

Bible Word Index with Strong's Number with the full text of each verse

alike ^ Rom_14_05 One <3303> man <3739> esteemeth <2919> (5719) one day <2250> above <3844> another <2250>: <1161> another <3739> esteemeth <2919> (5719) every <3956> day <2250> {alike}. Let <4135> <0> every man <1538> be fully persuaded <4135> (5744) in <1722> his own <2398> mind <3563>.



eBibleSoftware Engineering

Web Suite of Bible Study Tools

Explore all the new ways to study and using

these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

Bible Word Index with Strong's Number

Language Tranliteration of original language words

alike $1Sa_30_24$ For who (04310 + miy) will hearken $(08085 + shama() unto you in this (02088 + zeh) matter (01697 + dabar)? but as his part (02506 + cheleq) [is] that goeth (03381 + yarad) down (03381 + yarad) to the battle (04421 + milchamah), so [shall] his part (02506 + cheleq) [be] that tarrieth (03427 + yashab) by the stuff (03627 + k@liy): they shall part (02505 + chalaq) {alike} (03162 + yachad).$

alike Deu_12_22 Even (00389 +)ak) as the roebuck (06643 +ts@biy) and the hart (00354 +)ayal) is eaten (00398 +)akal), so (03651 + ken) thou shalt eat (00398 +)akal) them:the unclean (02931 + tame)) and the clean (02889 + tahowr) shall eat (00398 +)akal) [of] them {alike} (03162 + yachad).

alike Deu_15_22 Thou shalt eat (00398 +)akal) it within thy gates (08179 +sha(ar):the unclean (02931 +tame)) and the clean (02889 +tahowr) [person shall eat it] {alike} (03162 +yachad) , as the roebuck (06643 +ts@biy) , and as the hart (00354 +)ayal) .

alike Ecc_{09}_{02} All (03605 +kol) [things come] {alike} (00834 +)aher) to all (03605 +kol):[there is] one (00259 +)echad) event (04745 +miqreh) to the righteous (06662 +tsaddiyq) , and to the wicked (07563 +rasha() ; to the good (02896 +towb) and to the clean (02889 +tahowr) , and to the unclean (02931 +tame)) ; to him that sacrificeth (02076 +zabach) , and to him that sacrificeth (02076 +zabach) not:as [is] the good (02896 +towb) , so [is] the sinner (02398 +chata)) ; [and] he that sweareth (07650 +shaba() , as [he] that feareth (03373 +yare)) an oath (07621 +sh@buw(ah) .

alike Ecc_11_06 In the morning (01242 +boqer) sow (02232 +zara() thy seed (02233 +zera() , and in the evening (06153 +(ereb) withhold (03240 +yanach) not thine hand (03027 +yad):for thou knowest (03045 +yada() not whether (00335 +)ay) shall prosper (03787 +kasher) , either this (02088 +zeh) or (00176 +)ow) that , or whether (00518 +)im) they both (08147 +sh@nayim) [shall be] {alike} (00259 +)echad) good (02896 +towb) .

 $alike \ Job_21_26 \ They \ shall \ lie \ (07901 \ + shakab \) \ down \ (07904 \ + shakah \) \ \{alike\} \ (03162 \ + yachad \) \ in \ the \ dust$

(06083 + (aphar), and the worms (07415 + rimmah) shall cover (03680 + kacah) them.

alike Pro_20_10 . Divers weights (68), [and] divers measures (00374 +)eyphah), both (08147 +sh@nayim) of them [are] {alike} (01571 +gam) abomination (08441 +tow(ebah) to the LORD (03068 +Y@hovah).

alike Pro_27_15 . A continual (02956 +tarad) dropping (01812 +deleph) in a very (05464 +cagriyd) rainy (05464 +cagriyd) day (03117 +yowm) and a contentious (04066 +madown) woman (00802 +)ishshah) are {alike} (07737 +shavah) .

alike Psa_139_12 Yea (01571 +gam), the darkness (02822 +choshek) hideth (02721 +choreb) not from thee ; but the night (03915 +layil) shineth (00215 +)owr) as the day (03117 +yowm):the darkness (02825 +chashekah) and the light (00219 +)owrah) [are] both {alike} [to thee].

alike Psa_33_15 He fashioneth (03335 +yatsar) their hearts (03820 +leb) {alike} (03162 +yachad) ; he considereth (00995 +biyn) all (03605 +kol) their works (04640 +Ma(say) .

alike Rom_14_05 One (3303 -men -) man esteemeth (2919 -krino -) one day (2250 -hemera -) above (3844 - para -) another:another (3739 -hos -) esteemeth (2919 -krino -) every (3956 -pas -) day (2250 -hemera -) [{alike}] . Let every (1538 -hekastos -) man be fully (4135 -plerophoreo -) persuaded (4135 -plerophoreo -) in his own (2398 -idios -) mind (3563 -nous -) .

