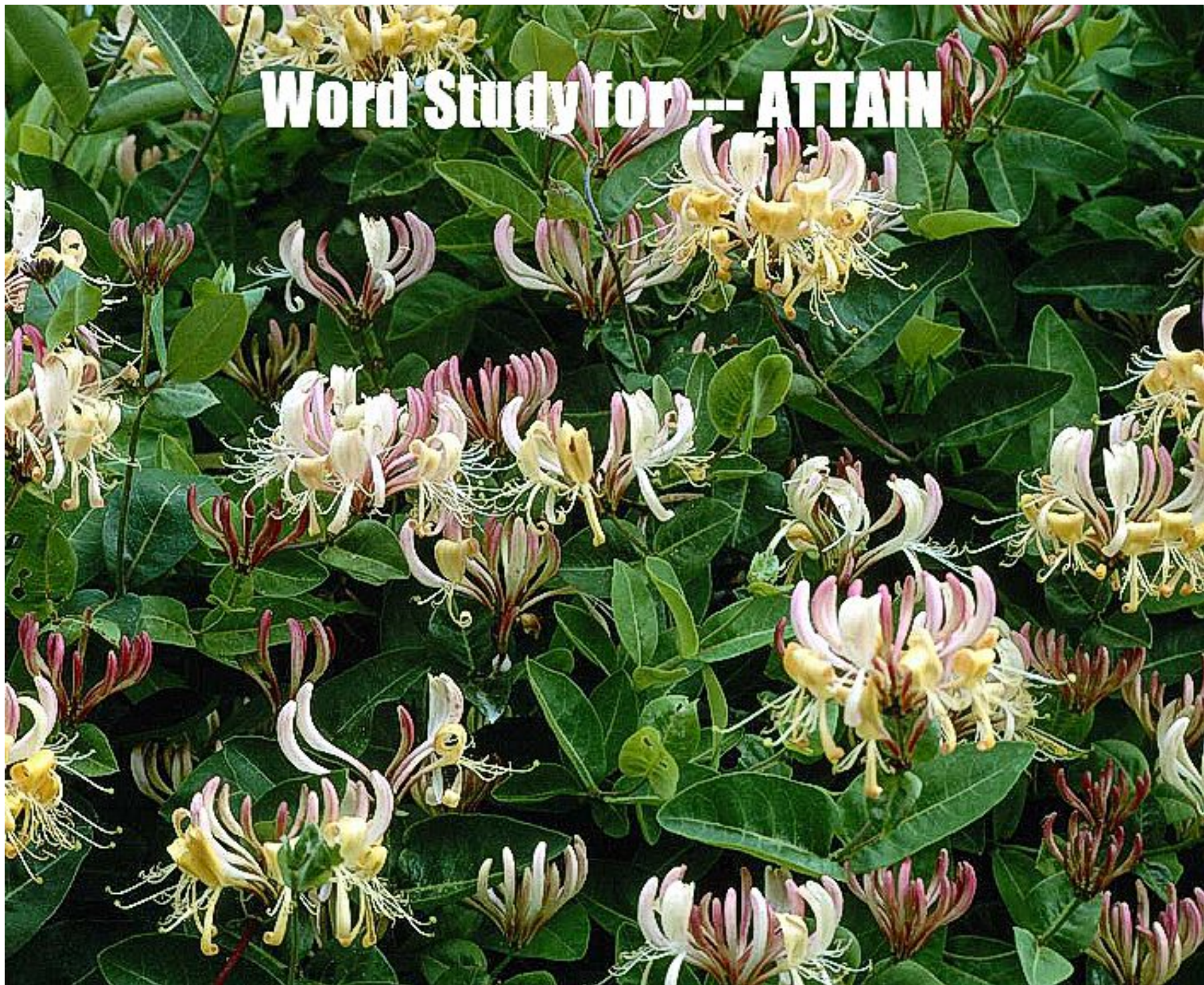


Word Study for --- ATTAIN



Bible Word Index with Strong's Number with the full text of each verse

attain ^ Act_27_12 And <1161> because <5225> <0> the haven <3040> was <5225> (5723) not commodious <0428> to <4314> winter in <3915>, the more part <4119> advised <1012> <5087> (5639) to depart <0321> (5683) thence also <2547>, if <1513> by any means <4458> they might <1410> (5739) {attain} <2658> (5660) to <1519> Phenice <5405>, and there to winter <3914> (5658); which is an haven <3040> of Crete <2914>, and lieth <0991> (5723) toward <2596> the south west <3047> and <2532> <2596> north west <5566>.

attain ^ Php_03_11 If by any means <1513> I might {attain} <2658> (5661) unto <1519> the resurrection <1815> of the dead <3498>.

attained ^ Rom_09_31 But <1161> Israel <2474>, which followed <1377> (5723) after the law <3551> of righteousness <1343>, hath <5348> <0> not <3756> {attained} <5348> (5656) to <1519> the law <3551> of righteousness <1343>.

attained ^ Rom_09_30 What <5101> shall we say <2046> (5692) then <3767>? That <3754> the Gentiles <1484>, which <3588> followed <1377> (5723) not <3361> after righteousness <1343>, have {attained} <2638> (5627) to righteousness <1343>, even <1161> the righteousness <1343> which <3588> is of <1537> faith <4102>.

attained ^ Php_03_16 Nevertheless <4133>, whereto <1519> <3739> we have already {attained} <5348> (5656), let us walk <4748> (5721) by the same <0846> rule <2583>, let us mind <5426> (5721) the same thing <0846>.

attained ^ Php_03_12 Not <3756> as though <3754> I had already <2235> {attained} <2983> (5627), either <2228> were already <2235> perfect <5048> (5769): but <1161> I follow after <1377> (5719), if <1499> that I may apprehend <2638> (5632) that for <1909> which <3739> also <2532> I am apprehended <2638> (5681) of <5259> Christ <5547> Jesus <2424>.

attained ^ 1Ti_04_06 If thou put <5294> <0> the brethren <0080> in remembrance <5294> (5734) of these things <5023>, thou shalt be <2071> (5704) a good <2570> minister <1249> of Jesus <2424> Christ <5547>, nourished up <1789> (5746) in the words <3056> of faith <4102> and <2532> of good <2570> doctrine <1319>, whereunto <3739> thou hast {attained} <3877> (5758).

