

## Bible Word Index with Strong's Number with the full text of each verse

alike ^ Rom_14_05 One <3303> man <3739> esteemeth <2919> (5719) one day <2250> above <3844> another <2250>: <1161> another <3739> esteemeth <2919> (5719) every <3956> day <2250> \{alike\}. Let <4135> <0> every man <1538> be fully persuaded <4135> (5744) in <1722> his own <2398> mind <3563>.

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## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

alike 1Sa_30_24 For who ( $\mathbf{0 4 3 1 0}$ +miy ) will hearken ( 08085 +shama( ) unto you in this ( 02088 +zeh ) matter ( 01697 +dabar ) ? but as his part ( 02506 +cheleq ) [ is ] that goeth ( 03381 +yarad ) down ( 03381 +yarad ) to the battle ( 04421 +milchamah ) , so [ shall ] his part ( 02506 +cheleq ) [ be ] that tarrieth ( 03427 +yashab ) by the stuff ( $03627+\mathrm{k} @$ liy ):they shall part ( 02505 +chalaq ) \{alike\} ( 03162 +yachad ) .
alike Deu_12_22 Even ( 00389 +)ak ) as the roebuck ( 06643 +ts@biy ) and the hart ( 00354 +)ayal )is eaten (00398 +)akal ), so (03651 +ken ) thou shalt eat (00398 +)akal ) them:the unclean (02931 +tame) ) and the clean ( $\mathbf{0 2 8 8 9}$ +tahowr ) shall eat ( 00398 +)akal ) [ of ] them \{alike\} (03162 +yachad ) .
alike Deu_15_22 Thou shalt eat (00398 +)akal ) it within thy gates (08179 +sha(ar ):the unclean (02931 +tame) ) and the clean (02889 + tahowr ) [ person shall eat it ] \{alike\} (03162 +yachad ) , as the roebuck (06643 +ts@biy ), and as the hart (00354 +)ayal ) .
alike Ecc_09_02 All ( $03605+\mathrm{kol}$ ) [ things come ] \{alike\} ( 00834 +)aher ) to all ( $03605+\mathrm{kol}$ ):[ there is ] one ( 00259 +)echad ) event ( 04745 +miqreh ) to the righteous ( 06662 +tsaddiyq ) , and to the wicked ( 07563 +rasha( ) ; to the good (02896 +towb ) and to the clean ( $02889+$ tahowr ), and to the unclean ( $02931+$ tame $)$ ) ; to him that sacrificeth ( 02076 +zabach ) , and to him that sacrificeth ( 02076 +zabach ) not:as [ is ] the $\operatorname{good}(02896$ +towb ), so [ is ] the sinner (02398 +chata) ) ; [ and ] he that sweareth (07650 +shaba( ) , as [ he ] that feareth (03373 +yare) ) an oath (07621 +sh@buw(ah ).
alike Ecc_11_06 In the morning ( 01242 +boqer ) sow ( 02232 +zara( ) thy seed ( 02233 +zera( ), andin the evening ( $06153+($ ereb ) withhold ( 03240 +yanach ) not thine hand ( 03027 +yad ):for thou knowest ( 03045 +yada( ) not whether ( 00335 +)ay ) shall prosper ( 03787 +kasher ), either this ( $02088+$ zeh ) or ( $00176+$ ) ow ) that , or whether ( 00518 +)im ) they both ( $08147+$ sh@ nayim ) [ shall be ] \{alike\} ( 00259 +)echad ) good (02896 +towb ) .
alike Job_21_26 They shall lie (07901 +shakab ) down (07904 +shakah ) \{alike\} (03162 +yachad ) in the dust
(06083 +(aphar ), and the worms (07415 +rimmah ) shall cover (03680 +kacah ) them .
alike Pro_20_10. Divers weights (68), [ and ] divers measures (00374 +)eyphah ), both (08147 +sh@nayim ) of them [ are ] \{alike\} ( $01571+$ gam ) abomination ( 08441 +tow(ebah ) to the LORD (03068 +Y@hovah ) .
alike Pro_27_15 . A continual ( 02956 +tarad ) dropping ( 01812 +deleph ) in a very ( 05464 +cagriyd ) rainy ( 05464 +cagriyd ) day ( 03117 +yowm ) and a contentious ( 04066 +madown ) woman ( 00802 +)ishshah ) are \{alike\} (07737 +shavah ).
alike Psa_139_12 Yea ( 01571 +gam ) , the darkness ( 02822 +choshek ) hideth ( 02721 +choreb ) not from thee ; but the night ( 03915 +layil ) shineth ( 00215 +)owr ) as the day ( 03117 +yowm ):the darkness ( 02825