BibleBookStudies BibleGreekStudies.com BibleHebrewStudies.com BiblePhraseStudies.com BibleStudySales.com BibleVerseStudies.com BibleWordStudies.com eBible-Studies.com eBibleBibles.com eBibleBooks.com eBibleConcordances.com eBibleDevotionals.com eBibleDictionary.com eBibleGreek.com eBibleHebrew.com eBibleLanguages.com eBiblePhrases.com eBiblePictures.com eBibleReferences.com eBibleSales.com eBibleSearch.com eBibleSoftware.com eBibleSynonyms.com eBibleVerses.com eBibleWords.com eWorldTtreasures.com **GreekBiblestudies.com** HebrewBibleStudies.com InternetStudyBible.com

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please <u>email me</u>* a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

eBibleSoftware.com

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? Email the author of Bible Software Engineering

KJV Bible Word Studies for ALIKE

Bible Greek and Hebrew Dictionaries combined for Word Studies

alike 0259 ## &echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -a, {alike}, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together,

alike 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X {alike}, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

alike 0905 ## bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, bar, besides, branch, by self, of each {alike}, except, only, part, staff, strength.

alike 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, {alike}, also, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.

alike 3162 ## yachad {yakh'-ad}; from 3161; properly, a unit, i.e. (adverb) unitedly: -- {alike}, at all (once), both, likewise, only, (al-)together, withal.

alike 7737 ## shavah {shaw-vaw'}; a primitive root; properly, to level, i.e. equalize; figuratively, to resemble; by implication, to adjust (i.e. counterbalance, be suitable, compose, place, yield, etc.): -- avail, behave, bring forth, compare, countervail, (be, make) equal, lay, be (make, {a-)like}, make plain, profit, reckon.

like 3946 # paromoios {par-om'-oy-os}; from 3844 and 3664; alike nearly, i.e. similar: -- {like}.

stool 0070 ## &oben {o'ben}; from the same as 68; a pair of stones (only dual); a potter's wheel or a midwife's stool (consisting alike of two horizontal disks with a support between): -- wheel, {stool}.

wheel 0070 ## &oben {o'ben}; from the same as 68; a pair of stones (only dual); a potter's wheel or a midwife's stool (consisting alike of two horizontal disks with a support between): -- {wheel}, stool.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

alike 00070 ## 'oben {o'ben} ; from the same as 00068 ; a pair of stones (only dual) ; a potter's wheel or a midwife's stool (consisting {alike} of two horizontal disks with a support between) : -- wheel , stool .

alike 00259 ## 'echad {ekh-awd'} ; a numeral from 00258 ; properly , united , i . e . one ; or (as an ordinal) first : -- a , {alike} , alone , altogether , and , any (- thing) , apiece , a certain , [dai-] ly , each (one) , + eleven , every , few , first , + highway , a man , once , one , only , other , some , together ,

alike 00834 ## 'aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.:--X after, X {alike}, as (soon as), because, X every, for, + forasmuch, + from whence, + how (- soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+-as,-in,-of,-on,- soever,-with), which, whilst, + whither (- soever), who (- m,-soever,-se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

alike 00905 ## bad {bad} ; from 00909 ; properly , separation ; by implication , a part of the body , branch of a tree , bar for carrying ; figuratively , chief of a city ; especially (with prepositional prefix) as an adverb , apart , only , besides : -- alone , apart , bar , besides , branch , by self , of each {alike} , except , only , part , staff , strength .

alike 01571 ## gam {gam} ; by contraction from an unused root meaning to gather ; properly , assemblage ; used only adverbially also , even , yea , though ; often repeated as correl . both . . . and : -- again , {alike} , also , (so much) as (soon) , both (so) . . . and , but , either . . . or , even , for all , (in) likewise (manner) , moreover , nay . . . neither , one , then (- refore) , though , what , with , yea .

alike 03162 ## yachad {yakh'- ad} ; from 03161 ; properly , a unit , i . e . (adverb) unitedly : -- {alike} , at all (once) , both , likewise , only , (al-) together , withal .