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Language Tranliteration of original language words

attain Act_27_12 . And because the haven (3040 -limen -) was not commodious (0428 -aneuthetos -) to winter (3915 -paracheimasia -) in , the more (4119 -pleion -) part advised (5087 -tithemi -) to depart (0321 -anago -) thence (1564 -ekeithen -) also (2547 -kakeithen -) , if (1513 -ei pos -) by any (4458 - -pos -) means (4458 - -pos -) they might (1410 -dunamai -) {attain} (2658 -katantao -) to Phenice (5405 -Phoinix -) , [and there] to winter (3914 -paracheimazo -) ; [which is] an haven (3040 -limen -) of Crete (2914 -Krete -) , and lieth (0991 -blepo -) toward (2596 -kata -) the south (3047 -lips -) west (3047 -lips -) and north (5566 -choros -) west (5566 -choros -) .

attain Eze_46_07 And he shall prepare (03559 +kuwn) a meat offering (04503 +minchah) , an ephah (00374 +)eyphah) for a bullock (06499 +par) , and an ephah (00374 +)eyphah) for a ram (00352 +)ayil) , and for the lambs (03532 +kebes) according as his hand (03027 +yad) shall {attain} (05381 +nasag) unto , and an hin (01969 +hiyn) of oil (08081 +shemen) to an ephah (00374 +)eyphah) .

attain Hos_08_05 Thy calf (05695 +(egel) , O Samaria (08111 +Shom@rown) , hath cast (02186 +zanach) [thee] off ; mine anger (00639 +)aph) is kindled (02734 +charah) against them:how (00349 +)eyk) long (05704 +(ad) [will it be] ere (03808 +lo) they {attain} (03201 +yakol) to innocency (05356 +niqqayown) ?

attain Php_03_11 If (1513 -ei pos -) by any (4458 - -pos -) means (4458 - -pos -) I might {attain} (2658 -katantao -) unto the resurrection (1815 -exanastasis -) of the dead (3498 -nekros -) .

attain Pro_01_05 A wise (02450 +chakam) [man] will hear (08085 +shama() , and will increase (03254 +yacaph) learning (03948 +leqach) ; and a man of understanding (00995 +biyn) shall {attain} (07069 +qanah) unto wise counsels (08458 +tachbulah) :

attain Psa_139_06 [Such] knowledge (01847 +da(ath) [is] too wonderful (06383 +pil)iy) for me ; it is high (07682 +sagab) , I cannot [{attain}] unto it .

attained 1Ch_11_21 Of the three (07969 +shalowsh) , he was more honourable (03513 +kabad) than the two (08147 +sh@nayim) ; for he was their captain (08269 +sar):howbeit he {attained} (00935 +bow)) not to the [first] three (07969 +shalowsh) .

attained 1Ch_11_25 Behold (02009 +hinneh) , he was honourable (03513 +kabad) among (04480 +min) the thirty (07970 +sh@lowshiyim) , but {attained} (00935 +bow)) not to the [first] three (07969 +shalowsh):and David (01732 +David) set (07760 +suwm) him over (05921 +(al) his guard (04928 +mishma(ath)) .

attained 1Ti_04_06 . If thou put (5294 -hupotithemi -) the brethren (0080 -adephos -) in remembrance (5294 -hupotithemi -) of these (5023 -tauta -) things , thou shalt be a good (2570 -kalos -) minister (1249 -diakonos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , nourished (1789 -entrepho -) up in the words (3056 -logos -) of faith (4102 -pistis -) and of good (2570 -kalos -) doctrine (1319 -didaskalia -) , whereunto (3739 -hos -) thou hast {attained} (3877 -parakoloutheo -) .

attained 2Sa_23_19 Was he not most honourable (03513 +kabad) of three (07969 +shalowsh) ? therefore he was their captain (08269 +sar):howbeit he {attained} (00935 +bow)) not unto the [first] three (07969 +shalowsh) .

attained 2Sa_23_23 He was more honourable (03513 +kabad) than (04480 +min) the thirty (07970 +sh@lowshiyim) , but he {attained} (00935 +bow)) not to the [first] three (07969 +shalowsh) . And David (01732 +David) set (07760 +suwm) him over (00413 +)el) his guard (04928 +mishma(ath)) .

attained Gen_47_09 And Jacob (03290 +Ya(aqob) said (00559 +)amar) unto Pharaoh (06547 +Par(oh) , The days (03117 +yowm) of the years (08141 +shaneh) of my pilgrimage (04033 +maguwr) [are] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiyim) years (08141 +shaneh):few (04592 +m@(at) and evil (07451 +ra() have the days (03117 +yowm) of the years (08141 +shaneh) of my life (02416 +chay) been (01961 +hayah) , and have not {attained} (05381 +nasag) unto the days (03117 +yowm) of the years (08141 +shaneh) of the life (02416 +chay) of my fathers (1) in the days (03117 +yowm) of their pilgrimage (04033 +maguwr) .

