinnom ) .**

**villages Neh\_11\_31 The children (01121 +ben ) also of Benjamin (01144 +Binyamiyn ) from Geba (01387 +Geba( ) [ dwelt ] at Michmash (04363 +Mikmac ) , and Aija (05857 +(Ay ) , and Bethel (01008 +Beyth - )El ) , and [ in ] their {villages} (01323 +bath ) ,**

**villages Neh\_12\_28 And the sons (01121 +ben ) of the singers (07891 +shiyr ) gathered (00622 +)acaph ) themselves together , both out of the plain (03603 +kikkar ) country round (05439 +cabiyy ) about Jerusalem (03389 +Y@ruwshalaim ) , and from the {villages} (02691 +chatser ) of Netophathi (05200 +N@tophathiy ) ;**

**villages Neh\_12\_29 Also from the house (01004 +bayith ) of Gilgal (01537 +Gilgal ) , and out of the fields (07704 +sadeh ) of Geba (01387 +Geba( ) and Azmaveth (05820 +(Azmaveth ):for the singers (07891 +shiyr ) had builded (01129 +banah ) them {villages} (02691 +chatser ) round (05439 +cabiyy ) about Jerusalem (03389 +Y@ruwshalaim ) .**

**villages Num\_21\_25 And Israel (03478 +Yisra)el ) took (03947 +laqach ) all (03605 +kol ) these (00428 +)el - leh ) cities (05892 +(iyr ):and Israel (03478 +Yisra)el ) dwelt (03427 +yashab ) in all (03605 +kol ) the cities (05892 +(iyr ) of the Amorites (00567 +)Emoriy ) , in Heshbon (02809 +Cheshbown ) , and in all (03605 +kol ) the {villages} (01323 +bath ) thereof .**

**villages Num\_21\_32 And Moses (04872 +Mosheh ) sent (07971 +shalach ) to spy (07270 +ragal ) out Jaazer (03270 +Ya(azeyr ) , and they took (03920 +lakad ) the {villages} (01323 +bath ) thereof , and drove (03423 +yarash ) out the Amorites (00567 +)Emoriy ) that [ were ] there (08033 +sham ) .**

**villages Num\_32\_42 And Nobah (05025 +Nobach ) went (01980 +halak ) and took (03920 +lakad ) Kenath (07079 +Q@nath ) , and the {villages} (01323 +bath ) thereof , and called (07121 +qara ) it Nobah (05025 +Nobach ) , after his own name (08034 +shem ) .**

**villages Psa\_10\_08 He sitteth (03427 +yashab ) in the lurking (03993 +ma)arab ) places of the {villages} (02691 +chatser ):in the secret (04565 +mictar ) places doth he murder (02026 +harag ) the innocent (05355 +naqiy ):his eyes (05869 +(ayin ) are privily (06845 +tsaphan ) set (06845 +tsaphan ) against the poor (02489 +chel@ka) ) .**

**villages Son\_07\_11 Come (03212 +yalak ) , my beloved (01730 +dowd ) , let us go (03318 +yatsa ) forth (03318 +yatsa ) into the field (07704 +sadeh ) ; let us lodge (03885 +luwn ) in the {villages} (03723 +kaphar ) .**

**vintage Isa\_16\_10 And gladness (08057 +simchah ) is taken (00622 +)acaph ) away , and joy (01524 +giyl ) out of the plentiful (03759 +karmel ) field ; and in the vineyards (03754 +kerem ) there shall be no (03808 +lo) ) singing (07442 +ranan ) , neither (03808 +lo) ) shall there be shouting (00731 +)arzah ):the treaders (01869 +darak ) shall tread (01869 +darak ) out no (03808 +lo) ) wine (03196 +yayin ) in [ their ] presses (03342 +yeqeb ) ; I have made [ their {vintage} ] shouting (01959 +heydad ) to cease (07673 +shabath ) .**

**vintage Isa\_24\_13 . When (03588 +kiy ) thus (03541 +koh ) it shall be in the midst (07130 +qereb ) of the land (00776 +)erets ) among (08432 +tavek ) the people (05971 +(am ) , [ there shall be ] as the shaking (05363 +noqeph ) of an olive (02132 +zayith ) tree , [ and ] as the gleaning (05955 +(olelah ) grapes when**

(00518 +)im ) the {vintage} (01210 +batsiyr ) is done (03615 +kalah ) .

vintage Isa\_32\_10 Many days (03117 +yowm ) and years (08141 +shaneh ) shall ye be troubled (07264 +ragaz ) , ye careless (00982 +batach ) women:for the {vintage} (01210 +batsiyr ) shall fail (03615 +kalah ) , the gathering (00625 +)oceph ) shall not come (00935 +bow) ) .

vintage Jer\_48\_32 O vine (01612 +gephen ) of Sibmah (07643 +S@bam ) , I will weep (01058 +bakah ) for thee with the weeping (01065 +B@kiy ) of Jazer (03270 +Ya(azeyr ):thy plants (05189 +n@tiyshah ) are gone (05674 +(abar ) over (05674 +(abar ) the sea (03220 +yam ) , they reach (05060 +naga( ) [ even ] to the sea (03220 +yam ) of Jazer (03270 +Ya(azeyr ):the spoiler (07703 +shadad ) is fallen (05307 +naphal ) upon thy summer (07019 +qayits ) fruits and upon thy {vintage} (01210 +batsiyr ) .

vintage Job\_24\_06 They reap (07114 +qatsar ) [ every one ] his corn (01098 +b@liyl ) in the field (07704 +sadeh ):and they gather (03953 +laqash ) the {vintage} (03754 +kerem ) of the wicked (07563 +rasha( ) .

vintage Jud\_08\_02 And he said (00559 +)amar ) unto them , What (04100 +mah ) have I done (06213 +(asah ) now (06288 +p@)orah ) in comparison of you ? [ Is ] not the gleaning (05955 +(olelah ) of the grapes of Ephraim (00669 +)Ephrayim ) better (02896 +towb ) than the {vintage} (01210 +batsiyr ) of Abiezer (44) ?

vintage Lev\_26\_05 And your threshing (01786 +dayish ) shall reach (05381 +nasag ) unto the vintage (01210 +batsiyr ) , and the {vintage} (01210 +batsiyr ) shall reach (05381 +nasag ) unto the sowing (02233 +zera( ) time : and ye shall eat (00398 +)akal ) your bread (03899 +lechem ) to the full (07648 +soba( ) , and dwell (03427 +yashab ) in your land (00776 +)erets ) safely (00983 +betach ) .

vintage Lev\_26\_05 And your threshing (01786 +dayish ) shall reach (05381 +nasag ) unto the {vintage} (01210 +batsiyr ) , and the vintage (01210 +batsiyr ) shall reach (05381 +nasag ) unto the sowing (02233 +zera( ) time : and ye shall eat (00398 +)akal ) your bread (03899 +lechem ) to the full (07648 +soba( ) , and dwell (03427 +yashab ) in your land (00776 +)erets ) safely (00983 +betach ) .

vintage Mic\_07\_01 . Woe (00480 +)al@lay ) is me ! for I am as when they have gathered (00622 +)acaph ) the summer (07019 +qayits ) fruits , as the grapegleanings (05955 +(olelah ) of the {vintage} (01210 +batsiyr ):[ there is ] no (00369 +)ayin ) cluster (00811 +)eshkowl ) to eat (00398 +)akal ):my soul (05315 +nephesh ) desired (00183 +)avah ) the firstripe (01063 +bikkuwrah ) fruit .

vintage Zec\_11\_02 Howl (03213 +yalal ) , fir (01265 +b@rowsh ) tree ; for the cedar (00730 +)erez ) is fallen (05307 +naphal ) ; because (00834 +)aher ) the mighty (00117 +)addiyr ) are spoiled (07703 +shadad ):howl (03213 +yalal ) , O ye oaks (00437 +)allown ) of Bashan (01316 +Bashan ) ; for the forest (03293 +ya(ar ) of the {vintage} (01208 +batsowr ) is come (03381 +yarad ) down (03381 +yarad ) .

visage Dan\_03\_19 . Then (00116 +)edayin ) was Nebuchadnezzar (05020 +N@buwkadnetstsar ) full (04391 +m@la ) of fury (02528 +chema ) , and the form (06755 +tselem ) of his {visage} (00600 +)anaph ) was changed (08133 +sh@na ) against (05922 +(al ) Shadrach (07715 +Shadrak ) , Meshach (04336 +Meyshak ) , and Abednego (05665 +(Abed N@gow )):[ therefore ] he spake (06032 +(anah ) , and commanded (00560 +)amar ) that they should heat (00228 +)aza ) the furnace (00861 +)attuwn ) one (02298 +chad ) seven (07655 +shib(ah ) times more (05922 +(al ) than (01768 +diy ) it was wont (02370 +chaza ) to be heated (00228 +)aza ) .

visage Isa\_52\_14 As many (07227 +rab ) were astonished (08074 +shamem ) at thee ; his {visage} (04758 +mar)eh ) was so marred (04893 +mishchath ) more than any man (00376 +)iysh ) , and his form (08389 +to)ar ) more than the sons (01121 +ben ) of men (00120 +)adam ) :

visage Lam\_04\_08 Their {visage} (08389 +to)ar ) is blacker (02821 +chashak ) than a coal (07815 +sh@chowr ) ; they are not known (05234 +nakar ) in the streets (02351 +chuwts ):their skin (05785 +(owr )

cleaveth (06821 +tsaphad ) to their bones (06106 +(etsem ) ; it is withered (03001 +yabesh ) , it is become (01961 +hayah ) like (03644 +k@mow ) a stick (06086 +(ets ) .

voyage Act\_27\_10 And said (3004 -lego -) unto them , Sirs (0435 -aner -) , I perceive (2334 -theoreo -) that this (3588 -ho -) {voyage} (4144 -ploos -) will (3195 -mello -) be with hurt (5196 -hubris -) and much (4183 -polus -) damage (2209 -zemia -) , not only (3440 -monon -) of the lading (5414 -phortos -) and ship (4143 -ploion -) , but also (2532 -kai -) of our lives (5590 -psuche -) .

wages 2Co\_11\_08 I robbed (4813 -sulao -) other (0243 -allos -) churches (1577 -ekklisia -) , taking (2983 -lambano -) {wages} (3800 -opsonion -) [ of them ] , to do you service (1248 -diakonia -) .

wages 2Pe\_02\_15 Which have forsaken (2641 -kataleipo -) the right (2117 -euthus -) way (3598 -hodos -) , and are gone (4105 -planao -) astray (4105 -planao -) , following (1811 -exakoloutho -) the way (3598 -hodos -) of Balaam (0903 -Balaam -) [ the son ] of Bosor (1007 -Bosor -) , who (3739 -hos -) loved (0025 -agapao -) the {wages} (3408 -misthos -) of unrighteousness (0093 -adikia -) ;

wages Exo\_02\_09 And Pharaoh s (06547 +Par(oh ) daughter (01323 +bath ) said (00559 +)amar ) unto her , Take (03212 +yalak ) this (02088 +zeh ) child (03206 +yeled ) away , and nurse (03243 +yanaq ) it for me , and I will give (05414 +nathan ) [ thee ] thy {wages} (07939 +sakar ) . And the woman (00802 +)ishshah ) took (03947 +laqach ) the child (03206 +yeled ) , and nursed (05134 +nuwq ) it .

wages Eze\_29\_18 Son (01121 +ben ) of man (00120 +)adam ) , Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) caused his army (02428 +chayil ) to serve (05647 +(abad ) a great (01419 +gadowl ) service (05656 +(abodah ) against (00413 +)el ) Tyrus (06865 +Tsor ):every (03605 +kol ) head (07218 +ro)sh ) [ was ] made bald (07139 +qarach ) , and every (03605 +kol ) shoulder (03802 +katheph ) [ was ] peeled (04803 +marat ):yet had (01961 +hayah ) he no (03808 +lo ) {wages} (07939 +sakar ) , nor his army (02428 +chayil ) , for Tyrus (06865 +Tsor ) , for the service (05656 +(abodah ) that he had served (05647 +(abad ) against (05921 +(al ) it :

wages Eze\_29\_19 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I will give (05414 +nathan ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) unto Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) ; and he shall take (05375 +nasa ) her multitude (01995 +hamown ) , and take (07997 +shalal ) her spoil (07997 +shalal ) , and take (00962 +bazaz ) her prey (00957 +baz ) ; and it shall be the {wages} (07939 +sakar ) for his army (02428 +chayil ) .

wages Gen\_29\_15 . And Laban (03837 +Laban ) said (00559 +)amar ) unto Jacob (03290 +Ya(aqob ) , Because (03588 +kiy ) thou [ art ] my brother (00251 +)ach ) , shouldest thou therefore serve (05647 +(abad ) me for nought (02600 +chinnam ) ? tell (05046 +nagad ) me , what (04100 +mah ) [ shall ] thy {wages} (04909 +maskoreth ) [ be ] ?

wages Gen\_30\_28 And he said (00559 +)amar ) , Appoint (05344 +naqab ) me thy {wages} (07939 +sakar ) , and I will give (05414 +nathan ) [ it ] .

wages Gen\_31\_07 And your father (1) hath deceived (02048 +hathal ) me , and changed (02498 +chalaph ) my {wages} (04909 +maskoreth ) ten (06235 +(eser ) times (04489 +moneh ) ; but God (00430 +)elohiym ) suffered (05414 +nathan ) him not to hurt (07489 +ra(a ) me .

wages Gen\_31\_08 If (00518 +)im ) he said (00559 +)amar ) thus (03541 +koh ) , The speckled (05348 +naqod ) shall be thy {wages} (07939 +sakar ) ; then all (03605 +kol ) the cattle (06629 +tso)n ) bare (03205 +yalad ) speckled (05348 +naqod ):and if (00518 +)im ) he said (00559 +)amar ) thus (03541 +koh ) , The ringstraked (06124 +(aqod ) shall be thy hire (07937 +shakar ) ; then bare (03205 +yalad ) all (03605 +kol ) the cattle (06629 +tso)n ) ringstraked (06124 +(aqod ) .

wages Gen\_31\_41 Thus (02088 +zeh ) have I been twenty (06242 +(esriym ) years (08141 +shaneh ) in thy house (01004 +bayith ) ; I served (05647 +(abad ) thee fourteen years (08141 +shaneh ) for thy two (08147 +sh@nayim ) daughters (01363 +gobahh ) , and six (08337 +shesh ) years (08141 +shaneh ) for thy cattle (06629 +tso)n ):and thou hast changed (02498 +chalaph ) my {wages} (04909 +maskoreth ) ten (06235 +(eser ) times (04489 +moneh ) .

wages Hag\_01\_06 Ye have sown (02232 +zara( ) much (07235 +rabah ) , and bring (00935 +bow) ) in little (04592 +m@(at ) ; ye eat (00398 +)akal ) , but ye have not enough (07654 +sob(ah ) ; ye drink (08354 +shathah ) , but ye are not filled with drink (07937 +shakar ) ; ye clothe (03847 +labash ) you , but there is none (00369 +)ayin ) warm (02527 +chom ) ; and he that earneth (07936 +sakar ) wages (07936 +sakar ) earneth (07936 +sakar ) {wages} (07936 +sakar ) [ to put it ] into (00413 +)el ) a bag (06872 +ts@rowr ) with holes (05344 +naqab ) .

wages Hag\_01\_06 Ye have sown (02232 +zara( ) much (07235 +rabah ) , and bring (00935 +bow) ) in little (04592 +m@(at ) ; ye eat (00398 +)akal ) , but ye have not enough (07654 +sob(ah ) ; ye drink (08354 +shathah ) , but ye are not filled with drink (07937 +shakar ) ; ye clothe (03847 +labash ) you , but there is none (00369 +)ayin ) warm (02527 +chom ) ; and he that earneth (07936 +sakar ) {wages} (07936 +sakar ) earneth (07936 +sakar ) wages (07936 +sakar ) [ to put it ] into (00413 +)el ) a bag (06872 +ts@rowr ) with holes (05344 +naqab ) .

wages Jer\_22\_13 Woe (01945 +howy ) unto him that buildeth (01129 +banah ) his house (01004 +bayith ) by unrighteousness , and his chambers (05944 +(aliyah ) by wrong ; [ that ] useth his neighbour s (07453 +rea( ) service (05647 +(abad ) without (02600 +chinnam ) {wages} (02600 +chinnam ) , and giveth (05414 +nathan ) him not for his work (06467 +po(al ) ;

wages Joh\_04\_36 And he that reapeth (2325 -therizo -) receiveth (2983 -lambano -) {wages} (3408 -misthos -) , and gathereth (4863 -sunago -) fruit (2590 -karpos -) unto life (2222 -zoe -) eternal (0166 -aionios -):that both (2532 -kai -) he that soweth (4687 -speiro -) and he that reapeth (2325 -therizo -) may rejoice (5463 -chairo -) together (3674 -homou -) .

wages Lev\_19\_13 Thou shalt not defraud (06231 +(ashaq ) thy neighbour (07453 +rea( ) , neither (03808 +lo) ) rob (01497 +gazal ) [ him ] : the {wages} (06468 +p@(ullah ) of him that is hired (07916 +sakiyr ) shall not abide (03885 +luwn ) with thee all night until (05704 +(ad ) the morning (01242 +boqer ) .

wages Luk\_03\_14 And the soldiers 4754 -strateuomai - likewise 2532 -kai - demanded 1905 -eperotao - of him , saying 3004 -lego - , And what 5101 -tis - shall we do 4160 -poieo - ? And he said 2036 -epo - unto them , Do 1286 -diaseio - violence 1286 -diaseio - to no 3367 -medeis - man 3367 -medeis - , neither 3366 -mede - accuse 4811 -sukophanteo - [ any ] falsely ; and be content 0714 -arkeo - with your 5216 -humon - {wages} 3800 -opsonion - .

wages Mal\_03\_05 And I will come (07126 +qarab ) near (07126 +qarab ) to you to judgment (04941 +mishpat ) ; and I will be a swift (04116 +mahar ) witness (05707 +(ed ) against the sorcerers (03784 +kashaph ) , and against the adulterers (05003 +na)aph ) , and against false (08267 +sheqer ) swearers (07650 +shaba( ) , and against those that oppress (06231 +(ashaq ) the hireling (07916 +sakiyr ) in [ his ] {wages} (07939 +sakar ) , the widow (00490 +)almanah ) , and the fatherless (03490 +yathowm ) , and that turn (05186 +natah ) aside (05186 +natah ) the stranger (01616 +ger ) [ from his right (03225 +yamiyn ) ] , and fear (03372 +yare) ) not me , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .

wages Rom\_06\_23 For the {wages} (3800 -opsonion -) of sin (0266 -hamartia -) [ is ] death (2288 -thanatos -) ; but the gift (5486 -charisma -) of God (2316 -theos -) [ is ] eternal (0166 -aionios -) life (2222 -zoe -) through (1722 -en -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Lord (2962 -kurios -) .

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**KJV Bible Word Studies for ADVANTAGE**

**KJV Bible Word Studies for AGE**

**KJV Bible Word Studies for AMBASSAGE**

**KJV Bible Word Studies for ASSWAGE**

**KJV Bible Word Studies for BETHPHAGE**

**KJV Bible Word Studies for BONDAGE**

**KJV Bible Word Studies for CAGE**

**KJV Bible Word Studies for CARRIAGE**

**KJV Bible Word Studies for COTTAGE**

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**KJV Bible Word Studies for LANGUAGE**

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**KJV Bible Word Studies for VILLAGE**

**KJV Bible Word Studies for VINTAGE**

**KJV Bible Word Studies for VISAGE**

**KJV Bible Word Studies for VOYAGE**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

a 3447 # moschopoieo {mos-khop-oy-eh'-o}; from 3448 and 4160; to fabricate the image of a bullock: -- make {a} calf.

advantage 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, {advantage}, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].

advantage 4122 # pleonekteo {pleh-on-cek-teh'-o}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- get an {advantage}, defraud, make a gain.

advantage 5532 ## cakan {saw-kan'}; a primitive root; to be familiar with; by implication, to minister to, be serviceable to, be customary: -- acquaint (self), be {advantage}, X ever, (be, [un-])profit(-able), treasurer, be wont.

advantage 5622 # ophelia {o-fel'-i-ah}; from a derivative of the base of 5624; usefulness, i.e. benefit: -- {advantage}, profit.

advantage 5623 # ophleo {o-fel-eh'-o}; from the same as 5622; to be useful, i.e. to benefit: -- {advantage}, better, prevail, profit.

age 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- {age}, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.

age 0582 ## &enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood-]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their {age}, husband, (certain, mortal) man, people, person, servant, some (X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word . Compare 376.

age 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in {age}], X surely, take (in), way.

age 1074 # genea {ghen-eh-ah'}; from (a presumed derivative of) 1085; a generation; by implication, an age (the period or the persons): -- {age}, generation, nation, time.

age 1094 # geras {ghay'-ras}; akin to 1088; senility: -- old {age}. age 2244 # helikia {hay-lik-ee'-ah}; from the same as 2245; maturity (in years or size): -- {age}, stature.

age 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, {age}, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X



servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

age 1755 ## dowr {dore}; or (shortened) dor {dore}; from 1752; properly, a revolution of time, i.e. an age or generation; also a dwelling: -- {age}, X evermore, generation, [n-]ever, posterity.

age 2207 ## zoqen {zo'-ken}; from 2204; old age: -- {age}. age 2208 ## zaqun {zaw-koon'}; properly, passive participle of 2204 (used only in the plural as a noun); old age: -- old {age}.

age 2209 ## ziqnah {zik-naw'}; feminine of 2205; old age: -- old ({age}).

age 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- {age}, + always, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.

age 2416 ## chay {khah'-ee}; from 2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively: -- + {age}, alive, appetite, (wild) beast, company, congregation, life(-time), live(-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop.

age 2465 ## cheled {kheh'-led}; from an unused root apparently meaning to glide swiftly; life (as a fleeting portion of time); hence, the world (as transient): -- {age}, short time, world.

age 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ {age}), (full) year(-ly), + younger.

age 3486 ## yashesh {yaw-shaysh'}; from an unused root meaning to blanch; gray-haired, i.e. an aged man: -- stoop for {age}.

age 3624 ## kelach {keh'-lakh}; from an unused root meaning to be complete; maturity: -- full (old) {age}.

age 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great ({age}, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

age 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great {age}, go farther (on), be well stricken.

age 5046 # teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- of full {age}, man, perfect.

age 5230 # huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the flower of (her) {age}.

age 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her {age}, should

stand, were.

age 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age), along, away, beyond, by, -enger, on, out, over, through, (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath .

age 7230 ## rob {robe}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), X very [{age}].

age 7869 ## seyb {sabe}; from 7867; old age: -- {age}. age 7872 ## seybah {say-baw'}; feminine of 7869; old age: -- (be) gray (grey hoar,-y) hairs (head,-ed), old {age}.

age 8141 ## shaneh (in plural only), {shaw-neh'}; or (feminine) shanah {shaw-naw'}; from 8138; a year (as a revolution of time): -- + whole {age}, X long, + old, year(X -ly).

ambassage 4242 # pesbeia {pres-bi'-ah}; from 4243; seniority (eldership), i.e. (by implication) an embassy (concretely, ambassadors): -- {ambassage}, message.

Ashdod 0797 ## &Ashdowdiyth {ash-do-deeth'}; feminine of 796; (only adverb) in the language of Ashdod: -- in the speech of {Ashdod}.

assembly 4864 # sunagoge {soon-ag-o-gay'}; from (the reduplicated form of) 4863; an assemblage of persons; specifically, a Jewish "synagogue" (the meeting or the place); by analogy, a Christian church: -- {assembly}, congregation, synagogue.

assembly 5712 ## `edah {ay-daw'}; feminine of 5707 in the original sense of fixture; a stated assemblage (specifically, a concourse, or generally, a family or crowd): -- {assembly}, company, congregation, multitude, people, swarm. Compare 5713.

assembly 6951 ## qahal {kaw-hawl'}; from 6950; assemblage (usually concretely): -- {assembly}, company, congregation, multitude.

assuage 2820 ## chasak {khaw-sak'}; a primitive root; to restrain or (reflex.) refrain; by implication, to refuse, spare, preserve; also (by interch. with 2821) to observe: -- {assuage}, X darken, forbear, hinder, hold back, keep (back), punish, refrain, reserve, spare, withhold.

assuage 7918 ## shakak {shaw-kak'}; a primitive root; to weave (i.e. lay) a trap; figuratively, (through the idea of secreting) to allay (passions; physically, abate a flood): -- appease, {assuage}, make to cease, pacify, set.

atonement 2643 # katallage {kat-al-lag-ay'}; from 2644; exchange (figuratively, adjustment), i.e. restoration to (the divine) favor: -- {atonement}, reconciliation(-ing).

authority 2003 # epitage {ep-ee-tag-ay'}; from 2004; an injunction or decree; by implication, authoritativeness: -- {authority}, commandment.

back 5289 # hupostole {hoop-os-tol-ay'}; from 5288; shrinkage (timidity), i.e. (by implication) apostasy: -- draw {back}.

be 1485 # ethos {eth'-os}; from 1486; a usage (prescribed by habit or law): -- custom, manner, {be} wont.

be 3621 # oikonomeo {oy-kon-om-eh'-o}; from 3623; to manage (a house, i.e. an estate): -- {be} steward.

Bethphage 0967 # Bethphage {bayth-fag-ay'}; of Aramaic origin [compare 1004 and 6291]; fig-house; Beth-phage, a place in Palestine: -- {Bethphage}.

betroth 0781 ## &aras {aw-ras'}; a primitive root; to engage for matrimony: -- {betroth}, espouse.

blackness 3650 ## kimriyr {kim-reer'}; redupl. from 3648; obscuration (as if from shrinkage of light, i.e. an eclipse (only in plural): -- {blackness}.

bondage 1397 # douleia {doo-li'-ah}; from 1398; slavery (ceremonially or figuratively): -- {bondage}.

bondage 1398 # douleuo {dool-yoo'-o}; from 1401; to be a slave to (literal or figurative, involuntary or voluntary): -- be in {bondage}, (do) serve(-ice).

bondage 1402 # douloo {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- bring into (be under) {bondage}, X given, become (make) servant.

bondage 2615 # katadouloo {kat-ad-oo-lo'-o}; from 2596 and 1402; to enslave utterly: -- bring into {bondage}.

bondage 3533 ## kabash {kaw-bash'}; a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: -- bring into {bondage}, force, keep under, subdue, bring into subjection

bondage 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in {bondage}, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

bondage 5650 ## `ebed {eh'-bed}; from 5647; a servant: -- X {bondage}, bondman, [bond-]servant, (man-)servant.

bondage 5656 ## `abodah {ab-o-daw'}; or `abowdah {ab-o-daw'}; from 5647; work of any kind: -- act, {bondage}, + bondservant, effect, labour, ministering(-try), office, service(-ile, -itude), tillage, use, work, X wrought.

bondage 5659 ## `abduwth {ab-dooth'}; from 5647; servitude: -- {bondage}.

born 1626 # ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- {born} out of due time.

bridegroom 2860 ## chathan {khaw-thawn'}; from 2859; a relative by marriage (especially through the bride); figuratively, a circumcised child (as a species of religious espousal): -- {bridegroom}, husband, son in law.

cage 3619 ## k@lub {kel-oob'}; from the same as 3611; a bird-trap (as furnished with a clap-stick or treadle to spring it); hence, a basket (as resembling a wicker cage): -- basket, {cage}.

cage 5438 # phulake {foo-lak-ay'}; from 5442; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or

**figuratively: -- {cage}, hold, (im-)prison(-ment), ward, watch.**

**calf 3447 # moschopoieo {mos-khop-oy-eh'-o}; from 3448 and 4160; to fabricate the image of a bullock: -- make a {calf}.**

**carriage 3520 ## k@buwddah {keb-ood-daw'}; irreg. feminine passive participle of 3513; weightiness, i.e. magnificence, wealth: -- {carriage}, all glorious, stately.**

**carriage 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e**

**carriage 5385 ## n@suw&ah {nes-oo-aw'}; or rather, n@su&ah {nes-oo-aw'}; feminine. passive participle of 5375; something borne, i.e. a load: -- {carriage}.**

**Chephirah 3716 ## K@phiyrah {kef-ee-raw'}; feminine of 3715; the village (always with the art.); Kephirah, a place in Palestine: -- {Chephirah}.**

**commandment 2003 # epitage {ep-ee-tag-ay'}; from 2004; an injunction or decree; by implication, authoritativeness: -- authority, {commandment}.**

**company 5712 ## `edah {ay-daw'}; feminine of 5707 in the original sense of fixture; a stated assemblage (specifically, a concourse, or generally, a family or crowd): -- assembly, {company}, congregation, multitude, people, swarm. Compare 5713.**

**company 6951 ## qahal {kaw-hawl'}; from 6950; assemblage (usually concretely): -- assembly, {company}, congregation, multitude.**

**conduit 8585 ## t@`alah {teh-aw-law'}; from 5927; a channel (into which water is raised for irrigation); also a bandage or plaster (as placed upon a wound): -- {conduit}, cured, healing, little river, trench, watercourse.**

**congregation 4864 # sunagoge {soon-ag-o-gay'}; from (the reduplicated form of) 4863; an assemblage of persons; specifically, a Jewish "synagogue" (the meeting or the place); by analogy, a Christian church: -- assembly, {congregation}, synagogue.**

**congregation 5712 ## `edah {ay-daw'}; feminine of 5707 in the original sense of fixture; a stated assemblage (specifically, a concourse, or generally, a family or crowd): -- assembly, company, {congregation}, multitude, people, swarm. Compare 5713.**

**congregation 6951 ## qahal {kaw-hawl'}; from 6950; assemblage (usually concretely): -- assembly, company, {congregation}, multitude.**

**cottage 3741 ## karah {kaw-raw'}; feminine of 3733; a meadow: -- {cottage}.**

**cottage 4412 ## m@luwnah {mel-oo-naw'}; feminine from 3885; a hut, a hammock: -- {cottage}, lodge.**

**cottage 5521 ## cukkah {sook-kaw'}; fem of 5520; a hut or lair: -- booth, {cottage}, covert, pavilion, tabernacle, tent.**

**courage 0553 ## &amats {aw-mats'}; a primitive root; to be alert, physically (on foot) or mentally (in courage): -- confirm, be courageous (of good {courage}, stedfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed).**

**courage 2294 # tharsos {thar'-sos}; akin (by transp.) to thrasos (daring); boldness (subjectively): -- {courage}.**

**courage 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, {courage}, ([faint], [tender-]heart([-ed])), midst, mind, X unawares, understanding.**

**courage 7307 ## ruwach {roo'-akh}; from 7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions): -- air, anger, blast, breath, X cool, {courage}, mind, X quarter, X side, spirit([-ual]), tempest, X vain, ([whirl-])wind(-y).**

**cure 1455 ## gahah {gaw-haw'}; a primitive root; to remove (a bandage from a wound, i.e. heal it): -- {cure}.**

**cured 8585 ## t@`alah {teh-aw-law'}; from 5927; a channel (into which water is raised for irrigation); also a bandage or plaster (as placed upon a wound): -- conduit, {cured}, healing, little river, trench, watercourse.**

**custom 1485 # ethos {eth'-os}; from 1486; a usage (prescribed by habit or law): -- {custom}, manner, be wont.**

**damage 2209 # zemia {dzay-mee'-ah}; probably akin to the base of 1150 (through the idea of violence); detriment: -- {damage}, loss.**

**damage 2210 # zemioo {dzay-mee-o'-o}; from 2209; to injure, i.e. (reflexively or passively) to experience detriment: -- be cast away, receive {damage}, lose, suffer loss.**

**damage 2257 ## chabal (Aramaic) {khab-al'}; from 2255; harm (personal or pecuniary): -- {damage}, hurt.**

**damage 2555 ## chamac {khaw-mawce'}; from 2554; violence; by implication, wrong; by meton. unjust gain: -- cruel(-ty), {damage}, false, injustice, X oppressor, unrighteous, violence (against, done), violent (dealing), wrong.**

**damage 5143 ## nezeq {nay'zek}; from an unused root meaning to injure; loss: -- {damage}.**

**destroy 4199 # portheo {por-theh'-o}; prolongation from pertho (to sack); to ravage (figuratively): -- {destroy}, waste.**

**discourage 2865 ## chathath {khaw-thath'}; a primitive root; properly, to prostrate; hence, to break down, either (literally) by violence, or (figuratively) by confusion and fear: -- abolish, affright, be (make) afraid, amaze, beat down, {discourage}, (cause to) dismay, go down, scare, terrify.**

**discourage 4549 ## macac {maw-sas'}; a primitive root; to liquefy; figuratively, to waste (with disease), to faint (with fatigue, fear or grief): -- {discourage}, faint, be loosed, melt (away), refuse, X utterly.**

**discourage 5106 ## nuw& {noo}; a primitive root; to refuse, forbid, dissuade, or neutralize: -- break, disallow, {discourage}, make of none effect.**

**discourage 7533 ## ratsats {raw-tsats'}; a primitive root; to crack in pieces, literally or figuratively: -- break, bruise, crush, {discourage}, oppress, struggle together.**

**do 3238 ## yanah {yaw-naw'}; a primitive root; to rage or be violent: by implication, to suppress, to maltreat: -- destroy, (thrust out by) oppress(-ing, -- ion, -- or), proud, vex, {do} violence.**

**draw 5289 # hupostole {hoop-os-tol-ay'}; from 5288; shrinkage (timidity), i.e. (by implication) apostasy: -- {draw} back.**

**dried 7033 ## qalah {kaw-law'}; a primitive root [rather identical with 7034 through the idea of shrinkage by heat]; to toast, i.e. scorch partially or slowly: -- {dried}, loathsome, parch, roast.**

**drink 4844 # sumpino {soom-pee'-no}; from 4862 and 4095; to partake a beverage in company: -- {drink} with.**

**due 1626 # ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- born out of {due} time.**

**en-)damage 5142 ## n@zaq (Aramaic) {nez-ak'}; corresponding to the root of 5143; to suffer (causatively, inflict) loss: -- have ({en-)damage}, hurt(-ful).**

**encourage 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), {encourage} (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.**

**engage 6148 ## `arab {aw-rab'}; a primitive root; to braid, i.e. intermix; technically, to traffic (as if by barter); also or give to be security (as a kind of exchange): -- {engage}, (inter-)meddle (with), mingle (self), mortgage, occupy, give pledges, be(-come, put in) surety, undertake.**

**enon 2703 ## Chatsar `Eynown {khats-ar' ay-none'}; from 2691 and a derivative of 5869; village of springs; Chatsar-Enon, a place in Palestine: -- Hazar- {enon}.**

**espouse 0781 ## &aras {aw-ras'}; a primitive root; to engage for matrimony: -- betroth, {espouse}.**

**extortion 0724 # harpage {har-pag-ay'}; from 726; pillage (properly abstract): -- {extortion}, ravening, spoiling.**

**gather 7197 ## qashash {kaw-shash'}; a primitive root; to become sapless through drought; used only as denominative from 7179; to forage for straw, stubble or wood; figuratively, to assemble: -- {gather} (selves) (together).**

**go 0033 # age {ag'-eh}; imperative of 71; properly, lead, i.e. come on: -- {go} to.**

**good 2162 # euphemia {yoo-fay-mee'-ah}; from 2163; good language ('euphemy'), i.e. praise (repute): -- {good} report.**

**grove 0842 ## &asherah {ash-ay-raw'}; or &asheyrah {ash-ay-raw'}; from 833; happy; Asherah (or Astarte) a Phoenician goddess; also an image of the same: -- {grove}. Compare 6253.**

**Hazar- 2702 ## Chatsar Cuwciym {khats-ar' soo-seem'}; from 2691 and the plural of 5483; village of horses; Chatsar-Susim, a place in Palestine: -- {Hazar-} susim.**

**Hazar- 2703 ## Chatsar `Eynown {khats-ar' ay-none'}; from 2691 and a derivative of 5869; village of springs; Chatsar-Enon, a place in Palestine: -- {Hazar-} enon.**

**Hazar-addar 2692 ## Chatsar Addar {khats-ar' addawr'}; from 2691 and 146; (the) village of Addar; Chatsar-Addar, a place in Palestine: -- {Hazar-addar}.**

**Hazar-enan 2704 ## Chatsar `Eynan {khats-ar' ay-nawn'}; from 2691 and the same as 5881; village of springs; Chatsar-Enan, a place in Palestine: -- {Hazar-enan}.**

**Hazar-gaddah 2693 ## Chatsar Gaddah {khats-ar'gad-daw'}; from 2691 and a feminine of 1408; (the) village of (female) Fortune; Chatsar-Gaddah, a place in Palestine: -- {Hazar-gaddah}.**

**Hazar-hatticon 2694 ## Chatsar hat-Tiykown {khats-ar' hat-tee-kone'}; from 2691 and 8484 with the article interposed; village of the middle; Chatsar-hat-Tikon, a place in Palestine: -- {Hazar-hatticon}.**

**Hazar-shual 2705 ## Chatsar Shuw`al {khats-ar' shoo-awl'}; from 2691 and 7776; village of (the) fox; Chatsar-Shual, a place in Palestine: -- {Hazar-shual}.**

**Hazar-susah 2701 ## Chatsar Cuwcah {khats-ar'soo-saw'}; from 2691 and 5484; village of cavalry; Chatsar-Susah, a place in Palestine: -- {Hazar-susah}.**

**Hazarmaveth 2700 ## Chatsarmaveth {khats-ar-maw'-veth}; from 2691 and 4194; village of death; Chatsarmaveth, a place in Arabia: -- {Hazarmaveth}.**

**healing 8585 ## t@`alah {teh-aw-law'}; from 5927; a channel (into which water is raised for irrigation); also a bandage or plaster (as placed upon a wound): -- conduit, cured, {healing}, little river, trench, watercourse.**

**herb 1008 # botane {bot-an'-ay}; from 1006; herbage (as if for grazing): -- {herb}.**

**heritage 3425 ## y@rushah {yer-oosh-shaw'}; from 3423; something occupied; a conquest; also a patrimony: -- {heritage}, inheritance, possession.**

**heritage 4181 ## mowrashah {mo-raw-shaw'}; feminine of 4180; a possession: -- {heritage}, inheritance, possession.**

**heritage 5157 ## nachal {naw-khal'}; a primitive root; to inherit (as a [figurative] mode of descent), or (generally) to occupy; causatively, to bequeath, or (generally) distribute, instate: -- divide, have ([inheritance]), take as a {heritage}, (cause to, give to, make to) inherit, (distribute for, divide [for, for an, by], give for, have, leave for, take [for]) inheritance, (have in, cause to, be made to) possess(-ion).**

**heritage 5159 ## nachalah {nakh-al-aw'}; from 5157 (in its usual sense); properly, something inherited, i.e. (abstractly) occupancy, or (concretely) an heirloom; generally an estate, patrimony or portion: -- {heritage}, to inherit, inheritance, possession. Compare 5158.**

**hostage 8594 ## ta`arubah {tah-ar-oo-baw'}; from 6148; suretyship, i.e. (concretely) a pledge: -- + {hostage}.**

**husband 2860 ## chathan {khaw-thawn'}; from 2859; a relative by marriage (especially through the bride); figuratively, a circumcised child (as a species of religious espousal): -- bridegroom, {husband}, son in law.**

**idol 1497 # eidolon {i'-do-lon}; from 1491; an image (i.e. for worship); by implication, a heathen god, or (plural) the worship of such: -- {idol}.**

**image 1504 # eikon {i-kone'}; from 1503; a likeness, i.e. (literally) statue, profile, or (figuratively) representation, resemblance: -- {image}.**

**image 2553 ## chamman {kham-mawn'}; from 2535; a sun-pillar: -- idol, {image}.**

**image 4541 ## maccekah {mas-say-kaw'}; from 5258; properly, a pouring over, i.e. fusion of metal (especially a cast image); by implication, a libation, i.e. league; concretely a coverlet (as if poured out): -- covering, molten ({image}), veil.**

**image 4676 ## matstsebah {mats-tsay-baw'}; feminine (causatively) participle of 5324; something stationed, i.e. a column or (memorial stone); by analogy, an idol: -- garrison, (standing) {image}, pillar.**

**image 4906 ## maskiyth {mas-keeth'}; from the same as 7906; a figure (carved on stone, the wall, or any object); figuratively, imagination: -- conceit, {image}(-ry), picture, X wish.**

**image 5262 ## necek {neh'-sek}; or necek {nay'-sek}; from 5258; a libation; also a cast idol: -- cover, drink offering, molten {image}.**

**image 5481 # karakter {khar-ak-tare'}; from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving (['character'], the figure stamped, i.e. an exact copy or [figuratively] representation): -- express {image}.**

**image 5566 ## cemel {seh'-mel}; or cemel {say'-mel}; from an unused root meaning to resemble; a likeness: -- figure, idol, {image}.**

**image 6091 ## `atsab {aw-tsawb'}; from 6087; an (idolatrous) image: -- idol, {image}.**

**image 6456 ## p@ciyl {pes-eel'}; from 6458; an idol: -- carved (graven) {image}, quarry.**

**image 6459 ## pecel {peh'-sel}; from 6458; an idol: -- carved (graven) {image}.**

**image 6754 ## tselem {tseh'-lem}; from an unused root meaning to shade; a phantom, i.e. (figuratively) illusion, resemblance; hence, a representative figure, especially an idol: -- {image}, vain shew.**

**image 6755 ## tselem (Aramaic) {tseh'-lem}; or ts@lem (Aramaic) {tsel-em'}; corresponding to 6754; an idolatrous figure: -- form, {image}.**

**image 6816 ## tsa`tsua` {tsah-tsoo'-ah}; from an unused root meaning to bestrew with carvings; sculpture: - - {image} [work].**

**image 8544 ## t@muwnah {tem-oo-naw'}; or t@munah {tem-oo-naw'}; from 4327; something portioned (i.e. fashioned) out, as a shape, i.e. (indefinitely) phantom, or (specifically) embodiment, or (figuratively) manifestation (of favor): -- {image}, likeness, similitude.**

**in 0762 ## &Aramiyth {ar-aw-meeth'}; feminine of 761; (only adverbial)in Aramean: -- in the Syrian language (tongue), {in} Syriac.**

**in 0762 ## &Aramiyth {ar-aw-meeth'}; feminine of 761; (only adverbial)in Aramean: -- {in} the Syrian language (tongue), in Syriac.**

**in 0797 ## &Ashdowdiyth {ash-do-deeth'}; feminine of 796; (only adverb) in the language of Ashdod: -- {in} the speech of Ashdod.**

**in 2860 ## chathan {khaw-thawn'}; from 2859; a relative by marriage (especially through the bride); figuratively, a circumcised child (as a species of religious espousal): -- bridegroom, husband, son {in} law.**

**instrumentality 1296 # diatage {dee-at-ag-ay'}; from 1299; arrangement, i.e. institution: -- {instrumentality}.**

**language 0762 ## &Aramiyth {ar-aw-meeth'}; feminine of 761; (only adverbial)in Aramean: -- in the Syrian {language} (tongue), in Syriac.**

**language 1258 # dialektos {dee-al'-ek-tos}; from 1256; a (mode of) discourse, i.e. "dialect": -- {language}, tongue.**



language 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, {language}, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [q l language 3066 ## Y@huwdiyth {yeh-hoo-deeth'}; feminine of 3064; the Jewish (used adverbially) language: -- in the Jews' {language}.

language 3937 ## la`az {law-az'}; a primitive root; to speak in a foreign tongue: -- strange {language}.

language 3956 ## lashown {law-shone'}; or lashon {law-shone'}; also (in plural) feminine l@shonah {lesh-o-naw'}; from 3960; the tongue (of man or animals), used literally (as the instrument of licking, eating, or speech), and figuratively (speech, an ingot, a fork of flame, a cove of water): -- + babbler, bay, + evil speaker, {language}, talker, tongue, wedge.

language 3961 ## lishshan (Aramaic) {lish-shawn'}; corresponding to 3956; speech, i.e. a nation: -- {language}.

language 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, {language}, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

law 2860 ## chathan {khaw-thawn'}; from 2859; a relative by marriage (especially through the bride); figuratively, a circumcised child (as a species of religious espousal): -- bridegroom, husband, son in {law}.

lineage 3965 # patria {pat-ree-ah'}; as if feminine of a derivative of 3962; paternal descent., i.e. (concretely) a group of families or a whole race (nation): -- family, kindred, {lineage}.

lion 3715 ## k@phiyr {kef-eer'}; from 3722; a village (as covered in by walls); also a young lion (perhaps as covered with a mane): -- (young) {lion}, village. Compare 3723.

little 8585 ## t@`alah {teh-aw-law'}; from 5927; a channel (into which water is raised for irrigation); also a bandage or plaster (as placed upon a wound): -- conduit, cured, healing, {little} river, trench, watercourse.

loathsome 7033 ## qalah {kaw-law'}; a primitive root [rather identical with 7034 through the idea of shrinkage by heat]; to toast, i.e. scorch partially or slowly: -- dried, {loathsome}, parch, roast.

make 3447 # moschopoieo {mos-khop-oy-eh'-o}; from 3448 and 4160; to fabricate the image of a bullock: -- {make} a calf.

manner 1485 # ethos {eth'-os}; from 1486; a usage (prescribed by habit or law): -- custom, {manner}, be wont.

marriage 1061 # gamisko {gam-is'-ko}; from 1062; to espouse (a daughter to a husband): -- give in {marriage}.

marriage 1062 # gamos {gam'-os}; of uncertain affinity; nuptials: -- {marriage}, wedding.

marriage 1547 # ekgamizo {ek-gam-id'-zo}; from 1537 and a form of 1061 [compare 1548]; to marry off a daughter: -- give in {marriage}.

marriage 1548 # ekgamisko {ek-gam-is'-ko}; from 1537 and 1061; the same as 1547: -- give in {marriage}.

marriage 1984 ## halal {haw-lal'}; a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) mad (against), give in {marriage}, [sing, be worthy of] praise, rage, renowned, shine.

marriage 5772 ## `ownah {o-naw'}; from an unused root apparently meaning to dwell together; sexual (cohabitation): -- duty of {marriage}.

message 0031 # aggelia {ang-el-ee'-ah}; from 32; an announcement, i.e. (by implication) precept: -- {message}.

message 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, {message}, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

message 1860 # epaggelia {ep-ang-el-ee'-ah}; from 1861; an announcement (for information, assent or pledge; especially a divine assurance of good): -- {message}, promise.

message 4242 # pesbeia {pres-bi'-ah}; from 4243; seniority (eldership), i.e. (by implication) an embassy (concretely, ambassadors): -- ambassage, {message}.

message 4400 ## mal&akuwth {mal-ak-ooth'}; from the same as 4397; a message: -- {message}.

mortgage 6148 ## `arab {aw-rab'}; a primitive root; to braid, i.e. intermix; technically, to traffic (as if by barter); also or give to be security (as a kind of exchange): -- engage, (inter-)meddle (with), mingle (self), {mortgage}, occupy, give pledges, be(-come, put in) surety, undertake.

multitude 5712 ## `edah {ay-daw'}; feminine of 5707 in the original sense of fixture; a stated assemblage (specifically, a concourse, or generally, a family or crowd): -- assembly, company, congregation, {multitude}, people, swarm. Compare 5713.

multitude 6951 ## qahal {kaw-hawl'}; from 6950; assemblage (usually concretely): -- assembly, company, congregation, {multitude}.

of 0797 ## &Ashdowdiyth {ash-do-deeth'}; feminine of 796; (only adverb) in the language of Ashdod: -- in the speech {of} Ashdod.

of 1626 # ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- born out {of} due time.

or 3238 ## yanah {yaw-naw'}; a primitive root; to rage or be violent: by implication, to suppress, to maltreat: -- destroy, (thrust out by) oppress(-ing, -- ion, -- {or}), proud, vex, do violence.

ossifrage 6538 ## perec {peh'-res}; from 6536; a claw; also a kind of eagle: -- claw, {ossifrage}.

out 1626 # ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- born {out} of due time.

parch 7033 ## qalah {kaw-law'}; a primitive root [rather identical with 7034 through the idea of shrinkage by heat]; to toast, i.e. scorch partially or slowly: -- dried, loathsome, {parch}, roast.

passage 4569 ## ma`abar {mah-ab-awr'}; or feminine ma`abarah {mah-ab-aw-raw'}; from 5674; a crossing-place (of a river, a ford; of a mountain, a pass); abstractly, a transit, i.e. (figuratively) overwhelming: -- ford, place where...pass, {passage}.

passage 5676 ## `eber {ay'-ber}; from 5674; properly, a region across; but used only adverbially (with or without a preposition) on the opposite side (especially of the Jordan; ususally meaning the east): -- X against, beyond, by, X from, over, {passage}, quarter, (other, this) side, straight.

people 5712 ## `edah {ay-daw'}; feminine of 5707 in the original sense of fixture; a stated assemblage (specifically, a concourse, or generally, a family or crowd): -- assembly, company, congregation, multitude, {people}, swarm. Compare 5713.

pilgrimage 4033 ## maguwr {maw-goor'}; or magur {maw-goor'}; from 1481 in the sense of lodging; a temporary abode; by extension, a permanent residence: -- dwelling, {pilgrimage}, where sojourn, be a stranger. Compare 4032.

postage 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + {postage}, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

pottage 5138 ## naziyd {naw-zeed'}; from 2102; something boiled, i.e. soup: -- {pottage}.

proud 3238 ## yanah {yaw-naw'}; a primitive root; to rage or be violent: by implication, to suppress, to maltreat: -- destroy, (thrust out by) oppress(-ing, -- ion, -- or), {proud}, vex, do violence.

rage 1984 ## halal {haw-lal'}; a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) mad (against), give in marriage, [sing, be worthy of] praise, {rage}, renowned, shine.

rage 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, {rage}, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

rage 2195 ## za`am {zah'-am}; from 2194; strictly froth at the mouth, i.e. (figuratively) fury (especially of God's displeasure with sin): -- angry, indignation, {rage}.

rage 2197 ## za`aph {zah'-af}; from 2196; anger: -- indignation, {rage}(-ing), wrath.

rage 2534 ## chemah {khay-maw'}; or (Dan. 11:44) chema& {khay-maw'}; from 3179; heat; figuratively, anger, poison (from its fever): -- anger, bottles, hot displeasure, furious(-ly, -- ry), heat, indignation, poison, {rage}, wrath(-ful). See 2529.

**rage 5433 # phruasso {froo-as'-so}; akin to 1032, 1031; to snort (as a spirited horse), i.e. (figuratively) to make a tumult: -- {rage}.**

**rage 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, {rage}, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat h.**

**rage 5678 ## `ebrah {eb-raw'}; feminine of 5676; an outburst of passion: -- anger, {rage}, wrath.**

**rage 7264 ## ragaz {raw-gaz'}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, stand in awe, disquiet, fall out, fret, move, provoke, quake, {rage}, shake, tremble, trouble, be wroth.**

**rage 7266 ## r@gaz (Aramaic) {reg-az'}; from 7265; violent anger: -- {rage}.**

**rage 7267 ## rogez {ro'-ghez}; from 7264; commotion, restlessness (of a horse), crash (of thunder), disquiet, anger: -- fear, noise, {rage}, trouble(-ing), wrath.**

**rage 7283 ## ragash {raw-gash'}; a primitive root; to be tumultuous: -- {rage}.**

**ravens 0724 # harpage {har-pag-ay'}; from 726; pillage (properly abstract): -- extortion, {ravens}, spoiling.**

**reconciliation 2643 # katallage {kat-al-lag-ay'}; from 2644; exchange (figuratively, adjustment), i.e. restoration to (the divine) favor: -- atonement, {reconciliation}(-ing).**

**report 2162 # euphemia {yoo-fay-mee'-ah}; from 2163; good language ("euphemy"), i.e. praise (repute): -- good {report}.**

**river 8585 ## t@`alah {teh-aw-law'}; from 5927; a channel (into which water is raised for irrigation); also a bandage or plaster (as placed upon a wound): -- conduit, cured, healing, little {river}, trench, watercourse.**

**roast 7033 ## qalah {kaw-law'}; a primitive root [rather identical with 7034 through the idea of shrinkage by heat]; to toast, i.e. scorch partially or slowly: -- dried, loathsome, parch, {roast}.**

**selves 7197 ## qashash {kaw-shash'}; a primitive root; to become sapless through drought; used only as denominative from 7179; to forage for straw, stubble or wood; figuratively, to assemble: -- gather ({selves}) (together).**

**Shage 7681 ## Shage& {shaw-gay'}; probably from 7686; erring; Shage, an Israelite: -- {Shage}.**

**slaughter 4967 # sphage {sfag-ay'}; from 4969; butchery (of animals for food or sacrifice, or [figuratively] of men [destruction]): -- {slaughter}.**

**son 2860 ## chathan {khaw-thawn'}; from 2859; a relative by marriage (especially through the bride); figuratively, a circumcised child (as a species of religious espousal): -- bridegroom, husband, {son} in law.**

**speech 0797 ## &Ashdowdiyth {ash-do-deeth'}; feminine of 796; (only adverb) in the language of Ashdod: - in the {speech} of Ashdod.**

**spoiling 0724 # harpage {har-pag-ay'}; from 726; pillage (properly abstract): -- extortion, ravening, {spoiling}.**

**steward 3621 # oikonomeo {oy-kon-om-eh'-o}; from 3623; to manage (a house, i.e. an estate): -- be {steward}.**

**subjection 5292 # hupotage {hoop-ot-ag-ay'}; from 5293; subordination: -- {subjection}.**

**susim 2702 ## Chatsar Cuwciym {khats-ar' soo-seem'}; from 2691 and the plural of 5483; village of horses; Chatsar-Susim, a place in Palestine: -- Hazar- {susim}.**

**swarm 5712 ## `edah {ay-daw'}; feminine of 5707 in the original sense of fixture; a stated assemblage (specifically, a concourse, or generally, a family or crowd): -- assembly, company, congregation, multitude, people, {swarm}. Compare 5713.**

**synagogue 4864 # sunagoge {soon-ag-o-gay'}; from (the reduplicated form of) 4863; an assemblage of persons; specifically, a Jewish "synagogue" (the meeting or the place); by analogy, a Christian church: -- assembly, congregation, {synagogue}.**

**Syriac 0762 ## &Aramiyth {ar-aw-meeth'}; feminine of 761; (only adverbial)in Aramean: -- in the Syrian language (tongue), in {Syriac}.**

**Syrian 0762 ## &Aramiyth {ar-aw-meeth'}; feminine of 761; (only adverbial)in Aramean: -- in the {Syrian} language (tongue), in Syriac.**

**the 0762 ## &Aramiyth {ar-aw-meeth'}; feminine of 761; (only adverbial)in Aramean: -- in {the} Syrian language (tongue), in Syriac.**

**the 0797 ## &Ashdowdiyth {ash-do-deeth'}; feminine of 796; (only adverb) in the language of Ashdod: -- in {the} speech of Ashdod.**

**tillage 5215 ## niyr {neer}; or nir {neer}; from 5214; properly, plowing, i.e. (concretely) freshly plowed land: -- fallow ground, plowing, {tillage}.**

**tillage 5656 ## `abodah {ab-o-daw'}; or `abowdah {ab-o-daw'}; from 5647; work of any kind: -- act, bondage, + bondservant, effect, labour, ministering(-try), office, service(-ile, -itude), {tillage}, use, work, X wrought.**

**time 1626 # ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- born out of due {time}.**

**to 0033 # age {ag'-eh}; imperative of 71; properly, lead, i.e. come on: -- go {to}.**

**together 7197 ## qashash {kaw-shash'}; a primitive root; to become sapless through drought; used only as denominative from 7179; to forage for straw, stubble or wood; figuratively, to assemble: -- gather (selves) ({together}).**

**tongue 0762 ## &Aramiyth {ar-aw-meeth'}; feminine of 761; (only adverbial)in Aramean: -- in the Syrian language ({tongue}), in Syriac.**

**trench 8585 ## t@`alah {teh-aw-law'}; from 5927; a channel (into which water is raised for irrigation); also a bandage or plaster (as placed upon a wound): -- conduit, cured, healing, little river, {trench}, watercourse.**

vapour 0822 # atmis {at-mece'}; from the same as 109; mist: -- {vapour}. variableness 3883 # parallage {par-al-lag-ay'}; from a compound of 3844 and 236; transmutation (of phase or orbit), i.e. (figuratively) fickleness: -- {variableness}.

vex 3238 ## yanah {yaw-naw'}; a primitive root; to rage or be violent: by implication, to suppress, to maltreat: -- destroy, (thrust out by) oppress(-ing, -- ion, -- or), proud, {vex}, do violence.

village 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the eye], branch, company, daughter, X first, X old, + owl, town, {village}.

village 2691 ## chatser {khaw-tsare'} (masculine and feminine); from 2690 in its original sense; a yard (as inclosed by a fence); also a hamlet (as similarly surrounded with walls): -- court, tower, {village}.

village 2968 # kome {ko'-may}; from 2749; a hamlet (as if laid down): -- town, {village}.

village 3715 ## k@phiyr {kef-eer'}; from 3722; a village (as covered in by walls); also a young lion (perhaps as covered with a mane): -- (young) lion, {village}. Compare 3723.

village 3723 ## kaphar {kaw-fawr'}; from 3722; a village (as protected by walls): -- {village}. Compare 3715.

village 3724 ## kopher {ko'-fer}; from 3722; properly, a cover, i.e.

village 6518 ## paraz {paw-rawz'}; from an unused root meaning to separate, i.e. decide; a chieftain: -- {village}.

village 6519 ## p@razah {per-aw-zaw'}; from the same as 6518; an open country: -- (unwalled) town (without walls), unwalled {village}.

village 6520 ## p@razown {per-aw-zone'}; from the same as 6518; magistracy, i.e. leadership (also concretely, chieftains): -- {village}.

village 6521 ## p@raziy {per-aw-zee'}; or p@rowziy {per-o-zee'}; from 6519; a rustic: -- {village}.

vintage 1208 ## batsowr& {baw-tsore'}; from 1219; inaccessible, i.e. lofty: -- {vintage} [by confusion with 1210].

vintage 1210 ## batsiyr {baw-tseer'}; from 1219; clipped, i.e. the grape crop: -- {vintage}.

vintage 3754 ## kerem {keh'-rem}; from an unused root of uncertain meaning; a garden or vineyard: -- vines, (increase of the) vineyard(-s), {vintage}. See also 1021.

violence 3238 ## yanah {yaw-naw'}; a primitive root; to rage or be violent: by implication, to suppress, to maltreat: -- destroy, (thrust out by) oppress(-ing, -- ion, -- or), proud, vex, do {violence}.

visage 0600 ## &anaph (Aramaic) {an-af'}; corresponding to 639 (only in the plural as a singular); the face: -- face, {visage}.

visage 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, {visage}, vision.

visage 8389 ## to&ar {to'-ar}; from 8388; outline, i.e. figure or appearance: -- + beautiful, X comely,

**countenance, + fair, X favoured, form, X goodly, X resemble, {visage}.**

**voyage 4144 # ploos {plo'-os}; from 4126; a sail, i.e. navigation: -- course, sailing, {voyage}.**

**waste 4199 # portheo {por-theh'-o}; prolongation from pertho (to sack); to ravage (figuratively): -- destroy, {waste}.**

**watercourse 8585 ## t@`alah {teh-aw-law'}; from 5927; a channel (into which water is raised for irrigation); also a bandage or plaster (as placed upon a wound): -- conduit, cured, healing, little river, trench, {watercourse}.**

**with 4844 # sumpino {soom-pee'-no}; from 4862 and 4095; to partake a beverage in company: -- drink {with}.**

**wont 1485 # ethos {eth'-os}; from 1486; a usage (prescribed by habit or law): -- custom, manner, be {wont}.**

**work 6816 ## tsa`tsua` {tsah-tsoo'-ah}; from an unused root meaning to bestrew with carvings; sculpture: -- image [{work}].**

**young 3715 ## k@phiyr {kef-eer'}; from 3722; a village (as covered in by walls); also a young lion (perhaps as covered with a mane): -- ({young}) lion, village. Compare 3723.**

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

**adage 04911 ## mashal {maw-shal'}** ; denominative from 04912 ; to liken , i . e . (transitively) to use figurative language (an allegory , {adage} , song or the like) ; intransitively , to resemble : -- be (- come) like , compare , use (as a) proverb , speak (in proverbs) , utter .

**adage 04912 ## mashal {maw-shawl'}** ; apparently from 04910 in some original sense of superiority in mental action ; properly , a pithy maxim , usually of metaphorical nature ; hence , a simile (as an {adage} , poem , discourse) : -- byword , like , parable , proverb .

**adage 3850 - parabole {par-ab-ol-ay'}** ; from 3846; a similitude ( " parable " ) , i.e. (symbol.) fictitious narrative (of common life conveying a moral), apoth gm or {adage}: -- comparison, figure, parable, proverb.

**adage 3942 - paroimia {par-oy-mee'-ah}** ; from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an {adage}; specifically, an enigmatical or fictitious illustration: -- parable, proverb.

**advantage 02600 ## chinnam {khin-nawm'}** ; from 02580 ; gratis , i . e . devoid of cost , reason or {advantage} : -- without a cause (cost , wages) , causeless , to cost nothing , free (- ly) , innocent , for nothing (nought , in vain) .

**advantage 03788 ## kishrown {kish-rone'}** ; from 03787 ; success , {advantage} : -- equity , good , right .

**advantage 05532 ## cakan {saw-kan'}** ; a primitive root ; to be familiar with ; by implication , to minister to , be serviceable to , be customary : -- acquaint (self) , be {advantage} , X ever , (be , [un-]) profit (- able) , treasurer , be wont .

**advantage 2908 - kreisson {krice'-son}** ; neuter of an alternate form of 2909; (as noun) better, i.e. greater {advantage}: -- better.

**advantage 3685 - oninemi {on-in'-ay-mee}** ; a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive pleasure or {advantage} from: -- have joy.

**advantage 4053 - perissos {per-is-sos'}** ; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, {advantage}, exceedingly, very highly, beyond measure, more, superfluous, vehement [-ly].

**advantage 4122 - pleonekteo {pleh-on-cek-teh'-o}** ; from 4123; to be covetous, i.e. (by implication) to



**over-reach: -- get an {advantage}, defraud, make a gain.**

**advantage 4851 - sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) {advantage}: -- be better for, bring together, be expedient (for), be good, (be) profit(-able for).**

**advantage 5622 - ophleia {o-fel'-i-ah}; from a derivative of the base of 5624; usefulness, i.e. benefit: -- {advantage}, profit.**

**advantage 5623 - ophleo {o-fel-eh'-o}; from the same as 5622; to be useful, i.e. to benefit: -- {advantage}, better, prevail, profit.**

**advantageous 3081 - lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is {advantageous}: -- it is better.**

**advantageth 3786 - ophelos {of'-el-os}; from ophello (to heap up, i.e. accumulate or benefit); gain: -- {advantageth}, profit.**

**Age 00089 ## 'Age' {aw-gay'} ; of uncertain derivation [compare 00090 ] ; {Age} , an Israelite : -- Agee .**

**age 00582 ## 'enowsh {en-oshe'} ; from 00605 ; properly , a mortal (and thus differing from the more dignified 00120) ; hence , a man in general (singly or collectively) : -- another , X [blood-] thirsty , certain , chap [-man ] ; divers , fellow , X in the flower of their {age} , husband , (certain , mortal) man , people , person , servant , some (X of them) , + stranger , those , + their trade . It is often unexpressed in the English versions , especially when used in apposition with another word . Compare 00376 .**

**age 00935 ## bow' {bo} ; a primitive root ; to go or come (in a wide variety of applications) : -- abide , apply , attain , X be , befall , + besiege , bring (forth , in , into , to pass) , call , carry , X certainly , (cause , let , thing for) to come (against , in , out , upon , to pass) , depart , X doubtless again , + eat , + employ , (cause to) enter (in , into , -tering , -trance , -try) , be fallen , fetch , + follow , get , give , go (down , in , to war) , grant , + have , X indeed , [in-] vade , lead , lift [up] , mention , pull in , put , resort , run (down) , send , set , X (well) stricken [in {age} ] , X surely , take (in) , way .**

**age 01121 ## ben {bane} ; from 01129 ; a son (as a builder of the family name) , in the widest sense (of literal and figurative relationship , including grandson , subject , nation , quality or condition , etc . , [like 00001 , 00251 , etc . ]) : -- + afflicted , {age} , [Ahoh-] [Ammon-] [Hachmon-] [Lev-] ite , [anoint-] ed one , appointed to , (+) arrow , [Assyr-] [Babylon-] [Egypt-] [Grec-] ian , one born , bough , branch , breed , + (young) bullock , + (young) calf , X came up in , child , colt , X common , X corn , daughter , X of first , + firstborn , foal , + very fruitful , + postage , X in , + kid , + lamb , (+) man , meet , + mighty , + nephew , old , (+) people , + rebel , + robber , X servant born , X soldier , son , + spark , + steward , + stranger , X surely , them of , + tumultuous one , + valiant [-est] , whelp , worthy , young (one) , youth .**

**age 01524 ## giyl {gheel} ; from 01523 ; a revolution (of time , i . e . an {age}) ; also joy : -- X exceedingly , gladness , X greatly , joy , rejoice (-ing) , sort .**

**age 01755 ## dowr {dore} ; or (shortened) dor {dore} ; from 01752 ; properly , a revolution of time , i . e . an age or generation ; also a dwelling : -- {age} , X evermore , generation , [n-] ever , posterity .**

**age 01859 ## dar (Aramaic) {dawr} ; corresponding to 01755 ; an {age} : -- generation .**

**age 02206 ## zaqan {zaw-kawn'} ; from 02204 ; the beard (as indicating {age}) : -- beard .**

**age 02207 ## zoqen {zo'-ken} ; from 02204 ; old age : -- {age} .**

age 02207 ## zoqen {zo'- ken} ; from 02204 ; old {age} : -- age .

age 02208 ## zaqun {zaw-koon'} ; properly , passive participle of 02204 (used only in the plural as a noun) ; old age : -- old {age} .

age 02209 ## ziqnah {zik-naw'} ; feminine of 02205 ; old age : -- old ({age}) .

age 02209 ## ziqnah {zik-naw'} ; feminine of 02205 ; old {age} : -- old (age) .

age 02416 ## chay {khah'- ee} ; from 02421 ; alive ; hence , raw (flesh) ; fresh (plant , water , year) , strong ; also (as noun , especially in the feminine singular and masculine plural) life (or living thing) , whether literally or figuratively : -- + {age} , alive , appetite , (wild) beast , company , congregation , life (- time) , live (- ly) , living (creature , thing) , maintenance , + merry , multitude , + (be) old , quick , raw , running , springing , troop .

age 02465 ## cheled {kheh'- led} ; from an unused root apparently meaning to glide swiftly ; life (as a fleeting portion of time) ; hence , the world (as transient) : -- {age} , short time , world .

age 02779 ## choreph {kho'- ref} ; from 02778 ; properly , the crop gathered , i . e . (by implication) the autumn (and winter) season ; figuratively , ripeness of {age} : -- cold , winter [-house] , youth .

age 03117 ## yowm {yome} ; from an unused root meaning to be hot ; a day (as the warm hours) , whether literal (from sunrise to sunset , or from one sunset to the next) , or figurative (a space of time defined by an associated term) , [often used adverb] : -- age , + always , + chronicals , continually (- ance) , daily , ([birth-] , each , to) day , (now a , two) days (agone) , + elder , X end , + evening , + (for) ever (- lasting , -- more) , X full , life , as (so) long as ( . . live) , (even) now , + old , + outlived , + perpetually , presently , + remaineth , X required , season , X since , space , then , (process of) time , + as at other times , + in trouble , weather , (as) when , (a , the , within a) while (that) , X whole (+ {age}) , (full) year (- ly) , + younger .

age 03486 ## yashesh {yaw-shaysh'} ; from an unused root meaning to blanch ; gray-haired , i . e . an aged man : -- stoop for {age} .

age 03624 ## kelach {keh'- lakh} ; from an unused root meaning to be complete ; maturity : -- full (old) {age} .

age 04932 ## mishneh {mish-neh'} ; from 08138 ; properly , a repetition , i . e . a duplicate (copy of a document) , or a double (in amount) ; by implication , a second (in order , rank , {age} , quality or location) : -- college , copy , double , fatlings , next , second (order) , twice as much .

age 05288 ## na` ar {nah'- ar} ; from 05287 ; (concretely) a boy (as active) , from the {age} of infancy to adolescence ; by implication , a servant ; also (by interch . of sex) , a girl (of similar latitude in age) : -- babe , boy , child , damsel [from the margin] , lad , servant , young (man) .

age 05674 ## ` abar {aw-bar'} ; a primitive root ; to cross over ; used very widely of any transition (literal or figurative ; transitive , intransitive , intensive , causative) ; specifically , to cover (in copulation) : -- alienate , alter , X at all , beyond , bring (over , through) , carry over , (over-) come (on , over) , conduct (over) , convey over , current , deliver , do away , enter , escape , fail , gender , get over , (make) go (away , beyond , by , forth , his way , in , on , over , through) , have away (more) , lay , meddle , overrun , make partition , (cause to , give , make to , over) pass (- {age} , along , away , beyond , by , -enger , on , out , over , through) , (cause to , make) + proclaim (- amation) , perish , provoke to anger , put away , rage , + raiser of taxes , remove , send over , set apart , + shave , cause to (make) sound , X speedily , X sweet smelling , take (away) , (make to) transgress (- or) , translate , turn away , [way-] faring man , be wrath .

age 06810 ## tsa` iyr {tsaw-eer'} ; or tsa` ovr {tsaw-ore'} ; from 06819 ; little ; (in number) few ; (in {age})

young , (in value) ignoble : -- least , little (one) , small (one) , + young (- er ,-est) .

age 06812 ## ts@` iyrah {tseh-ee-raw'} ; feminine of 06810 ; smallness (of {age}) , i . e . juvenility : -- youth .

age 06996 ## qatan {kaw-tawn'} ; or qaton {kaw-tone'} ; from 06962 ; abbreviated , i . e . diminutive , literally (in quantity , size or number) or figuratively (in {age} or importance) : -- least , less (- er) , little (one) , small (- est , one , quantity , thing) , young (- er ,-est) .

age 07227 ## rab {rab} ; by contracted from 07231 ; abundant (in quantity , size , {age} , number , rank , quality) : -- (in) abound (- undance ,-ant ,-antly) , captain , elder , enough , exceedingly , full , great (- ly , man , one) , increase , long (enough , [time ]) , (do , have) many (- ifold , things , a time) , ([ship-]) master , mighty , more , (too , very) much , multiply (- tude) , officer , often [-times ] , plenteous , populous , prince , process [of time ] , suffice (- lent) .

age 07230 ## rob {robe} ; from 07231 ; abundance (in any respect) : -- abundance (- antly) , all , X common [sort ] , excellent , great (- ly ,-ness , number) , huge , be increased , long , many , more in number , most , much , multitude , plenty (- ifully) , X very [{age} ] .

age 07869 ## seyb {sabe} ; from 07867 ; old age : -- {age} .

age 07869 ## seyb {sabe} ; from 07867 ; old {age} : -- age .

age 07872 ## seybah {say-baw'} ; feminine of 07869 ; old age : -- (be) gray (grey hoar ,-y) hairs (head ,-ed) , old {age} .

age 07872 ## seybah {say-baw'} ; feminine of 07869 ; old {age} : -- (be) gray (grey hoar ,-y) hairs (head ,-ed) , old age .

age 08141 ## shaneh (in plural only) , {shaw-neh'} ; or (feminine) shanah {shaw-naw'} ; from 08138 ; a year (as a revolution of time) : -- + whole {age} , X long , + old , year (X-ly) .

age 0033 - {age} {ag'-eh}; imperative of 0071; properly, lead, i.e. come on: -- go to.

age 0165 - aion {ahee-ohn'}; from the same as 0104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- {age}, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.

age 1074 - genea {ghen-eh-ah'}; from (a presumed derivative of) 1085; a generation; by implication, an {age} (the period or the persons): -- age, generation, nation, time.

age 1094 - geras {ghay'-ras}; akin to 1088; senility: -- old {age}.

age 1332 - dietes {dee-et-ace'}; from 1364 and 2094; of two years (in {age}): -- two years old.

age 1640 - elasson {el-as'-sone}; or elatton (el-at-tone'); comparative of the same as 1646; smaller (in size, quantity, {age} or quality): -- less, under, worse, younger.

age 2244 - helikia {hay-lik-ee'-ah}; from the same as 2245; maturity (in years or size): -- {age}, stature.

age 2245 - helikos {hay-lee'-kos}; from helix (a comrade, i.e. one of the same {age}); as big as, i.e. (interjectively) how much: -- how (what) great.

age 2250 - hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- {age}, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.

age 2537 - kainos {kahee-nos'}; of uncertain affinity; new (especially in freshness; while 3501 is properly so with respect to {age}): -- new.

age 3187 - meizon {mide'-zone}; irregular comparative of 3173; larger (literally or figuratively, specifically in {age}): -- elder, greater(-est), more.

age 4183 - polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great ({age}, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

age 4260 - probaino {prob-ah'-ee-no}; from 4253 and the base of 0939; to walk forward, i.e. advance (literally, or in years): -- + be of a great {age}, go farther (on), be well stricken.

age 5046 - teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- of full {age}, man, perfect.

age 5063 - tessarakontaetes {tes-sar-ak-on-tah-et-ace'}; from 5062 and 2094; of forty years of {age}: -- (+ full, of) forty years (old).

age 5230 - huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 0188; beyond the " acme ", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the flower of (her) {age}.

age 5600 - o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her {age}, should stand, were.

Age'{aw-gay'} 00089 ## {'Age'{aw-gay'}} ; of uncertain derivation [compare 00090 ] ; Age , an Israelite : -- Agee .

aged 02204 ## zaqen {zaw-kane'} ; a primitive root ; to be old : -- {aged} man , be (wax) old (man) .

aged 02205 ## zaqen {zaw-kane'} ; from 02204 ; old : -- {aged} , ancient (man) , elder (- est) , old (man , men and . . . women) , senator .

aged 03453 ## yashiysh {yaw-sheesh'} ; from 03486 ; an old man : -- (very) {aged} (man) , ancient , very old .

aged 03454 ## Y@shiyshay {yesh-ee-shah'- ee} ; from 03453 ; {aged} ; Jeshishai , an Israelite : -- Jeshishai .

aged 03486 ## yashesh {yaw-shaysh'} ; from an unused root meaning to blanch ; gray-haired , i . e . an {aged} man : -- stoop for age .

aged 03524 ## kabbiyr {kab-beer'} ; from 03527 ; vast , whether in extent (figuratively , of power , mighty ; of time , {aged}) , or in number , many : -- + feeble , mighty , most , much , strong , valiant .

aged 07867 ## siyb {seeb} ; a primitive root ; properly , to become {aged} , i . e . (by implication) to grow

gray : -- (be) grayheaded .

aged 1088 - geron {gher'-own}; of uncertain affinity [compare 1094]; {aged}: -- old.

aged 4246 - presbutes {pres-boo'-tace}; from the same as 4245; an old man: -- {aged} (man), old man.

aged 4247 - presbutis {pres-boo'-tis}; feminine of 4246; an old woman: -- {aged} woman. \*\*\*. pretho. See 4092.

Agee 00089 ## 'Age'{aw-gay'} ; of uncertain derivation [compare 00090 ] ; Age , an Israelite : -- {Agee} .

ageiro 0058 - agora {ag-or-ah'}; from {ageiro} (to gather; probably akin to 1453); properly, the town-square (as a place of public resort); by implication, a market or thoroughfare: -- market(-place), street.

agele 0034 - {agele} {ag-el'-ay}; from 0071 [compare 0032]; a drove: -- herd.

agem 00099 ## {'agem} {aw-game'} ; probably from the same as 00098 (in the sense of stagnant water) ; figuratively , sad : -- pond .

agency 4181 - polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 and 3313; in many portions, i.e. variously as to time and {agency} (piecemeal): -- at sundry times.

agency 5259 - hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the {agency} or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.

agenealogetos 0035 - {agenealogetos} {ag-en-eh-al-og'-ay-tos}; from 0001 (as negative particle) and 1075; unregistered as to birth: -- without descent.

agenes 0036 - {agenes} {ag-en-ace'}; from 0001 (as negative particle) and 1085; properly, without kin, i.e. (of unknown descent, and by implication) ignoble: -- base things.

agent 3623 - oikonomos {oy-kon-om'-os}; from 3624 and the base of 3551; a house-distributor (i.e. manager), or overseer, i.e. an employee in that capacity; by extension, a fiscal {agent} (treasurer); figuratively, a preacher (of the Gospel): -- chamberlain, governor, steward.

ambassage 4242 - pesbeia {pres-bi'-ah}; from 4243; seniority (eldership), i.e. (by implication) an embassy (concretely, ambassadors): -- {ambassage}, message.

anagennao 0313 - {anagennao} {an-ag-en-nah'-o}; from 0303 and 1080; to beget or (by extension) bear (again): -- beget, (bear) X (again).

angry-visaged 4659 - skuthropos {skoo-thro-pos'}; from skuthros (sullen) and a derivative of 3700; {angry-visaged}, i.e. gloomy or affecting a mournful appearance: -- of a sad countenance.

appendage 04174 ## mowrad {mo-rawd'} ; from 03381 ; a descent ; as architecture , an ornamental {appendage} , perhaps a festoon : -- going down , steep place , thin work .

arage 0688 - Arabia {ar-ab-ee'-ah}; of Hebrew origin [6152]; Arabia , a region of Asia: -- Arabia. \*\*\*. {arage}. See 0686 and 1065.

Armageddon 0717 - Armageddon {ar-mag-ed-dohn'}; of Hebrew origin [2022 and 4023]; Armageddon (or Har-Meggiddon), a symbol. name: -- {Armageddon}.

**Armageddon 0717** - Armageddon {ar-mag-ed-dohn'}; of Hebrew origin [2022 and 4023]; {Armageddon} (or Har-Meggiddon), a symbol. name: -- Armageddon.

**Armageddon 0717** - {Armageddon} {ar-mag-ed-dohn'}; of Hebrew origin [2022 and 4023]; Armageddon (or Har-Meggiddon), a symbol. name: -- Armageddon.

**assemblage 00628** ## 'acp@cuph {as-pes-oof'} ; by reduplication from 00624 ; gathered up together , i . e . a promiscuous {assemblage} (of people) : -- mixt multitude .

**assemblage 01571** ## gam {gam} ; by contraction from an unused root meaning to gather ; properly , {assemblage} ; used only adverbially also , even , yea , though ; often repeated as correl . both . . . and : -- again , alike , also , (so much) as (soon) , both (so) . . . and , but , either . . . or , even , for all , (in) likewise (manner) , moreover , nay . . . neither , one , then (- refore) , though , what , with , yea .

**assemblage 05712** ## `edah {ay-daw'} ; feminine of 05707 in the original sense of fixture ; a stated {assemblage} (specifically , a concourse , or generally , a family or crowd) : -- assembly , company , congregation , multitude , people , swarm . Compare 05713 .

**assemblage 06951** ## qahal {kaw-hawl'} ; from 06950 ; {assemblage} (usually concretely) : -- assembly , company , congregation , multitude .

**assemblage 06952** ## q@hillah {keh-hil-law'} ; from 06950 ; an {assemblage} : -- assembly , congregation .

**assemblage 07802** ## Shuwshan` Eduwth {shoo-shan'ay-dooth'} ; or (plural of former) Showshanniym` Eduwth {sho-shan-neem'ay-dooth'} ; from 07799 and 05715 ; lily (or trumpet) of {assemblage} ; Shushan-Eduth or Shoshannim-Eduth , the title of a popular song : -- Shoshannim-Eduth , Shushan-eduth .

**assemblage 4864** - sunagoge {soon-ag-o-gay'}; from (the reduplicated form of) 4863; an {assemblage} of persons; specifically, a Jewish " synagogue " (the meeting or the place); by analogy, a Christian church: -- assembly, congregation, synagogue.

**assuage 02820** ## chasak {khaw-sak'} ; a primitive root ; to restrain or (reflex .) refrain ; by implication , to refuse , spare , preserve ; also (by interch . with 02821) to observe : -- {assuage} , X darken , forbear , hinder , hold back , keep (back) , punish , refrain , reserve , spare , withhold .

**assuage 07918** ## shakak {shaw-kak'} ; a primitive root ; to weave (i . e . lay) a trap ; figuratively , (through the idea of secreting) to allay (passions ; physically , abate a flood) : -- appease , {assuage} , make to cease , pacify , set .

**baggage 0384** - anaskeuazo {an-ask-yoo-ad'-zo}; from 0303 (in the sense of reversal) and a derivative of 4632; properly, to pack up ({baggage}), i.e. (by implication and figuratively) to upset: -- subvert.

**baggage 0643** - aposkeuazo {ap-osk-yoo-ad'-zo}; from 0575 and a derivative of 4632; to pack up (one's) {baggage}: -- take up...carriages.

**bandage 01455** ## gahah {gaw-haw'} ; a primitive root ; to remove (a {bandage} from a wound , i . e . heal it) : -- cure .

**bandage 02848** ## chittuwl {khit-tool'} ; from 02853 ; swathed , i . e . a {bandage} : -- roller .

**bandage 04205** ## mazowr {maw-zore'} ; or mazor {maw-zore'} ; from 02115 in the sense of binding up ; a {bandage} , i . e . remedy ; hence , a sore (as needing a compress) : -- bound up , wound .

**bandage 08585 ## t@`alah {teh-aw-law'} ; from 05927 ; a channel (into which water is raised for irrigation) ; also a {bandage} or plaster (as placed upon a wound) : -- conduit , cured , healing , little river , trench , watercourse .**

**bandage 2611 - katadeo {kat-ad-eh'-o}; from 2596 and 1210; to tie down, i.e. {bandage} (a wound): -- bind up.**

**bandage 3608 - othonion {oth-on'-ee-on}; neuter of a presumed derivative of 3607; a linen {bandage}: -- linen clothes.**

**Beth-phage 0967 - Bethphage {bayth-fag-ay'}; of Aramaic origin [compare 1004 and 6291]; fig-house; {Beth-phage}, a place in Palestine: -- Bethphage.**

**Bethphage 0967 - Bethphage {bayth-fag-ay'}; of Aramaic origin [compare 1004 and 6291]; fig-house; Beth-phage, a place in Palestine: -- {Bethphage}.**

**Bethphage 0967 - {Bethphage} {bayth-fag-ay'}; of Aramaic origin [compare 1004 and 6291]; fig-house; Beth-phage, a place in Palestine: -- Bethphage.**

**beverage 08250 ## shiquwy {shik-koo'- ee} ; from 08248 ; a {beverage} ; moisture , i . e . (figuratively) refreshment : -- drink , marrow .**

**beverage 4188 - poma {pom'-ah}; from the alternate of 4095; a {beverage}: -- drink.**

**beverage 4844 - sumpino {soom-pee'-no}; from 4862 and 4095; to partake a {beverage} in company: -- drink with.**

**beverages 5202 - hudropoteo {hoo-drop-ot-eh'-o}; from a compound of 5204 and a derivative of 4095; to be a water-drinker, i.e. to abstain from vinous {beverages}: -- drink water.**

**bondage 02670 ## chopshiy {khof-shee'} ; from 02666 ; exempt (from {bondage} , tax or care) : -- free , liberty .**

**bondage 03533 ## kabash {kaw-bash'} ; a primitive root ; to tread down ; hence , negatively , to disregard ; positively , to conquer , subjugate , violate : -- bring into {bondage} , force , keep under , subdue , bring into subjection**

**bondage 05647 ## `abad {aw-bad'} ; a primitive root ; to work (in any sense) ; by implication , to serve , till , (causatively) enslave , etc . : -- X be , keep in {bondage} , be bondmen , bond-service , compel , do , dress , ear , execute , + husbandman , keep , labour (- ing man , bring to pass , (cause to , make to) serve (- ing , self) , (be , become) servant (- s) , do (use) service , till (- er) , transgress [from margin ] , (set a) work , be wrought , worshipper ,**

**bondage 05650 ## `ebed {eh'- bed} ; from 05647 ; a servant : -- X {bondage} , bondman , [bond-] servant , (man-) servant .**

**bondage 05656 ## `abodah {ab-o-daw'} ; or` abowdah {ab-o-daw'} ; from 05647 ; work of any kind : -- act , {bondage} , + bondservant , effect , labour , ministering (- try) , office , service (- ile , -itude) , tillage , use , work , X wrought .**

**bondage 05659 ## `abduwth {ab-dooth'} ; from 05647 ; servitude : -- {bondage} .**

**bondage 1201 - desmoterion {des-mo-tay'-ree-on}; from a derivative of 1199 (equivalent to 1196); a place of**

**{bondage}, i.e. a dungeon: -- prison.**

**bondage 1397 - douleia {doo-li'-ah}; from 1398; slavery (ceremonially or figuratively): -- {bondage}.**

**bondage 1398 - douleuo {dool-yoo'-o}; from 1401; to be a slave to (literal or figurative, involuntary or voluntary): -- be in {bondage}, (do) serve(-ice).**

**bondage 1402 - douloo {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- bring into (be under) {bondage}, X given, become (make) servant.**

**bondage 2615 - katadouloo {kat-ad-oo-lo'-o}; from 2596 and 1402; to enslave utterly: -- bring into {bondage}.**

**breakage 07465 ## ro` ah {ro-aw'} ; for 07455 ; {breakage} : -- broken , utterly .**

**breakage 07803 ## Shuwthelach {shoo-theh'- lakh} ; probably from 07582 and the same as 08520 ; crash of {breakage} ; Shuthelach , the name of two Israelites : -- Shuthelah .**

**cage 03619 ## k@lub {kel-oob'} ; from the same as 03611 ; a bird-trap (as furnished with a clap-stick or treadle to spring it) ; hence , a basket (as resembling a wicker {cage}) : -- basket , cage .**

**cage 05474 ## cuwgar {soo-gar'} ; from 05462 ; an inclosure , i . e . {cage} (for an animal) : -- ward .**

**cage 5438 - phulake {foo-lak-ay'} ; from 5442; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: -- {cage}, hold, (im-)prison(-ment), ward, watch.**

**carnage 04347 ## makkah {mak-kaw'} ; or (masculine) makkeh {muk-keh'} ; (plural only) from 05221 ; a blow (in 2 Chronicles 2 : 10 , of the flail) ; by implication , a wound ; figuratively , {carnage} , also pestilence : -- beaten , blow , plague , slaughter , smote , X sore , stripe , stroke , wound ([ -ed ] ) .**

**carnage 2871 - kope {kop-ay'} ; from 2875; cutting, i.e. {carnage}: -- slaughter.**

**carriage 03520 ## k@buwddah {keb-ood-daw'} ; irreg . feminine passive participle of 03513 ; weightiness , i . e . magnificence , wealth : -- {carriage} , all glorious , stately .**

**carriage 03627 ## k@liy {kel-ee'} ; from 03615 ; something prepared , i . e . any apparatus (as an implement , utensil , dress , vessel or weapon) : -- armour ([ -bearer ] ) , artillery , bag , {carriage} , + furnish , furniture , instrument , jewel , that is made of , X one from another , that which pertaineth , pot , + psaltery , sack , stuff , thing , tool , vessel , ware , weapon , + whatsoever**

**carriage 05385 ## n@suw'ah {nes-oo-aw'} ; or rather , n@su'ah {nes-oo-aw'} ; feminine . passive participle of 05375 ; something borne , i . e . a load : -- {carriage} .**

**carriage 4480 - rheda {hred'-ah}; of Latin origin; a rheda, i.e. four-wheeled {carriage} (wagon for riding): -- chariot.**

**co-aged 4915 - sunelikiotes {soon-ay-lik-ee-o'-tace}; from 4862 and a derivative of 2244; a {co-aged} person, i.e. alike in years: -- equal.**

**cottage 03741 ## karah {kaw-raw'} ; feminine of 03733 ; a meadow : -- {cottage} .**

**cottage 04412 ## m@luwnah {mel-oo-naw'} ; feminine from 03885 ; a hut , a hammock : -- {cottage} , lodge .**



**cottage 05521 ## cukkah {sook-kaw'} ; fem of 05520 ; a hut or lair : -- booth , {cottage} , covert , pavilion , tabernacle , tent .**

**courage 00553 ## 'amats {aw-mats'} ; a primitive root ; to be alert , physically (on foot) or mentally (in {courage}) : -- confirm , be courageous (of good courage , steadfastly minded , strong , stronger) , establish , fortify , harden , increase , prevail , strengthen (self) , make strong (obstinate , speed) .**

**courage 02388 ## chazaq {khaw-zak'} ; a primitive root ; to fasten upon ; hence , to seize , be strong (figuratively , courageous , causatively strengthen , cure , help , repair , fortify) , obstinate ; to bind , restrain , conquer : -- aid , amend , X calker , catch , cleave , confirm , be constant , constrain , continue , be of good (take) {courage} (- ous ,-- ly) , encourage (self) , be established , fasten , force , fortify , make hard , harden , help , (lay) hold (fast) , lean , maintain , play the man , mend , become (wax) mighty , prevail , be recovered , repair , retain , seize , be (wax) sore , strengthen (self) , be stout , be (make , shew , wax) strong (- er) , be sure , take (hold) , be urgent , behave self valiantly , withstand .**

**courage 03824 ## lebab {lay-bawb'} ; from 03823 ; the heart (as the most interior organ) ; used also like 03820 : -- + bethink themselves , breast , comfortably , {courage} , ([faint ] , [tender-] heart ([ed ] ) , midst , mind , X unawares , understanding .**

**courage 07307 ## ruwach {roo'- akh} ; from 07306 ; wind ; by resemblance breath , i . e . a sensible (or even violent) exhalation ; figuratively , life , anger , unsubstantiality ; by extension , a region of the sky ; by resemblance spirit , but only of a rational being (including its expression and functions) : -- air , anger , blast , breath , X cool , {courage} , mind , X quarter , X side , spirit ([ual ] ) , tempest , X vain , ([whirl-]) wind (- y) .**

**courage 2292 - tharrheo {thar-hreh'-o} ; another form for 2293 ; to exercise {courage} : -- be bold , X boldly , have confidence , be confident . Compare 5111 .**

**courage 2293 - tharseo {thar-seh'-o} ; from 2294 ; to have {courage} : -- be of good cheer (comfort) . Compare 2292 .**

**courage 2294 - tharsos {thar'-sos} ; akin (by transp.) to thrasos (daring) ; boldness (subjectively) : -- {courage} .**

**courageous 00533 ## 'ammiyts {am-meets'} ; or (shortened)'ammits {am-meets'} ; from 00553 ; strong or (abstractly) strength : -- {courageous} , mighty , strong (one) .**

**courageous 00553 ## 'amats {aw-mats'} ; a primitive root ; to be alert , physically (on foot) or mentally (in courage) : -- confirm , be {courageous} (of good courage , steadfastly minded , strong , stronger) , establish , fortify , harden , increase , prevail , strengthen (self) , make strong (obstinate , speed) .**

**courageous 02388 ## chazaq {khaw-zak'} ; a primitive root ; to fasten upon ; hence , to seize , be strong (figuratively , {courageous} , causatively strengthen , cure , help , repair , fortify) , obstinate ; to bind , restrain , conquer : -- aid , amend , X calker , catch , cleave , confirm , be constant , constrain , continue , be of good (take) courage (- ous ,-- ly) , encourage (self) , be established , fasten , force , fortify , make hard , harden , help , (lay) hold (fast) , lean , maintain , play the man , mend , become (wax) mighty , prevail , be recovered , repair , retain , seize , be (wax) sore , strengthen (self) , be stout , be (make , shew , wax) strong (- er) , be sure , take (hold) , be urgent , behave self valiantly , withstand .**

**courageous 5111 - tolmao {tol-mah'-o} ; from tolma (boldness ; probably itself from the base of 5056 through the idea of extreme conduct) ; to venture (objectively or in act ; while 2292 is rather subjective or in feeling) ; by implication , to be {courageous} : -- be bold , boldly , dare , durst .**

**dagesh 03240 ## yanach {yaw-nakh'}** ; a primitive root ; to deposit ; by implication , to allow to stay : -- bestow , cast down , lay (down , up) , leave (off) , let alone (remain) , pacify , place , put , set (down) , suffer , withdraw , withhold . (The Hiphil forms with the {dagesh} are here referred to , in accordance with the older grammarians ; but if any distinction of the kind is to be made , these should rather be referred to 05117 , and the others here .)

**damage 02257 ## chabal (Aramaic) {khab-al'}** ; from 02255 ; harm (personal or pecuniary) : -- {damage} , hurt .

**damage 02555 ## chamac {khaw-mawce'}** ; from 02554 ; violence ; by implication , wrong ; by meton . unjust gain : -- cruel (- ty) , {damage} , false , injustice , X oppressor , unrighteous , violence (against , done) , violent (dealing) , wrong .

**damage 05142 ## n@zaq (Aramaic) {nez-ak'}** ; corresponding to the root of 05143 ; to suffer (causatively , inflict) loss : -- have (en-) {damage} , hurt (- ful) .

**damage 05143 ## nezeq {nay'zek}** ; from an unused root meaning to injure ; loss : -- {damage} .

**damage 05533 ## cakan {saw-kan'}** ; probably a denominative from 07915 ; properly , to cut , i . e . {damage} ; also to grow (causatively , make) poor : -- endanger , impoverish .

**damage 2209 - zemia {dzay-mee'-ah}** ; probably akin to the base of 1150 (through the idea of violence) ; detriment: -- {damage}, loss.

**damage 2210 - zemioo {dzay-mee-o'-o}** ; from 2209 ; to injure, i.e. (reflexively or passively) to experience detriment: -- be cast away, receive {damage}, lose, suffer loss.

**diatage 1296 - {diatage} {dee-at-ag-ay'}** ; from 1299 ; arrangement, i.e. institution: -- instrumentality.

**discourage 02865 ## chathath {khaw-thath'}** ; a primitive root ; properly , to prostrate ; hence , to break down , either (literally) by violence , or (figuratively) by confusion and fear : -- abolish , affright , be (make) afraid , amaze , beat down , {discourage} , (cause to) dismay , go down , scare , terrify .

**discourage 04549 ## macac {maw-sas'}** ; a primitive root ; to liquefy ; figuratively , to waste (with disease) , to faint (with fatigue , fear or grief) : -- {discourage} , faint , be loosed , melt (away) , refuse , X utterly .

**discourage 05106 ## nuw' {noo}** ; a primitive root ; to refuse , forbid , dissuade , or neutralize : -- break , disallow , {discourage} , make of none effect .

**discourage 07533 ## ratsats {raw-tsats'}** ; a primitive root ; to crack in pieces , literally or figuratively : -- break , bruise , crush , {discourage} , oppress , struggle together .

**discouraged 07114 ## qatsar {kaw-tsar'}** ; a primitive root ; to dock off , i . e . curtail (transitive or intransitive , literal or figurative) ; especially to harvest (grass or grain) : -- X at all , cut down , much {discouraged} , grieve , harvestman , lothe , mourn , reap (- er) , (be , wax) short (- en , -er) , straiten , trouble , vex .

**disparage 06317 ## Puwtiy'el {poo-tee-ale'}** ; from an unused root (probably meaning to {disparage}) and 00410 ; contempt of God ; Putiel , an Israelite : -- Putiel .

**disparage 07046 ## qalac {kaw-las'}** ; a primitive root ; to {disparage} , i . e . ridicule : -- mock , scoff , scorn .

**eager 02363 ## chuws {koosh}** ; a primitive root ; to hurry ; figuratively , to be {eager} with excitement or

**enjoyment** : -- (make) haste (- n) , ready .

**eager 02742 ## charuwts {khaw-roots'}** ; or charuts {khaw-roots'} ; passive participle of 02782 ; properly , incised or (active) incisive ; hence (as noun masculine or feminine) a trench (as dug) , gold (as mined) , a threshing-sledge (having sharp teeth) ; (figuratively) determination ; also {eager} : -- decision , diligent , (fine) gold , pointed things , sharp , threshing instrument , wall .

**eager 03854 ## lahag {lah'- hag}** ; from an unused root meaning to be {eager} ; intense mental application : -- study .

**eager 4123 - pleonektes {pleh-on-ek'-tace}** ; from 4119 and 2192; holding (desiring) more, i.e. {eager} for gain (avaricious, hence a defrauder): -- covetous.

**eager 5389 - philotimeomai {fil-ot-im-eh'-om-ahee}** ; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous ({eager} or earnest to do something): -- labour, strive, study.

**eagerly 01942 ## havvah {hav-vaw'}** ; from 01933 (in the sense of {eagerly} coveting and rushing upon ; by implication , of falling) ; desire ; also ruin : -- calamity , iniquity , mischief , mischievous (thing) , naughtiness , naughty , noisome , perverse thing , substance , very wickedness .

**eagerly 07602 ## sha'aph {shaw-af'}** ; a primitive root ; to inhale {eagerly} ; figuratively , to cover ; by implication , to be angry ; also to hasten : -- desire (earnestly) , devour , haste , pant , snuff up , swallow up .

**eagerly 2638 - katalambano {kat-al-am-ban'-o}** ; from 2596 and 2983; to take {eagerly}, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take.

**eagerly 4692 - speudo {spyoo'-do}** ; probably strengthened from 4228; to " speed " ( " study " ), i.e. urge on (diligently or earnestly); by implication, to await {eagerly}: -- (make, with) haste unto.

**eagerness 4710 - spoude {spoo-day'}** ; from 4692; " speed " , i.e. (by implication) despatch, {eagerness}, earnestness: -- business, (earnest) care(-fulness), diligence, forwardness, haste.

**encourage 02388 ## chazaq {khaw-zak'}** ; a primitive root ; to fasten upon ; hence , to seize , be strong (figuratively , courageous , causatively strengthen , cure , help , repair , fortify) , obstinate ; to bind , restrain , conquer : -- aid , amend , X calker , catch , cleave , confirm , be constant , constrain , continue , be of good (take) courage (- ous , -- ly) , {encourage} (self) , be established , fasten , force , fortify , make hard , harden , help , (lay) hold (fast) , lean , maintain , play the man , mend , become (wax) mighty , prevail , be recovered , repair , retain , seize , be (wax) sore , strengthen (self) , be stout , be (make , shew , wax) strong (- er) , be sure , take (hold) , be urgent , behave self valiantly , withstand .

**encourage 3888 - paramutheomai {par-am-oo-theh'-om-ahee}** ; from 3844 and the middle voice of a derivative of 3454; to relate near, i.e. (by implication) {encourage}, console: -- comfort.

**encourage 4389 - protrepomai {prot-rep'-om-ahee}** ; middle voice from 4253 and the base of 5157; to turn forward for oneself, i.e. {encourage}: -- exhort.

**encouraged 2174 - eupsuchoe {yoo-psoo-kheh'-o}** ; from a compound of 2095 and 5590; to be in good spirits, i.e. feel {encouraged}: -- be of good comfort.

**engage 00781 ## 'aras {aw-ras'}** ; a primitive root ; to {engage} for matrimony : -- betroth , espouse .

**engage 03259 ## ya` ad {yaw-ad'}** ; a primitive root ; to fix upon (by agreement or appointment) ; by

**implication** , to meet (at a stated time) , to summon (to trial) , to direct (in a certain quarter or position) , to {engage} (for marriage) : -- agree , (make an) appoint (-ment , a time) , assemble (selves) , betroth , gather (selves , together) , meet (together) , set (a time) .

**engage 06148 ##` arab {aw-rab'}** ; a primitive root ; to braid , i . e . intermix ; technically , to traffic (as if by barter) ; also or give to be security (as a kind of exchange) : -- {engage} , (inter-) meddle (with) , mingle (self) , mortgage , occupy , give pledges , be (-come , put in) surety , undertake .

**engage 1861 - epaggello {ep-ang-el'-lo}**; from 1909 and the base of 0032; to announce upon (reflexively), i.e. (by implication) to {engage} to do something, to assert something respecting oneself: -- profess, (make) promise.

**engaged 0231 - halieus {hal-ee-yoos'}**; from 0251; a sailor (as {engaged} on the salt water), i.e. (by implication) a fisher: -- fisher(-man).

**engaged 2038 - ergazomai {er-gad'-zom-ahee}**; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be {engaged} in or with, etc.: -- commit, do, labor for, minister about, trade (by), work.

**engaged 4170 - polemeo {pol-em-eh'-o}**; from 4171; to be ({engaged}) in warfare, i.e. to battle (literally or figuratively): -- fight, (make) war.

**engagement 04421 ## milchamah {mil-khaw-maw'}** ; from 03898 (in the sense of fighting) ; a battle (i . e . the {engagement}) ; generally , war (i . e . warfare) : -- battle , fight (-ing) , war ([-rior] ) .

**engagement 3423 - mnesteuo {mnace-tyoo'-o}**; from a derivative of 3415; to give a souvenir ({engagement} present), i.e. betroth: -- espouse.

**enrage 2373 - thumoo {tho-mo'-o}**; from 2372; to put in a passion, i.e. {enrage}: -- be wroth.

**enrage 3710 - orgizo {or-gid'-zo}**; from 3709; to provoke or {enrage}, i.e. (passively) become exasperated: -- be angry (wroth).

**enrage 3949 - parorgizo {par-org-id'-zo}**; from 3844 and 3710; to anger alongside, i.e. {enrage}: -- anger, provoke to wrath.

**enraged 00599 ## 'anaph {aw-naf'}** ; a primitive root ; to breathe hard , i . e . be {enraged} : -- be angry (displeased) .

**enraged 01149 ## b@nac (Aramaic) {ben-as'}** ; of uncertain affinity ; to be {enraged} : -- be angry .

**enraged 02194 ## za`am {zaw-am'}** ; a primitive root ; properly , to foam at the mouth , i . e . to be {enraged} : -- abhor , abominable , (be) angry , defy , (have) indignation .

**enraged 07108 ## q@tsaph (Aramaic) {kets-af'}** ; corresponding to 07107 ; to become {enraged} : -- be furious .

**enraged 5520 - cholao {khol-ah'-o}**; from 5521; to be bilious, i.e. (by implication) irritable ({enraged}, "choleric"): -- be angry.

**epitage 2003 - {epitage} {ep-ee-tag-ay'}**; from 2004; an injunction or decree; by implication, authoritativeness: -- authority, commandment.