alike 3946 - paromoios {par-om'-oy-os}; from 3844 and 3664; {alike} nearly, i.e. similar: -- like.

alike 4859 - sumphonos {soom'-fo-nos}; from 4862 and 5456; sounding together ({alike}), i.e. (figuratively) accordant (neuter as noun, agreement): -- consent.

alike 4915 - sunelikiotes {soon-ay-lik-ee-o'-tace}; from 4862 and a derivative of 2244; a co-aged person, i.e. {alike} in years: -- equal.

alike 4964 - suschematizo {soos-khay-mat-id'-zo}; from 4862 and a derivative of 4976; to fashion {alike}, i.e. conform to the same pattern (figuratively): -- conform to, fashion self according to.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1115 + Golgotha +/. Golgotha {gol-goth-ah'}; of Aramaic origin [compare 1538 + man + both + Every + every + of every + As every + to every + we every + Let every + upon each + but every + But every + and every + not every + And every + let every + For every + thing any + for every + That every + from every + that every + unto every + shall every + and to every + doth not each + But let every + and let every + But unto every + things but every + him and to every + alike . Let every + for them that every +/]; the skull; Golgotha, a knoll near Jerusalem: --Golgotha .

1538 + man + both + Every + every + of every + As every + to every + we every + Let every + upon each + but every + But every + and every + not every + And every + let every + For every + thing any + for every + That every + from every + that every + unto every + shall every + and to every + doth not each + But let every + and let every + But unto every + things but every + him and to every + alike . Let every + for them that every +/. hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: --any, both, each (one), every (man, one, woman), particularly .

1539 + things always +/. hekastote {hek-as'-tot-eh}; as if from 1538 + man + both + Every + every + of every + As every + to every + we every + Let every + upon each + but every + But every + and every + not every + And every + let every + For every + thing any + for every + That every + from every + that every + unto every + shall every + and to every + doth not each + But let every + and let every + But unto every + things but every + him and to every + alike. Let every + for them that every +/ and 5119 + then + Then + up then + and then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/; at every time: --always .

3946 + like +/. paromoios {par-om'-oy-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3664 + like + is like + was like + one like + are like + upon like + were like + he is like + He is like + It is like + not is like + them in like + are they like + They are like + said He is like + we shall be like + And ye yourselves like +/; alike nearly, i.e. similar: --like.

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

alike 0259 -- /echad -- a, {alike}, alone, altogether, and, any(-thing), apiece, acertain, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, once, one, only, other, some, together,

alike 0834 -- /aher -- X after, X {alike}, as (soon as), because, X every, for, +forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, - in, -of,-on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever,-se).

alike 0905 -- bad -- alone, apart, bar, besides, branch, by self, of each {alike}, except, only, part, staff, strength.

alike 1571 -- gam -- again, {alike}, also, (so much) as (soon), both (so)...and ,but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.

alike 3162 -- yachad -- {alike}, at all (once), both, likewise, only, (al-)together, withal.

alike 7737 shavah -- -- avail, behave, bring forth, compare, countervail, (be,make) equal, lay, be (make, {a-)like}, make plain, profit, reckon.

Greek Cross References that shows all the ways the Greek is translated from the English word.

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- alike , 0259 , 0834 , 1571 , 3162 , 7737 ,

English Synonyms with Greek Strong's Number.



eBibleSoftware Engineering

Web Suite of Bible Study Tools

Explore all the new ways to study and using

these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

English Concordance to the KJV Bible.

alike , DEU_12_22 , DEU_15_22, alike , ISA_30_24, alike , JOB_21_26, alike , PSA_33_15 , PSA_139_12, alike , PRO_20_10 , PRO_27_15, alike , ECC_09_02 , ECC_11_06 , alike , ROM_14_05 ,

BibleSoftware Web Suite of Links:



A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please* email me a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

eBibleSoftware.com Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? Email the author of Bible Software Engineering

One Word English Phrase Index to the KJV Bible.

alike 1Sa_30_24 # For who will hearken unto you in this matter? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall part alike.

alike Deu_12_22 # Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat [of] them alike.

alike Deu_15_22 # Thou shalt eat it within thy gates: the unclean and the clean [person shall eat it] alike, as the roebuck, and as the hart.

alike Ecc_09_02 # All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

alike Ecc_11_06 # In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.

alike Job_21_26 # They shall lie down alike in the dust, and the worms shall cover them.

alike Pro_20_10 # Divers weights, [and] divers measures, both of them [are] alike abomination to the LORD.

alike Pro_27_15 # A continual dropping in a very rainy day and a contentious woman are alike.

alike Psa_139_12 # Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light [are] both alike [to thee].

alike Psa_33_15 # He fashioneth their hearts alike; he considereth all their works.

alike Rom_14_05 # One man esteemeth one day above another: another esteemeth every day [alike]. Let every man be fully persuaded in his own mind.