attained Php_03_12 Not as though (3754 -hoti -) I had already (2235 -ede -) {attained} (2983 -lambano -) , either (2228 -e -) were already (2235 -ede -) perfect (5048 -teleioo -):but I follow (1377 -dioko -) after , if (1499 -ei kai -) that I may apprehend (2638 -katalambano -) that for which (3739 -hos -) also (2532 -kai -) I am apprehended (2638 -katalambano -) of Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

attained Php_03_16 Nevertheless (4133 -plen -) , whereto (3739 -hos -) we have already (5348 -phthano -) {attained} (5348 -phthano -) , let us walk (4748 -stoicheo -) by the same (0846 -autos -) rule (2583 -kanon -) , let us mind (5426 -phroneo -) the same (0846 -autos -) thing .

attained Rom_09_30 . What (5101 -tis -) shall we say (2046 -ereo -) then (3767 -oun -) ? That the Gentiles (1484 -ethnos -) , which (3588 -ho -) followed (1377 -dioko -) not after righteousness (1343 -dikaiosune -) , have {attained} (2638 -katalambano -) to righteousness (1343 -dikaiosune -) , even (1161 -de -) the righteousness (1343 -dikaiosune -) which (3588 -ho -) is of faith (4102 -pistis -) .

attained Rom_09_31 But Israel (2474 -Israel -) , which followed (1377 -dioko -) after the law (3551 -nomos -) of righteousness (1343 -dikaiosune -) , hath not {attained} (5348 -phthano -) to the law (3551 -nomos -) of righteousness (1343 -dikaiosune -) .

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KJV Bible Word Studies for ATTAIN

Bible Greek and Hebrew Dictionaries combined for Word Studies

attain 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, {attain}, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

attain 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, {attain}, come upon, comprehend, find, obtain, perceive, (over-)take.

attain 2658 # katantao {kat-an-tah'-o}; from 2596 and a derivative of 473; to meet against, i.e. arrive at (literally or figuratively): -- {attain}, come.

attain 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, {attain}, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

attain 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, any at all (ways), {attain}, can (away with, [-not]), could, endure, might, overcome, have power, prevail, still, suffer.

attain 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- {attain}, follow, fully know, have understanding.

attain 5348 # phthano {fthan'-o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: -- (already) {attain}, come, prevent.

attain 5381 ## nasag {naw-sag'}; a primitive root; to reach (literally or figuratively): -- ability, be able, {attain} (unto), (be able to, can) get, lay at, put, reach, remove, wax rich, X surely, (over-)take (hold of, on, upon).

attain 7069 ## qanah {kaw-naw'}; a primitive root; to erect, i.e. create; by extension, to procure, especially by purchase (causatively, sell); by implication to own: -- {attain}, buy(-er), teach to keep cattle, get, provoke to jealousy, possess(-or), purchase, recover, redeem, X surely, X verily.

be 0433 # aneko {an-ay'-ko}; from 303 and 2240; to attain to, i.e. (figuratively) be proper: -- convenient, {be} fit.

convenient 0433 # aneko {an-ay'-ko}; from 303 and 2240; to attain to, i.e. (figuratively) be proper: -- {convenient}, be fit.

fit 6261 ## `ittiy {it-tee'}; from 6256; timely: -- {fit}. fit 0433 # aneko {an-ay'-ko}; from 303 and 2240; to attain to, i.e. (figuratively) be proper: -- convenient, be {fit}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

attain 00935 ## bow' {bo} ; a primitive root ; to go or come (in a wide variety of applications) : -- abide , apply , {attain} , X be , befall , + besiege , bring (forth , in , into , to pass) , call , carry , X certainly , (cause , let , thing for) to come (against , in , out , upon , to pass) , depart , X doubtless again , + eat , + employ , (cause to) enter (in , into , -tering , -trance , -try) , be fallen , fetch , + follow , get , give , go (down , in , to war) , grant , + have , X indeed , {in-} vade , lead , lift [up] , mention , pull in , put , resort , run (down) , send , set , X (well) stricken [in age] , X surely , take (in) , way .

attain 03201 ## yakol {yaw-kole'} ; or (fuller) yakowl {yaw-kole'} ; a primitive root ; to be able , literally (can , could) or morally (may , might) : -- be able , any at all (ways) , {attain} , can (away with , [-not]) , could , endure , might , overcome , have power , prevail , still , suffer .

attain 04672 ## matsa' {maw-tsaw'} ; a primitive root ; properly , to come forth to , i . e . appear or exist ; transitively , to {attain} , i . e . find or acquire ; figuratively , to occur , meet or be present : -- + be able , befall , being , catch , X certainly , (cause to) come (on , to , to hand) , deliver , be enough (cause to) find (-ing , occasion , out) , get (hold upon) , X have (here) , be here , hit , be left , light (up-) on , meet (with) , X occasion serve , (be) present , ready , speed , suffice , take hold on .

attain 05381 ## nasag {naw-sag'} ; a primitive root ; to reach (literally or figuratively) : -- ability , be able , {attain} (unto) , (be able to , can) get , lay at , put , reach , remove , wax rich , X surely , (over-) take (hold of , on , upon) .

attain 07069 ## qanah {kaw-naw'} ; a primitive root ; to erect , i . e . create ; by extension , to procure , especially by purchase (causatively , sell) ; by implication to own : -- {attain} , buy (-er) , teach to keep cattle , get , provoke to jealousy , possess (-or) , purchase , recover , redeem , X surely , X verily .