**equipment 08498 ## t@kuwnah {tek-oo-naw'}** ; feminine passive participle of 08505 ; adjustment , i . e .

structure ; by implication , {equipage} : -- fashion , store .

flagellum 3148 - mastix {mas'-tix}; probably from the base of 3145 (through the idea of contact); a whip (literally, the Roman {flagellum} for criminals; figuratively, a disease): -- plague, scourging.

flagellum 5417 - phragelloo {frag-el-lo'-o}; from a presumed equivalent of the Latin {flagellum}; to whip, i.e. lash as a public punishment: -- scourge.

foliage 05688 ## ` aboth {ab-oth'} ; or ` abowth {ab-oth'} ; or (feminine) ` abothah {ab-oth-aw'} ; the same as 05687 ; something intertwined , i . e . a string , wreath or {foliage} : -- band , cord , rope , thick bough (branch) , wreathen (chain) .

foliage 05929 ## ` aleh {aw-leh'} ; from 05927 ; a leaf (as coming up on a tree) ; collectively , {foliage} : -- branch , leaf .

foliage 06074 ## ` ophiy (Aramaic) {of-ee'} ; corresponding to 06073 ; a twig ; bough , i . e . (collectively) {foliage} : -- leaves .

foliage 06288 ## p@'orah {peh-o-raw'} ; or pora'h {po-raw'} ; or pu'rah {poo-raw'} ; from 06286 ; properly , ornamentation , i . e . (plural) {foliage} (including the limbs) as bright green : -- bough , branch , sprig .

foliage 06513 ## Purah {poo-raw'} ; for 06288 ; {foliage} ; Purah , an Israelite : -- Phurah .

foliage 06788 ## tsammereth {tsam-meh'- reth} ; from the same as 06785 ; fleeciness , i . e . {foliage} : -- highest branch , top .

foliage 07105 ## qatsiyr {kaw-tseer'} ; from 07114 ; severed , i . e . harvest (as reaped) , the crop , the time , the reaper , or figuratively ; also a limb (of a tree , or simply {foliage}) : -- bough , branch , harvest (man) .

forage 07197 ## qashash {kaw-shash'} ; a primitive root ; to become sapless through drought ; used only as denominative from 07179 ; to {forage} for straw , stubble or wood ; figuratively , to assemble : -- gather (selves) (together) .

forage 5527 - chortasma {khor'-tas-mah}; from 5526; {forage}, i.e. food: -- sustenance.

harpage 0724 - {harpage} {har-pag-ay'}; from 0726; pillage (properly abstract): -- extortion, ravaging, spoiling.

herbage 03001 ## yabesh {yaw-bashe'} ; a primitive root ; to be ashamed , confused or disappointed ; also (as failing) to dry up (as water) or wither (as {herbage}) : -- be ashamed , clean , be confounded , (make) dry (up) , (do) shame (- fully) , X utterly , wither (away) .

herbage 1008 - botane {bot-an'-ay}; from 1006; {herbage} (as if for grazing): -- herb.

herbage 5528 - chortos {khor'-tos}; apparently a primary word; a " court " or " garden " , i.e. (by implication, of pasture) {herbage} or vegetation: -- blade, grass, hay.

heritage 03425 ## y@rushah {yer-oosh-shaw'} ; from 03423 ; something occupied ; a conquest ; also a patrimony : -- {heritage} , inheritance , possession .

heritage 04181 ## mowrashah {mo-raw-shaw'} ; feminine of 04180 ; a possession : -- {heritage} , inheritance , possession .

heritage 05157 ## nachal {naw-khal'} ; a primitive root ; to inherit (as a [figurative ] mode of descent) , or

(generally) to occupy ; causatively , to bequeath , or (generally) distribute , instate : -- divide , have ([inheritance ] ) , take as a {heritage} , (cause to , give to , make to) inherit , (distribute for , divide [for , for an , by ] , give for , have , leave for , take [for ]) inheritance , (have in , cause to , be made to) possess (- ion) .

heritage 05159 ## nachalah {nakh-al-aw'} ; from 05157 (in its usual sense) ; properly , something inherited , i . e . (abstractly) occupancy , or (concretely) an heirloom ; generally an estate , patrimony or portion : -- {heritage} , to inherit , inheritance , possession . Compare 05158 .

hoemorrhage 0131 - haimorrhao {hahee-mor-hreh'-o}; from 0129 and 4482; to flow blood, i.e. have a {hoemorrhage}: -- diseased with an issue of blood.

homage 05456 ## cagad {saw-gad'} ; a primitive root ; to prostrate oneself (in {homage}) : -- fall down .

homage 07812 ## shachah {shaw-khaw'} ; a primitive root ; to depress , i . e . prostrate (especially reflexive , in {homage} to royalty or God) : -- bow (self) down , crouch , fall down (flat) , humbly beseech , do (make) obeisance , do reverence , make to stoop , worship .

homage 3000 - latreuo {lat-ryoo'-o}; from latris (a hired menial); to minister (to God), i.e. render, religious {homage}: -- serve, do the service, worship(-per).

homage 4352 - proskuneo {pros-koo-neh'-o}; from 4314 and a probable derivative of 2965 (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, i.e. (literally or figuratively) prostrate oneself in {homage} (do reverence to, adore): -- worship.

homage 4363 - prospipto {pros-pip'-to}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or {homage}), or (violently) to rush upon (in storm): -- beat upon, fall (down) at (before).

hostage 08594 ## ta` arubah {tah-ar-oo-baw'} ; from 06148 ; suretyship , i . e . (concretely) a pledge : -- + {hostage} .

hupotage 5292 - {hupotage} {hoop-ot-ag-ay'} ; from 5293; subordination: -- subjection.

image 00646 ## 'ephodw {ay-fode'} ; rarely'ephod {ay-fode'} ; probably of foreign derivation ; a girdle ; specifically the ephod or high-priest's shoulder-piece ; also generally , an {image} : -- ephod .

image 00842 ## 'asherah {ash-ay-raw'} ; or'asheyrah {ash-ay-raw'} ; from 00833 ; happy ; Asherah (or Astarte) a Phoenician goddess ; also an {image} of the same : -- grove . Compare 06253 .

image 02553 ## chamman {kham-mawn'} ; from 02535 ; a sun-pillar : -- idol , {image} .

image 04541 ## maccekah {mas-say-kaw'} ; from 05258 ; properly , a pouring over , i . e . fusion of metal (especially a cast image) ; by implication , a libation , i . e . league ; concretely a coverlet (as if poured out) : -- covering , molten ({image}) , veil .

image 04676 ## matstsebah {mats-tsay-baw'} ; feminine (causatively) participle of 05324 ; something stationed , i . e . a column or (memorial stone) ; by analogy , an idol : -- garrison , (standing) {image} , pillar .

image 04906 ## maskiyth {mas-keeth'} ; from the same as 07906 ; a figure (carved on stone , the wall , or any object) ; figuratively , imagination : -- conceit , {image} (- ry) , picture , X wish .

image 05257 ## n@ciyk {nes-EEK'} ; from 05258 ; properly , something poured out , i . e . a libation ; also a molten {image} ; by implication , a prince (as anointed) : -- drink offering , duke , prince (- ipal) .

**image 05262 ## necek {neh'- sek} ; or necek {nay'- sek} ; from 05258 ; a libation ; also a cast idol : -- cover , drink offering , molten {image} .**

**image 05566 ## cemel {seh'- mel} ; or cemel {say'- mel} ; from an unused root meaning to resemble ; a likeness : -- figure , idol , {image} .**

**image 06091 ## `atsab {aw-tsawb'} ; from 06087 ; an (idolatrous) image : -- idol , {image} .**

**image 06091 ## `atsab {aw-tsawb'} ; from 06087 ; an (idolatrous) {image} : -- idol , image .**

**image 06297 ## peger {peh'gher} ; from 06296 ; a carcase (as limp) , whether of man or beast ; figuratively , an idolatrous {image} : -- carcase , corpse , dead body .**

**image 06456 ## p@ciyl {pes-eel'} ; from 06458 ; an idol : -- carved (graven) {image} , quarry .**

**image 06459 ## pecel {peh'- sel} ; from 06458 ; an idol : -- carved (graven) {image} .**

**image 06736 ## tsiyr {tseer} ; the same as 06735 ; a form (of beauty ; as if pressed out , i . e . carved) ; hence , an (idolatrous) {image} : -- beauty , idol .**

**image 06754 ## tselem {tseh'- lem} ; from an unused root meaning to shade ; a phantom , i . e . (figuratively) illusion , resemblance ; hence , a representative figure , especially an idol : -- {image} , vain shew .**

**image 06755 ## tselem (Aramaic) {tseh'- lem} ; or ts@lem (Aramaic) {tsel-em'} ; corresponding to 06754 ; an idolatrous figure : -- form , {image} .**

**image 06816 ## tsa` tsua` {tsah-tsoo'- ah} ; from an unused root meaning to bestrew with carvings ; sculpture : -- {image} [work] .**

**image 08544 ## t@muwnah {tem-oo-naw'} ; or t@munah {tem-oo-naw'} ; from 04327 ; something portioned (i . e . fashioned) out , as a shape , i . e . (indefinitely) phantom , or (specifically) embodiment , or (figuratively) manifestation (of favor) : -- {image} , likeness , similitude .**

**image 1497 - eidolon {i'-do-lon} ; from 1491 ; an {image} (i.e. for worship) ; by implication, a heathen god, or (plural) the worship of such: -- idol.**

**image 1504 - eikon {i-kone'} ; from 1503 ; a likeness, i.e. (literally) statue, profile, or (figuratively) representation, resemblance: -- {image}.**

**image 3447 - moschopoieo {mos-khop-oy-eh'-o} ; from 3448 and 4160 ; to fabricate the {image} of a bullock: -- make a calf.**

**image 5481 - karakter {khar-ak-tare'} ; from the same as 5482 ; a graver (the tool or the person), i.e. (by implication) engraving ([ " character " ], the figure stamped, i.e. an exact copy or [figuratively] representation): -- express {image}.**

**image- 1496 - eidololates {i-do-lol-at'-race} ; from 1497 and the base of 3000 ; an {image-}(servant or) worshipper (literally or figuratively): -- idolater.**

**image-fane 1493 - eidoleion {i-do-li'-on} ; neuter of a presumed derivative of 1497 ; an {image-fane}: -- idol's temple.**

**image-like 2430 - Ikonion {ee-kon'-ee-on}; perhaps from 1504; {image-like}; Iconium, a place in Asia Minor: -- Iconium.**

**image-sacrifice 1494 - eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an {image-sacrifice}, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) to (unto) idols.**

**image-worship 1495 - eidololatreia {i-do-lol-at-ri'-ah}; from 1497 and 2999; {image-worship} (literally or figuratively): -- idolatry.**

**images 08655 ## t@raphiym {ter-aw-feme'} ; plural from 07495 ; a healer ; Teraphim (singular or plural) a family idol : -- idols (- atry) , {images} , teraphim .**

**Jews'language 03066 ## Y@huwdiyth {yeh-hoo-deeth'} ; feminine of 03064 ; the Jewish (used adverbially) language : -- in the {Jews'language} .**

**katagelao 2606 - {katagelao} {kat-ag-el-ah'-o}; to laugh down, i.e. deride: -- laugh to scorn.**

**katallage 2643 - {katallage} {kat-al-lag-ay'}; from 2644; exchange (figuratively, adjustment), i.e. restoration to (the divine) favor: -- atonement, reconciliation(-ing).**

**language 00762 ## 'Aramiyth {ar-aw-meeth'} ; feminine of 00761 ; (only adverbial) in Aramean : -- in the Syrian {language} (tongue) , in Syriac .**

**language 00797 ## 'Ashdowdiyth {ash-do-deeth'} ; feminine of 00796 ; (only adverb) in the {language} of Ashdod : -- in the speech of Ashdod .**

**language 01697 ## dabar {daw-baw'} ; from 01696 ; a word ; by implication , a matter (as spoken of) or thing ; adverbially , a cause : -- act , advice , affair , answer , X any such (thing) , because of , book , business , care , case , cause , certain rate , + chronicles , commandment , X commune (- ication) , + concern [-ing ] , + confer , counsel , + dearth , decree , deed , X disease , due , duty , effect , + eloquent , errand , [evil favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , {language} , + lying , manner , matter , message , [no ] thing , oracle , X ought , X parts , + pertaining , + please , portion , + power , promise , provision , purpose , question , rate , reason , report , request , X (as hast) said , sake , saying , sentence , + sign , + so , some [uncleanness ] , somewhat to say , + song , speech , X spoken , talk , task , + that , X there done , thing (concerning) , thought , + thus , tidings , what [-soever ] , + wherewith , which , word , work .**

**language 03066 ## Y@huwdiyth {yeh-hoo-deeth'} ; feminine of 03064 ; the Jewish (used adverbially) {language} : -- in the Jews'language .**

**language 03887 ## luwts {loots} ; a primitive root ; properly , to make mouths at , i . e . to scoff ; hence (from the effort to pronounce a foreign {language}) to interpret , or (generally) intercede : -- ambassador , have in derision , interpreter , make a mock , mocker , scorn (- er ,-- ful) , teacher .**

**language 03937 ## la` az {law-az'} ; a primitive root ; to speak in a foreign tongue : -- strange {language} .**

**language 03956 ## lashown {law-shone'} ; or lashon {law-shone'} ; also (in plural) feminine l@shonah {lesh-o-naw'} ; from 03960 ; the tongue (of man or animals) , used literally (as the instrument of licking , eating , or speech) , and figuratively (speech , an ingot , a fork of flame , a cove of water) : -- + babbler , bay , + evil speaker , {language} , talker , tongue , wedge .**

**language 03961 ## lishshan (Aramaic) {lish-shawn'} ; corresponding to 03956 ; speech , i . e . a nation : -- {language} .**



language 04911 ## mashal {maw-shal'} ; denominative from 04912 ; to liken , i . e . (transitively) to use figurative {language} (an allegory , adage , song or the like) ; intransitively , to resemble : -- be (- come) like , compare , use (as a) proverb , speak (in proverbs) , utter .

language 08193 ## saphah {saw-faw'} ; or (in dual and plural) sepheth {sef-eth'} ; probably from 05595 or 08192 through the idea of termination (compare 05490) ; the lip (as a natural boundary) ; by implication , {language} ; by analogy , a margin (of a vessel , water , cloth , etc .) : -- band , bank , binding , border , brim , brink , edge , language , lip , prating , ([sea-]) shore , side , speech , talk , [vain ] words .

language 1100 - glossa {gloce-sah'} ; of uncertain affinity ; the tongue ; by implication , a {language} (specially , one naturally unacquired) : -- tongue .

language 1258 - dialektos {dee-al'-ek-tos} ; from 1256 ; a (mode of) discourse , i.e. " dialect " : -- {language} , tongue .

language 1444 - Hebraikos {heb-rah-ee-kos'} ; from 1443 ; Aramaic or the Jewish {language} : -- Hebrew .

language 1446 - Hebrais {heb-rah-is'} ; from 1443 ; the Hebrew or Jewish (Aramaic) {language} : -- Hebrew .

language 1447 - Hebraisti {heb-rah-is-tee'} ; adverb from 1446 ; Hebraistically or in the Jewish (Aramaic) {language} : -- in (the) Hebrew (tongue) .

language 1673 - Hellenikos {hel-lay-nee-kos'} ; from 1672 ; Hellenic , i.e. Grecian (in {language}) : -- Greek .

language 1676 - Hellenisti {hel-lay-nis-tee'} ; adverb from the same as 1675 ; Hellenistically , i.e. in the Grecian {language} : -- Greek .

language 2059 - hermeneuo {her-mayn-yoo'-o} ; from a presumed derivative of 2060 (as the god of {language}) ; to translate : -- interpret .

language 2129 - eulogia {yoo-log-ee'-ah} ; from the same as 2127 ; fine speaking , i.e. elegance of {language} ; commendation ( " eulogy " ) , i.e. (reverentially) adoration ; religiously , benediction ; by implication , consecration ; by extension benefit or largess : -- blessing (a matter of) bounty (X -tifully) , fair speech .

language 2162 - euphemia {yoo-fay-mee'-ah} ; from 2163 ; good {language} ( " euphemy " ) , i.e. praise (repute) : -- good report .

language 2169 - eucharistia {yoo-khar-is-tee'-ah} ; from 2170 ; gratitude ; actively , grateful {language} (to God , as an act of worship) : -- thankfulness , (giving of) thanks(-giving) .

language 2271 - hesuchia {hay-soo-khee'-ah} ; feminine of 2272 ; (as noun) stillness , i.e. desistance from bustle or {language} : -- quietness , silence .

language 3072 - Lukaonisti {loo-kah-on-is-tee'} ; adverb from a derivative of 3071 ; Lycaonistically , i.e. in the {language} of the Lycaonians : -- in the speech of Lycaonia .

language 4086 - pithanologia {pith-an-ol-og-ee'-ah} ; from a compound of a derivative of 3982 and 3056 ; persuasive {language} : -- enticing words .

language 4515 - Rhomaisti {hro-mah-is-tee'} ; adverb from a presumed derivative of 4516 ; Romaistically , i.e. in the Latin {language} : -- Latin .

language 4750 - stoma {stom'-a} ; probably strengthened from a presumed derivative of the base of 5114 ; the mouth (as if a gash in the face) ; by implication , {language} (and its relations) ; figuratively , an opening

(in the earth); specifically, the front or edge (of a weapon): -- edge, face, mouth.

language 5456 - phone {fo-nay'}; probably akin to 5316 through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or {language}: -- noise, sound, voice.

lineage 03205 ## yalad {yaw-lad'}; a primitive root; to bear young; causatively, to beget; medically, to act as midwife; specifically, to show {lineage}: -- bear, beget, birth ([ -day ]), born, (make to) bring forth (children, young), bring up, calve, child, come, be delivered (of a child), time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail (-eth, -- ing woman).

lineage 04138 ## mowledeth {mo-leh'-deth}; from 03205; nativity (plural birth-place); by implication, {lineage}, native country; also offspring, family: -- begotten, born, issue, kindred, native (-ity).

lineage 3965 - patria {pat-ree-ah'}; as if feminine of a derivative of 3962; paternal descent., i.e. (concretely) a group of families or a whole race (nation): -- family, kindred, {lineage}.

mageia 3095 - {mageia} {mag-i'-ah}; from 3096; "magic": -- sorcery.

magen 04043 ## {magen} {maw-gane'}; also (in plural) feminine m@ginnah {meg-in-naw'}; from 01598; a shield (i. e. the small one or buckler); figuratively, a protector; also the scaly hide of the crocodile: -- X armed, buckler, defence, ruler, + scale, shield.

mageuo 3096 - {mageuo} {mag-yoo'-o}; from 3097; to practice magic: -- use sorcery.

manage 3621 - oikonomeo {oy-kon-om-eh'-o}; from 3623; to {manage} (a house, i.e. an estate): -- be steward.

management 08458 ## tachbulah {takh-boo-law'}; or tachbuwlah {takh-boo-law'}; from 02254 as denominative from 02256; (only in plural) properly, steerage (as a {management} of ropes), i. e. (figuratively) guidance or (by implication) a plan: -- good advice, (wise) counsels.

manager 2012 - epitropos {ep-it'-rop-os}; from 1909 and 5158 (in the sense of 2011); a commissioner, i.e. domestic {manager}, guardian: -- steward, tutor.

manager 3623 - oikonomos {oy-kon-om'-os}; from 3624 and the base of 3551; a house-distributor (i.e. {manager}), or overseer, i.e. an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): -- chamberlain, governor, steward.

manager 4031 - perikrates {per-ee-krat-ace'}; from 4012 and 2904; strong all around, i.e. a master ({manager}): -- + come by.

manager 5336 - phatne {fat'-nay}; from pateomai (to eat); a crib (for fodder): -- {manager}, stall.

marriage 01984 ## halal {haw-lal'}; a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: -- (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -- ly), glory, give [light], be (make, feign self) mad (against), give in {marriage}, [sing, be worthy of] praise, rage, renowned, shine.

marriage 02859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by {marriage}: -- join in affinity, father in law, make marriages, mother in law, son in law.

marriage 02859 ## chathan {khaw-than'} ; a primitive root ; to give (a daughter) away in {marriage} ; hence (generally) to contract affinity by marriage : -- join in affinity , father in law , make marriages , mother in law , son in law .

marriage 02860 ## chathan {khaw-thawn'} ; from 02859 ; a relative by {marriage} (especially through the bride) ; figuratively , a circumcised child (as a species of religious espousal) : -- bridegroom , husband , son in law .

marriage 03259 ## ya` ad {yaw-ad'} ; a primitive root ; to fix upon (by agreement or appointment) ; by implication , to meet (at a stated time) , to summon (to trial) , to direct (in a certain quarter or position) , to engage (for {marriage}) : -- agree , (make an) appoint (-ment , a time) , assemble (selves) , betroth , gather (selves , together) , meet (together) , set (a time) .

marriage 04376 ## makar {maw-kar'} ; a primitive root ; to sell , literally (as merchandise , a daughter in {marriage} , into slavery) , or figuratively (to surrender) : -- X at all , sell (away , -er , self) .

marriage 05702 ## `agan {aw-gan'} ; a primitive root ; to debar , i . e . from {marriage} : -- stay .

marriage 05772 ## `ownah {o-naw'} ; from an unused root apparently meaning to dwell together ; sexual (cohabitation) : -- duty of {marriage} .

marriage 1061 - gamisko {gam-is'-ko} ; from 1062 ; to espouse (a daughter to a husband) : -- give in {marriage} .

marriage 1062 - gamos {gam'-os} ; of uncertain affinity ; nuptials : -- {marriage} , wedding .

marriage 1547 - ekgamizo {ek-gam-id'-zo} ; from 1537 and a form of 1061 [compare 1548] ; to marry off a daughter : -- give in {marriage} .

marriage 1548 - ekgamisko {ek-gam-is'-ko} ; from 1537 and 1061 ; the same as 1547 : -- give in {marriage} .

marriage 4801 - suzeugnumi {sood-zyoog'-noo-mee} ; from 4862 and the base of 2201 ; to yoke together , i.e. (figuratively) conjoin (in {marriage}) : -- join together .

marriages 02859 ## chathan {khaw-than'} ; a primitive root ; to give (a daughter) away in marriage ; hence (generally) to contract affinity by marriage : -- join in affinity , father in law , make {marriages} , mother in law , son in law .

message 01697 ## dabar {daw-baw'} ; from 01696 ; a word ; by implication , a matter (as spoken of) or thing ; adverbially , a cause : -- act , advice , affair , answer , X any such (thing) , because of , book , business , care , case , cause , certain rate , + chronicles , commandment , X commune (-ication) , + concern [-ing] , + confer , counsel , + dearth , decree , deed , X disease , due , duty , effect , + eloquent , errand , [evil favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , {message} , [no] thing , oracle , X ought , X parts , + pertaining , + please , portion , + power , promise , provision , purpose , question , rate , reason , report , request , X (as hast) said , sake , saying , sentence , + sign , + so , some [uncleanness] , somewhat to say , + song , speech , X spoken , talk , task , + that , X there done , thing (concerning) , thought , + thus , tidings , what [-soever] , + wherewith , which , word , work .

message 04400 ## mal'akuwth {mal-ak-ooth'} ; from the same as 04397 ; a message : -- {message} .

message 04400 ## mal'akuwth {mal-ak-ooth'} ; from the same as 04397 ; a {message} : -- message .

message 0031 - aggelia {ang-el-ee'-ah} ; from 0032 ; an announcement , i.e. (by implication) precept : --

{message}.

message 1860 - epaggelia {ep-ang-el-ee'-ah}; from 1861; an announcement (for information, assent or pledge; especially a divine assurance of good): -- {message}, promise.

message 1992 - epistole {ep-is-tol-ay'}; from 1989; a written {message}: -- " epistle, " letter.

message 2098 - euaggelion {yoo-ang-ghel'-ee-on}; from the same as 2097; a good {message}, i.e. the gospel: -  
- gospel.

message 3718 - orthotomeo {or-thot-om-eh'-o}; from a compound of 3717 and the base of 5114, to make a straight cut, i.e. (figuratively) to dissect (expound) correctly (the divine {message}): -- rightly divide.

message 3853 - paraggello {par-ang-gel'-lo}; from 3844 and the base of 0032; to transmit a {message}, i.e. (by implication) to enjoin: -- (give in) charge, (give) command(-ment), declare.

message 4242 - pesbeia {pres-bi'-ah}; from 4243; seniority (eldership), i.e. (by implication) an embassy (concretely, ambassadors): -- ambassage, {message}.

mirage 08273 ## sharab {shaw-rawb'} ; from an unused root meaning to glare ; quivering glow (of the air) ,  
expec . the {mirage} : -- heat , parched ground .

miscarriage 1626 - ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko (to wound); a {miscarriage} (abortion), i.e. (by analogy) untimely birth: -- born out of due time.

mortgage 06148 ## ` arab {aw-rab'} ; a primitive root ; to braid , i . e . intermix ; technically , to traffic (as  
if by barter) ; also or give to be security (as a kind of exchange) : -- engage , (inter-) meddle (with) , mingle  
(self) , {mortgage} , occupy , give pledges , be (- come , put in) surety , undertake .

nauageo 3489 - {nauageo} {now-ag-eh'-o}; from a compound of 3491 and 0071; to be shipwrecked  
(stranded, " navigate " ), literally or figuratively: -- make (suffer) shipwreck.

onager 06167 ## ` arad (Aramaic) {ar-awd'} ; corresponding to 06171 ; an {onager} : -- wild ass .

onager 06171 ## ` arowd {aw-rode'} ; from the same as 06166 ; an {onager} (from his lonesome habits) : --  
wild ass .

onager 06501 ## pereh {peh'- reh} ; or pereh (Jeremiah 2 : 24) {peh'- reh} ; from 06500 in the secondary  
sense of running wild ; the {onager} : -- wild (ass) .

orphanage 03495 ## Yithmah {yith-maw'} ; from the same as 03490 ; {orphanage} ; Jithmah , an Israelite :  
-- Ithmah .

ossifrage 06538 ## perec {peh'- res} ; from 06536 ; a claw ; also a kind of eagle : -- claw , {ossifrage} .

outrageous 07858 ## sheteph {sheh'- tef} ; or sheteph {shay'- tef} ; from 07857 ; a deluge (literally or  
figuratively) : -- flood , {outrageous} , overflowing .

package 03666 ## kin` ah {kin-aw'} ; from 03665 in the sense of folding [compare 03664 ] ; a {package} : --  
wares .

package 06872 ## ts@rowr {tser-ore'} ; or (shorter) ts@ror {tser-ore'} ; from 06887 ; a parcel (as packed  
up) ; also a kernel or particle (as if a {package}) : -- bag , X bendeth , bundle , least grain , small stone .

**pagen 2176 - euonumos {yoo-o'-noo-mos}; from 2095 and 3686; properly, well-named (good-omened), i.e. the left (which was the lucky side among the {pagen} Greeks); neuter as adverbial, at the left hand: -- (on the) left.**

**parallage 3883 - {parallage} {par-al-lag-ay'}; from a compound of 3844 and 0236; transmutation (of phase or orbit), i.e. (figuratively) fickleness: -- variableness.**

**parentage 4701 - spora {spor-ah'}; from 4687; a sowing, i.e. (by implication) {parentage}: -- seed.**

**parentage 5042 - teknogonia {tek-nog-on-ee'-ah}; from the same as 5041; childbirth ({parentage}), i.e. (by implication) maternity (the performance of maternal duties): -- childbearing.**

**passage 02864 ## chathar {khaw-thar'} ; a primitive root ; to force a {passage} , as by burglary ; figuratively , with oars : -- dig (through) , row .**

**passage 04109 ## mahalak {mah-hal-awk'} ; from 01980 ; a walk , i . e . a {passage} or a distance : -- journey , walk .**

**passage 04569 ## ma` abar {mah-ab-awr'} ; or feminine ma` abarah {mah-ab-aw-raw'} ; from 05674 ; a crossing-place (of a river , a ford ; of a mountain , a pass) ; abstractly , a transit , i . e . (figuratively) overwhelming : -- ford , place where . . . pass , {passage} .**

**passage 04934 ## mish` owl {mish-ole'} ; from the same as 08168 ; a hollow , i . e . a narrow {passage} : -- path .**

**passage 05676 ## ` eber {ay'- ber} ; from 05674 ; properly , a region across ; but used only adverbially (with or without a preposition) on the opposite side (especially of the Jordan ; ususally meaning the east) : -- X against , beyond , by , X from , over , {passage} , quarter , (other , this) side , straight .**

**passage 4042 - perioche {per-ee-okh-ay'}; from 4023; a being held around, i.e. (concretely) a {passage} (of Scripture, as circumscribed): -- place.**

**passage-way 07635 ## shabiyl {shaw-beel'} ; from the same as 07640 ; a track or {passage-way} (as if flowing along) : -- path .**

**passages 05682 ## ` Abarim {ab-aw-reem'} ; plural of 05676 ; regions beyond ; Abarim , a place in Palestine : -- Abarim , {passages} .**

**pasturage 04830 ## mir` iyth {meer-eeth'} ; from 07462 in the sense of feeding ; {pasturage} ; concretely , a flock : -- flock , pasture .**

**pasturage 3542 - nome {nom-ay'}; feminine from the same as 3551; pasture, i.e. (the act) feeding (figuratively, spreading of a gangrene), or (the food) {pasturage}: -- X eat, pasture.**

**percentage 08636 ## tarbiyth {tar-beeth'} ; from 07235 ; multiplication , i . e . {percentage} or bonus in addition to principal : -- increase , unjust gain .**

**percentage 1181 - dekate {dek-at'-ay}; feminine of 1182; a tenth, i.e. as a {percentage} or (tech.) tithe: -- tenth (part), tithe.**

**phragellion 5416 - {phragellion} {frag-el'-le-on}; neuter of a derivative from the base of 5417; a whip, i.e. Roman lash as a public punishment: -- scourge.**

**phragelloo 5417 - {phragelloo} {frag-el-lo'-o}; from a presumed equivalent of the Latin flagellum; to whip,**

**i.e. lash as a public punishment: -- scourge.**

**pilgrimage 04033 ## maguwr {maw-goor'} ; or magur {maw-goor'} ; from 01481 in the sense of lodging ; a temporary abode ; by extension , a permanent residence : -- dwelling , {pilgrimage} , where sojourn , be a stranger . Compare 04032 .**

**pillage 00898 ## bagad {baw-gad'} ; a primitive root ; to cover (with a garment) ; figuratively , to act covertly ; by implication , to {pillage} : -- deal deceitfully (treacherously , unfaithfully) , offend , transgress (- or) , (depart) , treacherous (dealer , -ly , man) , unfaithful (- ly , man) , X very .**

**pillage 00899 ## beged {behg'- ed} ; from 00898 ; a covering , i . e . clothing ; also treachery or {pillage} : -- apparel , cloth (- es , ing) , garment , lap , rag , raiment , robe , X very [treacherously ] , vesture , wardrobe .**

**pillage 0724 - harpage {har-pag-ay'} ; from 0726; {pillage} (properly abstract): -- extortion, ravening, spoiling.**

**pilotage 2941 - kubernes {koo-ber'-nay-sis}; from kuberna (of Latin origin, to steer); {pilotage}, i.e. (figuratively) directorship (in the church): -- government.**

**plumage 05133 ## nowtsah {no-tsaw'} ; or notsah {no-tsaw'} ; feminine active participle of 05327 in the sense of flying ; a pinion (or wing feather) ; often (collectively) {plumage} : -- feather (- s) , ostrich .**

**portage 04853 ## massa' {mas-saw'} ; from 05375 ; a burden ; specifically , tribute , or (abstractly) {portage} ; figuratively , an utterance , chiefly a doom , especially singing ; mental , desire : -- burden , carry away , prophecy , X they set , song , tribute .**

**portage 05450 ## c@balah {seb-aw-law'} ; from 05447 ; {portage} : -- burden .**

**postage 01121 ## ben {bane} ; from 01129 ; a son (as a builder of the family name) , in the widest sense (of literal and figurative relationship , including grandson , subject , nation , quality or condition , etc . , [like 00001 , 00251 , etc . ]) : -- + afflicted , age , [Ahoh-] [Ammon-] [Hachmon-] [Lev-] ite , [anoint-] ed one , appointed to , (+) arrow , [Assyr-] [Babylon-] [Egypt-] [Grec-] ian , one born , bough , branch , breed , + (young) bullock , + (young) calf , X came up in , child , colt , X common , X corn , daughter , X of first , + firstborn , foal , + very fruitful , + {postage} , X in , + kid , + lamb , (+) man , meet , + mighty , + nephew , old , (+) people , + rebel , + robber , X servant born , X soldier , son , + spark , + steward , + stranger , X surely , them of , + tumultuous one , + valiant [-est ] , whelp , worthy , young (one) , youth .**

**pottage 05138 ## naziyd {naw-zeed'} ; from 02102 ; something boiled , i . e . soup : -- {pottage} .**

**rage 01984 ## halal {haw-lal'} ; a primitive root ; to be clear (orig . of sound , but usually of color) ; to shine ; hence , to make a show , to boast ; and thus to be (clamorously) foolish ; to rave ; causatively , to celebrate ; also to stultify : -- (make) boast (self) , celebrate , commend , (deal , make) , fool (- ish , -- ly) , glory , give [light ] , be (make , feign self) mad (against) , give in marriage , [sing , be worthy of ] praise , {rage} , renowned , shine .**

**rage 01993 ## hamah {haw-maw'} ; a primitive root [compare 01949 ] ; to make a loud sound like Engl . " hum " ) ; by implication , to be in great commotion or tumult , to {rage} , war , moan , clamor : -- clamorous , concourse , cry aloud , be disquieted , loud , mourn , be moved , make a noise , rage , roar , sound , be troubled , make in tumult , tumultuous , be in an uproar .**

**rage 02195 ## za` am {zah'- am} ; from 02194 ; strictly froth at the mouth , i . e . (figuratively) fury (especially of God's displeasure with sin) : -- angry , indignation , {rage} .**

rage 02197 ## za` aph {zah'- af} ; from 02196 ; anger : -- indignation , {rage} (- ing) , wrath .

rage 02534 ## chemah {khay-maw'} ; or (Dan . 11 : 44) chema' {khay-maw'} ; from 03179 ; heat ; figuratively , anger , poison (from its fever) : -- anger , bottles , hot displeasure , furious (- ly ,-- ry) , heat , indignation , poison , {rage} , wrath (- ful) . See 02529 .

rage 03238 ## yanah {yaw-naw'} ; a primitive root ; to {rage} or be violent : by implication , to suppress , to maltreat : -- destroy , (thrust out by) oppress (- ing ,-- ion ,-- or) , proud , vex , do violence .

rage 03707 ## ka` ac {kaw-as'} ; a primitive root ; to trouble ; by implication , to grieve , {rage} , be indignant : -- be angry , be grieved , take indignation , provoke (to anger , unto wrath) , have sorrow , vex , be wroth .

rage 05674 ## ` abar {aw-bar'} ; a primitive root ; to cross over ; used very widely of any transition (literal or figurative ; transitive , intransitive , intensive , causative) ; specifically , to cover (in copulation) : -- alienate , alter , X at all , beyond , bring (over , through) , carry over , (over-) come (on , over) , conduct (over) , convey over , current , deliver , do away , enter , escape , fail , gender , get over , (make) go (away , beyond , by , forth , his way , in , on , over , through) , have away (more) , lay , meddle , overrun , make partition , (cause to , give , make to , over) pass (- age , along , away , beyond , by , -enger , on , out , over , through) , (cause to , make) + proclaim (- amation) , perish , provoke to anger , put away , {rage} , + raiser of taxes , remove , send over , set apart , + shave , cause to (make) sound , X speedily , X sweet smelling , take (away) , (make to) transgress (- or) , translate , turn away , [way-] faring man , be wrath .

rage 05678 ## ` ebrah {eb-raw'} ; feminine of 05676 ; an outburst of passion : -- anger , {rage} , wrath .

rage 07107 ## qatsaph {kaw-tsaf'} ; a primitive root ; to crack off , i . e . (figuratively) burst out in {rage} : - (be) anger (- ry) , displeasure , fret self , (provoke to) wrath (come) , be wroth .

rage 07109 ## q@tsaph (Aramaic) {kets-af'} ; from 07108 ; {rage} : -- wrath .

rage 07110 ## qetseph {keh'- tsef} ; from 07107 ; a splinter (as chipped off) ; figuratively , {rage} or strife : - foam , indignation , X sore , wrath .

rage 07264 ## ragaz {raw-gaz'} ; a primitive root ; to quiver (with any violent emotion , especially anger or fear) : -- be afraid , stand in awe , disquiet , fall out , fret , move , provoke , quake , {rage} , shake , tremble , trouble , be wroth .

rage 07266 ## r@gaz (Aramaic) {reg-az'} ; from 07265 ; violent anger : -- {rage} .

rage 07267 ## rogez {ro'- ghez} ; from 07264 ; commotion , restlessness (of a horse) , crash (of thunder) , disquiet , anger : -- fear , noise , {rage} , trouble (- ing) , wrath .

rage 07283 ## ragash {raw-gash'} ; a primitive root ; to be tumultuous : -- {rage} .

rage 0454 - anoia {an'-oy-ah} ; from a compound of 0001 (as a negative particle) and 3563 ; stupidity ; by implication , {rage} : -- folly , madness .

rage 1031 - brucho {broo'-kho} ; a primary verb ; to grate the teeth (in pain or {rage}) : -- gnash .

rage 1693 - emmainomai {em-mah'-ee-nom-ah-ee} ; from 1722 and 3105 ; to rave on , i.e. {rage} at : -- be mad against .

rage 3950 - parorgismos {par-org-is-mos'} ; from 3949 ; {rage} : -- wrath .

rage 5433 - phruasso {froo-as'-so}; akin to 1032, 1031; to snort (as a spirited horse), i.e. (figuratively) to make a tumult: -- {rage}.

ragea` 07282 ## {ragea` } {raw-gay'- ah} ; from 07280 ; restful , i . e . peaceable : -- that are quiet .

ravage 07701 ## shod {shode} ; or showd (Job 5 : 21) {shode} ; from 07736 ; violence , {ravage} : -- desolation , destruction , oppression , robbery , spoil (- ed ,-er ,-ing) , wasting .

ravage 07703 ## shadad {shaw-dad'} ; a primitive root ; properly , to be burly , i . e . (figuratively) powerful (passively , impregnable) ; by implication , to {ravage} : -- dead , destroy (- er) , oppress , robber , spoil (- er) , X utterly , (lay) waste .

ravage 4199 - portheo {por-theh'-o}; prolongation from pertho (to sack); to {ravage} (figuratively): -- destroy, waste.

ravager 00795 ## 'Ashdowd {ash-dode'} ; from 07703 ; {ravager} ; Ashdod , a place in Palestine : -- Ahdod .

ravager 02625 ## chaciyl {khaw-seel'} ; from 02628 ; the {ravager} , i . e . a locust : -- caterpillar .

sagene 4522 - {sagene} {sag-ay'-nay}; from a derivative of satto (to equip) meaning furniture, especially a pack-saddle (which in the East is merely a bag of netted rope); a " seine " for fishing: -- net.

sages 00094 ## 'Aguwr {aw-goor'} ; passive participle of 00103 ; gathered (i . e . received among the {sages}) ; Agur , a fanciful name for Solomon : -- Agur .

savage 0434 - anemeros {an-ay'-mer-os}; from 0001 (as a negative particle) and hemeros (lame); {savage}: -- fierce.

savage 4658 - Skuthes {skoo'-thace}; probably of foreign origin; a Scythene or Scythian, i.e. (by implication) a {savage}: -- Scythian.

Shage 07681 ## Shage'{shaw-gay'} ; probably from 07686 ; erring ; Shage , an Israelite : -- {Shage} .

Shage 07681 ## Shage'{shaw-gay'} ; probably from 07686 ; erring ; {Shage} , an Israelite : -- Shage .

Shage'{shaw-gay'} 07681 ## {Shage'{shaw-gay'}} ; probably from 07686 ; erring ; Shage , an Israelite : -- Shage .

shrinkage 03650 ## kimriyr {kim-reer'} ; redupl . from 03648 ; obscuration (as if from {shrinkage} of light , i . e . an eclipse (only in plural) : -- blackness .

shrinkage 07033 ## qalah {kaw-law'} ; a primitive root [rather identical with 07034 through the idea of {shrinkage} by heat ] ; to toast , i . e . scorch partially or slowly : -- dried , loathsome , parch , roast .

shrinkage 5289 - hupostole {hoop-os-tol-ay'}; from 5288; {shrinkage} (timidity), i.e. (by implication) apostasy: -- draw back.

sphage 4967 - {sphage} {sfag-ay'}; from 4969; butchery (of animals for food or sacrifice, or [figuratively] of men [destruction]): -- slaughter.

stage 2202 - zeukteria {dzook-tay-ree'-ah}; feminine of a derivative (at the second {stage}) from the same as 2218; a fastening (tiller-rope): -- band.



**stage-player 5273 - hupokrites {hoop-ok-ree-tace'}; from 5271; an actor under an assumed character ({stage-player}), i.e. (figuratively) a dissembler ( " hypocrite " ): -- hypocrite.**

**statagem 3803 - pagis {pag-ece'}; from 4078; a trap (as fastened by a noose or notch); figuratively, a trick or {statagem} (temptation): -- snare. \*\*\*. Pagos. See 0697.**

**steerage 08458 ## tachbulah {takh-boo-law'} ; or tachbuwlah {takh-boo-law'} ; from 02254 as denominative from 02256 ; (only in plural) properly , {steerage} (as a management of ropes) , i . e . (figuratively) guidance or (by implication) a plan : -- good advice , (wise) counsels .**

**storage 03957 ## lishkah {lish-kaw'} ; from an unused root of uncertain meaning ; a room in a building (whether for {storage} , eating , or lodging) : -- chamber , parlour . Compare 05393 .**

**storage 5009 - tameion {tam-i'-on}; neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for {storage} or privacy, a spot for retirement): -- secret chamber, closet, storehouse. \*\*\*. tanun. See 3568.**

**stratagem 06193 ## ` orem {o'- rem} ; from 06191 ; a {stratagem} : -- craftiness .**

**surplusage 4050 - perisseia {per-is-si'-ah}; from 4052; {surplusage}, i.e. superabundance: -- abundance(-ant, [-ly]), superfluity.**

**tillage 05215 ## niyr {neer} ; or nir {neer} ; from 05214 ; properly , plowing , i . e . (concretely) freshly plowed land : -- fallow ground , plowing , {tillage} .**

**tillage 05656 ## ` abodah {ab-o-daw'} ; or ` abowdah {ab-o-daw'} ; from 05647 ; work of any kind : -- act , bondage , + bondservant , effect , labour , ministering (- try) , office , service (- ile , -itude) , {tillage} , use , work , X wrought .**

**tutelage 00545 ## 'omnah {om-naw'} ; feminine of 00544 (in the specific sense of training) ; {tutelage} : -- brought up .**

**tutorage 3809 - paideia {pahee-di'-ah}; from 3811; {tutorage}, i.e. education or training; by implication, disciplinary correction: -- chastening, chastisement, instruction, nurture.**

**up...carriages 0643 - aposkeuazo {ap-osk-yoo-ad'-zo}; from 0575 and a derivative of 4632; to pack up (one's) baggage: -- take {up...carriages}.**

**usage 02706 ## choq {khoke} ; from 02710 ; an enactment ; hence , an appointment (of time , space , quantity , labor or {usage}) : -- appointed , bound , commandment , convenient , custom , decree (- d) , due , law , measure , X necessary , ordinance (- nary) , portion , set time , statute , task .**

**usage 04929 ## mishmar {mish-mawr'} ; from 08104 ; a guard (the man , the post , or the prison) ; figuratively a deposit ; also (as observed) a {usage} (abstractly) , or an example (concr .) : -- diligence , guard , office , prison , ward , watch .**

**usage 04931 ## mishmereth {mish-meh'- reth} ; feminine of 04929 ; watch , i . e . the act (custody) or (transitively) the sentry , the post ; objectively , preservation , or (concretely) safe ; figuratively , observance , i . e . (abstractly) duty , or (objectively) a {usage} or party : -- charge , keep , to be kept , office , ordinance , safeguard , ward , watch .**

**usage 08584 ## t@ ` uwdah {teh-oo-daw'} ; from 05749 ; attestation , i . e . a precept , {usage} : -- testimony .**

usage 1485 - ethos {eth'-os}; from 1486; a {usage} (prescribed by habit or law): -- custom, manner, be wont.

usage 1486 - etho {eth'-o}; a primary verb; to be used (by habit or conventionality); neuter perfect participle {usage}: -- be custom (manner, wont).

usage 2239 - ethos {ay'-thos}; a strengthened form of 1485; {usage}, i.e. (plural) moral habits: -- manners.

usage 3543 - nomizo {nom-id'-zo}; from 3551; properly, to do by law ({usage}), i.e. to accustom (passively, be usual); by extension, to deem or regard: -- suppose, thing, be wont.

usage 3551 - nomos {nom'-os}; from a primary nemo (to parcel out, especially food or grazing to animals); law (through the idea of prescriptive {usage}), genitive case (regulation), specifically (of Moses [including the volume]; also of the Gospel), or figuratively (a principle): -- law.

usage 4914 - sunetheia {soon-ay'-thi-ah}; from a compound of 4862 and 2239; mutual habituation, i.e. {usage}: -- custom.

usages 2454 - Ioudaismos {ee-oo-dah-is-mos'}; from 2450; " Judaism " , i.e. the Jewish faith and {usages}: -- Jews' religion.

usage 5449 - phusis {foo'-sis}; from 5453; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or {usage}: -- ( [man-])kind, nature( [-al]).

village 01178 ## Ba` al Chatsowr {bah'- al khaw-tsore'} ; from 01167 and a modification of 02691 ; possessor of a {village} ; Baal-Chatsor , a place in Palestine : -- Baal-hazor .

village 01323 ## bath {bath} ; from 01129 (as feminine of 01121) ; a daughter (used in the same wide sense as other terms of relationship , literally and figuratively) : -- apple [of the eye ] , branch , company , daughter , X first , X old , + owl , town , {village} .

village 02333 ## chavvah {khav-vaw'} ; properly , the same as 02332 (life-giving , i . e . living-place) ; by implication , an encampment or {village} : -- (small) town .

village 02674 ## Chatsowr {khaw-tsore'} ; a collective form of 02691 ; {village} ; Chatsor , the name (thus simply) of two places in Palestine and of one in Arabia : -- Hazor .

village 02691 ## chatser {khaw-tsare'} (masculine and feminine) ; from 02690 in its original sense ; a yard (as inclosed by a fence) ; also a hamlet (as similarly surrounded with walls) : -- court , tower , {village} .

village 02692 ## Chatsar Addar {khats-ar'addawr'} ; from 02691 and 00146 ; (the) {village} of Addar ; Chatsar-Addar , a place in Palestine : -- Hazar-addar .

village 02693 ## Chatsar Gaddah {khats-ar'gad-daw'} ; from 02691 and a feminine of 01408 ; (the) {village} of (female) Fortune ; Chatsar-Gaddah , a place in Palestine : -- Hazar-gaddah .

village 02694 ## Chatsar hat-Tiykown {khats-ar'hat-tee-kone'} ; from 02691 and 08484 with the article interposed ; {village} of the middle ; Chatsar-hat-Tikon , a place in Palestine : -- Hazar-hatticon .

village 02700 ## Chatsarmaveth {khats-ar-maw'- veth} ; from 02691 and 04194 ; {village} of death ; Chatsarmaveth , a place in Arabia : -- Hazarmaveth .

village 02701 ## Chatsar Cuwcah {khats-ar'soo-saw'} ; from 02691 and 05484 ; {village} of cavalry ;

**Chatsar-Susah , a place in Palestine : -- Hazar-susah .**

**village 02702 ## Chatsar Cuwciym {khats-ar'soo-seem'} ; from 02691 and the plural of 05483 ; {village} of horses ; Chatsar-Susim , a place in Palestine : -- Hazar-susim .**

**village 02703 ## Chatsar` Eynown {khats-ar'ay-none'} ; from 02691 and a derivative of 05869 ; {village} of springs ; Chatsar-Enon , a place in Palestine : -- Hazar-enon .**

**village 02704 ## Chatsar` Eynan {khats-ar'ay-nawn'} ; from 02691 and the same as 05881 ; {village} of springs ; Chatsar-Enan , a place in Palestine : -- Hazar-enan .**

**village 02705 ## Chatsar Shuw` al {khats-ar'shoo-awl'} ; from 02691 and 07776 ; {village} of (the) fox ; Chatsar-Shual , a place in Palestine : -- Hazar-shual .**

**village 03715 ## k@phiyr {kef-eer'} ; from 03722 ; a village (as covered in by walls) ; also a young lion (perhaps as covered with a mane) : -- (young) lion , {village} . Compare 03723 .**

**village 03715 ## k@phiyr {kef-eer'} ; from 03722 ; a {village} (as covered in by walls) ; also a young lion (perhaps as covered with a mane) : -- (young) lion , village . Compare 03723 .**

**village 03716 ## K@phiyrah {kef-ee-raw'} ; feminine of 03715 ; the {village} (always with the art .) ; Kephirah , a place in Palestine : -- Chephirah .**

**village 03723 ## kaphar {kaw-fawr'} ; from 03722 ; a village (as protected by walls) : -- {village} . Compare 03715 .**

**village 03723 ## kaphar {kaw-fawr'} ; from 03722 ; a {village} (as protected by walls) : -- village . Compare 03715 .**

**village 03724 ## kopher {ko'-fer} ; from 03722 ; properly , a cover , i . e . (literally) a village (as covered in) ; (specifically) bitumen (as used for coating) , and the henna plant (as used for dyeing) ; figuratively , a redemption-price : -- bribe , camphire , pitch , ransom , satisfaction , sum of money , {village} .**

**village 03726 ## K@phar ha -` Ammowniy {kef-ar'haw-am-mo-nee'} ; from 03723 and 05984 , with the article interposed ; {village} of the Ammonite ; Kefar-ha-Ammoni , a place in Palestine : -- Chefar-haamonai .**

**village 05877 ## ` Eyn Chatsowr {ane khaw-tsore'} ; from 05869 and the same as 02674 ; fountain of a {village} ; En-Chatsor , a place in Palestine : -- En-hazor .**

**village 06518 ## paraz {paw-rawz'} ; from an unused root meaning to separate , i . e . decide ; a chieftain : -- {village} .**

**village 06519 ## p@razah {per-aw-zaw'} ; from the same as 06518 ; an open country : -- (unwalled) town (without walls) , unwalled {village} .**

**village 06520 ## p@razown {per-aw-zone'} ; from the same as 06518 ; magistracy , i . e . leadership (also concretely , chieftains) : -- {village} .**

**village 06521 ## p@raziy {per-aw-zee'} ; or p@rowziy {per-o-zee'} ; from 06519 ; a rustic : -- {village} .**

**village 2968 - kome {ko'-may} ; from 2749 ; a hamlet (as if laid down): -- town, {village}.**

**villager 02340 ## Chivviy {khiv-vee'} ; perhaps from 02333 ; a {villager} ; a Chivvite , one of the aboriginal**

tribes of Palestine : -- Hivite .

vintage 01208 ## batsowr' {baw-tsore'} ; from 01219 ; inaccessible , i . e . lofty : -- {vintage} [by confusion with 01210 ] .

vintage 01210 ## batsiyr {baw-tseer'} ; from 01219 ; clipped , i . e . the grape crop : -- {vintage} .

vintage 03754 ## kerem {keh'- rem} ; from an unused root of uncertain meaning ; a garden or vineyard : -- vines , (increase of the) vineyard (- s) , {vintage} . See also 01021 .

vintage 5166 - trugao {troo-gah'-o} ; from a derivative of trugo (to dry) meaning ripe fruit (as if dry); to collect the {vintage}: -- gather.

visage 00600 ## 'anaph (Aramaic) {an-af'} ; corresponding to 00639 (only in the plural as a singular) ; the face : -- face , {visage} .

visage 04758 ## mar'eh {mar-eh'} ; from 07200 ; a view (the act of seeing) ; also an appearance (the thing seen) , whether (real) a shape (especially if handsome , comeliness ; often plural the looks) , or (mental) a vision : -- X apparently , appearance (- reth) , X as soon as beautiful (- ly) , countenance , fair , favoured , form , goodly , to look (up) on (to) , look [-eth ] , pattern , to see , seem , sight , {visage} , vision .

visage 08389 ## to'ar {to'- ar} ; from 08388 ; outline , i . e . figure or appearance : -- + beautiful , X comely , countenance , + fair , X favoured , form , X goodly , X resemble , {visage} .

visage 3799 - ophis {op'-sis} ; from 3700 ; properly, sight (the act), i.e. (by impl) the {visage}, an external show: -- appearance, countenance, face.

visage 4383 - prosopon {pros'-o-pon} ; from 4314 and ops (the {visage}, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, face, fashion, (men's) person, presence.

voyage 4144 - ploos {plo'-os} ; from 4126 ; a sail, i.e. navigation: -- course, sailing, {voyage}.

wage-earner 3407 - misthios {mis'-thee-os} ; from 3408 ; a {wage-earner}: -- hired servant.

wage-worker 3411 - misthotos {mis-tho-tos'} ; from 3409 ; a {wage-worker} (good or bad): -- hired servant, hireling.

wages 02600 ## chinnam {khin-nawm'} ; from 02580 ; gratis , i . e . devoid of cost , reason or advantage : -- without a cause (cost , {wages}) , causeless , to cost nothing , free (- ly) , innocent , for nothing (nought , in vain .

wages 04242 ## m@chiyr {mekk-eer'} ; from an unused root meaning to buy ; price , payment , {wages} : -- gain , hire , price , sold , worth .

wages 04909 ## maskoreth {mas-koh'- reth} ; from 07936 ; wages or a reward : -- reward , {wages} .

wages 04909 ## maskoreth {mas-koh'- reth} ; from 07936 ; {wages} or a reward : -- reward , wages .

wages 06468 ## p@`ullah {peh-ool-law'} ; feminine passive participle of 06466 ; (abstractly) work : -- labour , reward , {wages} , work .

wages 07916 ## sakiyr {saw-keer'} ; from 07936 ; a man at {wages} by the day or year : -- hired (man , servant) , hireling .

wages 07936 ## sakar {saw-kar'} ; or (by permutation) cakar (Ezra 4 : 5) {saw-kar'} ; a primitive root [apparently akin (by prosthesis) to 03739 through the idea of temporary purchase ; compare 07937 ] ; to hire : -- earn {wages} , hire (out self) , reward , X surely .

wages 07938 ## seker {seh'-ker} ; from 07936 ; {wages} : -- reward , sluices .

wages 07939 ## sakar {saw-kawr'} ; from 07936 ; payment of contract ; concretely , salary , fare , maintenance ; by implication , compensation , benefit : -- hire , price , reward [-ed] , {wages} , worth .

wages 3408 - misthos {mis-thos'} ; apparently a primary word ; pay for services (literally or figuratively), good or bad : -- hire, reward, {wages}.

wages 3409 - misthoo {mis-tho'-o} ; from 3408 ; to let out for {wages}, i.e. (middle voice) to hire : -- hire.

wages 3800 - opsonion {op-so'-nee-on} ; neuter of a presumed derivative of the same as 3795 ; rations for a soldier, i.e. (by extension) his stipend or pay : -- {wages}.

wages 5160 - trophe {trof-ay'} ; from 5142 ; nourishment (literally or figuratively) ; by implication, rations ({wages}) : -- food, meat.

yagea` 03023 ## {yagea`} {yaw-gay'-ah} ; from 03021 ; tired ; hence (transitive) tiresome : -- full of labour , weary .

yageb 03010 ## {yageb} {yaw-gabe'} ; from 03009 ; a plowed field : -- field .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

**0010 + and Abiud + and Abiud +/. Abioud {ab-ee-ood'}; of Hebrew origin [ 0031 + is the message +/ ]; Abihud, an Israelite: --Abiud .` 0011 + Abraham + Abraham s + as Abraham + to Abraham + of Abraham + But Abraham + that Abraham + from Abraham + it to Abraham + Was not Abraham + are ye Abraham s + unto him Abraham + ye were Abraham s + him We be Abraham s + that ye are Abraham s +/. Abraam {ab-rah-am'}; of Hebrew origin [ 0085 + heavy + and very + and to be very + and was full of heaviness +/ ]; Abraham, the Hebrew patriarch: --Abraham . [In Acts 7:16 the text should probably read Jacob .]**

**0022 + unmarried + The unmarried + to the unmarried + He that is unmarried +/. agamos {ag'-am-os}; from 0001 + Alpha (as a negative particle) and 1062 + Marriage + a wedding + a marriage + The wedding + to the wedding + to the marriage + and the wedding + from the wedding + man to a wedding + unto the marriage + there was a marriage + to him for the marriage + in with him to the marriage +/ ; unmarried: --unmarried .**

**0031 + is the message +/. aggelia {ang-el-ee'-ah}; from 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; an announcement, i .e . (by implication) precept: --message .**

**0033 + Go +/. age {ag'-eh}; imperative of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; properly, lead, i .e . come on: --go to .**

**0599 + die + dead + died + dieth + I die + it die + to die + we die + he died + and die + am dead + be dead + is dead + and died + of death + as dying + they die + was dead + are dead + that die + that died + and dying + not to die + were slain + and I died + and he die + and to die + should die + ye be dead + He is dead + we be dead + is not dead + and not die + and he died + her and died + had not died + he were dead + and are dead + and perished + ye shall die + for me to die + should not die + that we may die + he ye shall die + that being dead + For ye are dead + me and shall die + And that he died + that she was dead + For in that he died + when he was a dying + For he that is dead + not ; she is not dead + shall we that are dead + but unto him which died + and by it he being dead + man should not have died + unto you that ye shall die + of age and she lay a dying + not unto him He shall not die +/. apothnesko {ap-oth-nace'-ko}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/ ;**

to die off (literally or figuratively): --be dead, death, die, lie a-dying, be slain (X with) .

0724 + of ravening + the spoiling + of extortion +/- harpage {har-pag-ay'}; from 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/- ; pillage (properly abstract): --extortion, ravening, spoiling .

0896 + to the image of Baal +/- Baal {bah'-al}; of Hebrew origin [ 1168 + let it be afraid +/- ]; Baal, a Phoenician deity (used as a symbol of idolatry): --Baal .

0967 + to Bethphage + unto Bethphage +/- Bethphage {bayth-fag-ay'}; of Aramaic origin [compare 1004 + in the mire +/- and 6291]; fig-house; Beth-phage, a place in Palestine: --Bethphage .

1008 + herbs +/- botane {bot-an'-ay}; from 1006 + feeding + to feed + unto him Feed + And they that fed + And they that kept + When they that fed +/- ; herbage (as if for grazing): --herb .

1049 + the treasury + in the treasury +/- gazophulakion {gad-zof-oo-lak'-ee-on}; from 1047 + her treasure +/- and 5438 + ward + watch + prison + prisons + in prison + and a cage + the prison + in prisons + up in prison + and the hold + in the prison + and in prison + him in prison + them to prison + in imprisonments + and imprisonment + and into prisons + out of the prison + out of his prison + him in the prison + me I was in prison + him out of the prison + them not in the prison +/- ; a treasure-house, i .e . a court in the temple for the collection-boxes: --treasury .

1060 + marry + to marry + marrying + marrieth + and marry + thou marry + shall marry + women marry + and marrieth + they married + to be married + I have married + and be married + let them marry + and shall marry + for he had married + not let them marry + when he had married + And unto the married + But he that is married + but she that is married +/- gameo {gam-eh'-o}; from 1062 + Marriage + a wedding + a marriage + The wedding + to the wedding + to the marriage + and the wedding + from the wedding + man to a wedding + unto the marriage + there was a marriage + to him for the marriage + in with him to the marriage +/- ; to wed (of either sex): --marry (a wife) .

1061 + are given in marriage +/- gamisko {gam-is'-ko}; from 1062 + Marriage + a wedding + a marriage + The wedding + to the wedding + to the marriage + and the wedding + from the wedding + man to a wedding + unto the marriage + there was a marriage + to him for the marriage + in with him to the marriage +/- ; to espouse (a daughter to a husband): --give in marriage .

1062 + Marriage + a wedding + a marriage + The wedding + to the wedding + to the marriage + and the wedding + from the wedding + man to a wedding + unto the marriage + there was a marriage + to him for the marriage + in with him to the marriage +/- . gamos {gam'-os}; of uncertain affinity; nuptials: --marriage, wedding .

1094 + in her old +/- geras {ghay'-ras}; akin to 1088 + when he is old +/- ; senility: --old age .

1258 + tongue + language +/- dialektos {dee-al'-ek-tos}; from 1256 + disputed + preached + speaketh + disputing + preaching + he disputed + and reasoned + days reasoned + And he reasoned + they had disputed + And as he reasoned +/- ; a (mode of) discourse, i .e . "dialect": --language, tongue .

1296 + the ordinance + by the disposition +/- diatage {dee-at-ag-ay'}; from 1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/- ; arrangement, i .e . institution: --instrumentality .

1356 + down from Jupiter + and of the image which fell +/- diopetes {dee-op-et'-ace}; from the alternate of 2203 + Jupiter + of Jupiter +/- and the alternate of 4098 + Fall + fell + down + fall + light + I fell + falleth +

falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; sky-fallen (i.e. an aerolite): --which fell down from Jupiter .

1397 + to bondage + of bondage + from the bondage +/ . douleia {doo-li'-ah}; from 1398 + do + serve + doing + Serving + serving + service + to serve + in bondage + do I serve + shall serve + them service + for ye serve + things serveth + he hath served + ye did service + I myself serve + to be in bondage + we should not serve + is and is in bondage + that we should serve + they shall be in bondage +/ ; slavery (ceremonially or figuratively): --bondage .

1398 + do + serve + doing + Serving + serving + service + to serve + in bondage + do I serve + shall serve + them service + for ye serve + things serveth + he hath served + ye did service + I myself serve + to be in bondage + we should not serve + is and is in bondage + that we should serve + they shall be in bondage +/ . douleuo {dool-yoo'-o}; from 1401 + bond + servant + bondman + Servants + servants + and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant s + from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant + that ye were the servants + I should not be the servant + shall be in it ; and his servants +/ ; to be a slave to (literal or figurative, involuntary or voluntary): --be in bondage, (do) serve(-ice) .

1402 + servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have I made + is not under bondage + and that they should bring +/ . douloo {doo-lo'-o}; from 1401 + bond + servant + bondman + Servants + servants + and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant s + from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant + that ye were the servants + I should not be the servant + shall be in it ; and his servants +/ ; to enslave (literally or figuratively): --bring into (be under) bondage, X given, become (make) servant .

1427 + twelve + of twelve + up twelve + you twelve + the twelve + his twelve + were twelve + upon twelve + to the twelve + he was twelve + of the twelve + to them twelve + and the twelve + And the twelve + unto him Twelve + with the twelve + unto the twelve + begat the twelve + unto him the twelve + unto him his twelve + him with the twelve + Are there not twelve + are the names of the twelve + for she was of the age of twelve +/ . dodeka {do'-dek-ah}; from 1417 + Two + two + both + twain + my two + in two + of two + by two + out two + for two + the two + and two + are two + him two + unto two + of twain + with two + in twain + were two + shall two + of the two + him and two + and the two + That by two + unto me two + And the two + Are not two + are the two + and they two + with him two + unto him two + of the twain + of them twain + were there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two +/ and 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten +/ ; two and ten, i.e. a dozen: --twelve .

1428 + the twelfth +/ . dodekatos {do-dek'-at-os}; from 1427 + twelve + of twelve + up twelve + you twelve +



the twelve + his twelve + were twelve + upon twelve + to the twelve + he was twelve + of the twelve + to them twelve + and the twelve + And the twelve + unto him Twelve + with the twelve + unto the twelve + begat the twelve + unto him the twelve + unto him his twelve + him with the twelve + Are there not twelve + are the names of the twelve + for she was of the age of twelve +/- ; twelfth: --twelfth .

1429 + tribes + promise our twelve +/- . dodekaphulon {do-dek-af'-oo-lon}; from 1427 + twelve + of twelve + up twelve + you twelve + the twelve + his twelve + were twelve + upon twelve + to the twelve + he was twelve + of the twelve + to them twelve + and the twelve + And the twelve + unto him Twelve + with the twelve + unto the twelve + begat the twelve + unto him the twelve + unto him his twelve + him with the twelve + Are there not twelve + are the names of the twelve + for she was of the age of twelve +/- and 5443 + tribe + tribes + kindred + kindreds + the tribes + and kindred + and kindreds + of the tribe + of the tribe + Of the tribe + of Abraham 11 of the tribe +/- ; the commonwealth of Israel: --twelve tribes .

1485 + manner + customs + the custom + the customs + to the custom + as his manner + as the manner + as he was wont + after the manner + after the customs + It is not the manner +/- . ethos {eth'-os}; from 1486 + was wont + and as he was wont + up and as his custom +/- ; a usage (prescribed by habit or law): --custom, manner, be wont .

1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/- . eidolon {i'-do-lon}; from 1491 + shape + his shape + appearance + the fashion + not by sight +/- ; an image (i . e . for worship); by implication, a heathen god, or (plural) the worship of such: --idol .

1504 + image + an image + the image + his image + is the image + to the image + and his image + that the image + unto the image + forasmuch as he is the image +/- . eikon {i-kone'}; from 1503 + is like + he is like +/- ; a likeness, i . e . (literally) statue, profile, or (figuratively) representation, resemblance: --image .

1547 + are given + in marriage + and giving in marriage + he that giveth her in marriage + wives they were given in marriage + but he that giveth her not in marriage +/- . ekgamizo {ek-gam-id'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a form of 1061 + are given in marriage +/- [compare 1548 + are given in marriage + and are given in marriage +/- ]; to marry off a daughter: --give in marriage .

1548 + are given in marriage + and are given in marriage +/- . ekgamisko {ek-gam-is'-ko}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1061 + are given in marriage +/- ; the same as 1547 + are given + in marriage + and giving in marriage + he that giveth her in marriage + wives they were given in marriage + but he that giveth her not in marriage +/- : --give in marriage .

1599 + sent + away + forth + they being sent +/- . ekpempo {ek-pem'-po}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/- ; to despatch: --send away (forth) . \*\*\* . ekpeirissou . See 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/- .

1626 + as of one born +/- ektroma {ek'-tro-mah}; from a comparative of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: --born out of due time .

1860 + promise + promises + a promise + of promise + by promise + the promise + his promise + with promise + the promises + for a promise + was by promise + is the message + of his promise + is the promise + to the promise + to his promise + of the promise + and the promise + For the promise + for the promise + not the promise + that the promise + were the promises + how that the promise + of God and the promises + with him of the same promise +/- epaggelia {ep-ang-el-ee'-ah}; from 1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/- ; an announcement (for information, assent or pledge; especially a divine assurance of good): --message, promise .

1918 + shall marry +/- epigambreuo {ep-ee-gam-bryoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 1062 + Marriage + a wedding + a marriage + The wedding + to the wedding + to the marriage + and the wedding + from the wedding + man to a wedding + unto the marriage + there was a marriage + to him for the marriage + in with him to the marriage +/- ; to form affinity with, i.e. (specially) in a levirate way: --marry .

2003 + authority + commandment + to the commandment + by the commandment + not by commandment + and not of commandment +/- epitage {ep-ee-tag-ay'}; from 2004 + I charge + to enjoin + commanded + commandeth + he commandeth + and commanded + And he commanded + for he commandeth + as thou hast commanded + him that he would not command +/- ; an injunction or decree; by implication, authoritativeness: --authority, commandment .

2032 + in high + celestial + of heavenly + in heavenly + the heavenly + of the heavenly + but the heavenly + of the celestial + that are heavenly + shall my heavenly + of things in heaven + me unto his heavenly + hand in the heavenly + and as is the heavenly + the image of the heavenly + country that is an heavenly +/- epouranios {ep-oo-ran'-ee-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to

heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/ ; above the sky: --celestial, (in) heaven(-ly), high .

2162 + report + and good +/ . euphemia {yoo-fay-mee'-ah}; from 2163 + report + things are of good +/ ; good language ("euphemy"), i . e . praise (repute): --good report .

2184 + of daily +/ . ephemerous {ef-ay'-mer-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; for a day ("ephemeral"), i . e . diurnal: --daily .

2209 + loss + damage + and loss + things but loss +/ . zemia {dzay-mee'-ah}; probably akin to the base of 1150 + tame + man tame + is tamed + and hath been tamed +/ (through the idea of violence); detriment: --damage, loss .

2210 + loss + away + damage + be cast + and lose + the loss + he shall suffer + I have suffered + manner that ye might receive +/ . zemioo {dzay-mee-o'-o}; from 2209 + loss + damage + and loss + things but loss +/ ; to injure, i . e . (reflexively or passively) to experience detriment: --be cast away, receive damage, lose, suffer loss .

2244 + age + of stature + and stature + He is of age + to his stature + of the stature + unto his stature + not he is of age +/ . helikia {hay-lik-ee'-ah}; from the same as 2245 + how + what + great +/ ; maturity (in years or size): --age, stature .

2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was

daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/. hemera {hay-mer'-ah}; feminine (with 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/ implied) of a derivative of hemai (to sit; akin to the base of 1476 + stedfast + and settled + be ye stedfast +/ ) meaning tame, i .e . gentle; day, i .e . (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): --age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years .

2293 + be of good cheer + Be of good cheer + be of good comfort + but be of good cheer + unto them Be of good cheer + unto him Be of good comfort +/. tharseo {thar-seh'-o}; from 2294 + courage +/ ; to have courage: --be of good cheer (comfort) . Compare 2292 + am bold + confident + We are confident + that we may boldly + therefore that I have confidence +/ .

2294 + courage +/ . tharsos {thar'-sos}; akin (by transp .) to thrasos (daring); boldness (subjectively): --courage .

2430 + Iconium + and Iconium + unto Iconium + and to Iconium + to pass in Iconium +/ . Ikonion {ee-kon'-ee-on}; perhaps from 1504 + image + an image + the image + his image + is the image + to the image + and his image + that the image + unto the image + forasmuch as he is the image +/ ; image-like; Iconium, a place in Asia Minor: --Iconium .

2522 + in the daily +/ . kathemerinos {kath-ay-mer-ee-nos'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day

+ it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; quotidian: --daily .

2615 + bring + us into bondage + that they might bring +/ . katadouloo {kat-ad-oo-lo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1402 + servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have I made + is not under bondage + and that they should bring +/ ; to enslave utterly: --bring into bondage .

2624 + he divided + to them by lot +/ . kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of a compound of 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he

**gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to be a giver of lots to each, i .e . (by implication) to apportion an estate: --divide by lot .**

**2643 + the atonement + of reconciliation + of them be the reconciling +/ . katallage {kat-al-lag-ay'}; from 2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/ ; exchange (figuratively, adjustment), i .e . restoration to (the divine) favor: --atonement, reconciliation(-ing) .**

**2818 + heir + heirs + an heir + be heirs + and heirs + is the heir + That the heir + unto the heirs + that he should be the heir +/ . kleronomos {klay-ron-om'-os}; from 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ (in its original sense of partitioning, i .e . [reflexively] getting by apportionment); a sharer by lot, i .e . inheritor (literally or figuratively); by implication, a possessor: --heir .**

**2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ . kleros {klay'-ros}; probably from 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/ (through the idea of using bits of wood, etc ., for the pively) to assign (a privilege): --obtain an inheritance .**

**2820 + an inheritance + we have obtained + as he hath by inheritance +/ . kleroo {klay-ro-o}; from 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ ; to allot, i .e . (fig .) to assign (a privilege): --obtain an inheritance .**

2968 + town + village + villages + the town + the towns + a village + in the town + and village + the village + to a village + and villages + the villages + unto the village + him out of the town + and out of the town +/- . kome {ko'-may}; from 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; a hamlet (as if laid down): --town, village .

2969 + towns +/- . komopolis {ko-mop'-ol-is}; from 2968 + town + village + villages + the town + the towns + a village + in the town + and village + the village + to a village + and villages + the villages + unto the village + him out of the town + and out of the town +/- and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/- ; an unwalled city: --town .

3314 + noon + the south +/- . mesembria {mes-ame-bree'-ah}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; midday; by implication the south: --noon, south .

3447 + a calf + And they made +/- . moschopoieo {mos-khop-oy-eh'-o}; from 3448 + calf + a calf + of calves + and calves +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do

+ I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to fabricate the image of a bullock: --make a calf .

3490 + of the ship + and the owner +/ . naukleros {now'-klay-ros}; from 3491 + the ship +/ and 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ ("clerk"); a captain: --owner of a ship .

3561 + moon + of the new +/ . noumenia {noo-may-nee'-ah}; feminine of a compound of 3501 + new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/ and 3376 + month + months + and months + and a month +/ (as noun by implication of 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ); the festival of new moon: --new moon .

3574 + a night + and a day +/ . nuchthemeron {nookh-thay'-mer-on}; from 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day



+ us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; a day-and-night, i . e . full day of twenty-four hours: --night and day .

3621 + steward +/ . oikonomeo {oy-kon-om-eh'-o}; from 3623 + steward + stewards + a steward + in stewards + and stewards + and governors + the chamberlain +/ ; to manage (a house, i . e . an estate): --be steward .

3637 + the eighth +/ . oktaemeros {ok-tah-ay'-mer-os}; from 3638 + eight + eighteen + an eight + and eight + that is eight + these eighteen +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; an eight-day old person or act: --the eighth day .

3648 + whole + and entire +/ . holokleros {hol'-ok'-lay-ros}; from 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ and 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ ; complete in every part, i . e . perfectly sound (in body): --entire, whole .

3689 + verily + indeed + Certainly + that were clean + is in you of a truth +/ . ontos {on'-toce}; adverb of the oblique cases of 5607 + art + being + ye being + as being + him being + Therefore + And being + but being + thee being + woman being + of age being + And you being + And forasmuch + and thou being + of me which am + that thou being + was with me being + thee when thou wast + that thou hast been + is it that thou being + him when as yet he had +/ ; really: --certainly, clean, indeed, of a truth, verily .

3776 + of goods + his substance +/ . ousia {oo-see'-ah}; from the feminine of 5607 + art + being + ye being + as being + him being + Therefore + And being + but being + thee being + woman being + of age being + And you being + And forasmuch + and thou being + of me which am + that thou being + was with me being + thee when thou wast + that thou hast been + is it that thou being + him when as yet he had +/ ; substance,

i . e . property (possessions): --goods, substance .

3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/. houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things

themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; the he (she or it), i.e. this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who .

3779 + so + So + Thus + this + wise + even + What + thus + like + after + After + be so + she so + For so + not so + one so + manner + you so + But so + and so + for so + And so + was on + it even + them so + we thus + Even so + were so + even so + were so + me thus + on this + in like + they so + in this + him thus + shall so + Is it so + And thus + in us so + him thus + man thus + Likewise + and thus + likewise + for thus + things so + that thus + For after + ye and so + Are ye so + are ye so + it on this + that he so + he hath so + unto me so + and on this + day on this + that they so + it was not so + hast thou thus + things were so + unto them Thus + of them and so + that ye are so + and yet for all + things were thus + things how that so + But ye have not so + that it was even so + unto them Are ye so + of them that were so + that it shall be even + But it shall not be so + unto you that likewise + But ye shall not be so + things that it should be so + concerning him that hath so +/- . houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; in this way (referring to what precedes or follows): --after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what .

3787 + Not with eyeservice + not with eyeservice +/- . ophthalmodouleia {of-thal-mod-oo-li'-ah}; from 3788 + eye + Eye + eyes + An eye + own eye + of eyes + The eyes + the eyes + His eyes + his eyes + her eyes + own eyes + of an eye + for an eye + is the eye + their eyes + in our eyes + up his eyes + of the eyes + not the eye + as his eyes + And the eye + were an eye + are the eyes + For the eyes + and his eyes + And the eyes + from his eyes + unto the eyes + with our eyes + that our eyes + he their eyes + upon his eyes + up their eyes + And their eyes + for their eyes + But their eyes + and their eyes + Let their eyes + with their eyes + from their eyes + and when his eyes + him out of their sight +/- and 1397 + to bondage + of bondage + from the bondage +/- ; sight-labor, i.e. that needs watching (remissness): --eye-service .

3883 + variableness +/- . parallaxe {par-al-lag-ay'}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/- ; transmutation (of phase or orbit), i.e. (figuratively) fickleness: --variableness .

3965 + family + and lineage + the kindreds +/- . patria {pat-ree-ah'}; as if feminine of a derivative of 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of

the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father + / ; paternal descent ., i . e . (concretely) a group of families or a whole race (nation): --family, kindred, lineage .

3966 + patriarchs + the patriarch + And the patriarchs + unto you of the patriarch + / . patriarches {pat-ree-arkh'-ace}; from 3965 + family + and lineage + the kindreds + / and 0757 + to rule + to reign + / ; a progenitor ("patriarch"): --patriarch .

4005 + Pentecost + of Pentecost + / . pentekoste {pen-tay-kos-tay'}; feminine of the ord . of 4004 + fifty + and fifty + by fifties + and by fifties + / ; fiftieth ( 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days + / being implied) from Passover, i . e . the festival of "Pentecost": --Pentecost .

4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance + / . perisseuo {per-is-syoo'-o}; from 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly + / ; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: --(make, more) abound, (have, have more)

abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above) .

4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/. perissos {per-is-sos'}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ ) violently; neuter (as noun) preeminence: --exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, --more, superfluous, vehement[-ly] .

4055 + more + greater + the more + abundant + the greater + up with overmuch + unto you and much + unto you and more +/. perissoteros {per-is-sot'-er-os}; comparative of 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/ ; more superabundant (in number, degree or character): --more abundant, greater (much) more, overmuch .

4057 + out the more + out of measure + and being exceedingly +/. perissos {per-is-soce'}; adverb from 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/ ; superabundantly: --exceedingly, out of measure, the more .

4122 + make + a gain + should get + Did I make + and defraud + an advantage + we have defrauded +/. pleonekteo {pleh-on-cek-teh'-o}; from 4123 + covetous + with the covetous +/ ; to be covetous, i .e . (by implication) to over-reach: --get an advantage, defraud, make a gain .

4144 + voyage + course + our course + and when sailing +/. plooos {plo'-os}; from 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; a sail, i .e . navigation: --course, sailing, voyage .

4199 + and wasted + he destroyed + he that destroyed +/. portheo {por-theh'-o}; prolongation from pertho (to sack); to ravage (figuratively): --destroy, waste .

4242 + a message + an embassy +/. pesbeia {pres-bi'-ah}; from 4243 + I am an ambassador + Now then we are ambassadors +/ ; seniority (eldership), i .e . (by implication) an embassy (concretely, ambassadors): --ambassage, message .

4594 + day + This + this + day s + to day + To day + us this + me this + we this + for this + are this + unto this + for to day + and to day + things this + by you this + which to day + unto him This + things to day + unto them This + for myself this + which is to day + unto thee To day + unto thee That this +/. semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art . 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and

those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; on the (i . e . this) day (or night current or just passed); generally, now (i . e . at present, hitherto): --this (to-)day .

4844 + and drink +/ . sumpino {soom-pee'-no}; from 4862 + and beside + accompanied +/ and 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; to partake a beverage in company: --drink with .

4864 + assembly + synagogue + synagogues + the synagogue + us a synagogue + was a synagogue + their synagogue + to the synagogue + of the synagogue + in the synagogue + in the synagogues + of the synagogues + to the synagogues + he in the synagogue + in their synagogues + out of the synagogue + And in the synagogue + and in the synagogues + when the congregation + they in the synagogue + them of the synagogue + them in their synagogue + them that were in the synagogue + And there was in their synagogue + and are not but are the synagogue +/ . sunagoge {soon-ag-o-gay'}; from (the reduplicated form of) 4863 + came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were

gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled +/ ; an assemblage of persons; specifically, a Jewish "synagogue" (the meeting or the place); by analogy, a Christian church: --assembly, congregation, synagogue .

4880 + die + to die + we be dead +/ . sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 + and beside + accompanied +/ and 0599 + die + dead + died + dieth + I die + it die + to die + we die + he died + and die + am dead + be dead + is dead + and died + of death + as dying + they die + was dead + are dead + that die + that died + and dying + not to die + were slain + and I died + and he die + and to die + should die + ye be dead + He is dead + we be dead + is not dead + and not die + and he died + her and died + had not died + he were dead + and are dead + and perished + ye shall die + for me to die + should not die + that we may die + he ye shall die + that being dead + For ye are dead + me and shall die + And that he died + that she was dead + For in that he died + when he was a dying + For he that is dead + not ; she is not dead + shall we that are dead + but unto him which died + and by it he being dead + man should not have died + unto you that ye shall die + of age and she lay a dying + not unto him He shall not die +/ ; to de cease (literally) in company with, or (figuratively, similarly to: --be dead (die) with .

4915 + my equals +/ . sunelikiotes {soon-ay-lik-ee-o'-tace}; from 4862 + and beside + accompanied +/ and a derivative of 2244 + age + of stature + and stature + He is of age + to his stature + of the stature + unto his stature + not he is of age +/ ; a co-aged person, i .e . alike in years: --equal .

4967 + of slaughter + to the slaughter + for the slaughter +/ . sphage {sfag-ay'}; from 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/ ; butchery (of animals for food or sacrifice, or [figuratively] of men [destruction]): --slaughter .

5023 + such + this + thus + these + Those + These + those + things + I these + for such + Of these + of these + on these + me these + the same + And such + ye these + to these + had thus + but these + and these + Are these + not these + For these + And these + hereafter + But these + Afterward + are these + you these + man these + for these + from these + upon these + thee these + that these + thou these + unto these + shall these + to me those + be hereafter + For if these + As for these + and afterward + but afterward + While he thus + unto you these + And with these + And as he thus + they that these + And when he thus + When he had thus + And as they thus + that should follow + shall be hereafter + And when she had so + And when he had thus + And when she had thus + I to thee ; and these + then would he not afterward +/ . tauta {tow'-tah}; nominative or accusative case neuter plural of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; these things: --+ afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus .

5025 + these + hence + those + In these + by these + in these + in those + of these + thou these + And in those + to pass in those +/ . tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me

These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; (to or with or by, etc .) these: --hence, that, then, these, those .

5046 + age + be men + perfect + be perfect + is perfect + the perfect + and perfect + her perfect + but perfect + is a perfect + as be perfect + unto a perfect + and more perfect + that which is perfect + them that are perfect + that ye may be perfect + to them that are of full +/- . teleios {tel'-i-os}; from 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; complete (in various applications of labor, growth, mental and moral character, etc .); neuter (as noun, with 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- ) completeness: --of full age, man, perfect .

5047 + and finisher + of perfectness +/- . teleiotes {tel-i-ot'-ace}; from 5046 + age + be men + perfect + be perfect + is perfect + the perfect + and perfect + her perfect + but perfect + is a perfect + as be perfect + unto a perfect + and more perfect + that which is perfect + them that are perfect + that ye may be perfect + to them that are of full +/- ; (the state) completeness (mentally or morally): --perfection(-ness) .

5048 + made + is made + perfect + men made + perfected + is not made + is perfected + me to finish + And being made + I have finished + me and to finish + he hath perfected + who is consecrated + might be fulfilled + that I might finish + us should not be made + day I shall be perfected + And when they had fulfilled + I in them and thou in me that they may be made +/- . teleioo {tel-i-o'-o}; from 5046 + age + be men + perfect + be perfect + is perfect + the perfect + and perfect + her perfect + but perfect + is a perfect + as be perfect + unto a perfect + and more perfect + that which is perfect + them that are perfect + that ye may be perfect + to them that are of full +/- ; to complete, i .e . (literally) accomplish, or (figuratively)



consummate (in character): --consecrate, finish, fulfil, make) perfect .

5049 + to the end +/- teleios {tel-i'-oce}; adverb from 5046 + age + be men + perfect + be perfect + is perfect + the perfect + and perfect + her perfect + but perfect + is a perfect + as be perfect + unto a perfect + and more perfect + that which is perfect + them that are perfect + that ye may be perfect + to them that are of full +/- ; completely, i.e. (of hope) without wavering: --to the end .

5082 + so + great + mighty + us from so + which though they be so +/- telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- with 2245 + how + what + great +/- and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; such as this, i.e. (in [figurative] magnitude) so vast: --so great, so mighty .

5108 + such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/- . toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this +

For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; truly this, i.e. of this sort (to denote character or individuality): --like, such (an one) .

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so +/- . tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the

which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of  
 them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what  
 + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him  
 whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to  
 whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose  
 + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom  
 + are they whose + are they which + themselves who + that for which + day that which + For that which +  
 and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose  
 + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom  
 + are they which + and that which + be in you which + in you for whom + that fast which + to them of  
 whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ;  
 but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other  
 + unto him to whom + thee things which + of all that which + things from which + not those things which  
 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom +  
 from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which +  
 hand and the other + but for them which + did ; by the which + things and by whom + the things whereof +  
 unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which  
 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of  
 you whom + and the things which + not the things which + it should be of whom + which is in you which +  
 that is in thee which + of those things which + things there be which + of these things which + thou the  
 things which + of for that for which + up those things which + But those things which + upon another ;  
 because + to pass that whosoever + things they were which + that those things which + things than those  
 which + into those things which + in those things whereof + of these things whereof + unto you ; in both  
 which + in me and the life which + are and the things which + merchandise of you whose + thou in the  
 things which + of that country from whence + shall those things be which + But I say that the things which  
 + women that were with them which + and of those things in the which + but it shall be given to them for  
 whom +/ ) and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese +  
 This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this +  
 And this + do these + but this + For this + The same + man this + But this + not this + you this + and this +  
 was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And  
 these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this +  
 me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These  
 + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this +  
 And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these  
 + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these +  
 us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same  
 +/ (including its variations); so vast as this, i . e . such (in quantity, amount, number of space): --as large, so  
 great (long, many, much), these many .

5124 + so + this + This + cause + is this + To this + ye this + of this + to this + as this + be this + in this + be  
 thus + me this + the same + For this + was thus + and this + But this + for this + Let this + And this + let  
 this + for in so + therefore + thou this + upon this + thereunto + Therefore + that this + Wherefore + shall  
 this + and hath so + For to this + not at this + for you this + was not this + he therefore + and for this + but  
 for this + For for this + And for this + Howbeit this + ye therefore + unto you This + for therefore + Even  
 for this + and therefore + For therefore + And therefore + unto them This + things and this + is it therefore  
 + things for this + And having this + him ; therefore + not us . Hereby + For even hereunto + with us with  
 this + And when he had so + unto thee for this + unto you that this + them out therefore + unto them Doth  
 this + us for the selfsame + from him ; for this + And when he had thus + us ; because we thus + we were  
 with you this + that ye are thereunto + he unto them Therefore + And when they had this + unto them Do  
 ye not therefore +/ . touto {too'-to}; neuter singular nominative or accusative case of 3778 + This 3778- this  
 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof  
 + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For  
 this + The same + man this + But this + not this + you this + and this + was this + But these + but these +  
 doth this + and these + that this + For these + are these + hath this + And these + for these + that these +  
 shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these +

namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore] .

5125 + this + these + therein + and such + to these + in these + of these + in those + therewith + upon these + with these + And in these + let us be therewith + For he that in these +/- . *toutois* {too'-toice}; dative case plural masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; to (for, in, with or by) these (persons or things): --such, them, there[-in, -with], these, this, those .

5126 + this + This + in this + of this + us this + Not this + him this + and this + the same + not this + unto this + upon this + that same + that this + as for this + to them this + not have this + Away with this + unto her For this + is it that ye do not discern this +/- . *touton* {too'-ton}; accusative case singular masculine of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; this (person, as objective of verb or preposition): --him, the same, that, this .

5127 + this + This + ye thus + Of this + of this + not this + For this + when this + unto this + from this + thereabout + out of this + not of this + one of this + were of this + is not of this + ye are of this + And from thenceforth +/- . *toutou* {too'-too}; genitive case singular masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; of (from or concerning) this (person or thing): --here[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, thus .

5128 + this + These + these + Let these + from such + for these + that these + hither these +/- . *toutous* {too'-tooce}; accusative case plural masculine of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by

**This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; these (persons, as objective of verb or preposition): --such, them, these, this .**

**5129 + this + hereby + herein + Hereby + Herein + In this + of this + by this + therein + in this + By this + to this + unto one + hath this + upon this + unto this + be to this + me in this + And herein + And hereby + you in this + And to this + For in this + And in this + thee by this + And the same + And upon this + and I therein + are we in this + am I not hereby + thyself to this + according to this + in him and he in him . And hereby +/- . toutoi {too'-to}; dative case singular masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; to (in, with or by) this (person or thing): --here[-by, -in], him, one, the same, there[-in], this .**

**5130 + such + these + of such + of these + of those + ye these + For these + and these + than these + from these + when these + that these + For of this + I for these + that by these + to have these + Hath in these + And when these + in them of these + things than these +/- . touton {too'-tone}; genitive case plural masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; of (from or concerning) these (persons or things): --such, their, these (things), they, this sort, those .**

**5230 + she pass + the flower + of her age +/- . huperakmos {hoop-er'-ak-mos}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and the base of 0188 + yet +/- ; beyond the "acme", i . e . figuratively (of a daughter) past the bloom (prime) of youth: --+ pass the flower of (her) age .**

**5289 + back + But we are not of them who draw +/- . hupostole {hoop-os-tol-ay'}; from 5288 + back + I kept + he withdrew + any man draw + For I have not shunned +/- ; shrinkage (timidity), i . e . (by implication) apostasy: --draw back .**

**5292 + subjection + by subjection + in subjection +/- . hupotage {hoop-ot-ag-ay'}; from 5293 + under + submit + Submit + subject + obedient + was made + obedience + to subdue + be subject + is subject + things**

put + being made + Submitting + are subject + things under + And hath put + Thou hast put + in subjection + to be subject + which did put + things are put + That ye submit + to be obedient + hath he not put + and was subject + For he hath put + be in subjection + of you be subject + unto him that put + For in that he put + have not submitted + being in subjection + things in subjection + for it is not subject + things shall be subdued + of him who hath subjected + but they are commanded to be under +/- ; subordination: --subjection .

5433 + rage +/- . phruasso {froo-as'-so}; akin to 1032 + send + forth +/- , 1031 + and they gnashed +/- ; to snort (as a spirited horse), i . e . (figuratively) to make a tumult: --rage .

5438 + ward + watch + prison + prisons + in prison + and a cage + the prison + in prisons + up in prison + and the hold + in the prison + and in prison + him in prison + them to prison + in imprisonments + and imprisonment + and into prisons + out of the prison + out of his prison + him in the prison + me I was in prison + him out of the prison + them not in the prison +/- . phulake {foo-lak-ay'}; from 5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/- ; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: --cage, hold, (im-)prison(-ment), ward, watch .

5466 + of the Chaldaeans +/- . Chaldaios {khal-dah'-yos}; probably of Hebrew or [ 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ]; a Chaldoean (i . e . Kasdi), or native or the region of the lower Euphrates: --Chaldaean .

5481 + image + and the express +/- . charakter {khar-ak-tare'}; from the same as 5482 + a trench +/- ; a graver (the tool or the person), i . e . (by implication) engraving (['character'], the figure stamped, i . e . an exact copy or [figuratively] representation): --express image .

5607 + art + being + ye being + as being + him being + Therefore + And being + but being + thee being + woman being + of age being + And you being + And forasmuch + and thou being + of me which am + that thou being + was with me being + thee when thou wast + that thou hast been + is it that thou being + him when as yet he had +/- . on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; being: --be, come, have .

5622 + profit + of advantage +/- . ophelia {o-fel'-i-ah}; from a derivative of the base of 5624 + profiteth + is profitable + and profitable + and is profitable +/- ; usefulness, i . e . benefit: --advantage, profit .

5623 + profited + bettered + profiteth + advantaged + ye prevail + it profiteth + shall profit + shall I profit + did not profit + shall it profit + of you for so + have not profited + that he could prevail + thou mightest be

**profited +/ . opheleo {o-fel-eh'-o}; from the same as 5622 + profit + of advantage +/ ; to be useful, i .e . to benefit: --advantage, better, prevail, profit .**

**Root Words and their word stems. This helps you see all related words in the English.**



# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

advantage 4053 \*\* perissos \*\* exceeding abundantly above, more abundantly, {advantage},exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].

advantage 4122 \*\* pleonekteo \*\* get an {advantage}, defraud, make a gain.

advantage 5532 -- cakan -- acquaint (self), be {advantage}, X ever, (be,[un-])profit(-able), treasurer, be wont.

advantage 5622 \*\* opheleia \*\* {advantage}, profit.

advantage 5623 \*\* opheleo \*\* {advantage}, better, prevail, profit.

advantageth 3786 \*\* ophelos \*\* {advantageth}, profit.

age 0165 \*\* aion \*\* {age}, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end).

age 0582 -- /enowsh -- another, X [blood-]thirsty, certain, chap[-man]; divers,fellow, X in the flower of their {age}, husband, (certain, mortal) man,people, person, servant, some ( X of them), + stranger, those, + theirtrade.

age 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth,in, into, to pass), call, carry, X certainly, (cause, let, thing for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen,fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed,[in-]vade, lead, lift [up], mention, pull in, put, resort, run (down),send, set, X (well) stricken [in {age}], X surely, take (in), way.

age 1074 \*\* genea \*\* {age}, generation, nation, time.

age 1094 \*\* geras \*\* old {age}.

age 1121 -- ben -- + afflicted, {age}, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite,[anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)calf, X came up in, child, colt, X common, X corn, daughter, X of first, +firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man,meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servantborn, X soldier, son, + spark, + steward, + stranger, X surely, them of, +tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

age 1755 -- dowr -- {age}, X evermore, generation, [n-]ever, posterity.

age 2207 -- zoqen -- {age}.

age 2208 -- zaqun -- old {age}.

age 2209 -- ziqnah -- old ({age}).

age 2244 \*\* helikia \*\* {age}, stature.

age 2250 \*\* hemera \*\* {age}, + alway, (mid-)day (by day, [-ly]), + for ever,judgment, (day) time, while,

years.

age 2416 -- chay -- + {age}, alive, appetite, (wild) beast, company, congregation, life(-time), live(-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop.

age 2465 -- cheled -- {age}, short time, world.

age 3117 -- yowm -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ {age}), (full) year(-ly), + younger.

age 3117 -- yowm -- {age}, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

age 3486 -- yashesh -- stoop for {age}.

age 3624 -- kelach -- full (old) {age}.

age 4183 \*\* polus \*\* abundant, + altogether, common, + far (passed, spent), (+ be of a) great ({age}, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly.

age 4260 \*\* probaino \*\* + be of a great {age}, go farther (on), be well stricken.

age 5046 \*\* teleios \*\* of full {age}, man, perfect.

age 5230 \*\* huperakmos \*\* + pass the flower of (her) {age}.

age 5600 \*\* o \*\* + appear, are, (may, might, should) be, X have, is, + pass the flower of her {age}, should stand, were.

age 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), carryover, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age), along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

age 7230 rob -- -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), X very [{age}].

age 7869 seyb -- -- {age}.

age 7872 seybah -- -- (be) gray (grey hoar, -y) hairs (head, -ed), old {age}.

age 8141 -- shaneh -- + whole {age}, X long, + old, year(X -ly).

aged 2204 -- zaqen -- {aged} man, be (wax) old (man).

aged 2205 -- zaqen -- {aged}, ancient (man), elder(-est), old (man, men and...women), senator.

aged 3453 -- yashiysh -- (very) {aged} (man), ancient, very old.

aged 4246 \*\* presbutes \*\* {aged} (man), old man.

aged 4247 \*\* presbutis \*\* {aged} woman.

Agee 0089 -- /Age/ -- {Agee}.

ambassage 4242 \*\* pesbeia \*\* {ambassage}, message.

Armageddon 0717 \*\* Armageddon \*\* {Armageddon}.

assuage 2820 -- chasak -- {assuage}, X darken, forbear, hinder, hold back, keep(back), punish, refrain, reserve, spare, withhold.

assuage 7918 shakak -- -- appease, {assuage}, make to cease, pacify, set.

Bethphage 0967 \*\* Bethphage \*\* {Bethphage}.

bondage 1397 \*\* douleia \*\* {bondage}.

bondage 1398 \*\* douleuo \*\* be in {bondage}, (do) serve(-ice).

bondage 1402 \*\* douloo \*\* bring into (be under) {bondage}, X given, become (make)servant.

bondage 2615 \*\* katadouloo \*\* bring into {bondage}.

bondage 3533 -- kabash -- bring into {bondage}, force, keep under, subdue, bring into subjection

bondage 5647 -- \abad -- X be, keep in {bondage}, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do(use) service, till(-er), transgress, (set a) work, be wrought, worshipper,

bondage 5650 -- \ebed -- X {bondage}, bondman, [bond-]servant, (man-)servant.

bondage 5656 -- \abodah -- act, {bondage}, + bondservant, effect, labour, ministering(-try), office, service(-ile, -itude), tillage, use, work, X wrought.

bondage 5659 -- \abduwth -- {bondage}.

cage 3619 -- k@lub -- basket, {cage}.

cage 5438 \*\* phulake \*\* {cage}, hold, (im-)prison(-ment), ward, watch.

carriage 3520 -- k@buwddah -- {carriage}, all glorious, stately.

carriage 3627 -- k@liy -- armour ([-bearer]), artillery, bag, {carriage}, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever

carriage 5385 -- n@suw/ah -- {carriage}.

cottage 3741 -- karah -- {cottage}.

cottage 4412 -- m@luwnah -- {cottage}, lodge.

cottage 5521 -- cukkah -- booth, {cottage}, covert, pavilion, tabernacle, tent.

courage 0553 -- /amats -- confirm, be courageous (of good {courage}, steadfastlyminded, strong, stronger), establish, fortify, harden, increase, prevail,strengthen (self), make strong (obstinate, speed).

courage 2294 \*\* tharsos \*\* {courage}.

courage 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) {courage}(-ous, -- ly), encourage(self), be established, fasten, force, fortify, make hard, harden, help,(lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty,prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen(self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold),be urgent, behave self valiantly, withstand.

courage 3824 -- lebab -- + bethink themselves, breast, comfortably, {courage},([faint], [tender-]heart([-ed]), midst, mind, X unawares, understanding.

courage 7307 ruwach -- -- air, anger, blast, breath, X cool, {courage}, mind, Xquarter, X side, spirit([-ual]), tempest, X vain, ([whirl-])wind(-y).

courageous 0533 -- /ammiyts -- {courageous}, mighty, strong (one).

courageous 0553 -- /amats -- confirm, be {courageous} (of good courage, steadfastlyminded, strong, stronger), establish, fortify, harden, increase, prevail,strengthen (self), make strong (obstinate, speed).

damage 2209 \*\* zemia \*\* {damage}, loss.

damage 2210 \*\* zemioo \*\* be cast away, receive {damage}, lose, suffer loss.

damage 2257 -- chabal -- {damage}, hurt.

damage 2555 -- chamac -- cruel(-ty), {damage}, false, injustice, X oppressor,unrighteous, violence (against, done), violent (dealing), wrong.

damage 5143 -- nezeq -- {damage}.

discourage 2865 -- chathath -- abolish, affright, be (make) afraid, amaze, beat down,{discourage}, (cause to) dismay, go down, scare, terrify.

discourage 4549 -- macac -- {discourage}, faint, be loosed, melt (away), refuse, Xutterly.

discourage 5106 -- nuw/ -- break, disallow, {discourage}, make of none effect.

discourage 7533 ratsats -- -- break, bruise, crush, {discourage}, oppress, struggletogether.

discouraged 7114 qatsar -- -- X at all, cut down, much {discouraged}, grieve,harvestman, lothe, mourn, reap(-er), (be, wax) short(-en, -er), straiten,trouble, vex.

encourage 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly),{encourage} (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become(wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore,strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure,take (hold), be urgent, behave self valiantly, withstand.

endamage 5142 -- n@zaq -- have ({en-}damage), hurt(-ful).

engage 6148 -- \arab -- {engage}, (inter-)meddle (with), mingle (self), mortgage, occupy, give pledges, be(-come, put in) surety, undertake.

heritage 3425 -- y@rushah -- {heritage}, inheritance, possession.

heritage 4181 -- mowrashah -- {heritage}, inheritance, possession.

heritage 5157 -- nachal -- divide, have ([inheritance]), take as a {heritage}, (causeto, give to, make to) inherit, (distribute for, divide [for, for an, by], give for, have, leave for, take [for]) inheritance, (have in, cause to, bemade to) possess(-ion).

heritage 5159 -- nachalah -- {heritage}, to inherit, inheritance, possession.

hostage 8594 -- ta\arubah -- + {hostage}.

image 1504 \*\* eikon \*\* {image}.

image 2553 -- chamman -- idol, {image}.

image 4541 -- maccekah -- covering, molten ({image}), veil.

image 4676 -- matstsebah -- garrison, (standing) {image}, pillar.

image 4906 -- maskiyth -- conceit, {image}(-ry), picture, X wish.

image 5262 -- necek -- cover, drink offering, molten {image}.

image 5481 \*\* karakter \*\* express {image}.

image 5566 -- cemel -- figure, idol, {image}.

image 6091 -- \atsab -- idol, {image}.

image 6456 -- p@ciyl -- carved (graven) {image}, quarry.

image 6459 -- pecel -- carved (graven) {image}.

image 6754 -- tselem -- {image}, vain shew.

image 6755 -- tselem -- form, {image}.

image 6816 -- tsa\tsua\ -- {image} [work].

image 8544 -- t@muwnah -- {image}, likeness, similitude.

images 8655 -- t@raphiym -- idols(-atry), {images}, teraphim.

language 0762 -- /Aramiyth -- in the Syrian {language} (tongue), in Syriac.

language 1258 \*\* dialektos \*\* {language}, tongue.

language 1697 -- dabar -- act, advice, affair, answer, X any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer,

counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,{language}, + lying, manner, matter, message, [no] thing, oracle, X ought,X parts, + pertaining, + please, portion, + power, promise, provision,purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which,word, work.

language 3066 -- Y@huwdiyth -- in the Jews' {language}.

language 3937 -- la\az -- strange {language}.

language 3956 -- lashown -- + babbler,bay, + evil speaker, {language}, talker, tongue,wedge.

language 3961 -- lishshan -- {language}.

language 8193 -- saphah -- band, bank, binding, border, brim, brink, edge,{language}, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

lineage 3965 \*\* patria \*\* family, kindred, {lineage}.

manager 5336 \*\* phatne \*\* {manager}, stall.

marriage 1061 \*\* gamisko \*\* give in {marriage}.

marriage 1062 \*\* gamos \*\* {marriage}, wedding.

marriage 1547 \*\* ekgamizo \*\* give in {marriage}.

marriage 1548 \*\* ekgamisko \*\* give in {marriage}.

marriage 1984 -- halal -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) mad(against), give in {marriage}, [sing, be worthy of] praise, rage, renowned, shine.

marriage 5772 -- \ownah -- duty of {marriage}.

marriages 2859 -- chathan -- join in affinity, father in law, make {marriages}, motherin law, son in law.

message 0031 \*\* aggelia \*\* {message}.

message 1697 -- dabar -- act, advice, affair, answer, X any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, {message}, [no] thing, oracle, X ought,X parts, + pertaining, + please, portion, + power, promise, provision,purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which,word, work.

message 1860 \*\* epaggelia \*\* {message}, promise.

message 4242 \*\* pesbeia \*\* ambassage, {message}.

message 4400 -- mal/akuwth -- {message}.

mortgage 6148 -- \arab -- engage, (inter-)meddle (with), mingle (self), {mortgage}, occupy, give pledges, be(-come, put in) surety, undertake.

ossifrage 6538 -- perec -- claw, {ossifrage}.

outrageous 7858 sheteph -- -- flood, {outrageous}, overflowing.

passage 4569 -- ma\abar -- ford, place where...pass, {passage}.

passage 5676 -- \eber -- X against, beyond, by, X from, over, {passage}, quarter,(other, this) side, straight.

passages 5682 -- \Abarim -- Abarim, {passages}.

pilgrimage 4033 -- maguwr -- dwelling, {pilgrimage}, where sojourn, be a stranger.

postage 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite,[anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)calf, X came up in, child, colt, X common, X corn, daughter, X of first, +firstborn, foal, + very fruitful, + {postage}, X in, + kid, + lamb, (+)man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, Xservant born, X soldier, son, + spark, + steward, + stranger, X surely,them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one),youth.

pottage 5138 -- naziyd -- {pottage}.

rage 1984 -- halal -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) mad(against), give in marriage, [sing, be worthy of] praise, {rage}, renowned,shine.

rage 1993 -- hamah -- clamorous, concourse, cry aloud, be disquieted, loud, mourn,be moved, make a noise, {rage}, roar, sound, be troubled, make in tumult,tumultuous, be in an uproar.

rage 2195 -- za\am -- angry, indignation, {rage}.

rage 2197 -- za\aph -- indignation, {rage}(-ing), wrath.

rage 2534 -- chemah -- anger, bottles, hot displeasure, furious(-ly, -- ry), heat,indignation, poison, {rage}, wrath(-ful).

rage 5433 \*\* phruasso \*\* {rage}.

rage 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(-age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, {rage}, + raiserof taxes, remove, send over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or),translate, turn away, [way-]faring man, be wrath.

rage 5678 -- \ebrah -- anger, {rage}, wrath.

rage 7264 ragaz -- -- be afraid, stand in awe, disquiet, fall out, fret, move,provoke, quake, {rage}, shake, tremble, trouble, be wroth.

rage 7266 r@gaz -- -- {rage}.

rage 7267 rogez -- -- fear, noise, {rage}, trouble(-ing), wrath.

rage 7283 ragash -- -- {rage}.