Three Word English Phrase Index to the KJV Bible.

alike abomination to Pro_20_10 # Divers weights, [and] divers measures, both of them [are] alike abomination to the LORD.

alike as the Deu_15_22 # Thou shalt eat it within thy gates: the unclean and the clean [person shall eat it] alike, as the roebuck, and as the hart.

alike good Ecc_11_06 # In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.

alike he considereth Psa_33_15 # He fashioneth their hearts alike; he considereth all their works.

alike in the Job_21_26 # They shall lie down alike in the dust, and the worms shall cover them.

alike Let every Rom_14_05 # One man esteemeth one day above another: another esteemeth every day [alike]. Let every man be fully persuaded in his own mind.

alike to all Ecc_09_02 # All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

alike to thee Psa_139_12 # Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light [are] both alike [to thee].

alike 1Sa_30_24 # For who will hearken unto you in this matter? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall part alike.

alike Deu_12_22 # Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat [of] them alike.

alike Pro_27_15 # A continual dropping in a very rainy day and a contentious woman are alike.

Bible Phrases for Individual word studies

alike abomination Pro_20_10

alike good Ecc_12_06

alike DEU 012 022 Even <00389 +>ak > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is eaten <00398 +>akal > , so <03651 +ken > thou shalt eat <00398 +>akal > them : the unclean <02931 +tame> > and the clean <02889 +tahowr > shall eat <00398 +>akal > [of] them {alike} <03162 +yachad > . alike DEU 015 022 Thou shalt eat <00398 +>akal > it within thy gates <08179 +sha : the unclean <02931 +tame> > and the clean <02889 +tahowr > [person shall eat it] {alike} <03162 +yachad > , as the roebuck <06643 +ts@biy > , and as the hart <00354 +>ayal > .

Bible Quick Find Phrase Concordance for fast finding of phrases

- alike ^ 1Sa_30_24 / alike /^
- alike ^ Deu_12_22 / alike /^
- alike ^ Pro_27_15 / alike /^
- alike ^ Pro_20_10 / alike /^abomination to the LORD.
- alike ^ Deu_15_22 / alike /^as the roebuck, and as the hart.
- alike ^ Ecc_11_06 / alike /^good.
- alike ^ Psa_33_15 / alike /^he considereth all their works.
- alike ^ Job_21_26 / alike /^in the dust, and the worms shall cover them.
- alike ^ Rom_14_05 / alike /^Let every man be fully persuaded in his own mind.
- alike ^ Ecc_09_02 / alike /^to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.
- alike ^ Psa_139_12 / alike /^to thee].

Bible Translation Phrases for Individual word studies

alike alike . Let every 1538 -hekastos->

Bible Word Index with the full text of each verse

alike 1Sa_30_24 For who will hearken unto you in this matter? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall part {alike}.

alike Deu_12_22 Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat [of] them {alike}.

alike Deu_15_22 Thou shalt eat it within thy gates: the unclean and the clean [person shall eat it] {alike}, as the roebuck, and as the hart.

alike Ecc_09_02 All [things come] {alike} to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

alike Ecc_11_06 In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] {alike} good.

alike Job_21_26 They shall lie down {alike} in the dust, and the worms shall cover them.

alike Pro_20_10 Divers weights, [and] divers measures, both of them [are] {alike} abomination to the LORD.

alike Pro_27_15 A continual dropping in a very rainy day and a contentious woman are {alike}.

alike Psa_139_12 Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light [are] both {alike} [to thee].

alike Psa_33_15 He fashioneth their hearts {alike}; he considereth all their works.

alike Rom_14_05 One man esteemeth one day above another: another esteemeth every day [{alike}]. Let every man be fully persuaded in his own mind.