attain 0433 - aneko {an-ay'-ko} ; from 0303 and 2240 ; to {attain} to , i.e. (figuratively) be proper: -- convenient, be fit.

attain 2013 - epitugchano {ep-ee-toong-khan'-o} ; from 1909 and 5177 ; to chance upon , i.e. (by implication) to {attain}: -- obtain.

attain 2638 - katalambano {kat-al-am-ban'-o} ; from 2596 and 2983 ; to take eagerly , i.e. seize , possess , etc. (literally or figuratively): -- apprehend , {attain} , come upon , comprehend , find , obtain , perceive , (over-)take.

attain 2658 - katantao {kat-an-tah'-o} ; from 2596 and a derivative of 0473 ; to meet against , i.e. arrive at (literally or figuratively): -- {attain} , come.

attain 2983 - lambano {lam-ban'-o} ; a prolonged form of a primary verb , which is use only as an alternate in certain tenses ; to take (in very many applications , literally and figuratively [properly objective or active , to get hold of ; whereas 1209 is rather subjective or passive , to have offered to one ; while 0138 is more violent , to seize or remove]): -- accept , + be amazed , assay , {attain} , bring , X when I call , catch , come on (X unto) , + forget , have , hold , obtain , receive (X after) , take (away , up).

attain 3877 - parakoloutheo {par-ak-ol-oo-theh'-o} ; from 3844 and 0190 ; to follow near , i.e. (figuratively) attend (as a result) , trace out , conform to: -- {attain} , follow , fully know , have understanding.

attain 5177 - tugchano {toong-khan'-o} ; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses ; akin to the base of 5088 through the idea of effecting ; properly , to affect ; or (specifically) to hit or light upon (as a mark to be reached) , i.e. (transitively) to {attain} or secure an object or end , or (intransitively) to happen (as if meeting with) ; but in the latter application only impersonal (with 1487) , i.e. perchance ; or (present participle) as adjective , usual (as if commonly met with , with 3756 , extraordinary) , neuter (as adverb) perhaps ; or (with another verb) as adverb , by accident (as it were): -- be , chance , enjoy , little , obtain , X refresh...self , + special . Compare 5180.

attain 5348 - phthano {fthan'-o} ; apparently a primary verb ; to be beforehand , i.e. anticipate or precede ; by extension , to have arrived at : -- (already) {attain} , come , prevent.

attainment 1949 - epilambanmai {ep-ee-lam-ban'-om-ah-ee} ; middle voice from 1909 and 2983 ; to seize (for help , injury , {attainment} , or any other purpose ; literally or figuratively): -- catch , lay hold (up-)on , take (by , hold of , on).

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0433 + as it is fit + that ye take heed + are not convenient + thee that which is convenient +/- . aneko {an-ay'-ko}; from 0303 + each + every + apiece + through +/- and 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/- ; to attain to, i .e . (figuratively) be proper: --convenient, be fit .

2658 + came + come + attain + we came + to come + and came + are come + day we came + And he came + I might attain +/- . katantao {kat-an-tah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 0473 + in the room +/- ; to meet against, i .e . arrive at (literally or figuratively): --attain, come .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

attain 0935 -- bow/ -- abide, apply, {attain}, X be, befall, + besiege, bring(forth, in, into, to pass), call, carry, X certainly, (cause, let, thingfor) to come (against, in, out, upon, to pass), depart, X doubtless again,+ eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), befallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, Xindeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run(down), send, set, X (well) stricken [in age], X surely, take (in), way.

attain 2638 ** katalambano ** apprehend, {attain}, come upon, comprehend, find, obtain,perceive, (over-)take.

attain 2658 ** katantao ** {attain}, come.

attain 2983 ** lambano ** accept, + be amazed, assay, {attain}, bring, X when I call,catch, come on (X unto), + forget, have, hold, obtain, receive (X after),take (away, up).

attain 3201 -- yakol -- be able, any at all (ways), {attain}, can (away with,[-not]), could, endure, might, overcome, have power, prevail, still,suffer.

attain 3877 ** parakoloutheo ** {attain}, follow, fully know, have understanding.

attain 5348 ** phthano ** (already) {attain}, come, prevent.

attain 5381 -- nasag -- ability, be able, {attain} (unto), (be able to, can) get,lay at, put, reach, remove, wax rich, X surely, (over-)take (hold of, on,upon).

attain 7069 qanah -- -- {attain}, buy(-er), teach to keep cattle, get, provoke tojealousy, possess(-or), purchase, recover, redeem, X surely, X verily.

Greek Cross References that shows all the ways the Greek is translated from the English word.

attain 2658 katantao * {attain} , {2658 katantao } ,

attained 2983 lambano * {attained} , {2983 lambano } , 3877 parakoloutheo , 5348 phthano ,

attained 3877 parakoloutheo * {attained} , 2983 lambano , {3877 parakoloutheo } , 5348 phthano ,

attained 5348 phthano * {attained} , 2983 lambano , 3877 parakoloutheo , {5348 phthano } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* attain , 2658 ,

- attain , 3201 , 5381 , 7069 ,

English Synonyms with Greek Strong's Number.

attain - 2658 {attain}, came, come,

attained - 2983 accepteth, assaying, {attained}, began, call, caught, forgotten, had, have, held, obtain, receive, received, receiveth, receiving, take, taken, taketh, taking, took,

attained - 3877 {attained}, follow, fully, known,

attained - 5348 already, {attained}, come, forth, prevent,

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English Concordance to the KJV Bible.