Shage 7681 Shage/ -- -- {Shage}.

tillage 5215 -- niyr -- fallow ground, plowing, {tillage}.

tillage 5656 -- \abodah -- act, bondage, + bondservant, effect, labour, ministering(-try), office, service(-ile, -itude), {tillage}, use, work, Xwrought.

village 1323 -- bath -- apple [of the eye], branch, company, daughter, X first, Xold, + owl, town, {village}.

village 2691 -- chatser -- court, tower, {village}.

village 2968 \*\* kome \*\* town, {village}.

village 3715 -- k@phiyr -- (young) lion, {village}.

village 3723 -- kaphar -- {village}.

village 3724 -- kopher -- bribe, camphire, pitch, ransom, satisfaction, sum of money, {village}.

village 6518 -- paraz -- {village}.

village 6519 -- p@razah -- (unwalled) town (without walls), unwalled {village}.

village 6520 -- p@razown -- {village}.

village 6521 -- p@raziy -- {village}.

vintage 1208 -- batsowr/ -- {vintage} [by confusion with 1210].

vintage 1210 -- batsiyr -- {vintage}.

vintage 3754 -- kerem -- vines, (increase of the) vineyard(-s), {vintage}.

visage 0600 -- /anaph -- face, {visage}.

visage 4758 -- mar/eh -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on(to), look[-eth], pattern, to see, seem, sight, {visage}, vision.

visage 8389 -- to/ar -- + beautiful, X comely, countenance, + fair, X favoured, form, X goodly, X resemble, {visage}.

voyage 4144 \*\* plood \*\* course, sailing, {voyage}.

wages 2600 -- chinnam -- without a cause (cost, {wages}), causeless, to cost nothing, free(-ly), innocent, for nothing (nought, in vain).

wages 3408 \*\* misthos \*\* hire, reward, {wages}.

wages 3800 \*\* opsonion \*\* {wages}.

wages 4909 -- maskoreth -- reward, {wages}.



wages 6468 -- p@\ullah -- labour, reward, {wages}, work.

wages 7936 sakar -- -- earn {wages}, hire (out self), reward, X surely.

wages 7939 sakar -- -- hire, price, reward[-ed], {wages}, worth.

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**Armageddon 0717 Armageddon \* armageddon , {0717 {Armageddon} } ,**

**Armageddon 0717 {Armageddon} \* armageddon , {0717 Armageddon } ,**

**Bethphage 0967 Bethphage \* bethphage , {0967 {Bethphage} } ,**

**Bethphage 0967 {Bethphage} \* bethphage , {0967 Bethphage } ,**

**advantage 4053 perissos \* {advantage} , {4053 perissos } , 4122 pleonekteo , 5622 ophelia ,**

**advantage 4122 pleonekteo \* {advantage} , 4053 perissos , {4122 pleonekteo } , 5622 ophelia ,**

**advantage 5622 ophelia \* {advantage} , 4053 perissos , 4122 pleonekteo , {5622 ophelia } ,**

**advantageth 3786 ophelos \* {advantageth} , {3786 ophelos } ,**

**age 0033 age \* go , {0033 {age} } , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,**

**age 0033 {age} \* go , {0033 age } , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,**

**age 0071 ago \* go , 0033 {age} , {0071 ago } , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,**

**age 0305 anabaino \* go , 0033 {age} , 0071 ago , {0305 anabaino } , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,**

**age 0565 aperchomai \* go , 0033 {age} , 0071 ago , 0305 anabaino , {0565 aperchomai } , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,**

**age 0630 apoluo \* go , 0033 {age} , 0071 ago , 0305 anabaino , 0565 aperchomai , {0630 apoluo } , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 peripateo , 4198 poreuomai ,**



**sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,**

**age 2212 zeteo \* go , 0033 {age} , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , {2212 zeteo } , 2597 katabaino , 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,**

**age 2244 helikia \* {age} , {2244 helikia } , 5046 teleios , 5230 huperakmos ,**

**age 2597 katabaino \* go , 0033 {age} , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , {2597 katabaino } , 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,**

**age 4043 peripateo \* go , 0033 {age} , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , {4043 peripateo } , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,**

**age 4198 poreuomai \* go , 0033 {age} , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 peripateo , {4198 poreuomai } , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,**

**age 4254 proago \* go , 0033 {age} , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 peripateo , 4198 poreuomai , {4254 proago } , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,**

**age 4281 proerchomai \* go , 0033 {age} , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 peripateo , 4198 poreuomai , 4254 proago , {4281 proerchomai } , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,**

**age 4313 proporeuomai \* go , 0033 {age} , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , {4313 proporeuomai } , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,**

**age 4334 proserchomai \* go , 0033 {age} , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , {4334 proserchomai } , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,**

**age 4782 sugkatabaino \* go , 0033 {age} , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 peripateo , 4198 poreuomai ,**

4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , {4782 sugkatabaino } , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,

age 4905 sunerchomai \* go , 0033 {age} , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , {4905 sunerchomai } , 5217 hupago , 5233 huperbaino , 5342 phero ,

age 5046 teleios \* {age} , 2244 helikia , {5046 teleios } , 5230 huperakmos ,

age 5217 hupago \* go , 0033 {age} , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , {5217 hupago } , 5233 huperbaino , 5342 phero ,

age 5230 huperakmos \* {age} , 2244 helikia , 5046 teleios , {5230 huperakmos } ,

age 5233 huperbaino \* go , 0033 {age} , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , {5233 huperbaino } , 5342 phero ,

age 5342 phero \* go , 0033 {age} , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , {5342 phero } ,

aged 4246 presbutes \* {aged} , {4246 presbutes } , 4247 presbutis ,

aged 4247 presbutis \* {aged} , 4246 presbutes , {4247 presbutis } ,

agele 0034 agele \* herd , {0034 {agele} } ,

agele 0034 {agele} \* herd , {0034 agele } ,

agenealogetos 0035 agenealogetos \* descent , {0035 {agenealogetos} } , 1075 genealogo ,

agenealogetos 0035 agenealogetos \* without , {0035 {agenealogetos} } , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akkratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0035 {agenealogetos} \* descent , {0035 agenealogetos } , 1075 genealogo ,

agenealogetos 0035 {agenealogetos} \* without , {0035 agenealogetos } , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akkratos , 0267 amarturos , 0275

amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0077 adapanos \* without , 0035 {agenealogetos} , {0077 adapanos} , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0088 adialeiptos \* without , 0035 {agenealogetos} , 0077 adapanos , {0088 adialeiptos} , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0089 adialeiptos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , {0089 adialeiptos} , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0112 atheos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , {0112 atheos} , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0175 akarpos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , {0175 akarpos} , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0186 aklines \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , {0186 aklines} , 0194 akratos , 0267 amarturos , 0275 amerimnos ,

0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0194 akratos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , {0194 akratos } , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0267 amarturos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , {0267 amarturos } , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0275 amerimnos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , {0275 amerimnos } , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0280 ametros \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , {0280 ametros } , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0282 ameter \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , {0282 ameter } , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0298 amometos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , {0298 amometos } , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos ,

0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0299 amomos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , {0299 amomos } , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0361 anamartetos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , {0361 anamartetos } , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0369 anantirrhotos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , {0369 anantirrhotos } , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0379 anapologetos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , {0379 anapologetos } , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0427 aneu \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , {0427 aneu } , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0448 anileos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , {0448 anileos } , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos ,



0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0459 anomos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , {0459 anomos } , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0460 anomos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , {0460 anomos } , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0504 anudros \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , {0504 anudros } , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0505 anupokritos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , {0505 anupokritos } , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0563 aperispastos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , {0563 aperispastos } , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0677 aproskopos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , {0677 aproskopos } , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos

, 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0678 aprosopoleptos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , {0678 aprosopoleptos } , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0729 arrhaphos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , {0729 arrhaphos } , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0784 aspilos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , {0784 aspilos } , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0794 astorgos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , {0794 astorgos } , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0801 asunetos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , {0801 asunetos } , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0820 atimos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos ,

0801 asunetos , {0820 atimos } , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0866 aphilarguros \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , {0866 aphilarguros } , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0870 aphobos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , {0870 aphobos } , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0880 aphonos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , {0880 aphonos } , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0886 acheiropoietos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , {0886 acheiropoietos } , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0895 apsuchos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , {0895 apsuchos } , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 1075 genealogo \* descent , 0035 {agenealogetos} , {1075 genealogo } ,

agenealogetos 1432 dorean \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos ,

0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , {1432 dorean } , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 1500 eike \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , {1500 eike } , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 1618 ektenes \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , {1618 ektenes } , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 1622 ektos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , {1622 ektos } , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 1854 exo \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , {1854 exo } , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 1855 exothen \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , {1855 exothen } , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 2673 katargeo \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos ,

0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , {2673 katargeo } , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 3326 meta \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , {3326 meta } , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 3361 me \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , {3361 me } , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 3672 homologoumenos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , {3672 homologoumenos } , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 3924 parektos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , {3924 parektos } , 4160 poieo , 5565 choris ,

agenealogetos 4160 poieo \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , {4160 poieo } , 5565 choris ,

agenealogetos 5565 choris \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos ,

0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , {5565 choris } ,

agenes 0036 agenes \* base , {0036 {agenes} } , 5011 tapeinos ,

agenes 0036 agenes \* likewise , {0036 {agenes} } , 2532 kai , 3668 homoios , 3779 houto , 3898 paraplesios , 5615 hosautos ,

agenes 0036 {agenes} \* base , {0036 agenes } , 5011 tapeinos ,

agenes 0036 {agenes} \* likewise , {0036 agenes } , 2532 kai , 3668 homoios , 3779 houto , 3898 paraplesios , 5615 hosautos ,

agenes 2532 kai \* likewise , 0036 {agenes} , {2532 kai } , 3668 homoios , 3779 houto , 3898 paraplesios , 5615 hosautos ,

agenes 3668 homoios \* likewise , 0036 {agenes} , 2532 kai , {3668 homoios } , 3779 houto , 3898 paraplesios , 5615 hosautos ,

agenes 3779 houto \* likewise , 0036 {agenes} , 2532 kai , 3668 homoios , {3779 houto } , 3898 paraplesios , 5615 hosautos ,

agenes 3898 paraplesios \* likewise , 0036 {agenes} , 2532 kai , 3668 homoios , 3779 houto , {3898 paraplesios } , 5615 hosautos ,

agenes 5011 tapeinos \* base , 0036 {agenes} , {5011 tapeinos } ,

agenes 5615 hosautos \* likewise , 0036 {agenes} , 2532 kai , 3668 homoios , 3779 houto , 3898 paraplesios , {5615 hosautos } ,

ages 0165 aion \* {ages} , {0165 aion } , 1074 genea ,

ages 1074 genea \* {ages} , 0165 aion , {1074 genea } ,

anagennao 0313 anagennao \* again , {0313 {anagennao} } , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothern , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

anagennao 0313 anagennao \* begotten , {0313 {anagennao} } , 1080 gennao , 3439 monogenes , 4416 prototokos ,

anagennao 0313 anagennao \* born , {0313 {anagennao} } , 1080 gennao , 1084 gennetos , 1085 genos , 1626 ektroma , 5088 tikto ,

anagennao 0313 {anagennao} \* again , {0313 anagennao } , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothern , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

anagennao 0313 {anagennao} \* begotten , {0313 anagennao } , 1080 gennao , 3439 monogenes , 4416 prototokos ,

anagennao 0313 {anagennao} \* born , {0313 anagennao } , 1080 gennao , 1084 gennetos , 1085 genos , 1626 ektroma , 5088 tikto ,

anagennao 0321 anago \* again , 0313 {anagennao} , {0321 anago } , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothern , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

anagennao 0326 anazao \* again , 0313 {anagennao} , 0321 anago , {0326 anazao } , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothern , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

anagennao 0330 anathallo \* again , 0313 {anagennao} , 0321 anago , 0326 anazao , {0330 anathallo } , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothern , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

anagennao 0364 anamnesis \* again , 0313 {anagennao} , 0321 anago , 0326 anazao , 0330 anathallo , {0364 anamnesis } , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothern , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

anagennao 0375 anapempo \* again , 0313 {anagennao} , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , {0375 anapempo } , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothern , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

anagennao 0386 anastasis \* again , 0313 {anagennao} , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , {0386 anastasis } , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothern , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

anagennao 0450 anistemi \* again , 0313 {anagennao} , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , {0450 anistemi } , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothern , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

anagennao 0456 anoikodomeo \* again , 0313 {anagennao} , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , {0456 anoikodomeo } , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothern , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

anagennao 0467 antapodidomi \* again , 0313 {anagennao} , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , {0467 antapodidomi } , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothern , 0518 apaggello , 0600 apokathistemi ,

0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

anagennao 0483 antilego \* again , 0313 {anagennao} , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , {0483 antilego } , 0486 antiloidoreo , 0488 antimetreo , 0509 anothern , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

anagennao 0486 antiloidoreo \* again , 0313 {anagennao} , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , {0486 antiloidoreo } , 0488 antimetreo , 0509 anothern , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

anagennao 0488 antimetreo \* again , 0313 {anagennao} , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , {0488 antimetreo } , 0509 anothern , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

anagennao 0509 anothern \* again , 0313 {anagennao} , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , {0509 anothern } , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

anagennao 0518 apaggello \* again , 0313 {anagennao} , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothern , {0518 apaggello } , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

anagennao 0600 apokathistemi \* again , 0313 {anagennao} , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothern , 0518 apaggello , {0600 apokathistemi } , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

anagennao 0654 apostrepho \* again , 0313 {anagennao} , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothern , 0518 apaggello , 0600 apokathistemi , {0654 apostrepho } , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

anagennao 1080 gennao \* begotten , 0313 {anagennao} , {1080 gennao } , 3439 monogenes , 4416 prototokos ,

anagennao 1080 gennao \* born , 0313 {anagennao} , {1080 gennao } , 1084 gennetos , 1085 genos , 1626 ektroma , 5088 tikto ,

anagennao 1084 gennetos \* born , 0313 {anagennao} , 1080 gennao , {1084 gennetos } , 1085 genos , 1626 ektroma , 5088 tikto ,

anagennao 1085 genos \* born , 0313 {anagennao} , 1080 gennao , 1084 gennetos , {1085 genos } , 1626



ektroma , 5088 tikto ,

anagennao 1208 deuterios \* again , 0313 {anagennao} , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothēn , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , {1208 deuterios } , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

anagennao 1364 dis \* again , 0313 {anagennao} , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothēn , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , {1364 dis } , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

anagennao 1453 egeiro \* again , 0313 {anagennao} , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothēn , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , {1453 egeiro } , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

anagennao 1515 eirene \* again , 0313 {anagennao} , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothēn , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , {1515 eirene } , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

anagennao 1626 ektroma \* born , 0313 {anagennao} , 1080 gennao , 1084 gennetos , 1085 genos , {1626 ektroma } , 5088 tikto ,

anagennao 1994 epistrepho \* again , 0313 {anagennao} , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothēn , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , {1994 epistrepho } , 3825 palin , 4762 strepho , 5290 hupostrepho ,

anagennao 3439 monogenes \* begotten , 0313 {anagennao} , 1080 gennao , {3439 monogenes } , 4416 prototokos ,

anagennao 3825 palin \* again , 0313 {anagennao} , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothēn , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , {3825 palin } , 4762 strepho , 5290 hupostrepho ,

anagennao 4416 prototokos \* begotten , 0313 {anagennao} , 1080 gennao , 3439 monogenes , {4416 prototokos } ,

anagennao 4762 strepho \* again , 0313 {anagennao} , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothēn , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , {4762 strepho } , 5290 hupostrepho ,

anagennao 5088 tikto \* born , 0313 {anagennao} , 1080 gennao , 1084 gennetos , 1085 genos , 1626 ektroma , {5088 tikto } ,

anagennao 5290 hupostrepho \* again , 0313 {anagennao} , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothern , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , {5290 hupostrepho } ,

armageddon 0717 Armageddon \* {armageddon} , {0717 Armageddon } ,

bethphage 0967 Bethphage \* {bethphage} , {0967 Bethphage } ,

bondage 1397 douleia \* {bondage} , {1397 douleia } , 1398 douleuo , 1402 douloo , 2615 katadouloo ,

bondage 1398 douleuo \* {bondage} , 1397 douleia , {1398 douleuo } , 1402 douloo , 2615 katadouloo ,

bondage 1402 douloo \* {bondage} , 1397 douleia , 1398 douleuo , {1402 douloo } , 2615 katadouloo ,

bondage 2615 katadouloo \* {bondage} , 1397 douleia , 1398 douleuo , 1402 douloo , {2615 katadouloo } ,

cage 5438 phulake \* {cage} , {5438 phulake } ,

carriages 0643 aposkeuazo \* {carriages} , {0643 aposkeuazo } ,

courage 2294 tharsos \* {courage} , {2294 tharsos } ,

damage 2209 zemia \* {damage} , {2209 zemia } , 2210 zemioo ,

damage 2210 zemioo \* {damage} , 2209 zemia , {2210 zemioo } ,

diatage 1296 diatage \* disposition , {1296 {diatage} } ,

diatage 1296 {diatage} \* disposition , {1296 diatage } ,

discouraged 0120 athumeo \* {discouraged} , {0120 athumeo } ,

epitage 0831 authenteo \* authority , {0831 authenteo } , 1413 dunastes , 1849 exousia , 2003 {epitage} , 2715 katexousiazoo , 5247 huperocche ,

epitage 1291 diastellomai \* commandment , {1291 diastellomai } , 1297 diatagma , 1781 entellomai , 1785 entole , 2003 {epitage} , 2753 keleuo , 3852 paraggelia , 3853 paraggello ,

epitage 1297 diatagma \* commandment , 1291 diastellomai , {1297 diatagma } , 1781 entellomai , 1785 entole , 2003 {epitage} , 2753 keleuo , 3852 paraggelia , 3853 paraggello ,

epitage 1413 dunastes \* authority , 0831 authenteo , {1413 dunastes } , 1849 exousia , 2003 {epitage} , 2715 katexousiazoo , 5247 huperocche ,

epitage 1781 entellomai \* commandment , 1291 diastellomai , 1297 diatagma , {1781 entellomai } , 1785 entole , 2003 {epitage} , 2753 keleuo , 3852 paraggelia , 3853 paraggello ,

epitage 1785 entole \* commandment , 1291 diastellomai , 1297 diatagma , 1781 entellomai , {1785 entole } , 2003 {epitage} , 2753 keleuo , 3852 paraggelia , 3853 paraggello ,

epitage 1849 exousia \* authority , 0831 authenteo , 1413 dunastes , {1849 exousia } , 2003 {epitage} , 2715 katexousiazoo , 5247 huperocche ,

epitage 2003 epitage \* authority , 0831 authenteo , 1413 dunastes , 1849 exousia , {2003 {epitage} } , 2715 katexousiazio , 5247 huperoche ,

epitage 2003 epitage \* commandment , 1291 diastellomai , 1297 diatagma , 1781 entellomai , 1785 entole , {2003 {epitage} } , 2753 keleuo , 3852 paraggelia , 3853 paraggello ,

epitage 2003 {epitage} \* authority , 0831 authenteo , 1413 dunastes , 1849 exousia , {2003 epitage } , 2715 katexousiazio , 5247 huperoche ,

epitage 2003 {epitage} \* commandment , 1291 diastellomai , 1297 diatagma , 1781 entellomai , 1785 entole , {2003 epitage } , 2753 keleuo , 3852 paraggelia , 3853 paraggello ,

epitage 2715 katexousiazio \* authority , 0831 authenteo , 1413 dunastes , 1849 exousia , 2003 {epitage} , {2715 katexousiazio } , 5247 huperoche ,

epitage 2753 keleuo \* commandment , 1291 diastellomai , 1297 diatagma , 1781 entellomai , 1785 entole , 2003 {epitage} , {2753 keleuo } , 3852 paraggelia , 3853 paraggello ,

epitage 3852 paraggelia \* commandment , 1291 diastellomai , 1297 diatagma , 1781 entellomai , 1785 entole , 2003 {epitage} , 2753 keleuo , {3852 paraggelia } , 3853 paraggello ,

epitage 3853 paraggello \* commandment , 1291 diastellomai , 1297 diatagma , 1781 entellomai , 1785 entole , 2003 {epitage} , 2753 keleuo , 3852 paraggelia , {3853 paraggello } ,

epitage 5247 huperoche \* authority , 0831 authenteo , 1413 dunastes , 1849 exousia , 2003 {epitage} , 2715 katexousiazio , {5247 huperoche } ,

harpage 0724 harpage \* extortion , {0724 {harpage} } ,

harpage 0724 harpage \* spoiling , {0724 {harpage} } ,

harpage 0724 {harpage} \* extortion , {0724 harpage } ,

harpage 0724 {harpage} \* spoiling , {0724 harpage } ,

heritage 2819 kleros \* {heritage} , {2819 kleros } ,

hupotage 1396 doulagogeo \* subjection , {1396 doulagogeo } , 5292 {hupotage} , 5293 hupotasso ,

hupotage 5292 hupotage \* subjection , 1396 doulagogeo , {5292 {hupotage} } , 5293 hupotasso ,

hupotage 5292 {hupotage} \* subjection , 1396 doulagogeo , {5292 hupotage } , 5293 hupotasso ,

hupotage 5293 hupotasso \* subjection , 1396 doulagogeo , 5292 {hupotage} , {5293 hupotasso } ,

image 1504 eikon \* {image} , {1504 eikon } , 5481 charakter ,

image 5481 charakter \* {image} , 1504 eikon , {5481 charakter } ,

katagelao 2606 katagelao \* laughed , {2606 {katagelao} } ,

katagelao 2606 katagelao \* scorn , {2606 {katagelao} } ,

katagelao 2606 {katagelao} \* laughed , {2606 katagelao } ,

katagelao 2606 {katagelao} \* scorn , {2606 katagelao } ,

katallage 2433 hilaskomai \* reconciliation , {2433 hilaskomai } , 2643 {katallage} ,

katallage 2643 katallage \* reconciliation , 2433 hilaskomai , {2643 {katallage} } ,

katallage 2643 {katallage} \* reconciliation , 2433 hilaskomai , {2643 katallage } ,

language 1258 dialektos \* {language} , {1258 dialektos } ,

mageia 3095 mageia \* sorceries , {3095 {mageia} } , 5331 pharmakeia ,

mageia 3095 {mageia} \* sorceries , {3095 mageia } , 5331 pharmakeia ,

mageia 5331 pharmakeia \* sorceries , 3095 {mageia} , {5331 pharmakeia } ,

mageuo 0390 anastrepho \* used , {0390 anastrepho } , 1247 diakoneo , 1387 dolioo , 1510 eimi , 1722 en , 3096 {mageuo} , 4238 prasso , 5530 chraomai ,

mageuo 1247 diakoneo \* used , 0390 anastrepho , {1247 diakoneo } , 1387 dolioo , 1510 eimi , 1722 en , 3096 {mageuo} , 4238 prasso , 5530 chraomai ,

mageuo 1387 dolioo \* used , 0390 anastrepho , 1247 diakoneo , {1387 dolioo } , 1510 eimi , 1722 en , 3096 {mageuo} , 4238 prasso , 5530 chraomai ,

mageuo 1510 eimi \* used , 0390 anastrepho , 1247 diakoneo , 1387 dolioo , {1510 eimi } , 1722 en , 3096 {mageuo} , 4238 prasso , 5530 chraomai ,

mageuo 1722 en \* used , 0390 anastrepho , 1247 diakoneo , 1387 dolioo , 1510 eimi , {1722 en } , 3096 {mageuo} , 4238 prasso , 5530 chraomai ,

mageuo 3096 mageuo \* sorcery , {3096 {mageuo} } ,

mageuo 3096 mageuo \* used , 0390 anastrepho , 1247 diakoneo , 1387 dolioo , 1510 eimi , 1722 en , {3096 {mageuo} } , 4238 prasso , 5530 chraomai ,

mageuo 3096 {mageuo} \* sorcery , {3096 mageuo } ,

mageuo 3096 {mageuo} \* used , 0390 anastrepho , 1247 diakoneo , 1387 dolioo , 1510 eimi , 1722 en , {3096 mageuo } , 4238 prasso , 5530 chraomai ,

mageuo 4238 prasso \* used , 0390 anastrepho , 1247 diakoneo , 1387 dolioo , 1510 eimi , 1722 en , 3096 {mageuo} , {4238 prasso } , 5530 chraomai ,

mageuo 5530 chraomai \* used , 0390 anastrepho , 1247 diakoneo , 1387 dolioo , 1510 eimi , 1722 en , 3096 {mageuo} , 4238 prasso , {5530 chraomai } ,

marriage 1061 gamisko \* {marriage} , {1061 gamisko } , 1062 gamos , 1547 ekgamizo , 1548 ekgamisko ,

marriage 1062 gamos \* {marriage} , 1061 gamisko , {1062 gamos } , 1547 ekgamizo , 1548 ekgamisko ,

marriage 1547 ekgamizo \* {marriage} , 1061 gamisko , 1062 gamos , {1547 ekgamizo } , 1548 ekgamisko ,

marriage 1548 ekgamisko \* {marriage} , 1061 gamisko , 1062 gamos , 1547 ekgamizo , {1548 ekgamisko } ,

message 0031 aggelia \* {message} , {0031 aggelia } , 1860 epaggelia ,

message 1860 epaggelia \* {message} , 0031 aggelia , {1860 epaggelia } ,

nauageo 0208 akuroo \* made , {0208 akuroo } , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 0272 ameleo \* made , 0208 akuroo , {0272 ameleo } , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 0319 anagnorizomai \* made , 0208 akuroo , 0272 ameleo , {0319 anagnorizomai } , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 0591 apodidomi \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , {0591 apodidomi } , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293

**hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,**

**nauageo 0626 apologeomai \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , {0626 apologeomai } , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,**

**nauageo 0805 asphalizo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , {0805 asphalizo } , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,**

**nauageo 0871 aphomoioo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , {0871 aphomoioo } , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,**

**nauageo 0886 acheiropoietos \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , {0886 acheiropoietos } , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,**

**nauageo 1080 gennao \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626**

apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , {1080 gennao } , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 1096 ginomai \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , {1096 ginomai } , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 1107 gnorizo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , {1107 gnorizo } , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 1165 deigmatizo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , {1165 deigmatizo } , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 1215 demexoreo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , {1215 demexoreo } , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743

endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 1239 diadidomai \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , {1239 diadidomai } , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 1295 diasozo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , {1295 diasozo } , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 1303 diatithemai \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , {1303 diatithemai } , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 1392 doxazo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , {1392 doxazo } , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021



leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 1402 douloo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , {1402 douloo } , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 1511 einai \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , {1511 einai } , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 1517 eirenopoieo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , {1517 eirenopoieo } , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 1586 eklegomai \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , {1586 eklegomai } , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832

summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 1642 elattoo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , {1642 elattoo } , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 1659 eleutheroo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , {1659 eleutheroo } , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 1743 endunamoo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , {1743 endunamoo } , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 1861 epaggello \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , {1861 epaggello } , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 2005 epiteleo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , {2005 epiteleo } , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 2049 eremoo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , {2049 eremoo } , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 2090 hetoimazo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , {2090 hetoimazo } , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 2092 hetoimos \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , {2092 hetoimos } , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 2134 eunouchizo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392

doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , {2134 eunouchizo } , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 2227 zoopoieo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , {2227 zoopoieo } , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 2301 theatrizo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , {2301 theatrizo } , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 2390 iaomai \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , {2390 iaomai } , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 2427 hikanoo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , {2427 hikanoo } , 2525 kathistemi , 2559 kakoo ,

2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 2525 kathistemi \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , {2525 kathistemi } , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 2559 kakoo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , {2559 kakoo } , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 2673 katargeo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , {2673 katargeo } , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 2680 kataskeuazo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , {2680 kataskeuazo } , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo ,

4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 2721 katephistemi \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , {2721 katephistemi } , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 2722 katecho \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , {2722 katecho } , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 2749 keimai \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , {2749 keimai } , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 2758 kenoo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , {2758 kenoo } , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 3021 leukaino \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 teatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , {3021 leukaino } , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 3076 lupeo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 teatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , {3076 lupeo } , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 3182 methusko \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 teatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , {3182 methusko } , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 3421 mnemoneuo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 teatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , {3421 mnemoneuo } , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 3447 moschopoieo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai ,

1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , {3447 moschopoieo } , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 3471 moraino \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , {3471 moraino } , 3489 {nauageo} , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 3489 nauageo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , {3489 {nauageo} } , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 3489 nauageo \* shipwreck , {3489 {nauageo} } ,

nauageo 3489 {nauageo} \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , {3489 nauageo } , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 3489 {nauageo} \* shipwreck , {3489 nauageo } ,

nauageo 3666 homoioo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626



apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , {3666 homoioo } , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 3822 palaioo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , {3822 palaioo } , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 3903 paraskeuazo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaioo , {3903 paraskeuazo } , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 3982 peitho \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , {3982 peitho } , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 4087 pikraino \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743

endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , {4087 pikraino } , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 4147 plouteo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , {4147 plouteo } , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 4160 poieo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , {4160 poieo } , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 4161 poiema \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , {4161 poiema } , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 4198 poreuomai \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021

leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , {4198 poreuomai } , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 4222 potizo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , {4222 potizo } , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 4483 rheo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , {4483 rheo } , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 4732 stereoo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , {4732 stereoo } , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 4776 sugkathizo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , {4776 sugkathizo } ,

4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 4832 summorphos \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , {4832 summorphos } , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 4955 sustasiastes \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , {4955 sustasiastes } , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 4982 sozo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , {4982 sozo } , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 5014 tapeinosis \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , {5014 tapeinosis } , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 5048 teleioo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , {5048 teleioo } , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 5055 teleo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , {5055 teleo } , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 5087 tithemi \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , {5087 tithemi } , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 5293 hupotasso \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , {5293 hupotasso } , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

nauageo 5319 phaneroo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392

doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , {5319 phaneroo } , 5487 charitoo , 5499 cheiropoietos ,

nauageo 5487 charitoo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , {5487 charitoo } , 5499 cheiropoietos ,

nauageo 5499 cheiropoietos \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 {nauageo} , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , {5499 cheiropoietos } ,

parallage 3883 parallage \* variableness , {3883 {parallage} } ,

parallage 3883 {parallage} \* variableness , {3883 parallage } ,

phragellion 3147 mastizo \* scourge , {3147 mastizo } , 3164 machomai , 5416 {phragellion} ,

phragellion 3164 machomai \* scourge , 3147 mastizo , {3164 machomai } , 5416 {phragellion} ,

phragellion 5416 phragellion \* scourge , 3147 mastizo , 3164 machomai , {5416 {phragellion} } ,

phragellion 5416 {phragellion} \* scourge , 3147 mastizo , 3164 machomai , {5416 phragellion } ,

phragelloo 3146 mastigoo \* scourged , {3146 mastigoo } , 5417 {phragelloo} ,

phragelloo 5417 phragelloo \* scourged , 3146 mastigoo , {5417 {phragelloo} } ,

phragelloo 5417 {phragelloo} \* scourged , 3146 mastigoo , {5417 phragelloo } ,

rage 5433 phruasso \* {rage} , {5433 phruasso } ,

sagene 0293 amphiblestron \* net , {0293 amphiblestron } , 1350 diktuon , 4522 {sagene} ,  
sagene 1350 diktuon \* net , 0293 amphiblestron , {1350 diktuon } , 4522 {sagene} ,  
sagene 4522 sagene \* net , 0293 amphiblestron , 1350 diktuon , {4522 {sagene} } ,  
sagene 4522 {sagene} \* net , 0293 amphiblestron , 1350 diktuon , {4522 sagene } ,  
sphage 2871 kope \* slaughter , {2871 kope } , 4967 {sphage} , 5408 phonos ,  
sphage 4967 sphage \* slaughter , 2871 kope , {4967 {sphage} } , 5408 phonos ,  
sphage 4967 {sphage} \* slaughter , 2871 kope , {4967 sphage } , 5408 phonos ,  
sphage 5408 phonos \* slaughter , 2871 kope , 4967 {sphage} , {5408 phonos } ,  
village 2968 kome \* {village} , {2968 kome } ,  
villages 2968 kome \* {villages} , {2968 kome } ,  
voyage 4144 ploos \* {voyage} , {4144 ploos } ,  
wages 3408 misthos \* {wages} , {3408 misthos } , 3800 opsonion ,  
wages 3800 opsonion \* {wages} , 3408 misthos , {3800 opsonion } ,

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* advantage , 4053 , 4122 , 5622 ,  
- advantage , 5532 ,  
- age , 0582 , 1121 , 1755 , 2207 , 2209 , 2465 , 3117 , 3485 , 3624 , 7869 , 7872 ,  
\* age , 2244 , 5046 , 5230 ,  
- asswage , 2820 ,  
\* bethphage , 0967 ,  
\* bondage , 1397 , 1398 , 1402 , 2615 ,  
- bondage , 3533 , 5647 , 5650 , 5656 , 5659 ,  
- cage , 3619 ,  
\* cage , 5438 ,  
- carriage , 3520 , 3627 ,  
- cottage , 4412 , 5521 ,  
- courage , 0553 , 2388 , 3824 , 7307 ,  
\* courage , 2294 ,  
\* damage , 2209 , 2210 ,  
- damage , 2257 , 2555 , 5142 , 5143 ,  
- discourage , 5106 ,  
- encourage , 2388 ,  
- endamage , 5142 ,  
\* heritage , 2819 ,  
- heritage , 3425 , 4181 , 5157 , 5159 ,  
\* image , 1504 , 5481 ,  
- image , 4676 , 4906 , 5566 , 6459 , 6676 , 6754 , 6755 , 6816 , 8544 , 8655 ,  
\* language , 1258 ,  
- language , 1697 , 3937 , 3956 , 3961 , 8193 ,  
\* marriage , 1061 , 1062 , 1547 , 1548 ,  
- marriage , 1984 , 5772 ,  
\* message , 0031 , 1860 ,  
- message , 1697 , 4400 ,  
- ossifrage , 6538 ,  
- passage , 1552 , 4569 , 5674 ,  
- pilgrimage , 4033 ,  
- pottage , 5138 ,  
- rage , 1984 , 2195 , 2197 , 2534 , 5678 , 7264 , 7266 , 7267 , 7283 ,  
\* rage , 5433 ,  
- shage , 7681 ,  
- tillage , 5215 , 5656 ,  
\* village , 2968 ,  
- vintage , 1208 , 1210 , 3754 ,  
- visage , 0600 , 4758 , 8389 ,  
\* voyage , 4144 ,



## English Synonyms with Greek Strong's Number.

advantage - 4053 abundantly, {advantage}, beyond, exceedingly, highly, measure, more, superfluous, vehemently,

advantage - 4122 {advantage}, defraud, defrauded, gain, get, make,

advantage - 5622 {advantage}, profit,

advantageth - 3786 {advantageth}, profit,

age - 2244 {age},

age - 5046 {age}, full, men, perfect,

age - 5230 {age}, flower, pass,

aged - 4246 {aged},

aged - 4247 {aged}, women,

ages - 0165 {ages}, course, end, eternal, ever, evermore, never, world, worlds,

ages - 1074 {ages}, generation, generations, nation, time, times,

armageddon - 0717 {armageddon},

bethphage - 0967 {bethphage},

bondage - 1397 {bondage},

bondage - 1398 {bondage}, do, doing, serve, served, service, serving,

bondage - 1402 {bondage}, bring, brought, given, made, servant,

bondage - 2615 {bondage}, bring,

cage - 5438 {cage}, hold, imprisonment, imprisonments, prison, prisons, ward, watch,

carriages - 0643 {carriages}, took,

courage - 2294 {courage},

damage - 2209 {damage}, loss,

damage - 2210 {damage}, lose, loss, receive, suffer, suffered,

discouraged - 0120 {discouraged},

heritage - 2819 {heritage}, inheritance, lot, lots, part,

image - 1504 {image},

image - 5481 express, {image},

language - 1258 {language}, tongue,

marriage - 1061 {marriage},

marriage - 1062 {marriage}, wedding,

marriage - 1547 given, {marriage},

marriage - 1548 {marriage},

message - 0031 {message},

message - 1860 {message}, promise, promises,

rage - 5433 {rage},

village - 2968 town, towns, {village}, villages,

villages - 2968 town, towns, village, {villages},

voyage - 4144 course, sailing, {voyage},

wages - 3408 hire, reward, {wages},

wages - 3800 charges, {wages},

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#### **English Concordance to the KJV Bible.**

**advantage , JOB\_35\_03 ,**

**advantage , ROM\_03\_01 ,**

**advantage , 2CO\_02\_11,**

**advantage , JDE\_01\_16,**

**advantaged , LUK\_09\_25,**

**advantageth , 1CO\_15\_32,**

**age , GEN\_15\_15 , GEN\_18\_11 , GEN\_21\_02 , GEN\_21\_07 , GEN\_24\_01 , GEN\_25\_08 , GEN\_37\_03 ,  
GEN\_44\_20 , GEN\_47\_28 , GEN\_48\_10,**

**age , NUM\_08\_25,**

**age , JOS\_23\_01 , JOS\_23\_02 ,**

**age , JUD\_08\_32,**

**age , RUT\_04\_15,**

**age , 1SA\_02\_33,**

**age , 1KI\_14\_04 , 1KI\_15\_23,**

**age , 1CH\_23\_03 , 1CH\_23\_24 , 1CH\_29\_28,**

**age , 2CH\_36\_17,**

age , JOB\_05\_26 , JOB\_08\_08 , JOB\_11\_17 , JOB\_30\_02 ,  
age , PSA\_39\_05 , PSA\_71\_09 , PSA\_92\_14,  
age , ISA\_38\_12 , ISA\_46\_04 ,  
age , ZEC\_08\_04 ,  
age , MAR\_05\_42,  
age , LUK\_01\_36 , LUK\_02\_36 , LUK\_03\_23 , LUK\_08\_42,  
age , JOH\_09\_21 , JOH\_09\_23,  
age , 1CO\_07\_36,  
age , HEB\_05\_14 , HEB\_11\_11,  
aged , 2SA\_19\_32,  
aged , JOB\_12\_20 , JOB\_15\_10 , JOB\_29\_08 , JOB\_32\_09 ,  
aged , JER\_06\_11,  
aged , TIT\_02\_02 , TIT\_02\_03 ,  
aged , PHM\_01\_09 ,  
agee , 2SA\_23\_11,  
ages , EPH\_02\_07 , EPH\_03\_05 , EPH\_03\_21,  
ages , COL\_01\_26,  
ambassage , LUK\_14\_32,  
armageddon , REV\_16\_16,  
asswage , JOB\_16\_05 ,  
asswaged , GEN\_08\_01 ,  
bethphage , MAT\_21\_01 ,  
bethphage , MAR\_11\_01 ,  
bethphage , LUK\_19\_29,  
bondage , EXO\_01\_14 , EXO\_02\_23 , EXO\_02\_23 , EXO\_06\_05 , EXO\_06\_06 , EXO\_06\_09 , EXO\_13\_03 ,  
EXO\_13\_14 , EXO\_20\_02 ,

**bondage , DEU\_05\_06 , DEU\_06\_12 , DEU\_08\_14 , DEU\_13\_05 , DEU\_13\_10 , DEU\_26\_06 ,**

**bondage , JOS\_24\_17,**

**bondage , JUD\_06\_08 ,**

**bondage , EZR\_09\_08 , EZR\_09\_09 ,**

**bondage , NEH\_05\_05 , NEH\_05\_05 , NEH\_05\_18 , NEH\_09\_17,**

**bondage , ISA\_14\_03 ,**

**bondage , JOH\_08\_33,**

**bondage , ACT\_07\_06 , ACT\_07\_07 ,**

**bondage , ROM\_08\_15 , ROM\_08\_21,**

**bondage , 1CO\_07\_15,**

**bondage , 2CO\_11\_20,**

**bondage , GAL\_02\_04 , GAL\_04\_03 , GAL\_04\_09 , GAL\_04\_24 , GAL\_04\_25 , GAL\_05\_01 ,**

**bondage , HEB\_02\_15,**

**bondage , 2PE\_02\_19,**

**cage , JER\_05\_27,**

**cage , REV\_18\_02 ,**

**carriage , JUD\_18\_21,**

**carriage , 1SA\_17\_22 , 1SA\_17\_22,**

**carriages , ISA\_10\_28 , ISA\_46\_01 ,**

**carriages , ACT\_21\_15,**

**cottage , ISA\_01\_08 , ISA\_24\_20,**

**cottages , ZEP\_02\_06 ,**

**courage , NUM\_13\_20,**

**courage , DEU\_31\_06 , DEU\_31\_07 , DEU\_31\_23,**

**courage , JOS\_01\_06 , JOS\_01\_09 , JOS\_01\_18 , JOS\_02\_11 , JOS\_10\_25,**

**courage , 2SA\_10\_12,**

courage , 1CH\_19\_13 , 1CH\_22\_13 , 1CH\_28\_20,  
courage , 2CH\_15\_08 ,  
courage , EZR\_10\_04 ,  
courage , PSA\_27\_14 , PSA\_31\_24,  
courage , ISA\_41\_06 ,  
courage , DAN\_11\_25,  
courage , ACT\_28\_15,  
courageous , JOS\_01\_07 , JOS\_23\_06 ,  
courageous , 2SA\_13\_28,  
courageous , 2CH\_32\_07 ,  
courageous , AMO\_02\_16,  
courageously , 2CH\_19\_11,  
damage , EZR\_04\_22,  
damage , EST\_07\_04 ,  
damage , PRO\_26\_06 ,  
damage , DAN\_06\_02 ,  
damage , ACT\_27\_10,  
damage , 2CO\_07\_09 ,  
discourage , NUM\_32\_07 ,  
discouraged , NUM\_21\_04 , NUM\_32\_09 ,  
discouraged , DEU\_01\_21 , DEU\_01\_28,  
discouraged , ISA\_42\_04 ,  
encourage , DEU\_01\_38 , DEU\_03\_28,  
encourage , 2SA\_11\_25,  
encourage , PSA\_64\_05 ,  
encouraged , JUD\_20\_22,

encouraged , 1SA\_30\_06 ,

encouraged , 2CH\_31\_04 , 2CH\_35\_02 ,

endamage , EZR\_04\_13,

engaged , JER\_30\_21,

hagerite , 1CH\_27\_31,

heritage , EXO\_06\_08 ,

heritage , JOB\_20\_29 , JOB\_27\_13,

heritage , PSA\_16\_06 , PSA\_61\_05 , PSA\_94\_05 , PSA\_111\_06 , PSA\_119\_111 , PSA\_127\_03 , PSA\_135\_12 ,  
PSA\_135\_12 , PSA\_136\_21 , PSA\_136\_22,

heritage , ISA\_54\_17 , ISA\_58\_14,

heritage , JER\_02\_07 , JER\_03\_19 , JER\_12\_07 , JER\_12\_08 , JER\_12\_09 , JER\_12\_15 , JER\_17\_04 ,  
JER\_50\_11,

heritage , JOE\_02\_17 , JOE\_03\_02 ,

heritage , MIC\_02\_02 , MIC\_07\_14 , MIC\_07\_18,

heritage , MAL\_01\_03 ,

heritage , 1PE\_05\_03 ,

heritages , ISA\_49\_08 ,

hostages , 2KI\_14\_14,

image , GEN\_01\_26 , GEN\_01\_27 , GEN\_01\_27 , GEN\_05\_03 , GEN\_09\_06 ,

image , EXO\_20\_04 ,

image , LEV\_26\_01 , LEV\_26\_01 , LEV\_26\_01 ,

image , DEU\_04\_16 , DEU\_04\_23 , DEU\_04\_25 , DEU\_05\_08 , DEU\_09\_12 , DEU\_16\_22 , DEU\_27\_15,

image , JUD\_17\_03 , JUD\_17\_03 , JUD\_17\_04 , JUD\_17\_04 , JUD\_18\_14 , JUD\_18\_14 , JUD\_18\_17 ,  
JUD\_18\_17 , JUD\_18\_18 , JUD\_18\_18 , JUD\_18\_20 , JUD\_18\_30 , JUD\_18\_31,

image , 1SA\_19\_13 , 1SA\_19\_16,

image , 2KI\_03\_02 , 2KI\_10\_27 , 2KI\_21\_07 ,

image , 2CH\_03\_10 , 2CH\_33\_07 ,

image , JOB\_04\_16,

image , PSA\_73\_20 , PSA\_106\_19,

image , ISA\_40\_19 , ISA\_40\_20 , ISA\_44\_09 , ISA\_44\_10 , ISA\_44\_15 , ISA\_44\_17 , ISA\_45\_20 , ISA\_48\_05 , ISA\_48\_05 ,

image , JER\_10\_14 , JER\_10\_14 , JER\_51\_17 , JER\_51\_17,

image , EZE\_08\_03 , EZE\_08\_05 ,

image , DAN\_02\_31 , DAN\_02\_31 , DAN\_02\_34 , DAN\_02\_35 , DAN\_03\_01 , DAN\_03\_02 , DAN\_03\_03 , DAN\_03\_03 , DAN\_03\_05 , DAN\_03\_07 , DAN\_03\_10 , DAN\_03\_12 , DAN\_03\_14 , DAN\_03\_15 , DAN\_03\_18,

image , HOS\_03\_04 ,

image , NAH\_01\_14 , NAH\_01\_14,

image , HAB\_02\_18 , HAB\_02\_18,

image , MAT\_22\_20,

image , MAR\_12\_16,

image , LUK\_20\_24,

image , ACT\_19\_35,

image , ROM\_01\_23 , ROM\_08\_29 , ROM\_11\_04 ,

image , 1CO\_11\_07 , 1CO\_15\_49 , 1CO\_15\_49,

image , 2CO\_03\_18 , 2CO\_04\_04 ,

image , COL\_01\_15 , COL\_03\_10,

image , HEB\_01\_03 , HEB\_10\_01 ,

image , REV\_13\_14 , REV\_13\_15 , REV\_13\_15 , REV\_13\_15 , REV\_14\_09 , REV\_14\_11 , REV\_15\_02 , REV\_16\_02 , REV\_19\_20 , REV\_20\_04 ,

image's , DAN\_02\_32,

imagery , EZE\_08\_12,

images , GEN\_31\_19 , GEN\_31\_34 , GEN\_31\_35,

images , EXO\_23\_24 , EXO\_34\_13,

images , LEV\_26\_30,

images , NUM\_33\_52,

images , DEU\_07\_05 , DEU\_07\_05 , DEU\_07\_25 , DEU\_12\_03 ,

images , 1SA\_06\_05 , 1SA\_06\_05 , 1SA\_06\_11,

images , 2SA\_05\_21,

images , 1KI\_14\_09 , 1KI\_14\_23,

images , 2KI\_10\_26 , 2KI\_11\_18 , 2KI\_17\_10 , 2KI\_17\_16 , 2KI\_17\_41 , 2KI\_18\_04 , 2KI\_23\_14 ,  
2KI\_23\_24,

images , 2CH\_14\_03 , 2CH\_14\_05 , 2CH\_23\_17 , 2CH\_28\_02 , 2CH\_31\_01 , 2CH\_33\_19 , 2CH\_33\_22 ,  
2CH\_34\_03 , 2CH\_34\_03 , 2CH\_34\_04 , 2CH\_34\_04 , 2CH\_34\_04 , 2CH\_34\_07 ,

images , PSA\_78\_58 , PSA\_97\_07 ,

images , ISA\_10\_10 , ISA\_17\_08 , ISA\_21\_09 , ISA\_27\_09 , ISA\_30\_22 , ISA\_30\_22 , ISA\_41\_29 ,  
ISA\_42\_08 , ISA\_42\_17 , ISA\_42\_17,

images , JER\_08\_19 , JER\_43\_13 , JER\_50\_02 , JER\_50\_38 , JER\_51\_47 , JER\_51\_52,

images , EZE\_06\_04 , EZE\_06\_06 , EZE\_07\_20 , EZE\_16\_17 , EZE\_21\_21 , EZE\_23\_14 , EZE\_30\_13,

images , HOS\_10\_01 , HOS\_10\_02 , HOS\_11\_02 , HOS\_13\_02 ,

images , AMO\_05\_26,

images , MIC\_01\_07 , MIC\_05\_13 , MIC\_05\_13,

language , GEN\_11\_01 , GEN\_11\_06 , GEN\_11\_07 , GEN\_11\_09 ,

language , 2KI\_18\_26 , 2KI\_18\_26 , 2KI\_18\_28,

language , NEH\_13\_24 , NEH\_13\_24,

language , EST\_01\_22 , EST\_01\_22 , EST\_03\_12 , EST\_08\_09 , EST\_08\_09 ,

language , PSA\_19\_03 , PSA\_81\_05 , PSA\_114\_01 ,

language , ISA\_19\_18 , ISA\_36\_11 , ISA\_36\_11 , ISA\_36\_13,

language , JER\_05\_15,

language , EZE\_03\_05 , EZE\_03\_06 ,

language , DAN\_03\_29,

language , ZEP\_03\_09 ,

language , ACT\_02\_06 ,



languages , DAN\_03\_04 , DAN\_03\_07 , DAN\_04\_01 , DAN\_05\_19 , DAN\_06\_25 , DAN\_07\_14,  
languages , ZEC\_08\_23,  
lineage , LUK\_02\_04 ,  
marriage , EXO\_21\_10,  
marriage , PSA\_78\_63,  
marriage , MAT\_22\_02 , MAT\_22\_04 , MAT\_22\_09 , MAT\_22\_30 , MAT\_24\_38 , MAT\_25\_10,  
marriage , MAR\_12\_25,  
marriage , LUK\_17\_27 , LUK\_20\_34 , LUK\_20\_35,  
marriage , JOH\_02\_01 , JOH\_02\_02 ,  
marriage , 1CO\_07\_38 , 1CO\_07\_38,  
marriage , HEB\_13\_04 ,  
marriage , REV\_19\_07 , REV\_19\_09 ,  
marriages , GEN\_34\_09 ,  
marriages , DEU\_07\_03 ,  
marriages , JOS\_23\_12,  
message , JUD\_03\_20,  
message , 1KI\_20\_12,  
message , PRO\_26\_06 ,  
message , HAG\_01\_13,  
message , LUK\_19\_14,  
message , 1JO\_01\_05 , 1JO\_03\_11,  
mortgaged , NEH\_05\_03 ,  
ossifrage , LEV\_11\_13,  
ossifrage , DEU\_14\_12,  
outrageous , PRO\_27\_04 ,  
passage , NUM\_20\_21,

passage , JOS\_22\_11,  
passage , ISA\_13\_23,  
passage , ISA\_10\_29,  
passages , JUD\_12\_05 , JUD\_12\_06 ,  
passages , ISA\_14\_04 ,  
passages , JER\_22\_20 , JER\_51\_32,  
pilgrimage , GEN\_47\_09 , GEN\_47\_09 ,  
pilgrimage , EXO\_06\_04 ,  
pilgrimage , PSA\_119\_54,  
pottage , GEN\_25\_29 , GEN\_25\_30 , GEN\_25\_34,  
pottage , 2KI\_04\_38 , 2KI\_04\_39 , 2KI\_04\_40,  
pottage , HAG\_02\_12,  
rage , 2KI\_05\_12 , 2KI\_19\_27 , 2KI\_19\_28,  
rage , 2CH\_16\_10 , 2CH\_28\_09 ,  
rage , JOB\_39\_24 , JOB\_40\_11,  
rage , PSA\_02\_01 , PSA\_07\_06 ,  
rage , PRO\_06\_34 , PRO\_29\_09 ,  
rage , ISA\_37\_28 , ISA\_37\_29,  
rage , JER\_46\_09 ,  
rage , DAN\_03\_13,  
rage , HOS\_07\_16,  
rage , NAH\_02\_04 ,  
rage , ACT\_04\_25,  
raged , PSA\_46\_06 ,  
rageth , PRO\_14\_16,  
shage , 1CH\_11\_34,

tillage , 1CH\_27\_26,

tillage , NEH\_10\_37,

tillage , PRO\_13\_23,

village , MAT\_21\_02 ,

village , MAR\_11\_02 ,

village , LUK\_08\_01 , LUK\_09\_52 , LUK\_09\_56 , LUK\_10\_38 , LUK\_17\_12 , LUK\_19\_30 , LUK\_24\_13 ,  
LUK\_24\_28,

villages , EXO\_08\_13,

villages , LEV\_25\_31,

villages , NUM\_21\_25 , NUM\_21\_32 , NUM\_32\_42,

villages , JOS\_13\_23 , JOS\_13\_28 , JOS\_15\_32 , JOS\_15\_36 , JOS\_15\_41 , JOS\_15\_44 , JOS\_15\_45 ,  
JOS\_15\_46 , JOS\_15\_47 , JOS\_15\_47 , JOS\_15\_51 , JOS\_15\_54 , JOS\_15\_57 , JOS\_15\_59 , JOS\_15\_60 ,  
JOS\_15\_62 , JOS\_16\_09 , JOS\_18\_24 , JOS\_18\_28 , JOS\_19\_06 , JOS\_19\_07 , JOS\_19\_08 , JOS\_19\_15 ,  
JOS\_19\_16 , JOS\_19\_22 , JOS\_19\_23 , JOS\_19\_30 , JOS\_19\_31 , JOS\_19\_38 , JOS\_19\_39 , JOS\_19\_48 ,  
JOS\_21\_12,

villages , JUD\_05\_07 , JUD\_05\_11,

villages , 1SA\_06\_18,

villages , 1CH\_04\_32 , 1CH\_04\_33 , 1CH\_06\_56 , 1CH\_09\_16 , 1CH\_09\_22 , 1CH\_09\_25 , 1CH\_27\_25,

villages , 2CH\_28\_18 , 2CH\_28\_18 , 2CH\_28\_18,

villages , NEH\_06\_02 , NEH\_11\_25 , NEH\_11\_25 , NEH\_11\_25 , NEH\_11\_25 , NEH\_11\_27 , NEH\_11\_28 ,  
NEH\_11\_30 , NEH\_11\_30 , NEH\_11\_31 , NEH\_12\_28 , NEH\_12\_29,

villages , EST\_09\_19,

villages , PSA\_10\_08 ,

villages , SON\_07\_11,

villages , ISA\_42\_11,

villages , EZE\_38\_11,

villages , HAB\_03\_14,

villages , MAT\_09\_35 , MAT\_14\_15,

villages , MAR\_06\_06 , MAR\_06\_36 , MAR\_06\_56,

villages , LUK\_13\_22,  
villages , ACT\_08\_25,  
vintage , LEV\_26\_05 , LEV\_26\_05 ,  
vintage , JUD\_08\_02 ,  
vintage , JOB\_24\_06 ,  
vintage , ISA\_16\_10 , ISA\_24\_13 , ISA\_32\_10,  
vintage , JER\_48\_32,  
vintage , MIC\_07\_01 ,  
vintage , ZEC\_11\_02 ,  
visage , ISA\_52\_14,  
visage , LAM\_04\_08 ,  
visage , DAN\_03\_19,  
voyage , ACT\_27\_10,  
wages , GEN\_29\_15 , GEN\_30\_28 , GEN\_31\_07 , GEN\_31\_08 , GEN\_31\_41,  
wages , EXO\_02\_09 ,  
wages , LEV\_19\_13,  
wages , JER\_22\_13,  
wages , EZE\_29\_18 , EZE\_29\_19,  
wages , HAG\_01\_06 , HAG\_01\_06 ,  
wages , MAL\_03\_05 ,  
wages , LUK\_03\_14,  
wages , JOH\_04\_36,  
wages , ROM\_06\_23,  
wages , 2CO\_11\_08 ,  
wages , 2PE\_02\_15,

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## **A Call To Action**

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# One Word English Phrase Index to the KJV Bible.

advantage 2Co\_02\_11 # Lest Satan should get an advantage of us: for we are not ignorant of his devices.

advantage Jde\_01\_16 # These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.

advantage Job\_35\_03 # For thou saidst, What advantage will it be unto thee? [and], What profit shall I have, [if I be cleansed] from my sin?

advantage Rom\_03\_01 # What advantage then hath the Jew? or what profit [is there] of circumcision?

advantaged Luk\_09\_25 # For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

advantageth 1Co\_15\_32 # If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.

age 1Ch\_23\_03 # Now the Levites were numbered from the age of thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand.

age 1Ch\_23\_24 # These [were] the sons of Levi after the house of their fathers; [even] the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward.

age 1Ch\_29\_28 # And he died in a good old age, full of days, riches, and honour: and Solomon his son reigned in his stead.

age 1Co\_07\_36 # But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

age 1Ki\_14\_04 # And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes were set by reason of his age.

age 1Ki\_15\_23 # The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, [are] they not written in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseased in his feet.

age 1Sa\_02\_33 # And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.

age 2Ch\_36\_17 # Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave [them] all into his hand.

age Gen\_15\_15 # And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.

age Gen\_18\_11 # Now Abraham and Sarah [were] old [and] well stricken in age; [and] it ceased to be with Sarah after the manner of women.

age Gen\_21\_02 # For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him.

age Gen\_21\_07 # And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born [him] a son in his old age.

age Gen\_24\_01 # And Abraham was old, [and] well stricken in age: and the LORD had blessed Abraham in all things.

age Gen\_25\_08 # Then Abraham gave up the ghost, and died in a good old age, an old man, and full [of years]; and was gathered to his people.

age Gen\_37\_03 # Now Israel loved Joseph more than all his children, because he [was] the son of his old age: and he made him a coat of [many] colours.

age Gen\_44\_20 # And we said unto my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him.

age Gen\_47\_28 # And Jacob lived in the land of Egypt seventeen years: so the whole age of Jacob was an hundred forty and seven years.

age Gen\_48\_10 # Now the eyes of Israel were dim for age, [so that] he could not see. And he brought them near unto him; and he kissed them, and embraced them.

age Heb\_05\_14 # But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.

age Heb\_11\_11 # Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

age Isa\_38\_12 # Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me.

age Isa\_46\_04 # And [even] to [your] old age I [am] he; and [even] to hoar hairs will I carry [you]: I have made, and I will bear; even I will carry, and will deliver [you].

age Job\_05\_26 # Thou shalt come to [thy] grave in a full age, like as a shock of corn cometh in in his season.

age Job\_08\_08 # For inquire, I pray thee, of the former age, and prepare thyself to the search of their fathers:

age Job\_11\_17 # And [thine] age shall be clearer than the noonday; thou shalt shine forth, thou shalt be as the morning.

age Job\_30\_02 # Yea, whereto [might] the strength of their hands [profit] me, in whom old age was perished?

age Joh\_09\_21 # But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

age Joh\_09\_23 # Therefore said his parents, He is of age; ask him.

age Jos\_23\_01 # And it came to pass a long time after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in age.

age Jos\_23\_02 # And Joshua called for all Israel, [and] for their elders, and for their heads, and for their judges, and for their officers, and said unto them, I am old [and] stricken in age:

**age Jud\_08\_32 # And Gideon the son of Joash died in a good old age, and was buried in the sepulchre of Joash his father, in Ophrah of the Abiezrites.**

**age Luk\_01\_36 # And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.**

**age Luk\_02\_36 # And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;**

**age Luk\_03\_23 # And Jesus himself began to be about thirty years of age, being [as was supposed] the son of Joseph, which was [the son] of Heli,**

**age Luk\_08\_42 # For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.**

**age Mar\_05\_42 # And straightway the damsel arose, and walked; for she was [of the age] of twelve years. And they were astonished with a great astonishment.**

**age Num\_08\_25 # And from the age of fifty years they shall cease waiting upon the service [thereof], and shall serve no more:**

**age Psa\_39\_05 # Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah.**

**age Psa\_71\_09 # Cast me not off in the time of old age; forsake me not when my strength faileth.**

**age Psa\_92\_14 # They shall still bring forth fruit in old age; they shall be fat and flourishing;**

**age Rut\_04\_15 # And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath borne him.**

**age Zec\_08\_04 # Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.**

**aged 2Sa\_19\_32 # Now Barzillai was a very aged man, [even] fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he [was] a very great man.**

**aged Jer\_06\_11 # Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.**

**aged Job\_12\_20 # He removeth away the speech of the trusty, and taketh away the understanding of the aged.**

**aged Job\_15\_10 # With us [are] both the grayheaded and very aged men, much elder than thy father.**

**aged Job\_29\_08 # The young men saw me, and hid themselves: and the aged arose, [and] stood up.**

**aged Job\_32\_09 # Great men are not [always] wise: neither do the aged understand judgment.**

**aged Phm\_01\_09 # Yet for love's sake I rather beseech [thee], being such an one as Paul the aged, and now also a prisoner of Jesus Christ.**

**aged Tit\_02\_02 # That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.**



aged Tit\_02\_03 # The aged women likewise, that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

Agee 2Sa\_23\_11 # And after him [was] Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines.

ages Col\_01\_26 # [Even] the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:

ages Eph\_02\_07 # That in the ages to come he might show the exceeding riches of his grace in [his] kindness toward us through Christ Jesus.

ages Eph\_03\_05 # Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

ages Eph\_03\_21 # Unto him [be] glory in the church by Christ Jesus throughout all ages, world without end. Amen.

ambassage Luk\_14\_32 # Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.

Armageddon Rev\_16\_16 # And he gathered them together into a place called in the Hebrew tongue Armageddon.

asswage Job\_16\_05 # [But] I would strengthen you with my mouth, and the moving of my lips should asswage [your grief].

asswaged Gen\_08\_01 # And God remembered Noah, and every living thing, and all the cattle that [was] with him in the ark: and God made a wind to pass over the earth, and the waters asswaged;

asswaged Job\_16\_06 # Though I speak, my grief is not asswaged: and [though] I forbear, what am I eased?

Bethphage Luk\_19\_29 # And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called [the mount] of Olives, he sent two of his disciples,

Bethphage Mar\_11\_01 # And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,

Bethphage Mat\_21\_01 # And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,

bondage 1Co\_07\_15 # But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such [cases]: but God hath called us to peace.

bondage 2Co\_11\_20 # For ye suffer, if a man bring you into bondage, if a man devour [you], if a man take [of you], if a man exalt himself, if a man smite you on the face.

bondage 2Pe\_02\_19 # While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

bondage Act\_07\_06 # And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat [them] evil four hundred years.

**bondage Act\_07\_07 # And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.**

**bondage Deu\_05\_06 # I [am] the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.**

**bondage Deu\_06\_12 # [Then] beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage.**

**bondage Deu\_08\_14 # Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;**

**bondage Deu\_13\_05 # And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.**

**bondage Deu\_13\_10 # And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.**

**bondage Deu\_26\_06 # And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage:**

**bondage Exo\_01\_14 # And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, [was] with rigour.**

**bondage Exo\_02\_23 # And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.**

**bondage Exo\_02\_23 # And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.**

**bondage Exo\_06\_05 # And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.**

**bondage Exo\_06\_06 # Wherefore say unto the children of Israel, I [am] the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:**

**bondage Exo\_06\_09 # And Moses spake so unto the children of Israel: but they hearkened not unto Moses for anguish of spirit, and for cruel bondage.**

**bondage Exo\_13\_03 # And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten.**

**bondage Exo\_13\_14 # And it shall be when thy son asketh thee in time to come, saying, What [is] this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:**

**bondage Exo\_20\_02 # I [am] the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.**

**bondage Ezz\_09\_08 # And now for a little space grace hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.**

**bondage Ezz\_09\_09 # For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.**

**bondage Gal\_02\_04 # And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:**

**bondage Gal\_04\_03 # Even so we, when we were children, were in bondage under the elements of the world:**

**bondage Gal\_04\_09 # But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?**

**bondage Gal\_04\_24 # Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.**

**bondage Gal\_04\_25 # For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.**

**bondage Gal\_05\_01 # Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.**

**bondage Heb\_02\_15 # And deliver them who through fear of death were all their lifetime subject to bondage.**

**bondage Isa\_14\_03 # And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve.**

**bondage Joh\_08\_33 # They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?**

**bondage Jos\_24\_17 # For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:**

**bondage Jud\_06\_08 # That the LORD sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;**

**bondage Neh\_05\_05 # Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.**

**bondage Neh\_05\_05 # Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.**

**bondage Neh\_05\_18 # Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I**

**the bread of the governor, because the bondage was heavy upon this people.**

**bondage Neh\_09\_17 # And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.**

**bondage Rom\_08\_15 # For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.**

**bondage Rom\_08\_21 # Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.**

**cage Jer\_05\_27 # As a cage is full of birds, so [are] their houses full of deceit: therefore they are become great, and waxen rich.**

**cage Rev\_18\_02 # And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.**

**carriage 1Sa\_17\_22 # And David left his carriage in the hand of the keeper of the carriage, and ran into the army, and came and saluted his brethren.**

**carriage 1Sa\_17\_22 # And David left his carriage in the hand of the keeper of the carriage, and ran into the army, and came and saluted his brethren.**

**carriage Jud\_18\_21 # So they turned and departed, and put the little ones and the cattle and the carriage before them.**

**carriages Act\_21\_15 # And after those days we took up our carriages, and went up to Jerusalem.**

**carriages Isa\_10\_28 # He is come to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages:**

**carriages Isa\_46\_01 # Bel boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages [were] heavy loaden; [they are] a burden to the weary [beast].**

**cottage Isa\_01\_08 # And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.**

**cottage Isa\_24\_20 # The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.**

**cottages Zep\_02\_06 # And the sea coast shall be dwellings [and] cottages for shepherds, and folds for flocks.**

**courage 1Ch\_19\_13 # Be of good courage, and let us behave ourselves valiantly for our people, and for the cities of our God: and let the LORD do [that which is] good in his sight.**

**courage 1Ch\_22\_13 # Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.**

**courage 1Ch\_28\_20 # And David said to Solomon his son, Be strong and of good courage, and do [it]: fear not, nor be dismayed: for the LORD God, [even] my God, [will be] with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.**

**courage 2Ch\_15\_08 # And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.**

**courage 2Sa\_10\_12 # Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good.**

**courage Act\_28\_15 # And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.**

**courage Dan\_11\_25 # And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.**

**courage Deu\_31\_06 # Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he [it is] that doth go with thee; he will not fail thee, nor forsake thee.**

**courage Deu\_31\_07 # And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.**

**courage Deu\_31\_23 # And he gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I sware unto them: and I will be with thee.**

**courage Ezz\_10\_04 # Arise; for [this] matter [belongeth] unto thee: we also [will be] with thee: be of good courage, and do [it].**

**courage Isa\_41\_06 # They helped every one his neighbour; and [every one] said to his brother, Be of good courage.**

**courage Jos\_01\_06 # Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I sware unto their fathers to give them.**

**courage Jos\_01\_09 # Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God [is] with thee whithersoever thou goest.**

**courage Jos\_01\_18 # Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.**

**courage Jos\_02\_11 # And as soon as we had heard [these things], our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.**

**courage Jos\_10\_25 # And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight.**

**courage Num\_13\_20 # And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.**

**courage Psa\_27\_14 # Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I**

say, on the LORD.

courage Psa\_31\_24 # Be of good courage, and he shall strengthen your heart, all ye that hope in the LORD.

courageous 2Ch\_32\_07 # Be strong and courageous, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that [is] with him: for [there be] more with us than with him:

courageous 2Sa\_13\_28 # Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.

courageous Amo\_02\_16 # And [he that is] courageous among the mighty shall flee away naked in that day, saith the LORD.

courageous Jos\_01\_07 # Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.

courageous Jos\_23\_06 # Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left;

courageously 2Ch\_19\_11 # And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the good.

damage 2Co\_07\_09 # Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.

damage Act\_27\_10 # And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.

damage Dan\_06\_02 # And over these three presidents; of whom Daniel [was] first: that the princes might give accounts unto them, and the king should have no damage.

damage Est\_07\_04 # For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.

damage Ezr\_04\_22 # Take heed now that ye fail not to do this: why should damage grow to the hurt of the kings?

damage Pro\_26\_06 # He that sendeth a message by the hand of a fool cutteth off the feet, [and] drinketh damage.

discourage Num\_32\_07 # And wherefore discourage ye the heart of the children of Israel from going over into the land which the LORD hath given them?

discouraged Col\_03\_21 # Fathers, provoke not your children [to anger], lest they be discouraged.

discouraged Deu\_01\_21 # Behold, the LORD thy God hath set the land before thee: go up [and] possess [it], as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged.

discouraged Deu\_01\_28 # Whither shall we go up? our brethren have discouraged our heart, saying, The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there.

discouraged Isa\_42\_04 # He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

discouraged Num\_21\_04 # And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.

discouraged Num\_32\_09 # For when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD had given them.

encourage 2Sa\_11\_25 # Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

encourage Deu\_01\_38 # [But] Joshua the son of Nun, which standeth before thee, he shall go in thither: encourage him: for he shall cause Israel to inherit it.

encourage Deu\_03\_28 # But charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.

encourage Psa\_64\_05 # They encourage themselves [in] an evil matter: they commune of laying snares privily; they say, Who shall see them?

encouraged 1Sa\_30\_06 # And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God.

encouraged 2Ch\_31\_04 # Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD.

encouraged 2Ch\_35\_02 # And he set the priests in their charges, and encouraged them to the service of the house of the LORD,

encouraged Isa\_41\_07 # So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the soldering: and he fastened it with nails, [that] it should not be moved.

encouraged Jud\_20\_22 # And the people the men of Israel encouraged themselves, and set their battle again in array in the place where they put themselves in array the first day.

endamage Ezz\_04\_13 # Be it known now unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.

engaged Jer\_30\_21 # And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who [is] this that engaged his heart to approach unto me? saith the LORD.

Hagerite 1Ch\_27\_31 # And over the flocks [was] Jaziz the Hagerite. All these [were] the rulers of the substance which [was] king David's.

heritage 1Pe\_05\_03 # Neither as being lords over [God's] heritage, but being ensamples to the flock.

heritage Exo\_06\_08 # And I will bring you in unto the land, concerning the which I did swear to give it to

**Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I [am] the LORD.**

**heritage Isa\_54\_17 # No weapon that is formed against thee shall prosper; and every tongue [that] shall rise against thee in judgment thou shalt condemn. This [is] the heritage of the servants of the LORD, and their righteousness [is] of me, saith the LORD.**

**heritage Isa\_58\_14 # Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].**

**heritage Jer\_02\_07 # And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination.**

**heritage Jer\_03\_19 # But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.**

**heritage Jer\_12\_07 # I have forsaken mine house, I have left mine heritage; I have given the dearly beloved of my soul into the hand of her enemies.**

**heritage Jer\_12\_08 # Mine heritage is unto me as a lion in the forest; it crieth out against me: therefore have I hated it.**

**heritage Jer\_12\_09 # Mine heritage [is] unto me [as] a speckled bird, the birds round about [are] against her; come ye, assemble all the beasts of the field, come to devour.**

**heritage Jer\_12\_15 # And it shall come to pass, after that I have plucked them out I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land.**

**heritage Jer\_17\_04 # And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.**

**heritage Jer\_50\_11 # Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls;**

**heritage Job\_20\_29 # This [is] the portion of a wicked man from God, and the heritage appointed unto him by God.**

**heritage Job\_27\_13 # This [is] the portion of a wicked man with God, and the heritage of oppressors, [which] they shall receive of the Almighty.**

**heritage Joe\_02\_17 # Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?**

**heritage Joe\_03\_02 # I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and [for] my heritage Israel, whom they have scattered among the nations, and parted my land.**

**heritage Mal\_01\_03 # And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.**

**heritage Mic\_02\_02 # And they covet fields, and take [them] by violence; and houses, and take [them] away: so they oppress a man and his house, even a man and his heritage.**



heritage Mic\_07\_14 # Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily [in] the wood, in the midst of Carmel: let them feed [in] Bashan and Gilead, as in the days of old.

heritage Mic\_07\_18 # Who [is] a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy.

heritage Psa\_111\_06 # He hath showed his people the power of his works, that he may give them the heritage of the heathen.

heritage Psa\_119\_111 # Thy testimonies have I taken as an heritage for ever: for they [are] the rejoicing of my heart.

heritage Psa\_127\_03 # Lo, children [are] an heritage of the LORD: [and] the fruit of the womb [is his] reward.

heritage Psa\_135\_12 # And gave their land [for] an heritage, an heritage unto Israel his people.

heritage Psa\_135\_12 # And gave their land [for] an heritage, an heritage unto Israel his people.

heritage Psa\_136\_21 # And gave their land for an heritage: for his mercy [endureth] for ever:

heritage Psa\_136\_22 # [Even] an heritage unto Israel his servant: for his mercy [endureth] for ever.

heritage Psa\_16\_06 # The lines are fallen unto me in pleasant [places]; yea, I have a goodly heritage.

heritage Psa\_61\_05 # For thou, O God, hast heard my vows: thou hast given [me] the heritage of those that fear thy name.

heritage Psa\_94\_05 # They break in pieces thy people, O LORD, and afflict thine heritage.

heritages Isa\_49\_08 # Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

hostages 2Ch\_25\_24 # And [he took] all the gold and the silver, and all the vessels that were found in the house of God with Obbedom, and the treasures of the king's house, the hostages also, and returned to Samaria.

hostages 2Ki\_14\_14 # And he took all the gold and silver, and all the vessels that were found in the house of the LORD, and in the treasures of the king's house, and hostages, and returned to Samaria.

image 1Co\_11\_07 # For a man indeed ought not to cover [his] head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

image 1Co\_15\_49 # And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

image 1Co\_15\_49 # And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

image 1Sa\_19\_13 # And Michal took an image, and laid [it] in the bed, and put a pillow of goats' [hair] for his bolster, and covered [it] with a cloth.

**image 1Sa\_19\_16 # And when the messengers were come in, behold, [there was] an image in the bed, with a pillow of goats' [hair] for his bolster.**

**image 2Ch\_03\_10 # And in the most holy house he made two cherubims of image work, and overlaid them with gold.**

**image 2Ch\_33\_07 # And he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:**

**image 2Co\_03\_18 # But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [even] as by the Spirit of the Lord.**

**image 2Co\_04\_04 # In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.**

**image 2Ki\_03\_02 # And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made.**

**image 2Ki\_10\_27 # And they brake down the image of Baal, and brake down the house of Baal, and made it a draught house unto this day.**

**image 2Ki\_21\_07 # And he set a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever:**

**image Act\_19\_35 # And when the townclerk had appeased the people, he said, [Ye] men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the [image] which fell down from Jupiter?**

**image Col\_01\_15 # Who is the image of the invisible God, the firstborn of every creature:**

**image Col\_03\_10 # And have put on the new [man], which is renewed in knowledge after the image of him that created him:**

**image Dan\_02\_31 # Thou, O king, sawest, and behold a great image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.**

**image Dan\_02\_31 # Thou, O king, sawest, and behold a great image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.**

**image Dan\_02\_34 # Thou sawest till that a stone was cut out without hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces.**

**image Dan\_02\_35 # Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.**

**image Dan\_03\_01 # Nebuchadnezzar the king made an image of gold, whose height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.**

**image Dan\_03\_02 # Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.**

**image Dan\_03\_03 # Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.**

**image Dan\_03\_03 # Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.**

**image Dan\_03\_05 # [That] at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:**

**image Dan\_03\_07 # Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down [and] worshipped the golden image that Nebuchadnezzar the king had set up.**

**image Dan\_03\_10 # Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, shall fall down and worship the golden image:**

**image Dan\_03\_12 # There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.**

**image Dan\_03\_14 # Nebuchadnezzar spake and said unto them, [Is it] true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up?**

**image Dan\_03\_15 # Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?**

**image Dan\_03\_18 # But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.**

**image Deu\_04\_16 # Lest ye corrupt [yourselves], and make you a graven image, the similitude of any figure, the likeness of male or female,**

**image Deu\_04\_23 # Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the likeness of any [thing], which the LORD thy God hath forbidden thee.**

**image Deu\_04\_25 # When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger:**

**image Deu\_05\_08 # Thou shalt not make thee [any] graven image, [or] any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth:**

**image Deu\_09\_12 # And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.**

**image Deu\_16\_22 # Neither shalt thou set thee up [any] image; which the LORD thy God hateth.**

**image Deu\_27\_15 # Cursed [be] the man that maketh [any] graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [place]. And all the people shall answer and say, Amen.**

**image Exo\_20\_04 # Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:**

**image Eze\_08\_03 # And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.**

**image Eze\_08\_05 # Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.**

**image Gen\_01\_26 # And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.**

**image Gen\_01\_27 # So God created man in his [own] image, in the image of God created he him; male and female created he them.**

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**image Gen\_05\_03 # And Adam lived an hundred and thirty years, and begat [a son] in his own likeness, after his image; and called his name Seth:**

**image Gen\_09\_06 # Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.**

**image Hab\_02\_18 # What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?**

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**image Heb\_01\_03 # Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;**

**image Heb\_10\_01 # For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.**

**image Hos\_03\_04 # For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:**

**image Isa\_40\_19 # The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains.**

**image Isa\_40\_20 # He that [is] so impoverished that he hath no oblation chooseth a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be moved.**

**image Isa\_44\_09 # They that make a graven image [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed.**

**image Isa\_44\_10 # Who hath formed a god, or molten a graven image [that] is profitable for nothing?**

**image Isa\_44\_15 # Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto.**

**image Isa\_44\_17 # And the residue thereof he maketh a god, [even] his graven image: he falleth down unto it, and worshippeth [it], and prayeth unto it, and saith, Deliver me; for thou [art] my god.**

**image Isa\_45\_20 # Assemble yourselves and come; draw near together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.**

**image Isa\_48\_05 # I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.**

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**image Jer\_10\_14 # Every man is brutish in [his] knowledge: every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.**

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**image Job\_04\_16 # It stood still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [saying],**

**image Jud\_17\_03 # And when he had restored the eleven hundred [shekels] of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.**

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**image Jud\_17\_04 # Yet he restored the money unto his mother; and his mother took two hundred [shekels] of silver, and gave them to the founder, who made thereof a graven image and a molten image: and they were in the house of Micah.**

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were in the house of Micah.

image Jud\_18\_14 # Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

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image Jud\_18\_17 # And the five men that went to spy out the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war.

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image Jud\_18\_18 # And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten image. Then said the priest unto them, What do ye?

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image Jud\_18\_20 # And the priest's heart was glad, and he took the ephod, and the teraphim, and the graven image, and went in the midst of the people.

image Jud\_18\_30 # And the children of Dan set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land.

image Jud\_18\_31 # And they set them up Micah's graven image, which he made, all the time that the house of God was in Shiloh.

image Lev\_26\_01 # Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God.

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image Luk\_20\_24 # Show me a penny. Whose image and superscription hath it? They answered and said, Caesar's.

image Mar\_12\_16 # And they brought [it]. And he saith unto them, Whose [is] this image and superscription? And they said unto him, Caesar's.

image Mat\_22\_20 # And he saith unto them, Whose [is] this image and superscription?

image Nah\_01\_14 # And the LORD hath given a commandment concerning thee, [that] no more of thy

**name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.**

**image Nah\_01\_14 # And the LORD hath given a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.**

**image Psa\_106\_19 # They made a calf in Horeb, and worshipped the molten image.**

**image Psa\_73\_20 # As a dream when [one] awaketh; [so], O Lord, when thou awakest, thou shalt despise their image.**

**image Rev\_13\_14 # And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.**

**image Rev\_13\_15 # And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.**

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**image Rev\_14\_09 # And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand,**

**image Rev\_14\_11 # And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.**

**image Rev\_15\_02 # And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, [and] over the number of his name, stand on the sea of glass, having the harps of God.**

**image Rev\_16\_02 # And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his image.**

**image Rev\_19\_20 # And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.**

**image Rev\_20\_04 # And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.**

**image Rom\_01\_23 # And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.**

**image Rom\_08\_29 # For whom he did foreknow, he also did predestinate [to be] conformed to the image of his Son, that he might be the firstborn among many brethren.**

**image Rom\_11\_04 # But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to [the image of] Baal.**

**image's Dan\_02\_32 # This image's head [was] of fine gold, his breast and his arms of silver, his belly and his thighs of brass,**

**imagery Eze\_08\_12 # Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth.**

**images 1Ki\_14\_09 # But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:**

**images 1Ki\_14\_23 # For they also built them high places, and images, and groves, on every high hill, and under every green tree.**

**images 1Sa\_06\_05 # Wherefore ye shall make images of your emerods, and images of your mice that mar the land; and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land.**

**images 1Sa\_06\_05 # Wherefore ye shall make images of your emerods, and images of your mice that mar the land; and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land.**

**images 1Sa\_06\_11 # And they laid the ark of the LORD upon the cart, and the coffer with the mice of gold and the images of their emerods.**

**images 2Ch\_14\_03 # For he took away the altars of the strange [gods], and the high places, and brake down the images, and cut down the groves:**

**images 2Ch\_14\_05 # Also he took away out of all the cities of Judah the high places and the images: and the kingdom was quiet before him.**

**images 2Ch\_23\_17 # Then all the people went to the house of Baal, and brake it down, and brake his altars and his images in pieces, and slew Mattan the priest of Baal before the altars.**

**images 2Ch\_28\_02 # For he walked in the ways of the kings of Israel, and made also molten images for Baalim.**

**images 2Ch\_31\_01 # Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.**

**images 2Ch\_33\_19 # His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.**

**images 2Ch\_33\_22 # But he did [that which was] evil in the sight of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them;**

**images 2Ch\_34\_03 # For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.**

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images 2Ch\_34\_04 # And they brake down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.

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images 2Ch\_34\_07 # And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

images 2Ki\_10\_26 # And they brought forth the images out of the house of Baal, and burned them.

images 2Ki\_11\_18 # And all the people of the land went into the house of Baal, and brake it down; his altars and his images brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD.

images 2Ki\_17\_10 # And they set them up images and groves in every high hill, and under every green tree:

images 2Ki\_17\_16 # And they left all the commandments of the LORD their God, and made them molten images, [even] two calves, and made a grove, and worshipped all the host of heaven, and served Baal.

images 2Ki\_17\_41 # So these nations feared the LORD, and served their graven images, both their children, and their children's children: as did their fathers, so do they unto this day.

images 2Ki\_18\_04 # He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.

images 2Ki\_23\_14 # And he brake in pieces the images, and cut down the groves, and filled their places with the bones of men.

images 2Ki\_23\_24 # Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

images 2Sa\_05\_21 # And there they left their images, and David and his men burned them.

images Amo\_05\_26 # But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves.

images Deu\_07\_05 # But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.

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images Deu\_07\_25 # The graven images of their gods shall ye burn with fire: thou shalt not desire the silver

or gold [that is] on them, nor take [it] unto thee, lest thou be snared therein: for it [is] an abomination to the LORD thy God.

images Deu\_12\_03 # And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place.

images Exo\_23\_24 # Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images.

images Exo\_34\_13 # But ye shall destroy their altars, break their images, and cut down their groves:

images Eze\_06\_04 # And your altars shall be desolate, and your images shall be broken: and I will cast down your slain [men] before your idols.

images Eze\_06\_06 # In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

images Eze\_07\_20 # As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations [and] of their detestable things therein: therefore have I set it far from them.

images Eze\_16\_17 # Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,

images Eze\_21\_21 # For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.

images Eze\_23\_14 # And [that] she increased her whoredoms: for when she saw men portrayed upon the wall, the images of the Chaldeans portrayed with vermilion,

images Eze\_30\_13 # Thus saith the Lord GOD; I will also destroy the idols, and I will cause [their] images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

images Gen\_31\_19 # And Laban went to shear his sheep: and Rachel had stolen the images that [were] her father's.

images Gen\_31\_34 # Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found [them] not.

images Gen\_31\_35 # And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women [is] upon me. And he searched, but found not the images.

images Hos\_10\_01 # Israel [is] an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.

images Hos\_10\_02 # Their heart is divided; now shall they be found faulty: he shall break down their altars, he shall spoil their images.

images Hos\_11\_02 # [As] they called them, so they went from them: they sacrificed unto Baalim, and burned incense to graven images.

images Hos\_13\_02 # And now they sin more and more, and have made them molten images of their silver,

**[and] idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.**

**images Isa\_10\_10 # As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria:**

**images Isa\_17\_08 # And he shall not look to the altars, the work of his hands, neither shall respect [that] which his fingers have made, either the groves, or the images.**

**images Isa\_21\_09 # And, behold, here cometh a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.**

**images Isa\_27\_09 # By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.**

**images Isa\_30\_22 # Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.**

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**images Isa\_41\_29 # Behold, they [are] all vanity; their works [are] nothing: their molten images [are] wind and confusion.**

**images Isa\_42\_08 # I [am] the LORD: that [is] my name: and my glory will I not give to another, neither my praise to graven images.**

**images Isa\_42\_17 # They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye [are] our gods.**

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**images Jer\_08\_19 # Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: [Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with their graven images, [and] with strange vanities?**

**images Jer\_43\_13 # He shall break also the images of Bethshemesh, that [is] in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with fire.**

**images Jer\_50\_02 # Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.**

**images Jer\_50\_38 # A drought [is] upon her waters; and they shall be dried up: for it [is] the land of graven images, and they are mad upon [their] idols.**

**images Jer\_51\_47 # Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.**

**images Jer\_51\_52 # Wherefore, behold, the days come, saith the LORD, that I will do judgment upon her**

**graven images: and through all her land the wounded shall groan.**

**images Lev\_26\_30 # And I will destroy your high places, and cut down your images, and cast your carcasses upon the carcasses of your idols, and my soul shall abhor you.**

**images Mic\_01\_07 # And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered [it] of the hire of an harlot, and they shall return to the hire of an harlot.**

**images Mic\_05\_13 # Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.**

**images Mic\_05\_13 # Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.**

**images Num\_33\_52 # Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:**

**images Psa\_78\_58 # For they provoked him to anger with their high places, and moved him to jealousy with their graven images.**

**images Psa\_97\_07 # Confounded be all they that serve graven images, that boast themselves of idols: worship him, all [ye] gods.**

**language 2Ki\_18\_26 # Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand [it]: and talk not with us in the Jews' language in the ears of the people that [are] on the wall.**

**language 2Ki\_18\_26 # Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand [it]: and talk not with us in the Jews' language in the ears of the people that [are] on the wall.**

**language 2Ki\_18\_28 # Then Rabshakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria:**

**language Act\_02\_06 # Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.**

**language Dan\_03\_29 # Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.**

**language Est\_01\_22 # For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that [it] should be published according to the language of every people.**

**language Est\_01\_22 # For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that [it] should be published according to the language of every people.**

**language Est\_03\_12 # Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.**

language Est\_08\_09 # Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

language Est\_08\_09 # Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

language Eze\_03\_05 # For thou [art] not sent to a people of a strange speech and of an hard language, [but] to the house of Israel;

language Eze\_03\_06 # Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

language Gen\_11\_01 # And the whole earth was of one language, and of one speech.

language Gen\_11\_06 # And the LORD said, Behold, the people [is] one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

language Gen\_11\_07 # Go to, let us go down, and there confound their language, that they may not understand one another's speech.

language Gen\_11\_09 # Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

language Isa\_19\_18 # In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to the LORD of hosts; one shall be called, The city of destruction.

language Isa\_36\_11 # Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand [it]; and speak not to us in the Jews' language, in the ears of the people that [are] on the wall.

language Isa\_36\_11 # Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand [it]; and speak not to us in the Jews' language, in the ears of the people that [are] on the wall.

language Isa\_36\_13 # Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria.

language Jer\_05\_15 # Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

language Neh\_13\_24 # And their children spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people.

language Neh\_13\_24 # And their children spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people.