alike, Concordance Study alike, 1SA, 30:24 alike, DE, 12:22, DE, 15:22 alike, EC, 9:2, EC, 11:6 alike, JOB, 21:26 alike, PR, 20:10, PR, 27:15 alike, PS, 33:15, PS, 139:12 alike, RO, 14:5 like 3946 # paromoios and e, concordensity and e, 15A, 50:24 and e, DE, 1522 and e, DE, 1522 and e, PK, 20:10, FK, 27:13 and e, FK, 20:10, FK, 27:13 and FK, 20:10, F battle <04421 +mitchamah >, so [shall] his part <02506 +cheleq > [be] that tarrieth <03427 +yashab > by the stuff <035627 +k@lty >: they shall part <02505 +chalaq > [alke] <03164 +yachad >. alke IOB 021 026 They shall lie <07091 +shakab > down <07094 +shakab > [diske] <03162 +yachad >. in the ulst <06083 +. and the worms <07145 +rimmah > shall cover <03560 +kacah > them . alike PSA 033 015 He fashioneth <03335 +yatsar > heir hearts <03820 +leb > [alike] <03162 +yachad >. in the ulst <06083 +. and the worms <07145 +rimmah > shall cover <03560 +kacah > them . alike PSA 033 015 He fashioneth <03335 + yatsar > heir hearts <03820 +leb > [alike] <03162 +yachad > in the dust <06083 +. and the worms <07145 +rimmah > shall cover <03560 +kacah > them . alike PSA 033 015 He fashioneth <03333 + yatsar > heideth <02721 +choreb > not from thee; but the night <03915 +lagil > shineth <00215 +>owr > as the day <03117 +yown > : the darkness <02825 +chashekah > and the light <00219 +>owrah > [are] both [alike] [to thee] . alike PRO 020 010 . Divers weights <68> . dropping <01812 +deleph > in a very <05464 +cagriyd > rainy <05464 +cagriyd > day <03117 +yown > and a contentious <04066 +madown > woman <00802 +>ishshah > are [alike] <00737 +shavah > . alike ECC 009 002 All <02806 +towb > and to the clean <02889 +tahowr > , and to hue unclean <02939 +>echad > event <04745 +miqreh > to the righteous <06662 +tsaddiyq > , and to hwicked <07563 +rasha<> ; to the good <02806 +towb > and to the clean <02889 +tahowr > , and the unclean <02391 +tame> >; to all o3007 +tayab > , so [is] the good <02806 + towb > , so [is] the good <02806 + what > , so [is] he good <02806 + what > , so [is] he more <03730 + yapereh > not mignt <02320 +tayabe > not the matering <0154 + yapere > not <07072 +shakab > not : as [is] he good <02806 + towb > , so [is] the good <02806 + towb > , so [is] the good <02806 + towb > , so [is] the good <02806 + towb > , so [is] the good <02806 + towb > , so [is] the good <02806 + towb > , so [is] -hemera -> above <3844 -para -> another : another <3739 -hos -> esteemeth <2919 -krino -> every <3956 -pas -> day <2250 -hemera -> [{alike}] . Let every <1538 -hekastos -> man be fully <4135 -plerophoreo -> persuaded <4135 - plerophoreo -> in his own <2398 -idios -> mind <3563 -nous -> . alike abomination alike good both alike they shall lie down alike they shall part alike <1SA30 -: 24 > - alike , 0259 , 0834 , 1571 , 3162 , 7737 , alike DEU person shall eat if J (alike) Context = 100 / shall be the problem of the person shall eat if J (alike) context = 100 / and the person shall eat if J (alike) context = 100 / and the person shall eat if J (alike) context = 100 / and the person shall eat if J (alike) context = 100 / and the person shall eat if J (alike) context = 100 / and the person shall eat if J (alike) context = 100 / and the person shall eat if J (alike) / and reckoned, set, alike 7737 shavah ---- avail, behave, bring forth, compare, countervail, (be, make) equal, lay, be (make, {a-)like}], make plain, profit, reckon, alike 0259 - / cechad -- a, {alike}], alone, altogether, and, any(- thing), apiece, acertain, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, once, one, only, other, some, together, alike 0834 -- /aher -- X after, X [alike], as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), Xif, (so) that ([thing] which,wherein), X though, + until, + whatsoever, when, where (+-as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -soe), alike 9055 -- bad -- alone, apart, bar, besides, branch, by self, of each [alike], except, only, part, staff, strength, alike 1571 - gam -- again, {alike}], also, (so much) as (soon), both (so)...and, but, either...or, even, for all, (in) likewise (manner), moreover,nay...neither, one, then(-sefore), though, what, with, yea. alike 3162 -- yachad -- {alike}], at all (noce), both, likewise, only, (al-)together, withal. alike...tex very 1538 -heckatos-> alike (259 ## >echad [ekh-awd]; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: - a, {alike}], at all (noce), both, likewise, exance, by they chard etch-awd]; a numeral from 258; aparter [ash-er 7]; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc... > X after, X [alike], as (soon as), because, X every, for, froasmuch, + from whence, + how(-soever), Xif, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+-as, -in, -of, -on, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection. [ql alike 0905 ## bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with preposit by contraction from an unused root meaning to gather, properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- gather, also, (so much) as (soon), both (so)...and, but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea. [ql alike 3162 ## yachad {yakh'-ad}; from 3161; properly, a unit, i. e. (adverb) unitedly: -- {alike}, at all (once), both, likewise, only, (al-)together, withal. [ql alike 7737 ## shavah {shaw-vaw'}; a primitive root; properly, to level, i.e. equalize; figuratively, to resemble; by implication, to adjust (i.e. counterbalance, be suitable, compose, place, yield, etc.): -- avail, behave, bring forth, compare, countervail, (be, make) equal, lay, be (make, {a-like}, make plain, profit, reckon.[q] alike 020 010 Pro /^{{alike /abomination to the LORD . alike 015 022 Deu /^{{alike /as the roebuck , and as the hart . alike 011 006 Ecc /^{{alike /as the roebuck , alike 012 026 Job /^{{alike /as the roebuck , and the worms shall cover them. alike 014 005 Rom /}{{alike /Let every man be fully persuaded in his own mind, alike 009 002 Ecc /^{alike /to all: there is one event to the righteous, and to the wicked : to the good and to the clean, and to the unclean : to him that sacrificeth, and to him that sacrificeth not: as is the good, so is the sinner; and he that sweareth, as he that feareth an oath. alike 130 012 Psa // alike /to thee. alike Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat [of] them [alike], as the roebuck, and as the hart. alike <1SA30 -24> For who will hearken unto you in this matter? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall part {alike}. alike They shall lie down {alike} in the dust, and the worms shall cover them. alike He fashioneth their hearts {alike}; he considereth all their works. alike Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light [are] both {alike} [to thee], alike Divers weights, [and] divers measures, both of them [are] {alike} abomination to the LORD. alike A continual dropping in a very rainy day and a contentious woman are {alike}. alike All [things come] {alike} to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrification not as [is] the good, so [is] the sinner [and] be that sweare the as [he] that feare than oath. alike In the morning sow thy seed, and in the evening withhold not thine hand: for thou kn this or that, or whether they both [shall be] {alike} good. alike One man esteemeth one day above another: another esteemeth every day {alike}]. Let every man be fully persuaded in his own mind. ng withhold not thine hand: for thou knowest not whether shall prosper, either