alike Psa_33_15 He fashioneth ( 03335 +yatsar ) their hearts ( 03820 +leb ) \{alike\} ( 03162 +yachad ) ; he considereth (00995 +biyn ) all ( $03605+\mathrm{kol}$ ) their works ( $04640+\mathrm{Ma}($ say ) .
alike Rom_14_05 One (3303-men -) man esteemeth (2919 -krino -) one day (2250 -hemera -) above (3844para -) another:another ( $\mathbf{3 7 3 9}$-hos -) esteemeth (2919-krino -) every ( $\mathbf{3 9 5 6}$-pas -) day ( 2250 -hemera -) [ \{alike\} ]. Let every ( 1538 -hekastos -) man be fully ( 4135 -plerophoreo -) persuaded (4135 -plerophoreo -) in his own (2398 -idios -) mind ( $\mathbf{3 5 6 3}$-nous -).

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## KJV Bible Word Studies for ALIKE

## Bible Greek and Hebrew Dictionaries combined for Word Studies

alike 0259 \#\# \&echad \{ekh-awd'\}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -a, \{alike\}, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together,
alike 0834 \#\# \&aher \{ash-er'\}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- $\mathbf{X}$ after, $X$ \{alike\}, as (soon as), because, $X$ every, for, + forasmuch, + from whence, + how(-soever), $X$ if, (so) that ([thing] which, wherein), $X$ though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.
alike 0905 \#\# bad \{bad\}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, bar, besides, branch, by self, of each \{alike\}, except, only, part, staff, strength.
alike 1571 \#\# gam \{gam\}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, \{alike\}, also, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.
alike 3162 \#\# yachad \{yakh'-ad\}; from 3161; properly, a unit, i.e . (adverb) unitedly: -- \{alike\}, at all (once), both, likewise, only, (al-)together, withal.
alike 7737 \#\# shavah \{shaw-vaw'\}; a primitive root; properly, to level, i.e. equalize; figuratively, to resemble; by implication, to adjust (i.e. counterbalance, be suitable, compose, place, yield, etc.): -- avail, behave, bring forth, compare, countervail, (be, make) equal, lay, be (make, \{a-)like\}, make plain, profit, reckon.
like 3946 \# paromoios \{par-om'-oy-os\}; from 3844 and 3664; alike nearly, i.e. similar: -- \{like\}.
stool 0070 \#\# \&oben \{o'ben\}; from the same as 68; a pair of stones (only dual); a potter's wheel or a midwife's stool (consisting alike of two horizontal disks with a support between): -- wheel, \{stool\}.
wheel 0070 \#\# \&oben \{o'ben\}; from the same as 68; a pair of stones (only dual); a potter's wheel or a midwife's stool (consisting alike of two horizontal disks with a support between): -- \{wheel\}, stool.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

alike 00070 \#\# 'oben \{o'ben\} ; from the same as 00068 ; a pair of stones (only dual) ; a potter's wheel or a midwife's stool (consisting \{alike\} of two horizontal disks with a support between) : -- wheel, stool .
alike 00259 \#\# 'echad \{ekh-awd'\} ; a numeral from 00258 ; properly , united , i . e . one ; or (as an ordinal) first :-- a, \{alike\}, alone, altogether , and , any (- thing), apiece, a certain, [dai-] ly , each (one) , + eleven , every , few , first , + highway , a man , once, one , only , other, some , together ,
alike 00834 \#\# 'aher \{ash-er'\} ; a primitive relative pronoun (of every gender and number); who, which , what , that ; also (as an adverb and a conjunction) when, where, how, because, in order that, etc . : -- $\mathbf{X}$ after, $X$ \{alike , as (soon as), because , $X$ every , for,+ forasmuch,+ from whence,+ how (- soever) , $X$ if , (so) that ([thing ] which , wherein) , X though , + until , + whatsoever , when , where (+-as ,-in ,-of ,-on ,soever ,-with) , which , whilst , + whither (- soever), who (- m ,-soever ,-se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection .
alike 00905 \#\# bad \{bad\} ; from 00909 ; properly , separation ; by implication, a part of the body , branch of a tree, bar for carrying ; figuratively, chief of a city ; especially (with prepositional prefix) as an adverb , apart , only , besides : -- alone , apart , bar , besides , branch , by self, of each \{alike\} , except , only , part , staff, strength .
alike 01571 \#\# gam \{gam\} ; by contraction from an unused root meaning to gather ; properly, assemblage ; used only adverbially also , even , yea , though ; often repeated as correl . both . . . and :-- again , \{alike\}, also , (so much) as (soon), both (so) ... and , but, either . . . or , even , for all, (in) likewise (manner), moreover, nay ... neither, one , then (- refore), though , what , with, yea .
alike 03162 \#\# yachad \{yakh'- ad\} ; from 03161 ; properly , a unit , i . e . (adverb) unitedly :-- \{alike\} , at all (once) , both , likewise , only , (al-) together , withal .
alike 3946 - paromoios \{par-om'-oy-os\}; from 3844 and 3664; \{alike\} nearly, i.e. similar: -- like.
alike 4859 - sumphonos \{soom'-fo-nos\}; from 4862 and 5456; sounding together (\{alike\}), i.e. (figuratively) accordant (neuter as noun, agreement): -- consent.
alike 4915 - sunelikiotes \{soon-ay-lik-ee-o'-tace\}; from 4862 and a derivative of 2244; a co-aged person, i.e. \{alike\} in years: -- equal.
alike 4964 - suschematizo \{soos-khay-mat-id'-zo\}; from 4862 and a derivative of 4976; to fashion \{alike\}, i.e. conform to the same pattern (figuratively): -- conform to, fashion self according to.