attain , PSA_139_06 ,

attain , PRO_01_05 ,

attain , EZE_46_07 ,

attain , HOS_08_05 ,

attain , ACT_27_12,

attain , PHP_03_11,

attained , GEN_47_09 ,

attained , 2SA_23_19 , 2SA_23_23,

attained , 1CH_11_21 , 1CH_11_25,

attained , ROM_09_30 , ROM_09_31,

attained , PHP_03_12 , PHP_03_16,

attained , 1TI_04_06 ,

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One Word English Phrase Index to the KJV Bible.

attain Act_27_12 # And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

attain Eze_46_07 # And he shall prepare a meat offering, an ephah for a bullock, and an ephah for a ram, and for the lambs according as his hand shall attain unto, and an hin of oil to an ephah.

attain Hos_08_05 # Thy calf, O Samaria, hath cast [thee] off; mine anger is kindled against them: how long [will it be] ere they attain to innocency?

attain Php_03_11 # If by any means I might attain unto the resurrection of the dead.

attain Pro_01_05 # A wise [man] will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:

attain Psa_139_06 # [Such] knowledge [is] too wonderful for me; it is high, I cannot [attain] unto it.

attained 1Ch_11_21 # Of the three, he was more honourable than the two; for he was their captain: howbeit he attained not to the [first] three.

attained 1Ch_11_25 # Behold, he was honourable among the thirty, but attained not to the [first] three: and David set him over his guard.

attained 1Ti_04_06 # If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.

attained 2Sa_23_19 # Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the [first] three.

attained 2Sa_23_23 # He was more honourable than the thirty, but he attained not to the [first] three. And David set him over his guard.

attained Gen_47_09 # And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

attained Php_03_12 # Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

attained Php_03_16 # Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

attained Rom_09_30 # What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

attained Rom_09_31 # But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

Three Word English Phrase Index to the KJV Bible.

attain to innocency Hos_08_05 # Thy calf, O Samaria, hath cast [thee] off; mine anger is kindled against them: how long [will it be] ere they attain to innocency?

attain to Phenice Act_27_12 # And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

attain unto and Eze_46_07 # And he shall prepare a meat offering, an ephah for a bullock, and an ephah for a ram, and for the lambs according as his hand shall attain unto, and an hin of oil to an ephah.

attain unto it Psa_139_06 # [Such] knowledge [is] too wonderful for me; it is high, I cannot [attain] unto it.

attain unto the Php_03_11 # If by any means I might attain unto the resurrection of the dead.

attain unto wise Pro_01_05 # A wise [man] will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:

attained either were Php_03_12 # Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

attained let us Php_03_16 # Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

attained not to 1Ch_11_21 # Of the three, he was more honourable than the two; for he was their captain: howbeit he attained not to the [first] three.

attained not to 1Ch_11_25 # Behold, he was honourable among the thirty, but attained not to the [first] three: and David set him over his guard.

attained not to 2Sa_23_23 # He was more honourable than the thirty, but he attained not to the [first] three. And David set him over his guard.

attained not unto 2Sa_23_19 # Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the [first] three.

attained to righteousness Rom_09_30 # What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

attained to the Rom_09_31 # But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

attained unto the Gen_47_09 # And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

attained 1Ti_04_06 # If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.

Bible Phrases for Individual word studies

attained GEN 047 009 And Jacob <03290 +Ya said <00559 +>amar > unto Pharaoh <06547 +Par , The days
<03117 +yowm > of the years <08141 +shaneh > of my pilgrimage <04033 +maguwr > [are] an hundred <03967
+me>ah > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > : few <04592 +m@ and evil <07451
+ra< > have the days <03117 +yowm > of the years <08141 +shaneh > of my life <02416 +chay > been <01961
+hayah > , and have not {attained} <05381 +nasag > unto the days <03117 +yowm > of the years <08141
+shaneh > of the life <02416 +chay > of my fathers <1> in the days <03117 +yowm > of their pilgrimage <04033
+maguwr > .

Bible Quick Find Phrase Concordance for fast finding of phrases

attain ^ Hos_08_05 / attain / ^to innocency?

attain ^ Act_27_12 / attain / ^to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

attain ^ Psa_139_06 / attain / ^unto it.

attain ^ Php_03_11 / attain / ^unto the resurrection of the dead.

attain ^ Pro_01_05 / attain / ^unto wise counsels:

attain ^ Eze_46_07 / attain / ^unto, and an hin of oil to an ephah.

attained ^ 1Ti_04_06 / attained / ^

attained ^ Php_03_12 / attained / ^either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

attained ^ Php_03_16 / attained / ^let us walk by the same rule, let us mind the same thing.

attained ^ 1Ch_11_21 / attained / ^not to the [first] three.

attained ^ 2Sa_23_23 / attained / ^not to the [first] three. And David set him over his guard.

attained ^ 1Ch_11_25 / attained / ^not to the [first] three: and David set him over his guard.

attained ^ 2Sa_23_19 / attained / ^not unto the [first] three.

attained ^ Rom_09_30 / attained / ^to righteousness, even the righteousness which is of faith.

attained ^ Rom_09_31 / attained / ^to the law of righteousness.

attained ^ Gen_47_09 / attained / ^unto the days of the years of the life of my fathers in the days of their pilgrimage.

Bible Translation Phrases for Individual word studies

attain attain 2658 -katantao->

attain I might attain 2658 -katantao->

attained attained 2983 -lambano->

attained attained 5348 -phthano->

attained hath not attained 5348 -phthano->

attained have attained 2638 -katalambano->

attained thou hast attained 3877 -parakoloutheo->

Bible Word Index with the full text of each verse

attain Act_27_12 And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might {attain} to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

attain Eze_46_07 And he shall prepare a meat offering, an ephah for a bullock, and an ephah for a ram, and for the lambs according as his hand shall {attain} unto, and an hin of oil to an ephah.