alike , Concordance Study alike , 1SA , 30:24 alike , DE , 12:22 , DE , 15:22 alike , EC , 9:2 , EC , 11:6 alike , JOB , 21:26 alike , PR , 20:10 , PR , 27:15 alike , PS , 33:15 , PS , 139:12 alike , RO , 14:5

like 3946 # paromoios {par-om'-oy-os}; from 3844 and 3664; alike nearly, i.e. similar: -- {like}.[ql

alike -0259 {alike}, alone, altogether, another, any, apiece, certain, each, every, few, first, once, one, only, other, some, the, together, alike -0834 according, after, against, {alike}, among, and, because, besought, cause, god, how, if, judah, much, of, so, soever, soon, storehouses, such, the, though, what, whatsoever, when, where, whereabout, whereas, whereby, wherein, whereof, whereon, wheresoever, whereto, whereunto, wherewith, which, while, whilst, whither, whithersoever, who, whom, whomsoever, whose, whoso, whosoever, yea, alike -1571 again, {alike}, all, also, altogether, both, either, even, indeed, like, likewise, manner, moreover, much, nay, neither, nevertheless, nor, one, small, so, soon, then, therefore, though, what, yea, yet, alike -3162 {alike}, all, altogether, at, both, knit, likewise, once, only, together, unity, withal, alike -7737 {alike}, availeth, behaved, bringeth, compared, countervail, equal, forth, laid, like, made, maketh, plain, profit, profited, reckoned, set,

alike 7737 shavah -- -- avail, behave, bring forth, compare, countervail, (be,make) equal, lay, be (make, {a-)like}, make plain, profit, reckon. alike 0259 -- /echad -- a, {alike}, alone, altogether, and, any(- thing), apiece, acertain, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, once, one, only, other, some, together, alike 0834 -- /aher -- X after, X {alike}, as (soon as), because, X every, for, +forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which,wherein), X though, + until, + whatsoever, when, where (+ -as, -in, - of,-on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever,-se). alike 0905 -- bad -- alone, apart, bar, besides, branch, by self, of each {alike}, except, only, part, staff, strength. alike 1571 -- gam -- again, {alike}, also, (so much) as (soon), both (so)...and ,but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea. alike 3162 -- yachad -- {alike}, at all (once), both, likewise, only, (al-)together, withal.