**language Psa\_114\_01 # When Israel went out of Egypt, the house of Jacob from a people of strange language;**

**language Psa\_19\_03 # [There is] no speech nor language, [where] their voice is not heard.**

**language Psa\_81\_05 # This he ordained in Joseph [for] a testimony, when he went out through the land of Egypt: [where] I heard a language [that] I understood not.**

**language Zep\_03\_09 # For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.**

**languages Dan\_03\_04 # Then an herald cried aloud, To you it is commanded, O people, nations, and languages,**

**languages Dan\_03\_07 # Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down [and] worshipped the golden image that Nebuchadnezzar the king had set up.**

**languages Dan\_04\_01 # Nebuchadnezzar the king, unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.**

**languages Dan\_05\_19 # And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.**

**languages Dan\_06\_25 # Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.**

**languages Dan\_07\_14 # And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion [is] an everlasting dominion, which shall not pass away, and his kingdom [that] which shall not be destroyed.**

**languages Zec\_08\_23 # Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.**

**lineage Luk\_02\_04 # And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; [because he was of the house and lineage of David:]**

**marriage 1Co\_07\_38 # So then he that giveth [her] in marriage doeth well; but he that giveth [her] not in marriage doeth better.**

**marriage 1Co\_07\_38 # So then he that giveth [her] in marriage doeth well; but he that giveth [her] not in marriage doeth better.**

**marriage Exo\_21\_10 # If he take him another [wife]; her food, her raiment, and her duty of marriage, shall he not diminish.**

**Marriage Heb\_13\_04 # Marriage [is] honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.**

**marriage Joh\_02\_01 # And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:**

**marriage Joh\_02\_02 # And both Jesus was called, and his disciples, to the marriage.**

**marriage Luk\_17\_27 # They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.**

**marriage Luk\_20\_34 # And Jesus answering said unto them, The children of this world marry, and are given in marriage:**

**marriage Luk\_20\_35 # But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:**

**marriage Mar\_12\_25 # For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.**

**marriage Mat\_22\_02 # The kingdom of heaven is like unto a certain king, which made a marriage for his son,**

**marriage Mat\_22\_04 # Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.**

**marriage Mat\_22\_09 # Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.**

**marriage Mat\_22\_30 # For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.**

**marriage Mat\_24\_38 # For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,**

**marriage Mat\_25\_10 # And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.**

**marriage Psa\_78\_63 # The fire consumed their young men; and their maidens were not given to marriage.**

**marriage Rev\_19\_07 # Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.**

**marriage Rev\_19\_09 # And he saith unto me, Write, Blessed [are] they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.**

**marriages Deu\_07\_03 # Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.**

**marriages Gen\_34\_09 # And make ye marriages with us, [and] give your daughters unto us, and take our daughters unto you.**

**marriages Jos\_23\_12 # Else if ye do in any wise go back, and cleave unto the remnant of these nations, [even] these that remain among you, and shall make marriages with them, and go in unto them, and they to you:**

**message 1Jo\_01\_05 # This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.**

**message 1Jo\_03\_11 # For this is the message that ye heard from the beginning, that we should love one another.**

message 1Ki\_20\_12 # And it came to pass, when [Benhadad] heard this message, as he [was] drinking, he and the kings in the pavilions, that he said unto his servants, Set [yourselves in array]. And they set [themselves in array] against the city.

message Hag\_01\_13 # Then spake Haggai the LORD'S messenger in the LORD'S message unto the people, saying, I [am] with you, saith the LORD.

message Jud\_03\_20 # And Ehud came unto him; and he was sitting in a summer parlour, which he had for himself alone. And Ehud said, I have a message from God unto thee. And he arose out of [his] seat.

message Luk\_19\_14 # But his citizens hated him, and sent a message after him, saying, We will not have this [man] to reign over us.

message Pro\_26\_06 # He that sendeth a message by the hand of a fool cutteth off the feet, [and] drinketh damage.

mortgaged Neh\_05\_03 # [Some] also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.

ossifrage Deu\_14\_12 # But these [are they] of which ye shall not eat: the eagle, and the ossifrage, and the osprey,

ossifrage Lev\_11\_13 # And these [are they which] ye shall have in abomination among the fowls; they shall not be eaten, they [are] an abomination: the eagle, and the ossifrage, and the osprey,

outrageous Pro\_27\_04 # Wrath [is] cruel, and anger [is] outrageous; but who [is] able to stand before envy?

passage 1Sa\_13\_23 # And the garrison of the Philistines went out to the passage of Michmash.

passage Isa\_10\_29 # They are gone over the passage: they have taken up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled.

passage Jos\_22\_11 # And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel.

passage Num\_20\_21 # Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him.

passages 1Sa\_14\_04 # And between the passages, by which Jonathan sought to go over unto the Philistines' garrison, [there was] a sharp rock on the one side, and a sharp rock on the other side: and the name of the one [was] Bozez, and the name of the other Seneh.

passages Jer\_22\_20 # Go up to Lebanon, and cry; and lift up thy voice in Bashan, and cry from the passages: for all thy lovers are destroyed.

passages Jer\_51\_32 # And that the passages are stopped, and the reeds they have burned with fire, and the men of war are affrighted.

passages Jud\_12\_05 # And the Gileadites took the passages of Jordan before the Ephraimites: and it was [so] that when those Ephraimites which were escaped said, Let me go over; that the men of Gilead said unto him, [Art] thou an Ephraimite? If he said, Nay;

passages Jud\_12\_06 # Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not



frame to pronounce [it] right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

pilgrimage Exo\_06\_04 # And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.

pilgrimage Gen\_47\_09 # And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

pilgrimage Gen\_47\_09 # And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

pilgrimage Psa\_119\_54 # Thy statutes have been my songs in the house of my pilgrimage.

pottage 2Ki\_04\_38 # And Elisha came again to Gilgal: and [there was] a dearth in the land; and the sons of the prophets [were] sitting before him: and he said unto his servant, Set on the great pot, and seethe pottage for the sons of the prophets.

pottage 2Ki\_04\_39 # And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred [them] into the pot of pottage: for they knew [them] not.

pottage 2Ki\_04\_40 # So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O [thou] man of God, [there is] death in the pot. And they could not eat [thereof].

pottage Gen\_25\_29 # And Jacob sod pottage: and Esau came from the field, and he [was] faint:

pottage Gen\_25\_30 # And Esau said to Jacob, Feed me, I pray thee, with that same red [pottage]; for I [am] faint: therefore was his name called Edom.

pottage Gen\_25\_34 # Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised [his] birthright.

pottage Hag\_02\_12 # If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.

rage 2Ch\_16\_10 # Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.

rage 2Ch\_28\_09 # But a prophet of the LORD was there, whose name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.

rage 2Ki\_05\_12 # [Are] not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

rage 2Ki\_19\_27 # But I know thy abode, and thy going out, and thy coming in, and thy rage against me.

rage 2Ki\_19\_28 # Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

**rage Act\_04\_25 # Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?**

**rage Dan\_03\_13 # Then Nebuchadnezzar in [his] rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king.**

**rage Hos\_07\_16 # They return, [but] not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt.**

**rage Isa\_37\_28 # But I know thy abode, and thy going out, and thy coming in, and thy rage against me.**

**rage Isa\_37\_29 # Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.**

**rage Jer\_46\_09 # Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle [and] bend the bow.**

**rage Job\_39\_24 # He swalloweth the ground with fierceness and rage: neither believeth he that [it is] the sound of the trumpet.**

**rage Job\_40\_11 # Cast abroad the rage of thy wrath: and behold every one [that is] proud, and abase him.**

**rage Nah\_02\_04 # The chariots shall rage in the streets, they shall jostle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings.**

**rage Pro\_06\_34 # For jealousy [is] the rage of a man: therefore he will not spare in the day of vengeance.**

**rage Pro\_29\_09 # [If] a wise man contendeth with a foolish man, whether he rage or laugh, [there is] no rest.**

**rage Psa\_02\_01 # Why do the heathen rage, and the people imagine a vain thing?**

**rage Psa\_07\_06 # Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me [to] the judgment [that] thou hast commanded.**

**raged Psa\_46\_06 # The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.**

**rageth Pro\_14\_16 # A wise [man] feareth, and departeth from evil: but the fool rageth, and is confident.**

**Shage 1Ch\_11\_34 # The sons of Hashem the Gizonite, Jonathan the son of Shage the Hararite,**

**tillage 1Ch\_27\_26 # And over them that did the work of the field for tillage of the ground [was] Ezri the son of Chelub:**

**tillage Neh\_10\_37 # And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.**

**tillage Pro\_13\_23 # Much food [is in] the tillage of the poor: but there is [that is] destroyed for want of judgment.**

**village Luk\_08\_01 # And it came to pass afterward, that he went throughout every city and village,**

preaching and showing the glad tidings of the kingdom of God: and the twelve [were] with him,

village Luk\_09\_52 # And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.

village Luk\_09\_56 # For the Son of man is not come to destroy men's lives, but to save [them]. And they went to another village.

village Luk\_10\_38 # Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.

village Luk\_17\_12 # And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:

village Luk\_19\_30 # Saying, Go ye into the village over against [you]; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring [him hither].

village Luk\_24\_13 # And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem [about] threescore furlongs.

village Luk\_24\_28 # And they drew nigh unto the village, whither they went: and he made as though he would have gone further.

village Mar\_11\_02 # And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring [him].

village Mat\_21\_02 # Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose [them], and bring [them] unto me.

villages 1Ch\_04\_32 # And their villages [were], Etam, and Ain, Rimmon, and Tochen, and Ashan, five cities:

villages 1Ch\_04\_33 # And all their villages that [were] round about the same cities, unto Baal. These [were] their habitations, and their genealogy.

villages 1Ch\_06\_56 # But the fields of the city, and the villages thereof, they gave to Caleb the son of Jephunneh.

villages 1Ch\_09\_16 # And Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, that dwelt in the villages of the Netophathites.

villages 1Ch\_09\_22 # All these [which were] chosen to be porters in the gates [were] two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office.

villages 1Ch\_09\_25 # And their brethren, [which were] in their villages, [were] to come after seven days from time to time with them.

villages 1Ch\_27\_25 # And over the king's treasures [was] Azmaveth the son of Adiel: and over the storehouses in the fields, in the cities, and in the villages, and in the castles, [was] Jehonathan the son of Uzziah:

villages 1Sa\_06\_18 # And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of

**Joshua, the Bethshemite.**

**villages 2Ch\_28\_18 # The Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.**

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**villages Act\_08\_25 # And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans.**

**villages Est\_09\_19 # Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar [a day of] gladness and feasting, and a good day, and of sending portions one to another.**

**villages Exo\_08\_13 # And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the villages, and out of the fields.**

**villages Eze\_38\_11 # And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,**

**villages Hab\_03\_14 # Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing [was] as to devour the poor secretly.**

**villages Isa\_42\_11 # Let the wilderness and the cities thereof lift up [their voice], the villages [that] Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.**

**villages Jos\_13\_23 # And the border of the children of Reuben was Jordan, and the border [thereof]. This [was] the inheritance of the children of Reuben after their families, the cities and the villages thereof.**

**villages Jos\_13\_28 # This [is] the inheritance of the children of Gad after their families, the cities, and their villages.**

**villages Jos\_15\_32 # And Lebaoth, and Shilhim, and Ain, and Rimmon: all the cities [are] twenty and nine, with their villages:**

**villages Jos\_15\_36 # And Sharaim, and Adithaim, and Gederah, and Gederothaim; fourteen cities with their villages:**

**villages Jos\_15\_41 # And Gederoth, Bethdagon, and Naamah, and Makkedah; sixteen cities with their villages:**

**villages Jos\_15\_44 # And Keilah, and Achzib, and Mareshah; nine cities with their villages:**

**villages Jos\_15\_45 # Ekron, with her towns and her villages:**

**villages Jos\_15\_46 # From Ekron even unto the sea, all that [lay] near Ashdod, with their villages:**

**villages Jos\_15\_47 # Ashdod with her towns and her villages, Gaza with her towns and her villages, unto**

**the river of Egypt, and the great sea, and the border [thereof]:**

**villages Jos\_15\_47 # Ashdod with her towns and her villages, Gaza with her towns and her villages, unto the river of Egypt, and the great sea, and the border [thereof]:**

**villages Jos\_15\_51 # And Goshen, and Holon, and Giloh; eleven cities with their villages:**

**villages Jos\_15\_54 # And Humtah, and Kirjatharba, which [is] Hebron, and Zior; nine cities with their villages:**

**villages Jos\_15\_57 # Cain, Gibeah, and Timnah; ten cities with their villages:**

**villages Jos\_15\_59 # And Maarath, and Bethanath, and Eltekon; six cities with their villages:**

**villages Jos\_15\_60 # Kirjathbaal, which [is] Kirjathyearim, and Rabbah; two cities with their villages:**

**villages Jos\_15\_62 # And Nibshan, and the city of Salt, and Engedi; six cities with their villages.**

**villages Jos\_16\_09 # And the separate cities for the children of Ephraim [were] among the inheritance of the children of Manasseh, all the cities with their villages.**

**villages Jos\_18\_24 # And Chepharhammonai, and Ophni, and Gaba; twelve cities with their villages:**

**villages Jos\_18\_28 # And Zelah, Eleph, and Jebusi, which [is] Jerusalem, Gibeath, [and] Kirjath; fourteen cities with their villages. This [is] the inheritance of the children of Benjamin according to their families.**

**villages Jos\_19\_06 # And Bethlebaoth, and Sharuhem; thirteen cities and their villages:**

**villages Jos\_19\_07 # Ain, Remmon, and Ether, and Ashan; four cities and their villages:**

**villages Jos\_19\_08 # And all the villages that [were] round about these cities to Baalathbeer, Ramath of the south. This [is] the inheritance of the tribe of the children of Simeon according to their families.**

**villages Jos\_19\_15 # And Kattath, and Nahallal, and Shimron, and Idalah, and Bethlehem: twelve cities with their villages.**

**villages Jos\_19\_16 # This [is] the inheritance of the children of Zebulun according to their families, these cities with their villages.**

**villages Jos\_19\_22 # And the coast reacheth to Tabor, and Shahazimah, and Bethshemesh; and the outgoings of their border were at Jordan: sixteen cities with their villages.**

**villages Jos\_19\_23 # This [is] the inheritance of the tribe of the children of Issachar according to their families, the cities and their villages.**

**villages Jos\_19\_30 # Ummah also, and Aphek, and Rehob: twenty and two cities with their villages.**

**villages Jos\_19\_31 # This [is] the inheritance of the tribe of the children of Asher according to their families, these cities with their villages.**

**villages Jos\_19\_38 # And Iron, and Migdalel, Horem, and Bethanath, and Bethshemesh; nineteen cities with their villages.**

**villages Jos\_19\_39 # This [is] the inheritance of the tribe of the children of Naphtali according to their families, the cities and their villages.**

villages Jos\_19\_48 # This [is] the inheritance of the tribe of the children of Dan according to their families, these cities with their villages.

villages Jos\_21\_12 # But the fields of the city, and the villages thereof, gave they to Caleb the son of Jephunneh for his possession.

villages Jud\_05\_07 # [The inhabitants of] the villages ceased, they ceased in Israel, until that I Deborah arose, that I arose a mother in Israel.

villages Jud\_05\_11 # [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.

villages Lev\_25\_31 # But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubilee.

villages Luk\_13\_22 # And he went through the cities and villages, teaching, and journeying toward Jerusalem.

villages Mar\_06\_06 # And he marvelled because of their unbelief. And he went round about the villages, teaching.

villages Mar\_06\_36 # Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

villages Mar\_06\_56 # And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

villages Mat\_09\_35 # And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

villages Mat\_14\_15 # And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

villages Neh\_06\_02 # That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

villages Neh\_11\_25 # And for the villages, with their fields, [some] of the children of Judah dwelt at Kirjatharba, and [in] the villages thereof, and at Dibon, and [in] the villages thereof, and at Jekabzeel, and [in] the villages thereof,

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villages Neh\_11\_27 # And at Hazarshual, and at Beersheba, and [in] the villages thereof,

villages Neh\_11\_28 # And at Ziklag, and at Mekonah, and in the villages thereof,

villages Neh\_11\_30 # Zanoah, Adullam, and [in] their villages, at Lachish, and the fields thereof, at Azekah, and [in] the villages thereof. And they dwelt from Beersheba unto the valley of Hinnom.

villages Neh\_11\_30 # Zanoah, Adullam, and [in] their villages, at Lachish, and the fields thereof, at Azekah, and [in] the villages thereof. And they dwelt from Beersheba unto the valley of Hinnom.

villages Neh\_11\_31 # The children also of Benjamin from Geba [dwelt] at Michmash, and Aija, and Bethel, and [in] their villages,

villages Neh\_12\_28 # And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophathi;

villages Neh\_12\_29 # Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem.

villages Num\_21\_25 # And Israel took all these cities: and Israel dwelt in all the cities of the Amorites, in Heshbon, and in all the villages thereof.

villages Num\_21\_32 # And Moses sent to spy out Jaazer, and they took the villages thereof, and drove out the Amorites that [were] there.

villages Num\_32\_42 # And Nobah went and took Kenath, and the villages thereof, and called it Nobah, after his own name.

villages Psa\_10\_08 # He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor.

villages Son\_07\_11 # Come, my beloved, let us go forth into the field; let us lodge in the villages.

vintage Isa\_16\_10 # And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

vintage Isa\_24\_13 # When thus it shall be in the midst of the land among the people, [there shall be] as the shaking of an olive tree, [and] as the gleaning grapes when the vintage is done.

vintage Isa\_32\_10 # Many days and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come.

vintage Jer\_48\_32 # O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach [even] to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage.

vintage Job\_24\_06 # They reap [every one] his corn in the field: and they gather the vintage of the wicked.

vintage Jud\_08\_02 # And he said unto them, What have I done now in comparison of you? [Is] not the gleaning of the grapes of Ephraim better than the vintage of Abiezer?

vintage Lev\_26\_05 # And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.

vintage Lev\_26\_05 # And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.

vintage Mic\_07\_01 # Woe is me! for I am as when they have gathered the summer fruits, as the grape gleanings of the vintage: [there is] no cluster to eat: my soul desired the firstripe fruit.

vintage Zec\_11\_02 # Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.

visage Dan\_03\_19 # Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

visage Isa\_52\_14 # As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men:

visage Lam\_04\_08 # Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.

voyage Act\_27\_10 # And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.

wages 2Co\_11\_08 # I robbed other churches, taking wages [of them], to do you service.

wages 2Pe\_02\_15 # Which have forsaken the right way, and are gone astray, following the way of Balaam [the son] of Bosor, who loved the wages of unrighteousness;

wages Exo\_02\_09 # And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give [thee] thy wages. And the woman took the child, and nursed it.

wages Eze\_29\_18 # Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

wages Eze\_29\_19 # Therefore thus saith the Lord GOD; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.

wages Gen\_29\_15 # And Laban said unto Jacob, Because thou [art] my brother, shouldest thou therefore serve me for nought? tell me, what [shall] thy wages [be]?

wages Gen\_30\_28 # And he said, Appoint me thy wages, and I will give [it].

wages Gen\_31\_07 # And your father hath deceived me, and changed my wages ten times; but God suffered him not to hurt me.

wages Gen\_31\_08 # If he said thus, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstreaked shall be thy hire; then bare all the cattle ringstreaked.

wages Gen\_31\_41 # Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.

wages Hag\_01\_06 # Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages



**[to put it] into a bag with holes.**

**wages Hag\_01\_06 # Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with holes.**

**wages Jer\_22\_13 # Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; [that] useth his neighbour's service without wages, and giveth him not for his work;**

**wages Joh\_04\_36 # And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.**

**wages Lev\_19\_13 # Thou shalt not defraud thy neighbour, neither rob [him]: the wages of him that is hired shall not abide with thee all night until the morning.**

**wages Luk\_03\_14 # And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be content with your wages.**

**wages Mal\_03\_05 # And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in [his] wages, the widow, and the fatherless, and that turn aside the stranger [from his right], and fear not me, saith the LORD of hosts.**

**wages Rom\_06\_23 # For the wages of sin [is] death; but the gift of God [is] eternal life through Jesus Christ our Lord.**

## Three Word English Phrase Index to the KJV Bible.

advantage of us 2Co\_02\_11 # Lest Satan should get an advantage of us: for we are not ignorant of his devices.

advantage then hath Rom\_03\_01 # What advantage then hath the Jew? or what profit [is there] of circumcision?

advantage will it Job\_35\_03 # For thou saidst, What advantage will it be unto thee? [and], What profit shall I have, [if I be cleansed] from my sin?

advantage Jde\_01\_16 # These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.

advantaged if he Luk\_09\_25 # For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

advantageth it me 1Co\_15\_32 # If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.

age a little Gen\_44\_20 # And we said unto my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him.

age an old Gen\_25\_08 # Then Abraham gave up the ghost, and died in a good old age, an old man, and full [of years]; and was gathered to his people.

age and had Luk\_02\_36 # And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;

age and he Gen\_37\_03 # Now Israel loved Joseph more than all his children, because he [was] the son of his old age: and he made him a coat of [many] colours.

age and it Gen\_18\_11 # Now Abraham and Sarah [were] old [and] well stricken in age; [and] it ceased to be with Sarah after the manner of women.

age and need 1Co\_07\_36 # But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

age and prepare Job\_08\_08 # For inquire, I pray thee, of the former age, and prepare thyself to the search of their fathers:

age and she Luk\_08\_42 # For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

age and the Gen\_24\_01 # And Abraham was old, [and] well stricken in age: and the LORD had blessed Abraham in all things.

age and this Luk\_01\_36 # And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

age and was Jud\_08\_32 # And Gideon the son of Joash died in a good old age, and was buried in the sepulchre of Joash his father, in Ophrah of the Abiezrites.

age ask him Joh\_09\_21 # But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

age ask him Joh\_09\_23 # Therefore said his parents, He is of age; ask him.

age at the Gen\_21\_02 # For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him.

age because she Heb\_11\_11 # Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

age being as Luk\_03\_23 # And Jesus himself began to be about thirty years of age, being [as was supposed] the son of Joseph, which was [the son] of Heli,

age even those Heb\_05\_14 # But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.

age for thy Rut\_04\_15 # And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath borne him.

age forsake me Psa\_71\_09 # Cast me not off in the time of old age; forsake me not when my strength faileth.

age full of 1Ch\_29\_28 # And he died in a good old age, full of days, riches, and honour: and Solomon his son reigned in his stead.

age he gave 2Ch\_36\_17 # Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave [them] all into his hand.

age he was 1Ki\_15\_23 # The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, [are] they not written in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseased in his feet.

age I am Isa\_46\_04 # And [even] to [your] old age I [am] he; and [even] to hoar hairs will I carry [you]: I have made, and I will bear; even I will carry, and will deliver [you].

age is as Psa\_39\_05 # Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah.

age is departed Isa\_38\_12 # Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me.

age like as Job\_05\_26 # Thou shalt come to [thy] grave in a full age, like as a shock of corn cometh in in his season.

age of fifty Num\_08\_25 # And from the age of fifty years they shall cease waiting upon the service [thereof], and shall serve no more:

age of Jacob Gen\_47\_28 # And Jacob lived in the land of Egypt seventeen years: so the whole age of Jacob was an hundred forty and seven years.

age of thirty 1Ch\_23\_03 # Now the Levites were numbered from the age of thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand.

age of twelve Mar\_05\_42 # And straightway the damsel arose, and walked; for she was [of the age] of twelve years. And they were astonished with a great astonishment.

age of twenty 1Ch\_23\_24 # These [were] the sons of Levi after the house of their fathers; [even] the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward.

age shall be Job\_11\_17 # And [thine] age shall be clearer than the noonday; thou shalt shine forth, thou shalt be as the morning.

age so that Gen\_48\_10 # Now the eyes of Israel were dim for age, [so that] he could not see. And he brought them near unto him; and he kissed them, and embraced them.

age they shall Psa\_92\_14 # They shall still bring forth fruit in old age; they shall be fat and flourishing;

age was perished Job\_30\_02 # Yea, whereto [might] the strength of their hands [profit] me, in whom old age was perished?

age 1Ki\_14\_04 # And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes were set by reason of his age.

age 1Sa\_02\_33 # And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.

age Gen\_15\_15 # And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.

age Gen\_21\_07 # And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born [him] a son in his old age.

age Jos\_23\_01 # And it came to pass a long time after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in age.

age Jos\_23\_02 # And Joshua called for all Israel, [and] for their elders, and for their heads, and for their judges, and for their officers, and said unto them, I am old [and] stricken in age:

age Zec\_08\_04 # Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.

aged and now Phm\_01\_09 # Yet for love's sake I rather beseech [thee], being such an one as Paul the aged, and now also a prisoner of Jesus Christ.

aged arose and Job\_29\_08 # The young men saw me, and hid themselves: and the aged arose, [and] stood up.

aged man even 2Sa\_19\_32 # Now Barzillai was a very aged man, [even] fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he [was] a very great man.

aged men be Tit\_02\_02 # That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.

aged men much Job\_15\_10 # With us [are] both the grayheaded and very aged men, much elder than thy father.

aged understand judgment Job\_32\_09 # Great men are not [always] wise: neither do the aged understand judgment.

aged with him Jer\_06\_11 # Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.

aged women likewise Tit\_02\_03 # The aged women likewise, that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

aged Job\_12\_20 # He removeth away the speech of the trusty, and taketh away the understanding of the aged.

Agee the Hararite 2Sa\_23\_11 # And after him [was] Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines.

ages and from Col\_01\_26 # [Even] the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:

ages to come Eph\_02\_07 # That in the ages to come he might show the exceeding riches of his grace in [his] kindness toward us through Christ Jesus.

ages was not Eph\_03\_05 # Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

ages world without Eph\_03\_21 # Unto him [be] glory in the church by Christ Jesus throughout all ages, world without end. Amen.

ambassage and desireth Luk\_14\_32 # Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.

Armageddon Rev\_16\_16 # And he gathered them together into a place called in the Hebrew tongue Armageddon.

asswage your grief Job\_16\_05 # [But] I would strengthen you with my mouth, and the moving of my lips should asswage [your grief].

asswaged and though Job\_16\_06 # Though I speak, my grief is not asswaged: and [though] I forbear, what am I eased?

asswaged Gen\_08\_01 # And God remembered Noah, and every living thing, and all the cattle that [was] with him in the ark: and God made a wind to pass over the earth, and the waters asswaged;

Bethphage and Bethany Luk\_19\_29 # And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called [the mount] of Olives, he sent two of his disciples,

Bethphage and Bethany Mar\_11\_01 # And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,

Bethphage unto the Mat\_21\_01 # And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,

bondage again to Rom\_08\_15 # For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

bondage already neither Neh\_05\_05 # Yet now our flesh [is] as the flesh of our brethren, our children as

their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

bondage and entreat Act\_07\_06 # And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat [them] evil four hundred years.

bondage and I Exo\_06\_05 # And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.

bondage and I Exo\_06\_06 # Wherefore say unto the children of Israel, I [am] the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

bondage and they Exo\_02\_23 # And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

bondage and which Jos\_24\_17 # For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:

bondage but hath Ezr\_09\_09 # For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

bondage but thou Neh\_09\_17 # And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.

bondage for by Exo\_13\_03 # And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten.

bondage if a 2Co\_11\_20 # For ye suffer, if a man bring you into bondage, if a man devour [you], if a man take [of you], if a man exalt himself, if a man smite you on the face.

bondage in mortar Exo\_01\_14 # And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, [was] with rigour.

bondage in such 1Co\_07\_15 # But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such [cases]: but God hath called us to peace.

bondage of corruption Rom\_08\_21 # Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

bondage our sons Neh\_05\_05 # Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

bondage to any Joh\_08\_33 # They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

**bondage to thrust Deu\_13\_05 # And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.**

**bondage under the Gal\_04\_03 # Even so we, when we were children, were in bondage under the elements of the world:**

**bondage was heavy Neh\_05\_18 # Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.**

**bondage wherein thou Isa\_14\_03 # And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve.**

**bondage which is Gal\_04\_24 # Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.**

**bondage will I Act\_07\_07 # And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.**

**bondage with her Gal\_04\_25 # For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.**

**bondage 2Pe\_02\_19 # While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.**

**bondage Deu\_05\_06 # I [am] the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.**

**bondage Deu\_06\_12 # [Then] beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage.**

**bondage Deu\_08\_14 # Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;**

**bondage Deu\_13\_10 # And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.**

**bondage Deu\_26\_06 # And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage:**

**bondage Exo\_02\_23 # And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.**

**bondage Exo\_06\_09 # And Moses spake so unto the children of Israel: but they hearkened not unto Moses for anguish of spirit, and for cruel bondage.**

**bondage Exo\_13\_14 # And it shall be when thy son asketh thee in time to come, saying, What [is] this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:**

**bondage Exo\_20\_02 # I [am] the LORD thy God, which have brought thee out of the land of Egypt, out of**

**the house of bondage.**

**bondage Ezz\_09\_08 # And now for a little space grace hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.**

**bondage Gal\_02\_04 # And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:**

**bondage Gal\_04\_09 # But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?**

**bondage Gal\_05\_01 # Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.**

**bondage Heb\_02\_15 # And deliver them who through fear of death were all their lifetime subject to bondage.**

**bondage Jud\_06\_08 # That the LORD sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;**

**cage is full Jer\_05\_27 # As a cage is full of birds, so [are] their houses full of deceit: therefore they are become great, and waxen rich.**

**cage of every Rev\_18\_02 # And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.**

**carriage and ran 1Sa\_17\_22 # And David left his carriage in the hand of the keeper of the carriage, and ran into the army, and came and saluted his brethren.**

**carriage before them Jud\_18\_21 # So they turned and departed, and put the little ones and the cattle and the carriage before them.**

**carriage in the 1Sa\_17\_22 # And David left his carriage in the hand of the keeper of the carriage, and ran into the army, and came and saluted his brethren.**

**carriages and went Act\_21\_15 # And after those days we took up our carriages, and went up to Jerusalem.**

**carriages were heavy Isa\_46\_01 # Bel boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages [were] heavy loaden; [they are] a burden to the weary [beast].**

**carriages Isa\_10\_28 # He is come to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages:**

**cottage and the Isa\_24\_20 # The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.**

**cottage in a Isa\_01\_08 # And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.**

**cottages for shepherds Zep\_02\_06 # And the sea coast shall be dwellings [and] cottages for shepherds, and folds for flocks.**



**courage against the Dan\_11\_25 # And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.**

**courage and bring Num\_13\_20 # And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.**

**courage and do 1Ch\_28\_20 # And David said to Solomon his son, Be strong and of good courage, and do [it]: fear not, nor be dismayed: for the LORD God, [even] my God, [will be] with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.**

**courage and do Ezz\_10\_04 # Arise; for [this] matter [belongeth] unto thee: we also [will be] with thee: be of good courage, and do [it].**

**courage and he Psa\_27\_14 # Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.**

**courage and he Psa\_31\_24 # Be of good courage, and he shall strengthen your heart, all ye that hope in the LORD.**

**courage and let 1Ch\_19\_13 # Be of good courage, and let us behave ourselves valiantly for our people, and for the cities of our God: and let the LORD do [that which is] good in his sight.**

**courage and let 2Sa\_10\_12 # Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good.**

**courage and put 2Ch\_15\_08 # And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.**

**courage be not Jos\_01\_09 # Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God [is] with thee whithersoever thou goest.**

**courage dread not 1Ch\_22\_13 # Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.**

**courage fear not Deu\_31\_06 # Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he [it is] that doth go with thee; he will not fail thee, nor forsake thee.**

**courage for thou Deu\_31\_07 # And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.**

**courage for thou Deu\_31\_23 # And he gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I swear unto them: and I will be with thee.**

**courage for thus Jos\_10\_25 # And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight.**

**courage for unto Jos\_01\_06 # Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I swear unto their fathers to give them.**

**courage in any Jos\_02\_11 # And as soon as we had heard [these things], our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.**

**courage Act\_28\_15 # And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.**

**courage Isa\_41\_06 # They helped every one his neighbour; and [every one] said to his brother, Be of good courage.**

**courage Jos\_01\_18 # Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.**

**courageous among the Amo\_02\_16 # And [he that is] courageous among the mighty shall flee away naked in that day, saith the LORD.**

**courageous and be 2Sa\_13\_28 # Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.**

**courageous be not 2Ch\_32\_07 # Be strong and courageous, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that [is] with him: for [there be] more with us than with him:**

**courageous that thou Jos\_01\_07 # Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.**

**courageous to keep Jos\_23\_06 # Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left;**

**courageously and the 2Ch\_19\_11 # And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the good.**

**damage by us 2Co\_07\_09 # Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.**

**damage grow to Ezr\_04\_22 # Take heed now that ye fail not to do this: why should damage grow to the hurt of the kings?**

**damage not only Act\_27\_10 # And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.**

**damage Dan\_06\_02 # And over these three presidents; of whom Daniel [was] first: that the princes might give accounts unto them, and the king should have no damage.**

**damage Est\_07\_04 # For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.**

**damage Pro\_26\_06 # He that sendeth a message by the hand of a fool cutteth off the feet, [and] drinketh damage.**

discourage ye the Num\_32\_07 # And wherefore discourage ye the heart of the children of Israel from going over into the land which the LORD hath given them?

discouraged because of Num\_21\_04 # And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.

discouraged our heart Deu\_01\_28 # Whither shall we go up? our brethren have discouraged our heart, saying, The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there.

discouraged the heart Num\_32\_09 # For when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD had given them.

discouraged till he Isa\_42\_04 # He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

discouraged Col\_03\_21 # Fathers, provoke not your children [to anger], lest they be discouraged.

discouraged Deu\_01\_21 # Behold, the LORD thy God hath set the land before thee: go up [and] possess [it], as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged.

encourage him and Deu\_03\_28 # But charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.

encourage him for Deu\_01\_38 # [But] Joshua the son of Nun, which standeth before thee, he shall go in thither: encourage him: for he shall cause Israel to inherit it.

encourage themselves in Psa\_64\_05 # They encourage themselves [in] an evil matter: they commune of laying snares privily; they say, Who shall see them?

encourage thou him 2Sa\_11\_25 # Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

encouraged himself in 1Sa\_30\_06 # And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God.

encouraged in the 2Ch\_31\_04 # Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD.

encouraged the goldsmith Isa\_41\_07 # So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the soldering: and he fastened it with nails, [that] it should not be moved.

encouraged them to 2Ch\_35\_02 # And he set the priests in their charges, and encouraged them to the service of the house of the LORD,

encouraged themselves and Jud\_20\_22 # And the people the men of Israel encouraged themselves, and set their battle again in array in the place where they put themselves in array the first day.

endamage the revenue Ezz\_04\_13 # Be it known now unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.

engaged his heart Jer\_30\_21 # And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who [is] this that engaged his heart to approach unto me? saith the LORD.

Hagerite All these 1Ch\_27\_31 # And over the flocks [was] Jaziz the Hagerite. All these [were] the rulers of the substance which [was] king David's.

heritage an abomination Jer\_02\_07 # And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination.

heritage an heritage Psa\_135\_12 # And gave their land [for] an heritage, an heritage unto Israel his people.

heritage and every Jer\_12\_15 # And it shall come to pass, after that I have plucked them out I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land.

heritage appointed unto Job\_20\_29 # This [is] the portion of a wicked man from God, and the heritage appointed unto him by God.

heritage because ye Jer\_50\_11 # Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls;

heritage but being 1Pe\_05\_03 # Neither as being lords over [God's] heritage, but being ensamples to the flock.

heritage for ever Psa\_119\_111 # Thy testimonies have I taken as an heritage for ever: for they [are] the rejoicing of my heart.

heritage for his Psa\_136\_21 # And gave their land for an heritage: for his mercy [endureth] for ever:

heritage he retaineth Mic\_07\_18 # Who [is] a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy.

heritage I am Exo\_06\_08 # And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I [am] the LORD.

heritage I have Jer\_12\_07 # I have forsaken mine house, I have left mine heritage; I have given the dearly beloved of my soul into the hand of her enemies.

heritage is unto Jer\_12\_08 # Mine heritage is unto me as a lion in the forest; it crieth out against me: therefore have I hated it.

heritage is unto Jer\_12\_09 # Mine heritage [is] unto me [as] a speckled bird, the birds round about [are] against her; come ye, assemble all the beasts of the field, come to devour.

heritage Israel whom Joe\_03\_02 # I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and [for] my heritage Israel, whom they have scattered among the nations, and parted my land.

heritage of Jacob Isa\_58\_14 # Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

heritage of oppressors Job\_27\_13 # This [is] the portion of a wicked man with God, and the heritage of oppressors, [which] they shall receive of the Almighty.

heritage of the Isa\_54\_17 # No weapon that is formed against thee shall prosper; and every tongue [that] shall rise against thee in judgment thou shalt condemn. This [is] the heritage of the servants of the LORD, and their righteousness [is] of me, saith the LORD.

heritage of the Jer\_03\_19 # But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

heritage of the Psa\_111\_06 # He hath showed his people the power of his works, that he may give them the heritage of the heathen.

heritage of the Psa\_127\_03 # Lo, children [are] an heritage of the LORD: [and] the fruit of the womb [is his] reward.

heritage of those Psa\_61\_05 # For thou, O God, hast heard my vows: thou hast given [me] the heritage of those that fear thy name.

heritage that I Jer\_17\_04 # And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.

heritage to reproach Joe\_02\_17 # Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?

heritage unto Israel Psa\_135\_12 # And gave their land [for] an heritage, an heritage unto Israel his people.

heritage unto Israel Psa\_136\_22 # [Even] an heritage unto Israel his servant: for his mercy [endureth] for ever.

heritage waste for Mal\_01\_03 # And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

heritage which dwell Mic\_07\_14 # Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily [in] the wood, in the midst of Carmel: let them feed [in] Bashan and Gilead, as in the days of old.

heritage Mic\_02\_02 # And they covet fields, and take [them] by violence; and houses, and take [them] away: so they oppress a man and his house, even a man and his heritage.

heritage Psa\_16\_06 # The lines are fallen unto me in pleasant [places]; yea, I have a goodly heritage.

heritage Psa\_94\_05 # They break in pieces thy people, O LORD, and afflict thine heritage.

heritages Isa\_49\_08 # Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

hostages also and 2Ch\_25\_24 # And [he took] all the gold and the silver, and all the vessels that were found in the house of God with Obbedom, and the treasures of the king's house, the hostages also, and returned to Samaria.

hostages and returned 2Ki\_14\_14 # And he took all the gold and silver, and all the vessels that were found

**in the house of the LORD, and in the treasures of the king's house, and hostages, and returned to Samaria.**

**image after our Gen\_01\_26 # And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.**

**image an abomination Deu\_27\_15 # Cursed [be] the man that maketh [any] graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [place]. And all the people shall answer and say, Amen.**

**image and a Hab\_02\_18 # What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?**

**image and a Jud\_17\_03 # And when he had restored the eleven hundred [shekels] of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.**

**image and a Jud\_17\_04 # Yet he restored the money unto his mother; and his mother took two hundred [shekels] of silver, and gave them to the founder, who made thereof a graven image and a molten image: and they were in the house of Micah.**

**image and a Jud\_18\_14 # Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.**

**image and called Gen\_05\_03 # And Adam lived an hundred and thirty years, and begat [a son] in his own likeness, after his image; and called his name Seth:**

**image and falleth Isa\_44\_15 # Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto.**

**image and glory 1Co\_11\_07 # For a man indeed ought not to cover [his] head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.**

**image and Jonathan Jud\_18\_30 # And the children of Dan set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land.**

**image and laid 1Sa\_19\_13 # And Michal took an image, and laid [it] in the bed, and put a pillow of goats' [hair] for his bolster, and covered [it] with a cloth.**

**image and my Isa\_48\_05 # I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.**

**image and over Rev\_15\_02 # And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, [and] over the number of his name, stand on the sea of glass, having the harps of God.**

**image and pray Isa\_45\_20 # Assemble yourselves and come; draw near together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.**

**image and receive Rev\_14\_09 # And the third angel followed them, saying with a loud voice, If any man**

worship the beast and his image, and receive [his] mark in his forehead, or in his hand,

image and superscription Luk\_20\_24 # Show me a penny. Whose image and superscription hath it? They answered and said, Caesar's.

image and superscription Mar\_12\_16 # And they brought [it]. And he saith unto them, Whose [is] this image and superscription? And they said unto him, Caesar's.

image and superscription Mat\_22\_20 # And he saith unto them, Whose [is] this image and superscription?

image and the Isa\_40\_19 # The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains.

image and the Jud\_18\_17 # And the five men that went to spy out the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war.

image and the Jud\_18\_17 # And the five men that went to spy out the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war.

image and the Nah\_01\_14 # And the LORD hath given a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.

image and they Jud\_17\_04 # Yet he restored the money unto his mother; and his mother took two hundred [shekels] of silver, and gave them to the founder, who made thereof a graven image and a molten image: and they were in the house of Micah.

image and went Jud\_18\_20 # And the priest's heart was glad, and he took the ephod, and the teraphim, and the graven image, and went in the midst of the people.

image and whosoever Rev\_14\_11 # And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

image and without Hos\_03\_04 # For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:

image are all Isa\_44\_09 # They that make a graven image [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed.

image became a Dan\_02\_35 # Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

image for his Jer\_10\_14 # Every man is brutish in [his] knowledge: every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

image for his Jer\_51\_17 # Every man is brutish by [his] knowledge; every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

**image from glory 2Co\_03\_18 # But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [even] as by the Spirit of the Lord.**

**image hath commanded Isa\_48\_05 # I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.**

**image he falleth Isa\_44\_17 # And the residue thereof he maketh a god, [even] his graven image: he falleth down unto it, and worshippeth [it], and prayeth unto it, and saith, Deliver me; for thou [art] my god.**

**image I will Nah\_01\_14 # And the LORD hath given a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.**

**image in the 1Sa\_19\_16 # And when the messengers were come in, behold, [there was] an image in the bed, with a pillow of goats' [hair] for his bolster.**

**image in the Gen\_01\_27 # So God created man in his [own] image, in the image of God created he him; male and female created he them.**

**image is falsehood Jer\_10\_14 # Every man is brutish in [his] knowledge: every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.**

**image is falsehood Jer\_51\_17 # Every man is brutish by [his] knowledge; every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.**

**image made like Rom\_01\_23 # And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.**

**image neither had Rev\_20\_04 # And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.**

**image neither rear Lev\_26\_01 # Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God.**

**image neither shall Lev\_26\_01 # Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God.**

**image now therefore Jud\_17\_03 # And when he had restored the eleven hundred [shekels] of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.**

**image now therefore Jud\_18\_14 # Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.**

**image of Baal 2Ki\_03\_02 # And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made.**

**image of Baal 2Ki\_10\_27 # And they brake down the image of Baal, and brake down the house of Baal, and made it a draught house unto this day.**



**image of Baal Rom\_11\_04 # But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to [the image of] Baal.**

**image of God 2Co\_04\_04 # In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.**

**image of God Gen\_01\_27 # So God created man in his [own] image, in the image of God created he him; male and female created he them.**

**image of God Gen\_09\_06 # Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.**

**image of gold Dan\_03\_01 # Nebuchadnezzar the king made an image of gold, whose height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.**

**image of him Col\_03\_10 # And have put on the new [man], which is renewed in knowledge after the image of him that created him:**

**image of his Heb\_01\_03 # Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;**

**image of his Rom\_08\_29 # For whom he did foreknow, he also did predestinate [to be] conformed to the image of his Son, that he might be the firstborn among many brethren.**

**image of jealousy Eze\_08\_03 # And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.**

**image of jealousy Eze\_08\_05 # Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.**

**image of stone Lev\_26\_01 # Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God.**

**image of the 1Co\_15\_49 # And as we have borne the image of the earthy, we shall also bear the image of the heavenly.**

**image of the 1Co\_15\_49 # And as we have borne the image of the earthy, we shall also bear the image of the heavenly.**

**image of the 2Ki\_21\_07 # And he set a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever:**

**image of the Col\_01\_15 # Who is the image of the invisible God, the firstborn of every creature:**

**image of the Heb\_10\_01 # For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.**

**image of the Rev\_13\_15 # And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.**

**image of the Rev\_13\_15 # And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.**

**image of the Rev\_13\_15 # And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.**

**image or any Deu\_05\_08 # Thou shalt not make thee [any] graven image, [or] any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth:**

**image or any Exo\_20\_04 # Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:**

**image or the Deu\_04\_23 # Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the likeness of any [thing], which the LORD thy God hath forbidden thee.**

**image or the Deu\_04\_25 # When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger:**

**image that is Isa\_44\_10 # Who hath formed a god, or molten a graven image [that] is profitable for nothing?**

**image that Nebuchadnezzar Dan\_03\_03 # Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.**

**image that Nebuchadnezzar Dan\_03\_03 # Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.**

**image that Nebuchadnezzar Dan\_03\_05 # [That] at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:**

**image that Nebuchadnezzar Dan\_03\_07 # Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down [and] worshipped the golden image that Nebuchadnezzar the king had set up.**

**image that shall Isa\_40\_20 # He that [is] so impoverished that he hath no oblation chooseth a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be moved.**

**image that the Hab\_02\_18 # What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?**

**image the ephod Jud\_18\_18 # And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten image. Then said the priest unto them, What do ye?**

**image the idol 2Ch\_33\_07 # And he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:**

**image the similitude Deu\_04\_16 # Lest ye corrupt [yourselves], and make you a graven image, the similitude of any figure, the likeness of male or female,**

**image Then said Jud\_18\_18 # And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten image. Then said the priest unto them, What do ye?**

**image These both Rev\_19\_20 # And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.**

**image This great Dan\_02\_31 # Thou, O king, sawest, and behold a great image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.**

**image to the Rev\_13\_14 # And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.**

**image upon his Dan\_02\_34 # Thou sawest till that a stone was cut out without hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces.**

**image was before Job\_04\_16 # It stood still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [saying],**

**image which fell Act\_19\_35 # And when the townclerk had appeased the people, he said, [Ye] men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the [image] which fell down from Jupiter?**

**image which he Jud\_18\_31 # And they set them up Micah's graven image, which he made, all the time that the house of God was in Shiloh.**

**image which I Dan\_03\_14 # Nebuchadnezzar spake and said unto them, [Is it] true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up?**

**image which I Dan\_03\_15 # Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?**

**image which Nebuchadnezzar Dan\_03\_02 # Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.**

**image which the Deu\_16\_22 # Neither shalt thou set thee up [any] image; which the LORD thy God hateth.**

**image which thou Dan\_03\_12 # There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.**

**image which thou Dan\_03\_18 # But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.**

**image whose brightness Dan\_02\_31 # Thou, O king, sawest, and behold a great image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.**

**image work and 2Ch\_03\_10 # And in the most holy house he made two cherubims of image work, and overlaid them with gold.**

**image Dan\_03\_10 # Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, shall fall down and worship the golden image:**

**image Deu\_09\_12 # And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.**

**image Psa\_106\_19 # They made a calf in Horeb, and worshipped the molten image.**

**image Psa\_73\_20 # As a dream when [one] awaketh; [so], O Lord, when thou awakest, thou shalt despise their image.**

**image Rev\_16\_02 # And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his image.**

**image's head was Dan\_02\_32 # This image's head [was] of fine gold, his breast and his arms of silver, his belly and his thighs of brass,**

**imagery for they Eze\_08\_12 # Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth.**

**images also will Mic\_05\_13 # Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.**

**images and cast Lev\_26\_30 # And I will destroy your high places, and cut down your images, and cast your carcasses upon the carcasses of your idols, and my soul shall abhor you.**

**images and cut 2Ch\_14\_03 # For he took away the altars of the strange [gods], and the high places, and brake down the images, and cut down the groves:**

**images and cut 2Ki\_18\_04 # He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.**

**images and cut 2Ki\_23\_14 # And he brake in pieces the images, and cut down the groves, and filled their places with the bones of men.**

**images and cut Deu\_07\_05 # But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.**

**images and cut Exo\_34\_13 # But ye shall destroy their altars, break their images, and cut down their groves:**

**images and David 2Sa\_05\_21 # And there they left their images, and David and his men burned them.**

**images and groves 1Ki\_14\_23 # For they also built them high places, and images, and groves, on every high**

hill, and under every green tree.

images and groves 2Ki\_17\_10 # And they set them up images and groves in every high hill, and under every green tree:

images and put Gen\_31\_34 # Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found [them] not.

images and quite Num\_33\_52 # Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:

images and the 2Ch\_14\_05 # Also he took away out of all the cities of Judah the high places and the images: and the kingdom was quiet before him.

images and the 2Ch\_34\_03 # For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.

images and the 2Ch\_34\_04 # And they brake down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.

images and the 2Ki\_23\_24 # Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiyah the priest found in the house of the LORD.

images and they Jer\_50\_38 # A drought [is] upon her waters; and they shall be dried up: for it [is] the land of graven images, and they are mad upon [their] idols.

images and through Jer\_51\_52 # Wherefore, behold, the days come, saith the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan.

images and with Jer\_08\_19 # Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: [Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with their graven images, [and] with strange vanities?

images are broken Jer\_50\_02 # Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

images are wind Isa\_41\_29 # Behold, they [are] all vanity; their works [are] nothing: their molten images [are] wind and confusion.

images before he 2Ch\_33\_19 # His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.

images both their 2Ki\_17\_41 # So these nations feared the LORD, and served their graven images, both their children, and their children's children: as did their fathers, so do they unto this day.

images brake they 2Ki\_11\_18 # And all the people of the land went into the house of Baal, and brake it down; his altars and his images brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD.

images did excel Isa\_10\_10 # As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria:

images even two 2Ki\_17\_16 # And they left all the commandments of the LORD their God, and made them molten images, [even] two calves, and made a grove, and worshipped all the host of heaven, and served Baal.

images for Baalim 2Ch\_28\_02 # For he walked in the ways of the kings of Israel, and made also molten images for Baalim.

images he brake 2Ch\_34\_04 # And they brake down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.

images he looked Eze\_21\_21 # For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.

images in pieces 2Ch\_23\_17 # Then all the people went to the house of Baal, and brake it down, and brake his altars and his images in pieces, and slew Mattan the priest of Baal before the altars.

images in pieces 2Ch\_31\_01 # Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

images into powder 2Ch\_34\_07 # And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

images may be Eze\_06\_06 # In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

images of Babylon Jer\_51\_47 # Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.

images of Bethshemesh Jer\_43\_13 # He shall break also the images of Bethshemesh, that [is] in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with fire.

images of gold Isa\_30\_22 # Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.

images of her Isa\_21\_09 # And, behold, here cometh a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.

images of men Eze\_16\_17 # Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,

images of silver Isa\_30\_22 # Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say

unto it, Get thee hence.

images of the Eze\_23\_14 # And [that] she increased her whoredoms: for when she saw men portrayed upon the wall, the images of the Chaldeans portrayed with vermillion,

images of their 1Sa\_06\_11 # And they laid the ark of the LORD upon the cart, and the coffer with the mice of gold and the images of their emerods.

images of their Deu\_07\_25 # The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold [that is] on them, nor take [it] unto thee, lest thou be snared therein: for it [is] an abomination to the LORD thy God.

images of their Deu\_12\_03 # And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place.

images of their Eze\_07\_20 # As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations [and] of their detestable things therein: therefore have I set it far from them.

images of their Hos\_13\_02 # And now they sin more and more, and have made them molten images of their silver, [and] idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

images of your 1Sa\_06\_05 # Wherefore ye shall make images of your emerods, and images of your mice that mar the land; and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land.

images of your 1Sa\_06\_05 # Wherefore ye shall make images of your emerods, and images of your mice that mar the land; and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land.

images out of 2Ki\_10\_26 # And they brought forth the images out of the house of Baal, and burned them.

images out of Mic\_05\_13 # Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.

images shall be Eze\_06\_04 # And your altars shall be desolate, and your images shall be broken: and I will cast down your slain [men] before your idols.

images shall not Isa\_27\_09 # By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

images that boast Psa\_97\_07 # Confounded be all they that serve graven images, that boast themselves of idols: worship him, all [ye] gods.

images that say Isa\_42\_17 # They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye [are] our gods.

images that were 2Ch\_34\_04 # And they brake down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.

images that were Gen\_31\_19 # And Laban went to shear his sheep: and Rachel had stolen the images that

[were] her father's.

images the star Amo\_05\_26 # But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves.

images thereof shall Mic\_01\_07 # And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered [it] of the hire of an harlot, and they shall return to the hire of an harlot.

images to cease Eze\_30\_13 # Thus saith the Lord GOD; I will also destroy the idols, and I will cause [their] images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

images to provoke 1Ki\_14\_09 # But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:

images which Manasseh 2Ch\_33\_22 # But he did [that which was] evil in the sight of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them;

images with fire Deu\_07\_05 # But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.

images Ye are Isa\_42\_17 # They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye [are] our gods.

images 2Ch\_34\_03 # For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.

images Exo\_23\_24 # Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images.

images Gen\_31\_35 # And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women [is] upon me. And he searched, but found not the images.

images Hos\_10\_01 # Israel [is] an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.

images Hos\_10\_02 # Their heart is divided; now shall they be found faulty: he shall break down their altars, he shall spoil their images.

images Hos\_11\_02 # [As] they called them, so they went from them: they sacrificed unto Baalim, and burned incense to graven images.

images Isa\_17\_08 # And he shall not look to the altars, the work of his hands, neither shall respect [that] which his fingers have made, either the groves, or the images.

images Isa\_42\_08 # I [am] the LORD: that [is] my name: and my glory will I not give to another, neither my praise to graven images.

images Psa\_78\_58 # For they provoked him to anger with their high places, and moved him to jealousy with their graven images.



language and of Gen\_11\_01 # And the whole earth was of one language, and of one speech.

language and said Isa\_36\_13 # Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria.

language and spake 2Ki\_18\_28 # Then Rabshakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria:

language and this Gen\_11\_06 # And the LORD said, Behold, the people [is] one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

language and to Est\_08\_09 # Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

language but according Neh\_13\_24 # And their children spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people.

language but to Eze\_03\_05 # For thou [art] not sent to a people of a strange speech and of an hard language, [but] to the house of Israel;

language for we 2Ki\_18\_26 # Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand [it]: and talk not with us in the Jews' language in the ears of the people that [are] on the wall.

language for we Isa\_36\_11 # Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand [it]; and speak not to us in the Jews' language, in the ears of the people that [are] on the wall.

language in the 2Ki\_18\_26 # Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand [it]: and talk not with us in the Jews' language in the ears of the people that [are] on the wall.

language in the Est\_03\_12 # Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

language in the Isa\_36\_11 # Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand [it]; and speak not to us in the Jews' language, in the ears of the people that [are] on the wall.

language of all Gen\_11\_09 # Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

language of Canaan Isa\_19\_18 # In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to the LORD of hosts; one shall be called, The city of destruction.

language of each Neh\_13\_24 # And their children spake half in the speech of Ashdod, and could not speak

**in the Jews' language, but according to the language of each people.**

**language of every Est\_01\_22 # For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that [it] should be published according to the language of every people.**

**language that every Est\_01\_22 # For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that [it] should be published according to the language of every people.**

**language that I Psa\_81\_05 # This he ordained in Joseph [for] a testimony, when he went out through the land of Egypt: [where] I heard a language [that] I understood not.**

**language that they Gen\_11\_07 # Go to, let us go down, and there confound their language, that they may not understand one another's speech.**

**language that they Zep\_03\_09 # For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.**

**language thou knowest Jer\_05\_15 # Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.**

**language where their Psa\_19\_03 # [There is] no speech nor language, [where] their voice is not heard.**

**language which speak Dan\_03\_29 # Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.**

**language whose words Eze\_03\_06 # Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.**

**language Act\_02\_06 # Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.**

**language Est\_08\_09 # Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.**

**language Psa\_114\_01 # When Israel went out of Egypt, the house of Jacob from a people of strange language;**

**languages fell down Dan\_03\_07 # Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down [and] worshipped the golden image that Nebuchadnezzar the king had set up.**

**languages of the Zec\_08\_23 # Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.**

**languages should serve Dan\_07\_14 # And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion [is] an everlasting dominion, which shall not**

pass away, and his kingdom [that] which shall not be destroyed.

languages that dwell Dan\_04\_01 # Nebuchadnezzar the king, unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

languages that dwell Dan\_06\_25 # Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

languages trembled and Dan\_05\_19 # And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

languages Dan\_03\_04 # Then an herald cried aloud, To you it is commanded, O people, nations, and languages,

lineage of David Luk\_02\_04 # And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; [because he was of the house and lineage of David:]

marriage and the Mat\_25\_10 # And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

marriage but are Mar\_12\_25 # For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.

marriage but are Mat\_22\_30 # For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

marriage doeth better 1Co\_07\_38 # So then he that giveth [her] in marriage doeth well; but he that giveth [her] not in marriage doeth better.

marriage doeth well 1Co\_07\_38 # So then he that giveth [her] in marriage doeth well; but he that giveth [her] not in marriage doeth better.

marriage for his Mat\_22\_02 # The kingdom of heaven is like unto a certain king, which made a marriage for his son,

marriage in Cana Joh\_02\_01 # And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:

Marriage is honourable Heb\_13\_04 # Marriage [is] honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

marriage of the Rev\_19\_07 # Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

marriage shall he Exo\_21\_10 # If he take him another [wife]; her food, her raiment, and her duty of marriage, shall he not diminish.

marriage supper of Rev\_19\_09 # And he saith unto me, Write, Blessed [are] they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

marriage until the Luk\_17\_27 # They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

marriage until the Mat\_24\_38 # For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

marriage Joh\_02\_02 # And both Jesus was called, and his disciples, to the marriage.

marriage Luk\_20\_34 # And Jesus answering said unto them, The children of this world marry, and are given in marriage:

marriage Luk\_20\_35 # But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

marriage Mat\_22\_04 # Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.

marriage Mat\_22\_09 # Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

marriage Psa\_78\_63 # The fire consumed their young men; and their maidens were not given to marriage.

marriages with them Deu\_07\_03 # Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

marriages with them Jos\_23\_12 # Else if ye do in any wise go back, and cleave unto the remnant of these nations, [even] these that remain among you, and shall make marriages with them, and go in unto them, and they to you:

marriages with us Gen\_34\_09 # And make ye marriages with us, [and] give your daughters unto us, and take our daughters unto you.

message after him Luk\_19\_14 # But his citizens hated him, and sent a message after him, saying, We will not have this [man] to reign over us.

message as he 1Ki\_20\_12 # And it came to pass, when [Benhadad] heard this message, as he [was] drinking, he and the kings in the pavilions, that he said unto his servants, Set [yourselves in array]. And they set [themselves in array] against the city.

message by the Pro\_26\_06 # He that sendeth a message by the hand of a fool cutteth off the feet, [and] drinketh damage.

message from God Jud\_03\_20 # And Ehud came unto him; and he was sitting in a summer parlour, which he had for himself alone. And Ehud said, I have a message from God unto thee. And he arose out of [his] seat.

message that ye 1Jo\_03\_11 # For this is the message that ye heard from the beginning, that we should love one another.

message unto the Hag\_01\_13 # Then spake Haggai the LORD'S messenger in the LORD'S message unto the people, saying, I [am] with you, saith the LORD.

message which we 1Jo\_01\_05 # This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

mortgaged our lands Neh\_05\_03 # [Some] also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.

ossifrage and the Deu\_14\_12 # But these [are they] of which ye shall not eat: the eagle, and the ossifrage, and the osprey,

ossifrage and the Lev\_11\_13 # And these [are they which] ye shall have in abomination among the fowls; they shall not be eaten, they [are] an abomination: the eagle, and the ossifrage, and the osprey,

outrageous but who Pro\_27\_04 # Wrath [is] cruel, and anger [is] outrageous; but who [is] able to stand before envy?

passage of Michmash 1Sa\_13\_23 # And the garrison of the Philistines went out to the passage of Michmash.

passage of the Jos\_22\_11 # And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel.

passage they have Isa\_10\_29 # They are gone over the passage: they have taken up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled.

passage through his Num\_20\_21 # Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him.

passages are stopped Jer\_51\_32 # And that the passages are stopped, and the reeds they have burned with fire, and the men of war are affrighted.

passages by which 1Sa\_14\_04 # And between the passages, by which Jonathan sought to go over unto the Philistines' garrison, [there was] a sharp rock on the one side, and a sharp rock on the other side: and the name of the one [was] Bozez, and the name of the other Seneh.

passages for all Jer\_22\_20 # Go up to Lebanon, and cry; and lift up thy voice in Bashan, and cry from the passages: for all thy lovers are destroyed.

passages of Jordan Jud\_12\_05 # And the Gileadites took the passages of Jordan before the Ephraimites: and it was [so] that when those Ephraimites which were escaped said, Let me go over; that the men of Gilead said unto him, [Art] thou an Ephraimite? If he said, Nay;

passages of Jordan Jud\_12\_06 # Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

pilgrimage are an Gen\_47\_09 # And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

pilgrimage wherein they Exo\_06\_04 # And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.

pilgrimage Gen\_47\_09 # And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

pilgrimage Psa\_119\_54 # Thy statutes have been my songs in the house of my pilgrimage.

pottage and Esau Gen\_25\_29 # And Jacob sod pottage: and Esau came from the field, and he [was] faint:

pottage for I Gen\_25\_30 # And Esau said to Jacob, Feed me, I pray thee, with that same red [pottage]; for I

[am] faint: therefore was his name called Edom.

pottage for the 2Ki\_04\_38 # And Elisha came again to Gilgal: and [there was] a dearth in the land; and the sons of the prophets [were] sitting before him: and he said unto his servant, Set on the great pot, and seethe pottage for the sons of the prophets.

pottage for they 2Ki\_04\_39 # And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred [them] into the pot of pottage: for they knew [them] not.

pottage of lentiles Gen\_25\_34 # Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised [his] birthright.

pottage or wine Hag\_02\_12 # If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.

pottage that they 2Ki\_04\_40 # So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O [thou] man of God, [there is] death in the pot. And they could not eat [thereof].

rage against me 2Ki\_19\_27 # But I know thy abode, and thy going out, and thy coming in, and thy rage against me.

rage against me 2Ki\_19\_28 # Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

rage against me Isa\_37\_28 # But I know thy abode, and thy going out, and thy coming in, and thy rage against me.

rage against me Isa\_37\_29 # Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

rage and fury Dan\_03\_13 # Then Nebuchadnezzar in [his] rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king.

rage and the Act\_04\_25 # Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

rage and the Psa\_02\_01 # Why do the heathen rage, and the people imagine a vain thing?

rage in the Nah\_02\_04 # The chariots shall rage in the streets, they shall jostle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings.

rage neither believeth Job\_39\_24 # He swalloweth the ground with fierceness and rage: neither believeth he that [it is] the sound of the trumpet.

rage of a Pro\_06\_34 # For jealousy [is] the rage of a man: therefore he will not spare in the day of vengeance.

rage of mine Psa\_07\_06 # Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me [to] the judgment [that] thou hast commanded.

rage of their Hos\_07\_16 # They return, [but] not to the most High: they are like a deceitful bow: their

princes shall fall by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt.

rage of thy Job\_40\_11 # Cast abroad the rage of thy wrath: and behold every one [that is] proud, and abase him.

rage or laugh Pro\_29\_09 # [If] a wise man contendeth with a foolish man, whether he rage or laugh, [there is] no rest.

rage that reacheth 2Ch\_28\_09 # But a prophet of the LORD was there, whose name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.

rage with him 2Ch\_16\_10 # Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.

rage ye chariots Jer\_46\_09 # Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle [and] bend the bow.

rage 2Ki\_05\_12 # [Are] not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

raged the kingdoms Psa\_46\_06 # The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.

rageth and is Pro\_14\_16 # A wise [man] feareth, and departeth from evil: but the fool rageth, and is confident.

Shage the Hararite 1Ch\_11\_34 # The sons of Hashem the Gizonite, Jonathan the son of Shage the Hararite,

tillage of the 1Ch\_27\_26 # And over them that did the work of the field for tillage of the ground [was] Ezri the son of Chelub:

tillage of the Pro\_13\_23 # Much food [is in] the tillage of the poor: but there is [that is] destroyed for want of judgment.

tillage Neh\_10\_37 # And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

village and a Luk\_10\_38 # Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.

village called Emmaus Luk\_24\_13 # And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem [about] threescore furlongs.

village of the Luk\_09\_52 # And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.

village over against Luk\_19\_30 # Saying, Go ye into the village over against [you]; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring [him hither].

village over against Mar\_11\_02 # And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring [him].

village over against Mat\_21\_02 # Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose [them], and bring [them] unto me.

village preaching and Luk\_08\_01 # And it came to pass afterward, that he went throughout every city and village, preaching and showing the glad tidings of the kingdom of God: and the twelve [were] with him,

village there met Luk\_17\_12 # And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:

village whither they Luk\_24\_28 # And they drew nigh unto the village, whither they went: and he made as though he would have gone further.

village Luk\_09\_56 # For the Son of man is not come to destroy men's lives, but to save [them]. And they went to another village.

villages and buy Mar\_06\_36 # Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

villages and buy Mat\_14\_15 # And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

villages and in 1Ch\_27\_25 # And over the king's treasures [was] Azmaveth the son of Adiel: and over the storehouses in the fields, in the cities, and in the villages, and in the castles, [was] Jehonathan the son of Uzziah:

villages and out Exo\_08\_13 # And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the villages, and out of the fields.

villages at Lachish Neh\_11\_30 # Zanoah, Adullam, and [in] their villages, at Lachish, and the fields thereof, at Azekah, and [in] the villages thereof. And they dwelt from Beersheba unto the valley of Hinnom.

villages ceased they Jud\_05\_07 # [The inhabitants of] the villages ceased, they ceased in Israel, until that I Deborah arose, that I arose a mother in Israel.

villages even unto 1Sa\_06\_18 # And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.

villages Gaza with Jos\_15\_47 # Ashdod with her towns and her villages, Gaza with her towns and her villages, unto the river of Egypt, and the great sea, and the border [thereof]:

villages I will Eze\_38\_11 # And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

villages in Israel Jud\_05\_11 # [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.

villages in the Neh\_06\_02 # That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

villages in the Psa\_10\_08 # He sitteth in the lurking places of the villages: in the secret places doth he



**murder the innocent: his eyes are privily set against the poor.**

**villages of Netophathi Neh\_12\_28 # And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophathi;**

**villages of the 1Ch\_09\_16 # And Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, that dwelt in the villages of the Netophathites.**

**villages of the Act\_08\_25 # And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans.**

**villages or cities Mar\_06\_56 # And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.**

**villages round about Neh\_12\_29 # Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem.**

**villages teaching and Luk\_13\_22 # And he went through the cities and villages, teaching, and journeying toward Jerusalem.**

**villages teaching in Mat\_09\_35 # And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.**

**villages teaching Mar\_06\_06 # And he marvelled because of their unbelief. And he went round about the villages, teaching.**

**villages that dwelt Est\_09\_19 # Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar [a day of] gladness and feasting, and a good day, and of sending portions one to another.**

**villages that Kedar Isa\_42\_11 # Let the wilderness and the cities thereof lift up [their voice], the villages [that] Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.**

**villages that were 1Ch\_04\_33 # And all their villages that [were] round about the same cities, unto Baal. These [were] their habitations, and their genealogy.**

**villages that were Jos\_19\_08 # And all the villages that [were] round about these cities to Baalathbeer, Ramath of the south. This [is] the inheritance of the tribe of the children of Simeon according to their families.**

**villages thereof and 2Ch\_28\_18 # The Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.**

**villages thereof and 2Ch\_28\_18 # The Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.**

**villages thereof and Neh\_11\_25 # And for the villages, with their fields, [some] of the children of Judah dwelt at Kirjatharba, and [in] the villages thereof, and at Dibon, and [in] the villages thereof, and at Jekabzeel, and [in] the villages thereof,**

**villages thereof and Neh\_11\_25 # And for the villages, with their fields, [some] of the children of Judah**

dwelt at Kirjatharba, and [in] the villages thereof, and at Dibon, and [in] the villages thereof, and at Jekabzeel, and [in] the villages thereof,

villages thereof And Neh\_11\_30 # Zanoah, Adullam, and [in] their villages, at Lachish, and the fields thereof, at Azekah, and [in] the villages thereof. And they dwelt from Beersheba unto the valley of Hinnom.

villages thereof and Num\_21\_32 # And Moses sent to spy out Jaazer, and they took the villages thereof, and drove out the Amorites that [were] there.

villages thereof and Num\_32\_42 # And Nobah went and took Kenath, and the villages thereof, and called it Nobah, after his own name.

villages thereof gave Jos\_21\_12 # But the fields of the city, and the villages thereof, gave they to Caleb the son of Jephunneh for his possession.

villages thereof Gimzo 2Ch\_28\_18 # The Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.

villages thereof they 1Ch\_06\_56 # But the fields of the city, and the villages thereof, they gave to Caleb the son of Jephunneh.

villages thereof Jos\_13\_23 # And the border of the children of Reuben was Jordan, and the border [thereof]. This [was] the inheritance of the children of Reuben after their families, the cities and the villages thereof.

villages thereof Neh\_11\_25 # And for the villages, with their fields, [some] of the children of Judah dwelt at Kirjatharba, and [in] the villages thereof, and at Dibon, and [in] the villages thereof, and at Jekabzeel, and [in] the villages thereof,

villages thereof Neh\_11\_27 # And at Hazarshual, and at Beersheba, and [in] the villages thereof,

villages thereof Neh\_11\_28 # And at Ziklag, and at Mekonah, and in the villages thereof,

villages thereof Num\_21\_25 # And Israel took all these cities: and Israel dwelt in all the cities of the Amorites, in Heshbon, and in all the villages thereof.

villages they came Hab\_03\_14 # Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing [was] as to devour the poor secretly.

villages This is Jos\_18\_28 # And Zelah, Eleph, and Jebusi, which [is] Jerusalem, Gibeath, [and] Kirjath; fourteen cities with their villages. This [is] the inheritance of the children of Benjamin according to their families.

villages unto the Jos\_15\_47 # Ashdod with her towns and her villages, Gaza with her towns and her villages, unto the river of Egypt, and the great sea, and the border [thereof]:

villages were Etam 1Ch\_04\_32 # And their villages [were], Etam, and Ain, Rimmon, and Tochen, and Ashan, five cities:

villages were to 1Ch\_09\_25 # And their brethren, [which were] in their villages, [were] to come after seven days from time to time with them.

villages which have Lev\_25\_31 # But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubilee.

villages whom David 1Ch\_09\_22 # All these [which were] chosen to be porters in the gates [were] two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office.

villages with their Neh\_11\_25 # And for the villages, with their fields, [some] of the children of Judah dwelt at Kirjatharba, and [in] the villages thereof, and at Dibon, and [in] the villages thereof, and at Jekabzeel, and [in] the villages thereof,

villages Jos\_13\_28 # This [is] the inheritance of the children of Gad after their families, the cities, and their villages.

villages Jos\_15\_32 # And Lebaoth, and Shilhim, and Ain, and Rimmon: all the cities [are] twenty and nine, with their villages:

villages Jos\_15\_36 # And Sharaim, and Adithaim, and Gederah, and Gederothaim; fourteen cities with their villages:

villages Jos\_15\_41 # And Gederoth, Bethdagon, and Naamah, and Makkedah; sixteen cities with their villages:

villages Jos\_15\_44 # And Keilah, and Achzib, and Mareshah; nine cities with their villages:

villages Jos\_15\_45 # Ekron, with her towns and her villages:

villages Jos\_15\_46 # From Ekron even unto the sea, all that [lay] near Ashdod, with their villages:

villages Jos\_15\_51 # And Goshen, and Holon, and Giloh; eleven cities with their villages:

villages Jos\_15\_54 # And Humtah, and Kirjatharba, which [is] Hebron, and Zior; nine cities with their villages:

villages Jos\_15\_57 # Cain, Gibeah, and Timnah; ten cities with their villages:

villages Jos\_15\_59 # And Maarath, and Bethanoth, and Eltekon; six cities with their villages:

villages Jos\_15\_60 # Kirjathbaal, which [is] Kirjathyearim, and Rabbah; two cities with their villages:

villages Jos\_15\_62 # And Nibshan, and the city of Salt, and Engedi; six cities with their villages.

villages Jos\_16\_09 # And the separate cities for the children of Ephraim [were] among the inheritance of the children of Manasseh, all the cities with their villages.

villages Jos\_18\_24 # And Chepharhaammonai, and Ophni, and Gaba; twelve cities with their villages:

villages Jos\_19\_06 # And Bethlebaoth, and Sharuhem; thirteen cities and their villages:

villages Jos\_19\_07 # Ain, Remmon, and Ether, and Ashan; four cities and their villages:

villages Jos\_19\_15 # And Kattath, and Nahallal, and Shimron, and Idalah, and Bethlehem: twelve cities with their villages.

villages Jos\_19\_16 # This [is] the inheritance of the children of Zebulun according to their families, these cities with their villages.

villages Jos\_19\_22 # And the coast reacheth to Tabor, and Shahazimah, and Bethshemesh; and the outgoings of their border were at Jordan: sixteen cities with their villages.

villages Jos\_19\_23 # This [is] the inheritance of the tribe of the children of Issachar according to their families, the cities and their villages.

villages Jos\_19\_30 # Ummah also, and Aphek, and Rehob: twenty and two cities with their villages.

villages Jos\_19\_31 # This [is] the inheritance of the tribe of the children of Asher according to their families, these cities with their villages.

villages Jos\_19\_38 # And Iron, and Migdalel, Horem, and Bethanath, and Bethshemesh; nineteen cities with their villages.

villages Jos\_19\_39 # This [is] the inheritance of the tribe of the children of Naphtali according to their families, the cities and their villages.

villages Jos\_19\_48 # This [is] the inheritance of the tribe of the children of Dan according to their families, these cities with their villages.

villages Neh\_11\_31 # The children also of Benjamin from Geba [dwelt] at Michmash, and Aiija, and Bethel, and [in] their villages,

villages Son\_07\_11 # Come, my beloved, let us go forth into the field; let us lodge in the villages.

vintage and the Lev\_26\_05 # And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.

vintage is come Zec\_11\_02 # Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.

vintage is done Isa\_24\_13 # When thus it shall be in the midst of the land among the people, [there shall be] as the shaking of an olive tree, [and] as the gleaning grapes when the vintage is done.

vintage of Abiezer Jud\_08\_02 # And he said unto them, What have I done now in comparison of you? [Is] not the gleaning of the grapes of Ephraim better than the vintage of Abiezer?

vintage of the Job\_24\_06 # They reap [every one] his corn in the field: and they gather the vintage of the wicked.

vintage shall fail Isa\_32\_10 # Many days and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come.

vintage shall reach Lev\_26\_05 # And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.

vintage shouting to Isa\_16\_10 # And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

vintage there is Mic\_07\_01 # Woe is me! for I am as when they have gathered the summer fruits, as the grape gleanings of the vintage: [there is] no cluster to eat: my soul desired the firstripe fruit.

vintage Jer\_48\_32 # O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach [even] to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy

vintage.

visage is blacker Lam\_04\_08 # Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.

visage was changed Dan\_03\_19 # Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

visage was so Isa\_52\_14 # As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men:

voyage will be Act\_27\_10 # And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.

wages and gathereth Joh\_04\_36 # And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

wages and giveth Jer\_22\_13 # Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; [that] useth his neighbour's service without wages, and giveth him not for his work;

wages and I Gen\_30\_28 # And he said, Appoint me thy wages, and I will give [it].

wages And the Exo\_02\_09 # And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give [thee] thy wages. And the woman took the child, and nursed it.

wages be Gen\_29\_15 # And Laban said unto Jacob, Because thou [art] my brother, shouldest thou therefore serve me for nought? tell me, what [shall] thy wages [be]?

wages earneth wages Hag\_01\_06 # Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with holes.

wages for his Eze\_29\_19 # Therefore thus saith the Lord GOD; Behold, I will give the land of Egypt unto Nebuchadnezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.

wages nor his Eze\_29\_18 # Son of man, Nebuchadnezzar king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

wages of him Lev\_19\_13 # Thou shalt not defraud thy neighbour, neither rob [him]: the wages of him that is hired shall not abide with thee all night until the morning.

wages of sin Rom\_06\_23 # For the wages of sin [is] death; but the gift of God [is] eternal life through Jesus Christ our Lord.

wages of them 2Co\_11\_08 # I robbed other churches, taking wages [of them], to do you service.

wages of unrighteousness 2Pe\_02\_15 # Which have forsaken the right way, and are gone astray, following the way of Balaam [the son] of Bosor, who loved the wages of unrighteousness;

wages ten times Gen\_31\_07 # And your father hath deceived me, and changed my wages ten times; but God suffered him not to hurt me.

wages ten times Gen\_31\_41 # Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.

wages the widow Mal\_03\_05 # And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in [his] wages, the widow, and the fatherless, and that turn aside the stranger [from his right], and fear not me, saith the LORD of hosts.

wages then all Gen\_31\_08 # If he said thus, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstreaked shall be thy hire; then bare all the cattle ringstreaked.

wages to put Hag\_01\_06 # Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with holes.

wages Luk\_03\_14 # And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be content with your wages.

# **Bible Phrases for Individual word studies**

**age shall be clearer than Job\_11\_17**

**aged arose Job\_29\_08**

**aged men be sober Tit\_02\_02**

**aged understand judgment Job\_32\_09**

**aged with Jer\_06\_11**

**aged women likewise Tit\_02\_03**

**bondage again Rom\_08\_15**

**bondage under Gal\_04\_03**

**bondage was Neh\_05\_18**

**bondage will Act\_07\_07**

**bondage with her children Gal\_04\_25**

**cage is full Jer\_05\_27**

**carriage before them Jud\_18\_21**

**cottages for shepherds Zep\_02\_06**

**encourage him Deu\_01\_38**

**encourage him Deu\_03\_28**

**encourage thou him 2Sa\_11\_25**

**engaged his heart Jer\_30\_21**

**heritage appointed unto him by god Job\_20\_29**

**hostages also 2Ch\_25\_24**

**image upon his feet Dan\_02\_34**

**image which Dan\_03\_15**

**image which nebucha Dan\_03\_02**

**image work 2Ch\_03\_10**

**images out 2Ki\_10\_26**

**images shall not stand up Isa\_27\_09**

**marriage doeth better 1Co\_07\_38**

**marriage doeth well 1Co\_07\_38**

**marriage for his son Mat\_22\_02**

**marriage supper Rev\_19\_09**

**message after him Luk\_19\_14**

**message by Pro\_26\_06**

**message from god unto thee Jud\_03\_20**

**message which we have heard 1Jo\_01\_05**

**passages are stopped Jer\_51\_32**

**rage with him because 2Ch\_16\_10**

**village called emmaus Luk\_24\_13**

**village over against Luk\_19\_30**

**village over against you Mar\_11\_02**

**village over against you Mat\_21\_02**

**villages ceased Jud\_05\_07**

**villages thereof 1Ch\_06\_56**

**villages thereof 2Ch\_28\_18**

**villages thereof 2Ch\_28\_18**

**villages thereof Jos\_13\_23**

**villages thereof Jos\_21\_12**

**villages thereof Neh\_11\_25**

**villages thereof Neh\_11\_25**

**villages thereof Neh\_11\_25**

**villages thereof Neh\_11\_27**

**villages thereof Neh\_11\_28**

**villages thereof Neh\_11\_30**

**villages thereof Num\_21\_25**



**villages thereof Num\_21\_32**

**villages thereof Num\_32\_42**

**villages which have no wall round about them shall be counted as Lev\_25\_31**

**vintage is come down Zec\_11\_02**

**vintage is done Isa\_24\_13**

**vintage shall fail Isa\_32\_10**

**vintage shall reach unto Lev\_26\_05**

**wages for his army Eze\_29\_19**

age GEN 015 015 And thou shalt go <00935 +bow> > to thy fathers <1> in peace <07965 +shalowm > ; thou shalt be buried <06912 +qabar > in a good <02896 +towb > old <07872 +seybah > {age} <07872 +seybah > . age GEN 018 011 Now Abraham <85> and Sarah <08283 +Sarah > [ were ] old <02205 +zaqen > [ and ] well stricken <00935 +bow> > in {age} <03117 +yowm > ; [ and ] it ceased <02308 +chadal > to be with Sarah <08283 +Sarah > after the manner <00734 +>orach > of women <00802 +>ishshah > . age GEN 021 002 For Sarah <08283 +Sarah > conceived <02030 +hareh > , and bare <03205 +yalad > Abraham <85> a son <01121 +ben > in his old <02208 +zaqun > {age} , at the set <04150 +mow time of which <00834 +>aher > God <00430 +>elohiym > had spoken <01696 +dabar > to him . age GEN 021 007 And she said <00559 +>amar > , Who <04310 +miy > would have said <04448 +malal > unto Abraham <85> , that Sarah <08283 +Sarah > should have given children <01121 +ben > suck <03243 +yanaq > ? for I have born <03205 +yalad > [ him ] a son <01121 +ben > in his old <02208 +zaqun > {age} . age GEN 024 001 . And Abraham <85> was old <02204 +zaqen > , [ and ] well stricken <00935 +bow> > in {age} <03117 +yowm > : and the LORD <03068 +Y@hovah > had blessed <01288 +barak > Abraham <85> in all <03605 +kol > things . age GEN 025 008 Then Abraham <85> gave up the ghost <01478 +gava< > , and died <04191 +muwth > in a good <02896 +towb > old <07872 +seybah > {age} <07872 +seybah > , an old <02205 +zaqen > man , and full <07649 +sabea< > [ of years ] ; and was gathered <00622 +>acaph > to his people <05971 + . age GEN 037 003 Now Israel <03478 +Yisra>el > loved <00157 +>ahab > Joseph <03130 +Yowceph > more than all <03605 +kol > his children <01121 +ben > , because <03588 +kiy > he [ was ] the son <01121 +ben > of his old <02208 +zaqun > {age} : and he made <06213 + him a coat <03801 +k@thoneth > of [ many ] colours <06446 +pac > . age GEN 044 020 And we said <00559 +>amar > unto my lord <00113 +>adown > , We have <03426 +yesh > a father <1> , an old <02208 +zaqun > man <00376 +>iysh > , and a child <03206 +yeled > of his old <02208 +zaqun > {age} , a little <06966 +quwm > one ; and his brother <00251 +>ach > is dead <04191 +muwth > , and he alone <00905 +bad > is left <03498 +yathar > of his mother <00517 +>em > , and his father <1> loveth <00157 +>ahab > him . age GEN 047 028 And Jacob <03290 +Ya lived <02421 +chayah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > seventeen <07651 +sheba< > years <08141 +shaneh > : so the whole {age} <03117 +yowm > of Jacob <03290 +Ya was an hundred <03967 +me>ah > forty <00705 +>arba and seven <07651 +sheba< > years <08141 +shaneh > . age GEN 048 010 Now the eyes <05869 + of Israel <03478 +Yisra>el > were dim <03513 +kabad > for {age} <02207 +zoqen > , [ so that ] he could <03201 +yakol > not see <07200 +ra>ah > . And he brought <05066 +nagash > them near <05066 +nagash > unto him ; and he kissed <05401 +nashaq > them , and embraced <02263 +chabaq > them . age NUM 008 025 And from the {age} <01121 +ben > of fifty <02572 +chamishshiyim > years <08141 +shaneh > they shall cease <07725 +shuwb > waiting <06635 +tsaba> > upon the service <05656 + [ thereof ] , and shall serve <05647 + no <03808 +lo> > more <05750 + : asswaged GEN 008 001 . And God <00430 +>elohiym > remembered <02142 +zakar > Noah <05146 +Noach > , and every <03605 +kol > living <02416 +chay > thing , and all <03605 +kol > the cattle <00929 +b@hemah > that [ was ] with him in the ark <08392 +tebah > : and God <00430 +>elohiym > made a wind <07307 +ruwach > to pass <05674 + over <05921 + the earth <00776 +>erets > , and the waters <04325 +mayim > {asswaged} <07918 +shakak > ; bondage EXO 001 014 And they made their lives <02416 +chay > bitter <04843 +marar > with hard <07186 +qasheh > {bondage} <05656 + , in mortar <02563 +chomer > , and in brick <03843 +l@benah > , and in all <03605 +kol > manner of service <05656 + in the field <07704 +sadeh > : all <03605 +kol > their service <05656 + , wherein <00834 +>aher > they made them serve <05647 + , [ was ] with rigour <06531 +perek > . bondage EXO 002 023 . And it came <01961 +hayah > to pass in process <07227 +rab > of time <03117 +yowm > , that the king <04428 +melek > of Egypt <04714 +Mitsrayim > died <04191 +muwth > : and the children <01121 +ben > of Israel <03478 +Yisra>el > sighed <00584 +>anach > by reason <04480 +min > of the bondage <05656 + , and they cried <02199 +za , and their cry <07775 +shav came <05927 + up unto God <00430 +>elohiym > by reason <04480 +min > of the {bondage} <05656 + . bondage EXO 002 023 . And it came <01961 +hayah > to pass in process <07227 +rab > of time <03117 +yowm > , that the king <04428 +melek > of Egypt <04714 +Mitsrayim > died <04191 +muwth > : and the children <01121 +ben > of Israel <03478 +Yisra>el > sighed <00584 +>anach > by reason <04480 +min > of the {bondage} <05656 + , and they cried <02199 +za , and their cry <07775 +shav came <05927 + up unto God <00430 +>elohiym > by reason <04480 +min > of the bondage <05656 + . bondage EXO 006 005 And I have also <01571 +gam > heard <08085 +shama< > the groaning <05009 +n@>aqah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , whom <00834 +>aher > the Egyptians <04714 +Mitsrayim > keep in {bondage} <05647 + ; and I have remembered <02142 +zakar > my covenant <01285 +b@riyth > . bondage EXO 006 006 Wherefore <03651 +ken > say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , I [ am ] the LORD <03068 +Y@hovah > , and I will bring <03318 +yatsa> > you out from under <08478 +tachath > the burdens <05450 +c@balah > of the Egyptians <04714 +Mitsrayim > , and I will rid <05337 +natsal > you out of their

{bondage} <05656 + , and I will redeem <01350 +ga>al > you with a stretched <05186 +natah > out arm <02220 +z@rowa<> , and with great <01419 +gadawl > judgments <08201 +shephet > : bondage EXO 006 009 And Moses <04872 +Mosheh > spake <01696 +dabar > so <03651 +ken > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : but they hearkened <08085 +shama<> not unto Moses <04872 +Mosheh > for anguish <07115 +qotser > of spirit <07307 +ruwach > , and for cruel <07185 +qashah > {bondage} <05656 + . bondage EXO 013 003 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Remember <02142 +zakar > this <02088 +zeh > day <03117 +yowm > , in which <00834 +>aher > ye came <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > , out of the house <01004 +bayith > of {bondage} <05650 + ; for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out from this <02088 +zeh > [ place ] : there shall no <03808 +lo> > leavened <02557 +chametz > bread be eaten <00398 +>akal > . bondage EXO 013 014 And it shall be when <03588 +kiy > thy son <01121 +ben > asketh <07592 +sha>al > thee in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What <04100 +mah > [ is ] this <02063 +zo>th > ? that thou shalt say <00559 +>amar > unto him , By strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us out from Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of {bondage} <05650 + : bondage DEU 005 006 . I [ am ] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > brought <03318 +yatsa> > thee out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of {bondage} <05650 + . bondage DEU 006 012 [ Then ] beware <08104 +shamar > lest <06435 +pen > thou forget <07911 +shakach > the LORD <03068 +Y@hovah > , which <00834 +>aher > brought <03318 +yatsa> > thee forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of {bondage} <05650 + . bondage DEU 008 014 Then thine heart <03824 +lebab > be lifted <07311 +ruwm > up , and thou forget <07911 +shakach > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa> > thee forth <04161 +mowtsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of {bondage} <05650 + ; bondage DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [ you ] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of {bondage} <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra<> away <01197 +ba from the midst <07130 +qereb > of thee . bondage DEU 013 010 And thou shalt stone <05619 +caqal > him with stones <68> , that he die <04191 +muwth > ; because <03588 +kiy > he hath sought <01245 +baqash > to thrust <05080 +nadach > thee away from the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa> > thee out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of {bondage} <05650 + . bondage DEU 026 006 And the Egyptians <04713 +Mitsriy > evil <07489 +ra us , and laid <05414 +nathan > upon us hard <07186 +qasheh > {bondage} <05656 + : courage NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [ is ] , whether it [ be ] fat <08082 +shamen > or lean <07330 +razeh > , whether there be wood <06086 + therein , or not . And be ye of good {courage} <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . Now the time <03117 +yowm > [ was ] the time <03117 +yowm > of the firstripe <01061 +bikkuwr > grapes <06025 + . courage DEU 031 006 Be strong <02388 +chazaq > and of a good {courage} <00553 +>amats > , fear <03372 +yare> > not , nor <00408 +>al > be afraid <06206 + of them : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , he [ it is ] that doth go <01980 +halak > with thee ; he will not fail <07503 +raphah > thee , nor <03808 +lo> > forsake <05800 + thee . courage DEU 031 007 And Moses <04872 +Mosheh > called <07121 +qara> > unto Joshua <03091 +Y@howshuwa<> , and said <00559 +>amar > unto him in the sight <05869 + of all <03605 +kol > Israel <03478 +Yisra>el > , Be strong <02388 +chazaq > and of a good {courage} <00553 +>amats > : for thou must go <00935 +bow> > with this <02088 +zeh > people <05971 + unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > hath sworn <07650 +shaba<> unto their fathers <1> to give <05414 +nathan > them ; and thou shalt cause them to inherit <05157 +nachal > it . courage DEU 031 023 And he gave Joshua <03091 +Y@howshuwa<> the son <01121 +ben > of Nun <05126 +Nuwn > a charge <06680 +tsavah > , and said <00559 +>amar > , Be strong <02388 +chazaq > and of a good {courage} <00553 +>amats > : for thou shalt bring <00935 +bow> > the children <01121 +ben > of Israel <03478 +Yisra>el > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba<> unto them : and I will be with thee .

discourage NUM 032 007 And wherefore <04100 +mah > {discourage} <05106 +nuw> > ye the heart <03820 +leb > of the children <01121 +ben > of Israel <03478 +Yisra>el > from going <05674 + over <05674 + into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > them ? discouraged NUM 021 004 . And they journeyed <05265 +naca< > from mount <02022 +har > Hor <02023 +Hor > by the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > , to compass <05437 +cabab > the land <00776 +>erets > of Edom <00123 +>Edom > : and the soul <05315 +nephesh > of the people <05971 + was much <07114 +qatsar > {discouraged} <07114 +qatsar > because of the way <01870 +derek > . discouraged NUM 032 009 For when they went <05927 + up unto the valley <05158 +nachal > of Eshcol <00812 +>Eshkol > , and saw <07200 +ra>ah > the land <00776 +>erets > , they {discouraged} <05106 +nuw> > the heart <03820 +leb > of the children <01121 +ben > of Israel <03478 +Yisra>el > , that they should not go <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > had given <05414 +nathan > them . discouraged DEU 001 021 Behold <07200 +ra>ah > , the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath set <05414 +nathan > the land <00776 +>erets > before <06440 +paniym > thee : go <05927 + up [ and ] possess <03423 +yarash > [ it ] , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath said <01696 +dabar > unto thee ; fear <03372 +yare> > not , neither <00408 +>al > be {discouraged} <02865 +chathath > . discouraged DEU 001 028 Whither <00575 +>an > shall we go <05927 + up ? our brethren <00251 +>ach > have {discouraged} <04549 +macac > our heart <03824 +lebab > , saying <00559 +>amar > , The people <05971 + [ is ] greater <01419 +gadawl > and taller <07311 +ruwm > than we ; the cities <05892 + [ are ] great <01419 +gadawl > and walled <01219 +batsar > up to heaven <08064 +shamayim > ; and moreover <01571 +gam > we have seen <07200 +ra>ah > the sons <01121 +ben > of the Anakims <06062 + there <08033 +sham > . encourage DEU 001 038 [ But ] Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , which standeth <05975 + before <06440 +paniym > thee , he shall go <00935 +bow> > in thither <08033 +sham > : {encourage} <02388 +chazaq > him : for he shall cause Israel <03478 +Yisra>el > to inherit <02157 +Zamzom > it . encourage DEU 003 028 But charge <06680 +tsavah > Joshua <03091 +Y@howshuwa< > , and {encourage} <02388 +chazaq > him , and strengthen <00553 +>amats > him : for he shall go <05674 + over <05674 + before <06440 +paniym > this <02088 +zeh > people <05971 + , and he shall cause them to inherit <05157 +nachal > the land <00776 +>erets > which <00834 +>aher > thou shalt see <07200 +ra>ah > . heritage EXO 006 008 And I will bring <00935 +bow> > you in unto the land <00776 +>erets > , concerning the which <00834 +>aher > I did swear <05375 +nasa> > to give <05414 +nathan > it to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya ; and I will give <05414 +nathan > it you for an {heritage} <04181 +mowrashah > : I [ am ] the LORD <03068 +Y@hovah > . image GEN 001 026 . And God <00430 +>elohiym > said <00559 +>amar > , Let us make <06213 + man <00120 +>adam > in our {image} <06754 +tselem > , after our likeness <01823 +d@muwth > : and let them have dominion <07287 +radah > over the fish <01710 +dagah > of the sea <03220 +yam > , and over the fowl <05775 + of the air <08064 +shamayim > , and over the cattle <00929 +b@hemah > , and over all <03605 +kol > the earth <00776 +>erets > , and over every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > . image GEN 001 027 So God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > in his [ own ] image <06754 +tselem > , in the {image} <06754 +tselem > of God <00430 +>elohiym > created <01254 +bara> > he him ; male <02145 +zakar > and female <05347 +n@qebah > created <01254 +bara> > he them . image GEN 001 027 So God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > in his [ own ] {image} <06754 +tselem > , in the image <06754 +tselem > of God <00430 +>elohiym > created <01254 +bara> > he him ; male <02145 +zakar > and female <05347 +n@qebah > created <01254 +bara> > he them . image GEN 005 003 And Adam <00121 +>Adam > lived <02421 +chayah > an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > , and begat <03205 +yalad > [ a son ] in his own <00249 +>ezrach > likeness <01823 +d@muwth > , after his {image} <06754 +tselem > ; and called <07121 +qara> > his name <08034 +shem > Seth <08352 +Sheth > : image GEN 009 006 Whoso sheddeth <08210 +shaphak > man s <00120 +>adam > blood <01818 +dam > , by man <00120 +>adam > shall his blood <01818 +dam > be shed <08210 +shaphak > : for in the {image} <06754 +tselem > of God <00430 +>elohiym > made <06213 + he man <00120 +>adam > . image LEV 026 001 . Ye shall make <06213 + you no <03808 +lo> > idols <00457 +>eliyl > norgraven <06459 +pecel > image , neither <03808 +lo> > rear <06965 +quwm > you up a standing <04676 +matstsebah > image <06676 +tsavva>r > , neither <03808 +lo> > shall ye set <05414 +nathan > up [ any ] {image} <04906 +maskiyth > of stone <68> in your land <00776 +>erets > , to bow <07812 +shachah > down <07812 +shachah > unto it : for I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . image LEV 026 001 . Ye shall make <06213 + you no <03808 +lo> > idols <00457 +>eliyl > norgraven <06459 +pecel >

> image , neither <03808 +lo> > rear <06965 +quwm > you up a standing <04676 +matstsebah > {image} <06676 +tsavva>r > , neither <03808 +lo> > shall ye set <05414 +nathan > up [ any ] image <04906 +maskiyth > of stone <68> in your land <00776 +>erets > , to bow <07812 +shachah > down <07812 +shachah > unto it : for I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > . image LEV 026 001 . Ye shall make <06213 + you no <03808 +lo> > idols <00457 +>eliyl > norgraven <06459 +pecel > {image} , neither <03808 +lo> > rear <06965 +quwm > you up a standing <04676 +matstsebah > image <06676 +tsavva>r > , neither <03808 +lo> > shall ye set <05414 +nathan > up [ any ] image <04906 +maskiyth > of stone <68> in your land <00776 +>erets > , to bow <07812 +shachah > down <07812 +shachah > unto it : for I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > . image DEU 004 016 Lest <06435 +pen > ye corrupt <07843 +shachath > [ yourselves ] , and make <06213 + you a graven <06459 +pecel > {image} , the similitude <08544 +t@muwnah > of any <03605 +kol > figure <05566 +cemel > , the likeness <08403 +tabniyth > of male <02145 +zakar > or <00176 +>ow > female <05347 +n@qebah > , image DEU 004 023 Take heed <08104 +shamar > unto yourselves , lest <06435 +pen > ye forget <07911 +shakach > the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , which <00834 +>aher > he made with you , and make <06213 + you a graven <06459 +pecel > {image} , [ or ] the likeness <08544 +t@muwnah > of any <03605 +kol > [ thing ] , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath forbidden <06680 +tsavah > thee . image DEU 004 025 When <03588 +kiy > thou shalt beget <03205 +yalad > children <01121 +ben > , and children s <01121 +ben > children <01121 +ben > , and ye shall have remained <03462 +yashen > long in the land <00776 +>erets > , and shall corrupt <07843 +shachath > [ yourselves ] , and make <06213 + a graven <06459 +pecel > {image} , [ or ] the likeness <08544 +t@muwnah > of any <03605 +kol > [ thing ] , and shall do <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , to provoke him to anger <03707 +ka : image DEU 005 008 Thou shalt not make <06213 + thee [ any <03605 +kol > ] graven <06459 +pecel > {image} , [ or ] any <03605 +kol > likeness <08544 +t@muwnah > [ of any <03605 +kol > thing ] that [ is ] in heaven <08064 +shamayim > above <04605 +ma , or that [ is ] in the earth <00776 +>erets > beneath <08478 +tachath > , or that [ is ] in the waters <04325 +mayim > beneath <08478 +tachath > the earth <00776 +>erets > : image DEU 009 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Arise <06965 +quwm > , get <03381 +yarad > thee down <03381 +yarad > quickly <04118 +maher > from hence <02088 +zeh > ; for thy people <05971 + which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > have corrupted <07843 +shachath > [ themselves ] ; they are quickly <04118 +maher > turned <05493 +cuwr > aside out of the way <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them ; they have made <06213 + them a molten <04541 +maccekah > {image} . image DEU 016 022 Neither <03808 +lo> > shalt thou set <06965 +quwm > thee up [ any ] {image} <04676 +matstsebah > ; which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hateth <08130 +sane> > . image DEU 027 015 Cursed <00779 +>arar > [ be ] the man <00376 +>iysh > that maketh <06213 + [ any ] graven <06459 +pecel > or molten <04541 +maccekah > {image} , an abomination <08441 +tow unto the LORD <03068 +Y@hovah > , the work <04639 +ma of the hands <03027 +yad > of the craftsman <02976 +ya>ash > , and putteth <07760 +suwm > [ it ] in [ a ] secret <05643 +cether > [ place ] . And all <03605 +kol > the people <05971 + shall answer <06030 + and say <00559 +>amar > , Amen <00543 +>amen > . images GEN 031 019 And Laban <03837 +Laban > went <01980 +halak > to shear <01494 +gazaz > his sheep <06629 +tso>n : > and Rachel <07354 +Rachel > had stolen <01589 +ganab > the {images} <08655 +t@raphiyim > that [ were ] her father s <1> . images GEN 031 034 Now Rachel <07354 +Rachel > had taken <03947 +laqach > the {images} <08655 +t@raphiyim > , and put <07760 +suwm > them in the camel s <01581 +gamal > furniture <03733 +kar > , and sat <03427 +yashab > upon them . And Laban <03837 +Laban > searched <04959 +mashash > all <03605 +kol > the tent <00168 +>ohel > , but found <04672 +matsa> > [ them ] not . images GEN 031 035 And she said <00559 +>amar > to her father <1> , Let it not displease <02734 +charah > my lord <00113 +>adown > that I cannot rise <06965 +quwm > up before <06440 +paniyim > thee ; for the custom <01870 +derek > of women <00802 +>ishshah > [ is ] upon me . And he searched <02664 +chaphas > , but found <04672 +matsa> > not the {images} <08655 +t@raphiyim > . images EXO 023 024 Thou shalt not bow <07812 +shachah > down <07812 +shachah > to their gods <00430 +>elohiyim > , nor <03808 +lo> > serve <05647 + them , nor <03808 +lo> > do <06213 + after their works <04639 +ma : but thou shalt utterly overthrow <02040 +harac > them , and quite break <07665 +shabar > down <07665 +shabar > their {images} <04676 +matstsebah > . images EXO 034 013 But ye shall destroy <05422 +nathats > their altars <04196 +mizbeach > , break <07665 +shabar > their {images} <04676 +matstsebah > , and cut <03772 +karath > down their groves <00842 +>asherah > : images LEV 026 030 And I will destroy <08045 +shamad > your high <01116 +bamah > places , and cut <03772 +karath > down your {images} <02553 +chamman > , and cast <05414

+nathan > your carcasses <06297 +peger > upon the carcasses <06297 +peger > of your idols <01544 +gilluwl > , and my soul <05315 +nephesh > shall abhor <01602 +ga you . images NUM 033 052 Then ye shall drive <03423 +yarash > out all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym > you , and destroy <6> all <03605 +kol > their pictures <04906 +maskiyth > , and destroy <6> all <03605 +kol > their molten <04541 +maccakah > {images} , and quite pluck <08045 +shamad > down <08045 +shamad > all <03605 +kol > their high <01116 +bamah > places : images DEU 007 005 But thus <03541 +koh > shall ye deal <06213 + with them ; ye shall destroy <05422 +nathats > their altars <04196 +mizbeach > , and break <07665 +shabar > down their images <04676 +matstsebah > , and cut <01438 +gada< > down their groves <00842 +>asherah > , and burn <08313 +saraph > their graven <06456 +p@ciyl > {images} with fire <00784 +>esh > . images DEU 007 005 But thus <03541 +koh > shall ye deal <06213 + with them ; ye shall destroy <05422 +nathats > their altars <04196 +mizbeach > , and break <07665 +shabar > down their {images} <04676 +matstsebah > , and cut <01438 +gada< > down their groves <00842 +>asherah > , and burn <08313 +saraph > their graven <06456 +p@ciyl > images with fire <00784 +>esh > . images DEU 007 025 The graven <06456 +p@ciyl > {images} of their gods <00430 +>elohiym > shall ye burn <08313 +saraph > with fire <00784 +>esh > : thou shalt not desire <02530 +chamad > the silver <03701 +keceph > or gold <02091 +zahab > [ that is ] on <05921 + them , nor take <03947 +laqach > [ it ] unto thee , lest <06435 +pen > thou be snared <03369 +yaqosh > therein : for it [ is ] an abomination <08441 +tow to the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . images DEU 012 003 And ye shall overthrow <05422 +nathats > their altars <04196 +mizbeach > , and break <07665 +shabar > their pillars <04676 +matstsebah > , and burn <08313 +saraph > their groves <00842 +>asherah > with fire <00784 +>esh > ; and ye shall hew <01438 +gada< > down <01438 +gada< > the graven <06456 +p@ciyl > {images} of their gods <00430 +>elohiym > , and destroy <6> the names <08034 +shem > of them out of that place <04725 +maqowm > . language GEN 011 001 . And the whole <03605 +kol > earth <00776 +>erets > was of one <00259 +>echad > {language} <08193 +saphah > , and of one <00259 +>echad > speech <01697 +dabar > . language GEN 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Behold <02005 +hen > , thepeople <05971 + [ is ] one <00259 +>echad > , and they have all <03605 +kol > one <00259 +>echad > {language} <08193 +saphah > ; and this <02088 +zeh > they begin <02490 +chalal > to do <06213 + : and now <06258 + nothing will be restrained <01219 +batsar > from them , which they have imagined <02161 +zamam > to do <06213 + . language GEN 011 007 Go <03051 +yahab > to , let us go <03381 +yarad > down <03381 +yarad > , and there <08033 +sham > confound <01101 +balal > their {language} <08193 +saphah > , that they may not understand <08085 +shama< > one <00376 +>iysh > another s <07453 +rea< > speech <08193 +saphah > . language GEN 011 009 Therefore is the name <08034 +shem > of it called <07121 +qara> > Babel <00894 +Babel > ; because <03588 +kiy > the LORD <03068 +Y@hovah > did there <08033 +sham > confound <01101 +balal > the {language} <08193 +saphah > of all <03605 +kol > the earth <00776 +>erets > : and from thence <08033 +sham > did the LORD <03068 +Y@hovah > scatter <06327 +puwts > them abroad <06527 +parat > upon the face <06440 +paniym > of all <03605 +kol > the earth <00776 +>erets > . marriages GEN 034 009 And make ye {marriages} <02859 +chathan > with us , [ and ] give <05414 +nathan > your daughters <01363 +gobahh > unto us , and take <03947 +laqach > our daughters <01363 +gobahh > unto you . marriages DEU 007 003 Neither <03808 +lo> > shalt thou make {marriages} <02859 +chathan > with them ; thy daughter <01323 +bath > thou shalt not give <05414 +nathan > unto his son <01121 +ben > , nor <03808 +lo> > his daughter <01323 +bath > shalt thou take <03947 +laqach > unto thy son <01121 +ben > . ossifrage LEV 011 013 And these <00428 +>el - leh > [ are they which ] ye shall have in abomination <08262 +shaqats > among <04480 +min > the fowls <05775 + ; they shall not be eaten <00398 +>akal > , they [ are ] an abomination <08263 +sheqets > : the eagle <05404 +nesher > , and the {ossifrage} <06538 +perec > , and the ospray <05822 + , ossifrage DEU 014 012 But these <02088 +zeh > [ are they ] of which <00834 +>aher > ye shall not eat <00398 +>akal > : the eagle <05404 +nesher > , and the {ossifrage} <06538 +perec > , and the ospray <05822 + , passage NUM 020 021 Thus Edom <00123 +>Edom > refused <03985 +ma>en > to give <05414 +nathan > Israel <03478 +Yisra>el > {passage} <05674 + through his border <01366 +g@buwl > : wherefore Israel <03478 +Yisra>el > turned <05186 +natah > away from him . pilgrimage GEN 047 009 And Jacob <03290 +Ya said <00559 +>amar > unto Pharaoh <06547 +Par , The days <03117 +yowm > of the years <08141 +shaneh > of my pilgrimage <04033 +maguwr > [ are ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > : few <04592 +m@ and evil <07451 +ra< > have the days <03117 +yowm > of the years <08141 +shaneh > of my life <02416 +chay > been <01961 +hayah > , and have not attained <05381 +nasag > unto the days <03117 +yowm > of the years <08141 +shaneh > of the life <02416 +chay > of my fathers <1> in the days <03117 +yowm > of their {pilgrimage} <04033 +maguwr > . pilgrimage GEN 047 009 And Jacob <03290 +Ya said <00559 +>amar > unto Pharaoh <06547 +Par , The days <03117 +yowm > of the years <08141

+shaneh > of my {pilgrimage} <04033 +maguwr > [ are ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > : few <04592 +m@ and evil <07451 +ra< > have the days <03117 +yowm > of the years <08141 +shaneh > of my life <02416 +chay > been <01961 +hayah > , and have not attained <05381 +nasag > unto the days <03117 +yowm > of the years <08141 +shaneh > of the life <02416 +chay > of my fathers <1> in the days <03117 +yowm > of their pilgrimage <04033 +maguwr > . pilgrimage EXO 006 004 And I have also <01571 +gam > established <06965 +quwm > my covenant <01285 +b@riyth > with them , to give <05414 +nathan > them the land <00776 +>erets > of Canaan <03667 +K@na , the land <00776 +>erets > of their {pilgrimage} <04033 +maguwr > , wherein <00834 +>aher > they were strangers <01481 +guwr > . pottage GEN 025 029 . And Jacob <03290 +Ya sod <02102 +zuwd > {pottage} <05138 +naziyd > : and Esau <06215 + came <00935 +bow> > from the field <07704 +sadeh > , and he [ was ] faint <05889 + : pottage GEN 025 030 And Esau <06215 + said <00559 +>amar > to Jacob <03290 +Ya , Feed <03938 +la me , I pray <04994 +na> > thee , with that same <02088 +zeh > red <00122 +>adom > [ {pottage} ] ; for I [ am ] faint <05889 + : therefore was his name <08034 +shem > called <07121 +qara> > Edom <00123 +>Edom > . pottage GEN 025 034 Then Jacob <03290 +Ya gave <05414 +nathan > Esau <06215 + bread <03899 +lechem > and {pottage} <05138 +naziyd > of lentiles <05742 + ; and he did eat <00398 +>akal > and drink <08354 +shathah > , and rose <06965 +quwm > up , and went <03212 +yalak > his way <03212 +yalak > : thus Esau <06215 + despised <00959 +bazah > [ his ] birthright <01062 +b@kowrah > . villages EXO 008 013 And the LORD <03068 +Y@hovah > did <06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > ; and the frogs <06854 +ts@phardea< > died <04191 +muwth > out of the houses <01004 +bayith > , out of the {villages} <02691 +chatser > , and out of the fields <07704 +sadeh > . villages LEV 025 031 But the houses <01004 +bayith > of the {villages} <02691 +chatser > which <00834 +>aher > have no <00369 +>ayin > wall <02346 +chowmah > round <05439 +cabiyb > about them shall be counted <02803 +chashab > as the fields <07704 +sadeh > of the country <00776 +>erets > : they may be redeemed <01353 +g@ullah > , and they shall go <03318 +yatsa> > out in the jubile <03104 +yowbel > . villages NUM 021 025 And Israel <03478 +Yisra>el > took <03947 +laqach > all <03605 +kol > these <00428 +>el - leh > cities <05892 + : and Israel <03478 +Yisra>el > dwelt <03427 +yashab > in all <03605 +kol > the cities <05892 + of the Amorites <00567 +>Emoriy > , in Heshbon <02809 +Cheshbown > , and in all <03605 +kol > the {villages} <01323 +bath > thereof . villages NUM 021 032 And Moses <04872 +Mosheh > sent <07971 +shalach > to spy <07270 +ragal > out Jaazer <03270 +Ya , and they took <03920 +lakad > the {villages} <01323 +bath > thereof , and drove <03423 +yarash > out the Amorites <00567 +>Emoriy > that [ were ] there <08033 +sham > . villages NUM 032 042 And Nobah <05025 +Nobach > went <01980 +halak > and took <03920 +lakad > Kenath <07079 +Q@nath > , and the {villages} <01323 +bath > thereof , and called <07121 +qara> > it Nobah <05025 +Nobach > , after his own name <08034 +shem > . vintage LEV 026 005 And your threshing <01786 +dayish > shall reach <05381 +nasag > unto the vintage <01210 +batsiyr > , and the {vintage} <01210 +batsiyr > shall reach <05381 +nasag > unto the sowing <02233 +zera< > time : and ye shall eat <00398 +>akal > your bread <03899 +lechem > to the full <07648 +soba< > , and dwell <03427 +yashab > in your land <00776 +>erets > safely <00983 +betach > . vintage LEV 026 005 And your threshing <01786 +dayish > shall reach <05381 +nasag > unto the {vintage} <01210 +batsiyr > , and the vintage <01210 +batsiyr > shall reach <05381 +nasag > unto the sowing <02233 +zera< > time : and ye shall eat <00398 +>akal > your bread <03899 +lechem > to the full <07648 +soba< > , and dwell <03427 +yashab > in your land <00776 +>erets > safely <00983 +betach > . wages GEN 029 015 . And Laban <03837 +Laban > said <00559 +>amar > unto Jacob <03290 +Ya , Because <03588 +kiy > thou [ art ] my brother <00251 +>ach > , shouldest thou therefore serve <05647 + me for nought <02600 +chinnam > ? tell <05046 +nagad > me , what <04100 +mah > [ shall ] thy {wages} <04909 +maskoreth > [ be ] ? wages GEN 030 028 And he said <00559 +>amar > , Appoint <05344 +naqab > me thy {wages} <07939 +sakar > , and I will give <05414 +nathan > [ it ] . wages GEN 031 007 And your father <1> hath deceived <02048 +hathal > me , and changed <02498 +chalaph > my {wages} <04909 +maskoreth > ten <06235 + times <04489 +moneh > ; but God <00430 +>elohiyim > suffered <05414 +nathan > him not to hurt <07489 +ra shall be thy hire <07937 +shakar > ; then bare <03205 +yalad > all <03605 +kol > the cattle <06629 +tso>n > ringstraked <06124 + . wages GEN 031 041 Thus <02088 +zeh > have I been twenty <06242 + years <08141 +shaneh > in thy house <01004 +bayith > ; I served <05647 + thee fourteen years <08141 +shaneh > for thy two <08147 +sh@nayim > daughters <01363 +gobahh > , and six <08337 +shesh > years <08141 +shaneh > for thy cattle <06629 +tso>n > : and thou hast changed <02498 +chalaph > my {wages} <04909 +maskoreth > ten <06235 + times <04489 +moneh > . wages EXO 002 009 And Pharaoh s <06547 +Par daughter <01323 +bath > said <00559 +>amar > unto her , Take <03212 +yalak > this <02088 +zeh > child <03206 +yeled > away , and nurse <03243 +yanaq > it for me , and I will give <05414 +nathan > [ thee ] thy {wages} <07939 +sakar > . And the woman <00802 +>ishshah > took <03947 +laqach >

the child <03206 +yeled > , and nursed <05134 +nuwq > it . wages LEV 019 013 Thou shalt not defraud <06231  
+ thy neighbour <07453 +rea< > , neither <03808 +lo> > rob <01497 +gazal > [ him ] : the {wages} <06468  
+p@ of him that is hired <07916 +sakiyr > shall not abide <03885 +luwn > with thee all night until <05704 + the  
morning <01242 +boqer > .



# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**advantage ^ Jde\_01\_16 / advantage / ^**

**advantage ^ 2Co\_02\_11 / advantage / ^of us: for we are not ignorant of his devices.**

**advantage ^ Rom\_03\_01 / advantage / ^then hath the Jew? or what profit [is there] of circumcision?**

**advantage ^ Job\_35\_03 / advantage / ^will it be unto thee? [and], What profit shall I have, [if I be cleansed] from my sin?**

**advantaged ^ Luk\_09\_25 / advantaged / ^if he gain the whole world, and lose himself, or be cast away?**

**advantageth ^ 1Co\_15\_32 / advantageth / ^it me, if the dead rise not? let us eat and drink; for to morrow we die.**

**age ^ 1Ki\_14\_04 / age / ^**

**age ^ 1Sa\_02\_33 / age / ^**

**age ^ Gen\_15\_15 / age / ^**

**age ^ Gen\_21\_07 / age / ^**

**age ^ Jos\_23\_01 / age / ^**

**age ^ Jos\_23\_02 / age / ^**

**age ^ Zec\_08\_04 / age / ^**

**age ^ Gen\_44\_20 / age / ^a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him.**

**age ^ Gen\_25\_08 / age / ^an old man, and full [of years]; and was gathered to his people.**

**age ^ Luk\_02\_36 / age / ^and had lived with an husband seven years from her virginity;**

**age ^ Gen\_37\_03 / age / ^and he made him a coat of [many] colours.**

**age ^ 1Co\_07\_36 / age / ^and need so require, let him do what he will, he sinneth not: let them marry.**

**age ^ Job\_08\_08 / age / ^and prepare thyself to the search of their fathers:**

**age ^ Luk\_08\_42 / age / ^and she lay a dying. But as he went the people thronged him.**

**age ^ Gen\_24\_01 / age / ^and the LORD had blessed Abraham in all things.**

**age ^ Luk\_01\_36 / age / ^and this is the sixth month with her, who was called barren.**

**age ^ Jud\_08\_32 / age / ^and was buried in the sepulchre of Joash his father, in Ophrah of the Abiezrites.**

**age ^ Gen\_18\_11 / age / ^and] it ceased to be with Sarah after the manner of women.**

age ^ Joh\_09\_23 / age / ^ask him.

age ^ Joh\_09\_21 / age / ^ask him: he shall speak for himself.

age ^ Gen\_21\_02 / age / ^at the set time of which God had spoken to him.

age ^ Heb\_11\_11 / age / ^because she judged him faithful who had promised.

age ^ Luk\_03\_23 / age / ^being [as was supposed] the son of Joseph, which was [the son] of Heli,

age ^ Heb\_05\_14 / age / ^even] those who by reason of use have their senses exercised to discern both good and evil.

age ^ Rut\_04\_15 / age / ^for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath borne him.

age ^ Psa\_71\_09 / age / ^forsake me not when my strength faileth.

age ^ 1Ch\_29\_28 / age / ^full of days, riches, and honour: and Solomon his son reigned in his stead.

age ^ 2Ch\_36\_17 / age / ^he gave [them] all into his hand.

age ^ 1Ki\_15\_23 / age / ^he was diseased in his feet.

age ^ Isa\_46\_04 / age / ^I [am] he; and [even] to hoar hairs will I carry [you]: I have made, and I will bear; even I will carry, and will deliver [you].

age ^ Isa\_38\_12 / age / ^is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me.

age ^ Psa\_39\_05 / age / ^is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah.

age ^ Job\_05\_26 / age / ^like as a shock of corn cometh in in his season.

age ^ Num\_08\_25 / age / ^of fifty years they shall cease waiting upon the service [thereof], and shall serve no more:

age ^ Gen\_47\_28 / age / ^of Jacob was an hundred forty and seven years.

age ^ 1Ch\_23\_03 / age / ^of thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand.

age ^ Mar\_05\_42 / age / ^of twelve years. And they were astonished with a great astonishment.

age ^ 1Ch\_23\_24 / age / ^of twenty years and upward.

age ^ Job\_11\_17 / age / ^shall be clearer than the noonday; thou shalt shine forth, thou shalt be as the morning.

age ^ Gen\_48\_10 / age / ^so that] he could not see. And he brought them near unto him; and he kissed them, and embraced them.

age ^ Psa\_92\_14 / age / ^they shall be fat and flourishing;

**age ^ Job\_30\_02 / age / ^was perished?**

**aged ^ Job\_12\_20 / aged / ^**

**aged ^ Phm\_01\_09 / aged / ^and now also a prisoner of Jesus Christ.**

**aged ^ Job\_29\_08 / aged / ^arose, [and] stood up.**

**aged ^ 2Sa\_19\_32 / aged / ^man, [even] fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he [was] a very great man.**

**aged ^ Tit\_02\_02 / aged / ^men be sober, grave, temperate, sound in faith, in charity, in patience.**

**aged ^ Job\_15\_10 / aged / ^men, much elder than thy father.**

**aged ^ Job\_32\_09 / aged / ^understand judgment.**

**aged ^ Jer\_06\_11 / aged / ^with [him that is] full of days.**

**aged ^ Tit\_02\_03 / aged / ^women likewise, that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;**

**Agee ^ 2Sa\_23\_11 / Agee / ^the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines.**

**ages ^ Col\_01\_26 / ages / ^and from generations, but now is made manifest to his saints:**

**ages ^ Eph\_02\_07 / ages / ^to come he might show the exceeding riches of his grace in [his] kindness toward us through Christ Jesus.**

**ages ^ Eph\_03\_05 / ages / ^was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;**

**ages ^ Eph\_03\_21 / ages / ^world without end. Amen.**

**ambassage ^ Luk\_14\_32 / ambassage / ^and desireth conditions of peace.**

**Armageddon ^ Rev\_16\_16 / Armageddon / ^**

**asswage ^ Job\_16\_05 / asswage / ^your grief].**

**asswaged ^ Gen\_08\_01 / asswaged / ^**

**asswaged ^ Job\_16\_06 / asswaged / ^and [though] I forbear, what am I eased?**

**Bethphage ^ Luk\_19\_29 / Bethphage / ^and Bethany, at the mount called [the mount] of Olives, he sent two of his disciples,**

**Bethphage ^ Mar\_11\_01 / Bethphage / ^and Bethany, at the mount of Olives, he sendeth forth two of his disciples,**

**Bethphage ^ Mat\_21\_01 / Bethphage / ^unto the mount of Olives, then sent Jesus two disciples,**

**bondage ^ 2Pe\_02\_19 / bondage / ^**

**bondage ^ Deu\_05\_06 / bondage /^**

**bondage ^ Deu\_06\_12 / bondage /^**

**bondage ^ Deu\_08\_14 / bondage /^**

**bondage ^ Deu\_13\_10 / bondage /^**

**bondage ^ Deu\_26\_06 / bondage /^**

**bondage ^ Exo\_02\_23 / bondage /^**

**bondage ^ Exo\_06\_09 / bondage /^**

**bondage ^ Exo\_13\_14 / bondage /^**

**bondage ^ Exo\_20\_02 / bondage /^**

**bondage ^ Ezr\_09\_08 / bondage /^**

**bondage ^ Gal\_02\_04 / bondage /^**

**bondage ^ Gal\_04\_09 / bondage /^**

**bondage ^ Gal\_05\_01 / bondage /^**

**bondage ^ Heb\_02\_15 / bondage /^**

**bondage ^ Jud\_06\_08 / bondage /^**

**bondage ^ Rom\_08\_15 / bondage /^again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.**

**bondage ^ Neh\_05\_05 / bondage /^already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.**

**bondage ^ Act\_07\_06 / bondage /^and entreat [them] evil four hundred years.**

**bondage ^ Exo\_06\_05 / bondage /^and I have remembered my covenant.**

**bondage ^ Exo\_06\_06 / bondage /^and I will redeem you with a stretched out arm, and with great judgments:**

**bondage ^ Exo\_02\_23 / bondage /^and they cried, and their cry came up unto God by reason of the bondage.**

**bondage ^ Jos\_24\_17 / bondage /^and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:**

**bondage ^ Ezr\_09\_09 / bondage /^but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.**

**bondage ^ Neh\_09\_17 / bondage /^but thou [art] a God ready to pardon, gracious and merciful, slow to**

anger, and of great kindness, and forsookest them not.

bondage ^ Exo\_13\_03 / bondage / ^for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten.

bondage ^ 2Co\_11\_20 / bondage / ^if a man devour [you], if a man take [of you], if a man exalt himself, if a man smite you on the face.

bondage ^ Exo\_01\_14 / bondage / ^in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, [was] with rigour.

bondage ^ 1Co\_07\_15 / bondage / ^in such [cases]: but God hath called us to peace.

bondage ^ Rom\_08\_21 / bondage / ^of corruption into the glorious liberty of the children of God.

bondage ^ Neh\_05\_05 / bondage / ^our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

bondage ^ Joh\_08\_33 / bondage / ^to any man: how sayest thou, Ye shall be made free?

bondage ^ Deu\_13\_05 / bondage / ^to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

bondage ^ Gal\_04\_03 / bondage / ^under the elements of the world:

bondage ^ Neh\_05\_18 / bondage / ^was heavy upon this people.

bondage ^ Isa\_14\_03 / bondage / ^wherein thou wast made to serve.

bondage ^ Gal\_04\_24 / bondage / ^which is Agar.

bondage ^ Act\_07\_07 / bondage / ^will I judge, said God: and after that shall they come forth, and serve me in this place.

bondage ^ Gal\_04\_25 / bondage / ^with her children.

cage ^ Jer\_05\_27 / cage / ^is full of birds, so [are] their houses full of deceit: therefore they are become great, and waxen rich.

cage ^ Rev\_18\_02 / cage / ^of every unclean and hateful bird.

carriage ^ 1Sa\_17\_22 / carriage / ^and ran into the army, and came and saluted his brethren.

carriage ^ Jud\_18\_21 / carriage / ^before them.

carriage ^ 1Sa\_17\_22 / carriage / ^in the hand of the keeper of the carriage, and ran into the army, and came and saluted his brethren.

carriages ^ Isa\_10\_28 / carriages / ^

carriages ^ Act\_21\_15 / carriages / ^and went up to Jerusalem.

carriages ^ Isa\_46\_01 / carriages / ^were] heavy loaden; [they are] a burden to the weary [beast].

**cottage ^ Isa\_24\_20 / cottage / ^and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.**

**cottage ^ Isa\_01\_08 / cottage / ^in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.**

**cottages ^ Zep\_02\_06 / cottages / ^for shepherds, and folds for flocks.**

**courage ^ Act\_28\_15 / courage / ^**

**courage ^ Isa\_41\_06 / courage / ^**

**courage ^ Jos\_01\_18 / courage / ^**

**courage ^ Dan\_11\_25 / courage / ^against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.**

**courage ^ Num\_13\_20 / courage / ^and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.**

**courage ^ Ezr\_10\_04 / courage / ^and do [it].**

**courage ^ 1Ch\_28\_20 / courage / ^and do [it]: fear not, nor be dismayed: for the LORD God, [even] my God, [will be] with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.**

**courage ^ Psa\_27\_14 / courage / ^and he shall strengthen thine heart: wait, I say, on the LORD.**

**courage ^ Psa\_31\_24 / courage / ^and he shall strengthen your heart, all ye that hope in the LORD.**

**courage ^ 1Ch\_19\_13 / courage / ^and let us behave ourselves valiantly for our people, and for the cities of our God: and let the LORD do [that which is] good in his sight.**

**courage ^ 2Sa\_10\_12 / courage / ^and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good.**

**courage ^ 2Ch\_15\_08 / courage / ^and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.**

**courage ^ Jos\_01\_09 / courage / ^be not afraid, neither be thou dismayed: for the LORD thy God [is] with thee whithersoever thou goest.**

**courage ^ 1Ch\_22\_13 / courage / ^dread not, nor be dismayed.**

**courage ^ Deu\_31\_06 / courage / ^fear not, nor be afraid of them: for the LORD thy God, he [it is] that doth go with thee; he will not fail thee, nor forsake thee.**

**courage ^ Deu\_31\_07 / courage / ^for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.**

**courage ^ Deu\_31\_23 / courage / ^for thou shalt bring the children of Israel into the land which I swear unto them: and I will be with thee.**

**courage ^ Jos\_10\_25 / courage / ^for thus shall the LORD do to all your enemies against whom ye fight.**

**courage ^ Jos\_01\_06 / courage /^for unto this people shalt thou divide for an inheritance the land, which I sware unto their fathers to give them.**

**courage ^ Jos\_02\_11 / courage /^in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.**

**courageous ^ Amo\_02\_16 / courageous /^among the mighty shall flee away naked in that day, saith the LORD.**

**courageous ^ 2Sa\_13\_28 / courageous /^and be valiant.**

**courageous ^ 2Ch\_32\_07 / courageous /^be not afraid nor dismayed for the king of Assyria, nor for all the multitude that [is] with him: for [there be] more with us than with him:**

**courageous ^ Jos\_01\_07 / courageous /^that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.**

**courageous ^ Jos\_23\_06 / courageous /^to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left;**

**courageously ^ 2Ch\_19\_11 / courageously /^and the LORD shall be with the good.**

**damage ^ Dan\_06\_02 / damage /^**

**damage ^ Est\_07\_04 / damage /^**

**damage ^ Pro\_26\_06 / damage /^**

**damage ^ 2Co\_07\_09 / damage /^by us in nothing.**

**damage ^ Ezr\_04\_22 / damage /^grow to the hurt of the kings?**

**damage ^ Act\_27\_10 / damage /^not only of the lading and ship, but also of our lives.**

**discourage ^ Num\_32\_07 / discourage /^ye the heart of the children of Israel from going over into the land which the LORD hath given them?**

**discouraged ^ Col\_03\_21 / discouraged /^**

**discouraged ^ Deu\_01\_21 / discouraged /^**

**discouraged ^ Num\_21\_04 / discouraged /^because of the way.**

**discouraged ^ Deu\_01\_28 / discouraged /^our heart, saying, The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there.**

**discouraged ^ Num\_32\_09 / discouraged /^the heart of the children of Israel, that they should not go into the land which the LORD had given them.**

**discouraged ^ Isa\_42\_04 / discouraged /^till he have set judgment in the earth: and the isles shall wait for his law.**

**encourage ^ Deu\_03\_28 / encourage /^him, and strengthen him: for he shall go over before this people, and**

**he shall cause them to inherit the land which thou shalt see.**

**encourage ^ Deu\_01\_38 / encourage / ^him: for he shall cause Israel to inherit it.**

**encourage ^ Psa\_64\_05 / encourage / ^themselves [in] an evil matter: they commune of laying snares privily; they say, Who shall see them?**

**encourage ^ 2Sa\_11\_25 / encourage / ^thou him.**

**encouraged ^ 1Sa\_30\_06 / encouraged / ^himself in the LORD his God.**

**encouraged ^ 2Ch\_31\_04 / encouraged / ^in the law of the LORD.**

**encouraged ^ Isa\_41\_07 / encouraged / ^the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the soldering: and he fastened it with nails, [that] it should not be moved.**

**encouraged ^ 2Ch\_35\_02 / encouraged / ^them to the service of the house of the LORD,**

**encouraged ^ Jud\_20\_22 / encouraged / ^themselves, and set their battle again in array in the place where they put themselves in array the first day.**

**endamage ^ Ezz\_04\_13 / endamage / ^the revenue of the kings.**

**engaged ^ Jer\_30\_21 / engaged / ^his heart to approach unto me? saith the LORD.**

**Hagerite ^ 1Ch\_27\_31 / Hagerite / ^All these [were] the rulers of the substance which [was] king David's.**

**heritage ^ Mic\_02\_02 / heritage / ^**

**heritage ^ Psa\_16\_06 / heritage / ^**

**heritage ^ Psa\_94\_05 / heritage / ^**

**heritage ^ Jer\_02\_07 / heritage / ^an abomination.**

**heritage ^ Psa\_135\_12 / heritage / ^an heritage unto Israel his people.**

**heritage ^ Jer\_12\_15 / heritage / ^and every man to his land.**

**heritage ^ Job\_20\_29 / heritage / ^appointed unto him by God.**

**heritage ^ Jer\_50\_11 / heritage / ^because ye are grown fat as the heifer at grass, and bellow as bulls;**

**heritage ^ 1Pe\_05\_03 / heritage / ^but being ensamples to the flock.**

**heritage ^ Psa\_119\_111 / heritage / ^for ever: for they [are] the rejoicing of my heart.**

**heritage ^ Psa\_136\_21 / heritage / ^for his mercy [endureth] for ever:**

**heritage ^ Mic\_07\_18 / heritage / ^he retaineth not his anger for ever, because he delighteth [in] mercy.**

**heritage ^ Jer\_12\_07 / heritage / ^I have given the dearly beloved of my soul into the hand of her enemies.**

**heritage ^ Exo\_06\_08 / heritage / ^I [am] the LORD.**



heritage ^ Jer\_12\_08 / heritage / ^is unto me as a lion in the forest; it crieth out against me: therefore have I hated it.

heritage ^ Joe\_03\_02 / heritage / ^Israel, whom they have scattered among the nations, and parted my land.

heritage ^ Jer\_12\_09 / heritage / ^is] unto me [as] a speckled bird, the birds round about [are] against her; come ye, assemble all the beasts of the field, come to devour.

heritage ^ Isa\_58\_14 / heritage / ^of Jacob thy father: for the mouth of the LORD hath spoken [it].

heritage ^ Job\_27\_13 / heritage / ^of oppressors, [which] they shall receive of the Almighty.

heritage ^ Psa\_111\_06 / heritage / ^of the heathen.

heritage ^ Jer\_03\_19 / heritage / ^of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

heritage ^ Psa\_127\_03 / heritage / ^of the LORD: [and] the fruit of the womb [is his] reward.

heritage ^ Isa\_54\_17 / heritage / ^of the servants of the LORD, and their righteousness [is] of me, saith the LORD.

heritage ^ Psa\_61\_05 / heritage / ^of those that fear thy name.

heritage ^ Jer\_17\_04 / heritage / ^that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.

heritage ^ Joe\_02\_17 / heritage / ^to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?

heritage ^ Psa\_135\_12 / heritage / ^unto Israel his people.

heritage ^ Psa\_136\_22 / heritage / ^unto Israel his servant: for his mercy [endureth] for ever.

heritage ^ Mal\_01\_03 / heritage / ^waste for the dragons of the wilderness.

heritage ^ Mic\_07\_14 / heritage / ^which dwell solitarily [in] the wood, in the midst of Carmel: let them feed [in] Bashan and Gilead, as in the days of old.

heritages ^ Isa\_49\_08 / heritages / ^

hostages ^ 2Ch\_25\_24 / hostages / ^also, and returned to Samaria.

hostages ^ 2Ki\_14\_14 / hostages / ^and returned to Samaria.

image ^ Dan\_03\_10 / image / ^

image ^ Deu\_09\_12 / image / ^

image ^ Psa\_106\_19 / image / ^

image ^ Psa\_73\_20 / image / ^

image ^ Rev\_16\_02 / image / ^

**image ^ Gen\_01\_26 / image /^after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.**

**image ^ Deu\_27\_15 / image /^an abomination unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [place]. And all the people shall answer and say, Amen.**

**image ^ Jud\_17\_04 / image /^and a molten image: and they were in the house of Micah.**

**image ^ Jud\_17\_03 / image /^and a molten image: now therefore I will restore it unto thee.**

**image ^ Jud\_18\_14 / image /^and a molten image? now therefore consider what ye have to do.**

**image ^ Hab\_02\_18 / image /^and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?**

**image ^ Gen\_05\_03 / image /^and called his name Seth:**

**image ^ Isa\_44\_15 / image /^and falleth down thereto.**

**image ^ 1Co\_11\_07 / image /^and glory of God: but the woman is the glory of the man.**

**image ^ Jud\_18\_30 / image /^and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land.**

**image ^ 1Sa\_19\_13 / image /^and laid [it] in the bed, and put a pillow of goats' [hair] for his bolster, and covered [it] with a cloth.**

**image ^ Isa\_48\_05 / image /^and my molten image, hath commanded them.**

**image ^ Rev\_15\_02 / image /^and over his mark, [and] over the number of his name, stand on the sea of glass, having the harps of God.**

**image ^ Isa\_45\_20 / image /^and pray unto a god [that] cannot save.**

**image ^ Rev\_14\_09 / image /^and receive [his] mark in his forehead, or in his hand,**

**image ^ Luk\_20\_24 / image /^and superscription hath it? They answered and said, Caesar's.**

**image ^ Mat\_22\_20 / image /^and superscription?**

**image ^ Mar\_12\_16 / image /^and superscription? And they said unto him, Caesar's.**

**image ^ Jud\_18\_17 / image /^and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war.**

**image ^ Isa\_40\_19 / image /^and the goldsmith spreadeth it over with gold, and casteth silver chains.**

**image ^ Nah\_01\_14 / image /^and the molten image: I will make thy grave; for thou art vile.**

**image ^ Jud\_18\_17 / image /^and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war.**

**image ^ Jud\_17\_04 / image /^and they were in the house of Micah.**

**image ^ Jud\_18\_20 / image / ^and went in the midst of the people.**

**image ^ Rev\_14\_11 / image / ^and whosoever receiveth the mark of his name.**

**image ^ Hos\_03\_04 / image / ^and without an ephod, and [without] teraphim:**

**image ^ Isa\_44\_09 / image / ^are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed.**

**image ^ Dan\_02\_35 / image / ^became a great mountain, and filled the whole earth.**

**image ^ Jer\_10\_14 / image / ^for his molten image [is] falsehood, and [there is] no breath in them.**

**image ^ Jer\_51\_17 / image / ^for his molten image [is] falsehood, and [there is] no breath in them.**

**image ^ 2Co\_03\_18 / image / ^from glory to glory, [even] as by the Spirit of the Lord.**

**image ^ Isa\_48\_05 / image / ^hath commanded them.**

**image ^ Isa\_44\_17 / image / ^he falleth down unto it, and worshipping [it], and prayeth unto it, and saith, Deliver me; for thou [art] my god.**

**image ^ Nah\_01\_14 / image / ^I will make thy grave; for thou art vile.**

**image ^ 1Sa\_19\_16 / image / ^in the bed, with a pillow of goats' [hair] for his bolster.**

**image ^ Gen\_01\_27 / image / ^in the image of God created he him; male and female created he them.**

**image ^ Jer\_10\_14 / image / ^is] falsehood, and [there is] no breath in them.**

**image ^ Jer\_51\_17 / image / ^is] falsehood, and [there is] no breath in them.**

**image ^ Rom\_01\_23 / image / ^made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.**

**image ^ Rev\_20\_04 / image / ^neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.**

**image ^ Lev\_26\_01 / image / ^neither rear you up a standing image, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God.**

**image ^ Lev\_26\_01 / image / ^neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God.**

**image ^ Jud\_18\_14 / image / ^now therefore consider what ye have to do.**

**image ^ Jud\_17\_03 / image / ^now therefore I will restore it unto thee.**

**image ^ 2Ki\_03\_02 / image / ^of Baal that his father had made.**

**image ^ 2Ki\_10\_27 / image / ^of Baal, and brake down the house of Baal, and made it a draught house unto this day.**

**image ^ Gen\_01\_27 / image / ^of God created he him; male and female created he them.**

**image ^ Gen\_09\_06 / image / ^of God made he man.**

**image ^ 2Co\_04\_04 / image / ^of God, should shine unto them.**

**image ^ Dan\_03\_01 / image / ^of gold, whose height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.**

**image ^ Col\_03\_10 / image / ^of him that created him:**

**image ^ Heb\_01\_03 / image / ^of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;**

**image ^ Rom\_08\_29 / image / ^of his Son, that he might be the firstborn among many brethren.**

**image ^ Eze\_08\_05 / image / ^of jealousy in the entry.**

**image ^ Eze\_08\_03 / image / ^of jealousy, which provoketh to jealousy.**

**image ^ Lev\_26\_01 / image / ^of stone in your land, to bow down unto it: for I [am] the LORD your God.**

**image ^ Rev\_13\_15 / image / ^of the beast should be killed.**

**image ^ Rev\_13\_15 / image / ^of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.**

**image ^ Rev\_13\_15 / image / ^of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.**

**image ^ 1Co\_15\_49 / image / ^of the earthy, we shall also bear the image of the heavenly.**

**image ^ 2Ki\_21\_07 / image / ^of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever:**

**image ^ 1Co\_15\_49 / image / ^of the heavenly.**

**image ^ Col\_01\_15 / image / ^of the invisible God, the firstborn of every creature:**

**image ^ Heb\_10\_01 / image / ^of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.**

**image ^ Rom\_11\_04 / image / ^of] Baal.**

**image ^ Exo\_20\_04 / image / ^or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:**

**image ^ Deu\_05\_08 / image / ^or] any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth:**

**image ^ Deu\_04\_25 / image / ^or] the likeness of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger:**

**image ^ Deu\_04\_23 / image / ^or] the likeness of any [thing], which the LORD thy God hath forbidden thee.**

**image ^ Dan\_03\_03 / image / ^that Nebuchadnezzar had set up.**

**image ^ Dan\_03\_07 / image / ^that Nebuchadnezzar the king had set up.**

**image ^ Dan\_03\_03 / image / ^that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.**

**image ^ Dan\_03\_05 / image / ^that Nebuchadnezzar the king hath set up:**

**image ^ Hab\_02\_18 / image / ^that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?**

**image ^ Isa\_44\_10 / image / ^that] is profitable for nothing?**

**image ^ Isa\_40\_20 / image / ^that] shall not be moved.**

**image ^ Jud\_18\_18 / image / ^the ephod, and the teraphim, and the molten image. Then said the priest unto them, What do ye?**

**image ^ 2Ch\_33\_07 / image / ^the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:**

**image ^ Deu\_04\_16 / image / ^the similitude of any figure, the likeness of male or female,**

**image ^ Jud\_18\_18 / image / ^Then said the priest unto them, What do ye?**

**image ^ Rev\_19\_20 / image / ^These both were cast alive into a lake of fire burning with brimstone.**

**image ^ Dan\_02\_31 / image / ^This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.**

**image ^ Rev\_13\_14 / image / ^to the beast, which had the wound by a sword, and did live.**

**image ^ Dan\_02\_34 / image / ^upon his feet [that were] of iron and clay, and brake them to pieces.**

**image ^ Job\_04\_16 / image / ^was] before mine eyes, [there was] silence, and I heard a voice, [saying],**

**image ^ Act\_19\_35 / image / ^which fell down from Jupiter?**

**image ^ Jud\_18\_31 / image / ^which he made, all the time that the house of God was in Shiloh.**

**image ^ Dan\_03\_15 / image / ^which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?**

**image ^ Dan\_03\_14 / image / ^which I have set up?**

**image ^ Dan\_03\_02 / image / ^which Nebuchadnezzar the king had set up.**

**image ^ Deu\_16\_22 / image / ^which the LORD thy God hateth.**

**image ^ Dan\_03\_12 / image / ^which thou hast set up.**

**image ^ Dan\_03\_18 / image / ^which thou hast set up.**

**image ^ Dan\_02\_31 / image / ^whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.**

**image ^ 2Ch\_03\_10 / image / ^work, and overlaid them with gold.**

**image's ^ Dan\_02\_32 / image's / ^head [was] of fine gold, his breast and his arms of silver, his belly and his thighs of brass,**

**imagery ^ Eze\_08\_12 / imagery / ^for they say, The LORD seeth us not; the LORD hath forsaken the earth.**

**images ^ 2Ch\_34\_03 / images / ^**

**images ^ Exo\_23\_24 / images / ^**

**images ^ Gen\_31\_35 / images / ^**

**images ^ Hos\_10\_01 / images / ^**

**images ^ Hos\_10\_02 / images / ^**

**images ^ Hos\_11\_02 / images / ^**

**images ^ Isa\_17\_08 / images / ^**

**images ^ Isa\_42\_08 / images / ^**

**images ^ Psa\_78\_58 / images / ^**

**images ^ Mic\_05\_13 / images / ^also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.**

**images ^ Lev\_26\_30 / images / ^and cast your carcasses upon the carcasses of your idols, and my soul shall abhor you.**

**images ^ 2Ki\_18\_04 / images / ^and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.**

**images ^ 2Ki\_23\_14 / images / ^and cut down the groves, and filled their places with the bones of men.**

**images ^ 2Ch\_14\_03 / images / ^and cut down the groves:**

**images ^ Deu\_07\_05 / images / ^and cut down their groves, and burn their graven images with fire.**

**images ^ Exo\_34\_13 / images / ^and cut down their groves:**

**images ^ 2Sa\_05\_21 / images / ^and David and his men burned them.**

**images ^ 2Ki\_17\_10 / images / ^and groves in every high hill, and under every green tree:**

**images ^ 1Ki\_14\_23 / images / ^and groves, on every high hill, and under every green tree.**

**images ^ Gen\_31\_34 / images / ^and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found [them] not.**

**images ^ Num\_33\_52 / images / ^and quite pluck down all their high places:**

**images ^ 2Ki\_23\_24 / images / ^and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.**

**images ^ 2Ch\_14\_05 / images / ^and the kingdom was quiet before him.**

**images ^ 2Ch\_34\_04 / images / ^and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.**

**images ^ 2Ch\_34\_03 / images / ^and the molten images.**

**images ^ Jer\_50\_38 / images / ^and they are mad upon [their] idols.**

**images ^ Jer\_51\_52 / images / ^and through all her land the wounded shall groan.**

**images ^ Jer\_08\_19 / images / ^and] with strange vanities?**

**images ^ Jer\_50\_02 / images / ^are broken in pieces.**

**images ^ Isa\_41\_29 / images / ^are] wind and confusion.**

**images ^ 2Ch\_33\_19 / images / ^before he was humbled: behold, they [are] written among the sayings of the seers.**

**images ^ 2Ki\_17\_41 / images / ^both their children, and their children's children: as did their fathers, so do they unto this day.**

**images ^ 2Ki\_11\_18 / images / ^brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD.**

**images ^ Isa\_10\_10 / images / ^did excel them of Jerusalem and of Samaria:**

**images ^ 2Ki\_17\_16 / images / ^even] two calves, and made a grove, and worshipped all the host of heaven, and served Baal.**

**images ^ 2Ch\_28\_02 / images / ^for Baalim.**

**images ^ 2Ch\_34\_04 / images / ^he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.**

**images ^ Eze\_21\_21 / images / ^he looked in the liver.**

**images ^ 2Ch\_31\_01 / images / ^in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.**

**images ^ 2Ch\_23\_17 / images / ^in pieces, and slew Mattan the priest of Baal before the altars.**

**images ^ 2Ch\_34\_07 / images / ^into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.**

**images ^ Eze\_06\_06 / images / ^may be cut down, and your works may be abolished.**

**images ^ Jer\_51\_47 / images / ^of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.**

**images ^ Jer\_43\_13 / images / ^of Bethshemesh, that [is] in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with fire.**

**images ^ Isa\_30\_22 / images / ^of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.**

**images ^ Isa\_21\_09 / images / ^of her gods he hath broken unto the ground.**

**images ^ Eze\_16\_17 / images / ^of men, and didst commit whoredom with them,**

**images ^ Isa\_30\_22 / images / ^of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.**

**images ^ Eze\_23\_14 / images / ^of the Chaldeans portrayed with vermilion,**

**images ^ Eze\_07\_20 / images / ^of their abominations [and] of their detestable things therein: therefore have I set it far from them.**

**images ^ 1Sa\_06\_11 / images / ^of their emerods.**

**images ^ Deu\_07\_25 / images / ^of their gods shall ye burn with fire: thou shalt not desire the silver or gold [that is] on them, nor take [it] unto thee, lest thou be snared therein: for it [is] an abomination to the LORD thy God.**

**images ^ Deu\_12\_03 / images / ^of their gods, and destroy the names of them out of that place.**

**images ^ Hos\_13\_02 / images / ^of their silver, [and] idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.**

**images ^ 1Sa\_06\_05 / images / ^of your emerods, and images of your mice that mar the land; and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land.**

**images ^ 1Sa\_06\_05 / images / ^of your mice that mar the land; and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land.**

**images ^ 2Ki\_10\_26 / images / ^out of the house of Baal, and burned them.**

**images ^ Mic\_05\_13 / images / ^out of the midst of thee; and thou shalt no more worship the work of thine hands.**

**images ^ Eze\_06\_04 / images / ^shall be broken: and I will cast down your slain [men] before your idols.**

**images ^ Isa\_27\_09 / images / ^shall not stand up.**

**images ^ Psa\_97\_07 / images / ^that boast themselves of idols: worship him, all [ye] gods.**

**images ^ Isa\_42\_17 / images / ^that say to the molten images, Ye [are] our gods.**

**images ^ Gen\_31\_19 / images / ^that [were] her father's.**



**images ^ 2Ch\_34\_04 / images / ^that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.**

**images ^ Amo\_05\_26 / images / ^the star of your god, which ye made to yourselves.**

**images ^ Mic\_01\_07 / images / ^thereof shall be beaten to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered [it] of the hire of an harlot, and they shall return to the hire of an harlot.**

**images ^ Eze\_30\_13 / images / ^to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.**

**images ^ 1Ki\_14\_09 / images / ^to provoke me to anger, and hast cast me behind thy back:**

**images ^ 2Ch\_33\_22 / images / ^which Manasseh his father had made, and served them;**

**images ^ Deu\_07\_05 / images / ^with fire.**

**images ^ Isa\_42\_17 / images / ^Ye [are] our gods.**

**language ^ Act\_02\_06 / language / ^**

**language ^ Est\_08\_09 / language / ^**

**language ^ Psa\_114\_01 / language / ^**

**language ^ Gen\_11\_01 / language / ^and of one speech.**

**language ^ Isa\_36\_13 / language / ^and said, Hear ye the words of the great king, the king of Assyria.**

**language ^ 2Ki\_18\_28 / language / ^and spake, saying, Hear the word of the great king, the king of Assyria:**

**language ^ Gen\_11\_06 / language / ^and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.**

**language ^ Est\_08\_09 / language / ^and to the Jews according to their writing, and according to their language.**

**language ^ Neh\_13\_24 / language / ^but according to the language of each people.**

**language ^ Eze\_03\_05 / language / ^but] to the house of Israel;**

**language ^ 2Ki\_18\_26 / language / ^for we understand [it]: and talk not with us in the Jews' language in the ears of the people that [are] on the wall.**

**language ^ Isa\_36\_11 / language / ^for we understand [it]; and speak not to us in the Jews' language, in the ears of the people that [are] on the wall.**

**language ^ 2Ki\_18\_26 / language / ^in the ears of the people that [are] on the wall.**

**language ^ Isa\_36\_11 / language / ^in the ears of the people that [are] on the wall.**

**language ^ Est\_03\_12 / language / ^in the name of king Ahasuerus was it written, and sealed with the king's ring.**

language ^ Gen\_11\_09 / language / ^of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

language ^ Isa\_19\_18 / language / ^of Canaan, and swear to the LORD of hosts; one shall be called, The city of destruction.

language ^ Neh\_13\_24 / language / ^of each people.

language ^ Est\_01\_22 / language / ^of every people.

language ^ Est\_01\_22 / language / ^that every man should bear rule in his own house, and that [it] should be published according to the language of every people.

language ^ Zep\_03\_09 / language / ^that they may all call upon the name of the LORD, to serve him with one consent.

language ^ Gen\_11\_07 / language / ^that they may not understand one another's speech.

language ^ Psa\_81\_05 / language / ^that] I understood not.

language ^ Jer\_05\_15 / language / ^thou knowest not, neither understandest what they say.

language ^ Psa\_19\_03 / language / ^where] their voice is not heard.

language ^ Dan\_03\_29 / language / ^which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

language ^ Eze\_03\_06 / language / ^whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

languages ^ Dan\_03\_04 / languages / ^

languages ^ Dan\_03\_07 / languages / ^fell down [and] worshipped the golden image that Nebuchadnezzar the king had set up.

languages ^ Zec\_08\_23 / languages / ^of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.

languages ^ Dan\_07\_14 / languages / ^should serve him: his dominion [is] an everlasting dominion, which shall not pass away, and his kingdom [that] which shall not be destroyed.

languages ^ Dan\_04\_01 / languages / ^that dwell in all the earth; Peace be multiplied unto you.

languages ^ Dan\_06\_25 / languages / ^that dwell in all the earth; Peace be multiplied unto you.

languages ^ Dan\_05\_19 / languages / ^trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

lineage ^ Luk\_02\_04 / lineage / ^of David:]

marriage ^ Joh\_02\_02 / marriage / ^

marriage ^ Luk\_20\_34 / marriage / ^

marriage ^ Luk\_20\_35 / marriage / ^

marriage ^ Mat\_22\_04 / marriage / ^

marriage ^ Mat\_22\_09 / marriage / ^

marriage ^ Psa\_78\_63 / marriage / ^

marriage ^ Mat\_25\_10 / marriage / ^and the door was shut.

marriage ^ Mat\_22\_30 / marriage / ^but are as the angels of God in heaven.

marriage ^ Mar\_12\_25 / marriage / ^but are as the angels which are in heaven.

marriage ^ 1Co\_07\_38 / marriage / ^doeth better.

marriage ^ 1Co\_07\_38 / marriage / ^doeth well; but he that giveth [her] not in marriage doeth better.

marriage ^ Mat\_22\_02 / marriage / ^for his son,

marriage ^ Joh\_02\_01 / marriage / ^in Cana of Galilee; and the mother of Jesus was there:

Marriage ^ Heb\_13\_04 / Marriage / ^is] honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

marriage ^ Rev\_19\_07 / marriage / ^of the Lamb is come, and his wife hath made herself ready.

marriage ^ Exo\_21\_10 / marriage / ^shall he not diminish.

marriage ^ Rev\_19\_09 / marriage / ^supper of the Lamb. And he saith unto me, These are the true sayings of God.

marriage ^ Mat\_24\_38 / marriage / ^until the day that Noe entered into the ark,

marriage ^ Luk\_17\_27 / marriage / ^until the day that Noe entered into the ark, and the flood came, and destroyed them all.

marriages ^ Jos\_23\_12 / marriages / ^with them, and go in unto them, and they to you:

marriages ^ Deu\_07\_03 / marriages / ^with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

marriages ^ Gen\_34\_09 / marriages / ^with us, [and] give your daughters unto us, and take our daughters unto you.

message ^ Luk\_19\_14 / message / ^after him, saying, We will not have this [man] to reign over us.

message ^ 1Ki\_20\_12 / message / ^as he [was] drinking, he and the kings in the pavilions, that he said unto his servants, Set [yourselves in array]. And they set [themselves in array] against the city.

message ^ Pro\_26\_06 / message / ^by the hand of a fool cutteth off the feet, [and] drinketh damage.

message ^ Jud\_03\_20 / message / ^from God unto thee. And he arose out of [his] seat.

message ^ 1Jo\_03\_11 / message / ^that ye heard from the beginning, that we should love one another.

message ^ Hag\_01\_13 / message / ^unto the people, saying, I [am] with you, saith the LORD.

message ^ 1Jo\_01\_05 / message / ^which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

mortgaged ^ Neh\_05\_03 / mortgaged / ^our lands, vineyards, and houses, that we might buy corn, because of the dearth.

ossifrage ^ Deu\_14\_12 / ossifrage / ^and the osprey,

ossifrage ^ Lev\_11\_13 / ossifrage / ^and the osprey,

outrageous ^ Pro\_27\_04 / outrageous / ^but who [is] able to stand before envy?

passage ^ 1Sa\_13\_23 / passage / ^of Michmash.

passage ^ Jos\_22\_11 / passage / ^of the children of Israel.

passage ^ Isa\_10\_29 / passage / ^they have taken up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled.

passage ^ Num\_20\_21 / passage / ^through his border: wherefore Israel turned away from him.

passages ^ Jer\_51\_32 / passages / ^are stopped, and the reeds they have burned with fire, and the men of war are affrighted.

passages ^ 1Sa\_14\_04 / passages / ^by which Jonathan sought to go over unto the Philistines' garrison, [there was] a sharp rock on the one side, and a sharp rock on the other side: and the name of the one [was] Bozez, and the name of the other Seneh.

passages ^ Jer\_22\_20 / passages / ^for all thy lovers are destroyed.

passages ^ Jud\_12\_05 / passages / ^of Jordan before the Ephraimites: and it was [so] that when those Ephraimites which were escaped said, Let me go over; that the men of Gilead said unto him, [Art] thou an Ephraimite? If he said, Nay;

passages ^ Jud\_12\_06 / passages / ^of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

pilgrimage ^ Gen\_47\_09 / pilgrimage / ^

pilgrimage ^ Psa\_119\_54 / pilgrimage / ^

pilgrimage ^ Gen\_47\_09 / pilgrimage / ^are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

pilgrimage ^ Exo\_06\_04 / pilgrimage / ^wherein they were strangers.

pottage ^ Gen\_25\_29 / pottage / ^and Esau came from the field, and he [was] faint:

pottage ^ Gen\_25\_30 / pottage / ^for I [am] faint: therefore was his name called Edom.

**pottage ^ 2Ki\_04\_38 / pottage /<sup>^</sup>for the sons of the prophets.**

**pottage ^ 2Ki\_04\_39 / pottage /<sup>^</sup>for they knew [them] not.**

**pottage ^ Gen\_25\_34 / pottage /<sup>^</sup>of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised [his] birthright.**

**pottage ^ Hag\_02\_12 / pottage /<sup>^</sup>or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.**

**pottage ^ 2Ki\_04\_40 / pottage /<sup>^</sup>that they cried out, and said, O [thou] man of God, [there is] death in the pot. And they could not eat [thereof].**

**rage ^ 2Ki\_05\_12 / rage /<sup>^</sup>**

**rage ^ 2Ki\_19\_28 / rage /<sup>^</sup>against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.**

**rage ^ Isa\_37\_29 / rage /<sup>^</sup>against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.**

**rage ^ 2Ki\_19\_27 / rage /<sup>^</sup>against me.**

**rage ^ Isa\_37\_28 / rage /<sup>^</sup>against me.**

**rage ^ Dan\_03\_13 / rage /<sup>^</sup>and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king.**

**rage ^ Psa\_02\_01 / rage /<sup>^</sup>and the people imagine a vain thing?**

**rage ^ Act\_04\_25 / rage /<sup>^</sup>and the people imagine vain things?**

**rage ^ Nah\_02\_04 / rage /<sup>^</sup>in the streets, they shall jostle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings.**

**rage ^ Job\_39\_24 / rage /<sup>^</sup>neither believeth he that [it is] the sound of the trumpet.**

**rage ^ Pro\_06\_34 / rage /<sup>^</sup>of a man: therefore he will not spare in the day of vengeance.**

**rage ^ Psa\_07\_06 / rage /<sup>^</sup>of mine enemies: and awake for me [to] the judgment [that] thou hast commanded.**

**rage ^ Hos\_07\_16 / rage /<sup>^</sup>of their tongue: this [shall be] their derision in the land of Egypt.**

**rage ^ Job\_40\_11 / rage /<sup>^</sup>of thy wrath: and behold every one [that is] proud, and abase him.**

**rage ^ Pro\_29\_09 / rage /<sup>^</sup>or laugh, [there is] no rest.**

**rage ^ 2Ch\_28\_09 / rage /<sup>^</sup>that] reacheth up unto heaven.**

**rage ^ 2Ch\_16\_10 / rage /<sup>^</sup>with him because of this [thing]. And Asa oppressed [some] of the people the same time.**

**rage ^ Jer\_46\_09 / rage /<sup>^</sup>ye chariots; and let the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle [and] bend the bow.**

raged ^ Psa\_46\_06 / raged / ^the kingdoms were moved: he uttered his voice, the earth melted.

rageth ^ Pro\_14\_16 / rageth / ^and is confident.

Shage ^ 1Ch\_11\_34 / Shage / ^the Hararite,

tillage ^ Neh\_10\_37 / tillage / ^

tillage ^ 1Ch\_27\_26 / tillage / ^of the ground [was] Ezri the son of Chelub:

tillage ^ Pro\_13\_23 / tillage / ^of the poor: but there is [that is] destroyed for want of judgment.

village ^ Luk\_09\_56 / village / ^

village ^ Luk\_10\_38 / village / ^and a certain woman named Martha received him into her house.

village ^ Luk\_24\_13 / village / ^called Emmaus, which was from Jerusalem [about] threescore furlongs.

village ^ Luk\_09\_52 / village / ^of the Samaritans, to make ready for him.

village ^ Mat\_21\_02 / village / ^over against you, and straightway ye shall find an ass tied, and a colt with her: loose [them], and bring [them] unto me.

village ^ Mar\_11\_02 / village / ^over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring [him].

village ^ Luk\_19\_30 / village / ^over against [you]; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring [him hither].

village ^ Luk\_08\_01 / village / ^preaching and showing the glad tidings of the kingdom of God: and the twelve [were] with him,

village ^ Luk\_17\_12 / village / ^there met him ten men that were lepers, which stood afar off:

village ^ Luk\_24\_28 / village / ^whither they went: and he made as though he would have gone further.

villages ^ Jos\_13\_28 / villages / ^

villages ^ Jos\_15\_32 / villages / ^

villages ^ Jos\_15\_36 / villages / ^

villages ^ Jos\_15\_41 / villages / ^

villages ^ Jos\_15\_44 / villages / ^

villages ^ Jos\_15\_45 / villages / ^

villages ^ Jos\_15\_46 / villages / ^

villages ^ Jos\_15\_51 / villages / ^

villages ^ Jos\_15\_54 / villages / ^

villages ^ Jos\_15\_57 / villages / ^

villages ^ Jos\_15\_59 / villages / ^

villages ^ Jos\_15\_60 / villages / ^

villages ^ Jos\_15\_62 / villages / ^

villages ^ Jos\_16\_09 / villages / ^

villages ^ Jos\_18\_24 / villages / ^

villages ^ Jos\_19\_06 / villages / ^

villages ^ Jos\_19\_07 / villages / ^

villages ^ Jos\_19\_15 / villages / ^

villages ^ Jos\_19\_16 / villages / ^

villages ^ Jos\_19\_22 / villages / ^

villages ^ Jos\_19\_23 / villages / ^

villages ^ Jos\_19\_30 / villages / ^

villages ^ Jos\_19\_31 / villages / ^

villages ^ Jos\_19\_38 / villages / ^

villages ^ Jos\_19\_39 / villages / ^

villages ^ Jos\_19\_48 / villages / ^

villages ^ Neh\_11\_31 / villages / ^

villages ^ Son\_07\_11 / villages / ^

villages ^ Mar\_06\_36 / villages / ^ **and buy themselves bread: for they have nothing to eat.**

villages ^ Mat\_14\_15 / villages / ^ **and buy themselves victuals.**

villages ^ 1Ch\_27\_25 / villages / ^ **and in the castles, [was] Jehonathan the son of Uzziah:**

villages ^ Exo\_08\_13 / villages / ^ **and out of the fields.**

villages ^ Neh\_11\_30 / villages / ^ **at Lachish, and the fields thereof, at Azekah, and [in] the villages thereof. And they dwelt from Beersheba unto the valley of Hinnom.**

villages ^ Jud\_05\_07 / villages / ^ **ceased, they ceased in Israel, until that I Deborah arose, that I arose a mother in Israel.**

villages ^ 1Sa\_06\_18 / villages / ^ **even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.**

villages ^ Jos\_15\_47 / villages / ^Gaza with her towns and her villages, unto the river of Egypt, and the great sea, and the border [thereof]:

villages ^ Eze\_38\_11 / villages / ^I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

villages ^ Jud\_05\_11 / villages / ^in Israel: then shall the people of the LORD go down to the gates.

villages ^ Neh\_06\_02 / villages / ^in the plain of Ono. But they thought to do me mischief.

villages ^ Psa\_10\_08 / villages / ^in the secret places doth he murder the innocent: his eyes are privily set against the poor.

villages ^ Neh\_12\_28 / villages / ^of Netophathi;

villages ^ 1Ch\_09\_16 / villages / ^of the Netophathites.

villages ^ Act\_08\_25 / villages / ^of the Samaritans.

villages ^ Mar\_06\_56 / villages / ^or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

villages ^ Neh\_12\_29 / villages / ^round about Jerusalem.

villages ^ Mat\_09\_35 / villages / ^teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

villages ^ Luk\_13\_22 / villages / ^teaching, and journeying toward Jerusalem.

villages ^ Mar\_06\_06 / villages / ^teaching.

villages ^ Est\_09\_19 / villages / ^that dwelt in the unwall'd towns, made the fourteenth day of the month Adar [a day of] gladness and feasting, and a good day, and of sending portions one to another.

villages ^ 1Ch\_04\_33 / villages / ^that [were] round about the same cities, unto Baal. These [were] their habitations, and their genealogy.

villages ^ Jos\_19\_08 / villages / ^that [were] round about these cities to Baalathbeer, Ramath of the south. This [is] the inheritance of the tribe of the children of Simeon according to their families.

villages ^ Isa\_42\_11 / villages / ^that] Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

villages ^ Neh\_11\_25 / villages / ^thereof,

villages ^ Neh\_11\_27 / villages / ^thereof,

villages ^ Neh\_11\_28 / villages / ^thereof,

villages ^ Neh\_11\_25 / villages / ^thereof, and at Dibon, and [in] the villages thereof, and at Jekabzeel, and [in] the villages thereof,

villages ^ Neh\_11\_25 / villages / ^thereof, and at Jekabzeel, and [in] the villages thereof,



villages ^ Num\_32\_42 / villages /<sup>^</sup>thereof, and called it Nobah, after his own name.

villages ^ Num\_21\_32 / villages /<sup>^</sup>thereof, and drove out the Amorites that [were] there.

villages ^ 2Ch\_28\_18 / villages /<sup>^</sup>thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.

villages ^ Jos\_21\_12 / villages /<sup>^</sup>thereof, gave they to Caleb the son of Jephunneh for his possession.

villages ^ 2Ch\_28\_18 / villages /<sup>^</sup>thereof, Gimzo also and the villages thereof: and they dwelt there.

villages ^ 1Ch\_06\_56 / villages /<sup>^</sup>thereof, they gave to Caleb the son of Jephunneh.

villages ^ Jos\_13\_23 / villages /<sup>^</sup>thereof.

villages ^ Num\_21\_25 / villages /<sup>^</sup>thereof.

villages ^ Neh\_11\_30 / villages /<sup>^</sup>thereof. And they dwelt from Beersheba unto the valley of Hinnom.

villages ^ 2Ch\_28\_18 / villages /<sup>^</sup>thereof: and they dwelt there.

villages ^ Hab\_03\_14 / villages /<sup>^</sup>they came out as a whirlwind to scatter me: their rejoicing [was] as to devour the poor secretly.

villages ^ Jos\_18\_28 / villages /<sup>^</sup>This [is] the inheritance of the children of Benjamin according to their families.

villages ^ Jos\_15\_47 / villages /<sup>^</sup>unto the river of Egypt, and the great sea, and the border [thereof]:

villages ^ 1Ch\_09\_25 / villages /<sup>^</sup>were] to come after seven days from time to time with them.

villages ^ 1Ch\_04\_32 / villages /<sup>^</sup>were], Etam, and Ain, Rimmon, and Tochen, and Ashan, five cities:

villages ^ Lev\_25\_31 / villages /<sup>^</sup>which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubilee.

villages ^ 1Ch\_09\_22 / villages /<sup>^</sup>whom David and Samuel the seer did ordain in their set office.

villages ^ Neh\_11\_25 / villages /<sup>^</sup>with their fields, [some] of the children of Judah dwelt at Kirjatharba, and [in] the villages thereof, and at Dibon, and [in] the villages thereof, and at Jekabzeel, and [in] the villages thereof,

vintage ^ Jer\_48\_32 / vintage /<sup>^</sup>

vintage ^ Lev\_26\_05 / vintage /<sup>^</sup>and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.

vintage ^ Zec\_11\_02 / vintage /<sup>^</sup>is come down.

vintage ^ Isa\_24\_13 / vintage /<sup>^</sup>is done.

vintage ^ Jud\_08\_02 / vintage /<sup>^</sup>of Abiezer?

vintage ^ Job\_24\_06 / vintage /<sup>^</sup>of the wicked.

vintage ^ Isa\_32\_10 / vintage / ^shall fail, the gathering shall not come.

vintage ^ Lev\_26\_05 / vintage / ^shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.

vintage ^ Isa\_16\_10 / vintage / ^shouting to cease.

vintage ^ Mic\_07\_01 / vintage / ^there is] no cluster to eat: my soul desired the firstripe fruit.

visage ^ Lam\_04\_08 / visage / ^is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.

visage ^ Dan\_03\_19 / visage / ^was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

visage ^ Isa\_52\_14 / visage / ^was so marred more than any man, and his form more than the sons of men:

voyage ^ Act\_27\_10 / voyage / ^will be with hurt and much damage, not only of the lading and ship, but also of our lives.

wages ^ Luk\_03\_14 / wages / ^

wages ^ Joh\_04\_36 / wages / ^and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

wages ^ Jer\_22\_13 / wages / ^and giveth him not for his work;

wages ^ Gen\_30\_28 / wages / ^and I will give [it].

wages ^ Exo\_02\_09 / wages / ^And the woman took the child, and nursed it.

wages ^ Gen\_29\_15 / wages / ^be]?

wages ^ Hag\_01\_06 / wages / ^earneth wages [to put it] into a bag with holes.

wages ^ Eze\_29\_19 / wages / ^for his army.

wages ^ Eze\_29\_18 / wages / ^nor his army, for Tyrus, for the service that he had served against it:

wages ^ Lev\_19\_13 / wages / ^of him that is hired shall not abide with thee all night until the morning.

wages ^ Rom\_06\_23 / wages / ^of sin [is] death; but the gift of God [is] eternal life through Jesus Christ our Lord.

wages ^ 2Co\_11\_08 / wages / ^of them], to do you service.

wages ^ 2Pe\_02\_15 / wages / ^of unrighteousness;

wages ^ Gen\_31\_41 / wages / ^ten times.

wages ^ Gen\_31\_07 / wages / ^ten times; but God suffered him not to hurt me.

wages ^ Mal\_03\_05 / wages / ^the widow, and the fatherless, and that turn aside the stranger [from his right], and fear not me, saith the LORD of hosts.

wages ^ Gen\_31\_08 / wages / ^then all the cattle bare speckled: and if he said thus, The ringstreaked shall be thy hire; then bare all the cattle ringstreaked.

wages ^ Hag\_01\_06 / wages / ^to put it] into a bag with holes.

# **Bible Translation Phrases for Individual word studies**

**-age- ..... Go 0033 -age- >**

**-agele- ..... an herd 0034 -agele- >**

**-agele- ..... and the herd 0034 -agele- >**

**-agele- ..... from them an herd 0034 -agele- >**

**-agele- ..... herd 0034 -agele- >**

**-agele- ..... the herd 0034 -agele- >**

**-agenealogetos- ..... descent 0035 -agenealogetos- >**

**-agenealogetos- ..... without 0035 -agenealogetos- >**

**-agenes- ..... And base 0036 -agenes- >**

**-agenes- ..... Likewise 0036 -agenes- >**

**-anagennaο- ..... again 0313 -anagennaο- >**

**-anagennaο- ..... Being born 0313 -anagennaο- >**

**-anagennaο- ..... hath begotten 0313 -anagennaο- >**

**-anagennaο- ..... us again 0313 -anagennaο- >**

**-Armageddon- ..... Armageddon 0717 -Armageddon- >**

**-Bethphage- ..... to Bethphage 0967 -Bethphage- >**

**-Bethphage- ..... unto Bethphage 0967 -Bethphage- >**

**-diatage- ..... by the disposition 1296 -diatage- >**

**-diatage- ..... the ordinance 1296 -diatage- >**

**-epitage- ..... and not of commandment 2003 -epitage- >**

**-epitage- ..... authority 2003 -epitage- >**

**-epitage- ..... by the commandment 2003 -epitage- >**

**-epitage- ..... commandment 2003 -epitage- >**

**-epitage- ..... not by commandment 2003 -epitage- >**

**-epitage- ..... to the commandment 2003 -epitage- >**

**-harpage- ..... of extortion 0724 -harpage- >**

-harpage- ..... of ravening 0724 -harpage- >  
-harpage- ..... the spoiling 0724 -harpage- >  
-hupotage- ..... by subjection 5292 -hupotage- >  
-hupotage- ..... in subjection 5292 -hupotage- >  
-hupotage- ..... subjection 5292 -hupotage- >  
-katagelao- ..... And they laughed 2606 -katagelao- >  
-katagelao- ..... him to scorn 2606 -katagelao- >  
-katallage- ..... of reconciliation 2643 -katallage- >  
-katallage- ..... of them be the reconciling 2643 -katallage- >  
-katallage- ..... the atonement 2643 -katallage- >  
-mageia- ..... them with sorceries 3095 -mageia- >  
-mageuo- ..... sorcery 3096 -mageuo- >  
-mageuo- ..... used 3096 -mageuo- >  
-nauageo- ..... have made 3489 -nauageo- >  
-nauageo- ..... I suffered shipwreck 3489 -nauageo- >  
-nauageo- ..... shipwreck 3489 -nauageo- >  
-parallage- ..... variableness 3883 -parallage- >  
-phragellion- ..... a scourge 5416 -phragellion- >  
-phragelloo- ..... unto them : and when he had scourged 5417 -phragelloo- >  
-phragelloo- ..... when he had scourged 5417 -phragelloo- >  
-sagene- ..... unto a net 4522 -sagene- >  
-sphage- ..... for the slaughter 4967 -sphage- >  
-sphage- ..... of slaughter 4967 -sphage- >  
-sphage- ..... to the slaughter 4967 -sphage- >  
advantage ..... advantage 4053 -perissos->  
advantage ..... an advantage 4122 -pleonekteo->  
advantage ..... of advantage 5622 -opheleia->

advantaged ..... advantaged 5623 -opheleo->

advantageth ..... advantageth 3786 -ophelos->

age ..... age 2244 -helikia->

age ..... age 2250 -hemera->

age ..... age 5046 -teleios->

age ..... age : and this 3778 -houtos->

age ..... for she was of the age of twelve 1427 -dodeka->

age ..... He is of age 2244 -helikia->

age ..... not : he is of age 2244 -helikia->

age ..... of age , and she lay a dying 0599 -apothnesko->

age ..... of age , being 5607 -on->

age ..... of her age 5230 -huperakmos->

aged ..... That the aged 4246 -presbutes->

aged ..... the aged 4246 -presbutes->

aged ..... The aged 4247 -presbutis->

ages ..... ages 1074 -genea->

ages ..... from ages 0165 -aion->

ages ..... That in the ages 0165 -aion->

ambassage ..... an ambassage 4242 -pesbeia->

Armageddon ..... Armageddon 0717 -Armageddon->

Bethphage ..... to Bethphage 0967 -Bethphage->

Bethphage ..... unto Bethphage 0967 -Bethphage->

bondage ..... from the bondage 1397 -douleia->

bondage ..... in bondage 1398 -douleuo->

bondage ..... in bondage 1402 -douloo->

bondage ..... is , and is in bondage 1398 -douleuo->

bondage ..... is not under bondage 1402 -douloo->

bondage ..... of bondage 1397 -douleia->

bondage ..... them into bondage 1402 -douloo->

bondage ..... they shall be in bondage 1398 -douleuo->

bondage ..... to be in bondage 1398 -douleuo->

bondage ..... to bondage 1397 -douleia->

bondage ..... us into bondage 2615 -katadouloo->

bondage ..... were in bondage 1402 -douloo->

bondage ..... you into bondage 2615 -katadouloo->

cage ..... and a cage 5438 -phulake->

carriages ..... up our carriages 0643 -aposkeuazo->

courage ..... courage 2294 -tharsos->

damage ..... damage 2209 -zemia->

damage ..... damage 2210 -zemioo->

discouraged ..... they be discouraged 0120 -athumeo->

heritage ..... heritage 2819 -kleros->

image ..... an image 1504 -eikon->

image ..... and his image 1504 -eikon->

image ..... and of the image which fell 1356 -diopetes->

image ..... forasmuch as he is the image 1504 -eikon->

image ..... his image 1504 -eikon->

image ..... image 1504 -eikon->

image ..... image 5481 -charakter->

image ..... is the image 1504 -eikon->

image ..... that the image 1504 -eikon->

image ..... the image 1504 -eikon->

image ..... the image of the heavenly 2032 -epouranios->

image ..... to the image 1504 -eikon->

image ..... to the image of Baal 0896 -Baal->

image ..... unto the image 1504 -eikon->

language ..... language 1258 -dialektos->

lineage ..... and lineage 3965 -patria->

marriage ..... a marriage 1062 -gamos->

marriage ..... and are given in marriage 1548 -ekgamisko->

marriage ..... and giving in marriage 1547 -ekgamizo->

marriage ..... are given in marriage 1061 -gamisko->

marriage ..... are given in marriage 1548 -ekgamisko->

marriage ..... but he that giveth her not in marriage 1547 -ekgamizo->

marriage ..... he that giveth her in marriage 1547 -ekgamizo->

marriage ..... in marriage 1547 -ekgamizo->

marriage ..... in with him to the marriage 1062 -gamos->

Marriage ..... Marriage 1062 -gamos->

marriage ..... there was a marriage 1062 -gamos->

marriage ..... to him : for the marriage 1062 -gamos->

marriage ..... to the marriage 1062 -gamos->

marriage ..... unto the marriage 1062 -gamos->

marriage ..... wives , they were given in marriage 1547 -ekgamizo->

message ..... a message 4242 -pesbeia->

message ..... is the message 0031 -aggelia->

message ..... is the message 1860 -epaggelia->

rage ..... rage 5433 -phruasso->

village ..... a village 2968 -kome->

village ..... and village 2968 -kome->

village ..... the village 2968 -kome->

village ..... to a village 2968 -kome->

village ..... unto the village 2968 -kome->

village ..... village 2968 -kome->



**villages ..... and villages 2968 -kome->**

**villages ..... the villages 2968 -kome->**

**villages ..... villages 2968 -kome->**

**voyage ..... voyage 4144 -ploos->**

**wages ..... For the wages 3800 -opsonion->**

**wages ..... the wages 3408 -misthos->**

**wages ..... wages 3408 -misthos->**

**wages ..... wages 3800 -opsonion->**

# **Bible Word Index with the full text of each verse**

**Agee 2Sa\_23\_11** And after him [was] Shammah the son of {Agee} the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines.

**Armageddon Rev\_16\_16** And he gathered them together into a place called in the Hebrew tongue {Armageddon}.

**Bethphage Mat\_21\_01** And when they drew nigh unto Jerusalem, and were come to {Bethphage}, unto the mount of Olives, then sent Jesus two disciples,

**Bethphage Mar\_11\_01** And when they came nigh to Jerusalem, unto {Bethphage} and Bethany, at the mount of Olives, he sendeth forth two of his disciples,

**Bethphage Luk\_19\_29** And it came to pass, when he was come nigh to {Bethphage} and Bethany, at the mount called [the mount] of Olives, he sent two of his disciples,

**Hagerite 1Ch\_27\_31** And over the flocks [was] Jaziz the {Hagerite}. All these [were] the rulers of the substance which [was] king David's.

**Marriage Heb\_13\_04** {Marriage} [is] honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

**Shage 1Ch\_11\_34** The sons of Hashem the Gizonite, Jonathan the son of {Shage} the Hararite,

**advantage Rom\_03\_01** What {advantage} then hath the Jew? or what profit [is there] of circumcision?

**advantage 2Co\_02\_11** Lest Satan should get an {advantage} of us: for we are not ignorant of his devices.

**advantage Job\_35\_03** For thou saidst, What {advantage} will it be unto thee? [and], What profit shall I have, [if I be cleansed] from my sin?

**advantage Jude\_01\_16** These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of {advantage}.

**advantaged Luk\_09\_25** For what is a man {advantaged}, if he gain the whole world, and lose himself, or be cast away?

**advantageth 1Co\_15\_32** If after the manner of men I have fought with beasts at Ephesus, what {advantageth} it me, if the dead rise not? let us eat and drink; for to morrow we die.

**age 1Ch\_23\_03** Now the Levites were numbered from the {age} of thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand.

**age 1Ch\_23\_24** These [were] the sons of Levi after the house of their fathers; [even] the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the {age} of twenty years and upward.

**age 1Ch\_29\_28** And he died in a good old {age}, full of days, riches, and honour: and Solomon his son reigned in his stead.

**age 1Co\_07\_36** But if any man think that he behaveth himself uncomely toward his virgin, if she pass the

flower of [her] {age}, and need so require, let him do what he will, he sinneth not: let them marry.

age 1Ki\_14\_04 And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes were set by reason of his {age}.

age 1Ki\_15\_23 The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, [are] they not written in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old {age} he was diseased in his feet.

age 1Sa\_02\_33 And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their {age}.

age 1Sa\_38\_12 Mine {age} is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me.

age 1Sa\_46\_04 And [even] to [your] old {age} I [am] he; and [even] to hoar hairs will I carry [you]: I have made, and I will bear; even I will carry, and will deliver [you].

age 2Ch\_36\_17 Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for {age}: he gave [them] all into his hand.

age Gen\_15\_15 And thou shalt go to thy fathers in peace; thou shalt be buried in a good old {age}.

age Gen\_18\_11 Now Abraham and Sarah [were] old [and] well stricken in {age}; [and] it ceased to be with Sarah after the manner of women.

age Gen\_21\_02 For Sarah conceived, and bare Abraham a son in his old {age}, at the set time of which God had spoken to him.

age Gen\_21\_07 And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born [him] a son in his old {age}.

age Gen\_24\_01 And Abraham was old, [and] well stricken in {age}: and the LORD had blessed Abraham in all things.

age Gen\_25\_08 Then Abraham gave up the ghost, and died in a good old {age}, an old man, and full [of years]; and was gathered to his people.

age Gen\_37\_03 Now Israel loved Joseph more than all his children, because he [was] the son of his old {age}: and he made him a coat of [many] colours.

age Gen\_44\_20 And we said unto my lord, We have a father, an old man, and a child of his old {age}, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him.

age Gen\_47\_28 And Jacob lived in the land of Egypt seventeen years: so the whole {age} of Jacob was an hundred forty and seven years.

age Gen\_48\_10 Now the eyes of Israel were dim for {age}, [so that] he could not see. And he brought them near unto him; and he kissed them, and embraced them.

age Heb\_05\_14 But strong meat belongeth to them that are of full {age}, [even] those who by reason of use have their senses exercised to discern both good and evil.

age Heb\_11\_11 Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past {age}, because she judged him faithful who had promised.

age Job\_05\_26 Thou shalt come to [thy] grave in a full {age}, like as a shock of corn cometh in in his season.

age Job\_08\_08 For inquire, I pray thee, of the former {age}, and prepare thyself to the search of their fathers:

age Job\_11\_17 And [thine] {age} shall be clearer than the noonday; thou shalt shine forth, thou shalt be as the morning.

age Job\_30\_02 Yea, whereto [might] the strength of their hands [profit] me, in whom old {age} was perished?

age Joh\_09\_21 But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of {age}; ask him: he shall speak for himself.

age Joh\_09\_23 Therefore said his parents, He is of {age}; ask him.

age Jos\_23\_01 And it came to pass a long time after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in {age}.

age Jos\_23\_02 And Joshua called for all Israel, [and] for their elders, and for their heads, and for their judges, and for their officers, and said unto them, I am old [and] stricken in {age}:

age Jud\_08\_32 And Gideon the son of Joash died in a good old {age}, and was buried in the sepulchre of Joash his father, in Ophrah of the Abiezrites.

age Luk\_01\_36 And, behold, thy cousin Elisabeth, she hath also conceived a son in her old {age}: and this is the sixth month with her, who was called barren.

age Luk\_02\_36 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great {age}, and had lived with an husband seven years from her virginity;

age Luk\_03\_23 And Jesus himself began to be about thirty years of {age}, being (as was supposed) the son of Joseph, which was [the son] of Heli,

age Luk\_08\_42 For he had one only daughter, about twelve years of {age}, and she lay a dying. But as he went the people thronged him.

age Mar\_05\_42 And straightway the damsel arose, and walked; for she was [of the {age}] of twelve years. And they were astonished with a great astonishment.

age Num\_08\_25 And from the {age} of fifty years they shall cease waiting upon the service [thereof], and shall serve no more:

age Psa\_39\_05 Behold, thou hast made my days [as] an handbreadth; and mine {age} [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah.

age Psa\_71\_09 Cast me not off in the time of old {age}; forsake me not when my strength faileth.

age Psa\_92\_14 They shall still bring forth fruit in old {age}; they shall be fat and flourishing;

age Rut\_04\_15 And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old {age}: for thy

daughter in law, which loveth thee, which is better to thee than seven sons, hath borne him.

age Zec\_08\_04 Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very {age}.

aged 2Sa\_19\_32 Now Barzillai was a very {aged} man, [even] fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he [was] a very great man.

aged Jer\_06\_11 Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the {aged} with [him that is] full of days.

aged Job\_12\_20 He removeth away the speech of the trusty, and taketh away the understanding of the {aged}.

aged Job\_15\_10 With us [are] both the grayheaded and very {aged} men, much elder than thy father.

aged Job\_29\_08 The young men saw me, and hid themselves: and the {aged} arose, [and] stood up.

aged Job\_32\_09 Great men are not [always] wise: neither do the {aged} understand judgment.

aged Phm\_01\_09 Yet for love's sake I rather beseech [thee], being such an one as Paul the {aged}, and now also a prisoner of Jesus Christ.

aged Tit\_02\_02 That the {aged} men be sober, grave, temperate, sound in faith, in charity, in patience.

aged Tit\_02\_03 The {aged} women likewise, that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

ages Col\_01\_26 [Even] the mystery which hath been hid from {ages} and from generations, but now is made manifest to his saints:

ages Eph\_02\_07 That in the {ages} to come he might show the exceeding riches of his grace in [his] kindness toward us through Christ Jesus.

ages Eph\_03\_05 Which in other {ages} was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

ages Eph\_03\_21 Unto him [be] glory in the church by Christ Jesus throughout all {ages}, world without end. Amen.

ambassage Luk\_14\_32 Or else, while the other is yet a great way off, he sendeth an {ambassage}, and desireth conditions of peace.

asswage Job\_16\_05 [But] I would strengthen you with my mouth, and the moving of my lips should {asswage} [your grief].

asswaged Gen\_08\_01 And God remembered Noah, and every living thing, and all the cattle that [was] with him in the ark: and God made a wind to pass over the earth, and the waters {asswaged};

asswaged Job\_16\_06 Though I speak, my grief is not {asswaged}: and [though] I forbear, what am I eased?

bondage 1Co\_07\_15 But if the unbelieving depart, let him depart. A brother or a sister is not under {bondage} in such [cases]: but God hath called us to peace.

**bondage 1Sa\_14\_03** And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard {bondage} wherein thou wast made to serve.

**bondage 2Co\_11\_20** For ye suffer, if a man bring you into {bondage}, if a man devour [you], if a man take [of you], if a man exalt himself, if a man smite you on the face.

**bondage 2Pe\_02\_19** While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in {bondage}.

**bondage Act\_07\_06** And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into {bondage}, and entreat [them] evil four hundred years.

**bondage Act\_07\_07** And the nation to whom they shall be in {bondage} will I judge, said God: and after that shall they come forth, and serve me in this place.

**bondage Deu\_05\_06** I [am] the LORD thy God, which brought thee out of the land of Egypt, from the house of {bondage}.

**bondage Deu\_06\_12** [Then] beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of {bondage}.

**bondage Deu\_13\_05** And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of {bondage}, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

**bondage Deu\_13\_10** And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of {bondage}.

**bondage Deu\_26\_06** And the Egyptians evil entreated us, and afflicted us, and laid upon us hard {bondage}:

**bondage Deu\_08\_14** Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of {bondage};

**bondage Exo\_02\_23** And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the {bondage}.

**bondage Exo\_02\_23** And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the {bondage}, and they cried, and their cry came up unto God by reason of the bondage.

**bondage Exo\_01\_14** And they made their lives bitter with hard {bondage}, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, [was] with rigour.

**bondage Exo\_06\_06** Wherefore say unto the children of Israel, I [am] the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their {bondage}, and I will redeem you with a stretched out arm, and with great judgments:

**bondage Exo\_06\_09** And Moses spake so unto the children of Israel: but they hearkened not unto Moses for anguish of spirit, and for cruel {bondage}.

**bondage Exo\_06\_05** And I have also heard the groaning of the children of Israel, whom the Egyptians keep

in {bondage}; and I have remembered my covenant.

bondage Exo\_20\_02 I [am] the LORD thy God, which have brought thee out of the land of Egypt, out of the house of {bondage}.

bondage Exo\_13\_14 And it shall be when thy son asketh thee in time to come, saying, What [is] this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of {bondage}:

bondage Exo\_13\_03 And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of {bondage}; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten.

bondage Ezr\_09\_08 And now for a little space grace hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our {bondage}.

bondage Ezr\_09\_09 For we [were] bondmen; yet our God hath not forsaken us in our {bondage}, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

bondage Gal\_04\_25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in {bondage} with her children.

bondage Gal\_04\_03 Even so we, when we were children, were in {bondage} under the elements of the world:

bondage Gal\_04\_24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to {bondage}, which is Agar.

bondage Gal\_05\_01 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of {bondage}.

bondage Gal\_02\_04 And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into {bondage}:

bondage Gal\_04\_09 But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in {bondage}?

bondage Heb\_02\_15 And deliver them who through fear of death were all their lifetime subject to {bondage}.

bondage Jos\_24\_17 For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of {bondage}, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:

bondage Joh\_08\_33 They answered him, We be Abraham's seed, and were never in {bondage} to any man: how sayest thou, Ye shall be made free?

bondage Jud\_06\_08 That the LORD sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of {bondage};

bondage Neh\_05\_05 Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are

brought unto {bondage} [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

bondage Neh\_05\_05 Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into {bondage} our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

bondage Neh\_05\_18 Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the {bondage} was heavy upon this people.

bondage Neh\_09\_17 And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their {bondage}: but thou [art] a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.

bondage Rom\_08\_15 For ye have not received the spirit of {bondage} again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

bondage Rom\_08\_21 Because the creature itself also shall be delivered from the {bondage} of corruption into the glorious liberty of the children of God.

cage Jer\_05\_27 As a {cage} is full of birds, so [are] their houses full of deceit: therefore they are become great, and waxen rich.

cage Rev\_18\_02 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a {cage} of every unclean and hateful bird.

carriage 1Sa\_17\_22 And David left his {carriage} in the hand of the keeper of the carriage, and ran into the army, and came and saluted his brethren.

carriage 1Sa\_17\_22 And David left his carriage in the hand of the keeper of the {carriage}, and ran into the army, and came and saluted his brethren.

carriage Jud\_18\_21 So they turned and departed, and put the little ones and the cattle and the {carriage} before them.

carriages 1Sa\_46\_01 Bel boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your {carriages} [were] heavy loaden; [they are] a burden to the weary [beast].

carriages 1Sa\_10\_28 He is come to Aiath, he is passed to Migron; at Michmash he hath laid up his {carriages}:

carriages Act\_21\_15 And after those days we took up our {carriages}, and went up to Jerusalem.

cottage 1Sa\_01\_08 And the daughter of Zion is left as a {cottage} in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.

cottage 1Sa\_24\_20 The earth shall reel to and fro like a drunkard, and shall be removed like a {cottage}; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.

cottages Zep\_02\_06 And the sea coast shall be dwellings [and] {cottages} for shepherds, and folds for flocks.



**courage 1Ch\_22\_13** Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good {courage}; dread not, nor be dismayed.

**courage 1Ch\_28\_20** And David said to Solomon his son, Be strong and of good {courage}, and do [it]: fear not, nor be dismayed: for the LORD God, [even] my God, [will be] with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.

**courage 1Ch\_19\_13** Be of good {courage}, and let us behave ourselves valiantly for our people, and for the cities of our God: and let the LORD do [that which is] good in his sight.

**courage 1Sa\_41\_06** They helped every one his neighbour; and [every one] said to his brother, Be of good {courage}.

**courage 2Ch\_15\_08** And when Asa heard these words, and the prophecy of Oded the prophet, he took {courage}, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.

**courage 2Sa\_10\_12** Be of good {courage}, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good.

**courage Act\_28\_15** And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took {courage}.

**courage Dan\_11\_25** And he shall stir up his power and his {courage} against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

**courage Deu\_31\_06** Be strong and of a good {courage}, fear not, nor be afraid of them: for the LORD thy God, he [it is] that doth go with thee; he will not fail thee, nor forsake thee.

**courage Deu\_31\_07** And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good {courage}: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

**courage Deu\_31\_23** And he gave Joshua the son of Nun a charge, and said, Be strong and of a good {courage}: for thou shalt bring the children of Israel into the land which I sware unto them: and I will be with thee.

**courage Ezr\_10\_04** Arise; for [this] matter [belongeth] unto thee: we also [will be] with thee: be of good {courage}, and do [it].

**courage Jos\_01\_09** Have not I commanded thee? Be strong and of a good {courage}; be not afraid, neither be thou dismayed: for the LORD thy God [is] with thee whithersoever thou goest.

**courage Jos\_01\_18** Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good {courage}.

**courage Jos\_02\_11** And as soon as we had heard [these things], our hearts did melt, neither did there remain any more {courage} in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.

**courage Jos\_01\_06 Be strong and of a good {courage}: for unto this people shalt thou divide for an inheritance the land, which I sware unto their fathers to give them.**

**courage Jos\_10\_25 And Joshua said unto them, Fear not, nor be dismayed, be strong and of good {courage}: for thus shall the LORD do to all your enemies against whom ye fight.**

**courage Num\_13\_20 And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good {courage}, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.**

**courage Psa\_31\_24 Be of good {courage}, and he shall strengthen your heart, all ye that hope in the LORD.**

**courage Psa\_27\_14 Wait on the LORD: be of good {courage}, and he shall strengthen thine heart: wait, I say, on the LORD.**

**courageous 2Ch\_32\_07 Be strong and {courageous}, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that [is] with him: for [there be] more with us than with him:**

**courageous Amo\_02\_16 And [he that is] {courageous} among the mighty shall flee away naked in that day, saith the LORD.**

**courageous Jos\_23\_06 Be ye therefore very {courageous} to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left;**

**courageous 2Sa\_13\_28 Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be {courageous}, and be valiant.**

**courageous Jos\_01\_07 Only be thou strong and very {courageous}, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.**

**courageously 2Ch\_19\_11 And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal {courageously}, and the LORD shall be with the good.**

**damage 2Co\_07\_09 Now I rejoyce, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive {damage} by us in nothing.**

**damage Act\_27\_10 And said unto them, Sirs, I perceive that this voyage will be with hurt and much {damage}, not only of the lading and ship, but also of our lives.**

**damage Dan\_06\_02 And over these three presidents; of whom Daniel [was] first: that the princes might give accounts unto them, and the king should have no {damage}.**

**damage Est\_07\_04 For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's {damage}.**

**damage Ezz\_04\_22 Take heed now that ye fail not to do this: why should {damage} grow to the hurt of the kings?**

**damage Pro\_26\_06 He that sendeth a message by the hand of a fool cutteth off the feet, [and] drinketh {damage}.**

**discourage Num\_32\_07** And wherefore {discourage} ye the heart of the children of Israel from going over into the land which the LORD hath given them?

**discouraged Num\_32\_09** For when they went up unto the valley of Eshcol, and saw the land, they {discouraged} the heart of the children of Israel, that they should not go into the land which the LORD had given them.

**discouraged Deu\_01\_21** Behold, the LORD thy God hath set the land before thee: go up [and] possess [it], as the LORD God of thy fathers hath said unto thee; fear not, neither be {discouraged}.

**discouraged Num\_21\_04** And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much {discouraged} because of the way.

**discouraged Col\_03\_21** Fathers, provoke not your children [to anger], lest they be {discouraged}.

**discouraged Deu\_01\_28** Whither shall we go up? our brethren have {discouraged} our heart, saying, The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there.

**discouraged 1Sa\_42\_04** He shall not fail nor be {discouraged}, till he have set judgment in the earth: and the isles shall wait for his law.

**encourage Deu\_03\_28** But charge Joshua, and {encourage} him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.

**encourage Deu\_01\_38** [But] Joshua the son of Nun, which standeth before thee, he shall go in thither: {encourage} him: for he shall cause Israel to inherit it.

**encourage Psa\_64\_05** They {encourage} themselves [in] an evil matter: they commune of laying snares privily; they say, Who shall see them?

**encourage 2Sa\_11\_25** Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and {encourage} thou him.

**encouraged 1Sa\_41\_07** So the carpenter {encouraged} the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the soldering: and he fastened it with nails, [that] it should not be moved.

**encouraged 1Sa\_30\_06** And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David {encouraged} himself in the LORD his God.

**encouraged 2Ch\_31\_04** Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be {encouraged} in the law of the LORD.

**encouraged 2Ch\_35\_02** And he set the priests in their charges, and {encouraged} them to the service of the house of the LORD,

**encouraged Jud\_20\_22** And the people the men of Israel {encouraged} themselves, and set their battle again in array in the place where they put themselves in array the first day.

**endamage Ezz\_04\_13** Be it known now unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt {endamage} the revenue of the kings.

**engaged Jer\_30\_21** And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who [is] this that {engaged} his heart to approach unto me? saith the LORD.

**heritage 1Sa\_58\_14** Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the {heritage} of Jacob thy father: for the mouth of the LORD hath spoken [it].

**heritage 1Sa\_54\_17** No weapon that is formed against thee shall prosper; and every tongue [that] shall rise against thee in judgment thou shalt condemn. This [is] the {heritage} of the servants of the LORD, and their righteousness [is] of me, saith the LORD.

**heritage 1Pe\_05\_03** Neither as being lords over [God's] {heritage}, but being ensamples to the flock.

**heritage Exo\_06\_08** And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an {heritage}: I [am] the LORD.

**heritage Jer\_03\_19** But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly {heritage} of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

**heritage Jer\_50\_11** Because ye were glad, because ye rejoiced, O ye destroyers of mine {heritage}, because ye are grown fat as the heifer at grass, and bellow as bulls;

**heritage Jer\_12\_07** I have forsaken mine house, I have left mine {heritage}; I have given the dearly beloved of my soul into the hand of her enemies.

**heritage Jer\_02\_07** And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine {heritage} an abomination.

**heritage Job\_27\_13** This [is] the portion of a wicked man with God, and the {heritage} of oppressors, [which] they shall receive of the Almighty.

**heritage Job\_20\_29** This [is] the portion of a wicked man from God, and the {heritage} appointed unto him by God.

**heritage Jer\_17\_04** And thou, even thyself, shalt discontinue from thine {heritage} that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.

**heritage Jer\_12\_15** And it shall come to pass, after that I have plucked them out I will return, and have compassion on them, and will bring them again, every man to his {heritage}, and every man to his land.

**heritage Jer\_12\_08** Mine {heritage} is unto me as a lion in the forest; it crieth out against me: therefore have I hated it.

**heritage Joe\_02\_17** Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine {heritage} to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?

**heritage Jer\_12\_09** Mine {heritage} [is] unto me [as] a speckled bird, the birds round about [are] against her; come ye, assemble all the beasts of the field, come to devour.

**heritage Joe\_03\_02** I will also gather all nations, and will bring them down into the valley of Jehoshaphat,

and will plead with them there for my people and [for] my {heritage} Israel, whom they have scattered among the nations, and parted my land.

heritage Mic\_07\_18 Who [is] a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his {heritage}? he retaineth not his anger for ever, because he delighteth [in] mercy.

heritage Mal\_01\_03 And I hated Esau, and laid his mountains and his {heritage} waste for the dragons of the wilderness.

heritage Mic\_07\_14 Feed thy people with thy rod, the flock of thine {heritage}, which dwell solitarily [in] the wood, in the midst of Carmel: let them feed [in] Bashan and Gilead, as in the days of old.

heritage Mic\_02\_02 And they covet fields, and take [them] by violence; and houses, and take [them] away: so they oppress a man and his house, even a man and his {heritage}.

heritage Psa\_119\_111 Thy testimonies have I taken as an {heritage} for ever: for they [are] the rejoicing of my heart.

heritage Psa\_135\_12 And gave their land [for] an heritage, an {heritage} unto Israel his people.

heritage Psa\_111\_06 He hath showed his people the power of his works, that he may give them the {heritage} of the heathen.

heritage Psa\_127\_03 Lo, children [are] an {heritage} of the LORD: [and] the fruit of the womb [is his] reward.

heritage Psa\_135\_12 And gave their land [for] an {heritage}, an heritage unto Israel his people.

heritage Psa\_136\_21 And gave their land for an {heritage}: for his mercy [endureth] for ever:

heritage Psa\_136\_22 [Even] an {heritage} unto Israel his servant: for his mercy [endureth] for ever.

heritage Psa\_16\_06 The lines are fallen unto me in pleasant [places]; yea, I have a goodly {heritage}.

heritage Psa\_94\_05 They break in pieces thy people, O LORD, and afflict thine {heritage}.

heritage Psa\_61\_05 For thou, O God, hast heard my vows: thou hast given [me] the {heritage} of those that fear thy name.

heritages 1Sa\_49\_08 Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate {heritages};

hostages 2Ki\_14\_14 And he took all the gold and silver, and all the vessels that were found in the house of the LORD, and in the treasures of the king's house, and {hostages}, and returned to Samaria.

hostages 2Ch\_25\_24 And [he took] all the gold and the silver, and all the vessels that were found in the house of God with Obbedom, and the treasures of the king's house, the {hostages} also, and returned to Samaria.

image 1Co\_11\_07 For a man indeed ought not to cover [his] head, forasmuch as he is the {image} and glory of God: but the woman is the glory of the man.

image 1Co\_15\_49 And as we have borne the image of the earthy, we shall also bear the {image} of the

heavenly.

**image 1Co\_15\_49** And as we have borne the {image} of the earthy, we shall also bear the image of the heavenly.

**image 1Sa\_44\_09** They that make a graven {image} [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed.

**image 1Sa\_44\_10** Who hath formed a god, or molten a graven {image} [that] is profitable for nothing?

**image 1Sa\_19\_13** And Michal took an {image}, and laid [it] in the bed, and put a pillow of goats' [hair] for his bolster, and covered [it] with a cloth.

**image 1Sa\_19\_16** And when the messengers were come in, behold, [there was] an {image} in the bed, with a pillow of goats' [hair] for his bolster.

**image 1Sa\_40\_19** The workman melteth a graven {image}, and the goldsmith spreadeth it over with gold, and casteth silver chains.

**image 1Sa\_40\_20** He that [is] so impoverished that he hath no oblation chooseth a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven {image}, [that] shall not be moved.

**image 1Sa\_44\_15** Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven {image}, and falleth down thereto.

**image 1Sa\_44\_17** And the residue thereof he maketh a god, [even] his graven {image}: he falleth down unto it, and worshippeth [it], and prayeth unto it, and saith, Deliver me; for thou [art] my god.

**image 1Sa\_45\_20** Assemble yourselves and come; draw near together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven {image}, and pray unto a god [that] cannot save.

**image 1Sa\_48\_05** I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten {image}, hath commanded them.

**image 1Sa\_48\_05** I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven {image}, and my molten image, hath commanded them.

**image 2Ch\_03\_10** And in the most holy house he made two cherubims of {image} work, and overlaid them with gold.

**image 2Ch\_33\_07** And he set a carved {image}, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:

**image 2Co\_03\_18** But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same {image} from glory to glory, [even] as by the Spirit of the Lord.

**image 2Co\_04\_04** In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the {image} of God, should shine unto them.

**image 2Ki\_10\_27** And they brake down the {image} of Baal, and brake down the house of Baal, and made it

a draught house unto this day.

**image 2Ki\_21\_07** And he set a graven {image} of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever:

**image 2Ki\_03\_02** And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away the {image} of Baal that his father had made.

**image Act\_19\_35** And when the townclerk had appeased the people, he said, [Ye] men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the [{image}] which fell down from Jupiter?

**image Col\_03\_10** And have put on the new [man], which is renewed in knowledge after the {image} of him that created him:

**image Col\_01\_15** Who is the {image} of the invisible God, the firstborn of every creature:

**image Dan\_02\_31** Thou, O king, sawest, and behold a great image. This great {image}, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.

**image Dan\_02\_31** Thou, O king, sawest, and behold a great {image}. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.

**image Dan\_02\_34** Thou sawest till that a stone was cut out without hands, which smote the {image} upon his feet [that were] of iron and clay, and brake them to pieces.

**image Dan\_02\_35** Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the {image} became a great mountain, and filled the whole earth.

**image Dan\_03\_01** Nebuchadnezzar the king made an {image} of gold, whose height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

**image Dan\_03\_02** Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the {image} which Nebuchadnezzar the king had set up.

**image Dan\_03\_03** Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the {image} that Nebuchadnezzar had set up.

**image Dan\_03\_03** Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the {image} that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

**image Dan\_03\_05** [That] at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden {image} that Nebuchadnezzar the king hath set up:

**image Dan\_03\_10** Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, shall fall down and worship the golden {image}:

**image Dan\_03\_07** Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down [and] worshipped the golden {image} that Nebuchadnezzar the king had set up.

**image Dan\_03\_12** There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden {image} which thou hast set up.

**image Dan\_03\_14** Nebuchadnezzar spake and said unto them, [Is it] true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden {image} which I have set up?

**image Dan\_03\_15** Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the {image} which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

**image Dan\_03\_18** But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden {image} which thou hast set up.

**image Deu\_04\_16** Lest ye corrupt [yourselves], and make you a graven {image}, the similitude of any figure, the likeness of male or female,

**image Deu\_04\_23** Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven {image}, [or] the likeness of any [thing], which the LORD thy God hath forbidden thee.

**image Deu\_04\_25** When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven {image}, [or] the likeness of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger:

**image Deu\_05\_08** Thou shalt not make thee [any] graven {image}, [or] any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth:

**image Deu\_09\_12** And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned aside out of the way which I commanded them; they have made them a molten {image}.

**image Deu\_16\_22** Neither shalt thou set thee up [any] {image}; which the LORD thy God hateth.

**image Deu\_27\_15** Cursed [be] the man that maketh [any] graven or molten {image}, an abomination unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [place]. And all the people shall answer and say, Amen.

**image Exo\_20\_04** Thou shalt not make unto thee any graven {image}, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:

**image Eze\_08\_03** And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the {image} of jealousy, which provoketh to jealousy.

**image Eze\_08\_05** Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this {image} of jealousy in the entry.



**image Gen\_09\_06** Whoso sheddeth man's blood, by man shall his blood be shed: for in the {image} of God made he man.

**image Gen\_01\_26** And God said, Let us make man in our {image}, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

**image Gen\_01\_27** So God created man in his [own] image, in the {image} of God created he him; male and female created he them.

**image Gen\_01\_27** So God created man in his [own] {image}, in the image of God created he him; male and female created he them.

**image Gen\_05\_03** And Adam lived an hundred and thirty years, and begat [a son] in his own likeness, after his {image}; and called his name Seth:

**image Hab\_02\_18** What profiteth the graven image that the maker thereof hath graven it; the molten {image}, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?

**image Hab\_02\_18** What profiteth the graven {image} that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?

**image Heb\_01\_03** Who being the brightness of [his] glory, and the express {image} of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

**image Heb\_10\_01** For the law having a shadow of good things to come, [and] not the very {image} of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

**image Hos\_03\_04** For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an {image}, and without an ephod, and [without] teraphim:

**image Jer\_10\_14** Every man is brutish in [his] knowledge: every founder is confounded by the graven image: for his molten {image} [is] falsehood, and [there is] no breath in them.

**image Jer\_10\_14** Every man is brutish in [his] knowledge: every founder is confounded by the graven {image}: for his molten image [is] falsehood, and [there is] no breath in them.

**image Jer\_51\_17** Every man is brutish by [his] knowledge; every founder is confounded by the graven image: for his molten {image} [is] falsehood, and [there is] no breath in them.

**image Jer\_51\_17** Every man is brutish by [his] knowledge; every founder is confounded by the graven {image}: for his molten image [is] falsehood, and [there is] no breath in them.

**image Job\_04\_16** It stood still, but I could not discern the form thereof: an {image} [was] before mine eyes, [there was] silence, and I heard a voice, [saying],

**image Jud\_17\_04** Yet he restored the money unto his mother; and his mother took two hundred [shekels] of silver, and gave them to the founder, who made thereof a graven {image} and a molten image: and they were in the house of Micah.

**image Jud\_17\_03** And when he had restored the eleven hundred [shekels] of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven

**image and a molten {image}: now therefore I will restore it unto thee.**

**image Jud\_17\_03 And when he had restored the eleven hundred [shekels] of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven {image} and a molten image: now therefore I will restore it unto thee.**

**image Jud\_18\_18 And these went into Micah's house, and fetched the carved {image}, the ephod, and the teraphim, and the molten image. Then said the priest unto them, What do ye?**

**image Jud\_18\_31 And they set them up Micah's graven {image}, which he made, all the time that the house of God was in Shiloh.**

**image Jud\_17\_04 Yet he restored the money unto his mother; and his mother took two hundred [shekels] of silver, and gave them to the founder, who made thereof a graven image and a molten {image}: and they were in the house of Micah.**

**image Jud\_18\_14 Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten {image}? now therefore consider what ye have to do.**

**image Jud\_18\_14 Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven {image}, and a molten image? now therefore consider what ye have to do.**

**image Jud\_18\_17 And the five men that went to spy out the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten {image}: and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war.**

**image Jud\_18\_17 And the five men that went to spy out the land went up, [and] came in thither, [and] took the graven {image}, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war.**

**image Jud\_18\_18 And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten {image}. Then said the priest unto them, What do ye?**

**image Jud\_18\_20 And the priest's heart was glad, and he took the ephod, and the teraphim, and the graven {image}, and went in the midst of the people.**

**image Jud\_18\_30 And the children of Dan set up the graven {image}: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land.**

**image Lev\_26\_01 Ye shall make you no idols nor graven {image}, neither rear you up a standing image, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God.**

**image Lev\_26\_01 Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up [any] {image} of stone in your land, to bow down unto it: for I [am] the LORD your God.**

**image Lev\_26\_01 Ye shall make you no idols nor graven image, neither rear you up a standing {image}, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God.**

**image Luk\_20\_24 Show me a penny. Whose {image} and superscription hath it? They answered and said,**

Caesar's.

**image Mar\_12\_16** And they brought [it]. And he saith unto them, Whose [is] this {image} and superscription? And they said unto him, Caesar's.

**image Mat\_22\_20** And he saith unto them, Whose [is] this {image} and superscription?

**image Nah\_01\_14** And the LORD hath given a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten {image}: I will make thy grave; for thou art vile.

**image Nah\_01\_14** And the LORD hath given a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven {image} and the molten image: I will make thy grave; for thou art vile.

**image Psa\_106\_19** They made a calf in Horeb, and worshipped the molten {image}.

**image Psa\_73\_20** As a dream when [one] awaketh; [so], O Lord, when thou awakest, thou shalt despise their {image}.

**image Rev\_13\_14** And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an {image} to the beast, which had the wound by a sword, and did live.

**image Rev\_13\_15** And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the {image} of the beast should be killed.

**image Rev\_16\_02** And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his {image}.

**image Rev\_19\_20** And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his {image}. These both were cast alive into a lake of fire burning with brimstone.

**image Rev\_20\_04** And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his {image}, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

**image Rev\_13\_15** And he had power to give life unto the image of the beast, that the {image} of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

**image Rev\_13\_15** And he had power to give life unto the {image} of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

**image Rev\_14\_09** And the third angel followed them, saying with a loud voice, If any man worship the beast and his {image}, and receive [his] mark in his forehead, or in his hand,

**image Rev\_14\_11** And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his {image}, and whosoever receiveth the mark of his name.

**image Rev\_15\_02** And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his {image}, and over his mark, [and] over the number of his name, stand on the sea of glass, having the harps of God.

**image Rom\_01\_23** And changed the glory of the uncorruptible God into an {image} made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

**image Rom\_08\_29** For whom he did foreknow, he also did predestinate [to be] conformed to the {image} of his Son, that he might be the firstborn among many brethren.

**image Rom\_11\_04** But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to [the {image} of] Baal.

**image's Dan\_02\_32** This {image's} head [was] of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

**imagery Eze\_08\_12** Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his {imagery}? for they say, The LORD seeth us not; the LORD hath forsaken the earth.

**images 1Ki\_14\_23** For they also built them high places, and {images}, and groves, on every high hill, and under every green tree.

**images 1Ki\_14\_09** But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten {images}, to provoke me to anger, and hast cast me behind thy back:

**images 1Sa\_06\_05** Wherefore ye shall make {images} of your emerods, and images of your mice that mar the land; and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land.

**images 1Sa\_06\_05** Wherefore ye shall make images of your emerods, and {images} of your mice that mar the land; and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land.

**images 1Sa\_41\_29** Behold, they [are] all vanity; their works [are] nothing: their molten {images} [are] wind and confusion.

**images 1Sa\_42\_08** I [am] the LORD: that [is] my name: and my glory will I not give to another, neither my praise to graven {images}.

**images 1Sa\_42\_17** They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten {images}, Ye [are] our gods.

**images 1Sa\_42\_17** They shall be turned back, they shall be greatly ashamed, that trust in graven {images}, that say to the molten images, Ye [are] our gods.

**images 1Sa\_06\_11** And they laid the ark of the LORD upon the cart, and the coffer with the mice of gold and the {images} of their emerods.

**images 1Sa\_10\_10** As my hand hath found the kingdoms of the idols, and whose graven {images} did excel them of Jerusalem and of Samaria:

**images 1Sa\_17\_08** And he shall not look to the altars, the work of his hands, neither shall respect [that] which his fingers have made, either the groves, or the {images}.

**images 1Sa\_21\_09** And, behold, here cometh a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven {images} of her gods he hath broken unto the ground.

**images 1Sa\_27\_09** By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and {images} shall not stand up.

**images 1Sa\_30\_22** Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten {images} of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.

**images 1Sa\_30\_22** Ye shall defile also the covering of thy graven {images} of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.

**images 2Ch\_14\_05** Also he took away out of all the cities of Judah the high places and the {images}: and the kingdom was quiet before him.

**images 2Ch\_23\_17** Then all the people went to the house of Baal, and brake it down, and brake his altars and his {images} in pieces, and slew Mattan the priest of Baal before the altars.

**images 2Ch\_28\_02** For he walked in the ways of the kings of Israel, and made also molten {images} for Baalim.

**images 2Ch\_31\_01** Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the {images} in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

**images 2Ch\_33\_19** His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven {images}, before he was humbled: behold, they [are] written among the sayings of the seers.

**images 2Ch\_33\_22** But he did [that which was] evil in the sight of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved {images} which Manasseh his father had made, and served them;

**images 2Ch\_34\_04** And they brake down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten {images}, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.

**images 2Ch\_34\_03** For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved {images}, and the molten images.

**images 2Ch\_34\_04** And they brake down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved {images}, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.

**images 2Ch\_34\_04** And they brake down the altars of Baalim in his presence; and the {images}, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.

**images 2Ch\_14\_03** For he took away the altars of the strange [gods], and the high places, and brake down the {images}, and cut down the groves:

**images 2Ch\_34\_03** For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten {images}.

**images 2Ch\_34\_07** And when he had broken down the altars and the groves, and had beaten the graven {images} into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

**images 2Ki\_11\_18** And all the people of the land went into the house of Baal, and brake it down; his altars and his {images} brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD.

**images 2Ki\_10\_26** And they brought forth the {images} out of the house of Baal, and burned them.

**images 2Ki\_17\_41** So these nations feared the LORD, and served their graven {images}, both their children, and their children's children: as did their fathers, so do they unto this day.

**images 2Ki\_23\_14** And he brake in pieces the {images}, and cut down the groves, and filled their places with the bones of men.

**images 2Ki\_23\_24** Moreover the [workers with] familiar spirits, and the wizards, and the {images}, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiyah the priest found in the house of the LORD.

**images 2Ki\_17\_10** And they set them up {images} and groves in every high hill, and under every green tree:

**images 2Ki\_17\_16** And they left all the commandments of the LORD their God, and made them molten {images}, [even] two calves, and made a grove, and worshipped all the host of heaven, and served Baal.

**images 2Ki\_18\_04** He removed the high places, and brake the {images}, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.

**images 2Sa\_05\_21** And there they left their {images}, and David and his men burned them.

**images Amo\_05\_26** But ye have borne the tabernacle of your Moloch and Chiun your {images}, the star of your god, which ye made to yourselves.

**images Deu\_07\_05** But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven {images} with fire.

**images Deu\_07\_05** But thus shall ye deal with them; ye shall destroy their altars, and break down their {images}, and cut down their groves, and burn their graven images with fire.

**images Deu\_07\_25** The graven {images} of their gods shall ye burn with fire: thou shalt not desire the silver or gold [that is] on them, nor take [it] unto thee, lest thou be snared therein: for it [is] an abomination to the LORD thy God.

**images Deu\_12\_03** And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven {images} of their gods, and destroy the names of them out of that place.

**images Exo\_23\_24** Thou shalt not bow down to their gods, nor serve them, nor do after their works: but

**thou shalt utterly overthrow them, and quite break down their {images}.**

**images Exo\_34\_13 But ye shall destroy their altars, break their {images}, and cut down their groves:**

**images Eze\_06\_04 And your altars shall be desolate, and your {images} shall be broken: and I will cast down your slain [men] before your idols.**

**images Eze\_06\_06 In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your {images} may be cut down, and your works may be abolished.**

**images Eze\_07\_20 As for the beauty of his ornament, he set it in majesty: but they made the {images} of their abominations [and] of their detestable things therein: therefore have I set it far from them.**

**images Eze\_16\_17 Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself {images} of men, and didst commit whoredom with them,**

**images Eze\_21\_21 For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with {images}, he looked in the liver.**

**images Eze\_23\_14 And [that] she increased her whoredoms: for when she saw men portrayed upon the wall, the {images} of the Chaldeans portrayed with vermilion,**

**images Eze\_30\_13 Thus saith the Lord GOD; I will also destroy the idols, and I will cause [their] {images} to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.**

**images Gen\_31\_19 And Laban went to shear his sheep: and Rachel had stolen the {images} that [were] her father's.**

**images Gen\_31\_34 Now Rachel had taken the {images}, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found [them] not.**

**images Gen\_31\_35 And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women [is] upon me. And he searched, but found not the {images}.**

**images Hos\_10\_01 Israel [is] an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly {images}.**

**images Hos\_10\_02 Their heart is divided; now shall they be found faulty: he shall break down their altars, he shall spoil their {images}.**

**images Hos\_11\_02 [As] they called them, so they went from them: they sacrificed unto Baalim, and burned incense to graven {images}.**

**images Hos\_13\_02 And now they sin more and more, and have made them molten {images} of their silver, [and] idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.**

**images Jer\_51\_47 Therefore, behold, the days come, that I will do judgment upon the graven {images} of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.**

**images Jer\_08\_19 Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: [Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with**

their graven {images}, [and] with strange vanities?

images Jer\_43\_13 He shall break also the {images} of Bethshemesh, that [is] in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with fire.

images Jer\_50\_02 Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her {images} are broken in pieces.

images Jer\_50\_38 A drought [is] upon her waters; and they shall be dried up: for it [is] the land of graven {images}, and they are mad upon [their] idols.

images Jer\_51\_52 Wherefore, behold, the days come, saith the LORD, that I will do judgment upon her graven {images}: and through all her land the wounded shall groan.

images Lev\_26\_30 And I will destroy your high places, and cut down your {images}, and cast your carcasses upon the carcasses of your idols, and my soul shall abhor you.

images Mic\_05\_13 Thy graven images also will I cut off, and thy standing {images} out of the midst of thee; and thou shalt no more worship the work of thine hands.

images Mic\_05\_13 Thy graven {images} also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.

images Mic\_01\_07 And all the graven {images} thereof shall be beaten to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered [it] of the hire of an harlot, and they shall return to the hire of an harlot.

images Num\_33\_52 Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten {images}, and quite pluck down all their high places:

images Psa\_78\_58 For they provoked him to anger with their high places, and moved him to jealousy with their graven {images}.

images Psa\_97\_07 Confounded be all they that serve graven {images}, that boast themselves of idols: worship him, all [ye] gods.

language 1Sa\_19\_18 In that day shall five cities in the land of Egypt speak the {language} of Canaan, and swear to the LORD of hosts; one shall be called, The city of destruction.

language 1Sa\_36\_11 Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand [it]; and speak not to us in the Jews' {language}, in the ears of the people that [are] on the wall.

language 1Sa\_36\_13 Then Rabshakeh stood, and cried with a loud voice in the Jews' {language}, and said, Hear ye the words of the great king, the king of Assyria.

language 1Sa\_36\_11 Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian {language}; for we understand [it]; and speak not to us in the Jews' language, in the ears of the people that [are] on the wall.

language 2Ki\_18\_26 Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian {language}; for we understand [it]: and talk not with us in the Jews' language in the ears of the people that [are] on the wall.



language 2Ki\_18\_26 Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand [it]: and talk not with us in the Jews' {language} in the ears of the people that [are] on the wall.

language 2Ki\_18\_28 Then Rabshakeh stood and cried with a loud voice in the Jews' {language}, and spake, saying, Hear the word of the great king, the king of Assyria:

language Act\_02\_06 Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own {language}.

language Dan\_03\_29 Therefore I make a decree, That every people, nation, and {language}, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

language Est\_01\_22 For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that [it] should be published according to the {language} of every people.

language Est\_01\_22 For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their {language}, that every man should bear rule in his own house, and that [it] should be published according to the language of every people.

language Est\_03\_12 Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their {language}; in the name of king Ahasuerus was it written, and sealed with the king's ring.

language Est\_08\_09 Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their {language}, and to the Jews according to their writing, and according to their language.

language Eze\_03\_05 For thou [art] not sent to a people of a strange speech and of an hard {language}, [but] to the house of Israel;

language Eze\_03\_06 Not to many people of a strange speech and of an hard {language}, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

language Est\_08\_09 Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their {language}.

language Gen\_11\_01 And the whole earth was of one {language}, and of one speech.

language Gen\_11\_06 And the LORD said, Behold, the people [is] one, and they have all one {language}; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

language Gen\_11\_07 Go to, let us go down, and there confound their {language}, that they may not understand one another's speech.

language Gen\_11\_09 Therefore is the name of it called Babel; because the LORD did there confound the {language} of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

language Jer\_05\_15 Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose {language} thou knowest not, neither understandest what they say.

language Neh\_13\_24 And their children spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the {language} of each people.

language Neh\_13\_24 And their children spake half in the speech of Ashdod, and could not speak in the Jews' {language}, but according to the language of each people.

language Psa\_19\_03 [There is] no speech nor {language}, [where] their voice is not heard.

language Psa\_114\_01 When Israel went out of Egypt, the house of Jacob from a people of strange {language};

language Psa\_81\_05 This he ordained in Joseph [for] a testimony, when he went out through the land of Egypt: [where] I heard a {language} [that] I understood not.

language Zep\_03\_09 For then will I turn to the people a pure {language}, that they may all call upon the name of the LORD, to serve him with one consent.

languages Dan\_04\_01 Nebuchadnezzar the king, unto all people, nations, and {languages}, that dwell in all the earth; Peace be multiplied unto you.

languages Dan\_05\_19 And for the majesty that he gave him, all people, nations, and {languages}, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

languages Dan\_03\_07 Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the {languages}, fell down [and] worshipped the golden image that Nebuchadnezzar the king had set up.

languages Dan\_06\_25 Then king Darius wrote unto all people, nations, and {languages}, that dwell in all the earth; Peace be multiplied unto you.

languages Dan\_07\_14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and {languages}, should serve him: his dominion [is] an everlasting dominion, which shall not pass away, and his kingdom [that] which shall not be destroyed.

languages Zec\_08\_23 Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all {languages} of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.

languages Dan\_03\_04 Then an herald cried aloud, To you it is commanded, O people, nations, and {languages},

lineage Luk\_02\_04 And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and {lineage} of David:)

marriage 1Co\_07\_38 So then he that giveth [her] in marriage doeth well; but he that giveth [her] not in

**{marriage} doeth better.**

**marriage 1Co\_07\_38** So then he that giveth [her] in {marriage} doeth well; but he that giveth [her] not in marriage doeth better.