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1115 + Golgotha +/. Golgotha \{gol-goth-ah'\}; of Aramaic origin [compare $1538+$ man + both + Every + every + of every + As every + to every + we every + Let every + upon each + but every + But every + and every + not every + And every + let every + For every + thing any + for every + That every + from every + that every + unto every + shall every + and to every + doth not each + But let every + and let every + But unto every + things but every + him and to every + alike . Let every + for them that every +/ ]; the skull; Golgotha, a knoll near Jerusalem: --Golgotha .

1538 + man + both + Every + every + of every + As every + to every + we every + Let every + upon each + but every + But every + and every + not every + And every + let every + For every + thing any + for every + That every + from every + that every + unto every + shall every + and to every + doth not each + But let every + and let every + But unto every + things but every + him and to every + alike. Let every + for them that every + / . hekastos \{hek'-as-tos\}; as if a superlative of hekas (afar); each or every: --any, both, each (one), every (man, one, woman), particularly .

1539 + things always +/. hekastote $\{$ hek-as'-tot-eh $\}$; as if from $1538+$ man + both + Every + every + of every + As every + to every + we every + Let every + upon each + but every + But every + and every + not every + And every + let every + For every + thing any + for every + That every + from every + that every + unto every + shall every + and to every + doth not each + But let every + and let every + But unto every + things but every + him and to every + alike. Let every + for them that every +/ and 5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things. Then + unto him then + with him then + From that time + And from that time + from them and then + ; at every time: --always .

3946 + like +/ . paromoios \{par-om'-oy-os \}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $3664+$ like + is like + was like + one like + are like + upon like + were like + he is like +He is like +It is like + not is like + them in like + are they like + They are like + said He is like + we shall be like + And ye yourselves like +/ ; alike nearly, i .e . similar: --like .

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

alike 0259 -- /echad -- a, \{alike\}, alone, altogether, and, any(-thing), apiece, acertain, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, once, one, only, other, some, together,
alike 0834 -- /aher -- $X$ after, $X$ \{alike \}, as (soon as), because, $X$ every, for, +forasmuch, + from whence, + how(-soever), $X$ if, (so) that ([thing] which,wherein), $X$ though, + until, + whatsoever, when, where (+ -as, in, -of,-on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever,-se).
alike 0905 -- bad -- alone, apart, bar, besides, branch, by self, of each \{alike\}, except, only, part, staff, strength.
alike 1571 -- gam -- again, \{alike\}, also, (so much) as (soon), both (so)...and ,but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.
alike 3162 -- yachad -- \{alike\}, at all (once), both, likewise, only, (al-)together, withal.
alike 7737 shavah -- -- avail, behave, bring forth, compare, countervail, (be,make) equal, lay, be (make, \{a-)like\}, make plain, profit, reckon.

Greek Cross References that shows all the ways the Greek is translated from the English word.

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- alike, $0259,0834,1571,3162,7737$,

English Synonyms with Greek Strong's Number.
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alike, PSA_33_15, PSA_139_12,
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## One Word English Phrase Index to the KJV Bible.

alike 1Sa_30_24 \# For who will hearken unto you in this matter? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall part alike.
alike Deu_12_22 \# Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat [of] them alike.
alike Deu_15_22 \# Thou shalt eat it within thy gates: the unclean and the clean [person shall eat it] alike, as the roebuck, and as the hart.
alike Ecc_09_02 \# All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.
alike Ecc_11_06 \# In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.
alike Job_21_26 \# They shall lie down alike in the dust, and the worms shall cover them.
alike Pro_20_10 \# Divers weights, [and] divers measures, both of them [are] alike abomination to the LORD.
alike Pro_27_15 \# A continual dropping in a very rainy day and a contentious woman are alike.
alike Psa_139_12 \# Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light [are] both alike [to thee].
alike Psa_33_15 \# He fashioneth their hearts alike; he considereth all their works.
alike Rom_14_05 \# One man esteemeth one day above another: another esteemeth every day [alike]. Let every man be fully persuaded in his own mind.