alike alike . Let every 1538 -hekastos->

alike 0259 ## >echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, {alike}, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together, [ql alike 0834 ## >aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X {alike}, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection. [ql alike 0905 ## bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -alone, apart, bar, besides, branch, by self, of each {alike}, except, only, part, staff, strength. [ql alike 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, {alike}, also, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea. [q] alike 3162 ## yachad {yakh'-ad}; from 3161; properly, a unit, i. e. (adverb) unitedly: -- {alike}, at all (once), both, likewise, only, (al-)together, withal. [ql alike 7737 ## shavah {shaw-vaw'}; a primitive root; properly, to level, i.e. equalize; figuratively, to resemble; by implication, to adjust (i.e. counterbalance, be suitable, compose, place, yield, etc.): -- avail, behave, bring forth, compare, countervail, (be, make) equal, lay, be (make, {a-)like}, make plain, profit, reckon.[q]



eBibleSoftware Engineering

Web Suite of Bible Study Tools

Explore all the new ways to study and using

these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

BibleSoftware Web Suite of Links:

eBibleProductions.com eBibleSoftware.com eBibleReferences.com eBibleAudio.com eBiblePhotos.com eBibleVideo.com BibleBookStudies.com **BibleGreekStudies.com BibleHebrewStudies.com BiblePhraseStudies.com BibleVerseStudies.com BibleWordStudies.com** eBible-Studies.com eBibleBibles.com eBibleBooks.com eBibleConcordances.com eBibleDevotionals.com eBibleDictionary.com eBibleGreek.com eBibleHebrew.com eBibleLanguages.com eBiblePhrases.com eBiblePictures.com eBibleSynonyms.com eBibleVerses.com eBibleWords.com ScreenSaviours.com **GreekBiblestudies.com** HebrewBibleStudies.com InternetStudyBible.com eBibleRadio.com

eBibleeBooks.com eBibleSearch.com

Enter Your Name:	
Enter your Email:	

Free KJV Bible Ebook

eBible Words

- 1. 2. English Word Language Transliterations
- 3. English Word Synonyms Thesaurus
- 4. English Word Dictionary
- 5. English Word Concordances
- 6. English Word Phrases Indexes
- 7. English Word Combinations Complete Studies

<u>Jump to start of file</u> Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? Email the author of Bible Software Engineering