**marriage Exo\_21\_10** If he take him another [wife]; her food, her raiment, and her duty of {marriage}, shall he not diminish.

**marriage Joh\_02\_01** And the third day there was a {marriage} in Cana of Galilee; and the mother of Jesus was there:

**marriage Joh\_02\_02** And both Jesus was called, and his disciples, to the {marriage}.

**marriage Luk\_17\_27** They did eat, they drank, they married wives, they were given in {marriage}, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

**marriage Luk\_20\_35** But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in {marriage}:

**marriage Luk\_20\_34** And Jesus answering said unto them, The children of this world marry, and are given in {marriage}:

**marriage Mat\_22\_02** The kingdom of heaven is like unto a certain king, which made a {marriage} for his son,

**marriage Mar\_12\_25** For when they shall rise from the dead, they neither marry, nor are given in {marriage}; but are as the angels which are in heaven.

**marriage Mat\_22\_04** Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the {marriage}.

**marriage Mat\_24\_38** For as in the days that were before the flood they were eating and drinking, marrying and giving in {marriage}, until the day that Noe entered into the ark,

**marriage Mat\_25\_10** And while they went to buy, the bridegroom came; and they that were ready went in with him to the {marriage}: and the door was shut.

**marriage Mat\_22\_09** Go ye therefore into the highways, and as many as ye shall find, bid to the {marriage}.

**marriage Mat\_22\_30** For in the resurrection they neither marry, nor are given in {marriage}, but are as the angels of God in heaven.

**marriage Psa\_78\_63** The fire consumed their young men; and their maidens were not given to {marriage}.

**marriage Rev\_19\_09** And he saith unto me, Write, Blessed [are] they which are called unto the {marriage} supper of the Lamb. And he saith unto me, These are the true sayings of God.

**marriage Rev\_19\_07** Let us be glad and rejoice, and give honour to him: for the {marriage} of the Lamb is come, and his wife hath made herself ready.

**marriages Gen\_34\_09** And make ye {marriages} with us, [and] give your daughters unto us, and take our daughters unto you.

**marriages Jos\_23\_12** Else if ye do in any wise go back, and cleave unto the remnant of these nations, [even] these that remain among you, and shall make {marriages} with them, and go in unto them, and they to you:

**marriages Deu\_07\_03** Neither shalt thou make {marriages} with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

**message 1Jo\_03\_11** For this is the {message} that ye heard from the beginning, that we should love one another.

**message 1Jo\_01\_05** This then is the {message} which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

**message 1Ki\_20\_12** And it came to pass, when [Benhadad] heard this {message}, as he [was] drinking, he and the kings in the pavilions, that he said unto his servants, Set [yourselves in array]. And they set [themselves in array] against the city.

**message Hag\_01\_13** Then spake Haggai the LORD'S messenger in the LORD'S {message} unto the people, saying, I [am] with you, saith the LORD.

**message Jud\_03\_20** And Ehud came unto him; and he was sitting in a summer parlour, which he had for himself alone. And Ehud said, I have a {message} from God unto thee. And he arose out of [his] seat.

**message Luk\_19\_14** But his citizens hated him, and sent a {message} after him, saying, We will not have this [man] to reign over us.

**message Pro\_26\_06** He that sendeth a {message} by the hand of a fool cutteth off the feet, [and] drinketh damage.

**mortgaged Neh\_05\_03** [Some] also there were that said, We have {mortgaged} our lands, vineyards, and houses, that we might buy corn, because of the dearth.

**ossifrage Deu\_14\_12** But these [are they] of which ye shall not eat: the eagle, and the {ossifrage}, and the osprey,

**ossifrage Lev\_11\_13** And these [are they which] ye shall have in abomination among the fowls; they shall not be eaten, they [are] an abomination: the eagle, and the {ossifrage}, and the osprey,

**outrageous Pro\_27\_04** Wrath [is] cruel, and anger [is] {outrageous}; but who [is] able to stand before envy?

**passage 1Sa\_10\_29** They are gone over the {passage}: they have taken up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled.

**passage 1Sa\_13\_23** And the garrison of the Philistines went out to the {passage} of Michmash.

**passage Jos\_22\_11** And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the {passage} of the children of Israel.

**passage Num\_20\_21** Thus Edom refused to give Israel {passage} through his border: wherefore Israel turned away from him.

**passages 1Sa\_14\_04** And between the {passages}, by which Jonathan sought to go over unto the Philistines' garrison, [there was] a sharp rock on the one side, and a sharp rock on the other side: and the name of the

one [was] Bozez, and the name of the other Seneh.

passages Jer\_22\_20 Go up to Lebanon, and cry; and lift up thy voice in Bashan, and cry from the {passages}: for all thy lovers are destroyed.

passages Jud\_12\_05 And the Gileadites took the {passages} of Jordan before the Ephraimites: and it was [so] that when those Ephraimites which were escaped said, Let me go over; that the men of Gilead said unto him, [Art] thou an Ephraimite? If he said, Nay;

passages Jud\_12\_06 Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] right. Then they took him, and slew him at the {passages} of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

passages Jer\_51\_32 And that the {passages} are stopped, and the reeds they have burned with fire, and the men of war are affrighted.

pilgrimage Exo\_06\_04 And I have also established my covenant with them, to give them the land of Canaan, the land of their {pilgrimage}, wherein they were strangers.

pilgrimage Gen\_47\_09 And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their {pilgrimage}.

pilgrimage Gen\_47\_09 And Jacob said unto Pharaoh, The days of the years of my {pilgrimage} [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

pilgrimage Psa\_119\_54 Thy statutes have been my songs in the house of my {pilgrimage}.

pottage 2Ki\_04\_38 And Elisha came again to Gilgal: and [there was] a dearth in the land; and the sons of the prophets [were] sitting before him: and he said unto his servant, Set on the great pot, and seethe {pottage} for the sons of the prophets.

pottage 2Ki\_04\_40 So they poured out for the men to eat. And it came to pass, as they were eating of the {pottage}, that they cried out, and said, O [thou] man of God, [there is] death in the pot. And they could not eat [thereof].

pottage 2Ki\_04\_39 And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred [them] into the pot of {pottage}: for they knew [them] not.

pottage Gen\_25\_34 Then Jacob gave Esau bread and {pottage} of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised [his] birthright.

pottage Gen\_25\_30 And Esau said to Jacob, Feed me, I pray thee, with that same red [{pottage}]; for I [am] faint: therefore was his name called Edom.

pottage Gen\_25\_29 And Jacob sod {pottage}: and Esau came from the field, and he [was] faint:

pottage Hag\_02\_12 If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or {pottage}, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.

rage 1Sa\_37\_28 But I know thy abode, and thy going out, and thy coming in, and thy {rage} against me.

rage 1Sa\_37\_29 Because thy {rage} against me, and thy tumult, is come up into mine ears, therefore will I

put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

rage 2Ch\_16\_10 Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a {rage} with him because of this [thing]. And Asa oppressed [some] of the people the same time.

rage 2Ch\_28\_09 But a prophet of the LORD was there, whose name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a {rage} [that] reacheth up unto heaven.

rage 2Ki\_05\_12 [Are] not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a {rage}.

rage 2Ki\_19\_27 But I know thy abode, and thy going out, and thy coming in, and thy {rage} against me.

rage 2Ki\_19\_28 Because thy {rage} against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

rage Act\_04\_25 Who by the mouth of thy servant David hast said, Why did the heathen {rage}, and the people imagine vain things?

rage Dan\_03\_13 Then Nebuchadnezzar in [his] {rage} and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king.

rage Hos\_07\_16 They return, [but] not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the {rage} of their tongue: this [shall be] their derision in the land of Egypt.

rage Jer\_46\_09 Come up, ye horses; and {rage}, ye chariots; and let the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle [and] bend the bow.

rage Job\_39\_24 He swalloweth the ground with fierceness and {rage}: neither believeth he that [it is] the sound of the trumpet.

rage Job\_40\_11 Cast abroad the {rage} of thy wrath: and behold every one [that is] proud, and abase him.

rage Nah\_02\_04 The chariots shall {rage} in the streets, they shall jostle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings.

rage Pro\_06\_34 For jealousy [is] the {rage} of a man: therefore he will not spare in the day of vengeance.

rage Pro\_29\_09 [If] a wise man contendeth with a foolish man, whether he {rage} or laugh, [there is] no rest.

rage Psa\_02\_01 Why do the heathen {rage}, and the people imagine a vain thing?

rage Psa\_07\_06 Arise, O LORD, in thine anger, lift up thyself because of the {rage} of mine enemies: and awake for me [to] the judgment [that] thou hast commanded.

raged Psa\_46\_06 The heathen {raged}, the kingdoms were moved: he uttered his voice, the earth melted.

rageth Pro\_14\_16 A wise [man] feareth, and departeth from evil: but the fool {rageth}, and is confident.

tillage 1Ch\_27\_26 And over them that did the work of the field for {tillage} of the ground [was] Ezri the son

of Chelub:

tillage Neh\_10\_37 And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our {tillage}.

tillage Pro\_13\_23 Much food [is in] the {tillage} of the poor: but there is [that is] destroyed for want of judgment.

village Luk\_24\_13 And, behold, two of them went that same day to a {village} called Emmaus, which was from Jerusalem [about] threescore furlongs.

village Luk\_19\_30 Saying, Go ye into the {village} over against [you]; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring [him hither].

village Luk\_08\_01 And it came to pass afterward, that he went throughout every city and {village}, preaching and showing the glad tidings of the kingdom of God: and the twelve [were] with him,

village Luk\_09\_52 And sent messengers before his face: and they went, and entered into a {village} of the Samaritans, to make ready for him.

village Luk\_09\_56 For the Son of man is not come to destroy men's lives, but to save [them]. And they went to another {village}.

village Luk\_10\_38 Now it came to pass, as they went, that he entered into a certain {village}: and a certain woman named Martha received him into her house.

village Luk\_17\_12 And as he entered into a certain {village}, there met him ten men that were lepers, which stood afar off:

village Luk\_24\_28 And they drew nigh unto the {village}, whither they went: and he made as though he would have gone further.

village Mar\_11\_02 And saith unto them, Go your way into the {village} over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring [him].

village Mat\_21\_02 Saying unto them, Go into the {village} over against you, and straightway ye shall find an ass tied, and a colt with her: loose [them], and bring [them] unto me.

villages 1Sa\_42\_11 Let the wilderness and the cities thereof lift up [their voice], the {villages} [that] Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

villages 1Sa\_06\_18 And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country {villages}, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.

villages 1Ch\_27\_25 And over the king's treasures [was] Azmaveth the son of Adiel: and over the storehouses in the fields, in the cities, and in the {villages}, and in the castles, [was] Jehonathan the son of Uzziah:

villages 1Ch\_09\_25 And their brethren, [which were] in their {villages}, [were] to come after seven days from time to time with them.

villages 1Ch\_04\_32 And their {villages} [were], Etam, and Ain, Rimmon, and Tochen, and Ashan, five cities:

villages 1Ch\_09\_22 All these [which were] chosen to be porters in the gates [were] two hundred and twelve. These were reckoned by their genealogy in their {villages}, whom David and Samuel the seer did ordain in their set office.

villages 1Ch\_04\_33 And all their {villages} that [were] round about the same cities, unto Baal. These [were] their habitations, and their genealogy.

villages 1Ch\_06\_56 But the fields of the city, and the {villages} thereof, they gave to Caleb the son of Jephunneh.

villages 1Ch\_09\_16 And Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, that dwelt in the {villages} of the Netophathites.

villages 2Ch\_28\_18 The Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with the {villages} thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.

villages 2Ch\_28\_18 The Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the {villages} thereof: and they dwelt there.

villages 2Ch\_28\_18 The Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the {villages} thereof, Gimzo also and the villages thereof: and they dwelt there.

villages Act\_08\_25 And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many {villages} of the Samaritans.

villages Est\_09\_19 Therefore the Jews of the {villages}, that dwelt in the unwalled towns, made the fourteenth day of the month Adar [a day of] gladness and feasting, and a good day, and of sending portions one to another.

villages Exo\_08\_13 And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the {villages}, and out of the fields.

villages Eze\_38\_11 And thou shalt say, I will go up to the land of unwalled {villages}; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

villages Hab\_03\_14 Thou didst strike through with his staves the head of his {villages}: they came out as a whirlwind to scatter me: their rejoicing [was] as to devour the poor secretly.

villages Jos\_15\_51 And Goshen, and Holon, and Giloh; eleven cities with their {villages}:

villages Jos\_19\_16 This [is] the inheritance of the children of Zebulun according to their families, these cities with their {villages}.

villages Jud\_05\_07 [The inhabitants of] the {villages} ceased, they ceased in Israel, until that I Deborah arose, that I arose a mother in Israel.

villages Jud\_05\_11 [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his {villages} in Israel: then shall the people of the LORD go down to the gates.



villages Jos\_19\_15 And Kattath, and Nahallal, and Shimron, and Idalah, and Bethlehem: twelve cities with their {villages}.

villages Jos\_18\_28 And Zelah, Eleph, and Jebusi, which [is] Jerusalem, Gibeath, [and] Kirjath; fourteen cities with their {villages}. This [is] the inheritance of the children of Benjamin according to their families.

villages Jos\_19\_06 And Bethlebaath, and Sharuhem; thirteen cities and their {villages}:

villages Jos\_19\_07 Ain, Remmon, and Ether, and Ashan; four cities and their {villages}:

villages Jos\_19\_08 And all the {villages} that [were] round about these cities to Baalathbeer, Ramath of the south. This [is] the inheritance of the tribe of the children of Simeon according to their families.

villages Jos\_19\_22 And the coast reacheth to Tabor, and Shahazimah, and Bethshemesh; and the outgoings of their border were at Jordan: sixteen cities with their {villages}.

villages Jos\_19\_23 This [is] the inheritance of the tribe of the children of Issachar according to their families, the cities and their {villages}.

villages Jos\_19\_48 This [is] the inheritance of the tribe of the children of Dan according to their families, these cities with their {villages}.

villages Jos\_21\_12 But the fields of the city, and the {villages} thereof, gave they to Caleb the son of Jephunneh for his possession.

villages Jos\_15\_54 And Humtah, and Kirjatharba, which [is] Hebron, and Zior; nine cities with their {villages}:

villages Jos\_15\_57 Cain, Gibeah, and Timnah; ten cities with their {villages}:

villages Jos\_15\_62 And Nibshan, and the city of Salt, and Engedi; six cities with their {villages}.

villages Jos\_16\_09 And the separate cities for the children of Ephraim [were] among the inheritance of the children of Manasseh, all the cities with their {villages}.

villages Jos\_18\_24 And Chepharhaammonai, and Ophni, and Gaba; twelve cities with their {villages}:

villages Jos\_19\_30 Ummah also, and Aphek, and Rehob: twenty and two cities with their {villages}.

villages Jos\_19\_31 This [is] the inheritance of the tribe of the children of Asher according to their families, these cities with their {villages}.

villages Jos\_19\_38 And Iron, and Migdalel, Horem, and Bethanath, and Bethshemesh; nineteen cities with their {villages}.

villages Jos\_19\_39 This [is] the inheritance of the tribe of the children of Naphtali according to their families, the cities and their {villages}.

villages Jos\_13\_23 And the border of the children of Reuben was Jordan, and the border [thereof]. This [was] the inheritance of the children of Reuben after their families, the cities and the {villages} thereof.

villages Jos\_13\_28 This [is] the inheritance of the children of Gad after their families, the cities, and their {villages}.

villages Jos\_15\_36 And Sharaim, and Adithaim, and Gederah, and Gederothaim; fourteen cities with their {villages}:

villages Jos\_15\_46 From Ekron even unto the sea, all that [lay] near Ashdod, with their {villages}:

villages Jos\_15\_47 Ashdod with her towns and her villages, Gaza with her towns and her {villages}, unto the river of Egypt, and the great sea, and the border [thereof]:

villages Jos\_15\_47 Ashdod with her towns and her {villages}, Gaza with her towns and her villages, unto the river of Egypt, and the great sea, and the border [thereof]:

villages Jos\_15\_60 Kirjathbaal, which [is] Kirjathjearim, and Rabbah; two cities with their {villages}:

villages Jos\_15\_59 And Maarath, and Bethanoth, and Eltekon; six cities with their {villages}:

villages Jos\_15\_32 And Lebaoth, and Shilhim, and Ain, and Rimmon: all the cities [are] twenty and nine, with their {villages}:

villages Jos\_15\_41 And Gederoth, Bethdagon, and Naamah, and Makkedah; sixteen cities with their {villages}:

villages Jos\_15\_44 And Keilah, and Achzib, and Mareshah; nine cities with their {villages}:

villages Jos\_15\_45 Ekron, with her towns and her {villages}:

villages Lev\_25\_31 But the houses of the {villages} which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubilee.

villages Luk\_13\_22 And he went through the cities and {villages}, teaching, and journeying toward Jerusalem.

villages Mar\_06\_36 Send them away, that they may go into the country round about, and into the {villages}, and buy themselves bread: for they have nothing to eat.

villages Mar\_06\_06 And he marvelled because of their unbelief. And he went round about the {villages}, teaching.

villages Mar\_06\_56 And whithersoever he entered, into {villages}, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

villages Mat\_09\_35 And Jesus went about all the cities and {villages}, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

villages Mat\_14\_15 And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the {villages}, and buy themselves victuals.

villages Neh\_11\_30 Zanoah, Adullam, and [in] their villages, at Lachish, and the fields thereof, at Azekah, and [in] the {villages} thereof. And they dwelt from Beersheba unto the valley of Hinnom.

villages Neh\_11\_31 The children also of Benjamin from Geba [dwelt] at Michmash, and Aija, and Bethel, and [in] their {villages},

villages Neh\_06\_02 That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some

one of] the {villages} in the plain of Ono. But they thought to do me mischief.

villages Neh\_11\_25 And for the villages, with their fields, [some] of the children of Judah dwelt at Kirjatharba, and [in] the villages thereof, and at Dibon, and [in] the villages thereof, and at Jekabzeel, and [in] the {villages} thereof,

villages Neh\_11\_25 And for the villages, with their fields, [some] of the children of Judah dwelt at Kirjatharba, and [in] the villages thereof, and at Dibon, and [in] the {villages} thereof, and at Jekabzeel, and [in] the villages thereof,

villages Neh\_11\_25 And for the villages, with their fields, [some] of the children of Judah dwelt at Kirjatharba, and [in] the {villages} thereof, and at Dibon, and [in] the villages thereof, and at Jekabzeel, and [in] the villages thereof,

villages Neh\_11\_25 And for the {villages}, with their fields, [some] of the children of Judah dwelt at Kirjatharba, and [in] the villages thereof, and at Dibon, and [in] the villages thereof, and at Jekabzeel, and [in] the villages thereof,

villages Neh\_11\_27 And at Hazarshual, and at Beersheba, and [in] the {villages} thereof,

villages Neh\_11\_28 And at Ziklag, and at Mekonah, and in the {villages} thereof,

villages Neh\_11\_30 Zanoah, Adullam, and [in] their {villages}, at Lachish, and the fields thereof, at Azekah, and [in] the villages thereof. And they dwelt from Beersheba unto the valley of Hinnom.

villages Neh\_12\_28 And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the {villages} of Netophathi;

villages Neh\_12\_29 Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them {villages} round about Jerusalem.

villages Num\_21\_25 And Israel took all these cities: and Israel dwelt in all the cities of the Amorites, in Heshbon, and in all the {villages} thereof.

villages Num\_21\_32 And Moses sent to spy out Jaazer, and they took the {villages} thereof, and drove out the Amorites that [were] there.

villages Num\_32\_42 And Nobah went and took Kenath, and the {villages} thereof, and called it Nobah, after his own name.

villages Psa\_10\_08 He sitteth in the lurking places of the {villages}: in the secret places doth he murder the innocent: his eyes are privily set against the poor.

villages Son\_07\_11 Come, my beloved, let us go forth into the field; let us lodge in the {villages}.

vintage 1Sa\_32\_10 Many days and years shall ye be troubled, ye careless women: for the {vintage} shall fail, the gathering shall not come.

vintage 1Sa\_24\_13 When thus it shall be in the midst of the land among the people, [there shall be] as the shaking of an olive tree, [and] as the gleaning grapes when the {vintage} is done.

vintage 1Sa\_16\_10 And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their {vintage}] shouting to cease.

vintage Jer\_48\_32 O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach [even] to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy {vintage}.

vintage Job\_24\_06 They reap [every one] his corn in the field: and they gather the {vintage} of the wicked.

vintage Jud\_08\_02 And he said unto them, What have I done now in comparison of you? [Is] not the gleaning of the grapes of Ephraim better than the {vintage} of Abiezer?

vintage Lev\_26\_05 And your threshing shall reach unto the vintage, and the {vintage} shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.

vintage Lev\_26\_05 And your threshing shall reach unto the {vintage}, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.

vintage Mic\_07\_01 Woe is me! for I am as when they have gathered the summer fruits, as the grape gleanings of the {vintage}: [there is] no cluster to eat: my soul desired the firstripe fruit.

vintage Zec\_11\_02 Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the {vintage} is come down.

visage 1Sa\_52\_14 As many were astonished at thee; his {visage} was so marred more than any man, and his form more than the sons of men:

visage Dan\_03\_19 Then was Nebuchadnezzar full of fury, and the form of his {visage} was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

visage Lam\_04\_08 Their {visage} is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.

voyage Act\_27\_10 And said unto them, Sirs, I perceive that this {voyage} will be with hurt and much damage, not only of the lading and ship, but also of our lives.

wages 2Co\_11\_08 I robbed other churches, taking {wages} [of them], to do you service.

wages 2Pe\_02\_15 Which have forsaken the right way, and are gone astray, following the way of Balaam [the son] of Bosor, who loved the {wages} of unrighteousness;

wages Exo\_02\_09 And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give [thee] thy {wages}. And the woman took the child, and nursed it.

wages Eze\_29\_18 Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no {wages}, nor his army, for Tyrus, for the service that he had served against it:

wages Eze\_29\_19 Therefore thus saith the Lord GOD; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the {wages} for his army.

wages Gen\_29\_15 And Laban said unto Jacob, Because thou [art] my brother, shouldest thou therefore serve me for nought? tell me, what [shall] thy {wages} [be]?

wages Gen\_30\_28 And he said, Appoint me thy {wages}, and I will give [it].

wages Gen\_31\_07 And your father hath deceived me, and changed my {wages} ten times; but God suffered him not to hurt me.

wages Gen\_31\_08 If he said thus, The speckled shall be thy {wages}; then all the cattle bare speckled: and if he said thus, The ringstreaked shall be thy hire; then bare all the cattle ringstreaked.

wages Gen\_31\_41 Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my {wages} ten times.

wages Hag\_01\_06 Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth {wages} [to put it] into a bag with holes.

wages Hag\_01\_06 Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth {wages} earneth wages [to put it] into a bag with holes.

wages Jer\_22\_13 Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; [that] useth his neighbour's service without {wages}, and giveth him not for his work;

wages Joh\_04\_36 And he that reapeth receiveth {wages}, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

wages Lev\_19\_13 Thou shalt not defraud thy neighbour, neither rob [him]: the {wages} of him that is hired shall not abide with thee all night until the morning.

wages Luk\_03\_14 And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be content with your {wages}.

wages Mal\_03\_05 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in [his] {wages}, the widow, and the fatherless, and that turn aside the stranger [from his right], and fear not me, saith the LORD of hosts.

wages Rom\_06\_23 For the {wages} of sin [is] death; but the gift of God [is] eternal life through Jesus Christ our Lord.

age , Concordance Study age , 1CH , 23:3 , 1CH , 23:24 , 1CH , 29:28 age , 1CO , 7:36 age , 1KI , 14:4 , 1KI , 15:23 age , 1SA , 2:33 age , 2CH , 36:17 age , GE , 15:15 , GE , 18:11 , GE , 21:2 , GE , 21:7 , GE , 24:1 , GE , 25:8 , GE , 37:3 , GE , 44:20 , GE , 47:28 , GE , 48:10 age , HEB , 5:14 , HEB , 11:11 age , ISA , 38:12 , ISA , 46:4 age , JG , 8:32 age , JOB , 5:26 , JOB , 8:8 , JOB , 11:17 , JOB , 30:2 age , JOH , 9:21 , JOH , 9:23 age , JOS , 23:1 , JOS , 23:2 age , LU , 1:36 , LU , 2:36 , LU , 3:23 , LU , 8:42 age , MR , 5:42 age , NU , 8:25 age , PS , 39:5 , PS , 71:9 , PS , 92:14 age , RU , 4:15 age , ZEC , 8:4 aged , 2SA , 19:32 aged , JER , 6:11 aged , JOB , 12:20 , JOB , 15:10 , JOB , 29:8 , JOB , 32:9 aged , PHM , 1:9 aged , TIT , 2:2 , TIT , 2:3 agee , 2SA , 23:11 ages , COL , 1:26 ages , EPH , 2:7 , EPH , 3:5 , EPH , 3:21 Bethphage 0967 # Bethphage {bayth-fag-ay'}; of Aramaic origin [compare 1004 and 6291]; fig-house; Beth-phage, a place in Palestine: -- {Bethphage}.[ql Lycaonia 3072 # Lukaonisti {loo-kah-on-is-tee'}; adverb from a derivative of 3071; Lycaonistically, i.e. in the language of the Lycaonians: -- in the speech of {Lycaonia}.[ql a 3447 # moschopoieo {mos-khop-oy-eh'-o}; from 3448 and 4160; to fabricate the image of a bullock: -- make {a} calf.[ql advantage 5622 # ophelia {o-fel'-i-ah}; from a derivative of the base of 5624; usefulness, i.e. benefit: -- {advantage}, profit.[ql advantage 5623 # opheleo {o-fel-eh'-o}; from the same as 5622; to be useful, i.e. to benefit: -- {advantage}, better, prevail, profit.[ql advantage 4122 # pleonekteo {pleh-on-cek-teh'-o}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- get an {advantage}, defraud, make a gain.[ql advantage 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, {advantage}, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql against 1693 # emmainomai {em-mah'-ee-nom-ah-ee}; from 1722 and 3105; to rave on, i.e. rage at: -- be mad {against}.[ql age 0165 # aion {ah-ee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- {age}, course, eternal, (for) ever(-more), [n]-ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql age 1094 # geras {ghay'-ras}; akin to 1088; senility: -- old {age}.[ql age 1074 # genea {ghen-eh-ah'}; from (a presumed derivative of) 1085; a generation; by implication, an age (the period or the persons): -- {age}, generation, nation, time.[ql age 2244 # helikia {hay-lik-ee'-ah}; from the same as 2245; maturity (in years or size): -- {age}, stature.[ql age 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- {age}, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql age 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great {age}, go farther (on), be well stricken.[ql age 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great ({age}, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql age 5230 # huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the flower of (her) {age}.[ql age 5046 # teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- of full {age}, man, perfect.[ql age 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her {age}, should stand, were.[ql ambassage 4242 # pesbeia {pres-bi'-ah}; from 4243; seniority (eldership), i.e. (by implication) an embassy (concretely, ambassadors): -- {ambassage}, message.[ql assembly 4864 # sunagoge {soon-ag-o-gay'}; from (the reduplicated form of) 4863; an assemblage of persons; specifically, a Jewish "synagogue" (the meeting or the place); by analogy, a Christian church: -- {assembly}, congregation, synagogue.[ql atonement 2643 # katallage {kat-al-lag-ay'}; from 2644; exchange (figuratively, adjustment), i.e. restoration to (the divine) favor: -- {atonement}, reconciliation(-ing).[ql authority 2003 # epitage {ep-ee-tag-ay'}; from 2004; an injunction or decree; by implication, authoritativeness: -- {authority}, commandment.[ql back 5289 # hupostole {hoop-os-tol-ay'}; from 5288; shrinkage (timidity), i.e. (by implication) apostasy: -- draw {back}.[ql be 1485 # ethos {eth'-os}; from 1486; a usage (prescribed by habit or law): -- custom, manner, {be} wont.[ql be 1693 # emmainomai {em-mah'-ee-nom-ah-ee}; from 1722 and 3105; to rave on, i.e. rage at: -- {be} mad against.[ql be 3621 # oikonomeo {oy-kon-om-eh'-o}; from 3623; to manage (a house, i.e. an estate): -- {be} steward.[ql bind 2611 # katadeo {kat-ad-eh'-o}; from 2596 and 1210; to tie down, i.e. bandage (a wound): -- {bind} up.[ql bind 2611 # katadeo {kat-ad-eh'-o}; from 2596 and 1210; to tie down, i.e. bandage (a wound): -- {bind} up.[ql blade 5528 #

chortos {khor'-tos}; apparently a primary word; a "court" or "garden", i.e. (by implication, of pasture) herbage or vegetation: -- {blade}, grass, hay.[ql blade 5528 # chortos {khor'-tos}; apparently a primary word; a "court" or "garden", i.e. (by implication, of pasture) herbage or vegetation: -- {blade}, grass, hay.[ql bondage 1397 # douleia {doo-li'-ah}; from 1398; slavery (ceremonially or figuratively): -- {bondage}.[ql bondage 2615 # katadouloo {kat-ad-oo-lo'-o}; from 2596 and 1402; to enslave utterly: -- bring into {bondage}.[ql bondage 1402 # douloo {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- bring into (be under) {bondage}, X given, become (make) servant.[ql bondage 1398 # douleuo {dool-yoo'-o}; from 1401; to be a slave to (literal or figurative, involuntary or voluntary): -- be in {bondage}, (do) serve(-ice).[ql born 1626 # ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- {born} out of due time.[ql cage 5438 # phulake {foo-lak-ay'}; from 5442; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: -- {cage}, hold, (im-)prison(-ment), ward, watch.[ql calf 3447 # moschopoieo {mos-khop-oy-eh'-o}; from 3448 and 4160; to fabricate the image of a bullock: -- make a {calf}.[ql chamber 5009 # tameion {tam-i'-on}; neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): -- secret {chamber}, closet, storehouse.[ql \*\*\*. tanun. See 3568.[ql chariot 4480 # rheda {hred'-ah}; of Latin origin; a rheda, i.e. four-wheeled carriage (wagon for riding): -- {chariot}.[ql closet 5009 # tameion {tam-i'-on}; neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): -- secret chamber, {closet}, storehouse.[ql \*\*\*. tanun. See 3568.[ql commandment 2003 # epitage {ep-ee-tag-ay'}; from 2004; an injunction or decree; by implication, authoritativeness: -- authority, {commandment}.[ql congregation 4864 # sunagoge {soon-ag-o-gay'}; from (the reduplicated form of) 4863; an assemblage of persons; specifically, a Jewish "synagogue" (the meeting or the place); by analogy, a Christian church: -- assembly, {congregation}, synagogue.[ql courage 2294 # tharsos {thar'-sos}; akin (by transp.) to thrasos (daring); boldness (subjectively): -- {courage}.[ql custom 1485 # ethos {eth'-os}; from 1486; a usage (prescribed by habit or law): -- {custom}, manner, be wont.[ql damage 2209 # zemia {dzay-mee'-ah}; probably akin to the base of 1150 (through the idea of violence); detriment: -- {damage}, loss.[ql damage 2210 # zemioo {dzay-mee-o'-o}; from 2209; to injure, i.e. (reflexively or passively) to experience detriment: -- be cast away, receive {damage}, lose, suffer loss.[ql destroy 4199 # portheo {por-theh'-o}; prolongation from pertho (to sack); to ravage (figuratively): -- {destroy}, waste.[ql draw 5289 # hupostole {hoop-os-tol-ay'}; from 5288; shrinkage (timidity), i.e. (by implication) apostasy: -- {draw} back.[ql drink 4844 # sumpino {soom-pee'-no}; from 4862 and 4095; to partake a beverage in company: -- {drink} with.[ql due 1626 # ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- born out of {due} time.[ql edge 4750 # stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- {edge}, face, mouth.[ql extortion 0724 # harpage {har-pag-ay'}; from 726; pillage (properly abstract): -- {extortion}, ravaging, spoiling.[ql face 4750 # stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, {face}, mouth.[ql generation 1074 # genea {ghen-eh-ah'}; from (a presumed derivative of) 1085; a generation; by implication, an age (the period or the persons): -- age, {generation}, nation, time.[ql giving 2169 # eucharistia {yoo-khar-is-tee'-ah}; from 2170; gratitude; actively, grateful language (to God, as an act of worship): -- thankfulness, ({giving} of) thanks(-giving).[ql go 0033 # age {ag'eh}; imperative of 71; properly, lead, i.e. come on: -- {go} to.[ql good 2162 # euphemia {yoo-fay-mee'-ah}; from 2163; good language ("euphemy"), i.e. praise (repute): -- {good} report.[ql grass 5528 # chortos {khor'-tos}; apparently a primary word; a "court" or "garden", i.e. (by implication, of pasture) herbage or vegetation: -- blade, {grass}, hay.[ql have 3685 # oninemi {on-in'-ay-mee}; a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive pleasure or advantage from: -- {have} joy.[ql hay 5528 # chortos {khor'-tos}; apparently a primary word; a "court" or "garden", i.e. (by implication, of pasture) herbage or vegetation: -- blade, grass, {hay}.[ql herb 1008 # botane {bot-an'-ay}; from 1006; herbage (as if for grazing): -- {herb}.[ql idol 1497 # eidolon {i'-do-lon}; from 1491; an image (i.e. for worship); by implication, a heathen god, or (plural) the worship of such: -- {idol}.[ql image 1504 # eikon {i-kone'}; from 1503; a likeness, i.e. (literally) statue, profile, or (figuratively) representation, resemblance: -- {image}.[ql image 5481 # karakter

{khar-ak-tare'}; from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving (["character"], the figure stamped, i.e. an exact copy or [figuratively] representation): -- express {image}.[ql in 3072 # Lukaonisti {loo-kah-on-is-tee'}; adverb from a derivative of 3071; Lycaonistically, i.e. in the language of the Lycaonians: -- {in} the speech of Lycaonia.[ql instrumentality 1296 # diatage {dee-at-ag-ay'}; from 1299; arrangement, i.e. institution: -- {instrumentality}.[ql joy 3685 # oninemi {on-in'-ay-mee'}; a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive pleasure or advantage from: -- have {joy}.[ql language 1258 # dialektos {dee-al'-ek-tos'}; from 1256; a (mode of) discourse, i.e. "dialect": -- {language}, tongue.[ql less 1640 # elason {el-as'-sone'}; or elatton (el-at-tone'); comparative of the same as 1646; smaller (in size, quantity, age or quality): -- {less}, under, worse, younger.[ql lineage 3965 # patria {pat-ree-ah'}; as if feminine of a derivative of 3962; paternal descent., i.e. (concretely) a group of families or a whole race (nation): -- family, kindred, {lineage}.[ql mad 1693 # emmainomai {em-mah'-ee-nom-ahee'}; from 1722 and 3105; to rave on, i.e. rage at: -- be {mad} against.[ql make 3447 # moschopoieo {mos-khop-oy-eh'-o'}; from 3448 and 4160; to fabricate the image of a bullock: -- {make} a calf.[ql make 1861 # epaggello {ep-ang-el'-lo'}; from 1909 and the base of 32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: -- profess, ({make}) promise.[ql manner 1485 # ethos {eth'-os'}; from 1486; a usage (prescribed by habit or law): -- custom, {manner}, be wont.[ql marriage 1062 # gamos {gam'-os'}; of uncertain affinity; nuptials: -- {marriage}, wedding.[ql marriage 1548 # ekgamisko {ek-gam-is'-ko'}; from 1537 and 1061; the same as 1547: -- give in {marriage}.[ql marriage 1061 # gamisko {gam-is'-ko'}; from 1062; to espouse (a daughter to a husband): -- give in {marriage}.[ql marriage 1547 # ekgamizo {ek-gam-id'-zo'}; from 1537 and a form of 1061 [compare 1548]; to marry off a daughter: -- give in {marriage}.[ql message 0031 # aggelia {ang-el-ee'-ah'}; from 32; an announcement, i.e. (by implication) precept: -- {message}.[ql message 4242 # pesbeia {pres-bi'-ah'}; from 4243; seniority (eldership), i.e. (by implication) an embassy (concretely, ambassadors): -- ambassador, {message}.[ql message 1860 # epaggelia {ep-ang-el-ee'-ah'}; from 1861; an announcement (for information, assent or pledge; especially a divine assurance of good): -- {message}, promise.[ql mouth 4750 # stoma {stom'-a'}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, face, {mouth}.[ql nation 1074 # genea {ghen-eh-ah'}; from (a presumed derivative of) 1085; a generation; by implication, an age (the period or the persons): -- age, generation, {nation}, time.[ql of 1626 # ektroma {ek'-tro-mah'}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- born out {of} due time.[ql of 2169 # eucharistia {yoo-khar-is-tee'-ah'}; from 2170; gratitude; actively, grateful language (to God, as an act of worship): -- thankfulness, (giving {of}) thanks(-giving).[ql of 3072 # Lukaonisti {loo-kah-on-is-tee'}; adverb from a derivative of 3071; Lycaonistically, i.e. in the language of the Lycaonians: -- in the speech {of} Lycaonia.[ql out 1626 # ektroma {ek'-tro-mah'}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- born {out} of due time.[ql part 1181 # dekate {dek-at'-ay'}; feminine of 1182; a tenth, i.e. as a percentage or (tech.) tithe: -- tenth ({part}), tithe.[ql place 4042 # perioche {per-ee-okh-ay'}; from 4023; a being held around, i.e. (concretely) a passage (of Scripture, as circumscribed): -- {place}.[ql profess 1861 # epaggello {ep-ang-el'-lo'}; from 1909 and the base of 32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: -- {profess}, (make) promise.[ql promise 1861 # epaggello {ep-ang-el'-lo'}; from 1909 and the base of 32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: -- profess, (make) {promise}.[ql rage 5433 # phruasso {froo-as'-so'}; akin to 1032, 1031; to snort (as a spirited horse), i.e. (figuratively) to make a tumult: -- {rage}.[ql ravaging 0724 # harpage {har-pag-ay'}; from 726; pillage (properly abstract): -- extortion, {ravaging}, spoiling.[ql reconciliation 2643 # katallage {kat-al-lag-ay'}; from 2644; exchange (figuratively, adjustment), i.e. restoration to (the divine) favor: -- atonement, {reconciliation}(-ing).[ql report 2162 # euphemia {yoo-fay-mee'-ah'}; from 2163; good language ("euphemy"), i.e. praise (repute): -- good {report}.[ql secret 5009 # tameion {tam-i'-on'}; neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): -- {secret} chamber, closet, storehouse.[ql \*\*\*. tanun. See 3568.[ql slaughter 4967 # sphage {sfag-ay'}; from 4969; butchery (of animals for food or sacrifice, or [figuratively] of men [destruction]): -- {slaughter}.[ql speech 3072 # Lukaonisti {loo-kah-on-is-tee'}; adverb from a derivative of 3071; Lycaonistically, i.e. in the language of the Lycaonians: -- in the {speech} of Lycaonia.[ql spoiling 0724 # harpage {har-pag-ay'}; from 726; pillage (properly abstract): -- extortion, ravaging, {spoiling}.[ql steward 3621 # oikonomeo {oy-kon-om-eh'-o'}; from 3623; to



manage (a house, i.e. an estate): -- be {steward}.[ql storehouse 5009 # tameion {tam-i'-on}; neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): -- secret chamber, closet, {storehouse}.[ql \*\*\*. tanun. See 3568.[ql subjection 5292 # hupotage {hoop-ot-ag-ay'}; from 5293; subordination: -- {subjection}.[ql synagogue 4864 # sunagoge {soon-ag-o-gay'}; from (the reduplicated form of) 4863; an assemblage of persons; specifically, a Jewish "synagogue" (the meeting or the place); by analogy, a Christian church: -- assembly, congregation, {synagogue}.[ql tenth 1181 # dekate {dek-at'-ay}; feminine of 1182; a tenth, i. e. as a percentage or (tech.) tith: -- {tenth} (part), tith.[ql thanks 2169 # eucharistia {yoo-khar-is-tee'-ah}; from 2170; gratitude; actively, grateful language (to God, as an act of worship): -- thankfulness, (giving of) {thanks}(-giving).[ql thankfulness 2169 # eucharistia {yoo-khar-is-tee'-ah}; from 2170; gratitude; actively, grateful language (to God, as an act of worship): -- {thankfulness}, (giving of) thanks(-giving).[ql the 3072 # Lukaonisti {loo-kah-on-is-tee'}; adverb from a derivative of 3071; Lycaonistically, i.e. in the language of the Lycaonians: -- in {the} speech of Lycaonia.[ql time 1074 # genea {ghen-eh-ah'}; from (a presumed derivative of) 1085; a generation; by implication, an age (the period or the persons): -- age, generation, nation, {time}.[ql time 1626 # ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- born out of due {time}.[ql tith 1181 # dekate {dek-at'-ay}; feminine of 1182; a tenth, i. e. as a percentage or (tech.) tith: -- tenth (part), {tith}.[ql to 0033 # age {ag'eh}; imperative of 71; properly, lead, i.e. come on: -- go {to}.[ql tongue 1100 # glossa {gloce-sah'}; of uncertain affinity; the tongue; by implication, a language (specially, one naturally unacquired): -- {tongue}.[ql under 1640 # elasson {el-as'-sone}; or elatton (el-at-tone'); comparative of the same as 1646; smaller (in size, quantity, age or quality): -- less, {under}, worse, younger.[ql up 2611 # katadeo {kat-ad-eh'-o}; from 2596 and 1210; to tie down, i.e. bandage (a wound): -- bind {up}.[ql variableness 3883 # parallage {par-al-lag-ay'}; from a compound of 3844 and 236; transmutation (of phase or orbit), i.e. (figuratively) fickleness: -- {variableness}.[ql village 2968 # kome {ko'-may}; from 2749; a hamlet (as if laid down): -- town, {village}.[ql voyage 4144 # ploos {plo'-os}; from 4126; a sail, i.e. navigation: -- course, sailing, {voyage}.[ql waste 4199 # portheo {por-theh'-o}; prolongation from pertho (to sack); to ravage (figuratively): -- destroy, {waste}.[ql with 4844 # sumpino {soom-pee'-no}; from 4862 and 4095; to partake a beverage in company: -- drink {with}.[ql wont 1485 # ethos {eth'-os}; from 1486; a usage (prescribed by habit or law): -- custom, manner, be {wont}.[ql worse 1640 # elasson {el-as'-sone}; or elatton (el-at-tone'); comparative of the same as 1646; smaller (in size, quantity, age or quality): - - less, under, {worse}, younger.[ql worship 4352 # proskuneo {pros-koo-neh'-o}; from 4314 and a probable derivative of 2965 (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, i.e. (literally or figuratively) prostrate oneself in homage (do reverence to, adore): -- {worship}.[ql younger 1640 # elasson {el-as'-sone}; or elatton (el-at-tone'); comparative of the same as 1646; smaller (in size, quantity, age or quality): - - less, under, worse, {younger}.

[ql age Interlinear Index Study age GEN 015 015 And thou shalt go <00935 +bow> > to thy fathers <1> in peace <07965 +shalowm > ; thou shalt be buried <06912 +qabar > in a good <02896 +towb > old <07872 +seybah > {age} <07872 +seybah > . age GEN 018 011 Now Abraham <85> and Sarah <08283 +Sarah > [ were ] old <02205 +zaqen > [ and ] well stricken <00935 +bow> > in {age} <03117 +yowm > ; [ and ] it ceased <02308 +chadal > to be with Sarah <08283 +Sarah > after the manner <00734 +>orach > of women <00802 +>ishshah > . age GEN 021 002 For Sarah <08283 +Sarah > conceived <02030 +hareh > , and bare <03205 +yalad > Abraham <85> a son <01121 +ben > in his old <02208 +zaqun > {age} , at the set <04150 +mow time of which <00834 +>aher > God <00430 +>elohiym > had spoken <01696 +dabar > to him . age GEN 021 007 And she said <00559 +>amar > , Who <04310 +miy > would have said <04448 +malal > unto Abraham <85> , that Sarah <08283 +Sarah > should have given children <01121 +ben > suck <03243 +yanaq > ? for I have born <03205 +yalad > [ him ] a son <01121 +ben > in his old <02208 +zaqun > {age} . age GEN 024 001 . And Abraham <85> was old <02204 +zaqen > , [ and ] well stricken <00935 +bow> > in {age} <03117 +yowm > : and the LORD <03068 +Y@hovah > had blessed <01288 +barak > Abraham <85> in all <03605 +kol > things . age GEN 025 008 Then Abraham <85> gave up the ghost <01478 +gava< > , and died <04191 +muwth > in a good <02896 +towb > old <07872 +seybah > {age} <07872 +seybah > , an old <02205 +zaqen > man , and full <07649 +sabea< > [ of years ] ; and was gathered <00622 +>acaph > to his people <05971 + . age GEN 037 003 Now Israel <03478 +Yisra>el > loved <00157 +>ahab > Joseph <03130 +Yowceph > more than all <03605 +kol > his children <01121 +ben > , because <03588 +kiy > he [ was ] the son <01121 +ben > of his old <02208 +zaqun > {age} : and he made <06213 + him a coat <03801 +k@thoneth > of [ many ] colours <06446 +pac > . age GEN 044 020 And we said <00559 +>amar > unto my lord <00113 +>adown > , We have <03426 +yesh > a father <1> , an old <02208 +zaqun > man <00376 +>iysh > , and a child <03206 +yeled > of his old <02208 +zaqun > {age} , a little <06966 +quwm > one ; and his brother <00251 +>ach > is dead

<04191 +muwth > , and he alone <00905 +bad > is left <03498 +yathar > of his mother <00517 +>em > , and his father <1> loveth <00157 +>ahab > him . age GEN 047 028 And Jacob <03290 +Ya lived <02421 +chayah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > seventeen <07651 +sheba< > years <08141 +shaneh > : so the whole {age} <03117 +yowm > of Jacob <03290 +Ya was an hundred <03967 +me>ah > forty <00705 +>arba and seven <07651 +sheba< > years <08141 +shaneh > . age GEN 048 010 Now the eyes <05869 + of Israel <03478 +Yisra>el > were dim <03513 +kabad > for {age} <02207 +zoqen > , [ so that ] he could <03201 +yakol > not see <07200 +ra>ah > . And he brought <05066 +nagash > them near <05066 +nagash > unto him ; and he kissed <05401 +nashaq > them , and embraced <02263 +chabaq > them . age NUM 008 025 And from the {age} <01121 +ben > of fifty <02572 +chamishshiyim > years <08141 +shaneh > they shall cease <07725 +shuwb > waiting <06635 +tsaba> > upon the service <05656 + [ thereof ] , and shall serve <05647 + no <03808 +lo> > more <05750 + : age JOS 023 001 . And it came <01961 +hayah > to pass a long <07227 +rab > time <03117 +yowm > after <00310 +>achar > that the LORD <03068 +Y@hovah > had given rest <05117 +nuwach > unto Israel <03478 +Yisra>el > from all <03605 +kol > their enemies <00341 +>oyeb > round <05439 +cabiyb > about , that Joshua <03091 +Y@howshuwa< > waxed old <02204 +zaqen > [ and ] stricken <00935 +bow> > in {age} <03117 +yowm > . age JOS 023 002 And Joshua <03091 +Y@howshuwa< > called <07121 +qara> > for all <03605 +kol > Israel <03478 +Yisra>el > , [ and ] for their elders <02205 +zaqen > , and for their heads <07218 +ro>sh > , and for their judges <08199 +shaphat > , and for their officers <07860 +shoter > , and said <00559 +>amar > unto them , I am old <02204 +zaqen > [ and ] stricken <00935 +bow> > in {age} <03117 +yowm > : age JUDG 008 032 And Gideon <01439 +Gid the son <01121 +ben > of Joash <03101 +Yow>ash > died <04191 +muwth > in a good <02896 +towb > old <07872 +seybah > {age} <07872 +seybah > , and was buried <06912 +qabar > in the sepulchre <06913 +qeber > of Joash <03101 +Yow>ash > his father <1> , in Ophrah <06084 + of the Abiezrites <33> . age RUT 004 015 And he shall be unto thee a restorer <07725 +shuwb > of [ thy ] life <05315 +nephesh > , and a nourisher <03557 +kuwl > of thine old <07872 +seybah > {age} <07872 +seybah > : for thy daughter <03618 +kallah > in law <03618 +kallah > , which <00834 +>aher > loveth <00157 +>ahab > thee , which <00834 +>aher > is better <02896 +towb > to thee than seven <07651 +sheba< > sons <01121 +ben > , hath born <03205 +yalad > him . age ISA 002 033 And the man <00376 +>iysh > of thine , [ whom ] I shall not cut <03772 +karath > off from mine altar <04196 +mizbeach > , [ shall be ] to consume <03615 +kalah > thine eyes <05869 + , and to grieve <00109 +>adab > thine heart <05315 +nephesh > : and all <03605 +kol > the increase <04768 +marbiyth > of thine house <01004 +bayith > shall die <04191 +muwth > in the flower <00582 +>enowsh > of their {age} <00582 +>enowsh > . age 1KI 014 004 And Jeroboam s <03379 +Yarob wife <00802 +>ishshah > did <06213 + so <03651 +ken > , and arose <06965 +quwm > , and went <03212 +yalak > to Shiloh <07887 +Shiyloh > , and came <00935 +bow> > to the house <01004 +bayith > of Ahijah <00281 +>Achiyah > . But Ahijah <00281 +>Achiyah > could <03201 +yakol > not see <07200 +ra>ah > ; for his eyes <05869 + were set <06965 +quwm > by reason of his {age} <07869 +seyb > . age 1KI 015 023 The rest <03499 +yether > of all <03605 +kol > the acts <01697 +dabar > of Asa <00609 +>Aca> > , and all <03605 +kol > his might <01369 +g@buwrah > , and all <03605 +kol > that he did <06213 + , and the cities <05892 + which <00834 +>aher > he built <01129 +banah > , [ are ] they not written <03789 +kathab > in the book <05612 +cephar > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? Nevertheless <07535 +raq > in the time <06256 + of his old <02209 +ziqnah > {age} he was diseased <02470 +chalah > in his feet <07272 +regel > . age 1CH 023 003 Now the Levites <03881 +Leviyiy > were numbered <05608 +caphar > from the {age} <01121 +ben > of thirty <07970 +sh@lowshiyim > years <08141 +shaneh > and upward <04605 +ma : and their number <04557 +micpar > by their polls <01538 +gulgoleth > , man <00376 +>iysh > by man <01397 +geber > , was thirty <07970 +sh@lowshiyim > and eight <08083 +sh@moneh > thousand <00505 +>eleph > . age 1CH 023 024 . These <00428 +>el - leh > [ were ] the sons <01121 +ben > of Levi <03878 +Leviy > after the house <01004 +bayith > of their fathers <1> ; [ even ] the chief <07218 +ro>sh > of the fathers <1> , as they were counted <06485 +paqad > by number <04557 +micpar > of names <08034 +shem > by their polls <01538 +gulgoleth > , that did <06213 + the work <04399 +m@la>kah > for the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , from the {age} <01121 +ben > of twenty <06242 + years <08141 +shaneh > and upward <04605 +ma . age 1CH 029 028 And he died <04191 +muwth > in a good <02896 +towb > old <07872 +seybah > {age} <07872 +seybah > , full <07646 +saba< > of days <03117 +yowm > , riches <06239 + , and honour <03519 +kabowd > : and Solomon <08010 +Sh@lomoh > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . age 2CH 036 017 Therefore he brought <05927 + upon them the king <04428 +melek > of the Chaldees <03778 +Kasdiy > , who slew <02026 +harag > their young <00970 +bachuwr > men with the sword <02719 +chereb > in the house <01004 +bayith > of their sanctuary <04720 +miqdash > , and had no <03808 +lo> > compassion <02550 +chamal > upon young

<00970 +bachuwr > man or maiden <01330 +b@thuwlah > , old <02205 +zaqen > man , or him that stooped <03486 +yashesh > for {age} <03485 +Yissaskar > : he gave <05414 +nathan > [ them ] all <03605 +kol > into his hand <03027 +yad > . age JOB 005 026 Thou shalt come <00935 +bow> > to [ thy ] grave <06913 +qeber > in a full <03624 +kelach > {age} <03624 +kelach > , like as a shock <01430 +gadiysh > of corn cometh <05927 + in in his season <06256 + . age JOB 008 008 . For enquire <07592 +sha>al > , I pray <04994 +na> > thee , of the former <07223 +ri>shown > {age} <01755 +dowr > , and prepare <03559 +kuwn > thyself to the search <02714 +cheqer > of their fathers <1> : age JOB 011 017 And [ thine ] {age} <02465 +cheled > shall be clearer <06965 +quwm > than the noonday <06672 +tsohar > ; thou shalt shine <05774 + forth , thou shalt be as the morning <01242 +boqer > . age JOB 030 002 Yea <01571 +gam > , whereto <04100 +mah > [ might ] the strength <03581 +koach > of their hands <03027 +yad > [ profit ] me , in whom <05921 + old {age} <03624 +kelach > was perished <6> ? age PSA 039 005 Behold <02009 +hinneh > , thou hast made <05414 +nathan > my days <03117 +yowm > [ as ] an handbreadth <02947 +tephach > ; and mine {age} <02465 +cheled > [ is ] as nothing <00369 +>ayin > before <05048 +neged > thee : verily <00389 +>ak > every <03605 +kol > man <00120 +>adam > at his best <05324 +natsab > state <05324 +natsab > [ is ] altogether <03605 +kol > vanity <01892 +hebel > . Selah <05542 +celah > . age PSA 071 009 Cast <07993 +shalak > me not off in the time <06256 + of old <02209 +ziqnah > {age} ; forsake <05800 + me not when my strength <03581 +koach > faileth <03615 +kalah > . age PSA 092 014 They shall still <05750 + bring <05107 +nuwb > forth <05107 +nuwb > fruit <05107 +nuwb > in old <07872 +seybah > {age} <07872 +seybah > ; they shall be fat <01879 +dashen > and flourishing <07488 +ra ; age ISA 038 012 Mine {age} <01755 +dowr > is departed <05265 +naca> > , and is removed <01556 +galal > from me as a shepherd s <07473 +ro tent <00168 +>ohel > : I have cut <07088 +qaphad > off like a weaver <00707 +>arag > my life <02416 +chay > : he will cut <01214 +batsa> > me off with pining <01803 +dallah > sickness : from day <03117 +yowm > [ even ] to night <03915 +layil > wilt thou make an end <07999 +shalam > of me . age ISA 046 004 And [ even ] to [ your ] old <02209 +ziqnah > {age} <02209 +ziqnah > I [ am ] he ; and [ even ] to hoar <07872 +seybah > hairs will I carry <05445 +cabal > [ you ] : I have made <06213 + , and I will bear <05375 +nasa> > ; even I will carry <05445 +cabal > , and will deliver <04422 +malat > [ you ] . age ZEC 008 004 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; There shall yet <05750 + old <02205 +zaqen > men and old <02205 +zaqen > women dwell <03427 +yashab > in the streets <07339 +r@chob > of Jerusalem <03389 +Y@ruwshalaim > , and every man <00376 +>iysh > with his staff <04938 +mish in his hand <03027 +yad > for very <07230 +rob > {age} <03117 +yowm > . age MAR 005 042 And straightway <2112 -eutheos -> the damsel <2877 -korasion -> arose <0450 -anistemi -> , and walked <4043 - peripateo -> ; for she was [ of the {age} ] of twelve <1427 - dodeka -> years <2094 -etos -> . And they were astonished <1839 - existemi -> with a great <3173 -megas -> astonishment <1611 - ekstasis -> . age LUK 001 036 And , behold 2400 -idou - , thy cousin 4773 - suggenes - Elisabeth 1665 - Elisabet - , she hath also 2532 -kai - conceived 4815 -sullambano - a son 5207 -huios - in her old 1094 -geras - {age} : and this 3778 -houtos - is the sixth 1623 - hektos - month 3376 -men - with her , who 3588 -ho - was called 2564 -kaleo - barren 4723 -steiros - . age LUK 002 036 And there was one Anna LUK 0451 -Anna - , a prophetess 4398 -prophetis - , the daughter 2364 -thugater - of Phanuel 5323 -Phanouel - , of the tribe 5443 -phule - of Aser LUK 0768 -Aser - : she was of a great 4183 -polus - {age} 2250 - hemera - , and had lived 2198 -zao - with an husband LUK 0435 - aner - seven 2033 -hepta - years 2094 -etos - from her virginity 3932 -parthenia - ; age LUK 003 023 And Jesus 2424 -Iesous - himself LUK 0846 -autos - began 0756 -archomai - to be about 5616 - hosei - thirty 5144 - triakonta - years 2094 -etos - of {age} , being 5607 -on - ( as was supposed 3543 -nomizo - ) the son 5207 -huios - of Joseph 2501 -Ioseph - , which was [ the son ] of Heli 2242 -Heli - , age LUK 008 042 For he had 1510 -eimi - one only 3439 -monogenes - daughter 2364 -thugater - , about 5613 -hos - twelve 1427 - dodeka - years 2094 -etos - of {age} , and she lay a dying LUK 0599 -apothnesko - . But as he went 5217 -hupago - the people 3793 -ochlos - thronged 4846 -sumpnigo - him . age JOH 009 021 But by what <4459 -pos -> means <4459 -pos -> he now <3568 -nun -> seeth <0991 -blepo -> , we know <1492 -eido -> not ; or <2228 -e -> who <5101 -tis -> hath opened <0455 -anoigo -> his eyes <3788 -ophthalmos -> , we know <1492 -eido -> not : he is of {age} <2244 -helikia -> ; ask <2065 -erotao -> him : he shall speak <2980 -laleo -> for himself <0848 -hautou -> . age JOH 009 023 Therefore <5124 -touto -> said <2036 -epo -> his parents <1118 -goneus -> , He is of {age} <2244 -helikia -> ; ask <2065 -erotao -> him . age 1CO 007 036 . But if <1487 -ei -> any <5100 -tis -> man think <3543 -nomizo -> that he behaveth <0807 -aschemoneo -> himself uncomely <0807 -aschemoneo -> toward <1909 -epi -> his virgin <3933 -parthenos -> , if <1437 -ean -> she pass <5230 - huperakmos -> the flower <5230 -huperakmos -> of [ her ] {age} <5230 -huperakmos -> , and need <3784 -opheilo -> so <3779 - houto -> require <1096 -ginomai -> , let him do <4160 -poieo -> what <3739 -hos -> he will <2309 -thelo -> , he sinneth <0264 - hamartano -> not : let them marry <1060 -gameo -> . age HEB 005 014 But strong <4731 -stereos -> meat <5160

-trophe -> belongeth <1510 -eimi -> to them that are of full <5046 - teleios -> {age} <5046 -teleios -> , [ even ] those <3588 -ho -> who by reason <1223 -dia -> of use <1838 -hexis -> have <2192 - echo -> their senses <0145 -aistheterion -> exercised <1128 - gumnazo -> to discern <1253 -diakrisis -> both <5037 -te -> good <2570 -kalos -> and evil <2556 -kakos -> . age HEB 011 011 Through faith <4102 -pistis -> also <2532 -kai -> Sara <4564 - Sarrha -> herself <0846 -autos -> received <2983 - lambano -> strength <1411 -dunamis -> to conceive <2602 - katabole -> seed <4690 -sperma -> , and was delivered <5088 - tikto -> of a child <5088 -tikto -> when she was past <3844 - para -> {age} <2244 -helikia -> , because <1893 -epeí -> she judged <2233 -hegeomai -> him faithful <4103 -pistos -> who had promised <1861 -epaggello -> . age shall be clearer than an heritage unto israel his people an heritage unto israel his servant because thy rage against me <2KI19 -:28 > because thy rage against me bondage again bondage under bondage was bondage will bondage with her children cage is full carriage before them encourage him encourage him encourage thou him <2SA11 -:25 > give israel passage through his border golden image which golden image which thou hast set up golden image which thou hast set up hard bondage wherein thou wast made heritage appointed unto him by god his courage against his heritage waste for his old age he was diseased <1KI15 -:23 > his visage was changed against shadrach his visage was so marred more than any man image upon his feet image which image which nebucha image work <2CH3 -:10 > lord's message unto made mine heritage an abomination marriage doeth better <1CO7 -:38 > marriage doeth well <1CO7 -:38 > marriage for his son marriage supper message after him message by message from god unto thee message which we have heard <1JO1 -:5 > mine age is departed mine heritage is unto me as my heritage israel nation whose language thou knowest not neither did there remain any more courage rage with him because <2CH16 -:10 > same image from glory <2CO3 -:18 > seethe pottage for <2KI4 -:38 > sister is not under bondage <1CO7 -:15 > standing image stooped for age <2CH36 -:17 > strange language syrian language <2KI18 -:26 > syrian language taken as an heritage for ever their age <1SA2 -:33 > their bondage their bondage their graven image their pilgrimage their vintage their visage is blacker than them which worshipped his image there confound their language they encourage themselves they have all one language they made their lives bitter with hard bondage they might bring us into bondage they set them up micah's graven image they should bring them into bondage they should make an image thine heritage thine old age this great image this image this image this voyage will be with hurt thou shalt despise their image thou shalt endamage thou shalt not make unto thee any graven image thy rage against me <2KI19 -:27 > thy rage against me took courage village called emmaus village over against village over against you village over against you vintage is come down vintage is done vintage shall fail vintage shall reach unto we bring into bondage our sons what advantage then hath what advantage will it be unto thee wherefore discourage ye whether he rage or laugh whole age whom old age was perished whose image why should damage grow will give it you for an heritage without an image ye might receive damage by us <2CO7 -:9 > ye shall make you no idols nor graven image \* advantage , 4053 , 4122 , 5622 , - advantage , 5532 , - age , 0582 , 1121 , 1755 , 2207 , 2209 , 2465 , 3117 , 3485 , 3624 , 7869 , 7872 , \* age , 2244 , 5046 , 5230 , - asswage , 2820 , \* bethphage , 0967 , \* bondage , 1397 , 1398 , 1402 , 2615 , - bondage , 3533 , 5647 , 5650 , 5656 , 5659 , - cage , 3619 , \* cage , 5438 , - carriage , 3520 , 3627 , - cottage , 4412 , 5521 , - courage , 0553 , 2388 , 3824 , 7307 , \* courage , 2294 , \* damage , 2209 , 2210 , - damage , 2257 , 2555 , 5142 , 5143 , - discourage , 5106 , - encourage , 2388 , - endamage , 5142 , \* heritage , 2819 , - heritage , 3425 , 4181 , 5157 , 5159 , \* image , 1504 , 5481 , - image , 4676 , 4906 , 5566 , 6459 , 6676 , 6754 , 6755 , 6816 , 8544 , 8655 , \* language , 1258 , - language , 1697 , 3937 , 3956 , 3961 , 8193 , \* marriage , 1061 , 1062 , 1547 , 1548 , - marriage , 1984 , 5772 , \* message , 0031 , 1860 , - message , 1697 , 4400 , - ossifrage , 6538 , - passage , 1552 , 4569 , 5674 , - pilgrimage , 4033 , - pottage , 5138 , - rage , 1984 , 2195 , 2197 , 2534 , 5678 , 7264 , 7266 , 7267 , 7283 , \* rage , 5433 , - shage , 7681 , - tillage , 5215 , 5656 , \* village , 2968 , - vintage , 1208 , 1210 , 3754 , - visage , 0600 , 4758 , 8389 , \* voyage , 4144 , age GEN 015 015 And thou shalt go <00935 +bow> > to thy fathers <1> in peace <07965 +shalowm > ; thou shalt be buried <06912 +qabar > in a good <02896 +towb > old <07872 +seybah > {age} <07872 +seybah > . age GEN 018 011 Now Abraham <85> and Sarah <08283 +Sarah > [ were ] old <02205 +zaqen > [ and ] well stricken <00935 +bow> > in {age} <03117 +yowm > ; [ and ] it ceased <02308 +chadal > to be with Sarah <08283 +Sarah > after the manner <00734 +>orach > of women <00802 +>ishshah > . age GEN 021 002 For Sarah <08283 +Sarah > conceived <02030 +hareh > , and bare <03205 +yalad > Abraham <85> a son <01121 +ben > in his old <02208 +zaqun > {age} , at the set <04150 +mow time of which <00834 +>aher > God <00430 +>elohiym > had spoken <01696 +dabar > to him . age GEN 021 007 And she said <00559 +>amar > , Who <04310 +miy > would have said <04448 +malal > unto Abraham <85> , that Sarah <08283 +Sarah > should have given children <01121 +ben > suck <03243 +yanaq > ? for I have born <03205 +yalad > [ him ] a son <01121 +ben > in his old <02208 +zaqun > {age} . age GEN 024 001 . And Abraham <85> was old <02204 +zaqen > , [ and ] well stricken <00935 +bow> > in {age} <03117 +yowm > : and the LORD <03068

+Y@hovah > had blessed <01288 +barak > Abraham <85> in all <03605 +kol > things . age GEN 025 008 Then Abraham <85> gave up the ghost <01478 +gava< > , and died <04191 +muwth > in a good <02896 +towb > old <07872 +seybah > {age} <07872 +seybah > , an old <02205 +zaqen > man , and full <07649 +sabea< > [ of years ] ; and was gathered <00622 +>acaph > to his people <05971 + . age GEN 037 003 Now Israel <03478 +Yisra>el > loved <00157 +>ahab > Joseph <03130 +Yowceph > more than all <03605 +kol > his children <01121 +ben > , because <03588 +kiy > he [ was ] the son <01121 +ben > of his old <02208 +zaqun > {age} : and he made <06213 + him a coat <03801 +k@thoneth > of [ many ] colours <06446 +pac > . age GEN 044 020 And we said <00559 +>amar > unto my lord <00113 +>adown > , We have <03426 +yesh > a father <1> , an old <02208 +zaqun > man <00376 +>iysh > , and a child <03206 +yeled > of his old <02208 +zaqun > {age} , a little <06966 +quwm > one ; and his brother <00251 +>ach > is dead <04191 +muwth > , and he alone <00905 +bad > is left <03498 +yathar > of his mother <00517 +>em > , and his father <1> loveth <00157 +>ahab > him . age GEN 047 028 And Jacob <03290 +Ya lived <02421 +chayah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > seventeen <07651 +sheba< > years <08141 +shaneh > : so the whole {age} <03117 +yowm > of Jacob <03290 +Ya was an hundred <03967 +me>ah > forty <00705 +>arba and seven <07651 +sheba< > years <08141 +shaneh > . age GEN 048 010 Now the eyes <05869 + of Israel <03478 +Yisra>el > were dim <03513 +kabad > for {age} <02207 +zoqen > , [ so that ] he could <03201 +yakol > not see <07200 +ra>ah > . And he brought <05066 +nagash > them near <05066 +nagash > unto him ; and he kissed <05401 +nashaq > them , and embraced <02263 +chabaq > them . age NUM 008 025 And from the {age} <01121 +ben > of fifty <02572 +chamishshiyim > years <08141 +shaneh > they shall cease <07725 +shuwb > waiting <06635 +tsaba> > upon the service <05656 + [ thereof ] , and shall serve <05647 + no <03808 +lo> > more <05750 + : asswaged GEN 008 001 . And God <00430 +>elohiyim > remembered <02142 +zakar > Noah <05146 +Noach > , and every <03605 +kol > living <02416 +chay > thing , and all <03605 +kol > the cattle <00929 +b@hemah > that [ was ] with him in the ark <08392 +tebah > : and God <00430 +>elohiyim > made a wind <07307 +ruwach > to pass <05674 + over <05921 + the earth <00776 +>erets > , and the waters <04325 +mayim > {asswaged} <07918 +shakak > ; bondage EXO 001 014 And they made their lives <02416 +chay > bitter <04843 +marar > with hard <07186 +qasheh > {bondage} <05656 + , in mortar <02563 +chomer > , and in brick <03843 +l@benah > , and in all <03605 +kol > manner of service <05656 + in the field <07704 +sadeh > : all <03605 +kol > their service <05656 + , wherein <00834 +>aher > they made them serve <05647 + , [ was ] with rigour <06531 +perek > . bondage EXO 002 023 . And it came <01961 +hayah > to pass in process <07227 +rab > of time <03117 +yowm > , that the king <04428 +melek > of Egypt <04714 +Mitsrayim > died <04191 +muwth > : and the children <01121 +ben > of Israel <03478 +Yisra>el > sighed <00584 +>anach > by reason <04480 +min > of the bondage <05656 + , and they cried <02199 +za , and their cry <07775 +shav came <05927 + up unto God <00430 +>elohiyim > by reason <04480 +min > of the {bondage} <05656 + . bondage EXO 002 023 . And it came <01961 +hayah > to pass in process <07227 +rab > of time <03117 +yowm > , that the king <04428 +melek > of Egypt <04714 +Mitsrayim > died <04191 +muwth > : and the children <01121 +ben > of Israel <03478 +Yisra>el > sighed <00584 +>anach > by reason <04480 +min > of the {bondage} <05656 + , and they cried <02199 +za , and their cry <07775 +shav came <05927 + up unto God <00430 +>elohiyim > by reason <04480 +min > of the bondage <05656 + . bondage EXO 006 005 And I have also <01571 +gam > heard <08085 +shama< > the groaning <05009 +n@>aqah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , whom <00834 +>aher > the Egyptians <04714 +Mitsrayim > keep in {bondage} <05647 + ; and I have remembered <02142 +zakar > my covenant <01285 +b@riyth > . bondage EXO 006 006 Wherefore <03651 +ken > say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , I [ am ] the LORD <03068 +Y@hovah > , and I will bring <03318 +yatsa> > you out from under <08478 +tachath > the burdens <05450 +c@balah > of the Egyptians <04714 +Mitsrayim > , and I will rid <05337 +natsal > you out of their {bondage} <05656 + , and I will redeem <01350 +ga>al > you with a stretched <05186 +natah > out arm <02220 +z@rowa< > , and with great <01419 +gadowl > judgments <08201 +shephet > : bondage EXO 006 009 And Moses <04872 +Mosheh > spake <01696 +dabar > so <03651 +ken > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : but they hearkened <08085 +shama< > not unto Moses <04872 +Mosheh > for anguish <07115 +qotser > of spirit <07307 +ruwach > , and for cruel <07185 +qashah > {bondage} <05656 + . bondage EXO 013 003 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Remember <02142 +zakar > this <02088 +zeh > day <03117 +yowm > , in which <00834 +>aher > ye came <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > , out of the house <01004 +bayith > of {bondage} <05650 + ; for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out from this <02088 +zeh > [ place ] : there shall no <03808 +lo> > leavened <02557 +chametz > bread be eaten <00398 +>akal > . bondage EXO 013 014 And it shall be when <03588 +kiy > thy son <01121 +ben > asketh <07592 +sha>al > thee in time <04279 +machar > to

come <04279 +machar > , saying <00559 +>amar > , What <04100 +mah > [ is ] this <02063 +zo>th > ? that thou shalt say <00559 +>amar > unto him , By strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us out from Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of {bondage} <05650 + : bondage DEU 005 006 . I [ am ] the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , which <00834 +>aher > brought <03318 +yatsa> > thee out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of {bondage} <05650 + . bondage DEU 006 012 [ Then ] beware <08104 +shamar > lest <06435 +pen > thou forget <07911 +shakach > the LORD <03068 +Y@hovah > , which <00834 +>aher > brought <03318 +yatsa> > thee forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of {bondage} <05650 + . bondage DEU 008 014 Then thine heart <03824 +lebab > be lifted <07311 +ruwm > up , and thou forget <07911 +shakach > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , which brought <03318 +yatsa> > thee forth <04161 +mowtsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of {bondage} <05650 + ; bondage DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [ you ] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of {bondage} <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from the midst <07130 +qereb > of thee . bondage DEU 013 010 And thou shalt stone <05619 +caqal > him with stones <68> , that he die <04191 +muwth > ; because <03588 +kiy > he hath sought <01245 +baqash > to thrust <05080 +nadach > thee away from the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , which brought <03318 +yatsa> > thee out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of {bondage} <05650 + . bondage DEU 026 006 And the Egyptians <04713 +Mitsriy > evil <07489 +ra us , and laid <05414 +nathan > upon us hard <07186 +qasheh > {bondage} <05656 + : courage NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [ is ] , whether it [ be ] fat <08082 +shamen > or lean <07330 +razeq > , whether there be wood <06086 + therein , or not . And be ye of good {courage} <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . Now the time <03117 +yowm > [ was ] the time <03117 +yowm > of the firstripe <01061 +bikkuwr > grapes <06025 + . courage DEU 031 006 Be strong <02388 +chazaq > and of a good {courage} <00553 +>amats > , fear <03372 +yare> > not , nor <00408 +>al > be afraid <06206 + of them : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , he [ it is ] that doth go <01980 +halak > with thee ; he will not fail <07503 +raphah > thee , nor <03808 +lo> > forsake <05800 + thee . courage DEU 031 007 And Moses <04872 +Mosheh > called <07121 +qara> > unto Joshua <03091 +Y@howshuwa< > , and said <00559 +>amar > unto him in the sight <05869 + of all <03605 +kol > Israel <03478 +Yisra>el > , Be strong <02388 +chazaq > and of a good {courage} <00553 +>amats > : for thou must go <00935 +bow> > with this <02088 +zeh > people <05971 + unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > hath sworn <07650 +shaba< > unto their fathers <1> to give <05414 +nathan > them ; and thou shalt cause them to inherit <05157 +nachal > it . courage DEU 031 023 And he gave Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > a charge <06680 +tsavah > , and said <00559 +>amar > , Be strong <02388 +chazaq > and of a good {courage} <00553 +>amats > : for thou shalt bring <00935 +bow> > the children <01121 +ben > of Israel <03478 +Yisra>el > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > unto them : and I will be with thee . discourage NUM 032 007 And wherefore <04100 +mah > {discourage} <05106 +nuw> > ye the heart <03820 +leb > of the children <01121 +ben > of Israel <03478 +Yisra>el > from going <05674 + over <05674 + into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > them ? discouraged NUM 021 004 . And they journeyed <05265 +naca< > from mount <02022 +har > Hor <02023 +Hor > by the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > , to compass <05437 +cabab > the land <00776 +>erets > of Edom <00123 +>Edom > : and the soul <05315 +nephesh > of the people <05971 + was much <07114 +qatsar > {discouraged} <07114 +qatsar > because of the way <01870 +derek > . discouraged NUM 032 009 For when they went <05927 + up unto the valley <05158 +nachal > of Eshcol <00812 +>Eshkol > , and saw <07200 +ra>ah > the land <00776 +>erets > , they {discouraged} <05106 +nuw> > the heart <03820 +leb > of the children <01121 +ben > of Israel <03478 +Yisra>el > , that they should not go <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > had given <05414 +nathan > them . discouraged DEU

001 021 Behold <07200 +ra>ah > , the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath set <05414 +nathan > the land <00776 +>erets > before <06440 +paniym > thee : go <05927 + up [ and ] possess <03423 +yarash > [ it ] , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath said <01696 +dabar > unto thee ; fear <03372 +yare> > not , neither <00408 +>al > be {discouraged} <02865 +chathath > . discouraged DEU 001 028 Whither <00575 +>an > shall we go <05927 + up ? our brethren <00251 +>ach > have {discouraged} <04549 +macac > our heart <03824 +lebab > , saying <00559 +>amar > , The people <05971 + [ is ] greater <01419 +gadawl > and taller <07311 +ruwm > than we ; the cities <05892 + [ are ] great <01419 +gadawl > and walled <01219 +batsar > up to heaven <08064 +shamayim > ; and moreover <01571 +gam > we have seen <07200 +ra>ah > the sons <01121 +ben > of the Anakims <06062 + there <08033 +sham > . encourage DEU 001 038 [ But ] Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , which standeth <05975 + before <06440 +paniym > thee , he shall go <00935 +bow> > in thither <08033 +sham > : {encourage} <02388 +chazaq > him : for he shall cause Israel <03478 +Yisra>el > to inherit <02157 +Zamzom > it . encourage DEU 003 028 But charge <06680 +tsavah > Joshua <03091 +Y@howshuwa< > , and {encourage} <02388 +chazaq > him , and strengthen <00553 +>amats > him : for he shall go <05674 + over <05674 + before <06440 +paniym > this <02088 +zeh > people <05971 + , and he shall cause them to inherit <05157 +nachal > the land <00776 +>erets > which <00834 +>aher > thou shalt see <07200 +ra>ah > . heritage EXO 006 008 And I will bring <00935 +bow> > you in unto the land <00776 +>erets > , concerning the which <00834 +>aher > I did swear <05375 +nasa> > to give <05414 +nathan > it to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya ; and I will give <05414 +nathan > it you for an {heritage} <04181 +mowrashah > : I [ am ] the LORD <03068 +Y@hovah > . image GEN 001 026 . And God <00430 +>elohiym > said <00559 +>amar > , Let us make <06213 + man <00120 +>adam > in our {image} <06754 +tselem > , after our likeness <01823 +d@muwth > : and let them have dominion <07287 +radah > over the fish <01710 +dagah > of the sea <03220 +yam > , and over the fowl <05775 + of the air <08064 +shamayim > , and over the cattle <00929 +b@hemah > , and over all <03605 +kol > the earth <00776 +>erets > , and over every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > . image GEN 001 027 So God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > in his [ own ] image <06754 +tselem > , in the {image} <06754 +tselem > of God <00430 +>elohiym > created <01254 +bara> > he him ; male <02145 +zakar > and female <05347 +n@qebah > created <01254 +bara> > he them . image GEN 001 027 So God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > in his [ own ] {image} <06754 +tselem > , in the image <06754 +tselem > of God <00430 +>elohiym > created <01254 +bara> > he him ; male <02145 +zakar > and female <05347 +n@qebah > created <01254 +bara> > he them . image GEN 005 003 And Adam <00121 +>Adam > lived <02421 +chayah > an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > , and begat <03205 +yalad > [ a son ] in his own <00249 +>ezrach > likeness <01823 +d@muwth > , after his {image} <06754 +tselem > ; and called <07121 +qara> > his name <08034 +shem > Seth <08352 +Sheth > : image GEN 009 006 Whoso sheddeth <08210 +shaphak > man s <00120 +>adam > blood <01818 +dam > , by man <00120 +>adam > shall his blood <01818 +dam > be shed <08210 +shaphak > : for in the {image} <06754 +tselem > of God <00430 +>elohiym > made <06213 + he man <00120 +>adam > . image LEV 026 001 . Ye shall make <06213 + you no <03808 +lo> > idols <00457 +>eliyl > norgraven <06459 +pecel > image , neither <03808 +lo> > rear <06965 +quwm > you up a standing <04676 +matstsebah > image <06676 +tsavva>r > , neither <03808 +lo> > shall ye set <05414 +nathan > up [ any ] {image} <04906 +maskiyth > of stone <68> in your land <00776 +>erets > , to bow <07812 +shachah > down <07812 +shachah > unto it : for I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . image LEV 026 001 . Ye shall make <06213 + you no <03808 +lo> > idols <00457 +>eliyl > norgraven <06459 +pecel > {image} , neither <03808 +lo> > rear <06965 +quwm > you up a standing <04676 +matstsebah > image <06676 +tsavva>r > , neither <03808 +lo> > shall ye set <05414 +nathan > up [ any ] image <04906 +maskiyth > of stone <68> in your land <00776 +>erets > , to bow <07812 +shachah > down <07812 +shachah > unto it : for I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . image DEU 004 016 Lest <06435 +pen > ye corrupt <07843 +shachath > [ yourselves ] , and make <06213 + you a graven <06459 +pecel > {image} , the similitude <08544 +t@muwnah > of any <03605 +kol > figure <05566 +cemel > , the likeness <08403 +tabniyth > of male <02145 +zakar > or <00176 +>ow > female <05347 +n@qebah > , image DEU 004 023 Take heed <08104 +shamar >

unto yourselves , lest <06435 +pen > ye forget <07911 +shakach > the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > he made with you , and make <06213 + you a graven <06459 +pecel > {image} , [ or ] the likeness <08544 +t@muwnah > of any <03605 +kol > [ thing ] , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath forbidden <06680 +tsavah > thee . image DEU 004 025 When <03588 +kiy > thou shalt beget <03205 +yalad > children <01121 +ben > , and children s <01121 +ben > children <01121 +ben > , and ye shall have remained <03462 +yashen > long in the land <00776 +>erets > , and shall corrupt <07843 +shachath > [ yourselves ] , and make <06213 + a graven <06459 +pecel > {image} , [ or ] the likeness <08544 +t@muwnah > of any <03605 +kol > [ thing ] , and shall do <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to provoke him to anger <03707 +ka : image DEU 005 008 Thou shalt not make <06213 + thee [ any <03605 +kol > ] graven <06459 +pecel > {image} , [ or ] any <03605 +kol > likeness <08544 +t@muwnah > [ of any <03605 +kol > thing ] that [ is ] in heaven <08064 +shamayim > above <04605 +ma , or that [ is ] in the earth <00776 +>erets > beneath <08478 +tachath > , or that [ is ] in the waters <04325 +mayim > beneath <08478 +tachath > the earth <00776 +>erets > : image DEU 009 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Arise <06965 +quwm > , get <03381 +yarad > thee down <03381 +yarad > quickly <04118 +maher > from hence <02088 +zeh > ; for thy people <05971 + which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > have corrupted <07843 +shachath > [ themselves ] ; they are quickly <04118 +maher > turned <05493 +cuwr > aside out of the way <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them ; they have made <06213 + them a molten <04541 +maccekah > {image} . image DEU 016 022 Neither <03808 +lo> > shalt thou set <06965 +quwm > thee up [ any ] {image} <04676 +matstsebah > ; which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hateth <08130 +sane> > . image DEU 027 015 Cursed <00779 +>arar > [ be ] the man <00376 +>iysh > that maketh <06213 + [ any ] graven <06459 +pecel > or molten <04541 +maccekah > {image} , an abomination <08441 +tow unto the LORD <03068 +Y@hovah > , the work <04639 +ma of the hands <03027 +yad > of the craftsman <02976 +ya>ash > , and putteth <07760 +suwm > [ it ] in [ a ] secret <05643 +cether > [ place ] . And all <03605 +kol > the people <05971 + shall answer <06030 + and say <00559 +>amar > , Amen <00543 +>amen > . images GEN 031 019 And Laban <03837 +Laban > went <01980 +halak > to shear <01494 +gazaz > his sheep <06629 +tso>n : and Rachel <07354 +Rachel > had stolen <01589 +ganab > the {images} <08655 +t@raphiym > that [ were ] her father s <1> . images GEN 031 034 Now Rachel <07354 +Rachel > had taken <03947 +laqach > the {images} <08655 +t@raphiym > , and put <07760 +suwm > them in the camel s <01581 +gamal > furniture <03733 +kar > , and sat <03427 +yashab > upon them . And Laban <03837 +Laban > searched <04959 +mashash > all <03605 +kol > the tent <00168 +>ohel > , but found <04672 +matsa> > [ them ] not . images GEN 031 035 And she said <00559 +>amar > to her father <1> , Let it not displease <02734 +charah > my lord <00113 +>adown > that I cannot rise <06965 +quwm > up before <06440 +paniym > thee ; for the custom <01870 +derek > of women <00802 +>ishshah > [ is ] upon me . And he searched <02664 +chaphas > , but found <04672 +matsa> > not the {images} <08655 +t@raphiym > . images EXO 023 024 Thou shalt not bow <07812 +shachah > down <07812 +shachah > to their gods <00430 +>elohiym > , nor <03808 +lo> > serve <05647 + them , nor <03808 +lo> > do <06213 + after their works <04639 +ma : but thou shalt utterly overthrow <02040 +harac > them , and quite break <07665 +shabar > down <07665 +shabar > their {images} <04676 +matstsebah > . images EXO 034 013 But ye shall destroy <05422 +nathats > their altars <04196 +mizbeach > , break <07665 +shabar > their {images} <04676 +matstsebah > , and cut <03772 +karath > down their groves <00842 +>asherah > : images LEV 026 030 And I will destroy <08045 +shamad > your high <01116 +bamah > places , and cut <03772 +karath > down your {images} <02553 +chamman > , and cast <05414 +nathan > your carcasses <06297 +peger > upon the carcasses <06297 +peger > of your idols <01544 +gilluwl > , and my soul <05315 +nephesh > shall abhor <01602 +ga you . images NUM 033 052 Then ye shall drive <03423 +yarash > out all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym > you , and destroy <6> all <03605 +kol > their pictures <04906 +maskiyth > , and destroy <6> all <03605 +kol > their molten <04541 +maccekah > {images} , and quite pluck <08045 +shamad > down <08045 +shamad > all <03605 +kol > their high <01116 +bamah > places : images DEU 007 005 But thus <03541 +koh > shall ye deal <06213 + with them ; ye shall destroy <05422 +nathats > their altars <04196 +mizbeach > , and break <07665 +shabar > down their images <04676 +matstsebah > , and cut <01438 +gada< > down their groves <00842 +>asherah > , and burn <08313 +saraph > their graven <06456 +p@ciyl > {images} with fire <00784 +>esh > . images DEU 007 005 But thus <03541 +koh > shall ye deal <06213 + with them ; ye shall destroy <05422 +nathats > their altars <04196 +mizbeach > , and break <07665 +shabar > down their {images} <04676 +matstsebah > , and cut <01438 +gada< > down their groves <00842 +>asherah > , and burn



<08313 +saraph > their graven <06456 +p@ciyl > images with fire <00784 +>esh > . images DEU 007 025 The graven <06456 +p@ciyl > {images} of their gods <00430 +>elohiym > shall ye burn <08313 +saraph > with fire <00784 +>esh > : thou shalt not desire <02530 +chamad > the silver <03701 +keceph > or gold <02091 +zahab > [ that is ] on <05921 + them , nor take <03947 +laqach > [ it ] unto thee , lest <06435 +pen > thou be snared <03369 +yaqosh > therein : for it [ is ] an abomination <08441 +tow to the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . images DEU 012 003 And ye shall overthrow <05422 +nathats > their altars <04196 +mizbeach > , and break <07665 +shabar > their pillars <04676 +matstsebah > , and burn <08313 +saraph > their groves <00842 +>asherah > with fire <00784 +>esh > ; and ye shall hew <01438 +gada< > down <01438 +gada< > the graven <06456 +p@ciyl > {images} of their gods <00430 +>elohiym > , and destroy <6> the names <08034 +shem > of them out of that place <04725 +maqowm > . language GEN 011 001 . And the whole <03605 +kol > earth <00776 +>erets > was of one <00259 +>echad > {language} <08193 +saphah > , and of one <00259 +>echad > speech <01697 +dabar > . language GEN 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Behold <02005 +hen > , thepeople <05971 + [ is ] one <00259 +>echad > , and they have all <03605 +kol > one <00259 +>echad > {language} <08193 +saphah > ; and this <02088 +zeh > they begin <02490 +chalal > to do <06213 + : and now <06258 + nothing will be restrained <01219 +batsar > from them , which they have imagined <02161 +zamam > to do <06213 + . language GEN 011 007 Go <03051 +yahab > to , let us go <03381 +yarad > down <03381 +yarad > , and there <08033 +sham > confound <01101 +balal > their {language} <08193 +saphah > , that they may not understand <08085 +shama< > one <00376 +>iysh > another s <07453 +rea< > speech <08193 +saphah > . language GEN 011 009 Therefore is the name <08034 +shem > of it called <07121 +qara> > Babel <00894 +Babel > ; because <03588 +kiy > the LORD <03068 +Y@hovah > did there <08033 +sham > confound <01101 +balal > the {language} <08193 +saphah > of all <03605 +kol > the earth <00776 +>erets > : and from thence <08033 +sham > did the LORD <03068 +Y@hovah > scatter <06327 +puwts > them abroad <06527 +parat > upon the face <06440 +paniym > of all <03605 +kol > the earth <00776 +>erets > . marriages GEN 034 009 And make ye {marriages} <02859 +chathan > with us , [ and ] give <05414 +nathan > your daughters <01363 +gobahh > unto us , and take <03947 +laqach > our daughters <01363 +gobahh > unto you . marriages DEU 007 003 Neither <03808 +lo> > shalt thou make {marriages} <02859 +chathan > with them ; thy daughter <01323 +bath > thou shalt not give <05414 +nathan > unto his son <01121 +ben > , nor <03808 +lo> > his daughter <01323 +bath > shalt thou take <03947 +laqach > unto thy son <01121 +ben > . ossifrage LEV 011 013 And these <00428 +>el - leh > [ are they which ] ye shall have in abomination <08262 +shaqats > among <04480 +min > the fowls <05775 + ; they shall not be eaten <00398 +>akal > , they [ are ] an abomination <08263 +sheqets > : the eagle <05404 +neshar > , and the {ossifrage} <06538 +perec > , and the ospray <05822 + , ossifrage DEU 014 012 But these <02088 +zeh > [ are they ] of which <00834 +>aher > ye shall not eat <00398 +>akal > : the eagle <05404 +neshar > , and the {ossifrage} <06538 +perec > , and the ospray <05822 + , passage NUM 020 021 Thus Edom <00123 +>Edom > refused <03985 +ma>en > to give <05414 +nathan > Israel <03478 +Yisra>el > {passage} <05674 + through his border <01366 +g@buwl > : wherefore Israel <03478 +Yisra>el > turned <05186 +natah > away from him . pilgrimage GEN 047 009 And Jacob <03290 +Ya said <00559 +>amar > unto Pharaoh <06547 +Par , The days <03117 +yowm > of the years <08141 +shaneh > of my pilgrimage <04033 +maguwr > [ are ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > : few <04592 +m@ and evil <07451 +ra< > have the days <03117 +yowm > of the years <08141 +shaneh > of my life <02416 +chay > been <01961 +hayah > , and have not attained <05381 +nasag > unto the days <03117 +yowm > of the years <08141 +shaneh > of the life <02416 +chay > of my fathers <1> in the days <03117 +yowm > of their {pilgrimage} <04033 +maguwr > . pilgrimage GEN 047 009 And Jacob <03290 +Ya said <00559 +>amar > unto Pharaoh <06547 +Par , The days <03117 +yowm > of the years <08141 +shaneh > of my {pilgrimage} <04033 +maguwr > [ are ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > : few <04592 +m@ and evil <07451 +ra< > have the days <03117 +yowm > of the years <08141 +shaneh > of my life <02416 +chay > been <01961 +hayah > , and have not attained <05381 +nasag > unto the days <03117 +yowm > of the years <08141 +shaneh > of the life <02416 +chay > of my fathers <1> in the days <03117 +yowm > of their pilgrimage <04033 +maguwr > . pilgrimage EXO 006 004 And I have also <01571 +gam > established <06965 +quwm > my covenant <01285 +b@riyth > with them , to give <05414 +nathan > them the land <00776 +>erets > of Canaan <03667 +K@na , the land <00776 +>erets > of their {pilgrimage} <04033 +maguwr > , wherein <00834 +>aher > they were strangers <01481 +guwr > . pottage GEN 025 029 . And Jacob <03290 +Ya sod <02102 +zuwd > {pottage} <05138 +naziyd > : and Esau <06215 + came <00935 +bow> > from the field <07704 +sadeh > , and he [ was ] faint <05889 + : pottage GEN 025 030 And Esau <06215 + said <00559 +>amar > to Jacob <03290 +Ya , Feed <03938 +la me , I pray <04994 +na> > thee , with that same <02088 +zeh > red <00122 +>adom > [ {pottage} ] ; for I [

am ] faint <05889 + : therefore was his name <08034 +shem > called <07121 +qara> > Edom <00123 +>Edom > . pottage GEN 025 034 Then Jacob <03290 +Ya gave <05414 +nathan > Esau <06215 + bread <03899 +lechem > and {pottage} <05138 +naziyd > of lentiles <05742 + ; and he did eat <00398 +>akal > and drink <08354 +shathah > , and rose <06965 +quwm > up , and went <03212 +yalak > his way <03212 +yalak > : thus Esau <06215 + despised <00959 +bazah > [ his ] birthright <01062 +b@kowrah > . villages EXO 008 013 And the LORD <03068 +Y@hovah > did <06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > ; and the frogs <06854 +ts@phardea< > died <04191 +muwth > out of the houses <01004 +bayith > , out of the {villages} <02691 +chatser > , and out of the fields <07704 +sadeh > . villages LEV 025 031 But the houses <01004 +bayith > of the {villages} <02691 +chatser > which <00834 +>aher > have no <00369 +>ayin > wall <02346 +chowmah > round <05439 +cabiyb > about them shall be counted <02803 +chashab > as the fields <07704 +sadeh > of the country <00776 +>erets > : they may be redeemed <01353 +g@ullah > , and they shall go <03318 +yatsa> > out in the jubile <03104 +yowbel > . villages NUM 021 025 And Israel <03478 +Yisra>el > took <03947 +laqach > all <03605 +kol > these <00428 +>el - leh > cities <05892 + : and Israel <03478 +Yisra>el > dwelt <03427 +yashab > in all <03605 +kol > the cities <05892 + of the Amorites <00567 +>Emoriy > , in Heshbon <02809 +Cheshbown > , and in all <03605 +kol > the {villages} <01323 +bath > thereof . villages NUM 021 032 And Moses <04872 +Mosheh > sent <07971 +shalach > to spy <07270 +ragal > out Jaazer <03270 +Ya, and they took <03920 +lakad > the {villages} <01323 +bath > thereof , and drove <03423 +yarash > out the Amorites <00567 +>Emoriy > that [ were ] there <08033 +sham > . villages NUM 032 042 And Nobah <05025 +Nobach > went <01980 +halak > and took <03920 +lakad > Kenath <07079 +Q@nath > , and the {villages} <01323 +bath > thereof , and called <07121 +qara> > it Nobah <05025 +Nobach > , after his own name <08034 +shem > . vintage LEV 026 005 And your threshing <01786 +dayish > shall reach <05381 +nasag > unto the vintage <01210 +batsiyr > , and the {vintage} <01210 +batsiyr > shall reach <05381 +nasag > unto the sowing <02233 +zera< > time : and ye shall eat <00398 +>akal > your bread <03899 +lechem > to the full <07648 +soba< > , and dwell <03427 +yashab > in your land <00776 +>erets > safely <00983 +betach > . vintage LEV 026 005 And your threshing <01786 +dayish > shall reach <05381 +nasag > unto the {vintage} <01210 +batsiyr > , and the vintage <01210 +batsiyr > shall reach <05381 +nasag > unto the sowing <02233 +zera< > time : and ye shall eat <00398 +>akal > your bread <03899 +lechem > to the full <07648 +soba< > , and dwell <03427 +yashab > in your land <00776 +>erets > safely <00983 +betach > . wages GEN 029 015 . And Laban <03837 +Laban > said <00559 +>amar > unto Jacob <03290 +Ya, Because <03588 +kiy > thou [ art ] my brother <00251 +>ach > , shouldest thou therefore serve <05647 + me for nought <02600 +chinnam > ? tell <05046 +nagad > me , what <04100 +mah > [ shall ] thy {wages} <04909 +maskoreth > [ be ] ? wages GEN 030 028 And he said <00559 +>amar > , Appoint <05344 +naqab > me thy {wages} <07939 +sakar > , and I will give <05414 +nathan > [ it ] . wages GEN 031 007 And your father <1> hath deceived <02048 +hathal > me , and changed <02498 +chalaph > my {wages} <04909 +maskoreth > ten <06235 + times <04489 +moneh > ; but God <00430 +>elohiym > suffered <05414 +nathan > him not to hurt <07489 +ra shall be thy hire <07937 +shakar > ; then bare <03205 +yalad > all <03605 +kol > the cattle <06629 +tso>n > ringstraked <06124 + . wages GEN 031 041 Thus <02088 +zeh > have I been twenty <06242 + years <08141 +shaneh > in thy house <01004 +bayith > ; I served <05647 + thee fourteen years <08141 +shaneh > for thy two <08147 +sh@nayim > daughters <01363 +gobahh > , and six <08337 +shesh > years <08141 +shaneh > for thy cattle <06629 +tso>n > : and thou hast changed <02498 +chalaph > my {wages} <04909 +maskoreth > ten <06235 + times <04489 +moneh > . wages EXO 002 009 And Pharaoh s <06547 +Par daughter <01323 +bath > said <00559 +>amar > unto her , Take <03212 +yalak > this <02088 +zeh > child <03206 +yeled > away , and nurse <03243 +yanaq > it for me , and I will give <05414 +nathan > [ thee ] thy {wages} <07939 +sakar > . And the woman <00802 +>ishshah > took <03947 +laqach > the child <03206 +yeled > , and nursed <05134 +nuwq > it . wages LEV 019 013 Thou shalt not defraud <06231 + thy neighbour <07453 +rea< > , neither <03808 +lo> > rob <01497 +gazal > [ him ] : the {wages} <06468 +p@ of him that is hired <07916 +sakiyr > shall not abide <03885 +luwn > with thee all night until <05704 + the morning <01242 +boqer > . \* advantage , 4053 perissos , 4122 pleonekteo , 5622 opheleia , \* age , 2244 helikia , 5046 teleios , 5230 huperakmos , \* authority , 0831 authenteo , 1413 dunastes , 1849 exousia , 2003 epitage , 2715 katexousiazio , 5247 huperoche , \* bethphage , 0967 Bethphage , \* bondage , 1397 douleia , 1398 douleuo , 1402 douloo , 2615 katadouloo , \* cage , 5438 phulake , \* commandment , 1291 diastellomai , 1297 diatagma , 1781 entellomai , 1785 entole , 2003 epitage , 2753 keleuo , 3852 paraggelia , 3853 paraggello , \* courage , 2294 tharsos , \* damage , 2209 zemia , 2210 zemioo , \* disposition , 1296 diatage , \* extortion , 0724 harpage , \* go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai ,