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attain Php_03_11 If by any means I might {attain} unto the resurrection of the dead.

attain Pro_01_05 A wise [man] will hear, and will increase learning; and a man of understanding shall {attain} unto wise counsels:

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attained 1Ch_11_25 Behold, he was honourable among the thirty, but {attained} not to the [first] three: and David set him over his guard.

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attained 2Sa_23_19 Was he not most honourable of three? therefore he was their captain: howbeit he {attained} not unto the [first] three.

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attained Rom_09_30 What shall we say then? That the Gentiles, which followed not after righteousness, have {attained} to righteousness, even the righteousness which is of faith.

attained Rom_09_31 But Israel, which followed after the law of righteousness, hath not {attained} to the law of righteousness.

attain , Concordance Study attain , AC , 27:12 attain , EZE , 46:7 attain , HO , 8:5 attain , PHP , 3:11 attain , PR , 1:5 attain , PS , 139:6 attained , 1CH , 11:21 , 1CH , 11:25 attained , 1TI , 4:6 attained , 2SA , 23:19 , 2SA , 23:23 attained , GE , 47:9 attained , PHP , 3:12 , PHP , 3:16 attained , RO , 9:30 , RO , 9:31 attain 2658 # katantao {kat-an-tah'-o}; from 2596 and a derivative of 473; to meet against, i.e. arrive at (literally or figuratively): -- {attain}, come.[ql attain 5348 # pthano {fthan'-o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: -- (already) {attain}, come, prevent.[ql attain 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- {attain}, follow, fully know, have understanding.[ql attain 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, {attain}, come upon, comprehend, find, obtain, perceive, (over-)take.[ql attain 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, {attain}, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql be 0433 # aneko {anay'-ko}; from 303 and 2240; to attain to, i. e. (figuratively) be proper: -- convenient, {be} fit.[ql be 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.[ql chance 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, {chance}, enjoy, little, obtain, X refresh.. .self, + special. Compare 5180.[ql convenient 0433 # aneko {an-ay'-ko}; from 303 and 2240; to attain to, i.e. (figuratively) be proper: -- {convenient}, be fit.[ql enjoy 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little, obtain, X refresh...self, + special. Compare 5180.[ql fit 0433 # aneko {an-ay'-ko}; from 303 and 2240; to attain to, i.e. (figuratively) be proper: -- convenient, be {fit}..[ql little 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, {little}, obtain, X refresh.. .self, + special. Compare 5180.[ql obtain 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, {obtain}, X refresh.. .self, + special. Compare 5180.[ql refresh...self 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only

impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X {refresh... self}, + special. Compare 5180.[ql special 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh... self, + {special}. Compare 5180.[ql attain Interlinear Index Study attain PSA 139 006 [Such] knowledge <01847 +da [is] too wonderful <06383 +pil>iy > for me ; it is high <07682 +sagab > , I cannot [{attain}] unto it . attain PRO 001 005 A wise <02450 +chakam > [man] will hear <08085 +shama< > , and will increase <03254 +yacaph > learning <03948 +leqach > ; and a man of understanding <00995 +biyn > shall {attain} <07069 +qanah > unto wise counsels <08458 +tachbulah > : attain EZE 046 007 And he shall prepare <03559 +kuwn > a meat offering <04503 +minchah > , an ephah <00374 +>eyphah > for a bullock <06499 +par > , and an ephah <00374 +>eyphah > for a ram <00352 +>ayil > , and for the lambs <03532 +kebes > according as his hand <03027 +yad > shall {attain} <05381 +nasag > unto , and an hin <01969 +hiyn > of oil <08081 +shemen > to an ephah <00374 +>eyphah > . attain HOS 008 005 Thy calf <05695 + , O Samaria <08111 +Shom@rown > , hath cast <02186 +zanach > [thee] off ; mine anger <00639 +>aph > is kindled <02734 +charah > against them : how <00349 +>eyk > long <05704 + [will it be] ere <03808 +lo> > they {attain} <03201 +yakol > to innocency <05356 +niqqayown > ? attain ACT 027 012 . And because the haven <3040 -limen -> was not commodious <0428 -aneuthetos -> to winter <3915 -paracheimasia -> in , the more <4119 -pleion -> part advised <5087 -tithemi -> to depart <0321 -anago -> thence <1564 -ekeithen -> also <2547 -kakeithen -> , if <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> they might <1410 -dunamai -> {attain} <2658 -katantao -> to Phenice <5405 -Phoinix -> , [and there] to winter <3914 -paracheimazo -> ; [which is] an haven <3040 -limen -> of Crete <2914 -Krete -> , and lieth <0991 -blepo -> toward <2596 -kata -> the south <3047 -lips -> west <3047 -lips -> and north <5566 -choros -> west <5566 -choros -> . attain PHP 003 011 If <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> I might {attain} <2658 -katantao -> unto the resurrection <1815 -exanastasis -> of the dead <3498 -nekros -> . lambs according as his hand shall attain unto might attain unto * attain , 2658 , - attain , 3201 , 5381 , 7069 , attained GEN 047 009 And Jacob <03290 +Ya said <00559 +>amar > unto Pharaoh <06547 +Par , The days <03117 +yowm > of the years <08141 +shaneh > of my pilgrimage <04033 +maguwr > [are] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > : few <04592 +m@ and evil <07451 +ra< > have the days <03117 +yowm > of the years <08141 +shaneh > of my life <02416 +chay > been <01961 +hayah > , and have not {attained} <05381 +nasag > unto the days <03117 +yowm > of the years <08141 +shaneh > of the life <02416 +chay > of my fathers <1> in the days <03117 +yowm > of their pilgrimage <04033 +maguwr > . * attain , 2658 katantao , attain -2658 {attain}, came, come, attained -2983 accepteth, assaying, {attained}, began, call, caught, forgotten, had, have, held, obtain, receive, received, receiveth, receiving, take, taken, taketh, taking, took, attained -3877 {attained}, follow, fully, known, attained -5348 already, {attained}, come, forth, prevent, attain -3201 able , {attain} , can , cannot , canst , could , couldst , endure , higher , may , mayest , might , overcome , power , prevail , prevailed , suffer , attain -5381 ability , able , {attain} , attained , bring , get , hold , layeth , obtain , overtake , overtaken , overtaketh , overtook , put , reach , rich , take , taken , attain -7069 {attain} , bought , buy , buyer , buyest , cattle , get , getteth , getting , got , gotten , jealousy , keep , owner , possessed , possessor , possessors , purchased , recover , redeemed , verily , attained -0935 abide , abideth , apply , {attained} , befell , bring , bringest , bringeth , bringing , brought , broughtest , called , came , camest , carried , carry , come , comest , cometh , coming , departed , down , enter , entered , entereth , entering , entrance , fallen , fetch , forth , gat , gave , get , go , goest , goeth , going , gone , granted , had , have , into , invade , invaded , laid , led , lifted , man , mentioned , pass , pulled , put , resort , run , runneth , send , set , stricken , take , taken , took , way , went , with , attained -5381 ability , able , attain , {attained} , bring , get , hold , layeth , obtain , overtake , overtaken , overtaketh , overtook , put , reach , rich , take , taken , attain 0935 -- bow/ -- abide, apply, {attain}, X be, befall, + besiege, bring(forth, in, into, to pass), call, carry, X certainly, (cause, let, thingfor) to come (against, in, out, upon, to pass), depart, X doubtless again,+ eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), befallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, Xindeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run(down), send, set, X (well) stricken [in age], X surely, take (in), way. attain 3201 -- yakol -- be able, any at all (ways), {attain}, can (away with,[-not]), could, endure, might, overcome, have power, prevail, still,suffer. attain 5381 --