## Three Word English Phrase Index to the KJV Bible.

alike abomination to Pro_20_10 \# Divers weights, [and] divers measures, both of them [are] alike abomination to the LORD.
alike as the Deu_15_22 \# Thou shalt eat it within thy gates: the unclean and the clean [person shall eat it] alike, as the roebuck, and as the hart.
alike good Ecc_11_06 \# In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.
alike he considereth Psa_33_15 \# He fashioneth their hearts alike; he considereth all their works.
alike in the Job_21_26 \# They shall lie down alike in the dust, and the worms shall cover them.
alike Let every Rom_14_05 \# One man esteemeth one day above another: another esteemeth every day [alike]. Let every man be fully persuaded in his own mind.
alike to all Ecc_09_02 \# All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.
alike to thee Psa_139_12 \# Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light [are] both alike [to thee].
alike 1Sa_30_24 \# For who will hearken unto you in this matter? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall part alike.
alike Deu_12_22 \# Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat [of] them alike.
alike Pro_27_15 \# A continual dropping in a very rainy day and a contentious woman are alike.

## Bible Phrases for Individual word studies

alike abomination Pro_20_10
alike good Ecc_12_06
alike DEU 012022 Even <00389 +>ak > as the roebuck <06643 +ts@ biy > and the hart <00354 +>ayal >is eaten <00398 +> akal >, so <03651 +ken > thou shalt eat <00398 +>akal > them : the unclean <02931 +tame\gg and the clean <02889 +tahowr > shall eat <00398 +>akal > [ of ] them \{alike \} <03162 +yachad > . alike DEU 015022 Thou shalt eat <00398 + > akal > it within thy gates <08179 +sha : the unclean <02931 +tame>> and the clean $<02889+$ tahowr > [ person shall eat it ] \{alike\} <03162 +yachad >, as the roebuck <06643 +ts@biy >, and as the hart <00354 +>ayal>.

## Bible Quick Find Phrase Concordance for fast finding of phrases

alike ^ 1Sa_30_24 / alike /^
alike ^ Deu_12_22 / alike /^
alike ^ Pro_27_15 / alike /^
alike ^ Pro_20_10 / alike /^abomination to the LORD.
alike ^ Deu_15_22 / alike /^as the roebuck, and as the hart.
alike ^ Ecc_11_06 / alike /^good.
alike ^ Psa_33_15 / alike /^he considereth all their works.
alike ^ Job_21_26 / alike /^in the dust, and the worms shall cover them.
alike ^ Rom_14_05 / alike /^Let every man be fully persuaded in his own mind.
alike ^ Ecc_09_02 / alike /^to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.
alike ^ Psa_139_12 / alike /^to thee].

## Bible Translation Phrases for Individual word studies

alike ......... alike . Let every 1538 -hekastos->

## Bible Word Index with the full text of each verse

alike 1Sa_30_24 For who will hearken unto you in this matter? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall part \{alike\}.
alike Deu_12_22 Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat [of] them \{alike\}.
alike Deu_15_22 Thou shalt eat it within thy gates: the unclean and the clean [person shall eat it] \{alike\}, as the roebuck, and as the hart.
alike Ecc_09_02 All [things come] \{alike\} to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.
alike Ecc_11_06 In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] \{alike\} good.
alike Job_21_26 They shall lie down \{alike\} in the dust, and the worms shall cover them.
alike Pro_20_10 Divers weights, [and] divers measures, both of them [are] \{alike\} abomination to the LORD.
alike Pro_27_15 A continual dropping in a very rainy day and a contentious woman are \{alike\}.
alike Psa_139_12 Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light [are] both \{alike\} [to thee].
alike Psa_33_15 He fashioneth their hearts \{alike\}; he considereth all their works.
alike Rom_14_05 One man esteemeth one day above another: another esteemeth every day [\{alike\}]. Let every man be fully persuaded in his own mind.
alike, Concordance Study alike, 1SA , 30:24 alike, DE , 12:22, DE , 15:22 alike, EC, 9:2, EC, 11:6 alike, JOB , $21: 26$ alike, PR, 20:10, PR, 27:15 alike, PS , 33:15 , PS , 139:12 alike, RO, 14:5 like 3946 \# paromoios \{par-om'-oy-os \}; from 3844 and 3664 ; alike nearly, i.e. similar: -- \{like\}. [ql alike Interlinear Index Study alike DEU 012022 Even <00389 $+>$ ak $>$ as the roebuck <06643 +ts@ biy > and the hart <00354 $+>$ ayal >is eaten <00398