4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero , \* heritage , 2819 kleros , \* image , 1504 eikon , 5481 karakter , \* language , 1258 dialektos , \* marriage , 1061 gamisko , 1062 gamos , 1547 ekgamizo , 1548 ekgamisko , \* message , 0031 aggelia , 1860 epaggelia , \* rage , 5433 phruasso , \* reconciliation , 2433 hilaskomai , 2643 katallage , \* slaughter , 2871 kope , 4967 sphage , 5408 phonos , \* spoiling , 0724 harpage , \* subjection , 1396 doulagogeo , 5292 hupotage , 5293 hupotasso , \* variableness , 3883 parallage , \* village , 2968 kome , \* voyage , 4144 ploos , advantage -4053 abundantly, {advantage}, beyond, exceedingly, highly, measure, more, superfluous, vehemently, advantage -4122 {advantage}, defraud, defrauded, gain, get, make, advantage -5622 {advantage}, profit, advantageth -3786 {advantageth}, profit, age -2244 {age}, age -5046 {age}, full, men, perfect, age -5230 {age}, flower, pass, aged -4246 {aged}, aged -4247 {aged}, women, ages -0165 {ages}, course, end, eternal, ever, evermore, never, world, worlds, ages -1074 {ages}, generation, generations, nation, time, times, armageddon -0717 {armageddon}, bethphage -0967 {bethphage}, bondage -1397 {bondage}, bondage -1398 {bondage}, do, doing, serve, served, service, serving, bondage -1402 {bondage}, bring, brought, given, made, servant, bondage -2615 {bondage}, bring, cage -5438 {cage}, hold, imprisonment, imprisonments, prison, prisons, ward, watch, carriages -0643 {carriages}, took, courage -2294 {courage}, damage -2209 {damage}, loss, damage -2210 {damage}, lose, loss, receive, suffer, suffered, discouraged -0120 {discouraged}, heritage -2819 {heritage}, inheritance, lot, lots, part, image -1504 {image}, image -5481 express, {image}, language -1258 {language}, tongue, marriage -1061 {marriage}, marriage -1062 {marriage}, wedding, marriage -1547 given, {marriage}, marriage -1548 {marriage}, message -0031 {message}, message -1860 {message}, promise, promises, rage -5433 {rage}, village -2968 town, towns, {village}, villages, villages -2968 town, towns, village, {villages}, voyage -4144 course, sailing, {voyage}, wages -3408 hire, reward, {wages}, wages -3800 charges, {wages}, advantage -5532 acquaint , acquainted , {advantage} , cherish , cherished , profitable , profiteth , treasurer , unprofitable , wont , age -0582 {age} , certain , divers , fellows , flower , husbands , man , men , menchildren , mortal , multitude , people , persons , servants , some , those , trade , age -1121 {age} , and , appointed , arrows , beno , born , bough , branch , branches , breed , calves , child , children , colt , colts , common , corn , daughter , daughters , father , first , foal , high , in , man , meet , men , nephews , old , ones , people , soldiers , son , sons , that , the , to , whelps , worthy , young , youths , age -1755 {age} , evermore , generation , generations , never , posterity , age -2207 {age} , age -2209 {age} , behold , old , age -2465 {age} , short , world , age -3117 {age} , ago , at , continuance , daily , day , days , full , life , live , livest , liveth , long , now , old , presently , remaineth , require , required , season , space , then , time , times , weather , when , while , whole , year , yearly , years , age -3485 {age} , issachar , age -3624 {age} , full , age -7869 {age} , age -7872 {age} , gray , grey , greyheaded , hoar , hoary , old , aged -2204 {aged} , ancient , ancients , old , aged -2205 {aged} , behold , elders , eldest , old , senators , aged -3453 {aged} , ancient , old , very , agee -0089 {agee} , asswage -2820 {asswage} , asswaged , back , forbear , held , hindereth , keep , keepeth , kept , punished , refrain , refrained , refraineth , reserved , spare , spared , spareth , withheld , withholdeth , asswaged -2820 asswage , {asswaged} , back , forbear , held , hindereth , keep , keepeth , kept , punished , refrain , refrained , refraineth , reserved , spare , spared , spareth , withheld , withholdeth , asswaged -7918 appeased , {asswaged} , cease , pacified , setteth , bondage -3533 {bondage} , bring , brought , force , keep , subdue , subdued , subjection , bondage -5647 became , {bondage} , bondmen , bondservice , bring , compel , do , done , dress , ear , eared , execute , husbandman , keep , labour , labouring , land , servant , servants , serve , served , servedst , serveth , service , serving , till , tilled , tiller , tillest , tilleth , transgress , work , worshippers , wrought , bondage -5650 {bondage} , bondman , bondmen , manservant , manservants , menservants , servant , servants , the , bondage -5656 {bondage} , effect , labour , ministering , ministry , office , serve , serveth , service , servile , servitude , tillage , use , work , wrought , bondage -5659 {bondage} , cage -3619 basket , {cage} , carriage -3520 {carriage} , glorious , stately , carriage -3627 armour , armourbearer , artillery , bag , {carriage} , carriages , furniture , instrument , instruments , jewel , jewels , made , one , pertaineth , pot , psalteries , psaltery , stuff , thing , tool , vessel , vessels , wares , weapon , weapons , carriages -3627 armour , armourbearer , artillery , bag , carriage , {carriages} , furniture , instrument , instruments , jewel , jewels , made , one , pertaineth , pot , psalteries , psaltery , stuff , thing , tool , vessel , vessels , wares , weapon , weapons , carriages -5385 {carriages} , cottage -4412 {cottage} , lodge , cottage -5521 booth , booths , {cottage} , covert , pavilion , pavilions , tabernacle , tabernacles , tents , cottages -3741 {cottages} , courage -0553 confirm , {courage} , courageous , established , fortify , hardened , increaseth , obstinate , prevailed , speed , stedfastly , strengthen , strengthened , strengtheneth , strong , stronger , courage -2388 became , behave , caught , clave , confirm , confirmed , constant , constrained , continued , {courage} , courageous , courageously , encourage , encouraged , established , fasten , fastened , force , fortified , fortify , harden , hardened , harder , held , help , hold , holden , holdeth , leaneth , maintain , men , mend , mighty , obtain , prevail , prevailed , received , recovered , relieve , repair , repaired , retain , retained ,

retaineth , seized , sore , stout , strength , strengthen , strengthened , strong , stronger , sure , take , taken , taketh , took , urgent , valiantly , withstand , courage -3824 breasts , {courage} , fainthearted , heart , hearts , midst , mind , understanding , courage -7307 air , anger , blast , breath , cool , {courage} , mind , quarters , side , sides , spirit , spirits , spiritual , tempest , vain , wind , winds , windy , courageous -0553 confirm , courage , {courageous} , established , fortify , hardened , increaseth , obstinate , prevailed , speed , stedfastly , strengthen , strengthened , strengtheneth , strong , stronger , courageous -2388 became , behave , caught , clave , confirm , confirmed , constant , constrained , continued , courage , {courageous} , courageously , encourage , encouraged , established , fasten , fastened , force , fortified , fortify , harden , hardened , harder , held , help , hold , holden , holdeth , leaneth , maintain , men , mend , mighty , obtain , prevail , prevailed , received , recovered , relieve , repair , repaired , retain , retained , retaineth , seized , sore , stout , strength , strengthen , strengthened , strong , stronger , sure , take , taken , taketh , took , urgent , valiantly , withstand , courageously -2388 became , behave , caught , clave , confirm , confirmed , constant , constrained , continued , courage , courageous , {courageously} , encourage , encouraged , established , fasten , fastened , force , fortified , fortify , harden , hardened , harder , held , help , hold , holden , holdeth , leaneth , maintain , men , mend , mighty , obtain , prevail , prevailed , received , recovered , relieve , repair , repaired , retain , retained , retaineth , seized , sore , stout , strength , strengthen , strengthened , strong , stronger , sure , take , taken , taketh , took , urgent , valiantly , withstand , damage -2257 {damage} , hurt , damage -2555 cruel , cruelty , {damage} , false , injustice , unrighteous , violence , violent , wrong , damage -5142 {damage} , endamage , hurt , hurtful , damage -5143 {damage} , discourage -5106 break , disallow , disallowed , {discourage} , discouraged , effect , none , discouraged -2865 abolished , affrighted , afraid , amazed , beaten , broken , chapt , confound , {discouraged} , dismayed , scarest , terrify , discouraged -4549 {discouraged} , faint , fainteth , loosed , melt , melted , melteth , molten , refuse , discouraged -5106 break , disallow , disallowed , discourage , {discouraged} , effect , none , discouraged -7114 cuttest , {discouraged} , grieved , harvestman , lothed , mower , much , reap , reaped , reaper , reapers , reapest , reapeth , reaping , short , shortened , shorter , straitened , troubled , vexed , discouraged -7533 brake , brakest , break , broken , bruised , crush , crushed , {discouraged} , oppressed , struggled , encourage -2388 became , behave , caught , clave , confirm , confirmed , constant , constrained , continued , courage , courageous , courageously , {encourage} , encouraged , established , fasten , fastened , force , fortified , fortify , harden , hardened , harder , held , help , hold , holden , holdeth , leaneth , maintain , men , mend , mighty , obtain , prevail , prevailed , received , recovered , relieve , repair , repaired , retain , retained , retaineth , seized , sore , stout , strength , strengthen , strengthened , strong , stronger , sure , take , taken , taketh , took , urgent , valiantly , withstand , encouraged -2388 became , behave , caught , clave , confirm , confirmed , constant , constrained , continued , courage , courageous , courageously , {encouraged} , established , fasten , fastened , force , fortified , fortify , harden , hardened , harder , held , help , hold , holden , holdeth , leaneth , maintain , men , mend , mighty , obtain , prevail , prevailed , received , recovered , relieve , repair , repaired , retain , retained , retaineth , seized , sore , stout , strength , strengthen , strengthened , strong , stronger , sure , take , taken , taketh , took , urgent , valiantly , withstand , endamage -5142 damage , {endamage} , hurt , hurtful , engaged -6148 became , becometh , {engaged} , intermeddle , meddle , mingled , mortgaged , occupiers , occupy , pleasant , pleasing , pleasure , pledges , sureties , surety , sweet , undertake , hagerite -1905 hagarenes , hagarites , {hagerite} , haggeri , heritage -3425 {heritage} , inheritance , possession , heritage -4181 {heritage} , inheritance , possession , heritage -5157 distribute , distributed , divide , {heritage} , inherit , inheritance , inherited , inheriteth , leave , possess , possession , heritage -5159 {heritage} , heritages , inherit , inheritance , inheritances , possession , heritages -5159 heritage , {heritages} , inherit , inheritance , inheritances , possession , image -4676 garrisons , {image} , images , pillar , pillars , standing , image -4906 conceit , {image} , imagery , pictures , wish , image -5566 figure , idol , {image} , in , lord , image -6459 altar , carved , graven , {image} , image -6676 {image} , neck , image -6754 {image} , images , shew , image -6755 form , {image} , image -6816 {image} , image -8544 continually , {image} , likeness , similitude , image -8655 idolatry , idols , {image} , images , teraphim , imagery -4906 conceit , image , {imagery} , pictures , wish , images -0457 idol , idols , {images} , no , value , images -0819 {images} , offended , sin , sins , trespass , trespasses , trespassing , images -1004 contain , court , daughter , door , families , family , great , hangings , home , homeborn , house , household , households , houses , {images} , inside , inward , of , palace , place , places , temple , thank , the , was , web , within , images -1544 idols , {images} , images -2553 {images} , that , images -3045 acknowledge , acknowledged , acquaintance , acquainted , advise , answer , appointed , assuredly , aware , can , certain , come , comprehend , consider , considereth , could , cunning , declare , declared , discern , discerneth , discovered , endued , familiar , famous , feel , felt , have , {images} , instructed , kinsfolks , kinsman , knew , knewest , know , knowest , knoweth , knowing , knowledge , known , madest , mark , perceive , perceived , perceivest , privy , prognosticators , regardeth , respect , shew , shewed , skilful , skill , sure

, surety , taught , teach , tell , unawares , understand , understood , will , wist , wit , wot , wotteth , images -4676 garrisons , image , {images} , pillar , pillars , standing , images -6091 idols , {images} , images -6456 began , graven , {images} , quarries , scribes , skill , images -6754 image , {images} , shew , images -8655 idolatry , idols , image , {images} , teraphim , language -1697 acts , advice , affairs , answer , answered , any , because , book , business , care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt , {language} , manner , matter , matters , message , nothing , oracle , ought , parts , portion , promise , provision , purpose , questions , rate , reason , report , request , said , sake , sakes , say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings , was , what , wherewith , whit , word , words , work , works , language -3937 {language} , strange , language -3956 bay , {language} , languages , talkers , tongue , tongues , language -3961 {language} , languages , language -8193 band , bank , binding , border , brim , brink , edge , {language} , lip , lips , prating , shore , side , speech , talk , vain , languages -3956 bay , language , {languages} , talkers , tongue , tongues , languages -3961 language , {languages} , marriage -1984 boast , boastest , boasteth , celebrate , commended , foolish , foolishly , fools , gloriest , glorieth , glory , mad , {marriage} , praise , praised , praises , praiseth , praising , rage , renowned , shine , shined , sing , marriage -5772 {marriage} , marriages -2859 affinity , father , join , joined , law , {marriages} , mother , son , message -1697 acts , advice , affairs , answer , answered , any , because , book , business , care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt , language , manner , matter , matters , {message} , nothing , oracle , ought , parts , portion , promise , provision , purpose , questions , rate , reason , report , request , said , sake , sakes , say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings , was , what , wherewith , whit , word , words , work , works , message -4400 {message} , mortgaged -6148 became , becometh , engaged , intermeddle , meddle , mingled , {mortgaged} , occupiers , occupy , pleasant , pleasing , pleasure , pledges , sureties , surety , sweet , undertake , ossifrage -6538 {ossifrage} , outrageous -7858 flood , floods , {outrageous} , overflowing , passage -1552 borders , coasts , country , {passage} , passage -4569 ford , fords , pass , {passage} , passages , passage -5674 alienate , altered , anger , apart , away , beyond , bring , brought , came , carried , carry , come , cometh , coming , conduct , conducted , convey , current , delivered , do , enter , escape , fail , forth , gendereth , get , go , gods , goeth , going , gone , have , laid , make , meddleth , more , over , overcome , overpass , overpast , overran , overrunning , partition , pass , {passage} , passed , passedst , passengers , passest , passeth , passing , past , perish , perishing , proclaim , proclaimed , provoketh , put , rageth , raiser , removed , sent , shave , smelling , sound , speedily , sweet , take , taken , through , took , transgress , transgressed , transgressest , transgressing , transgressors , translate , turn , went , wroth , passages -4569 ford , fords , pass , passage , {passages} , passages -5676 beyond , other , {passages} , quarter , side , sides , straight , yonder , pilgrimage -4033 dwellings , {pilgrimage} , sojourn , stranger , strangers , pottage -5138 {pottage} , rage -1984 boast , boastest , boasteth , celebrate , commended , foolish , foolishly , fools , gloriest , glorieth , glory , mad , marriage , praise , praised , praises , praiseth , praising , {rage} , renowned , shine , shined , sing , rage -2195 anger , indignation , {rage} , rage -2197 indignation , {rage} , raging , wrath , rage -2534 anger , displeasure , furious , furiously , fury , heat , hot , indignation , poison , {rage} , wrath , wrathful , wroth , rage -5678 anger , {rage} , wrath , rage -7264 afraid , awe , disquiet , disquieted , fall , fretted , move , moved , provoke , quake , quaked , {rage} , shake , shaketh , shook , tremble , trembled , troubled , wroth , rage -7266 {rage} , rage -7267 fear , noise , {rage} , trouble , troubling , wrath , rage -7283 {rage} , raged -1993 aloud , clamorous , concourse , cry , disquieted , loud , mourning , moved , noise , {raged} , raging , roar , roared , roareth , sound , troubled , tumult , tumultuous , uproar , rageth -5674 alienate , altered , anger , apart , away , beyond , bring , brought , came , carried , carry , come , cometh , coming , conduct , conducted , convey , current , delivered , do , enter , escape , fail , forth , gendereth , get , go , gods , goeth , going , gone , have , laid , make , meddleth , more , over , overcome , overpass , overpast , overran , overrunning , partition , pass , passage , passed , passedst , passengers , passest , passeth , passing , past , perish , perishing , proclaim , proclaimed , provoketh , put , {rageth} , raiser , removed , sent , shave , smelling , sound , speedily , sweet , take , taken , through , took , transgress , transgressed , transgressest , transgressing , transgressors , translate , turn , went , wroth , shage -7681 {shage} , tillage -5215 fallow , plowing , {tillage} , tillage -5656 bondage , effect , labour , ministering , ministry , office , serve , serveth , service , servile , servitude , {tillage} , use , work , wrought , villages -1323 apple , company , daughter , first , old , towns , {villages} , villages -2691 court , courts , the , towns , {villages} , villages -3715 lion , lions , {villages} , young , villages -3723 {villages} , villages -3724 bribe , camphire , pitch , ransom , satisfaction , sum , {villages} , villages -6518 {villages} , villages -6519 towns , unwall'd , {villages} , villages -6520 {villages} ,

villages -6521 country , unwall'd , {villages} , vintage -1208 {vintage} , vintage -1210 {vintage} , vintage -3754 vines , vineyard , vineyards , {vintage} , visage -0600 face , {visage} , visage -4758 apparently , appearance , appearances , appeareth , beauty , countenance , countenances , fair , favoured , form , goodly , look , pattern , see , seem , sight , soon , {visage} , vision , visage -8389 comely , countenance , favoured , form , resembled , {visage} , wages -2600 cause , causeless , cost , free , freely , innocent , nothing , nought , vain , {wages} , without , wages -4909 reward , {wages} , wages -6468 labour , reward , {wages} , work , works , wages -7936 earneth , hire , hired , rewardeth , {wages} , wages -7939 fare , hire , price , reward , rewarded , {wages} , worth , advantage 5532 -- cakan -- acquaint (self), be {advantage}, X ever, (be,[un-])profit(-able), treasurer, be wont. advantage 4053 \*\* perissos \*\* exceeding abundantly above, more abundantly, {advantage},exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly]. advantage 4122 \*\* pleonekteo \*\* get an {advantage}, defraud, make a gain. advantage 5622 \*\* ophelia \*\* {advantage}, profit. advantage 5623 \*\* ophelio \*\* {advantage}, better, prevail, profit. advantageth 3786 \*\* ophelos \*\* {advantageth}, profit. age 0582 -- /enowsh -- another, X [blood-]thirsty, certain, chap[-man]; divers,fellow, X in the flower of their {age}, husband, (certain, mortal) man,people, person, servant, some ( X of them), + stranger, those, + theirtrade. age 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth,in, into, to pass), call, carry, X certainly, (cause, let, thing for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed,[in-]vade, lead, lift [up], mention, pull in, put, resort, run (down),send, set, X (well) stricken [in {age}], X surely, take (in), way. age 1121 -- ben -- + afflicted, {age}, [Ahoh-] [Ammon-] [Hachmon- ] [Lev-]ite,[anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)calf, X came up in, child, colt, X common, X corn, daughter, X of first, +firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man,meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servantborn, X soldier, son, + spark, + steward, + stranger, X surely, them of, +tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. age 1755 -- dowr -- {age}, X evermore, generation, [n-]ever, posterity. age 2207 -- zoqen -- {age}. age 2208 -- zaqun -- old {age}. age 2209 -- ziqnah -- old ({age}). age 2416 -- chay -- + {age}, alive, appetite, (wild) beast, company, congregation,life(-time), live(-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop. age 2465 -- cheled -- {age}, short time, world. age 3117 -- yowm -- age, + always, + chronicals, continually(- ance), daily,([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), X whole (+ {age}), (full) year(-ly), + younger. age 3117 -- yowm -- {age}, + always, + chronicals, continually(- ance), daily,([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), X whole (+ age), (full) year(-ly), + younger. age 3486 -- yashesh -- stoop for {age}. age 3624 -- kelach -- full (old) {age}. age 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), carryover, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over)pass({- age}, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away,rage, + raiser of taxes, remove, send over, set apart, + shave, cause to(make) sound, X speedily, X sweet smelling, take (away), (make to)transgress(-or), translate, turn away, [way-]faring man, be wrath. age 7230 rob -- -- abundance(-antly), all, X common [sort], excellent, great(-ly,-ness, number), huge, be increased, long, many, more in number, most, much,multitude, plenty(-ifully), X very [{age}]. age 7869 seyb -- -- {age}. age 7872 seybah -- -- (be) gray (grey hoar,-y) hairs (head,-ed), old {age}. age 8141 -- shaneh -- + whole {age}, X long, + old, year(X -ly). age 0165 \*\* aion \*\* {age}, course, eternal, (for) ever(-more), [n-]ever, (beginningof the , while the) world (began, without end). age 1074 \*\* genea \*\* {age}, generation, nation, time. age 1094 \*\* geras \*\* old {age}. age 2244 \*\* helikia \*\* {age}, stature. age 2250 \*\* hemera \*\* {age}, + alway, (mid-)day (by day, [-ly]), + for ever,judgment, (day) time, while, years. age 4183 \*\* polus \*\* abundant, + altogether, common, + far (passed, spent), (+ be ofa) great ({age}, deal, -ly, while), long, many, much, oft(-en [-times]),plenteous, sore, straitly. age 4260 \*\* probaino \*\* + be of a great {age}, go farther (on), be well stricken. age 5046 \*\* teleios \*\* of full {age}, man, perfect. age 5230 \*\* huperakmos \*\* + pass the flower of (her) {age}. age 5600 \*\* o \*\* + appear, are, (may, might, should) be, X have, is, + pass theflower of her {age}, should stand, were. aged 2204 -- zaqen -- {aged} man, be (wax) old (man). aged 2205 -- zaqen -- {aged}, ancient (man), elder(-est), old (man, menand...women), senator. aged 3453 -- yashiysh --

(very) {aged} (man), ancient, very old. aged 4246 \*\* presbutes \*\* {aged} (man), old man. aged 4247 \*\* presbutis \*\* {aged} woman. Agee 0089 -- /Age/ -- {Agee}. ambassage 4242 \*\* pesbeia \*\* {ambassage}, message. Armageddon 0717 \*\* Armageddon \*\* {Armageddon}. assuage 2820 -- chasak -- {assuage}, X darken, forbear, hinder, hold back, keep(back), punish, refrain, reserve, spare, withhold. assuage 7918 shakak -- -- appease, {assuage}, make to cease, pacify, set. Bethphage 0967 \*\* Bethphage \*\* {Bethphage}. bondage 3533 -- kabash -- bring into {bondage}, force, keep under, subdue, bring intosubjection bondage 5647 -- \abad -- X be, keep in {bondage}, be bondmen, bond-service, compel,do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring topass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do(use) service, till(-er), transgress , (set a) work, be wrought,worshipper, bondage 5650 -- \ebed -- X {bondage}, bondman, [bond-]servant, (man-)servant. bondage 5656 -- \abodah -- act, {bondage}, + bondservant, effect, labour,ministering(-try), office, service(-ile, -itude), tillage, use, work, Xwrought. bondage 5659 -- \abduwth -- {bondage}. bondage 1397 \*\* douleia \*\* {bondage}. bondage 1398 \*\* douleuo \*\* be in {bondage}, (do) serve(-ice). bondage 1402 \*\* douloo \*\* bring into (be under) {bondage}, X given, become (make)servant. bondage 2615 \*\* katadouloo \*\* bring into {bondage}. cage 3619 -- k@lub -- basket, {cage}. cage 5438 \*\* phulake \*\* {cage}, hold, (im-)prison(-ment), ward, watch. carriage 3520 -- k@buwddah -- {carriage}, all glorious, stately. carriage 3627 -- k@liy -- armour ([bearer]), artillery, bag, {carriage}, + furnish,furniture, instrument, jewel, that is made of, X one from another, thatwhich pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware,weapon, + whatsoever carriage 5385 -- n@suw/ah -- {carriage}. cottage 3741 -- karah -- {cottage}. cottage 4412 -- m@luwnah -- {cottage}, lodge. cottage 5521 -- cukkah -- booth, {cottage}, covert, pavilion, tabernacle, tent. courage 0553 -- /amats -- confirm, be courageous (of good {courage}, stedfastlyminded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed). courage 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) {courage}(-ous, -- ly), encourage(self), be established, fasten, force, fortify, make hard, harden, help,(lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty,prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen(self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold),be urgent, behave self valiantly, withstand. courage 3824 -- lebab -- + bethink themselves, breast, comfortably, {courage},([faint], [tender-]heart([-ed])), midst, mind, X unawares, understanding. courage 7307 ruwach -- -- air, anger, blast, breath, X cool, {courage}, mind, Xquarter, X side, spirit([-ual]), tempest, X vain, ([whirl-])wind(-y). courage 2294 \*\* tharsos \*\* {courage}. courageous 0533 -- /ammiyts -- {courageous}, mighty, strong (one). courageous 0553 -- /amats -- confirm, be {courageous} (of good courage, stedfastlyminded, strong, stronger), establish, fortify, harden, increase, prevail,strengthen (self), make strong (obstinate, speed). damage 2257 -- chabal -- {damage}, hurt. damage 2555 -- chamac -- cruel(-ty), {damage}, false, injustice, X oppressor,unrighteous, violence (against, done), violent (dealing), wrong. damage 5143 -- nezeq -- {damage}. damage 2209 \*\* zemia \*\* {damage}, loss. damage 2210 \*\* zemioo \*\* be cast away, receive {damage}, lose, suffer loss. discourage 2865 -- chathath -- abolish, affright, be (make) afraid, amaze, beat down,{discourage}, (cause to) dismay, go down, scare, terrify. discourage 4549 -- macac -- {discourage}, faint, be loosed, melt (away), refuse, Xutterly. discourage 5106 -- nuw/ -- break, disallow, {discourage}, make of none effect. discourage 7533 ratsats -- -- break, bruise, crush, {discourage}, oppress, struggletogether. discouraged 7114 qatsar -- -- X at all, cut down, much {discouraged}, grieve,harvestman, lothe, mourn, reap(-er), (be, wax) short(-en, -er), straiten,trouble, vex. endamage 5142 -- n@zaq -- have ({en-)damage}, hurt(-ful). encourage 2388 -- - chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly),{encourage} (self), be established, fasten, force, fortify, make hard,harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become(wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore,strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure,take (hold), be urgent, behave self valiantly, withstand. engage 6148 -- \arab -- {engage}, (inter-)meddle (with), mingle (self), mortgage,occupy, give pledges, be(-come, put in) surety, undertake. heritage 3425 -- y@rushah -- {heritage}, inheritance, possession. heritage 4181 -- mowrashah -- {heritage}, inheritance, possession. heritage 5157 -- nachal -- divide, have ([inheritance]), take as a {heritage}, (causeto, give to, make to) inherit, (distribute for, divide [for, for an, by],give for, have, leave for, take [for]) inheritance, (have in, cause to, bemade to) possess(-ion). heritage 5159 -- nachalah -- {heritage}, to inherit, inheritance, possession. hostage 8594 -- ta\arubah -- + {hostage}. image 2553 -- chamman -- idol, {image}. image 4541 -- maccekah -- covering, molten ({image}), vail. image 4676 -- matstebah -- garrison, (standing) {image}, pillar. image 4906 -- maskiyth -- conceit, {image}(-ry), picture, X wish. image 5262 -- necek -- cover, drink offering, molten {image}. image 5566 -- cemel -- figure, idol, {image}. image 6091 -- \atsab -- idol, {image}. image 6456 -- p@ciyl -- carved (graven) {image}, quarry. image 6459 -- pecel -- carved (graven) {image}. image 6754 -- tselem -- {image}, vain shew. image 6755 -- tselem -- form, {image}. image 6816 -- tsa\tsua\ -- {image} [work]. image 8544 -- t@muwnah -- {image}, likeness, similitude. image 1504 \*\*

eikon \*\* {image}. image 5481 \*\* karakter \*\* express {image}. images 8655 -- t@raphiym -- idols(-atry), {images}, teraphim. language 0762 -- /Aramiyth -- in the Syrian {language} (tongue), in Syriac. language 1697 -- dabar -- act, advice, affair, answer, X any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, {language}, + lying, manner, matter, message, [no] thing, oracle, X ought,X parts, + pertaining, + please, portion, + power, promise, provision,purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which,word, work. language 3066 - - Y@huwdiyth -- in the Jews' {language}. language 3937 -- la'az -- strange {language}. language 3956 -- lashown -- + babbler,bay, + evil speaker, {language}, talker, tongue,wedge. language 3961 -- lishshan -- {language}. language 8193 -- saphah -- band, bank, binding, border, brim, brink, edge,{language}, lip, prating, ([sea-])shore, side, speech, talk, [vain] words. language 1258 \*\* dialektos \*\* {language}, tongue. lineage 3965 \*\* patria \*\* family, kindred, {lineage}. manager 5336 \*\* phatne \*\* {manager}, stall. marriage 1984 -- halal -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) mad(against), give in {marriage}, [sing, be worthy of] praise, rage, renowned,shine. marriage 5772 -- \ownah -- duty of {marriage}. marriage 1061 \*\* gamisko \*\* give in {marriage}. marriage 1062 \*\* gamos \*\* {marriage}, wedding. marriage 1547 \*\* ekgamizo \*\* give in {marriage}. marriage 1548 \*\* ekgamisko \*\* give in {marriage}. marriages 2859 -- chathan -- join in affinity, father in law, make {marriages}, motherin law, son in law. message 1697 -- dabar -- act, advice, affair, answer, X any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, {message}, [no] thing, oracle, X ought,X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[- soever], + wherewith, which,word, work. message 4400 - - mal/akuwth -- {message}. message 0031 \*\* aggelia \*\* {message}. message 1860 \*\* epaggelia \*\* {message}, promise. message 4242 \*\* pesbeia \*\* ambassage, {message}. mortgage 6148 -- \arab -- engage, (inter-)meddle (with), mingle (self), {mortgage},occupy, give pledges, be(-come, put in) surety, undertake. ossifrage 6538 -- perec -- claw, {ossifrage}. outrageous 7858 sheteph -- -- flood, {outrageous}, overflowing. passage 4569 -- ma\abar -- ford, place where...pass, {passage}. passage 5676 -- \eber -- X against, beyond, by, X from, over, {passage}, quarter,(other, this) side, straight. passages 5682 -- \Abarim -- Abarim, {passages}. pilgrimage 4033 -- maguwr -- dwelling, {pilgrimage}, where sojourn, be a stranger. postage 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite,[anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)calf, X came up in, child, colt, X common, X corn, daughter, X of first, +firstborn, foal, + very fruitful, + {postage}, X in, + kid, + lamb, (+)man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, Xservant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one),youth. pottage 5138 -- naziyd -- {pottage}. rage 1984 -- halal -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) mad(against), give in marriage, [sing, be worthy of] praise, {rage}, renowned,shine. rage 1993 - - hamah -- clamorous, concourse, cry aloud, be disquieted, loud, mourn,be moved, make a noise, {rage}, roar, sound, be troubled, make in tumult,tumultuous, be in an uproar. rage 2195 -- za'am -- angry, indignation, {rage}. rage 2197 -- za\aph -- indignation, {rage}(-ing), wrath. rage 2534 -- chemah -- anger, bottles, hot displeasure, furious(- ly, -- ry), heat,indignation, poison, {rage}, wrath(-ful). rage 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(- age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, {rage}, + raiserof taxes, remove, send over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or),translate, turn away, [way-]faring man, be wrath. rage 5678 -- \ebrah -- anger, {rage}, wrath. rage 7264 ragaz -- -- be afraid, stand in awe, disquiet, fall out, fret, move,provoke, quake, {rage}, shake, tremble, trouble, be wroth. rage 7266 r@gaz -- -- {rage}. rage 7267 rogez -- -- fear, noise, {rage}, trouble(-ing), wrath. rage 7283 ragash -- -- {rage}. rage 5433 \*\* phruasso \*\* {rage}. Shage 7681 Shage/ - - - {Shage}. tillage 5215 -- niyr -- fallow ground, plowing, {tillage}. tillage 5656 -- \abodah -- act, bondage, + bondservant, effect, labour,ministering(-try), office, service(-ile, -itude), {tillage}, use, work, Xwrought. village



1323 -- bath -- apple [of the eye], branch, company, daughter, X first, Xold, + owl, town, {village}. village 2691 -- chatser -- court, tower, {village}. village 3715 -- k@phiyr -- (young) lion, {village}. village 3723 -- kaphar -- {village}. village 3724 -- kopher -- bribe, camphire, pitch, ransom, satisfaction, sum of money, {village}. village 6518 -- paraz -- {village}. village 6519 -- p@razah -- (unwalled) town (without walls), unwalled {village}. village 6520 -- p@razown -- {village}. village 6521 -- p@raziy -- {village}. village 2968 \*\* kome \*\* town, {village}. vintage 1208 -- batsowr/ -- {vintage} [by confusion with 1210]. vintage 1210 -- batsiyr -- {vintage}. vintage 3754 -- kerem -- vines, (increase of the) vineyard(-s), {vintage}. visage 0600 -- /anaph -- face, {visage}. visage 4758 -- mar/eh -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on(to), look[-eth], pattern, to see, seem, sight, {visage}, vision. visage 8389 -- to/ar -- + beautiful, X comely, countenance, + fair, X favoured, form, X goodly, X resemble, {visage}. voyage 4144 \*\* ploos \*\* course, sailing, {voyage}. wages 2600 -- chinnam -- without a cause (cost, {wages}), causeless, to cost nothing, free(-ly), innocent, for nothing (nought, in vain. wages 4909 -- maskoreth -- reward, {wages}. wages 6468 -- p@\ullah -- labour, reward, {wages}, work. wages 7936 sakar -- -- earn {wages}, hire (out self), reward, X surely. wages 7939 sakar -- -- hire, price, reward[-ed], {wages}, worth. wages 3408 \*\* misthos \*\* hire, reward, {wages}. wages 3800 \*\* opsonion \*\* {wages}. -age- ..... Go 0033 -age- > -agele- ..... an herd 0034 -agele- > -agele- ..... and the herd 0034 -agele- > -agele- ..... from them an herd 0034 -agele- > -agele- ..... herd 0034 -agele- > -agele- ..... the herd 0034 -agele- > -agenealogetos- ..... descent 0035 -agenealogetos- > -agenealogetos- ..... without 0035 -agenealogetos- > -agenes- ..... And base 0036 -agenes- > -agenes- ..... Likewise 0036 -agenes- > -anagennao- ..... again 0313 -anagennao- > -anagennao- ..... Being born 0313 -anagennao- > -anagennao- ..... hath begotten 0313 -anagennao- > -anagennao- ..... us again 0313 -anagennao- > -Armageddon- ..... Armageddon 0717 -Armageddon- > -Bethphage- ..... to Bethphage 0967 -Bethphage- > -Bethphage- ..... unto Bethphage 0967 -Bethphage- > -diatage- ..... by the disposition 1296 -diatage- > -diatage- ..... the ordinance 1296 -diatage- > -epitage- ..... and not of commandment 2003 -epitage- > -epitage- ..... authority 2003 -epitage- > -epitage- ..... by the commandment 2003 -epitage- > -epitage- ..... commandment 2003 -epitage- > -epitage- ..... not by commandment 2003 -epitage- > -epitage- ..... to the commandment 2003 -epitage- > -harpage- ..... of extortion 0724 -harpage- > -harpage- ..... of ravening 0724 -harpage- > -harpage- ..... the spoiling 0724 -harpage- > -hupotage- ..... by subjection 5292 -hupotage- > -hupotage- ..... in subjection 5292 -hupotage- > -hupotage- ..... subjection 5292 -hupotage- > -katagelao- ..... And they laughed 2606 -katagelao- > -katagelao- ..... him to scorn 2606 -katagelao- > -katallage- ..... of reconciliation 2643 -katallage- > -katallage- ..... of them be the reconciling 2643 -katallage- > -katallage- ..... the atonement 2643 -katallage- > -mageia- ..... them with sorceries 3095 -mageia- > -mageuo- ..... sorcery 3096 -mageuo- > -mageuo- ..... used 3096 -mageuo- > -nauageo- ..... have made 3489 -nauageo- > -nauageo- ..... I suffered shipwreck 3489 -nauageo- > -nauageo- ..... shipwreck 3489 -nauageo- > -parallage- ..... variableness 3883 -parallage- > -phragellion- ..... a scourge 5416 -phragellion- > -phragelloo- ..... unto them : and when he had scourged 5417 -phragelloo- > -phragelloo- ..... when he had scourged 5417 -phragelloo- > -sagene- ..... unto a net 4522 -sagene- > -sphage- ..... for the slaughter 4967 -sphage- > -sphage- ..... of slaughter 4967 -sphage- > -sphage- ..... to the slaughter 4967 -sphage- > advantage ..... advantage 4053 -perissos-> advantage ..... an advantage 4122 -pleonekteo-> advantage ..... of advantage 5622 -opheleia-> advantaged ..... advantaged 5623 -opheleo-> advantageth ..... advantageth 3786 -ophelos-> age ..... age 2244 -helikia-> age ..... age 2250 -hemera-> age ..... age 5046 -teleios-> age ..... age : and this 3778 -houtos-> age ..... for she was of the age of twelve 1427 -dodeka-> age ..... He is of age 2244 -helikia-> age ..... not : he is of age 2244 -helikia-> age ..... of age , and she lay a dying 0599 -apothnesko-> age ..... of age , being 5607 -on-> age ..... of her age 5230 -huperakmos-> aged ..... That the aged 4246 -presbutes-> aged ..... the aged 4246 -presbutes-> aged ..... The aged 4247 -presbutis-> ages ..... ages 1074 -genea-> ages ..... from ages 0165 -aion-> ages ..... That in the ages 0165 -aion-> ambassage ..... an ambassage 4242 -pesbeia-> Armageddon ..... Armageddon 0717 -Armageddon-> Bethphage ..... to Bethphage 0967 -Bethphage-> Bethphage ..... unto Bethphage 0967 -Bethphage-> bondage ..... from the bondage 1397 -douleia-> bondage ..... in bondage 1398 -douleuo-> bondage ..... in bondage 1402 -douloo-> bondage ..... is , and is in bondage 1398 -douleuo-> bondage ..... is not under bondage 1402 -douloo-> bondage ..... of bondage 1397 -douleia-> bondage ..... them into bondage 1402 -douloo-> bondage ..... they shall be in bondage 1398 -douleuo-> bondage ..... to be in bondage 1398 -douleuo-> bondage ..... to bondage 1397 -douleia-> bondage ..... us into bondage 2615 -katadouloo-> bondage ..... were in bondage 1402 -douloo-> bondage ..... you into bondage 2615 -katadouloo-> cage ..... and a cage 5438 -phulake-> carriages ..... up our carriages 0643 -aposkeuazo-> courage ..... courage 2294 -tharsos-> damage ..... damage 2209 -zemias-> damage ..... damage 2210 -zemioo-> discouraged ..... they be discouraged 0120 -athumeo-> heritage ..... heritage 2819 -kleros-> image ..... an image 1504 -eikon-> image

..... and his image 1504 -eikon-> image ..... and of the image which fell 1356 -diopetes-> image .....  
forasmuch as he is the image 1504 -eikon-> image ..... his image 1504 -eikon-> image ..... image 1504 -  
eikon-> image ..... image 5481 -charakter-> image ..... is the image 1504 -eikon-> image ..... that the image  
1504 -eikon-> image ..... the image 1504 -eikon-> image ..... the image of the heavenly 2032 -epouranios->  
image ..... to the image 1504 -eikon-> image ..... to the image of Baal 0896 -Baal-> image ..... unto the  
image 1504 -eikon-> language ..... language 1258 -dialektos-> lineage ..... and lineage 3965 -patria->  
marriage ..... a marriage 1062 -gamos-> marriage ..... and are given in marriage 1548 -ekgamisko-> marriage  
..... and giving in marriage 1547 -ekgamizo-> marriage ..... are given in marriage 1061 -gamisko-> marriage  
..... are given in marriage 1548 -ekgamisko-> marriage ..... but he that giveth her not in marriage 1547 -  
ekgamizo-> marriage ..... he that giveth her in marriage 1547 -ekgamizo-> marriage ..... in marriage 1547 -  
ekgamizo-> marriage ..... in with him to the marriage 1062 -gamos-> Marriage ..... Marriage 1062 -gamos->  
marriage ..... there was a marriage 1062 -gamos-> marriage ..... to him : for the marriage 1062 -gamos->  
marriage ..... to the marriage 1062 -gamos-> marriage ..... unto the marriage 1062 -gamos-> marriage .....  
wives , they were given in marriage 1547 -ekgamizo-> message ..... a message 4242 -pesbeia-> message .....  
is the message 0031 -aggelia-> message ..... is the message 1860 -epaggelia-> rage ..... rage 5433 -phruasso->  
village ..... a village 2968 -kome-> village ..... and village 2968 -kome-> village ..... the village 2968 -  
kome-> village ..... to a village 2968 -kome-> village ..... unto the village 2968 -kome-> village ..... village  
2968 -kome-> villages ..... and villages 2968 -kome-> villages ..... the villages 2968 -kome-> villages .....  
villages 2968 -kome-> voyage ..... voyage 4144 -ploos-> wages ..... For the wages 3800 -opsonion-> wages  
..... the wages 3408 -misthos-> wages ..... wages 3408 -misthos-> wages ..... wages 3800 -opsonion-> 2643  
- katallage - Ro 05:11 atonement 2003 - epitage - Tit 02:15 authority 0967 - Bethphage - Mt 21:01 Bethphage  
0967 - Bethphage - Mr 11:01 Bethphage 0967 - Bethphage - Lu 19:29 Bethphage 2003 - epitage - Ro 16:26  
commandment 2003 - epitage - 1Co 07:25 commandment 2003 - epitage - 1Co 07:06 commandment 2003 -  
epitage - 2Co 08:08 commandment 2003 - epitage - 1Ti 01:01 commandment 2003 - epitage - Tit 01:03  
commandment 1296 - diatage - Ac 07:53 disposition 0724 - harpage - Mt 23:25 extortion 0033 - age - Jas 04:13  
go 0033 - age - Jas 05:01 go 1296 - diatage - Ro 13:02 ordinance 0724 - harpage - Lu 11:39 ravening 2643 -  
katallage - 2Co 05:19 reconciliation 2643 - katallage - 2Co 05:18 reconciliation 2643 - katallage - Ro 11:15  
reconciling 0724 - harpage - Heb 10:34 spoiling 5292 - hupotage - 2Co 09:13 subjection 5292 - hupotage - Ga  
02:05 subjection 5292 - hupotage - 1Ti 02:11 subjection 5292 - hupotage - 1Ti 03:04 subjection 3883 - parallage -  
Jas 01:17 variableness age 0582 ## >enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the  
more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood- ]thirsty, certain,  
chap[-man]; divers, fellow, X in the flower of their {age}, husband, (certain, mortal) man, people, person, servant,  
some ( X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when  
used in apposition with another word . Compare 376. [ql age 0935 ## bow> {bo}; a primitive root; to go or come  
(in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass),  
call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, +  
eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to  
war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well)  
stricken [in {age}], X surely, take (in), way. [ql age 1121 ## ben {bane}; from 1129; a son (as a builder of the  
family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation,  
quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, {age}, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite,  
[anoint-]jed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed,  
+ (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn,  
foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, +  
robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, +  
valiant[-est], whelp, worthy, young (one), youth. [ql age 1755 ## dowr {dore}; or (shortened) dor {dore}; from  
1752; properly, a revolution of time, i.e. an age or generation; also a dwelling: -- {age}, X evermore, generation,  
[n-]ever, posterity. [ql age 2207 ## zoqen {zo'-ken}; from 2204; old age: -- {age}. [ql age 2208 ## zaqun  
{zaw-koon'}; properly, passive participle of 2204 (used only in the plural as a noun); old age: -- old {age}. [ql age  
2209 ## ziqnah {zik-naw'}; feminine of 2205; old age: -- old ({age}). [ql age 2416 ## chay {khah'-ee}; from  
2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular  
and masculine plural) life (or living thing), whether literally or figuratively: -- + {age}, alive, appetite, (wild)  
beast, company, congregation, life(- time), live(-ly), living (creature, thing), maintenance, + merry, multitude, +  
(be) old, quick, raw, running, springing, troop. [ql age 2465 ## cheled {kheh'-led}; from an unused root apparently  
meaning to glide swiftly; life (as a fleeting portion of time); hence, the world (as transient): -- {age}, short time,

world. [ql age 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth- ], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ {age}), (full) year(-ly), + younger. [ql age 3486 ## yashesh {yaw-shaysh'}]; from an unused root meaning to blanch; gray-haired, i.e. an aged man: -- stoop for {age}. [ql age 3624 ## kelach {keh'-lakh'}]; from an unused root meaning to be complete; maturity: -- full (old) {age}. [ql age 7230 ## rob {robe'}]; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), X very [{age}].[ql age 7869 ## seyb {sabe'}]; from 7867; old age: -- {age}. [ql age 7872 ## seybah {say-baw'}]; feminine of 7869; old age: -- (be) gray (grey hoar,-y) hairs (head,-ed), old {age}. [ql age 8141 ## shaneh (in plural only), {shaw-neh'}]; or (feminine) shanah {shaw-naw'}]; from 8138; a year (as a revolution of time): -- + whole {age}, X long, + old, year(X -ly).[ql age 0165 # aion {ahee-ohn'}]; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- {age}, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql age 1074 # genea {ghen-eh-ah'}]; from (a presumed derivative of) 1085; a generation; by implication, an age (the period or the persons): -- {age}, generation, nation, time.[ql age 1094 # geras {ghay'-ras'}]; akin to 1088; senility: -- old {age}. [ql age 2244 # helikia {hay-lik-ee'-ah'}]; from the same as 2245; maturity (in years or size): -- {age}, stature. [ql age 2250 # hemera {hay-mer'-ah'}]; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- {age}, + always, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years. [ql age 4183 # polus {pol-oos'}]; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great ({age}, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119. [ql age 4260 # probaino {prob-ah'-ee-no'}]; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great {age}, go farther (on), be well stricken. [ql age 5046 # teleios {tel'-i-os'}]; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- of full {age}, man, perfect. [ql age 5230 # huperakmos {hoop-er'-ak-mos'}]; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the flower of (her) {age}. [ql age 5600 # o {o'}]; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her {age}, should stand, were. [ql age 5674 ## Age > {aw-gay'}]; of uncertain derivation [compare 90]; Age, an Israelite: -- {Agee}. [ql ambassage 4242 # pesbeia {pres-bi'-ah'}]; from 4243; seniority (eldership), i.e. (by implication) an embassy (concretely, ambassadors): -- {ambassage}, message. [ql Armageddon 0717 # Armageddon {ar-mag-ed-dohn'}]; of Hebrew origin [2022 and 4023]; Armageddon (or Har-Meggiddon), a symbol. name: - - {Armageddon}. [ql assuage 2820 ## chasak {khaw-sak'}]; a primitive root; to restrain or (reflex.) refrain; by implication, to refuse, spare, preserve; also (by interch. with 2821) to observe: -- {assuage}, X darken, forbear, hinder, hold back, keep (back), punish, refrain, reserve, spare, withhold. [ql assuage 7918 ## shakak {shaw-kak'}]; a primitive root; to weave (i.e. lay) a trap; figuratively, (through the idea of secreting) to allay (passions; physically, abate a flood): -- appease, {assuage}, make to cease, pacify, set. [ql Bethphage 0967 # Bethphage {bayth-fag-ay'}]; of Aramaic origin [compare 1004 and 6291]; fig-house; Beth-phage, a place in Palestine: -- {Bethphage}. [ql bondage 3533 ## kabash {kaw-bash'}]; a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: -- bring into {bondage}, force, keep under, subdue, bring into subjection [ql bondage 5647 ## ah {nes-oo-aw'}]; or rather, n@su>ah {nes-oo-aw'}]; feminine. passive participle of 5375; something borne, i.e. a load: -- {carriage}. [ql cottage 3741 ## karah {kaw-raw'}]; feminine of 3733; a meadow: -- {cottage}. [ql cottage 4412 ## m@luwnah {mel-oo-naw'}]; feminine from 3885; a hut, a hammock: -- {cottage}, lodge. [ql cottage 5521 ## cukkah {sook-kaw'}]; fem of 5520; a hut or lair: - - booth, {cottage}, covert, pavilion, tabernacle, tent. [ql courage 0553 ## >amats {aw-mats'}]; a primitive root; to be alert, physically (on foot) or mentally (in courage): -- confirm, be courageous (of good {courage}, stedfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed). [ql courage 3824 ##

lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, {courage}, ([faint], [tender-]heart([-ed])), midst, mind, X unawares, understanding. [ql courage 7307 ## ruwach {roo'-akh}; from 7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions): -- air, anger, blast, breath, X cool, {courage}, mind, X quarter, X side, spirit([-ual]), tempest, X vain, ([whirl-])wind(-y). [ql courage 2294 # tharsos {thar'-sos}; akin (by transp.) to thrasos (daring); boldness (subjectively): -- {courage}. [ql courageous 0533 ## >ammiyts {am-meets'}; or (shortened) >ammits {am-meets'}; from 553; strong or (abstractly) strength: -- {courageous}, mighty, strong (one). [ql courageous 0553 ## >amats {aw-mats'}; a primitive root; to be alert, physically (on foot) or mentally (in courage): -- confirm, be {courageous} (of good courage, steadfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed). [ql damage 2257 ## chabal (Aramaic) {khab-al'}; from 2255; harm (personal or pecuniary): -- {damage}, hurt. [ql damage 2555 ## chamac {khaw-mawce'}; from 2554; violence; by implication, wrong; by meton. unjust gain: -- cruel(-ty), {damage}, false, injustice, X oppressor, unrighteous, violence (against, done), violent (dealing), wrong. [ql damage 5143 ## nezeq {nay'zek}; from an unused root meaning to injure; loss: -- {damage}. [ql damage 2209 # zemia {dzay-mee'-ah}; probably akin to the base of 1150 (through the idea of violence); detriment: -- {damage}, loss. [ql damage 2210 # zemioo {dzay-mee-o'-o}; from 2209; to injure, i.e. (reflexively or passively) to experience detriment: -- be cast away, receive {damage}, lose, suffer loss. [ql discourage 2865 ## chathath {khaw-thath'}; a primitive root; properly, to prostrate; hence, to break down, either (literally) by violence, or (figuratively) by confusion and fear: -- abolish, affright, be (make) afraid, amaze, beat down, {discourage}, (cause to) dismay, go down, scare, terrify. [ql discourage 4549 ## macac {maw-sas'}; a primitive root; to liquefy; figuratively, to waste (with disease), to faint (with fatigue, fear or grief): -- {discourage}, faint, be loosed, melt (away), refuse, X utterly. [ql discourage 5106 ## nuw> {noo}; a primitive root; to refuse, forbid, dissuade, or neutralize: -- break, disallow, {discourage}, make of none effect. [ql discourage 7533 ## ratsats {raw-tsats'}; a primitive root; to crack in pieces, literally or figuratively: -- break, bruise, crush, {discourage}, oppress, struggle together. [ql discouraged 7114 ## qatsar {kaw-tsar'}; a primitive root; to dock off, i.e. curtail (transitive or intransitive, literal or figurative); especially to harvest (grass or grain): -- X at all, cut down, much {discouraged}, grieve, harvestman, lothe, mourn, reap(-er), (be, wax) short(-en, -er), straiten, trouble, vex. [ql en-)damage 5142 ## n@zaq (Aramaic) {nez-ak'}; corresponding to the root of 5143; to suffer (causatively, inflict) loss: -- have ({en-)damage}, hurt(-ful). [ql encourage 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), {encourage} (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand. [ql engage 6148 ## akuwth {mal-ak-ooth'}; from the same as 4397; a message: -- {message}. [ql message 0031 # aggelia {ang-el-ee'-ah}; from 32; an announcement, i.e. (by implication) precept: -- {message}. [ql message 1860 # epaggelia {ep-ang-el-ee'-ah}; from 1861; an announcement (for information, assent or pledge; especially a divine assurance of good): -- {message}, promise. [ql message 4242 # pesbeia {pres-bi'-ah}; from 4243; seniority (eldership), i.e. (by implication) an embassy (concretely, ambassadors): -- ambassador, {message}. [ql mortgage 6148 ## {khay- maw'}; from 3179; heat; figuratively, anger, poison (from its fever): -- anger, bottles, hot displeasure, furious(-ly, -- ry), heat, indignation, poison, {rage}, wrath(-ful). See 2529. [ql rage 5674 ## {shaw-gay'}; probably from 7686; erring; Shage, an Israelite: -- {Shage}. [ql tillage 5215 ## niyr {neer}; or nir {neer}; from 5214; properly, plowing, i.e. (concretely) freshly plowed land: -- fallow ground, plowing, {tillage}. [ql tillage 5656 ## {baw-tsore'}; from 1219; inaccessible, i.e. lofty: -- {vintage} [by confusion with 1210]. [ql vintage 1210 ## batsiyir {baw-tseer'}; from 1219; clipped, i.e. the grape crop: -- {vintage}. [ql vintage 3754 ## kerem {keh'-rem}; from an unused root of uncertain meaning; a garden or vineyard: -- vines, (increase of the) vineyard(-s), {vintage}. See also 021. [ql visage 0600 ## >anaph (Aramaic) {an-af'}; corresponding to 639 (only in the plural as a singular); the face: -- face, {visage}. [ql visage 4758 ## mar>eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, {visage}, vision. [ql visage 8389 ## to>ar

{to'-ar}; from 8388; outline, i.e. figure or appearance: -- + beautiful, X comely, countenance, + fair, X favoured, form, X goodly, X resemble, {visage}.[ql voyage4144 # ploos {plo'-os}; from 4126; a sail, i.e. navigation: -- course, sailing, {voyage}.[ql wages2600 ## chinnam {khin-nawm'}; from 2580; gratis, i.e. devoid of cost, reason or advantage: -- without a cause (cost, {wages}), causeless, to cost nothing, free(-ly), innocent, for nothing (nought, in vain. [ql wages 4909 ## maskoreth {mas-koh'-reth}; from 7936; wages or a reward: -- reward, {wages}.[ql wages6468 ## p@ And thou shalt go to thy fathers in peace; thou shalt be buried in a good old {age}. age Now Abraham and Sarah [were] old [and] well stricken in {age}; [and] it ceased to be with Sarah after the manner of women. age For Sarah conceived, and bare Abraham a son in his old {age}, at the set time of which God had spoken to him. age And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born [him] a son in his old {age}. age And Abraham was old, [and] well stricken in {age}: and the LORD had blessed Abraham in all things. age Then Abraham gave up the ghost, and died in a good old {age}, an old man, and full [of years]; and was gathered to his people. age Now Israel loved Joseph more than all his children, because he [was] the son of his old {age}: and he made him a coat of [many] colours. age And we said unto my lord, We have a father, an old man, and a child of his old {age}, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him. age And Jacob lived in the land of Egypt seventeen years: so the whole {age} of Jacob was an hundred forty and seven years. age Now the eyes of Israel were dim for {age}, [so that] he could not see. And he brought them near unto him; and he kissed them, and embraced them. age And from the {age} of fifty years they shall cease waiting upon the service [thereof], and shall serve no more: age And it came to pass a long time after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in {age}. age And Joshua called for all Israel, [and] for their elders, and for their heads, and for their judges, and for their officers, and said unto them, I am old [and] stricken in {age}: age And Gideon the son of Joash died in a good old {age}, and was buried in the sepulchre of Joash his father, in Ophrah of the Abiezrites. age And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old {age}: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath borne him. age <1SA2 -33> And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their {age}. age <1KI14 -4> And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes were set by reason of his {age}. age †KI15 -23> The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, [are] they not written in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old {age} he was diseased i n his feet. age †CH23 -3> Now the Levites were numbered from the {age} of thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand. age <1CH23 -24> These [were] the sons of Levi after the house of their fathers; [even] the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the {age} of twenty y ears and upward. age †CH29 -28> And he died in a good old {age}, full of days, riches, and honour: and Solomon his son reigned in his stead. age †CH36 -17> Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for {age}: he gave [them] all in to his hand. age Thou shalt come to [thy] grave in a full {age}, like as a shock of corn cometh in in his season. age For inquire, I pray thee, of the former {age}, and prepare thyself to the search of their fathers: age And [thine] {age} shall be clearer than the noonday; thou shalt shine forth, thou shalt be as the morning. age Yea, whereto [might] the strength of their hands [profit] me, in whom old {age} was perished? age Behold, thou hast made my days [as] an handbreadth; and mine {age} [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah. age Cast me not off in the time of old {age}; forsake me not when my strength faileth. age They shall still bring forth fruit in old {age}; they shall be fat and flourishing; age Mine {age} is departed,

and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me. age And [even] to [your] old {age} I [am] he; and [even] to hoar hairs will I carry [you]: I have made, and I will bear; even I will carry, and will deliver [you]. age Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very {age}. age And straightway the damsel arose, and walked; for she was of the {age}] of twelve years. And they were astonished with a great astonishment. age And, behold, thy cousin Elisabeth, she hath also conceived a son in her old {age}: and this is the sixth month with her, who was called barren. age And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great {age}, and had lived with an husband seven years from her virginity; age And Jesus himself began to be about thirty years of {age}, being as was supposed) the son of Joseph, which was the son] of Heli, age For he had one only daughter, about twelve years of {age}, and she lay a dying. But as he went the people thronged him. age But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of {age}; ask him: he shall speak for himself. age Therefore said his parents, He is of {age}; ask him. age <1CO7 -36> But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her] {age}, and need so require, let him do what he will, he sinneth not: let them marry. age But strong meat belongeth to them that are of full {age}, even] those who by reason of use have their senses exercised to discern both good and evil. age Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past {age}, because she judged him faithful who had promised.

age , Concordance Study age , 1CH , 23:3 , 1CH , 23:24 , 1CH , 29:28 age , 1CO , 7:36 age , 1KI , 14:4 , 1KI , 15:23 age , 1SA , 2:33 age , 2CH , 36:17 age , GE , 15:15 , GE , 18:11 , GE , 21:2 , GE , 21:7 , GE , 24:1 , GE , 25:8 , GE , 37:3 , GE , 44:20 , GE , 47:28 , GE , 48:10 age , HEB , 5:14 , HEB , 11:11 age , ISA , 38:12 , ISA , 46:4 age , JG , 8:32 age , JOB , 5:26 , JOB , 8:8 , JOB , 11:17 , JOB , 30:2 age , JOH , 9:21 , JOH , 9:23 age , JOS , 23:1 , JOS , 23:2 age , LU , 1:36 , LU , 2:36 , LU , 3:23 , LU , 8:42 age , MR , 5:42 age , NU , 8:25 age , PS , 39:5 , PS , 71:9 , PS , 92:14 age , RU , 4:15 age , ZEC , 8:4 aged , 2SA , 19:32 aged , JER , 6:11 aged , JOB , 12:20 , JOB , 15:10 , JOB , 29:8 , JOB , 32:9 aged , PHM , 1:9 aged , TIT , 2:2 , TIT , 2:3 agee , 2SA , 23:11 ages , COL , 1:26 ages , EPH , 2:7 , EPH , 3:5 , EPH , 3:21

Bethphage 0967 # Bethphage {bayth-fag-ay'}; of Aramaic origin [compare 1004 and 6291]; fig-house; Beth-phage, a place in Palestine: -- {Bethphage}.[ql Lycaonia 3072 # Lukaonisti {loo-kah-on-is-tee'}; adverb from a derivative of 3071; Lycaonistically, i.e. in the language of the Lycaonians: -- in the speech of {Lycaonia}.[ql a 3447 # moschopoieo {mos-khop-oy-eh'-o}; from 3448 and 4160; to fabricate the image of a bullock: -- make {a} calf.[ql advantage 5622 # ophelieia {o-fel'-i-ah}; from a derivative of the base of 5624; usefulness, i.e. benefit: -- {advantage}, profit.[ql advantage 5623 # ophelieo {o-fel-eh'-o}; from the same as 5622; to be useful, i.e. to benefit: -- {advantage}, better, prevail, profit.[ql advantage 4122 # pleonekteo {pleh-on-cek-teh'-o}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- get an {advantage}, defraud, make a gain.[ql advantage 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, {advantage}, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql against 1693 # emmainomai {em-mah'-ee-nom-ah-ee}; from 1722 and 3105; to rave on, i.e. rage at: -- be mad {against}.[ql age 0165 # aion {ah-ee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- {age}, course, eternal, (for) ever(-more), [n]-ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql age 1094 # geras {ghay'-ras}; akin to 1088; senility: -- old {age}.[ql age 1074 # genea {ghen-eh-ah'}; from (a presumed derivative of) 1085; a generation; by implication, an age (the period or the persons): -- {age}, generation, nation, time.[ql age 2244 # helikia {hay-lik-ee'-ah}; from the same as 2245; maturity (in years or size): -- {age}, stature.[ql age 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- {age}, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql age 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great {age}, go farther (on), be well stricken.[ql age 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great ({age}, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql age 5230 # huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the flower of (her) {age}.[ql age 5046 # teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- of full {age}, man, perfect.[ql age 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her {age}, should stand, were.[ql embassy 4242 # pesbeia {pres-bi'-ah}; from 4243; seniority (eldership), i.e. (by implication) an embassy (concretely, ambassadors): -- {ambassage}, message.[ql assembly 4864 # sunagoge {soon-ag-o-gay'}; from (the reduplicated form of) 4863; an assemblage of persons; specifically, a Jewish "synagogue" (the meeting or the place); by analogy, a Christian church: -- {assembly}, congregation, synagogue.[ql atonement 2643 # katallage {kat-al-lag-ay'}; from 2644; exchange (figuratively, adjustment), i.e. restoration to (the divine) favor: -- {atonement}, reconciliation(-ing).[ql authority 2003 # epitage {ep-ee-tag-ay'}; from 2004; an injunction or decree; by implication, authoritativeness: -- {authority}, commandment.[ql back 5289 # hupostole {hoop-os-tol-ay'}; from 5288; shrinkage (timidity), i.e. (by implication) apostasy: -- draw {back}.[ql be 1485 # ethos {eth'-os}; from 1486; a usage (prescribed by habit or law): -- custom, manner, {be} wont.[ql be 1693 # emmainomai {em-mah'-ee-nom-ah-ee}; from 1722 and 3105; to rave on, i.e. rage at: -- {be} mad against.[ql be 3621 # oikonomeo {oy-kon-om-eh'-o}; from 3623; to manage (a house, i.e. an estate): -- {be} steward.[ql bind 2611 # katadeo {kat-ad-eh'-o}; from 2596 and 1210; to tie down, i.e. bandage (a wound): -- {bind} up.[ql bind 2611 # katadeo {kat-ad-eh'-o}; from 2596 and 1210; to tie down, i.e. bandage (a wound): -- {bind} up.[ql blade 5528 # chortos {khor'-tos}; apparently a primary word; a "court" or "garden", i.e. (by implication, of pasture) herbage or vegetation: -- {blade}, grass, hay.[ql blade 5528 # chortos {khor'-tos}; apparently a primary word; a "court" or "garden", i.e. (by implication, of pasture) herbage or vegetation: -- {blade}, grass, hay.[ql bondage 1397 # douleia {doo-li'-ah}; from 1398; slavery (ceremonially or figuratively): -- {bondage}.[ql bondage 2615 # katadouloo {kat-ad-oo-lo'-o}; from 2596 and 1402; to enslave utterly: -- bring into {bondage}.[ql bondage 1402 # douloo {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- bring into (be under) {bondage}, X given, become (make) servant.[ql bondage 1398 # douleuo {dool-yoo'-o}; from 1401; to be a slave to (literal or figurative,



involuntary or voluntary): -- be in {bondage}, (do) serve(-ice).[ql born 1626 # ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- {born} out of due time.[ql cage 5438 # phulake {foo-lak-ay'}; from 5442; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: -- {cage}, hold, (im-)prison(-ment), ward, watch.[ql calf 3447 # moschopoieo {mos-khop-oy-eh'-o}; from 3448 and 4160; to fabricate the image of a bullock: -- make a {calf}].[ql chamber 5009 # tameion {tam-i'-on}; neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): -- secret {chamber}, closet, storehouse.[ql \*\*\*. tanun. See 3568.[ql chariot 4480 # rheda {hred'-ah}; of Latin origin; a rheda, i.e. four-wheeled carriage (wagon for riding): -- {chariot}].[ql closet 5009 # tameion {tam-i'-on}; neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): -- secret chamber, {closet}, storehouse.[ql \*\*\*. tanun. See 3568.[ql commandment 2003 # epitage {ep-ee-tag-ay'}; from 2004; an injunction or decree; by implication, authoritativeness: -- authority, {commandment}].[ql congregation 4864 # sunagoge {soon-ag-o-gay'}; from (the reduplicated form of) 4863; an assemblage of persons; specifically, a Jewish "synagogue" (the meeting or the place); by analogy, a Christian church: -- assembly, {congregation}, synagogue.[ql courage 2294 # tharsos {thar'-sos}; akin (by transp.) to thrasos (daring); boldness (subjectively): -- {courage}].[ql custom 1485 # ethos {eth'-os}; from 1486; a usage (prescribed by habit or law): -- {custom}, manner, be wont.[ql damage 2209 # zemia {dzay-mee'-ah}; probably akin to the base of 1150 (through the idea of violence); detriment: -- {damage}, loss.[ql damage 2210 # zemioo {dzay-mee-o'-o}; from 2209; to injure, i.e. (reflexively or passively) to experience detriment: -- be cast away, receive {damage}, lose, suffer loss.[ql destroy 4199 # portheo {por-theh'-o}; prolongation from pertho (to sack); to ravage (figuratively): -- {destroy}, waste.[ql draw 5289 # hupostole {hoop-os-tol-ay'}; from 5288; shrinkage (timidity), i.e. (by implication) apostasy: -- {draw} back.[ql drink 4844 # sumpino {soom-pee'-no}; from 4862 and 4095; to partake a beverage in company: -- {drink} with.[ql due 1626 # ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- born out of {due} time.[ql edge 4750 # stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- {edge}, face, mouth.[ql extortion 0724 # harpage {har-pag-ay'}; from 726; pillage (properly abstract): -- {extortion}, ravaging, spoiling.[ql face 4750 # stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, {face}, mouth.[ql generation 1074 # genea {ghen-eh-ah'}; from (a presumed derivative of) 1085; a generation; by implication, an age (the period or the persons): -- age, {generation}, nation, time.[ql giving 2169 # eucharistia {yoo-khar-is-tee'-ah}; from 2170; gratitude; actively, grateful language (to God, as an act of worship): -- thankfulness, ({giving} of) thanks(-giving).[ql go 0033 # age {ag'eh}; imperative of 71; properly, lead, i.e. come on: -- {go} to.[ql good 2162 # euphemia {yoo-fay-mee'-ah}; from 2163; good language ("euphemy"), i.e. praise (repute): -- {good} report.[ql grass 5528 # chortos {khor'-tos}; apparently a primary word; a "court" or "garden", i.e. (by implication, of pasture) herbage or vegetation: -- blade, {grass}, hay.[ql have 3685 # oninemi {on-in'-ay-mee}; a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive pleasure or advantage from: -- {have} joy.[ql hay 5528 # chortos {khor'-tos}; apparently a primary word; a "court" or "garden", i.e. (by implication, of pasture) herbage or vegetation: -- blade, grass, {hay}].[ql herb 1008 # botane {bot-an'-ay}; from 1006; herbage (as if for grazing): -- {herb}].[ql idol 1497 # eidolon {i'-do-lon}; from 1491; an image (i.e. for worship); by implication, a heathen god, or (plural) the worship of such: -- {idol}].[ql image 1504 # eikon {i-kone'}; from 1503; a likeness, i.e. (literally) statue, profile, or (figuratively) representation, resemblance: -- {image}].[ql image 5481 # karakter {khar-ak-tare'}; from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving (["character"], the figure stamped, i.e. an exact copy or [figuratively] representation): -- express {image}].[ql in 3072 # Lukaonisti {loo-kah-on-is-tee'}; adverb from a derivative of 3071; Lycaonistically, i.e. in the language of the Lycaonians: -- {in} the speech of Lycaonia.[ql instrumentality 1296 # diatage {dee-at-ag-ay'}; from 1299; arrangement, i.e. institution: -- {instrumentality}].[ql joy 3685 # oninemi {on-in'-ay-mee}; a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e.

(middle voice) to derive pleasure or advantage from: -- have {joy}.[ql language 1258 # dialektos {dee-al'-ek-tos}; from 1256; a (mode of) discourse, i.e. "dialect": -- {language}, tongue.[ql less 1640 # elasson {el-as'-sone}; or elatton (el-at-tone'); comparative of the same as 1646; smaller (in size, quantity, age or quality): -- {less}, under, worse, younger.[ql lineage 3965 # patria {pat-ree-ah'}; as if feminine of a derivative of 3962; paternal descent., i.e. (concretely) a group of families or a whole race (nation): -- family, kindred, {lineage}.[ql mad 1693 # emmainomai {em-mah'-ee-nom-ahee}; from 1722 and 3105; to rave on, i.e. rage at: -- be {mad} against.[ql make 3447 # moschopoieo {mos-khop-oy-eh'-o}; from 3448 and 4160; to fabricate the image of a bullock: -- {make} a calf.[ql make 1861 # epaggello {ep-ang-el'-lo}; from 1909 and the base of 32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: -- profess, ({make}) promise.[ql manner 1485 # ethos {eth'-os}; from 1486; a usage (prescribed by habit or law): -- custom, {manner}, be wont.[ql marriage 1062 # gamos {gam'-os}; of uncertain affinity; nuptials: -- {marriage}, wedding.[ql marriage 1548 # ekgamisko {ek-gam-is'-ko}; from 1537 and 1061; the same as 1547: -- give in {marriage}.[ql marriage 1061 # gamisko {gam-is'-ko}; from 1062; to espouse (a daughter to a husband): -- give in {marriage}.[ql marriage 1547 # ekgamizo {ek-gam-id'-zo}; from 1537 and a form of 1061 [compare 1548]; to marry off a daughter: -- give in {marriage}.[ql message 0031 # aggelia {ang-el-ee'-ah}; from 32; an announcement, i.e. (by implication) precept: -- {message}.[ql message 4242 # pesbeia {pres-bi'-ah}; from 4243; seniority (eldership), i.e. (by implication) an embassy (concretely, ambassadors): -- ambassador, {message}.[ql message 1860 # epaggelia {ep-ang-el-ee'-ah}; from 1861; an announcement (for information, assent or pledge; especially a divine assurance of good): -- {message}, promise.[ql mouth 4750 # stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, face, {mouth}.[ql nation 1074 # genea {ghen-eh-ah'}; from (a presumed derivative of) 1085; a generation; by implication, an age (the period or the persons): -- age, generation, {nation}, time.[ql of 1626 # ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- born out {of} due time.[ql of 2169 # eucharistia {yoo-khar-is-tee'-ah}; from 2170; gratitude; actively, grateful language (to God, as an act of worship): -- thankfulness, (giving {of}) thanks(-giving).[ql of 3072 # Lukaonisti {loo-kah-on-is-tee'}; adverb from a derivative of 3071; Lycaonistically, i.e. in the language of the Lycaonians: -- in the speech {of} Lycaonia.[ql out 1626 # ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- born {out} of due time.[ql part 1181 # dekate {dek-at'-ay}; feminine of 1182; a tenth, i.e. as a percentage or (tech.) tith: -- tenth ({part}), tith.[ql place 4042 # perioche {per-ee-okh-ay'}; from 4023; a being held around, i.e. (concretely) a passage (of Scripture, as circumscribed): -- {place}.[ql profess 1861 # epaggello {ep-ang-el'-lo}; from 1909 and the base of 32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: -- {profess}, (make) promise.[ql promise 1861 # epaggello {ep-ang-el'-lo}; from 1909 and the base of 32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: -- profess, (make) {promise}.[ql rage 5433 # phruasso {froo-as'-so}; akin to 1032, 1031; to snort (as a spirited horse), i.e. (figuratively) to make a tumult: -- {rage}.[ql ravening 0724 # harpage {har-pag-ay'}; from 726; pillage (properly abstract): -- extortion, {ravening}, spoiling.[ql reconciliation 2643 # katallage {kat-al-lag-ay'}; from 2644; exchange (figuratively, adjustment), i.e. restoration to (the divine) favor: -- atonement, {reconciliation}(-ing).[ql report 2162 # euphemia {yoo-fay-mee'-ah}; from 2163; good language ("euphemy"), i.e. praise (repute): -- good {report}.[ql secret 5009 # tameion {tam-i'-on}; neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): -- {secret} chamber, closet, storehouse.[ql \*\*\*. tanun. See 3568.[ql slaughter 4967 # sphage {sfag-ay'}; from 4969; butchery (of animals for food or sacrifice, or [figuratively] of men [destruction]): -- {slaughter}.[ql speech 3072 # Lukaonisti {loo-kah-on-is-tee'}; adverb from a derivative of 3071; Lycaonistically, i.e. in the language of the Lycaonians: -- in the {speech} of Lycaonia.[ql spoiling 0724 # harpage {har-pag-ay'}; from 726; pillage (properly abstract): -- extortion, ravening, {spoiling}.[ql steward 3621 # oikonomeo {oy-kon-om-eh'-o}; from 3623; to manage (a house, i.e. an estate): -- be {steward}.[ql storehouse 5009 # tameion {tam-i'-on}; neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): -- secret chamber, closet, {storehouse}.[ql \*\*\*. tanun. See 3568.[ql subjection 5292 # hupotage {hoop-ot-ag-ay'}; from 5293; subordination: -- {subjection}.[ql synagogue 4864 # sunagoge {soon-ag-o-gay'}; from (the reduplicated form of) 4863; an assemblage of persons; specifically, a Jewish "synagogue" (the meeting or the place); by analogy, a Christian church: -- assembly, congregation, {synagogue}.[ql tenth 1181 # dekate

{dek-at'-ay}; feminine of 1182; a tenth, i. e. as a percentage or (tech.) tithe: -- {tenth} (part), tithe.[q] thanks 2169 # eucharistia {yoo-khar-is-tee'-ah}; from 2170; gratitude; actively, grateful language (to God, as an act of worship): -- thankfulness, (giving of) {thanks}(-giving).[q] thankfulness 2169 # eucharistia {yoo-khar-is-tee'-ah}; from 2170; gratitude; actively, grateful language (to God, as an act of worship): -- {thankfulness}, (giving of) thanks(-giving).[q] the 3072 # Lukaonisti {loo-kah-on-is-tee'}; adverb from a derivative of 3071; Lycaonistically, i.e. in the language of the Lycaonians: -- in {the} speech of Lycaonia.[q] time 1074 # genea {ghen-eh-ah'}; from (a presumed derivative of) 1085; a generation; by implication, an age (the period or the persons): -- age, generation, nation, {time}.[q] time 1626 # ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- born out of due {time}.[q] tithe 1181 # dekate {dek-at'-ay}; feminine of 1182; a tenth, i. e. as a percentage or (tech.) tithe: -- tenth (part), {tithe}.[q] to 0033 # age {ag'eh}; imperative of 71; properly, lead, i.e. come on: -- go {to}.[q] tongue 1100 # glossa {gloce-sah'}; of uncertain affinity; the tongue; by implication, a language (specially, one naturally unacquired): -- {tongue}.[q] under 1640 # elasson {el-as'-sone}; or elatton (el-at-tone'); comparative of the same as 1646; smaller (in size, quantity, age or quality): -- less, {under}, worse, younger.[q] up 2611 # katadeo {kat-ad-eh'-o}; from 2596 and 1210; to tie down, i.e. bandage (a wound): -- bind {up}.[q] variableness 3883 # parallage {par-al-lag-ay'}; from a compound of 3844 and 236; transmutation (of phase or orbit), i.e. (figuratively) fickleness: -- {variableness}.[q] village 2968 # kome {ko'-may}; from 2749; a hamlet (as if laid down): -- town, {village}.[q] voyage 4144 # ploos {plo'-os}; from 4126; a sail, i.e. navigation: -- course, sailing, {voyage}.[q] waste 4199 # portheo {por-theh'-o}; prolongation from pertho (to sack); to ravage (figuratively): -- destroy, {waste}.[q] with 4844 # sumpino {soom-pee'-no}; from 4862 and 4095; to partake a beverage in company: -- drink {with}.[q] wont 1485 # ethos {eth'-os}; from 1486; a usage (prescribed by habit or law): -- custom, manner, be {wont}.[q] worse 1640 # elasson {el-as'-sone}; or elatton (el-at-tone'); comparative of the same as 1646; smaller (in size, quantity, age or quality): - - less, under, {worse}, younger.[q] worship 4352 # proskuneo {pros-koo-neh'-o}; from 4314 and a probable derivative of 2965 (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, i.e. (literally or figuratively) prostrate oneself in homage (do reverence to, adore): -- {worship}.[q] younger 1640 # elasson {el-as'-sone}; or elatton (el-at-tone'); comparative of the same as 1646; smaller (in size, quantity, age or quality): - - less, under, worse, {younger}.[q]

\* advantage , 4053 perissos , 4122 pleonekteo , 5622 opheleia , \* age , 2244 helikia , 5046 teleios , 5230 huperakmos , \* authority , 0831 authenteo , 1413 dunastes , 1849 exousia , 2003 epitage , 2715 katexousiazos , 5247 huperocche , \* bethphage , 0967 Bethphage , \* bondage , 1397 douleia , 1398 douleuo , 1402 douloo , 2615 katadouloo , \* cage , 5438 phulake , \* commandment , 1291 diastellomai , 1297 diatagma , 1781 entellomai , 1785 entole , 2003 epitage , 2753 keleuo , 3852 paraggelia , 3853 paraggello , \* courage , 2294 tharsos , \* damage , 2209 zemia , 2210 zemioo , \* disposition , 1296 diatage , \* extortion , 0724 harpage , \* go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero , \* heritage , 2819 kleros , \* image , 1504 eikon , 5481 charakter , \* language , 1258 dialektos , \* marriage , 1061 gamisko , 1062 gamos , 1547 ekgamizo , 1548 ekgamisko , \* message , 0031 aggelia , 1860 epaggelia , \* rage , 5433 phruasso , \* reconciliation , 2433 hilaskomai , 2643 katallage , \* slaughter , 2871 kope , 4967 sphage , 5408 phonos , \* spoiling , 0724 harpage , \* subjection , 1396 doulagogeio , 5292 hupotage , 5293 hupotasso , \* variableness , 3883 parallage , \* village , 2968 kome , \* voyage , 4144 ploos ,

advantage -4053 abundantly, {advantage}, beyond, exceedingly, highly, measure, more, superfluous, vehemently,  
advantage -4122 {advantage}, defraud, defrauded, gain, get, make, advantage -5622 {advantage}, profit,  
advantageth -3786 {advantageth}, profit, age -2244 {age}, age -5046 {age}, full, men, perfect, age -5230 {age},  
flower, pass, aged -4246 {aged}, aged -4247 {aged}, women, ages -0165 {ages}, course, end, eternal, ever,  
evermore, never, world, worlds, ages -1074 {ages}, generation, generations, nation, time, times, armageddon -  
0717 {armageddon}, bethphage -0967 {bethphage}, bondage -1397 {bondage}, bondage -1398 {bondage}, do,  
doing, serve, served, service, serving, bondage -1402 {bondage}, bring, brought, given, made, servant, bondage -  
2615 {bondage}, bring, cage -5438 {cage}, hold, imprisonment, imprisonments, prison, prisons, ward, watch,  
carriages -0643 {carriages}, took, courage -2294 {courage}, damage -2209 {damage}, loss, damage -2210  
{damage}, lose, loss, receive, suffer, suffered, discouraged -0120 {discouraged}, heritage -2819 {heritage},  
inheritance, lot, lots, part, image -1504 {image}, image -5481 express, {image}, language -1258 {language},  
tongue, marriage -1061 {marriage}, marriage -1062 {marriage}, wedding, marriage -1547 given, {marriage},  
marriage -1548 {marriage}, message -0031 {message}, message -1860 {message}, promise, promises, rage -5433  
{rage}, village -2968 town, towns, {village}, villages, villages -2968 town, towns, village, {villages}, voyage -  
4144 course, sailing, {voyage}, wages -3408 hire, reward, {wages}, wages -3800 charges, {wages},

advantage -5532 acquaint , acquainted , {advantage} , cherish , cherished , profitable , profiteth , treasurer , unprofitable , wont , age -0582 {age} , certain , divers , fellows , flower , husbands , man , men , menchildren , mortal , multitude , people , persons , servants , some , those , trade , age -1121 {age} , and , appointed , arrows , beno , born , bough , branch , branches , breed , calves , child , children , colt , colts , common , corn , daughter , daughters , father , first , foal , high , in , man , meet , men , nephews , old , ones , people , soldiers , son , sons , that , the , to , whelps , worthy , young , youths , age -1755 {age} , evermore , generation , generations , never , posterity , age -2207 {age} , age -2209 {age} , behold , old , age -2465 {age} , short , world , age -3117 {age} , ago , at , continuance , daily , day , days , full , life , live , livest , liveth , long , now , old , presently , remaineth , require , required , season , space , then , time , times , weather , when , while , whole , year , yearly , years , age -3485 {age} , issachar , age -3624 {age} , full , age -7869 {age} , age -7872 {age} , gray , grey , greyheaded , hoar , hoary , old , aged -2204 {aged} , ancient , ancients , old , aged -2205 {aged} , behold , elders , eldest , old , senators , aged -3453 {aged} , ancient , old , very , agee -0089 {agee} , asswage -2820 {asswage} , asswaged , back , forbear , held , hindereth , keep , keepeth , kept , punished , refrain , refrained , refraineth , reserved , spare , spared , spareth , withheld , withholdeth , asswaged -2820 asswage , {asswaged} , back , forbear , held , hindereth , keep , keepeth , kept , punished , refrain , refrained , refraineth , reserved , spare , spared , spareth , withheld , withholdeth , asswaged -7918 appeased , {asswaged} , cease , pacified , setteth , bondage -3533 {bondage} , bring , brought , force , keep , subdue , subdued , subjection , bondage -5647 became , {bondage} , bondmen , bondservice , bring , compel , do , done , dress , ear , eared , execute , husbandman , keep , labour , labouring , land , servant , servants , serve , served , servedst , serveth , service , serving , till , tilled , tiller , tillest , tilleth , transgress , work , worshippers , wrought , bondage -5650 {bondage} , bondman , bondmen , manservant , manservants , menservants , servant , servants , the , bondage -5656 {bondage} , effect , labour , ministering , ministry , office , serve , serveth , service , servile , servitude , tillage , use , work , wrought , bondage -5659 {bondage} , cage -3619 basket , {cage} , carriage -3520 {carriage} , glorious , stately , carriage -3627 armour , armourbearer , artillery , bag , {carriage} , carriages , furniture , instrument , instruments , jewel , jewels , made , one , pertaineth , pot , psalteries , psalter , stuff , thing , tool , vessel , vessels , wares , weapon , weapons , carriages -3627 armour , armourbearer , artillery , bag , carriage , {carriages} , furniture , instrument , instruments , jewel , jewels , made , one , pertaineth , pot , psalteries , psalter , stuff , thing , tool , vessel , vessels , wares , weapon , weapons , carriages -5385 {carriages} , cottage -4412 {cottage} , lodge , cottage -5521 booth , booths , {cottage} , covert , pavilion , pavilions , tabernacle , tabernacles , tents , cottages -3741 {cottages} , courage -0553 confirm , {courage} , courageous , established , fortify , hardened , increaseth , obstinate , prevailed , speed , stedfastly , strengthen , strengthened , strengtheneth , strong , stronger , courage -2388 became , behave , caught , clave , confirm , confirmed , constant , constrained , continued , {courage} , courageous , courageously , encourage , encouraged , established , fasten , fastened , force , fortified , fortify , harden , hardened , harder , held , help , hold , holden , holdeth , leaneth , maintain , men , mend , mighty , obtain , prevail , prevailed , received , recovered , relieve , repair , repaired , retain , retained , retaineth , seized , sore , stout , strength , strengthen , strengthened , strong , stronger , sure , take , taken , taketh , took , urgent , valiantly , withstand , courage -3824 breasts , {courage} , fainthearted , heart , hearts , midst , mind , understanding , courage -7307 air , anger , blast , breath , cool , {courage} , mind , quarters , side , sides , spirit , spirits , spiritual , tempest , vain , wind , winds , windy , courageous -0553 confirm , courage , {courageous} , established , fortify , hardened , increaseth , obstinate , prevailed , speed , stedfastly , strengthen , strengthened , strengtheneth , strong , stronger , courageous -2388 became , behave , caught , clave , confirm , confirmed , constant , constrained , continued , courage , {courageous} , courageously , encourage , encouraged , established , fasten , fastened , force , fortified , fortify , harden , hardened , harder , held , help , hold , holden , holdeth , leaneth , maintain , men , mend , mighty , obtain , prevail , prevailed , received , recovered , relieve , repair , repaired , retain , retained , retaineth , seized , sore , stout , strength , strengthen , strengthened , strong , stronger , sure , take , taken , taketh , took , urgent , valiantly , withstand , courageously -2388 became , behave , caught , clave , confirm , confirmed , constant , constrained , continued , courage , courageous , {courageously} , encourage , encouraged , established , fasten , fastened , force , fortified , fortify , harden , hardened , harder , held , help , hold , holden , holdeth , leaneth , maintain , men , mend , mighty , obtain , prevail , prevailed , received , recovered , relieve , repair , repaired , retain , retained , retaineth , seized , sore , stout , strength , strengthen , strengthened , strong , stronger , sure , take , taken , taketh , took , urgent , valiantly , withstand , damage -2257 {damage} , hurt , damage -2555 cruel , cruelty , {damage} , false , injustice , unrighteous , violence , violent , wrong , damage -5142 {damage} , endamage , hurt , hurtful , damage -5143 {damage} , discourage -5106 break , disallow , disallowed , {discourage} , discouraged , effect , none , discouraged -2865 abolished , affrighted , afraid , amazed , beaten , broken , chapt , confound , {discouraged} , dismayed , scarest , terrify , discouraged -4549 {discouraged} , faint , fainteth , loosed , melt ,

melted , melteth , molten , refuse , discouraged -5106 break , disallow , disallowed , discourage , {discouraged} , effect , none , discouraged -7114 cuttest , {discouraged} , grieved , harvestman , lothed , mower , much , reap , reaped , reaper , reapers , reapest , reapeth , reaping , short , shortened , shorter , straitened , troubled , vexed , discouraged -7533 brake , brakest , break , broken , bruised , crush , crushed , {discouraged} , oppressed , struggled , encourage -2388 became , behave , caught , clave , confirm , confirmed , constant , constrained , continued , courage , courageous , courageously , {encourage} , encouraged , established , fasten , fastened , force , fortified , fortify , harden , hardened , harder , held , help , hold , holden , holdeth , leaneth , maintain , men , mend , mighty , obtain , prevail , prevailed , received , recovered , relieve , repair , repaired , retain , retained , retaineth , seized , sore , stout , strength , strengthen , strengthened , strong , stronger , sure , take , taken , taketh , took , urgent , valiantly , withstand , encouraged -2388 became , behave , caught , clave , confirm , confirmed , constant , constrained , continued , courage , courageous , courageously , encourage , {encouraged} , established , fasten , fastened , force , fortified , fortify , harden , hardened , harder , held , help , hold , holden , holdeth , leaneth , maintain , men , mend , mighty , obtain , prevail , prevailed , received , recovered , relieve , repair , repaired , retain , retained , retaineth , seized , sore , stout , strength , strengthen , strengthened , strong , stronger , sure , take , taken , taketh , took , urgent , valiantly , withstand , endamage -5142 damage , {endamage} , hurt , hurtful , engaged -6148 became , becometh , {engaged} , intermeddle , meddle , mingled , mortgaged , occupiers , occupy , pleasant , pleasing , pleasure , pledges , sureties , surety , sweet , undertake , hagerite -1905 hagarenes , hagarites , {hagerite} , haggeri , heritage -3425 {heritage} , inheritance , possession , heritage -4181 {heritage} , inheritance , possession , heritage -5157 distribute , distributed , divide , {heritage} , inherit , inheritance , inherited , inheriteth , leave , possess , possession , heritage -5159 {heritage} , heritages , inherit , inheritance , inheritances , possession , heritages -5159 heritage , {heritages} , inherit , inheritance , inheritances , possession , image -4676 garrisons , {image} , images , pillar , pillars , standing , image -4906 conceit , {image} , imagery , pictures , wish , image -5566 figure , idol , {image} , in , lord , image -6459 altar , carved , graven , {image} , image -6676 {image} , neck , image -6754 {image} , images , shew , image -6755 form , {image} , image -6816 {image} , image -8544 continually , {image} , likeness , similitude , image -8655 idolatry , idols , {image} , images , teraphim , imagery -4906 conceit , image , {imagery} , pictures , wish , images -0457 idol , idols , {images} , no , value , images -0819 {images} , offended , sin , sins , trespass , trespasses , trespassing , images -1004 contain , court , daughter , door , families , family , great , hangings , home , homeborn , house , household , households , houses , {images} , inside , inward , of , palace , place , places , temple , thank , the , was , web , within , images -1544 idols , {images} , images -2553 {images} , that , images -3045 acknowledge , acknowledged , acquaintance , acquainted , advise , answer , appointed , assuredly , aware , can , certain , come , comprehend , consider , considereth , could , cunning , declare , declared , discern , discerneth , discovered , endued , familiar , famous , feel , felt , have , {images} , instructed , kinsfolks , kinsman , knew , knewest , know , knowest , knoweth , knowing , knowledge , known , madest , mark , perceive , perceived , perceivest , privy , prognosticators , regardeth , respect , shew , shewed , skilful , skill , sure , surety , taught , teach , tell , unawares , understand , understood , will , wist , wit , wot , wotteth , images -4676 garrisons , image , {images} , pillar , pillars , standing , images -6091 idols , {images} , images -6456 began , graven , {images} , quarries , scribes , skill , images -6754 image , {images} , shew , images -8655 idolatry , idols , image , {images} , teraphim , language -1697 acts , advice , affairs , answer , answered , any , because , book , business , care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt , {language} , manner , matter , matters , message , nothing , oracle , ought , parts , portion , promise , provision , purpose , questions , rate , reason , report , request , said , sake , sakes , say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings , was , what , wherewith , whit , word , words , work , works , language -3937 {language} , strange , language -3956 bay , {language} , languages , talkers , tongue , tongues , language -3961 {language} , languages , language -8193 band , bank , binding , border , brim , brink , edge , {language} , lip , lips , prating , shore , side , speech , talk , vain , languages -3956 bay , language , {languages} , talkers , tongue , tongues , languages -3961 language , {languages} , marriage -1984 boast , boastest , boasteth , celebrate , commended , foolish , foolishly , fools , gloriest , glorieth , glory , mad , {marriage} , praise , praised , praises , praiseth , praising , rage , renowned , shine , shined , sing , marriage -5772 {marriage} , marriages -2859 affinity , father , join , joined , law , {marriages} , mother , son , message -1697 acts , advice , affairs , answer , answered , any , because , book , business , care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt , language , manner , matter , matters , {message} , nothing , oracle , ought , parts , portion , promise , provision , purpose , questions , rate , reason , report , request ,

said , sake , sakes , say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings , was , what , wherewith , whit , word , words , work , works , message -4400 {message} , mortgaged -6148 became , becometh , engaged , intermeddle , meddle , mingled , {mortgaged} , occupiers , occupy , pleasant , pleasing , pleasure , pledges , sureties , surety , sweet , undertake , ossifrage -6538 {ossifrage} , outrageous -7858 flood , floods , {outrageous} , overflowing , passage -1552 borders , coasts , country , {passage} , passage -4569 ford , fords , pass , {passage} , passages , passage -5674 alienate , altered , anger , apart , away , beyond , bring , brought , came , carried , carry , come , cometh , coming , conduct , conducted , convey , current , delivered , do , enter , escape , fail , forth , gendereth , get , go , gods , goeth , going , gone , have , laid , make , meddleth , more , over , overcome , overpass , overpast , overran , overrunning , partition , pass , {passage} , passed , passedst , passengers , passest , passeth , passing , past , perish , perishing , proclaim , proclaimed , provoketh , put , rageth , raiser , removed , sent , shave , smelling , sound , speedily , sweet , take , taken , through , took , transgress , transgressed , transgressest , transgressing , transgressors , translate , turn , went , wroth , passages -4569 ford , fords , pass , passage , {passages} , passages -5676 beyond , other , {passages} , quarter , side , sides , straight , yonder , pilgrimage -4033 dwellings , {pilgrimage} , sojourn , stranger , strangers , pottage -5138 {pottage} , rage -1984 boast , boastest , boasteth , celebrate , commended , foolish , foolishly , fools , gloriest , glorieth , glory , mad , marriage , praise , praised , praises , praiseth , praising , {rage} , renowned , shine , shined , sing , rage -2195 anger , indignation , {rage} , rage -2197 indignation , {rage} , raging , wrath , rage -2534 anger , displeasure , furious , furiously , fury , heat , hot , indignation , poison , {rage} , wrath , wrathful , wroth , rage -5678 anger , {rage} , wrath , rage -7264 afraid , awe , disquiet , disquieted , fall , fretted , move , moved , provoke , quake , quaked , {rage} , shake , shaketh , shook , tremble , trembled , troubled , wroth , rage -7266 {rage} , rage -7267 fear , noise , {rage} , trouble , troubling , wrath , rage -7283 {rage} , raged -1993 aloud , clamorous , concourse , cry , disquieted , loud , mourning , moved , noise , {raged} , raging , roar , roared , roareth , sound , troubled , tumult , tumultuous , uproar , rageth -5674 alienate , altered , anger , apart , away , beyond , bring , brought , came , carried , carry , come , cometh , coming , conduct , conducted , convey , current , delivered , do , enter , escape , fail , forth , gendereth , get , go , gods , goeth , going , gone , have , laid , make , meddleth , more , over , overcome , overpass , overpast , overran , overrunning , partition , pass , passage , passed , passedst , passengers , passest , passeth , passing , past , perish , perishing , proclaim , proclaimed , provoketh , put , {rageth} , raiser , removed , sent , shave , smelling , sound , speedily , sweet , take , taken , through , took , transgress , transgressed , transgressest , transgressing , transgressors , translate , turn , went , wroth , shage -7681 {shage} , tillage -5215 fallow , plowing , {tillage} , tillage -5656 bondage , effect , labour , ministering , ministry , office , serve , serveth , service , servile , servitude , {tillage} , use , work , wrought , villages -1323 apple , company , daughter , first , old , towns , {villages} , villages -2691 court , courts , the , towns , {villages} , villages -3715 lion , lions , {villages} , young , villages -3723 {villages} , villages -3724 bribe , camphire , pitch , ransom , satisfaction , sum , {villages} , villages -6518 {villages} , villages -6519 towns , unwalled , {villages} , villages -6520 {villages} , villages -6521 country , unwalled , {villages} , vintage -1208 {vintage} , vintage -1210 {vintage} , vintage -3754 vines , vineyard , vineyards , {vintage} , visage -0600 face , {visage} , visage -4758 apparently , appearance , appearances , appeareth , beauty , countenance , countenances , fair , favoured , form , goodly , look , pattern , see , seem , sight , soon , {visage} , vision , visage -8389 comely , countenance , favoured , form , resembled , {visage} , wages -2600 cause , causeless , cost , free , freely , innocent , nothing , nought , vain , {wages} , without , wages -4909 reward , {wages} , wages -6468 labour , reward , {wages} , work , works , wages -7936 earneth , hire , hired , rewardeth , {wages} , wages -7939 fare , hire , price , reward , rewarded , {wages} , worth ,



advantage 5532 -- cakan -- acquaint (self), be {advantage}, X ever, (be,[un-])profit(-able), treasurer, be wont.  
advantage 4053 \*\* perissos \*\* exceeding abundantly above, more abundantly, {advantage},exceedingly, very  
highly, beyond measure, more, superfluous, vehement[-ly]. advantage 4122 \*\* pleonekteo \*\* get an {advantage},  
defraud, make a gain. advantage 5622 \*\* ophelia \*\* {advantage}, profit. advantage 5623 \*\* ophleo \*\*  
{advantage}, better, prevail, profit. advantageth 3786 \*\* ophelos \*\* {advantageth}, profit. age 0582 -- /enowsh --  
another, X [blood-]thirsty, certain, chap[-man]; divers,fellow, X in the flower of their {age}, husband, (certain,  
mortal) man,people, person, servant, some ( X of them), + stranger, those, + theirtrade. age 0935 -- bow/ -- abide,  
apply, attain, X be, befall, + besiege, bring (forth,in, into, to pass), call, carry, X certainly, (cause, let, thing for)  
to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) enter (in, into, -  
tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed,[in-]vade,  
lead, lift [up], mention, pull in, put, resort, run (down),send, set, X (well) stricken [in {age}], X surely, take (in),  
way. age 1121 -- ben -- + afflicted, {age}, [Ahoh-] [Ammon-] [Hachmon- ] [Lev-]ite,[anoint-]ed one, appointed  
to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, +  
(young)calf, X came up in, child, colt, X common, X corn, daughter, X of first, +firstborn, foal, + very fruitful, +  
postage, X in, + kid, + lamb, (+) man,meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servantborn,  
X soldier, son, + spark, + steward, + stranger, X surely, them of, +tumultuous one, + valiant[-est], whelp, worthy,  
young (one), youth. age 1755 -- dowr -- {age}, X evermore, generation, [n-]ever, posterity. age 2207 -- zoqen --  
{age}. age 2208 -- zaqun -- old {age}. age 2209 -- ziqnah -- old ({age}). age 2416 -- chay -- + {age}, alive,  
appetite, (wild) beast, company, congregation,life(-time), live(-ly), living (creature, thing), maintenance, + merry,  
multitude, + (be) old, quick, raw, running, springing, troop. age 2465 -- cheled -- {age}, short time, world. age  
3117 -- yowm -- age, + always, + chronicals, continually(- ance), daily,([birth-], each, to) day, (now a, two) days  
(agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as(live), (even) now, +  
old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time,  
+as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), X whole (+ {age}), (full)  
year(-ly), + younger. age 3117 -- yowm -- {age}, + always, + chronicals, continually(- ance), daily,([birth-], each,  
to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so)  
long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since,  
space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), X  
whole (+ age), (full) year(-ly), + younger. age 3486 -- yashesh -- stoop for {age}. age 3624 -- kelach -- full (old)  
{age}. age 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), carryover, (over-)come (on,  
over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go  
(away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition,  
(cause to, give, make to, over)pass({- age}, along, away, beyond, by, -enger, on, out, over, through), (cause to,  
make) + proclaim(-amation), perish, provoke to anger, put away,rage, + raiser of taxes, remove, send over, set  
apart, + shave, cause to(make) sound, X speedily, X sweet smelling, take (away), (make to)transgress(-or),  
translate, turn away, [way-]faring man, be wrath. age 7230 rob -- -- abundance(-antly), all, X common [sort],  
excellent, great(-ly,-ness, number), huge, be increased, long, many, more in number, most, much,multitude,  
plenty(-ifuly), X very [{age}]. age 7869 seyb -- -- {age}. age 7872 seybah -- -- (be) gray (grey hoar,-y) hairs  
(head,-ed), old {age}. age 8141 -- shaneh -- + whole {age}, X long, + old, year(X -ly). age 0165 \*\* aion \*\* {age},  
course, eternal, (for) ever(-more), [n-]ever, (beginningof the , while the) world (began, without end). age 1074 \*\*  
genea \*\* {age}, generation, nation, time. age 1094 \*\* geras \*\* old {age}. age 2244 \*\* helikia \*\* {age}, stature.  
age 2250 \*\* hemera \*\* {age}, + alway, (mid-)day (by day, [-ly]), + for ever,judgment, (day) time, while, years.  
age 4183 \*\* polus \*\* abundant, + altogether, common, + far (passed, spent), (+ be ofa) great ({age}, deal, -ly,  
while), long, many, much, oft(-en [-times]),plenteous, sore, straitly. age 4260 \*\* probaino \*\* + be of a great  
{age}, go farther (on), be well stricken. age 5046 \*\* teleios \*\* of full {age}, man, perfect. age 5230 \*\*  
huperakmos \*\* + pass the flower of (her) {age}. age 5600 \*\* o \*\* + appear, are, (may, might, should) be, X have,  
is, + pass theflower of her {age}, should stand, were. aged 2204 -- zaqen -- {aged} man, be (wax) old (man). aged  
2205 -- zaqen -- {aged}, ancient (man), elder(-est), old (man, menand...women), senator. aged 3453 -- yashiysh --  
(very) {aged} (man), ancient, very old. aged 4246 \*\* presbutes \*\* {aged} (man), old man. aged 4247 \*\* presbutis  
\*\* {aged} woman. Agee 0089 -- /Age/ -- {Agee}. ambassage 4242 \*\* pesbeia \*\* {ambassage}, message.  
Armageddon 0717 \*\* Armageddon \*\* {Armageddon}. assuage 2820 -- chasak -- {assuage}, X darken, forbear,  
hinder, hold back, keep(back), punish, refrain, reserve, spare, withhold. assuage 7918 shakak -- -- appease,  
{assuage}, make to cease, pacify, set. Bethphage 0967 \*\* Bethphage \*\* {Bethphage}. bondage 3533 -- kabash --  
bring into {bondage}, force, keep under, subdue, bring intosubjection bondage 5647 -- \abad -- X be, keep in  
{bondage}, be bondmen, bond-service, compel,do, dress, ear, execute, + husbandman, keep, labour(-ing man,

bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do(use) service, till(-er), transgress, (set a) work, be wrought, worshipper, bondage 5650 -- \ebed -- X {bondage}, bondman, [bond-]servant, (man-)servant. bondage 5656 -- \abodah -- act, {bondage}, + bondservant, effect, labour, ministering(-try), office, service(-ile, -itude), tillage, use, work, X wrought. bondage 5659 -- \abduwth -- {bondage}. bondage 1397 \*\* douleia \*\* {bondage}. bondage 1398 \*\* douleuo \*\* be in {bondage}, (do) serve(-ice). bondage 1402 \*\* douloo \*\* bring into (be under) {bondage}, X given, become (make)servant. bondage 2615 \*\* katadouloo \*\* bring into {bondage}. cage 3619 -- k@lub -- basket, {cage}. cage 5438 \*\* phulake \*\* {cage}, hold, (im-)prison(-ment), ward, watch. carriage 3520 -- k@buwddah -- {carriage}, all glorious, stately. carriage 3627 -- k@liy -- armour ([bearer]), artillery, bag, {carriage}, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psalter, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever carriage 5385 -- n@suw/ah -- {carriage}. cottage 3741 -- karah -- {cottage}. cottage 4412 -- m@luwnah -- {cottage}, lodge. cottage 5521 -- kukkah -- booth, {cottage}, covert, pavilion, tabernacle, tent. courage 0553 -- /amats -- confirm, be courageous (of good {courage}, steadfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed). courage 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) {courage}(-ous, -- ly), encourage(self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen(self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand. courage 3824 -- lebab -- + bethink themselves, breast, comfortably, {courage}, ([faint], [tender-]heart([-ed])), midst, mind, X unawares, understanding. courage 7307 ruwach -- -- air, anger, blast, breath, X cool, {courage}, mind, X quarter, X side, spirit([-ual]), tempest, X vain, ([whirl-])wind(-y). courage 2294 \*\* tharsos \*\* {courage}. courageous 0533 -- /ammiyts -- {courageous}, mighty, strong (one). courageous 0553 -- /amats -- confirm, be {courageous} (of good courage, steadfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed). damage 2257 -- chabal -- {damage}, hurt. damage 2555 -- chamac -- cruel(-ty), {damage}, false, injustice, X oppressor, unrighteous, violence (against, done), violent (dealing), wrong. damage 5143 -- nezeq -- {damage}. damage 2209 \*\* zemia \*\* {damage}, loss. damage 2210 \*\* zemioo \*\* be cast away, receive {damage}, lose, suffer loss. discourage 2865 -- chathath -- abolish, affright, be (make) afraid, amaze, beat down, {discourage}, (cause to) dismay, go down, scare, terrify. discourage 4549 -- macac -- {discourage}, faint, be loosed, melt (away), refuse, Xutterly. discourage 5106 -- nuw/ -- break, disallow, {discourage}, make of none effect. discourage 7533 ratsats -- -- break, bruise, crush, {discourage}, oppress, struggle together. discouraged 7114 qatsar -- -- X at all, cut down, much {discouraged}, grieve, harvestman, loathe, mourn, reap(-er), (be, wax) short(-en, -er), straiten, trouble, vex. endamage 5142 -- n@zaq -- have ({en-)damage}, hurt(-ful). encourage 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), {encourage} (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand. engage 6148 -- \arab -- {engage}, (inter-)meddle (with), mingle (self), mortgage, occupy, give pledges, be(-come, put in) surety, undertake. heritage 3425 -- y@rushah -- {heritage}, inheritance, possession. heritage 4181 -- mowrashah -- {heritage}, inheritance, possession. heritage 5157 -- nachal -- divide, have ([inheritance]), take as a {heritage}, (cause to, give to, make to) inherit, (distribute for, divide [for, for an, by], give for, have, leave for, take [for]) inheritance, (have in, cause to, be made to) possess(-ion). heritage 5159 -- nachalah -- {heritage}, to inherit, inheritance, possession. hostage 8594 -- ta'arubah -- + {hostage}. image 2553 -- chamman -- idol, {image}. image 4541 -- maccekah -- covering, molten ({image}), vail. image 4676 -- matstebah -- garrison, (standing) {image}, pillar. image 4906 -- maskiyth -- conceit, {image}(-ry), picture, X wish. image 5262 -- necek -- cover, drink offering, molten {image}. image 5566 -- cemel -- figure, idol, {image}. image 6091 -- \atsab -- idol, {image}. image 6456 -- p@ciyl -- carved (graven) {image}, quarry. image 6459 -- pecel -- carved (graven) {image}. image 6754 -- tselem -- {image}, vain shew. image 6755 -- tselem -- form, {image}. image 6816 -- tsa\tsua\ -- {image} [work]. image 8544 -- t@muwnah -- {image}, likeness, similitude. image 1504 \*\* eikon \*\* {image}. image 5481 \*\* karakter \*\* express {image}. images 8655 -- t@raphiym -- idols(-atry), {images}, teraphim. language 0762 -- /Aramiyth -- in the Syrian {language} (tongue), in Syriac. language 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, {language}, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying,

sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which,word, work. language 3066 - Y@huwdiyth -- in the Jews' {language}. language 3937 -- la\az -- strange {language}. language 3956 -- lashown -- + babbler,bay, + evil speaker, {language}, talker, tongue,wedge. language 3961 -- lishshan -- {language}. language 8193 -- saphah -- band, bank, binding, border, brim, brink, edge,{language}, lip, prating, ([sea-])shore, side, speech, talk, [vain] words. language 1258 \*\* dialektos \*\* {language}, tongue. lineage 3965 \*\* patria \*\* family, kindred, {lineage}. manager 5336 \*\* phatne \*\* {manager}, stall. marriage 1984 -- halal -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) mad(against), give in {marriage}, [sing, be worthy of] praise, rage, renowned,shine. marriage 5772 -- \ownah -- duty of {marriage}. marriage 1061 \*\* gamisko \*\* give in {marriage}. marriage 1062 \*\* gamos \*\* {marriage}, wedding. marriage 1547 \*\* ekgamizo \*\* give in {marriage}. marriage 1548 \*\* ekgamisko \*\* give in {marriage}. marriages 2859 -- chathan -- join in affinity, father in law, make {marriages}, motherin law, son in law. message 1697 -- dabar -- act, advice, affair, answer, X any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, {message}, [no] thing, oracle, X ought,X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[- soever], + wherewith, which,word, work. message 4400 - mal/akuwth -- {message}. message 0031 \*\* aggelia \*\* {message}. message 1860 \*\* epaggelia \*\* {message}, promise. message 4242 \*\* pesbeia \*\* ambassage, {message}. mortgage 6148 -- \arab -- engage, (inter-)meddle (with), mingle (self), {mortgage},occupy, give pledges, be(-come, put in) surety, undertake. ossifrage 6538 -- perec -- claw, {ossifrage}. outrageous 7858 sheteph -- -- flood, {outrageous}, overflowing. passage 4569 -- ma\abar -- ford, place where...pass, {passage}. passage 5676 -- \eber -- X against, beyond, by, X from, over, {passage}, quarter,(other, this) side, straight. passages 5682 -- \Abarim -- Abarim, {passages}. pilgrimage 4033 -- maguwr -- dwelling, {pilgrimage}, where sojourn, be a stranger. postage 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite,[anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)calf, X came up in, child, colt, X common, X corn, daughter, X of first, +firstborn, foal, + very fruitful, + {postage}, X in, + kid, + lamb, (+)man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, Xservant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one),youth. pottage 5138 -- naziyd -- {pottage}. rage 1984 -- halal -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) mad(against), give in marriage, [sing, be worthy of] praise, {rage}, renowned,shine. rage 1993 - hamah -- clamorous, concourse, cry aloud, be disquieted, loud, mourn,be moved, make a noise, {rage}, roar, sound, be troubled, make in tumult,tumultuous, be in an uproar. rage 2195 -- za\am -- angry, indignation, {rage}. rage 2197 -- za\aph -- indignation, {rage}(-ing), wrath. rage 2534 -- chemah -- anger, bottles, hot displeasure, furious(-ly, -- ry), heat,indignation, poison, {rage}, wrath(-ful). rage 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(-age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, {rage}, + raiserof taxes, remove, send over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or),translate, turn away, [way-]faring man, be wrath. rage 5678 -- \ebrah -- anger, {rage}, wrath. rage 7264 ragaz -- -- be afraid, stand in awe, disquiet, fall out, fret, move,provoke, quake, {rage}, shake, tremble, trouble, be wroth. rage 7266 r@gaz -- -- {rage}. rage 7267 rogez -- -- fear, noise, {rage}, trouble(-ing), wrath. rage 7283 ragash -- -- {rage}. rage 5433 \*\* phruasso \*\* {rage}. Shage 7681 Shage/ - -- {Shage}. tillage 5215 -- niyr -- fallow ground, plowing, {tillage}. tillage 5656 -- \abodah -- act, bondage, + bondservant, effect, labour,ministering(-try), office, service(-ile, -itude), {tillage}, use, work, Xwrought. village 1323 -- bath -- apple [of the eye], branch, company, daughter, X first, Xold, + owl, town, {village}. village 2691 -- chatser -- court, tower, {village}. village 3715 -- k@phiyr -- (young) lion, {village}. village 3723 -- kaphar -- {village}. village 3724 -- kopher -- bribe, camphire, pitch, ransom, satisfaction, sum of money,{village}. village 6518 -- paraz -- {village}. village 6519 -- p@razah -- (unwalled) town (without walls), unwalled {village}. village 6520 -- p@razown -- {village}. village 6521 -- p@raziy -- {village}. village 2968 \*\* kome \*\* town, {village}. vintage 1208 -- batsowr/ -- {vintage} [by confusion with 1210]. vintage 1210 -- batsiyr -- {vintage}. vintage 3754 -- kerem -- vines, (increase of the) vineyard(-s), {vintage}. visage 0600 -- /anaph -- face, {visage}. visage 4758 --

mar/eh -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on(to), look[-eth], pattern, to see, seem, sight, {visage}, vision. visage 8389 -- to/ar -- + beautiful, X comely, countenance, + fair, X favoured, form, X goodly, X resemble, {visage}. voyage 4144 \*\* ploos \*\* course, sailing, {voyage}. wages 2600 -- chinnam -- without a cause (cost, {wages}), causeless, to cost nothing, free(-ly), innocent, for nothing (nought, in vain. wages 4909 -- maskoreth -- reward, {wages}. wages 6468 -- p@\ullah -- labour, reward, {wages}, work. wages 7936 sakar -- -- earn {wages}, hire (out self), reward, X surely. wages 7939 sakar -- -- hire, price, reward[-ed], {wages}, worth. wages 3408 \*\* misthos \*\* hire, reward, {wages}. wages 3800 \*\* opsonion \*\* {wages}.