nasag -- ability, be able, {attain} (unto), (be able to, can) get, lay at, put, reach, remove, wax rich, X surely, (over-)take (hold of, on, upon). attain 7069 qanah -- -- {attain}, buy(-er), teach to keep cattle, get, provoke to jealousy, possess(-or), purchase, recover, redeem, X surely, X verily. attain 2638 ** katalambano ** apprehend, {attain}, come upon, comprehend, find, obtain, perceive, (over-)take. attain 2658 ** katantao ** {attain}, come. attain 2983 ** lambano ** accept, + be amazed, assay, {attain}, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). attain 3877 ** parakoloutheo ** {attain}, follow, fully know, have understanding. attain 5348 ** phthano ** (already) {attain}, come, prevent. attain attain 2658 -katantao-> attain I might attain 2658 -katantao-> attained attained 2983 -lambano-> attained attained 5348 -phthano-> attained hath not attained 5348 -phthano-> attained have attained 2638 -katalambano-> attained thou hast attained 3877 -parakoloutheo-> attain 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, {attain}, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql attain 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, any at all (ways), {attain}, can (away with, [-not]), could, endure, might, overcome, have power, prevail, still, suffer. [ql attain 5381 ## nasag {naw-sag'}; a primitive root; to reach (literally or figuratively): -- ability, be able, {attain} (unto), (be able to, can) get, lay at, put, reach, remove, wax rich, X surely, (over-)take (hold of, on, upon). [ql attain 7069 ## qanah {kaw-naw'}; a primitive root; to erect, i.e. create; by extension, to procure, especially by purchase (causatively, sell); by implication to own: -- {attain}, buy(-er), teach to keep cattle, get, provoke to jealousy, possess(-or), purchase, recover, redeem, X surely, X verily. [ql attain 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, {attain}, come upon, comprehend, find, obtain, perceive, (over-)take. [ql attain 2658 # katantao {kat-an-tah'-o}; from 2596 and a derivative of 473; to meet against, i.e. arrive at (literally or figuratively): -- {attain}, come. [ql attain 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, {attain}, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql attain 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- {attain}, follow, fully know, have understanding. [ql attain 5348 # phthano {fthan'-o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: -- (already) {attain}, come, prevent. [ql attain 008 005 Hos /^{attain /to innocency ? attain 027 012 Act /\$ {attain /to Phenice , and there to winter ; which is an haven of Crete , and lieth toward the south west and north west . attain 139 006 Psa /^{attain /unto it. attain 003 011 Php /\$ {attain /unto the resurrection of the dead . attain 001 005 Pro /^{attain /unto wise counsels : attain 046 007 Eze /^{attain /unto, and an hin of oil to an ephah . attained 003 012 Php /\$ {attained /either were already perfect : but I follow after , if that I may apprehend that for which also I am apprehended of Christ Jesus . attained 003 016 Php /\$ {attained /let us walk by the same rule , let us mind the same thing . attained 011 021 ICh /^{attained /not /to the first three . attained 023 023 IISa /^{attained /not to the first three . And David set him over his guard . attained 011 025 ICh /^{attained /not to the first three : and David set him over his guard . attained 023 019 IISa /^{attained /not unto the first three . attained 009 030 Rom /\$ {attained /to righteousness , even the righteousness which is of faith . attained 009 031 Rom /\$ {attained /to the law of righteousness . attained 047 009 Gen /^{attained /unto the days of the years of the life of my fathers in the days of their pilgrimage . attain Such] knowledge [is] too wonderful for me; it is high, I cannot [{attain}] unto it. attain A wise [man] will hear, and will increase learning; and a man of understanding shall {attain} unto wise counsels: attain And he shall prepare a meat offering, an ephah for a bullock, and an ephah for a ram, and for the lambs according as his hand shall {attain} unto, and an hin of oil to an ephah. attain Thy calf, O Samaria, hath cast [thee] off; mine anger is kindled against them: how long [will it be] ere they {attain} to innocency? attain And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might {attain} to Phenice, and there] to winter; which is] an haven of Crete, and lieth toward the south west and north west. attain If by any means I might {attain} unto the resurrection of the dead.