 alike 1SA 030024 For who <04310 + miy > will hearken <08085 + shama < > unto you in this <02088 +zeh > matter <01697 +dabar > ? but as his part <02506 +cheleq > [ is ] that goeth <03381 +yarad > down <03381 +yarad > to the battle <04421 + milchamah >, so [ shall ] his part <02506 +cheleq > [ be ] that tarrieth <03427+yashab > by the stuff [03627+k@liy](mailto:03627+k@liy) : they shall part <02505 +chalaq > \{alike \} <03162 +yachad > . alike JOB 021026 They shall lie $<07901+$ shakab > down <07904 +shakah > \{alike \} < $03162+$ yachad > in the dust <06083 + , and the worms <07415 +rimmah > shall cover <03680 +kacah > them . alike PSA 033015 He fashioneth <03335 +yatsar > their hearts
 thee ; but the night <03915 +layil> shineth <00215 +>owr> as the day <03117 +yowm>: the darkness <02825 +chashekah > and the light <00219 +>owrah > [ are] both \{alike\} [ to thee ]. alike PRO 020 010. Divers weights <68>
 dropping <01812 +deleph > in a very <05464 +cagriyd > rainy <05464 +cagriyd> day <03117 +yowm > and a contentious <04066 +madown > woman <00802 +>ishshah > are \{alike\} <07737 +shavah > . alike ECC 009002 Al <03605 $+\mathrm{kol}>$ [ things come ] \{alike\} <00834 +>aher > to all <03605 $+\mathrm{kol}>$ : [ there is] one <00259 +>echad > event <04745 +miqreh > to the righteous <06662 +tsaddiyq > , and to the wicked <07563 +rasha< > ; to the good <02896 +towb > and to the clean <02889 +tahowr > , and to the unclean <02931 +tame>>; to him that sacrificeth <02076 +zabach > , and to him that sacrificeth <02076 +zabach > not : as [ is ] the good <02896 +towb >, so [ is ] the sinner <02398 +chata>>; [ and ] he that sweareth <07650 +shaba<>, as [ he ] that feareth <03373 +yare>> an oath <07621+sh@buw. alike ECC 011006 In the morning <01242 +boqer > sow <02232 +zara<> thy seed <02233 +zera<>, andin the evening <06153 + withhold <03240 +yanach > not thine hand <03027 +yad > : for thou knowest <03045 +yada<> not whether <00335 +>ay > shall prosper <03787 +kasher > , either this <02088 +zeh > or <00176 +>ow > that, or whether <00518 +>im > they both <08147 +sh@ nayim > [ shall be ] \{alike\} <00259 +>echad > good <02896 +towb>. alike ROM 014005 One < 3303 -men -> man esteemeth <2919 -krino -> one day <2250 -hemera -> above < 3844 -para -> another : another < 3739 -hos -> esteemeth <2919 -krino -> every < 3956 -pas -> day <2250 -hemera -> [ \{alike\} ]. Let every < 1538 -hekastos -> man be fully <4135 -plerophoreo -> persuaded <4135 - plerophoreo -> in his own <2398-idios -> mind < 3563 -nous -> . alike abomination alike good both alike them alike they shall lie down alike they shall part alike <1SA30-:24>-alike , 0259 , 0834 , 1571,3162 , 7737 , alike DEU 012022 Even <00389 +>ak > as the roebuck <06643 +ts@ biy > and the hart <00354 +>ayal >is eaten <00398 +>akal >, so <03651 +ken > thou shalt eat <00398 +>akal > them : the unclean <02931 +tame>> and the clean <02889 + tahowr > shall eat <00398 +>akal> [ of ] them \{alike\} < $03162+$ yachad >. alike DEU 015022 Thou shalt eat <00398 + >akal > it within thy gates <08179 +sha : the unclean <02931 + tame \gg and the clean <02889 + tahowr > [ person shall eat it \} \{alike\} <03162 +yachad >, as the roebuck <06643 +ts@ biy >, and as the hart <00354 +>ayal > . alike -0259 \{alike\}, alone, altogether, another, any , apiece , certain, each , every , few, first , once, one, only, other, some , the , together, alike -0834 according, after, against , \{alike \} among, and , because, besought , cause , god, how, if , judah , much , of , so , soever , soon , storehouses, such , the , though , what , whatsoever , when, where, whereabout, whereas, whereby, wherein, whereof, whereon, wheresoever, whereto, whereunto, wherewith, which, while, whilst, whither, whithersoever, who, whom , whomsoever, whose , whoso, whosoever, yea, alike - 1571 again, $\{$ alike $\}$, all, also , altogether, both, either even, indeed, like, likewise, manner , moreover, much , nay , neither, nevertheless , nor , one , small, so , soon , then , therefore , though, what, yea, yet alike -316 \{alike\}, all, altogether, at , both , knit , likewise , once , only , together, unity , withal, alike - 7737 \{alike\}, availeth , behaved, bringeth , compared, countervail , equal , forth , laid, like , made , maketh , plain , profit , profited reckoned , set , alike 7737 shavah -- -- avail, behave, bring forth, compare, countervail, (be,make) equal, lay, be (make, \{a-)like\}, make plain, profit, reckon. alike 0259 -- /echad -- a, \{alike\}, alone, altogether, and, any(- thing), apiece, acertain, [dai-lly, each (one), + eleven, every, few, first, + highway, aman, once, one, only, other, some, together, alike $0834-$-- /aher -- X after, X \{alike \}, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which,wherein), X though, + until, + whatsoever, when, where (+-as, -in, -of,-on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever,-se). alike 0905 -- bad -- alone, apart, bar, besides, branch, by self, of each \{alike\},except, only, part, staff, strength. alike 1571 -- gam -- again, \{alike\}, also, (so much) as (soon), both (so)...and ,but, either...or, even, for all, (in) likewise (manner), moreover,nay...neither, one then(-refore), though, what, with, yea. alike $3162-$-- yachad -- \{alike\}, at all (once), both, likewise, only, (al-)together, withal. alike ......... alike . Let every 1538 -hekastos-> alike 0259 \#\# >echad \{ekh-awd'\}; a numeral from 258 ; properly, united, i.e. one; or (as an ordinal) first: -- a, \{alike\}, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), +eleven, every, few, first, + highway, a man, once, one, only, other, some, together, [ql alike 0834 \#\# >aher \{ash-er\}; a primitive relative pronoun (of every gender and number); who, which, wat, hat, also (as an adverb and a conjunction) when, where, how, because, in order that, etc.. -- X after, X \{alike\}, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where ( + -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection. [ql alike 0905 \#\# bad \{bad\}; from 909 ; properly, separation; by implication, a part of the body, branch of a tree, bar fo carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, bar, besides, branch, by self, of each \{alike\}, except, only, part, staff, strength. [ql alike 1571 \#\# gam \{gam\}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, \{alike\}, also, (so much) as (soon), both (so)...and, but, either...or,
even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea. [ql alike 3162 \#\# yachad \{yakh'-ad\}; from 3161 ; properly, a unit, i. e . (adverb) unitedly: -- \{alike $\}$, at all (once), both, likewise, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea. [ql alike 3162 \#\# yachad \{yakh'-ad\}; from 3161 ; properly, a unit, i. e . (adverb) unitedly: -- \{alike\}, at all (once), both, likewise,
only, (al-)together, withal. [ql alike 7737 \#\# shavah \{shaw-vaw'\}; a primitive root; properly, to level, i.e. equalize; figuratively to resemble; by implication, to adjust (i.e counterbalance, be suitable, compose, place, yield etc). -- avail only, (al-)together, withal. [ql alike 7737 \#\# shavah \{shaw-vaw'\}; a primitive root; properly, to level, i.e. equalize; figuratively, to resemble; by implication, to adjust (i.e. counterbalance, be suitable, compose, place, yield, etc.): -- avail,
behave, bring forth, compare, countervail, (be, make) equal, lay, be (make, \{a-)like\}, make plain, profit, reckon.[ql alike 020010 Pro /^\{alike /abomination to the LORD . alike 015022 Deu /^\{alike /as the roebuck, and as the hart . behave, bring forth, compare, countervail, (be, make) equal, lay, be (make, \{a-)like\}, make plain, profit, reckon.[q1 alike 020010 Pro $/ \wedge$ \{alike /abomination to the LORD . alike 015022 Deu $/ \wedge\{$ alike /as the roebuck, and as the hart .