alike Interlinear Index Study alike DEU 012 022 Even <00389 +>ak > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is eaten <00398 +>akal >, so <03651 +ken > thou shalt eat <00398 +>akal > them : the unclean $\langle 02931 + tame \rangle \rangle$ and the clean $\langle 02889 + tahowr \rangle$ shall eat $\langle 00398 + \rangle$ akal \rangle [of] them {alike} $\langle 03162 + \rangle$ +vachad > . alike DEU 015 022 Thou shalt eat <00398 +>akal > it within thy gates <08179 +sha : the unclean <02931 + tame > > and the clean <02889 + tahowr > [person shall eat it] {alike} <03162 + yachad > , as the roebuck <06643 + ts@biy >, and as the hart <00354 + ayal >. alike 1SA 030 024 For who <04310 + miy > will hearken <08085 +shama< > unto you in this <02088 +zeh > matter <01697 +dabar > ? but as his part <02506 +cheleq > [is] that goeth <03381 +yarad > down <03381 +yarad > to the battle <04421 +milchamah > , so [shall] his part <02506 +cheleq > [be] that tarrieth <03427 +yashab > by the stuff <03627 +k@liy > : they shall part <02505 +chalaq > {alike} <03162 +yachad > . alike JOB 021 026 They shall lie <07901 +shakab > down <07904 +shakah > {alike} <03162 +yachad > in the dust <06083 + , and the worms <07415 +rimmah > shall cover <03680 + kacah > them. alike PSA 033 015 He fashioneth $<03335 + yatsar > their hearts <math><03820 + leb > \{alike\}$ <03162 + yachad >; he considereth <00995 + biyn > all <03605 + kol > their works <04640 + Ma. alike PSA 139 012 Yea <01571 +gam >, the darkness <02822 +choshek > hideth <02721 +choreb > not from thee ; but the night <03915 +layil > shineth <00215 +>owr > as the day <03117 +yowm > : the darkness <02825 +chashekah > and the light <00219 +> owrah > [are] both {alike} [to thee] . alike PRO 020 010 . Divers weights <68> , [and] divers measures <00374 +> eyphah >, both <08147 + sh@nayim > of them [are] {alike} <01571 + gam > abomination <08441 +tow to the LORD <03068 +Y@hovah > . alike PRO 027 015 . A continual <02956 +tarad > dropping <01812 +deleph > in a very <05464 +cagriyd > rainy <05464 +cagriyd > day <03117 +yowm > and a contentious <04066 +madown > woman <00802 +>ishshah > are {alike} <07737 +shavah > . alike ECC 009 002 All <03605 + kol > [things come $] {alike} <00834 + >aher > to all <math><03605 + kol > : [$ there is] one <00259+>echad > event <04745 +miqreh > to the righteous <06662 +tsaddiyq >, and to the wicked <07563 +rasha<>; to the good <02896 + towb > and to the clean <02889 + tahowr >, and to the unclean <02931 + tame > >; to him that sacrificeth <02076 + zabach >, and to him that sacrificeth <02076 + zabach > not : as [is] the good <02896+towb >, so [is] the sinner <02398 + chata > >; [and] he that sweareth <07650 + shaba < >, as [he] that feareth <03373 + yare > an oath < 07621 + sh@buw. alike ECC 011 006 In the morning <01242 + boqer > sow < 02232+zara < > thy seed <02233 + zera < >, and in the evening <06153 + withhold <03240 + yanach > not thine hand <03027 + yad >: for thou knowest <03045 + yada < > not whether <00335 + ay > shall prosper <03787 + kasher >, either this $\langle 02088 + zeh \rangle$ or $\langle 00176 + \rangle$ ow \rangle that , or whether $\langle 00518 + \rangle$ im \rangle they both $\langle 08147 + sh@nayim \rangle$ shall be] {alike} <00259 +>echad > good <02896 +towb > . alike ROM 014 005 One <3303 -men -> man esteemeth <2919 -krino - > one day <2250 -hemera -> above <3844 -para -> another : another <3739 -hos -> esteemeth <2919 -krino -> every <3956 -pas -> day <2250 -hemera -> [{alike}]. Let every <1538 -hekastos -> man be fully <4135 -plerophoreo -> persuaded <4135 - plerophoreo -> in his own <2398 -idios -> mind <3563 nous -> .

alike abomination alike good both alike them alike they shall lie down alike they shall part alike <1SA30 -:24 >

alike Pro_20_10 /^{alike /abomination to the LORD . alike Deu_15_22 /^{alike /as the roebuck , and as the hart . alike Ecc_11_06 /^{alike /good . alike Psa_33_15 /^{alike /he considereth all their works . alike Job_21_26 /^{alike /in the dust , and the worms shall cover them. alike Rom_14_05 /^{alike /Let every man be fully persuaded in his own mind . alike Ecc_09_02 /^{alike /to all: there is one event to the righteous , and to the wicked ; to the good and to the clean , and to the unclean ; to him that sacrificeth , and to him that sacrificeth not: as is the good , so is the sinner ; and he that sweareth , as he that feareth an oath . alike Psa_139_12 /^{alike /to thee.

- alike , 0259 , 0834 , 1571 , 3162 , 7737 ,

alike Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat [of] them {alike}. alike Thou shalt eat it within thy gates: the unclean and the clean [person shall eat it] {alike}, as the roebuck, and as the hart. alike <1SA30 -24> For who will hearken unto you in this matter? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall part {alike}. alike They shall lie down {alike} in the dust, and the worms shall cover them. alike He fashioneth their hearts {alike}; he considereth all their works. alike Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light [are] both {alike} [to thee]. alike Divers weights, [and] divers measures, both of them [are] {alike} abomination to the LORD. alike A continual dropping in a very rainy day and a contentious woman are {alike}. alike All [things come] {alike} to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath. alike In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] {alike} good. alike One man esteemeth one day above another: another esteemeth every day {alike}]. Let every man be fully persuaded in his own mind.