2643 - katallage - Ro 05:11 atonement 2003 - epitage - Tit 02:15 authority 0967 - Bethphage - Mt 21:01  
Bethphage 0967 - Bethphage - Mr 11:01 Bethphage 0967 - Bethphage - Lu 19:29 Bethphage 2003 - epitage - Ro  
16:26 commandment 2003 - epitage - 1Co 07:25 commandment 2003 - epitage - 1Co 07:06 commandment 2003 -  
epitage - 2Co 08:08 commandment 2003 - epitage - 1Ti 01:01 commandment 2003 - epitage - Tit 01:03  
commandment 1296 - diatage - Ac 07:53 disposition 0724 - harpage - Mt 23:25 extortion 0033 - age - Jas 04:13  
go 0033 - age - Jas 05:01 go 1296 - diatage - Ro 13:02 ordinance 0724 - harpage - Lu 11:39 ravening 2643 -  
katallage - 2Co 05:19 reconciliation 2643 - katallage - 2Co 05:18 reconciliation 2643 - katallage - Ro 11:15  
reconciling 0724 - harpage - Heb 10:34 spoiling 5292 - hupotage - 2Co 09:13 subjection 5292 - hupotage - Ga  
02:05 subjection 5292 - hupotage - 1Ti 02:11 subjection 5292 - hupotage - 1Ti 03:04 subjection 3883 - parallage -  
Jas 01:17 variableness

-age- ..... Go 0033 -age- > -agele- ..... an herd 0034 -agele- > -agele- ..... and the herd 0034 -agele- > -agele- ..... from them an herd 0034 -agele- > -agele- ..... herd 0034 -agele- > -agele- ..... the herd 0034 -agele- > -  
agenealogetos- ..... descent 0035 -agenealogetos- > -agenealogetos- ..... without 0035 -agenealogetos- > -agenes- ..... And base 0036 -agenes- > -agenes- ..... Likewise 0036 -agenes- > -anagennao- ..... again 0313 -  
anagennao- > -anagennao- ..... Being born 0313 -anagennao- > -anagennao- ..... hath begotten 0313 -anagennao- > -anagennao- ..... us again 0313 -anagennao- > -Armageddon- ..... Armageddon 0717 -Armageddon- > -  
Bethphage- ..... to Bethphage 0967 -Bethphage- > -Bethphage- ..... unto Bethphage 0967 -Bethphage- > -diatage- ..... by the disposition 1296 -diatage- > -diatage- ..... the ordinance 1296 -diatage- > -epitage- ..... and not of  
commandment 2003 -epitage- > -epitage- ..... authority 2003 -epitage- > -epitage- ..... by the commandment 2003 -epitage- > -epitage- ..... commandment 2003 -epitage- > -epitage- ..... not by commandment 2003 -epitage- > -  
epitage- ..... to the commandment 2003 -epitage- > -harpage- ..... of extortion 0724 -harpage- > -harpage- ..... of ravening 0724 -harpage- > -harpage- ..... the spoiling 0724 -harpage- > -hupotage- ..... by subjection 5292 -  
hupotage- > -hupotage- ..... in subjection 5292 -hupotage- > -hupotage- ..... subjection 5292 -hupotage- > -katagelao- ..... And they laughed 2606 -katagelao- > -katagelao- ..... him to scorn 2606 -katagelao- > -katallage- .....  
of reconciliation 2643 -katallage- > -katallage- ..... of them be the reconciling 2643 -katallage- > -katallage- ..... the atonement 2643 -katallage- > -mageia- ..... them with sorceries 3095 -mageia- > -mageuo- ..... sorcery 3096 -  
mageuo- > -mageuo- ..... used 3096 -mageuo- > -nauageo- ..... have made 3489 -nauageo- > -nauageo- ..... I suffered shipwreck 3489 -nauageo- > -nauageo- ..... shipwreck 3489 -nauageo- > -parallage- ..... variability 3883  
-parallage- > -phragellion- ..... a scourge 5416 -phragellion- > -phragelloo- ..... unto them : and when he had scourged 5417 -phragelloo- > -phragelloo- ..... when he had scourged 5417 -phragelloo- > -sagene- ..... unto a net  
4522 -sagene- > -sphage- ..... for the slaughter 4967 -sphage- > -sphage- ..... of slaughter 4967 -sphage- > -sphage- ..... to the slaughter 4967 -sphage- > advantage ..... advantage 4053 -perissos- > advantage ..... an advantage  
4122 -pleonekteo- > advantage ..... of advantage 5622 -opheleia- > advantaged ..... advantaged 5623 -opheleo- > advantageth ..... advantageth 3786 -ophelos- > age ..... age 2244 -helikia- > age ..... age 2250 -hemera- > age  
..... age 5046 -teleios- > age ..... age : and this 3778 -houtos- > age ..... for she was of the age of twelve 1427 -dodeka- > age ..... He is of age 2244 -helikia- > age ..... not : he is of age 2244 -helikia- > age ..... of age , and she  
lay a dying 0599 -apothnesko- > age ..... of age , being 5607 -on- > age ..... of her age 5230 -hyperakmos- > aged ..... That the aged 4246 -presbutes- > aged ..... the aged 4246 -presbutes- > aged ..... The aged 4247 -presbutis- >  
ages ..... ages 1074 -gena- > ages ..... from ages 0165 -aion- > ages ..... That in the ages 0165 -aion- > ambassador ..... an ambassador 4242 -pesbeia- > Armageddon ..... Armageddon 0717 -Armageddon- > Bethphage ..... to  
Bethphage 0967 -Bethphage- > Bethphage ..... unto Bethphage 0967 -Bethphage- > bondage ..... from the bondage 1397 -douleia- > bondage ..... in bondage 1398 -douleuo- > bondage ..... in bondage 1402 -douloo- > bondage  
..... is , and is in bondage 1398 -douleuo- > bondage ..... is not under bondage 1402 -douloo- > bondage ..... of bondage 1397 -douleia- > bondage ..... them into bondage 1402 -douloo- > bondage ..... they shall be in bondage  
1398 -douleuo- > bondage ..... to be in bondage 1398 -douleuo- > bondage ..... to bondage 1397 -douleia- > bondage ..... us into bondage 2615 -katadouloo- > bondage ..... were in bondage 1402 -douloo- > bondage ..... you  
into bondage 2615 -katadouloo- > cage ..... and a cage 5438 -phulake- > carriages ..... up our carriages 0643 -aposkeuazo- > courage ..... courage 2294 -tharsos- > damage ..... damage 2209 -zemio- > damage ..... damage 2210 -  
zemioo- > discouraged ..... they be discouraged 0120 -athumeo- > heritage ..... heritage 2819 -kloros- > image ..... an image 1504 -eikon- > image ..... and his image 1504 -eikon- > image ..... and of the image which fell 1356 -  
diopetes- > image ..... forasmuch as he is the image 1504 -eikon- > image ..... his image 1504 -eikon- > image ..... image 1504 -eikon- > image ..... image 5481 -charakter- > image ..... is the image 1504 -eikon- > image .....  
that the image 1504 -eikon- > image ..... the image 1504 -eikon- > image ..... the image of the heavenly 2032 -epouranios- > image ..... to the image 1504 -eikon- > image ..... to the image of Baal 0896 -Baal- > image ..... unto  
the image 1504 -eikon- > language ..... language 1258 -dialektos- > lineage ..... and lineage 3965 -patria- > marriage ..... a marriage 1062 -gamos- > marriage ..... and are given in marriage 1548 -ekgamisko- > marriage ..... and  
giving in marriage 1547 -ekgamizo- > marriage ..... are given in marriage 1061 -gamisko- > marriage ..... are given in marriage 1548 -ekgamisko- > marriage ..... but he that giveth her not in marriage 1547 -ekgamizo- > marriage  
..... he that giveth her in marriage 1547 -ekgamizo- > marriage ..... in marriage 1547 -ekgamizo- > marriage ..... in with him to the marriage 1062 -gamos- > Marriage ..... Marriage 1062 -gamos- > marriage ..... there was a  
marriage 1062 -gamos- > marriage ..... to him : for the marriage 1062 -gamos- > marriage ..... to the marriage 1062 -gamos- > marriage ..... unto the marriage 1062 -gamos- > marriage ..... wives , they were given in marriage  
1547 -ekgamizo- > message ..... a message 4242 -pesbeia- > message ..... is the message 0031 -aggelia- > message ..... is the message 1860 -epaggelia- > rage ..... rage 5433 -phruasso- > village ..... a village 2968 -kome- >  
village ..... and village 2968 -kome- > village ..... the village 2968 -kome- > village ..... to a village 2968 -kome- > village ..... unto the village 2968 -kome- > village ..... village 2968 -kome- > villages ..... and villages 2968 -  
kome- > villages ..... the villages 2968 -kome- > villages ..... villages 2968 -kome- > voyage ..... voyage 4144 -ploos- > wages ..... For the wages 3800 -opsonion- > wages ..... the wages 3408 -misthos- > wages ..... wages  
3408 -misthos- > wages ..... wages 3800 -opsonion- >

age 0582 ## >enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood- ]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their {age}, husband, (certain, mortal) man, people, person, servant, some ( X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word . Compare 376. [ql age 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in {age}], X surely, take (in), way. [ql age 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, {age}, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anooint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. [ql age 1755 ## dowr {dore}; or (shortened) dor {dore}; from 1752; properly, a revolution of time, i.e. an age or generation; also a dwelling: -- {age}, X evermore, generation, [n-]ever, posterity. [ql age 2207 ## zoqen {zo'-ken}; from 2204; old age: -- {age}. [ql age 2208 ## zaqun {zaw-koon'}; properly, passive participle of 2204 (used only in the plural as a noun); old age: -- old {age}. [ql age 2209 ## ziqnah {zik-naw'}; feminine of 2205; old age: -- old ({age}). [ql age 2416 ## chay {khah'-ee}; from 2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively: -- + {age}, alive, appetite, (wild) beast, company, congregation, life(- time), live(-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop. [ql age 2465 ## cheled {kheh'-led}; from an unused root apparently meaning to glide swiftly; life (as a fleeting portion of time); hence, the world (as transient): -- {age}, short time, world. [ql age 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth- ], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ {age}), (full) year(-ly), + younger. [ql age 3486 ## yashesh {yaw-shaysh'}; from an unused root meaning to blanch; gray-haired, i.e . an aged man: -- stoop for {age}. [ql age 3624 ## kelach {keh'-lakh}; from an unused root meaning to be complete; maturity: -- full (old) {age}. [ql age 7230 ## rob {robe}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, - ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifuly), X very [{age}].[ql age 7869 ## seyb {sabe}; from 7867; old age: -- {age}.[ql age 7872 ## seybah {say-baw'}; feminine of 7869; old age: -- (be) gray (grey hoar,-y) hairs (head,-ed), old {age}.[ql age 8141 ## shaneh (in plural only), {shaw-neh'}; or (feminine) shanah {shaw-naw'}; from 8138; a year (as a revolution of time): -- + whole {age}, X long, + old, year(X -ly).[ql age 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- {age}, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql age 1074 # genea {ghen-eh-ah'}; from (a presumed derivative of) 1085; a generation; by implication, an age (the period or the persons): -- {age}, generation, nation, time.[ql age 1094 # geras {ghay'-ras}; akin to 1088; senility: -- old {age}.[ql age 2244 # helikia {hay-lik-ee'-ah}; from the same as 2245; maturity (in years or size): -- {age}, stature.[ql age 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- {age}, + always, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql age 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great ({age}, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql age 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance

(literally, or in years): -- + be of a great {age}, go farther (on), be well stricken.[ql age 5046 # teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- of full {age}, man, perfect.[ql age 5230 # huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the flower of (her) {age}.[ql age 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her {age}, should stand, were.[ql age 5674 ## Age> {aw-gay'}; of uncertain derivation [compare 90]; Age, an Israelite: -- {Agee}. [ql ambassage 4242 # pesbeia {pres-bi'-ah}; from 4243; seniority (eldership), i.e. (by implication) an embassy (concretely, ambassadors): -- {ambassage}, message.[ql Armageddon 0717 # Armageddon {ar-mag-ed-dohn'}; of Hebrew origin [2022 and 4023]; Armageddon (or Har-Meggiddon), a symbol. name: - - {Armageddon}.[ql assuage 2820 ## chasak {khaw-sak'}; a primitive root; to restrain or (reflex.) refrain; by implication, to refuse, spare, preserve; also (by interch. with 2821) to observe: -- {assuage}, X darken, forbear, hinder, hold back, keep (back), punish, refrain, reserve, spare, withhold. [ql assuage 7918 ## shakak {shaw-kak'}; a primitive root; to weave (i.e. lay) a trap; figuratively, (through the idea of secreting) to allay (passions; physically, abate a flood): -- appease, {assuage}, make to cease, pacify, set.[ql Bethphage 0967 # Bethphage {bayth-fag-ay'}; of Aramaic origin [compare 1004 and 6291]; fig-house; Beth-phage, a place in Palestine: -- {Bethphage}.[ql bondage 3533 ## kabash {kaw-bash'}; a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: -- bring into {bondage}, force, keep under, subdue, bring into subjection [ql bondage 5647 ## ah {nes-oo-aw'}; or rather, n@su>ah {nes- oo-aw'}; feminine. passive participle of 5375; something borne, i.e. a load: -- {carriage}.[ql cottage 3741 ## karah {kaw-raw'}; feminine of 3733; a meadow: -- {cottage}. [ql cottage 4412 ## m@luwnah {mel-oo-naw'}; feminine from 3885; a hut, a hammock: -- {cottage}, lodge.[ql cottage 5521 ## kukkah {sook-kaw'}; fem of 5520; a hut or lair: - - booth, {cottage}, covert, pavilion, tabernacle, tent.[ql courage 0553 ## >amats {aw-mats'}; a primitive root; to be alert, physically (on foot) or mentally (in courage): -- confirm, be courageous (of good {courage}, steadfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed). [ql courage 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, {courage}, ([faint], [tender- ]heart([-ed]), midst, mind, X unawares, understanding. [ql courage 7307 ## ruwach {roo'-akh}; from 7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions): -- air, anger, blast, breath, X cool, {courage}, mind, X quarter, X side, spirit([-ual]), tempest, X vain, ([whirl-])wind(-y).[ql courage 2294 # tharsos {thar'-sos}; akin (by transp.) to thrasos (daring); boldness (subjectively): -- {courage}.[ql courageous 0533 ## >ammiyts {am-meets'}; or (shortened) >ammits {am-meets'}; from 553; strong or (abstractly) strength: -- {courageous}, mighty, strong (one). [ql courageous 0553 ## >amats {aw-mats'}; a primitive root; to be alert, physically (on foot) or mentally (in courage): -- confirm, be {courageous} (of good courage, steadfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed). [ql damage 2257 ## chabal (Aramaic) {khab-al'}; from 2255; harm (personal or pecuniary): -- {damage}, hurt. [ql damage 2555 ## chamac {khaw-mawce'}; from 2554; violence; by implication, wrong; by meton. unjust gain: -- cruel(-ty), {damage}, false, injustice, X oppressor, unrighteous, violence (against, done), violent (dealing), wrong. [ql damage 5143 ## nezeq {nay'zek}; from an unused root meaning to injure; loss: -- {damage}.[ql damage 2209 # zemia {dzay-mee'-ah}; probably akin to the base of 1150 (through the idea of violence); detriment: -- {damage}, loss.[ql damage 2210 # zemioo {dzay-mee-o'-o}; from 2209; to injure, i.e. (reflexively or passively) to experience detriment: -- be cast away, receive {damage}, lose, suffer loss.[ql discourage 2865 ## chathath {khaw-thath'}; a primitive root; properly, to prostrate; hence, to break down, either (literally) by violence, or (figuratively) by confusion and fear: -- abolish, affright, be (make) afraid, amaze, beat down, {discourage}, (cause to) dismay, go down, scare, terrify. [ql discourage 4549 ## macac {maw-sas'}; a primitive root; to liquefy; figuratively, to waste (with disease), to faint (with fatigue, fear or grief): -- {discourage}, faint, be loosed, melt (away), refuse, X utterly.[ql discourage 5106 ## nuw> {noo}; a primitive root; to refuse, forbid, dissuade, or neutralize: -- break, disallow, {discourage}, make of none effect.[ql discourage 7533 ## ratsats {raw-tsats'}; a primitive root; to crack in pieces, literally or figuratively: -- break, bruise, crush, {discourage}, oppress, struggle together.[ql discouraged 7114 ## qatsar {kaw-tsar'}; a primitive root; to dock off, i.e. curtail (transitive or intransitive, literal or figurative); especially to harvest (grass or grain): -- X at all, cut down, much {discouraged}, grieve, harvestman, lothe, mourn, reap(-er), (be, wax) short(-en, -er), straiten, trouble, vex.[ql en-)damage 5142 ## n@zaq (Aramaic) {nez-ak'}; corresponding to the root of 5143; to suffer (causatively, inflict) loss: -- have ({en-)damage}, hurt(-ful).[ql



encourage 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), {encourage} (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand. [ql engage 6148 ## akuwth {mal-ak-ooth'}; from the same as 4397; a message: -- {message}. [ql message 0031 # aggelia {ang-el-ee'-ah}; from 32; an announcement, i.e. (by implication) precept: -- {message}. [ql message 1860 # epaggelia {ep-ang-el-ee'-ah}; from 1861; an announcement (for information, assent or pledge; especially a divine assurance of good): -- {message}, promise. [ql message 4242 # pesbeia {pres-bi'-ah}; from 4243; seniority (eldership), i.e. (by implication) an embassy (concretely, ambassadors): -- ambassage, {message}. [ql mortgage 6148 ## {khay- maw'}; from 3179; heat; figuratively, anger, poison (from its fever): -- anger, bottles, hot displeasure, furious(-ly, -- ry), heat, indignation, poison, {rage}, wrath(-ful). See 2529. [ql rage 5674 ## {shaw-gay'}; probably from 7686; erring; Shage, an Israelite: -- {Shage}. [ql tillage 5215 ## niyr {neer}; or nir {neer}; from 5214; properly, plowing, i.e. (concretely) freshly plowed land: -- fallow ground, plowing, {tillage}. [ql tillage 5656 ## {baw-tsore'}; from 1219; inaccessible, i.e. lofty: -- {vintage} [by confusion with 1210]. [ql vintage 1210 ## batsiyr {baw-tseer'}; from 1219; clipped, i.e. the grape crop: -- {vintage}. [ql vintage 3754 ## kerem {keh'-rem}; from an unused root of uncertain meaning; a garden or vineyard: -- vines, (increase of the) vineyard(-s), {vintage}. See also 1021. [ql visage 0600 ## >anaph (Aramaic) {an-af'}; corresponding to 639 (only in the plural as a singular); the face: -- face, {visage}. [ql visage 4758 ## mar>eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, {visage}, vision. [ql visage 8389 ## to>ar {to'-ar}; from 8388; outline, i.e. figure or appearance: -- + beautiful, X comely, countenance, + fair, X favoured, form, X goodly, X resemble, {visage}. [ql voyage 4144 # ploos {plo'-os}; from 4126; a sail, i.e. navigation: -- course, sailing, {voyage}. [ql wages 2600 ## chinnam {khin-nawm'}; from 2580; gratis, i.e. devoid of cost, reason or advantage: -- without a cause (cost, {wages}), causeless, to cost nothing, free(-ly), innocent, for nothing (nought, in vain. [ql wages 4909 ## maskoreth {mas-koh'-reth}; from 7936; wages or a reward: -- reward, {wages}. [ql wages 6468 ## p@



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age Interlinear Index Study age GEN 015 015 And thou shalt go <00935 +bow> > to thy fathers <1> in peace <07965 +shalowm > ; thou shalt be buried <06912 +qabar > in a good <02896 +towb > old <07872 +seybah > {age} <07872 +seybah > . age GEN 018 011 Now Abraham <85> and Sarah <08283 +Sarah > [ were ] old <02205 +zaqen > [ and ] well stricken <00935 +bow> > in {age} <03117 +yowm > ; [ and ] it ceased <02308 +chadal > to be with Sarah <08283 +Sarah > after the manner <00734 +>orach > of women <00802 +>ishshah > . age GEN 021 002 For Sarah <08283 +Sarah > conceived <02030 +hareh > , and bare <03205 +yalad > Abraham <85> a son <01121 +ben > in his old <02208 +zaqun > {age} , at the set <04150 +mow time of which <00834 +>aher > God <00430 +>elohiym > had spoken <01696 +dabar > to him . age GEN 021 007 And she said <00559 +>amar > , Who <04310 +miy > would have said <04448 +malal > unto Abraham <85> , that Sarah <08283 +Sarah > should have given children <01121 +ben > suck <03243 +yanaq > ? for I have born <03205 +yalad > [ him ] a son <01121 +ben > in his old <02208 +zaqun > {age} . age GEN 024 001 . And Abraham <85> was old <02204 +zaqen > , [ and ] well stricken <00935 +bow> > in {age} <03117 +yowm > : and the LORD <03068 +Y@hovah > had blessed <01288 +barak > Abraham <85> in all <03605 +kol > things . age GEN 025 008 Then Abraham <85> gave up the ghost <01478 +gava< > , and died <04191 +muwth > in a good <02896 +towb > old <07872 +seybah > {age} <07872 +seybah > , an old <02205 +zaqen > man , and full <07649 +sabea< > [ of years ] ; and was gathered <00622 +>acaph > to his people <05971 + . age GEN 037 003 Now Israel <03478 +Yisra>el > loved <00157 +>ahab > Joseph <03130 +Yowceph > more than all <03605 +kol > his children <01121 +ben > , because <03588 +kiy > he [ was ] the son <01121 +ben > of his old <02208 +zaqun > {age} : and he made <06213 + him a coat <03801 +k@thoneth > of [ many ] colours <06446 +pac > . age GEN 044 020 And we said <00559 +>amar > unto my lord <00113 +>adown > , We have <03426 +yesh > a father <1> , an old <02208 +zaqun > man <00376 +>iysh > , and a child <03206 +yeled > of his old <02208 +zaqun > {age} , a little <06966 +quwm > one ; and his brother <00251 +>ach > is dead <04191 +muwth > , and he alone <00905 +bad > is left <03498 +yathar > of his mother <00517 +>em > , and his father <1> loveth <00157 +>ahab > him . age GEN 047 028 And Jacob <03290 +Ya lived <02421 +chayah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > seventeen <07651 +sheba< > years <08141 +shaneh > : so the whole {age} <03117 +yowm > of Jacob <03290 +Ya was an hundred <03967 +me>ah > forty <00705 +>arba and seven <07651 +sheba< > years <08141 +shaneh > . age GEN 048 010 Now the eyes <05869 + of Israel <03478 +Yisra>el > were dim <03513 +kabad > for {age} <02207 +zoqen > , [ so that ] he could <03201 +yakol > not see <07200 +ra>ah > . And he brought <05066 +nagash > them near <05066 +nagash > unto him ; and he kissed <05401 +nashaq > them , and embraced <02263 +chabaq > them . age NUM 008 025 And from the {age} <01121 +ben > of fifty <02572 +chamishshiyim > years <08141 +shaneh > they shall cease <07725 +shuwb > waiting <06635 +tsaba> > upon the service <05656 + [ thereof ] , and shall serve <05647 + no <03808 +lo> > more <05750 + : age JOS 023 001 . And it came <01961 +hayah > to pass a long <07227 +rab > time <03117 +yowm > after <00310 +>achar > that the LORD <03068 +Y@hovah > had given rest <05117 +nuwach > unto Israel <03478 +Yisra>el > from all <03605 +kol > their enemies <00341 +>oyeb > round <05439 +cabiyy > about , that Joshua <03091 +Y@howshuwa< > waxed old <02204 +zaqen > [ and ] stricken <00935 +bow> > in {age} <03117 +yowm > . age JOS 023 002 And Joshua <03091 +Y@howshuwa< > called <07121 +qara> > for all <03605 +kol > Israel <03478 +Yisra>el > , [ and ] for their elders <02205 +zaqen > , and for their heads <07218 +ro>sh > , and for their judges <08199 +shaphat > , and for their officers <07860 +shoter > , and said <00559 +>amar > unto them , I am old <02204 +zaqen > [ and ] stricken <00935 +bow> > in {age} <03117 +yowm > : age JUDG 008 032 And Gideon <01439 +Gid the son <01121 +ben > of Joash <03101 +Yow>ash > died <04191 +muwth > in a good <02896 +towb > old <07872 +seybah > {age} <07872 +seybah > , and was buried <06912 +qabar > in the sepulchre <06913 +qeber > of Joash <03101 +Yow>ash > his father <1> , in Ophrah <06084 + of the Abiezrites <33> . age RUT 004 015 And he shall be unto thee a restorer <07725 +shuwb > of [ thy ] life <05315 +nephesh > , and a nourisher <03557 +kuwl > of thine old <07872 +seybah > {age} <07872 +seybah > : for thy daughter <03618 +kallah > in law <03618 +kallah > , which <00834 +>aher > loveth <00157 +>ahab > thee , which <00834 +>aher > is better <02896 +towb > to thee than seven <07651 +sheba< > sons <01121 +ben > , hath born <03205 +yalad > him . age ISA 002 033 And the man <00376 +>iysh > of thine , [ whom ] I shall not cut <03772 +karath > off from mine altar <04196 +mizbeach > , [ shall be ] to consume <03615 +kalah > thine eyes <05869 + , and to grieve <00109 +>adab > thine heart <05315 +nephesh > : and all <03605 +kol > the increase <04768 +marbiyth > of thine house <01004 +bayith > shall die <04191 +muwth > in the flower <00582 +>enowsh > of their {age} <00582 +>enowsh > . age 1KI 014 004 And Jeroboam s <03379 +Yarob wife <00802 +>ishshah > did <06213 + so <03651 +ken > , and arose <06965 +quwm > , and went <03212 +yalak > to Shiloh <07887 +Shiylah > , and came <00935 +bow> > to the house <01004 +bayith > of Ahijah <00281 +>Achiyah > . But Ahijah <00281 +>Achiyah > could <03201 +yakol > not see <07200 +ra>ah > ; for his eyes <05869 + were set <06965 +quwm > by reason of his {age}

<07869 +seyb > . age 1KI 015 023 The rest <03499 +yether > of all <03605 +kol > the acts <01697 +dabar > of Asa <00609 +>Aca > , and all <03605 +kol > his might <01369 +g@buwrah > , and all <03605 +kol > that he did <06213 + , and the cities <05892 + which <00834 +>aher > he built <01129 +banah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? Nevertheless <07535 +raq > in the time <06256 + of his old <02209 +ziqnah > {age} he was diseased <02470 +chalah > in his feet <07272 +regel > . age 1CH 023 003 Now the Levites <03881 +Leviyiy > were numbered <05608 +caphar > from the {age} <01121 +ben > of thirty <07970 +sh@lowshiyim > years <08141 +shaneh > and upward <04605 +ma : and their number <04557 +micpar > by their polls <01538 +gulgoleth > , man <00376 +>iysh > by man <01397 +geber > , was thirty <07970 +sh@lowshiyim > and eight <08083 +sh@moneh > thousand <00505 +>eleph > . age 1CH 023 024 . These <00428 +>el - leh > [ were ] the sons <01121 +ben > of Levi <03878 +Leviy > after the house <01004 +bayith > of their fathers <1> ; [ even ] the chief <07218 +ro>sh > of the fathers <1> , as they were counted <06485 +paqad > by number <04557 +micpar > of names <08034 +shem > by their polls <01538 +gulgoleth > , that did <06213 + the work <04399 +m@la>kah > for the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , from the {age} <01121 +ben > of twenty <06242 + years <08141 +shaneh > and upward <04605 +ma . age 1CH 029 028 And he died <04191 +muwth > in a good <02896 +towb > old <07872 +seybah > {age} <07872 +seybah > , full <07646 +saba< > of days <03117 +yowm > , riches <06239 + , and honour <03519 +kabowd > : and Solomon <08010 +Sh@lomoh > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . age 2CH 036 017 Therefore he brought <05927 + upon them the king <04428 +melek > of the Chaldees <03778 +Kasdiy > , who slew <02026 +harag > their young <00970 +bachuwr > men with the sword <02719 +chereb > in the house <01004 +bayith > of their sanctuary <04720 +miqdash > , and had no <03808 +lo>> compassion <02550 +chamal > upon young <00970 +bachuwr > man or maiden <01330 +b@thuwlah > , old <02205 +zaqen > man , or him that stooped <03486 +yashesh > for {age} <03485 +Yissaskar > : he gave <05414 +nathan > [ them ] all <03605 +kol > into his hand <03027 +yad > . age JOB 005 026 Thou shalt come <00935 +bow>> to [ thy ] grave <06913 +qeber > in a full <03624 +kelach > {age} <03624 +kelach > , like as a shock <01430 +gadiysh > of corn cometh <05927 + in in his season <06256 + . age JOB 008 008 . For enquire <07592 +sha>al > , I pray <04994 +na>> thee , of the former <07223 +ri>shown > {age} <01755 +dowr > , and prepare <03559 +kuwn > thyself to the search <02714 +cheqer > of their fathers <1> : age JOB 011 017 And [ thine ] {age} <02465 +cheled > shall be clearer <06965 +quwm > than the noonday <06672 +tsohar > ; thou shalt shine <05774 + forth , thou shalt be as the morning <01242 +boqer > . age JOB 030 002 Yea <01571 +gam > , whereto <04100 +mah > [ might ] the strength <03581 +koach > of their hands <03027 +yad > [ profit ] me , in whom <05921 + old {age} <03624 +kelach > was perished <6> ? age PSA 039 005 Behold <02009 +hinneh > , thou hast made <05414 +nathan > my days <03117 +yowm > [ as ] an handbreadth <02947 +tephach > ; and mine {age} <02465 +cheled > [ is ] as nothing <00369 +>ayin > before <05048 +neged > thee : verily <00389 +>ak > every <03605 +kol > man <00120 +>adam > at his best <05324 +natsab > state <05324 +natsab > [ is ] altogether <03605 +kol > vanity <01892 +hebel > . Selah <05542 +celah > . age PSA 071 009 Cast <07993 +shalak > me not off in the time <06256 + of old <02209 +ziqnah > {age} ; forsake <05800 + me not when my strength <03581 +koach > faileth <03615 +kalah > . age PSA 092 014 They shall still <05750 + bring <05107 +nuwb > forth <05107 +nuwb > fruit <05107 +nuwb > in old <07872 +seybah > {age} <07872 +seybah > ; they shall be fat <01879 +dashen > and flourishing <07488 +ra ; age ISA 038 012 Mine {age} <01755 +dowr > is departed <05265 +naca< > , and is removed <01556 +galal > from me as a shepherd s <07473 +ro tent <00168 +>ohel > : I have cut <07088 +qaphad > off like a weaver <00707 +>arag > my life <02416 +chay > : he will cut <01214 +batsa< > me off with pining <01803 +dallah > sickness : from day <03117 +yowm > [ even ] to night <03915 +layil > wilt thou make an end <07999 +shalam > of me . age ISA 046 004 And [ even ] to [ your ] old <02209 +ziqnah > {age} <02209 +ziqnah > I [ am ] he ; and [ even ] to hoar <07872 +seybah > hairs will I carry <05445 +cabal > [ you ] : I have made <06213 + , and I will bear <05375 +nasa>> ; even I will carry <05445 +cabal > , and will deliver <04422 +malat > [ you ] . age ZEC 008 004 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>> ; There shall yet <05750 + old <02205 +zaqen > men and old <02205 +zaqen > women dwell <03427 +yashab > in the streets <07339 +r@chob > of Jerusalem <03389 +Y@ruwshalaim > , and every man <00376 +>iysh > with his staff <04938 +mish in his hand <03027 +yad > for very <07230 +rob > {age} <03117 +yowm > . age MAR 005 042 And straightway <2112 -eutheos -> the damsel <2877 -korasion -> arose <0450 -anistemi -> , and walked <4043 -peripateo -> ; for she was [ of the {age} ] of twelve <1427 -dodeka -> years <2094 -etos -> . And they were astonished <1839 -existemi -> with a great <3173 -megas -> astonishment <1611 -ekstasis -> . age LUK 001 036 And , behold 2400 -idou - , thy cousin 4773 - sugenes - Elisabeth 1665 -Elisabet - , she hath also 2532 -kai - conceived 4815 -sullambano - a son

5207 -huios - in her old 1094 -geras - {age} : and this 3778 -houtos - is the sixth 1623 -hektos - month 3376 -men - with her , who 3588 -ho - was called 2564 -kaleo - barren 4723 -steiros - . age LUK 002 036 And there was one Anna LUK 0451 -Anna - , a prophetess 4398 -prophetis - , the daughter 2364 -thugater - of Phanuel 5323 -Phanouel - , of the tribe 5443 -phule - of Aser LUK 0768 -Aser - : she was of a great 4183 -polus - {age} 2250 -hemera - , and had lived 2198 -zao - with an husband LUK 0435 -aner - seven 2033 -hepta - years 2094 -etos - from her virginity 3932 -parthenia - ; age LUK 003 023 And Jesus 2424 -Iesous - himself LUK 0846 -autos - began 0756 -archomai - to be about 5616 -hosei - thirty 5144 - triakonta - years 2094 -etos - of {age} , being 5607 -on - ( as was supposed 3543 -nomizo - ) the son 5207 -huios - of Joseph 2501 -Ioseph - , which was [ the son ] of Heli 2242 -Heli - , age LUK 008 042 For he had 1510 -eimi - one only 3439 -monogenes - daughter 2364 -thugater - , about 5613 -hos - twelve 1427 - dodeka - years 2094 -etos - of {age} , and she lay a dying LUK 0599 -apothnesko - . But as he went 5217 -hupago - the people 3793 -ochlos - thronged 4846 -sumpnigo - him . age JOH 009 021 But by what <4459 -pos -> means <4459 -pos -> he now <3568 -nun -> seeth <0991 -blepo -> , we know <1492 -eido -> not ; or <2228 -e -> who <5101 -tis -> hath opened <0455 -anoigo -> his eyes <3788 -ophthalmos -> , we know <1492 -eido -> not : he is of {age} <2244 -helikia -> ; ask <2065 -erotao -> him : he shall speak <2980 -laleo -> for himself <0848 -hautou -> . age JOH 009 023 Therefore <5124 -touto -> said <2036 -epo -> his parents <1118 -goneus -> , He is of {age} <2244 -helikia -> ; ask <2065 -erotao -> him . age 1CO 007 036 . But if <1487 -ei -> any <5100 -tis -> man think <3543 -nomizo -> that he behaveth <0807 -aschemoneo -> himself uncomely <0807 -aschemoneo -> toward <1909 -epi -> his virgin <3933 -parthenos -> , if <1437 -ean -> she pass <5230 -huperakmos -> the flower <5230 -huperakmos -> of [ her ] {age} <5230 -huperakmos -> , and need <3784 -opheilo -> so <3779 -houto -> require <1096 -ginomai -> , let him do <4160 -poieo -> what <3739 -hos -> he will <2309 -thelo -> , he sinneth <0264 -hamartano -> not : let them marry <1060 -gameo -> . age HEB 005 014 But strong <4731 -stereos -> meat <5160 -trophe -> belongeth <1510 -eimi -> to them that are of full <5046 -teleios -> {age} <5046 -teleios -> , [ even ] those <3588 -ho -> who by reason <1223 -dia -> of use <1838 -hexis -> have <2192 -echo -> their senses <0145 -aistheterion -> exercised <1128 -gumnazo -> to discern <1253 -diakrisis -> both <5037 -te -> good <2570 -kalos -> and evil <2556 -kakos -> . age HEB 011 011 Through faith <4102 -pistis -> also <2532 -kai -> Sara <4564 -Sarrha -> herself <0846 -autos -> received <2983 -lambano -> strength <1411 -dunamis -> to conceive <2602 -katabole -> seed <4690 -sperma -> , and was delivered <5088 -tikto -> of a child <5088 -tikto -> when she was past <3844 -para -> {age} <2244 -helikia -> , because <1893 -epei -> she judged <2233 -hegeomai -> him faithful <4103 -pistos -> who had promised <1861 -epaggello -> .

age shall be clearer than an heritage unto israel his people an heritage unto israel his servant because thy rage against me <2KI19 -:28 > because thy rage against me bondage again bondage under bondage was bondage will bondage with her children cage is full carriage before them encourage him encourage him encourage thou him <2SA11 -:25 > give israel passage through his border golden image which golden image which thou hast set up golden image which thou hast set up hard bondage wherein thou wast made heritage appointed unto him by god his courage against his heritage waste for his old age he was diseased <1KI15 -:23 > his visage was changed against shadrach his visage was so marred more than any man image upon his feet image which image which nebucha image work <2CH3 -:10 > lord's message unto made mine heritage an abomination marriage doeth better <1CO7 -:38 > marriage doeth well <1CO7 -:38 > marriage for his son marriage supper message after him message by message from god unto thee message which we have heard <1JO1 -:5 > mine age is departed mine heritage is unto me as my heritage israel nation whose language thou knowest not neither did there remain any more courage rage with him because <2CH16 -:10 > same image from glory <2CO3 -:18 > seethe pottage for <2KI4 -:38 > sister is not under bondage <1CO7 -:15 > standing image stooped for age <2CH36 -:17 > strange language syrian language <2KI18 -:26 > syrian language taken as an heritage for ever their age <1SA2 -:33 > their bondage their bondage their graven image their pilgrimage their vintage their visage is blacker than them which worshipped his image there confound their language they encourage themselves they have all one language they made their lives bitter with hard bondage they might bring us into bondage they set them up micah's graven image they should bring them into bondage they should make an image thine heritage thine old age this great image this image this image this voyage will be with hurt thou shalt despise their image thou shalt endamage thou shalt not make unto thee any graven image thy rage against me <2KI19 -:27 > thy rage against me took courage village called emmaus village over against village over against you village over against you vintage is come down vintage is done vintage shall fail vintage shall reach unto we bring into bondage our sons what advantage then hath what advantage will it be unto thee wherefore discourage ye whether he rage or laugh whole age whom old age was perished whose image why should damage grow will give it you for an heritage without an image ye might receive damage by us <2CO7 -:9 > ye shall make you no idols nor graven image

advantage 2Co\_02\_11 /\$ {advantage /of us : for we are not ignorant of his devices . advantage Rom\_03\_01 /\$ {advantage /then hath the Jew ? or what profit is there of circumcision ? advantage Job\_35\_03 /^{advantage /will it be unto thee? and, What profit shall I have, if I be cleansed from my sin ? advantaged Luk\_09\_25 /\$ {advantaged /if he gain the whole world , and lose himself , or be cast away ? advantageth 1Co\_15\_32 /\$ {advantageth /it me , if the dead rise not ? let us eat and drink ; for to morrow we die . age Gen\_44\_20 /^{age /a little one ; and his brother is dead , and he alone is left of his mother , and his father loveth him. age Gen\_25\_08 /^{age /an old man , and full of years; and was gathered to his people . age Luk\_02\_36 /\$ {age /and had lived with an husband seven years from her virginity ; age Gen\_37\_03 /^{age /and he made him a coat of many colours . age Gen\_18\_11 /^{age /and it ceased to be with Sarah after the manner of women . age 1Co\_07\_36 /\$ {age /and need so require , let him do what he will , he sinneth not : let them marry . age Job\_08\_08 /^{age /and prepare thyself to the search of their fathers : age Luk\_08\_42 /\$ {age /and she lay a dying . But as he went the people thronged him . age Gen\_24\_01 /^{age /and the LORD had blessed Abraham in all things. age Luk\_01\_36 /\$ {age /and this is the sixth month with her , who was called barren . age Jud\_08\_32 /^{age /and was buried in the sepulchre of Joash his father , in Ophrah of the Abiezrites . age Joh\_09\_23 /\$ {age /ask him . age Joh\_09\_21 /\$ {age /ask him : he shall speak for himself . age Gen\_21\_02 /^{age /at the set time of which God had spoken to him. age Heb\_11\_11 /\$ {age /because she judged him faithful who had promised . age Luk\_03\_23 /\$ {age /being the son of Joseph , which was the son of Heli , age Heb\_05\_14 /\$ {age /even those who by reason of use have their senses exercised to discern both good and evil . age Rut\_04\_15 /^{age /for thy daughter in law , which loveth thee, which is better to thee than seven sons , hath born him. age Psa\_71\_09 /^{age /forsake me not when my strength faileth . age 1Ch\_29\_28 /^{age /full of days , riches , and honour : and Solomon his son reigned in his stead. age 2Ch\_36\_17 /^{age /he gave them all into his hand . age 1Ki\_15\_23 /^{age /he was diseased in his feet . age Isa\_46\_04 /^{age /I am he; and even to hoar hairs will I carry you: I have made , and I will bear ; even I will carry , and will deliver you. age Psa\_39\_05 /^{age /is as nothing before thee: verily every man at his best state is altogether vanity . Selah . age Isa\_38\_12 /^{age /is departed , and is removed from me as a shepherd's tent : I have cut off like a weaver my life : he will cut me off with pining sickness : from day even to night wilt thou make an end of me. age Job\_05\_26 /^{age /like as a shock of corn cometh in in his season . age Num\_08\_25 /^{age /of fifty years they shall cease waiting upon the service thereof, and shall serve no more: age Gen\_47\_28 /^{age /of Jacob was an hundred forty and seven years . age 1Ch\_23\_03 /^{age /of thirty years and upward : and their number by their polls , man by man , was thirty and eight thousand . age Mar\_05\_42 /\$ {age /of twelve years . And they were astonished with a great astonishment . age 1Ch\_23\_24 /^{age /of twenty years and upward . age Job\_11\_17 /^{age /shall be clearer than the noonday ; thou shalt shine forth , thou shalt be as the morning . age Gen\_48\_10 /^{age /so that he could not see . And he brought them near unto him; and he kissed them, and embraced them. age Psa\_92\_14 /^{age /they shall be fat and flourishing ; age Job\_30\_02 /^{age /was perished ? aged Phm\_01\_09 /\$ {aged /and now also a prisoner of Jesus Christ . aged Job\_29\_08 /^{aged /arose , and stood up . aged 2Sa\_19\_32 /^{aged /man, even fourscore years old : and he had provided the king of sustenance while he lay at Mahanaim ; for he was a very great man . aged Tit\_02\_02 /\$ {aged /men be sober , grave , temperate , sound in faith , in charity , in patience . aged Job\_15\_10 /^{aged /men, much elder than thy father . aged Job\_32\_09 /^{aged /understand judgment . aged Jer\_06\_11 /^{aged /with him that is full of days . aged Tit\_02\_03 /\$ {aged /women likewise , that they be in behaviour as becometh holiness , not false accusers , not given to much wine , teachers of good things ; Agee 2Sa\_23\_11 /^{Agee /the Hararite . And the Philistines were gathered together into a troop , where was a piece of ground full of lentiles : and the people fled from the Philistines . ages Col\_01\_26 /\$ {ages /and from generations , but now is made manifest to his saints : ages Eph\_02\_07 /\$ {ages /to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus . ages Eph\_03\_05 /\$ {ages /was not made known unto the sons of men , as it is now revealed unto his holy apostles and prophets by the Spirit ; ages Eph\_03\_21 /\$ {ages /world without end . Amen . ambassage Luk\_14\_32 /\$ {ambassage /and desireth conditions of peace . asswage Job\_16\_05 /^{asswage /your grief. asswaged Job\_16\_06 /^{asswaged /and though I forbear , what am I eased ? Bethphage Luk\_19\_29 /\$ {Bethphage /and Bethany , at the mount called the mount of Olives , he sent two of his disciples , Bethphage Mar\_11\_01 /\$ {Bethphage /and Bethany , at the mount of Olives , he sendeth forth two of his disciples , Bethphage Mat\_21\_01 /\$ {Bethphage /unto the mount of Olives , then sent Jesus two disciples , bondage Rom\_08\_15 /\$ {bondage /again to fear ; but ye have received the Spirit of adoption , whereby we cry , Abba , Father . bondage Neh\_05\_05 /^{bondage /already: neither is it in our power to redeem them; for other men have our lands and vineyards . bondage Act\_07\_06 /\$ {bondage /and entreat them evil four hundred years . bondage Exo\_06\_05 /^{bondage /and I have remembered my covenant . bondage Exo\_06\_06 /^{bondage /and I will redeem you with a stretched out arm , and with great judgments : bondage Exo\_02\_23 /^{bondage /and they cried , and their cry came up unto God by reason of the bondage . bondage 027 017 Jos /^{bondage /and which



did those great signs in our sight , and preserved us in all the way wherein we went , and among all the people through whom we passed : bondage Ezr\_09\_09 /^{bondage /but hath extended mercy unto us in the sight of the kings of Persia , to give us a reviving , to set up the house of our God , and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem . bondage Neh\_09\_17 /^{bondage /but thou art a God ready to pardon , gracious and merciful , slow to anger , and of great kindness , and forsookest them not. bondage Exo\_13\_03 /^{bondage /for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten . bondage 2Co\_11\_20 /\$ {bondage /if a man devour you, if a man take of you, if a man exalt himself , if a man smite you on the face . bondage Exo\_01\_14 /^{bondage /in mortar , and in brick , and in all manner of service in the field : all their service , wherein they made them serve , was with rigour . bondage 1Co\_07\_15 /\$ {bondage /in such cases: but God hath called us to peace . bondage Rom\_08\_21 /\$ {bondage /of corruption into the glorious liberty of the children of God . bondage Neh\_05\_05 /^{bondage /our sons and our daughters to be servants , and some of our daughters are brought unto bondage already: neither is it in our power to redeem them; for other men have our lands and vineyards . bondage Joh\_08\_33 /\$ {bondage /to any man : how sayest thou , Ye shall be made free ? bondage Deu\_13\_05 /^{bondage /to thrust thee out of the way which the LORD thy God commanded thee to walk in . So shalt thou put the evil away from the midst of thee. bondage Gal\_04\_03 /\$ {bondage /under the elements of the world : bondage Neh\_05\_18 /^{bondage /was heavy upon this people . bondage Isa\_14\_03 /^{bondage /wherein thou wast made to serve , bondage Gal\_04\_24 /\$ {bondage /which is Agar . bondage Act\_07\_07 /\$ {bondage /will I judge , said God : and after that shall they come forth , and serve me in this place . bondage Gal\_04\_25 /\$ {bondage /with her children . cage Jer\_05\_27 /^{cage /is full of birds , so are their houses full of deceit : therefore they are become great , and waxen rich . cage Rev\_18\_02 /\$ {cage /of every unclean and hateful bird . carriage 1Sa\_17\_22 /^{carriage /and ran into the army , and came and saluted his brethren . carriage Jud\_18\_21 /^{carriage /before them. carriage 1Sa\_17\_22 /^{carriage /in the hand of the keeper of the carriage , and ran into the army , and came and saluted his brethren . carriages Act\_21\_15 /\$ {carriages /and went up to Jerusalem . carriages Isa\_46\_01 /^{carriages /were heavy loaden ; they are a burden to the weary beast. cottage Isa\_24\_20 /^{cottage /and the transgression thereof shall be heavy upon it; and it shall fall , and not rise again . cottage Isa\_01\_08 /^{cottage /in a vineyard , as a lodge in a garden of cucumbers , as a besieged city . cottages Zep\_02\_06 /^{cottages /for shepherds , and folds for flocks . courage Dan\_11\_25 /^{courage /against the king of the south with a great army ; and the king of the south shall be stirred up to battle with a very great and mighty army ; but he shall not stand : for they shall forecast devices against him. courage Num\_13\_20 /^{courage /and bring of the fruit of the land . Now the time was the time of the firstripe grapes . courage Ezr\_10\_04 /^{courage /and do it. courage 1Ch\_28\_20 /^{courage /and do it: fear not, nor be dismayed : for the LORD God , even my God , will be with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD . courage Psa\_27\_14 /^{courage /and he shall strengthen thine heart : wait , I say, on the LORD . courage Psa\_31\_24 /^{courage /and he shall strengthen your heart , all ye that hope in the LORD . courage 1Ch\_19\_13 /^{courage /and let us behave ourselves valiantly for our people , and for the cities of our God : and let the LORD do that which is good in his sight . courage 2Sa\_10\_12 /^{courage /and let us play the men for our people , and for the cities of our God : and the LORD do that which seemeth him good . courage 2Ch\_15\_08 /^{courage /and put away the abominable idols out of all the land of Judah and Benjamin , and out of the cities which he had taken from mount Ephraim , and renewed the altar of the LORD , that was before the porch of the LORD . courage Jos\_01\_09 /^{courage /be not afraid , neither be thou dismayed : for the LORD thy God is with thee whithersoever thou goest . courage 1Ch\_22\_13 /^{courage /dread not, nor be dismayed . courage Deu\_31\_06 /^{courage /fear not, nor be afraid of them : for the LORD thy God , he it is that doth go with thee; he will not fail thee, nor forsake thee. courage Deu\_31\_07 /^{courage /for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it. courage Deu\_31\_23 /^{courage /for thou shalt bring the children of Israel into the land which I swear unto them: and I will be with thee. courage Jos\_10\_25 /^{courage /for thus shall the LORD do to all your enemies against whom ye fight . courage Jos\_01\_06 /^{courage /for unto this people shalt thou divide for an inheritance the land , which I swear unto their fathers to give them. courage Jos\_02\_11 /^{courage /in any man , because of you: for the LORD your God , he is God in heaven above , and in earth beneath. courageous Amo\_02\_16 /^{courageous /among the mighty shall flee away naked in that day , saith the LORD . courageous 2Sa\_13\_28 /^{courageous /and be valiant . courageous 2Ch\_32\_07 /^{courageous /be not afraid nor dismayed for the king of Assyria , nor for all the multitude that is with him: for there be more with us than with him: courageous Jos\_01\_07 /^{courageous /that thou mayest observe to do according to all the law , which Moses my servant commanded thee: turn not from it to the right hand or to the left , that thou mayest prosper whithersoever thou goest . courageous Jos\_23\_06 /^{courageous /to keep and to do all that is written in the book of the law of Moses , that ye turn not aside

therefrom to the right hand or to the left ; courageously 2Ch\_19\_11 /^{courageously /and the LORD shall be with the good . damage 2Co\_07\_09 /\$ {damage /by us in nothing . damage Ezr\_04\_22 /^{damage /grow to the hurt of the kings ? damage Act\_27\_10 /\$ {damage /not only of the lading and ship , but also of our lives . discourage Num\_32\_07 /^{discourage /ye the heart of the children of Israel from going over into the land which the LORD hath given them? discouraged Num\_21\_04 /^{discouraged /because of the way . discouraged Deu\_01\_28 /^{discouraged /our heart , saying , The people is greater and taller than we; the cities are great and walled up to heaven ; and moreover we have seen the sons of the Anakims there. discouraged Num\_32\_09 /^{discouraged /the heart of the children of Israel , that they should not go into the land which the LORD had given them. discouraged Isa\_42\_04 /^{discouraged /till he have set judgment in the earth : and the isles shall wait for his law . encourage Deu\_03\_28 /^{encourage /him, and strengthen him: for he shall go over before this people , and he shall cause them to inherit the land which thou shalt see . encourage Deu\_01\_38 /^{encourage /him: for he shall cause Israel to inherit it. encourage Psa\_64\_05 /^{encourage /themselves in an evil matter : they commune of laying snares privily ; they say , Who shall see them? encourage 2Sa\_11\_25 /^{encourage /thou him. encouraged 1Sa\_30\_06 /^{encouraged /himself in the LORD his God . encouraged 2Ch\_31\_04 /^{encouraged /in the law of the LORD . encouraged Isa\_41\_07 /^{encouraged /the goldsmith , and he that smootheth with the hammer him that smote the anvil , saying , It is ready for the sodering : and he fastened it with nails , that it should not be moved . encouraged 2Ch\_35\_02 /^{encouraged /them to the service of the house of the LORD , encouraged Jud\_20\_22 /^{encouraged /themselves, and set their battle again in array in the place where they put themselves in array the first day . endamage Ezr\_04\_13 /^{endamage /the revenue of the kings . engaged Jer\_30\_21 /^{engaged /his heart to approach unto me? saith the LORD . Hagerite 1Ch\_27\_31 /^{Hagerite /All these were the rulers of the substance which was king David's . heritage Jer\_02\_07 /^{heritage /an abomination . heritage Psa\_135\_12 /^{heritage /an heritage unto Israel his people . heritage Jer\_12\_15 /^{heritage /and every man to his land . heritage Job\_20\_29 /^{heritage /appointed unto him by God . heritage Jer\_50\_11 /^{heritage /because ye are grown fat as the heifer at grass , and bellow as bulls ; heritage 1Pe\_05\_03 /\$ {heritage /but being ensamples to the flock . heritage Psa\_119\_011 /^{heritage /for ever : for they are the rejoicing of my heart . heritage Psa\_136\_21 /^{heritage /for his mercy endureth for ever : heritage Mic\_07\_18 /^{heritage /he retaineth not his anger for ever , because he delighteth in mercy . heritage Exo\_06\_08 /^{heritage /I am the LORD . heritage Jer\_12\_07 /^{heritage /I have given the dearly beloved of my soul into the hand of her enemies . heritage Jer\_12\_08 /^{heritage /is unto me as a lion in the forest ; it crieth out against me: therefore have I hated it. heritage Jer\_12\_09 /^{heritage /is unto me as a speckled bird , the birds round about are against her; come ye, assemble all the beasts of the field , come to devour . heritage Joe\_03\_02 /^{heritage /Israel , whom they have scattered among the nations , and parted my land . heritage Isa\_58\_14 /^{heritage /of Jacob thy father : for the mouth of the LORD hath spoken it. heritage Job\_27\_13 /^{heritage /of oppressors , which they shall receive of the Almighty . heritage Psa\_111\_06 /^{heritage /of the heathen . heritage Jer\_03\_19 /^{heritage /of the hosts of nations ? and I said , Thou shalt call me, My father ; and shalt not turn away from me . heritage Psa\_127\_03 /^{heritage /of the LORD : and the fruit of the womb is his reward . heritage Isa\_54\_17 /^{heritage /of the servants of the LORD , and their righteousness is of me, saith the LORD . heritage Psa\_61\_05 /^{heritage /of those that fear thy name . heritage Jer\_17\_04 /^{heritage /that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger , which shall burn for ever . heritage Joe\_02\_17 /^{heritage /to reproach , that the heathen should rule over them: wherefore should they say among the people , Where is their God ? heritage Psa\_135\_12 /^{heritage /unto Israel his people . heritage Psa\_136\_22 /^{heritage /unto Israel his servant : for his mercy endureth for ever . heritage Mal\_01\_03 /^{heritage /waste for the dragons of the wilderness . heritage Mic\_07\_14 /^{heritage /which dwell solitarily in the wood , in the midst of Carmel : let them feed in Bashan and Gilead , as in the days of old . hostages 2Ch\_25\_24 /^{hostages /also, and returned to Samaria . hostages 2Ki\_14\_14 /^{hostages /and returned to Samaria . image Gen\_01\_26 /^{image /after our likeness : and let them have dominion over the fish of the sea , and over the fowl of the air , and over the cattle , and over all the earth , and over every creeping thing that creepeth upon the earth . image Deu\_27\_15 /^{image /an abomination unto the LORD , the work of the hands of the craftsman , and putteth it in a secret place. And all the people shall answer and say , Amen . image Jud\_17\_04 /^{image /and a molten image : and they were in the house of Micah . image Jud\_17\_03 /^{image /and a molten image : now therefore I will restore it unto thee. image Jud\_18\_14 /^{image /and a molten image ? now therefore consider what ye have to do . image Hab\_02\_18 /^{image /and a teacher of lies , that the maker of his work trusteth therein, to make dumb idols ? image Gen\_05\_03 /^{image /and called his name Seth : image Isa\_44\_15 /^{image /and falleth down thereto. image 1Co\_11\_07 /\$ {image /and glory of God : but the woman is the glory of the man . image Jud\_18\_30 /^{image /and Jonathan , the son of Gershom , the son of Manasseh , he and his sons were priests to the tribe of Dan until the day of the captivity of the land . image

1Sa\_19\_13 /^{image /and laid it in the bed , and put a pillow of goats hair for his bolster , and covered it with a cloth . image Isa\_48\_05 /^{image /and my molten image , hath commanded them. image Rev\_15\_02 /\$ {image /and over his mark , and over the number of his name , stand on the sea of glass , having the harps of God . image Isa\_45\_20 /^{image /and pray unto a god that cannot save . image Rev\_14\_09 /\$ {image /and receive his mark in his forehead , or in his hand , image Mat\_22\_20 /\$ {image /and superscription ? image Mar\_12\_16 /\$ {image /and superscription ? And they said unto him , Caesar's . image Luk\_20\_24 /\$ {image /and superscription hath it ? They answered and said , Caesar's . image Jud\_18\_17 /^{image /and the ephod , and the teraphim , and the molten image : and the priest stood in the entering of the gate with the six hundred men that were appointed with weapons of war . image Isa\_40\_19 /^{image /and the goldsmith spreadeth it over with gold , and casteth silver chains . image Nah\_01\_14 /^{image /and the molten image : I will make thy grave ; for thou art vile . image Jud\_18\_17 /^{image /and the priest stood in the entering of the gate with the six hundred men that were appointed with weapons of war . image Jud\_17\_04 /^{image /and they were in the house of Micah . image Jud\_18\_20 /^{image /and went in the midst of the people . image Rev\_14\_11 /\$ {image /and whosoever receiveth the mark of his name . image Hos\_03\_04 /^{image /and without an ephod , and without teraphim : image Isa\_44\_09 /^{image /are all of them vanity ; and their delectable things shall not profit ; and they are their own witnesses ; they see not, nor know ; that they may be ashamed . image Dan\_02\_35 /^{image /became a great mountain , and filled the whole earth . image Jer\_10\_14 /^{image /for his molten image is falsehood , and there is no breath in them. image Jer\_51\_17 /^{image /for his molten image is falsehood , and there is no breath in them. image 2Co\_03\_18 /\$ {image /from glory to glory , even as by the Spirit of the Lord . image Isa\_48\_05 /^{image /hath commanded them. image Isa\_44\_17 /^{image /he falleth down unto it, and worshippeth it, and prayeth unto it, and saith , Deliver me; for thou art my god . image Nah\_01\_14 /^{image /I will make thy grave ; for thou art vile . image 1Sa\_19\_16 /^{image /in the bed , with a pillow of goats hair for his bolster . image Gen\_01\_27 /^{image /in the image of God created he him; male and female created he them. image Jer\_51\_17 /^{image /is falsehood , and there is no breath in them. image Jer\_10\_14 /^{image /is falsehood , and there is no breath in them. image Rom\_01\_23 /\$ {image /made like to corruptible man , and to birds , and fourfooted beasts , and creeping things . image Rev\_20\_04 /\$ {image /neither had received his mark upon their foreheads , or in their hands ; and they lived and reigned with Christ a thousand years . image Lev\_26\_01 /^{image /neither rear you up a standing image , neither shall ye set up any image of stone in your land , to bow down unto it: for I am the LORD your God . image Lev\_26\_01 /^{image /neither shall ye set up any image of stone in your land , to bow down unto it: for I am the LORD your God . image Jud\_18\_14 /^{image /now therefore consider what ye have to do . image Jud\_17\_03 /^{image /now therefore I will restore it unto thee. image 2Ki\_10\_27 /^{image /of Baal , and brake down the house of Baal , and made it a draught house unto this day . image Rom\_11\_04 /\$ {image /of Baal . image 2Ki\_03\_02 /^{image /of Baal that his father had made . image 2Co\_04\_04 /\$ {image /of God , should shine unto them . image Gen\_01\_27 /^{image /of God created he him; male and female created he them. image Gen\_09\_06 /^{image /of God made he man . image Dan\_03\_01 /^{image /of gold , whose height was threescore cubits , and the breadth thereof six cubits : he set it up in the plain of Dura , in the province of Babylon . image Col\_03\_10 /\$ {image /of him that created him : image Heb\_01\_03 /\$ {image /of his person , and upholding all things by the word of his power , when he had by himself purged our sins , sat down on the right hand of the Majesty on high ; image Rom\_08\_29 /\$ {image /of his Son , that he might be the firstborn among many brethren . image Eze\_08\_03 /^{image /of jealousy , which provoketh to jealousy . image Eze\_08\_05 /^{image /of jealousy in the entry . image Lev\_26\_01 /^{image /of stone in your land , to bow down unto it: for I am the LORD your God . image Rev\_13\_15 /\$ {image /of the beast , that the image of the beast should both speak , and cause that as many as would not worship the image of the beast should be killed . image Rev\_13\_15 /\$ {image /of the beast should be killed . image Rev\_13\_15 /\$ {image /of the beast should both speak , and cause that as many as would not worship the image of the beast should be killed . image 1Co\_15\_49 /\$ {image /of the earthy , we shall also bear the image of the heavenly . image 2Ki\_21\_07 /^{image /of the grove that he had made in the house , of which the LORD said to David , and to Solomon his son , In this house , and in Jerusalem , which I have chosen out of all tribes of Israel , will I put my name for ever : image 1Co\_15\_49 /\$ {image /of the heavenly . image Col\_01\_15 /\$ {image /of the invisible God , the firstborn of every creature : image Heb\_10\_01 /\$ {image /of the things , can never with those sacrifices which they offered year by year continually make the comers thereunto perfect . image Exo\_20\_04 /^{image /or any likeness of any thing that is in heaven above , or that is in the earth beneath, or that is in the water under the earth : image Deu\_05\_08 /^{image /or any likeness of any thing that is in heaven above , or that is in the earth beneath, or that is in the waters beneath the earth : image Deu\_04\_25 /^{image /or the likeness of any thing, and shall do evil in the sight of the LORD thy God , to provoke him to anger : image Deu\_04\_23 /^{image /or the likeness of any thing, which the LORD thy God hath forbidden thee. image Isa\_44\_10 /^{image /that is profitable for nothing

? image Dan\_03\_03 /^{image /that Nebuchadnezzar had set up . image Dan\_03\_07 /^{image /that Nebuchadnezzar the king had set up . image Dan\_03\_03 /^{image /that Nebuchadnezzar the king had set up ; and they stood before the image that Nebuchadnezzar had set up . image Dan\_03\_05 /^{image /that Nebuchadnezzar the king hath set up : image Isa\_40\_20 /^{image /that shall not be moved . image Hab\_02\_18 /^{image /that the maker thereof hath graven it; the molten image , and a teacher of lies , that the maker of his work trusteth therein, to make dumb idols ? image Jud\_18\_18 /^{image /the ephod , and the teraphim , and the molten image . Then said the priest unto them, What do ye? image 2Ch\_33\_07 /^{image /the idol which he had made , in the house of God , of which God had said to David and to Solomon his son , In this house , and in Jerusalem , which I have chosen before all the tribes of Israel , will I put my name for ever : image Deu\_04\_16 /^{image /the similitude of any figure , the likeness of male or female , image Jud\_18\_18 /^{image /Then said the priest unto them, What do ye? image Rev\_19\_20 /\$ {image /These both were cast alive into a lake of fire burning with brimstone . image Dan\_02\_31 /^{image /This great image , whose brightness was excellent , stood before thee; and the form thereof was terrible . image Rev\_13\_14 /\$ {image /to the beast , which had the wound by a sword , and did live . image Dan\_02\_34 /^{image /upon his feet that were of iron and clay , and brake them to pieces . image Job\_04\_16 /^{image /was before mine eyes , there was silence , and I heard a voice , saying, image Act\_19\_35 /\$ {image /which fell down from Jupiter ? image Jud\_18\_31 /^{image /which he made , all the time that the house of God was in Shiloh . image Dan\_03\_15 /^{image /which I have made ; well: but if ye worship not , ye shall be cast the same hour into the midst of a burning fiery furnace ; and who is that God that shall deliver you out of my hands ? image Dan\_03\_14 /^{image /which I have set up? image Dan\_03\_02 /^{image /which Nebuchadnezzar the king had set up . image Deu\_16\_22 /^{image /which the LORD thy God hateth . image Dan\_03\_18 /^{image /which thou hast set up . image Dan\_03\_12 /^{image /which thou hast set up . image Dan\_02\_31 /^{image /whose brightness was excellent , stood before thee; and the form thereof was terrible . image 2Ch\_02\_10 /^{image /work , and overlaid them with gold . image's Dan\_02\_32 /^{image's /head was of fine gold , his breast and his arms of silver , his belly and his thighs of brass , imagery Eze\_08\_12 /^{imagery /for they say , The LORD seeth us not; the LORD hath forsaken the earth . images Mic\_05\_13 /^{images /also will I cut off , and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands . images Lev\_26\_30 /^{images /and cast your carcasses upon the carcasses of your idols , and my soul shall abhor you. images 2Ki\_18\_04 /^{images /and cut down the groves , and brake in pieces the brasen serpent that Moses had made : for unto those days the children of Israel did burn incense to it: and he called it Nehushtan . images 2Ki\_23\_14 /^{images /and cut down the groves , and filled their places with the bones of men . images 2Ch\_14\_03 /^{images /and cut down the groves : images Deu\_07\_05 /^{images /and cut down their groves , and burn their graven images with fire . images Exo\_34\_13 /^{images /and cut down their groves : images 2Sa\_05\_21 /^{images /and David and his men burned them. images 1Ki\_14\_23 /^{images /and groves , on every high hill , and under every green tree . images 2Ki\_17\_10 /^{images /and groves in every high hill , and under every green tree : images Gen\_31\_34 /^{images /and put them in the camel's furniture , and sat upon them. And Laban searched all the tent , but found them not. images Num\_33\_52 /^{images /and quite pluck down all their high places : images 2Ki\_23\_24 /^{images /and the idols , and all the abominations that were spied in the land of Judah and in Jerusalem , did Josiah put away , that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD . images 2Ch\_14\_05 /^{images /and the kingdom was quiet before him. images 2Ch\_34\_04 /^{images /and the molten images , he brake in pieces , and made dust of them, and strowed it upon the graves of them that had sacrificed unto them. images 2Ch\_34\_03 /^{images /and the molten images . images Jer\_50\_38 /^{images /and they are mad upon their idols . images Jer\_51\_52 /^{images /and through all her land the wounded shall groan . images Jer\_08\_19 /^{images /and with strange vanities ? images Jer\_50\_02 /^{images /are broken in pieces . images Isa\_41\_29 /^{images /are wind and confusion . images 2Ch\_33\_19 /^{images /before he was humbled : behold, they are written among the sayings of the seers . images 2Ki\_17\_41 /^{images /both their children , and their children's children : as did their fathers , so do they unto this day . images 2Ki\_11\_18 /^{images /brake they in pieces thoroughly , and slew Mattan the priest of Baal before the altars . And the priest appointed officers over the house of the LORD . images Isa\_10\_10 /^{images /did excel them of Jerusalem and of Samaria ; images 2Ki\_17\_16 /^{images /even two calves , and made a grove , and worshipped all the host of heaven , and served Baal . images 2Ch\_28\_02 /^{images /for Baalim . images 2Ch\_34\_04 /^{images /he brake in pieces , and made dust of them, and strowed it upon the graves of them that had sacrificed unto them. images Eze\_21\_21 /^{images /he looked in the liver . images 2Ch\_31\_01 /^{images /in pieces , and cut down the groves , and threw down the high places and the altars out of all Judah and Benjamin , in Ephraim also and Manasseh , until they had utterly destroyed them all. Then all the children of Israel returned , every man to his possession , into their own cities . images 2Ch\_23\_17 /^{images /in pieces , and slew Mattan the priest of Baal before the

altars . images 2Ch\_34\_07 /^{images /into powder , and cut down all the idols throughout all the land of Israel , he returned to Jerusalem . images Eze\_06\_06 /^{images /may be cut down , and your works may be abolished . images Jer\_51\_47 /^{images /of Babylon : and her whole land shall be confounded , and all her slain shall fall in the midst of her. images Jer\_43\_13 /^{images /of Bethshemesh , that is in the land of Egypt ; and the houses of the gods of the Egyptians shall he burn with fire . images Isa\_30\_22 /^{images /of gold : thou shalt cast them away as a menstruous cloth ; thou shalt say unto it, Get thee hence . images Isa\_21\_09 /^{images /of her gods he hath broken unto the ground . images Eze\_16\_17 /^{images /of men , and didst commit whoredom with them, images Isa\_30\_22 /^{images /of silver , and the ornament of thy molten images of gold : thou shalt cast them away as a menstruous cloth ; thou shalt say unto it, Get thee hence . images Eze\_23\_14 /^{images /of the Chaldeans pourtrayed with vermilion , images Eze\_07\_20 /^{images /of their abominations and of their detestable things therein: therefore have I set it far from them. images 1Sa\_06\_11 /^{images /of their emerods . images Deu\_12\_03 /^{images /of their gods , and destroy the names of them out of that place . images Deu\_07\_25 /^{images /of their gods shall ye burn with fire : thou shalt not desire the silver or gold that is on them, nor take it unto thee, lest thou be snared therein: for it is an abomination to the LORD thy God . images Hos\_13\_02 /^{images /of their silver , and idols according to their own understanding , all of it the work of the craftsmen : they say of them, Let the men that sacrifice kiss the calves . images 1Sa\_06\_05 /^{images /of your emerods , and images of your mice that mar the land ; and ye shall give glory unto the God of Israel : peradventure he will lighten his hand from off you, and from off your gods , and from off your land . images 1Sa\_06\_05 /^{images /of your mice that mar the land ; and ye shall give glory unto the God of Israel : peradventure he will lighten his hand from off you, and from off your gods , and from off your land . images 2Ki\_10\_26 /^{images /out of the house of Baal , and burned them. images Mic\_05\_13 /^{images /out of the midst of thee; and thou shalt no more worship the work of thine hands . images Eze\_06\_04 /^{images /shall be broken : and I will cast down your slain men before your idols . images Isa\_27\_09 /^{images /shall not stand up . images Psa\_97\_07 /^{images /that boast themselves of idols : worship him, all ye gods . images Isa\_42\_17 /^{images /that say to the molten images , Ye are our gods . images Gen\_31\_19 /^{images /that were her father's . images 2Ch\_34\_04 /^{images /that were on high above them , he cut down ; and the groves , and the carved images , and the molten images , he brake in pieces , and made dust of them, and strowed it upon the graves of them that had sacrificed unto them. images Amo\_05\_26 /^{images /the star of your god , which ye made to yourselves. images Mic\_01\_07 /^{images /thereof shall be beaten to pieces , and all the hires thereof shall be burned with the fire , and all the idols thereof will I lay desolate : for she gathered it of the hire of an harlot , and they shall return to the hire of an harlot . images Eze\_30\_13 /^{images /to cease out of Noph ; and there shall be no more a prince of the land of Egypt : and I will put a fear in the land of Egypt . images 1Ki\_14\_09 /^{images /to provoke me to anger , and hast cast me behind thy back : images 2Ch\_33\_22 /^{images /which Manasseh his father had made , and served them; images Deu\_07\_05 /^{images /with fire . images Isa\_42\_17 /^{images /Ye are our gods . language Gen\_11\_01 /^{language /and of one speech . language Isa\_36\_13 /^{language /and said , Hear ye the words of the great king , the king of Assyria . language 2Ki\_18\_28 /^{language /and spake , saying , Hear the word of the great king , the king of Assyria : language Gen\_11\_06 /^{language /and this they begin to do : and now nothing will be restrained from them, which they have imagined to do . language Est\_08\_09 /^{language /and to the Jews according to their writing , and according to their language . language Neh\_13\_24 /^{language /but according to the language of each people . language Eze\_03\_05 /^{language /but to the house of Israel ; language Isa\_36\_11 /^{language /for we understand it: and speak not to us in the Jews' language , in the ears of the people that are on the wall . language 2Ki\_18\_26 /^{language /for we understand it: and talk not with us in the Jews' language in the ears of the people that are on the wall . language Isa\_36\_11 /^{language /in the ears of the people that are on the wall . language 2Ki\_18\_26 /^{language /in the ears of the people that are on the wall . language Est\_03\_12 /^{language /in the name of king Ahasuerus was it written , and sealed with the king's ring . language Gen\_11\_09 /^{language /of all the earth : and from thence did the LORD scatter them abroad upon the face of all the earth . language Isa\_19\_18 /^{language /of Canaan , and swear to the LORD of hosts ; one shall be called , The city of destruction . language Neh\_13\_24 /^{language /of each people . language Est\_01\_22 /^{language /of every people . language Est\_01\_22 /^{language /that every man should bear rule in his own house , and that it should be published according to the language of every people . language Psa\_81\_05 /^{language /that I understood not. language Zep\_03\_09 /^{language /that they may all call upon the name of the LORD , to serve him with one consent . language Gen\_11\_07 /^{language /that they may not understand one another's speech . language Jer\_05\_15 /^{language /thou knowest not, neither understandest what they say . language Psa\_19\_03 /^{language /where their voice is not heard . language Dan\_03\_29 /^{language /which speak any thing amiss against the God of Shadrach , Meshach , and Abednego , shall be cut in pieces , and their houses shall be made a dunghill : because there is no other God that can deliver after this sort.

language Eze\_03\_06 /^{language /whose words thou canst not understand . Surely, had I sent thee to them, they would have hearkened unto thee. languages Dan\_03\_07 /^{languages /fell down and worshipped the golden image that Nebuchadnezzar the king had set up . languages Zec\_08\_23 /^{languages /of the nations , even shall take hold of the skirt of him that is a Jew , saying , We will go with you: for we have heard that God is with you. languages Dan\_07\_14 /^{languages /should serve him: his dominion is an everlasting dominion , which shall not pass away , and his kingdom that which shall not be destroyed . languages Dan\_06\_25 /^{languages /that dwell in all the earth ; Peace be multiplied unto you. languages Dan\_04\_01 /^{languages /that dwell in all the earth ; Peace be multiplied unto you. languages Dan\_05\_19 /^{languages /trembled and feared before him : whom he would he slew ; and whom he would he kept alive ; and whom he would he set up ; and whom he would he put down . lineage Luk\_02\_04 /\${lineage /of David : marriage Mat\_25\_10 /\${marriage /and the door was shut . marriage Mat\_22\_30 /\${marriage /but are as the angels of God in heaven . marriage Mar\_12\_25 /\${marriage /but are as the angels which are in heaven . marriage 1Co\_07\_38 /\${marriage /doeth better . marriage 1Co\_07\_38 /\${marriage /doeth well ; but he that giveth her not in marriage doeth better . marriage Mat\_22\_02 /\${marriage /for his son , marriage Joh\_02\_01 /\${marriage /in Cana of Galilee ; and the mother of Jesus was there : Marriage Heb\_13\_04 /\${Marriage /is honourable in all , and the bed undefiled : but whoremongers and adulterers God will judge . marriage Rev\_19\_07 /\${marriage /of the Lamb is come , and his wife hath made herself ready . marriage Exo\_21\_10 /^{marriage /shall he not diminish . marriage Rev\_19\_09 /\${marriage /supper of the Lamb . And he saith unto me , These are the true sayings of God . marriage Mat\_24\_38 /\${marriage /until the day that Noe entered into the ark , marriage Luk\_17\_27 /\${marriage /until the day that Noe entered into the ark , and the flood came , and destroyed them all . marriages Jos\_23\_12 /^{marriages /with them, and go in unto them, and they to you: marriages Deu\_07\_03 /^{marriages /with them; thy daughter thou shalt not give unto his son , nor his daughter shalt thou take unto thy son . marriages Gen\_34\_09 /^{marriages /with us, and give your daughters unto us, and take our daughters unto you. message Luk\_19\_14 /\${message /after him , saying , We will not have this man to reign over us . message 1Ki\_20\_12 /^{message /as he was drinking , he and the kings in the pavilions , that he said unto his servants , Set yourselves in array. And they set themselves in array against the city . message Pro\_26\_06 /^{message /by the hand of a fool cutteth off the feet , and drinketh damage . message Jud\_03\_20 /^{message /from God unto thee. And he arose out of his seat . message 1Jo\_03\_11 /\${message /that ye heard from the beginning , that we should love one another . message Hag\_01\_13 /^{message /unto the people , saying , I am with you, saith the LORD . message 1Jo\_01\_05 /\${message /which we have heard of him , and declare unto you , that God is light , and in him is no darkness at all . mortgaged Neh\_05\_03 /^{mortgaged /our lands , vineyards , and houses , that we might buy corn , because of the dearth . ossifrage Deu\_14\_12 /^{ossifrage /and the ospray , ossifrage Lev\_11\_13 /^{ossifrage /and the ospray , outrageous Pro\_27\_04 /^{outrageous /but who is able to stand before envy ? passage 1Sa\_13\_23 /^{passage /of Michmash . passage Jos\_22\_11 /^{passage /of the children of Israel . passage Isa\_10\_29 /^{passage /they have taken up their lodging at Geba ; Ramah is afraid ; Gibeah of Saul is fled . passage Num\_20\_21 /^{passage /through his border : wherefore Israel turned away from him. passages Jer\_51\_32 /^{passages /are stopped , and the reeds they have burned with fire , and the men of war are affrighted . passages 1Sa\_14\_04 /^{passages /by which Jonathan sought to go over unto the Philistines garrison , there was a sharp rock on the one side , and a sharp rock on the other side : and the name of the one was Bozez , and the name of the other Seneh . passages Jer\_22\_20 /^{passages /for all thy lovers are destroyed . passages Jud\_12\_06 /^{passages /of Jordan : and there fell at that time of the Ephraimites forty and two thousand . passages Jud\_12\_05 /^{passages /of Jordan before the Ephraimites : and it was so, that when those Ephraimites which were escaped said , Let me go over ; that the men of Gilead said unto him, Art thou an Ephraimite ? If he said , Nay; pilgrimage Gen\_47\_09 /^{pilgrimage /are an hundred and thirty years : few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage . pilgrimage Exo\_06\_04 /^{pilgrimage /wherein they were strangers . pottage Gen\_25\_29 /^{pottage /and Esau came from the field , and he was faint : pottage Gen\_25\_30 /^{pottage /for I am faint : therefore was his name called Edom . pottage 2Ki\_04\_38 /^{pottage /for the sons of the prophets . pottage 2Ki\_04\_39 /^{pottage /for they knew them not. pottage Gen\_25\_34 /^{pottage /of lentiles ; and he did eat and drink , and rose up , and went his way : thus Esau despised his birthright . pottage Hag\_02\_12 /^{pottage /or wine , or oil , or any meat , shall it be holy ? And the priests answered and said , No. pottage 2Ki\_04\_40 /^{pottage /that they cried out , and said , O thou man of God , there is death in the pot . And they could not eat thereof. rage 2Ki\_19\_28 /^{rage /against me and thy tumult is come up into mine ears , therefore I will put my hook in thy nose , and my bridle in thy lips , and I will turn thee back by the way by which thou camest . rage Isa\_37\_29 /^{rage /against me, and thy tumult , is come up into mine ears , therefore will I put my hook in thy nose , and my bridle in thy lips , and I will turn thee back by the way by which thou camest . rage 2Ki\_19\_27 /^{rage /against me. rage

Isa\_37\_28 /^{rage /against me. rage Dan\_03\_13 /^{rage /and fury commanded to bring Shadrach , Meshach , and Abednego . Then they brought these men before the king . rage Psa\_02\_01 /^{rage /and the people imagine a vain thing ? rage Act\_04\_25 /\$ {rage /and the people imagine vain things ? rage Nah\_02\_04 /^{rage /in the streets , they shall justle one against another in the broad ways : they shall seem like torches , they shall run like the lightnings . rage Job\_39\_24 /^{rage /neither believeth he that it is the sound of the trumpet . rage Pro\_06\_34 /^{rage /of a man : therefore he will not spare in the day of vengeance . rage Psa\_07\_06 /^{rage /of mine enemies : and awake for me to the judgment that thou hast commanded . rage Hos\_07\_16 /^{rage /of their tongue : this shall be their derision in the land of Egypt . rage Job\_40\_11 /^{rage /of thy wrath : and behold every one that is proud , and abase him. rage Pro\_29\_09 /^{rage /or laugh , there is no rest . rage 2Ch\_28\_09 /^{rage /that reacheth up unto heaven . rage 2Ch\_16\_10 /^{rage /with him because of this thing. And Asa oppressed some of the people the same time . rage Jer\_46\_09 /^{rage /ye chariots ; and let the mighty men come forth ; the Ethiopians and the Libyans , that handle the shield ; and the Lydians , that handle and bend the bow . raged Psa\_46\_06 /^{raged /the kingdoms were moved : he uttered his voice , the earth melted . rageth Pro\_14\_16 /^{rageth /and is confident . Shage 1Ch\_11\_34 /^{Shage /the Hararite , tillage 1Ch\_27\_26 /^{tillage /of the ground was Ezri the son of Chelub : tillage Pro\_13\_23 /^{tillage /of the poor : but there is that is destroyed for want of judgment . village Luk\_10\_38 /\$ {village /and a certain woman named Martha received him into her house . village Luk\_24\_13 /\$ {village /called Emmaus , which was from Jerusalem about threescore furlongs . village Luk\_09\_52 /\$ {village /of the Samaritans , to make ready for him . village Mat\_21\_02 /\$ {village /over against you , and straightway ye shall find an ass tied , and a colt with her : loose them, and bring them unto me . village Mar\_11\_02 /\$ {village /over against you : and as soon as ye be entered into it , ye shall find a colt tied , whereon never man sat ; loose him , and bring him. village Luk\_19\_30 /\$ {village /over against you; in the which at your entering ye shall find a colt tied , whereon yet never man sat : loose him , and bring him hither. village Luk\_08\_01 /\$ {village /preaching and shewing the glad tidings of the kingdom of God : and the twelve were with him , village Luk\_17\_12 /\$ {village /there met him ten men that were lepers , which stood afar off : village Luk\_24\_28 /\$ {village /whither they went : and he made as though he would have gone further . villages Mar\_06\_36 /\$ {villages /and buy themselves bread : for they have nothing to eat . villages Mat\_14\_15 /\$ {villages /and buy themselves victuals . villages 1Ch\_27\_25 /^{villages /and in the castles , was Jehonathan the son of Uzziah : villages Exo\_08\_13 /^{villages /and out of the fields . villages Neh\_11\_30 /^{villages /at Lachish , and the fields thereof, at Azekah , and in the villages thereof. And they dwelt from Beersheba unto the valley of Hinnom . villages Jud\_05\_07 /^{villages /ceased , they ceased in Israel , until that I Deborah arose , that I arose a mother in Israel . villages 1Sa\_06\_18 /^{villages /even unto the great stone of Abel , whereon they set down the ark of the LORD : which stone remaineth unto this day in the field of Joshua , the Bethshemite . villages Jos\_15\_47 /^{villages /Gaza with her towns and her villages , unto the river of Egypt , and the great sea , and the border thereof: villages Eze\_38\_11 /^{villages /I will go to them that are at rest , that dwell safely , all of them dwelling without walls , and having neither bars nor gates , villages Jud\_05\_11 /^{villages /in Israel : then shall the people of the LORD go down to the gates . villages Neh\_06\_02 /^{villages /in the plain of Ono . But they thought to do me mischief . villages Psa\_10\_08 /^{villages /in the secret places doth he murder the innocent : his eyes are privily set against the poor . villages Neh\_12\_28 /^{villages /of Netophathi ; villages 1Ch\_09\_16 /^{villages /of the Netophathites . villages Act\_08\_25 /\$ {villages /of the Samaritans . villages Mar\_06\_56 /\$ {villages /or cities , or country , they laid the sick in the streets , and besought him that they might touch if it were but the border of his garment : and as many as touched him were made whole . villages Neh\_12\_29 /^{villages /round about Jerusalem . villages Luk\_13\_22 /\$ {villages /teaching , and journeying toward Jerusalem . villages Mar\_06\_06 /\$ {villages /teaching . villages Mat\_09\_35 /\$ {villages /teaching in their synagogues , and preaching the gospel of the kingdom , and healing every sickness and every disease among the people . villages Est\_09\_19 /^{villages /that dwelt in the unwalled towns , made the fourteenth day of the month Adar a day of gladness and feasting , and a good day , and of sending portions one to another . villages Isa\_42\_11 /^{villages /that Kedar doth inhabit : let the inhabitants of the rock sing , let them shout from the top of the mountains . villages 1Ch\_04\_33 /^{villages /that were round about the same cities , unto Baal . These were their habitations , and their genealogy . villages Jos\_19\_08 /^{villages /that were round about these cities to Baalathbeer , Ramath of the south . This is the inheritance of the tribe of the children of Simeon according to their families . villages Neh\_11\_27 /^{villages /thereof, villages Neh\_11\_25 /^{villages /thereof, villages Neh\_11\_28 /^{villages /thereof, villages Neh\_11\_25 /^{villages /thereof, and at Dibon , and in the villages thereof, and at Jekabzeel , and in the villages thereof, villages Neh\_11\_25 /^{villages /thereof, and at Jekabzeel , and in the villages thereof, villages Num\_32\_42 /^{villages /thereof, and called it Nobah , after his own name . villages Num\_21\_32 /^{villages /thereof, and drove out the Amorites that were there. villages 2Ch\_28\_18 /^{villages /thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt

there. villages Jos\_21\_12 /^{villages /thereof, gave they to Caleb the son of Jephunneh for his possession . villages 2Ch\_28\_18 /^{villages /thereof, Gimzo also and the villages thereof: and they dwelt there. villages 1Ch\_06\_56 /^{villages /thereof, they gave to Caleb the son of Jephunneh . villages Num\_21\_25 /^{villages /thereof. villages Jos\_13\_23 /^{villages /thereof. villages Neh\_11\_30 /^{villages /thereof. And they dwelt from Beersheba unto the valley of Hinnom . villages 2Ch\_28\_18 /^{villages /thereof: and they dwelt there. villages Hab\_03\_14 /^{villages /they came out as a whirlwind to scatter me: their rejoicing was as to devour the poor secretly . villages Jos\_18\_28 /^{villages /This is the inheritance of the children of Benjamin according to their families . villages Jos\_15\_47 /^{villages /unto the river of Egypt , and the great sea , and the border thereof: villages 1Ch\_09\_25 /^{villages /were to come after seven days from time to time with them. villages 1Ch\_04\_32 /^{villages /were, Etam , and Ain , Rimmon , and Tochen , and Ashan , five cities : villages Lev\_25\_31 /^{villages /which have no wall round about them shall be counted as the fields of the country : they may be redeemed , and they shall go out in the jubile . villages 1Ch\_09\_22 /^{villages /whom David and Samuel the seer did ordain in their set office . villages Neh\_11\_25 /^{villages /with their fields , some of the children of Judah dwelt at Kirjatharba , and in the villages thereof, and at Dibon , and in the villages thereof, and at Jekabzeel , and in the villages thereof, vintage Lev\_26\_05 /^{vintage /and the vintage shall reach unto the sowing time : and ye shall eat your bread to the full , and dwell in your land safely . vintage Zec\_11\_02 /^{vintage /is come down . vintage Isa\_24\_13 /^{vintage /is done . vintage Jud\_08\_02 /^{vintage /of Abiezer ? vintage Job\_24\_06 /^{vintage /of the wicked . vintage Isa\_32\_10 /^{vintage /shall fail , the gathering shall not come . vintage Lev\_26\_05 /^{vintage /shall reach unto the sowing time : and ye shall eat your bread to the full , and dwell in your land safely . vintage Isa\_16\_10 /^{vintage /shouting to cease . vintage Mic\_07\_01 /^{vintage /there is no cluster to eat : my soul desired the firstripe fruit . visage Lam\_04\_08 /^{visage /is blacker than a coal ; they are not known in the streets : their skin cleaveth to their bones ; it is withered , it is become like a stick . visage Dan\_03\_19 /^{visage /was changed against Shadrach , Meshach , and Abednego : therefore he spake , and commanded that they should heat the furnace one seven times more than it was wont to be heated . visage Isa\_52\_14 /^{visage /was so marred more than any man , and his form more than the sons of men : voyage Act\_27\_10 /\${voyage /will be with hurt and much damage , not only of the lading and ship , but also of our lives . wages Joh\_04\_36 /\${wages /and gathereth fruit unto life eternal : that both he that soweth and he that reapeth may rejoice together . wages Jer\_22\_13 /^{wages /and giveth him not for his work ; wages Gen\_30\_28 /^{wages /and I will give it. wages Exo\_02\_09 /^{wages /And the woman took the child , and nursed it. wages Gen\_29\_15 /^{wages /be? wages Hag\_01\_06 /^{wages /earneth wages to put it into a bag with holes . wages Eze\_29\_19 /^{wages /for his army . wages Eze\_29\_18 /^{wages /nor his army , for Tyrus , for the service that he had served against it: wages Lev\_19\_13 /^{wages /of him that is hired shall not abide with thee all night until the morning . wages Rom\_06\_23 /\${wages /of sin is death ; but the gift of God is eternal life through Jesus Christ our Lord . wages 2Co\_11\_08 /\${wages /of them, to do you service . wages 2Pe\_02\_15 /\${wages /of unrighteousness ; wages Gen\_31\_41 /^{wages /ten times . wages Gen\_31\_07 /^{wages /ten times ; but God suffered him not to hurt me . wages Mal\_03\_05 /^{wages /the widow , and the fatherless , and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts . wages Gen\_31\_08 /^{wages /then all the cattle bare speckled : and if he said thus, The ringstraked shall be thy hire ; then bare all the cattle ringstraked . wages Hag\_01\_06 /^{wages /to put it into a bag with holes .



advantage 4 \* advantaged 1 - advantageth 1 - ambassage 1 - bondage 39 - courage 20 \* courageous 5 -  
courageously 1 - image 100 \* imagery 1 - images 71 - marriage 19 \* marriages 3 - message 7 \* passage 4 -  
passages 5 - rage 18 \* raged 1 - rageth 1 - tillage 3 -

\* advantage , 4053 , 4122 , 5622 , - advantage , 5532 , - age , 0582 , 1121 , 1755 , 2207 , 2209 , 2465 , 3117 , 3485 , 3624 , 7869 , 7872 , \* age , 2244 , 5046 , 5230 , - assuage , 2820 , \* bethphage , 0967 , \* bondage , 1397 , 1398 , 1402 , 2615 , - bondage , 3533 , 5647 , 5650 , 5656 , 5659 , - cage , 3619 , \* cage , 5438 , - carriage , 3520 , 3627 , - cottage , 4412 , 5521 , - courage , 0553 , 2388 , 3824 , 7307 , \* courage , 2294 , \* damage , 2209 , 2210 , - damage , 2257 , 2555 , 5142 , 5143 , - discourage , 5106 , - encourage , 2388 , - endamage , 5142 , \* heritage , 2819 , - heritage , 3425 , 4181 , 5157 , 5159 , \* image , 1504 , 5481 , - image , 4676 , 4906 , 5566 , 6459 , 6676 , 6754 , 6755 , 6816 , 8544 , 8655 , \* language , 1258 , - language , 1697 , 3937 , 3956 , 3961 , 8193 , \* marriage , 1061 , 1062 , 1547 , 1548 , - marriage , 1984 , 5772 , \* message , 0031 , 1860 , - message , 1697 , 4400 , - ossifrage , 6538 , - passage , 1552 , 4569 , 5674 , - pilgrimage , 4033 , - pottage , 5138 , - rage , 1984 , 2195 , 2197 , 2534 , 5678 , 7264 , 7266 , 7267 , 7283 , \* rage , 5433 , - shage , 7681 , - tillage , 5215 , 5656 , \* village , 2968 , - vintage , 1208 , 1210 , 3754 , - visage , 0600 , 4758 , 8389 , \* voyage , 4144 ,

age And thou shalt go to thy fathers in peace; thou shalt be buried in a good old {age}. age Now Abraham and Sarah [were] old [and] well stricken in {age}; [and] it ceased to be with Sarah after the manner of women. age For Sarah conceived, and bare Abraham a son in his old {age}, at the set time of which God had spoken to him. age And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born [him] a son in his old {age}. age And Abraham was old, [and] well stricken in {age}; and the LORD had blessed Abraham in all things. age Then Abraham gave up the ghost, and died in a good old {age}, an old man, and full [of years]; and was gathered to his people. age Now Israel loved Joseph more than all his children, because he [was] the son of his old {age}; and he made him a coat of [many] colours. age And we said unto my lord, We have a father, an old man, and a child of his old {age}, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him. age And Jacob lived in the land of Egypt seventeen years: so the whole {age} of Jacob was an hundred forty and seven years. age Now the eyes of Israel were dim for {age}, [so that] he could not see. And he brought them near unto him; and he kissed them, and embraced them. age And from the {age} of fifty years they shall cease waiting upon the service [thereof], and shall serve no more: age And it came to pass a long time after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in {age}. age And Joshua called for all Israel, [and] for their elders, and for their heads, and for their judges, and for their officers, and said unto them, I am old [and] stricken in {age}: age And Gideon the son of Joash died in a good old {age}, and was buried in the sepulchre of Joash his father, in Ophrah of the Abiezrites. age And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old {age}: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath borne him. age <1SA2 -33> And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their {age}. age <1KI14 -4> And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes were set by reason of his {age}. age <1KI15 -23> The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, [are] they not written in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old {age} he was diseased i n his feet. age <1CH23 -3> Now the Levites were numbered from the {age} of thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand. age <1CH23 -24> These [were] the sons of Levi after the house of their fathers; [even] the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the {age} of twenty y ears and upward. age <1CH29 -28> And he died in a good old {age}, full of days, riches, and honour: and Solomon his son reigned in his stead. age <2CH36 -17> Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for {age}: he gave [them] all in to his hand. age Thou shalt come to [thy] grave in a full {age}, like as a shock of corn cometh in in his season. age For inquire, I pray thee, of the former {age}, and prepare thyself to the search of their fathers: age And [thine] {age} shall be clearer than the noonday; thou shalt shine forth, thou shalt be as the morning. age Yea, whereto [might] the strength of their hands [profit] me, in whom old {age} was perished? age Behold, thou hast made my days [as] an handbreadth; and mine {age} [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah. age Cast me not off in the time of old {age}; forsake me not when my strength faileth. age They shall still bring forth fruit in old {age}; they shall be fat and flourishing; age Mine {age} is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me. age And [even] to [your] old {age} I [am] he; and [even] to hoar hairs will I carry [you]: I have made, and I will bear; even I will carry, and will deliver [you]. age Thus saith the LORD of hosts: There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very {age}. age And straightway the damsel arose, and walked: for she was of the {age} of twelve years. And they were astonished with a great astonishment. age And, behold, thy cousin Elisabeth, she hath also conceived a son in her old {age}: and this is the sixth month with her, who was called barren. age And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great {age}, and had lived with an husband seven years from her virginity; age And Jesus himself began to be about thirty years of {age}, being as was supposed) the son of Joseph, which was the son of Heli, age For he had one only daughter, about twelve years of {age}, and she lay a dying. But as he went the people thronged him. age But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of {age}; ask him: he shall speak for himself. age Therefore said his parents, He is of {age}; ask him. age <1CO7 -36> But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her] {age}, and need so require, let him do what he will, he sinneth not: let them marry. age But strong meat belongeth to them that are of full {age}, even] those who by reason of use have their senses exercised to discern both good and evil. age Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past {age}, because she judged him faithful who had promised.