 own mind. alike $009002 \mathrm{Ecc} / \wedge$ \{alike/to all: there is one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean ; to him that sacrificeth, and to him that sacrificeth not: as is the good, so is the sinner ; and he that sweareth, as he that feareth an oath. alike $139012 \mathrm{Psa} / \wedge$ \{alike/to thee. alike Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat [of] them \{alike\}. alike Thou shal eat it within thy gates: the unclean and the clean [person shall eat it] \{alike\}, as the roebuck, and as the hart. alike <1SA30-24> For who will hearken unto you in this matter? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall part \{alike\}. alike They shall lie down \{alike\} in the dust, and the worms shall cover them. alike He fashioneth their hearts \{alike\}; he considereth all their works. alike Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light [are] both \{alike\} [to thee]. alike Divers weights, [and] divers measures, both of them [are] \{alike\} abomination to the LORD. alike A continual dropping in a very rainy day and a contentious woman are \{alike\}. alike All [things come] \{alike\} to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him
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like 3946 \# paromoios \{par-om'-oy-os \}; from 3844 and 3664; alike nearly, i.e. similar: -- \{like\}.[ql
alike -0259 \{alike \}, alone, altogether, another, any, apiece, certain, each , every , few, first , once , one , only , other , some , the , together, alike -0834 according, after, against, \{alike \}, among, and, because, besought , cause , god , how , if , judah , much , of , so , soever , soon , storehouses , such , the , though , what , whatsoever , when, where, whereabout, whereas, whereby, wherein, whereof, whereon, wheresoever, whereto , whereunto , wherewith , which, while, whilst , whither , whithersoever , who , whom , whomsoever, whose , whoso , whosoever, yea, alike - 1571 again, \{alike \}, all, also, altogether, both, either, even, indeed, like, likewise , manner, moreover, much, nay, neither, nevertheless , nor , one , small, so , soon , then , therefore , though , what, yea, yet, alike -3162 \{alike \}, all, altogether, at , both, knit, likewise, once, only, together, unity , withal, alike -7737 \{alike\} , availeth , behaved, bringeth , compared , countervail , equal , forth , laid , like , made , maketh , plain , profit , profited , reckoned, set ,
alike 7737 shavah -- -- avail, behave, bring forth, compare, countervail, (be,make) equal, lay, be (make, \{a-)like \}, make plain, profit, reckon. alike 0259 -- /echad -- a, \{alike \}, alone, altogether, and, any(- thing), apiece, acertain, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, once, one, only, other, some, together, alike 0834 -- /aher -- X after, X \{alike \}, as (soon as), because, X every, for, +forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where ( + -as, -in, -of,-on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever,-se). alike 0905 -- bad -- alone, apart, bar, besides, branch, by self, of each \{alike\}, except, only, part, staff, strength. alike 1571 -- gam -- again, \{alike \}, also, (so much) as (soon), both (so)...and ,but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea. alike 3162 -- yachad -- \{alike\}, at all (once), both, likewise, only, (al-)together, withal.
alike 0259 \#\# >echad \{ekh-awd'\}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, \{alike\}, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together, [ql alike 0834 \#\# >aher \{ash-er'\}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X \{alike \}, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection. [ql alike 0905 \#\# bad \{bad\}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -alone, apart, bar, besides, branch, by self, of each \{alike\}, except, only, part, staff, strength. [ql alike 1571 \#\# gam \{gam\}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, \{alike\}, also, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea. [ql alike 3162 \#\# yachad \{yakh'-ad\}; from 3161; properly, a unit, i. e . (adverb) unitedly: -- \{alike\}, at all (once), both, likewise, only, (al-)together, withal. [ql alike 7737 \#\# shavah \{shaw-vaw'\}; a primitive root; properly, to level, i.e. equalize; figuratively, to resemble; by implication, to adjust (i.e. counterbalance, be suitable, compose, place, yield, etc.): -- avail, behave, bring forth, compare, countervail, (be, make) equal, lay, be (make, \{a-)like\}, make plain, profit, reckon.[q1


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alike Interlinear Index Study alike DEU 012022 Even <00389 +> ak > as the roebuck <06643 +ts@ biy > and the hart <00354 +> ayal >is eaten <00398 +> akal > , so <03651 +ken > thou shalt eat <00398 +> akal > them : the unclean <02931 +tame>> and the clean <02889 +tahowr > shall eat <00398 +>akal > [ of ] them \{alike\} <03162 + yachad > . alike DEU 015022 Thou shalt eat <00398 +>akal > it within thy gates <08179 +sha : the unclean <02931 +tame\gg and the clean <02889 + tahowr > [ person shall eat it ] \{alike\} <03162 +yachad > , as the roebuck <06643 +ts@biy > , and as the hart <00354 +> ayal > . alike 1SA 030024 For who <04310 +miy > will hearken <08085 +shama < > unto you in this <02088 +zeh > matter <01697 +dabar > ? but as his part <02506 + cheleq > [ is ] that goeth <03381 +yarad > down <03381 +yarad > to the battle <04421 +milchamah > , so [ shall ] his part <02506 +cheleq > [ be ] that tarrieth <03427 +yashab > by the stuff <03627+k@liy > : they shall part <02505 +chalaq > \{alike\} <03162 +yachad > . alike JOB 021026 They shall lie <07901 +shakab > down <07904 +shakah > \{alike\} <03162 +yachad > in the dust <06083 + , and the worms <07415 +rimmah > shall cover $<03680+$ kacah > them . alike PSA 033015 He fashioneth <03335 +yatsar > their hearts <03820 +leb > \{alike\} $<03162+$ yachad > ; he considereth <00995 +biyn > all <03605 +kol > their works <04640 +Ma . alike PSA 139 012 Yea <01571 + gam > , the darkness <02822 +choshek > hideth <02721 +choreb > not from thee ; but the night <03915 +layil > shineth <00215 +>owr > as the day <03117 +yowm > : the darkness <02825 +chashekah > and the light <00219 +>owrah > [ are ] both \{alike\} [ to thee ] . alike PRO 020010 . Divers weights <68> , [ and ] divers measures <00374 +>eyphah >, both <08147 +sh@nayim >of them [are] \{alike\}<01571+gam > abomination <08441 +tow to the LORD <03068 +Y @ hovah > . alike PRO 027015 . A continual <02956 +tarad > dropping <01812 +deleph > in a very <05464 +cagriyd > rainy <05464 +cagriyd > day <03117 +yowm > and a contentious <04066 +madown > woman <00802 +>ishshah > are \{alike\} <07737 +shavah > . alike ECC 009002 All <03605 +kol > [ things come ] \{alike\} <00834 +>aher > to all <03605 +kol > : [ there is ] one <00259 +>echad > event <04745 +miqreh > to the righteous <06662 +tsaddiyq > , and to the wicked <07563 +rasha< > ; to the good <02896 +towb > and to the clean <02889 +tahowr > , and to the unclean <02931 +tame\gg ; to him that sacrificeth <02076 +zabach > , and to him that sacrificeth <02076 +zabach > not : as [ is ] the good <02896 +towb > , so [ is ] the sinner <02398 +chata>> ; [ and ] he that sweareth <07650 +shaba<> , as [ he ] that feareth $<03373$ +yare>> an oath <07621 +sh@ buw . alike ECC 011006 In the morning <01242 +boqer > sow <02232 + zara< > thy seed <02233 +zera< > , andin the evening <06153 + withhold <03240 +yanach > not thine hand $<03027+$ yad > : for thou knowest <03045 +yada < > not whether <00335 +> ay > shall prosper <03787 +kasher > , either this <02088 +zeh > or <00176 +>ow > that, or whether < $00518+>$ im > they both <08147 +sh @ nayim > [ shall be ] \{alike\} <00259 +>echad > good <02896 +towb > . alike ROM 014005 One < 3303 -men -> man esteemeth <2919-krino - > one day <2250 -hemera -> above <3844 -para -> another : another <3739 -hos -> esteemeth <2919 -krino -> every <3956 -pas -> day <2250 -hemera -> [ \{alike \} ]. Let every <1538 -hekastos - > man be fully <4135 -plerophoreo -> persuaded <4135-plerophoreo -> in his own <2398 -idios -> mind <3563nous ->.
alike Pro_20_10 /^\{alike /abomination to the LORD . alike Deu_15_22/^\{ alike /as the roebuck, and as the hart . alike Ecc_11_06/^\{alike /good . alike Psa_33_15 /^\{ alike /he considereth all their works . alike Job_21_26 /^\{alike /in the dust, and the worms shall cover them. alike Rom_14_05/\$\{alike /Let every man be fully persuaded in his own mind . alike Ecc_09_02 /^\{ alike /to all: there is one event to the righteous , and to the wicked ; to the good and to the clean , and to the unclean ; to him that sacrificeth , and to him that sacrificeth not: as is the good, so is the sinner ; and he that sweareth, as he that feareth an oath . alike Psa_139_12 /^\{alike /to thee.
alike Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat [of] them \{alike\}. alike Thou shalt eat it within thy gates: the unclean and the clean [person shall eat it] \{alike\}, as the roebuck, and as the hart. alike <1SA30-24> For who will hearken unto you in this matter? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall part \{alike\}. alike They shall lie down \{alike\} in the dust, and the worms shall cover them. alike He fashioneth their hearts \{alike \}; he considereth all their works. alike Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light [are] both \{alike\} [to thee]. alike Divers weights, [and] divers measures, both of them [are] \{alike\} abomination to the LORD. alike A continual dropping in a very rainy day and a contentious woman are \{alike\}. alike All [things come] \{alike\} to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [ and] he that sweareth, as [he] that feareth an oath. alike In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] \{alike\} good. alike One man esteemeth one day above another: another esteemeth every day \{alike \}]. Let every man be fully persuaded in his own mind.