attain , Concordance Study attain , AC , 27:12 attain , EZE , 46:7 attain , HO , 8:5 attain , PHP , 3:11 attain , PR , 1:5 attain , PS , 139:6 attained , 1CH , 11:21 , 1CH , 11:25 attained , 1TI , 4:6 attained , 2SA , 23:19 , 2SA , 23:23 attained , GE , 47:9 attained , PHP , 3:12 , PHP , 3:16 attained , RO , 9:30 , RO , 9:31

attain 2658 # katantao {kat-an-tah'-o}; from 2596 and a derivative of 473; to meet against, i.e. arrive at (literally or figuratively): -- {attain}, come.[ql attain 5348 # phthano {fthan'-o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: -- (already) {attain}, come, prevent.[ql attain 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- {attain}, follow, fully know, have understanding.[ql attain 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, {attain}, come upon, comprehend, find, obtain, perceive, (over-)take.[ql attain 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is used only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, {attain}, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql be 0433 # aneko {anay'-ko}; from 303 and 2240; to attain to, i. e. (figuratively) be proper: -- convenient, {be} fit.[ql be 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate tucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.[ql chance 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate tucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.[ql convenient 0433 # aneko {an-ay'-ko}; from 303 and 2240; to attain to, i.e. (figuratively) be proper: -- {convenient}, be fit.[ql enjoy 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate tucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little, obtain, X refresh...self, + special. Compare 5180.[ql fit 0433 # aneko {an-ay'-ko}; from 303 and 2240; to attain to, i.e. (figuratively) be proper: -- convenient, be {fit}.[ql little 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate tucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, {little}, obtain, X refresh...self, + special. Compare 5180.[ql obtain 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate tucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + special. 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* attain , 2658 katantao ,

attain -2658 {attain}, came,come, attained -2983 accepteth, assaying, {attained}, began, call, caught, forgotten, had, have, held, obtain, receive, received, receiveth, receiving, take, taken, taketh, taking, took, attained -3877 {attained}, follow, fully, known, attained -5348 already, {attained}, come, forth, prevent,

attain -3201 able , {attain} , can , cannot , canst , could , couldst , endure , higher , may , mayest , might , overcome , power , prevail , prevailed , suffer , attain -5381 ability , able , {attain} , attained , bring , get , hold , layeth , obtain , overtake , overtaken , overtaketh , overtook , put , reach , rich , take , taken , attain -7069 {attain} , bought , buy , buyer , buyest , cattle , get , getteth , getting , got , gotten , jealousy , keep , owner , possessed , possessor , possessors , purchased , recover , redeemed , verily , attained -0935 abide , abideth , apply , {attained} , befell , bring , bringest , bringeth , bringing , brought , broughtest , called , came , camest , carried , carry , come , comest , cometh , coming , departed , down , enter , entered , entereth , entering , entrance , fallen , fetch , forth , gat , gave , get , go , goest , goeth , going , gone , granted , had , have , into , invade , invaded , laid , led , lifted , man , mentioned , pass , pulled , put , resort , run , runneth , send , set , stricken , take , taken , took , way , went , with , attained -5381 ability , able , attain , {attained} , bring , get , hold , layeth , obtain , overtake , overtaken , overtaketh , overtook , put , reach , rich , take , taken ,

attain 0935 -- bow/ -- abide, apply, {attain}, X be, befall, + besiege, bring(forth, in, into, to pass), call, carry, X certainly, (cause, let, thingfor) to come (against, in, out, upon, to pass), depart, X doubtless again,+ eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), befallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, Xindeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run(down), send, set, X (well) stricken [in age], X surely, take (in), way. attain 3201 -- yakol -- be able, any at all (ways), {attain}, can (away with,[-not]), could, endure, might, overcome, have power, prevail, still,suffer. attain 5381 -- nasag -- ability, be able, {attain} (unto), (be able to, can) get,lay at, put, reach, remove, wax rich, X surely, (over-)take (hold of, on,upon). attain 7069 qanah -- -- {attain}, buy(-er), teach to keep cattle, get, provoke tojealousy, possess(-or), purchase, recover, redeem, X surely, X verily. attain 2638 ** katalambano ** apprehend, {attain}, come upon, comprehend, find, obtain,perceive, (over-)take. attain 2658 ** katantao ** {attain}, come. attain 2983 ** lambano ** accept, + be amazed, assay, {attain}, bring, X when I call,catch, come on (X unto), + forget, have, hold, obtain, receive (X after),take (away, up). attain 3877 ** parakoloutheo ** {attain}, follow, fully know, have understanding. attain 5348 ** phthano ** (already) {attain}, come, prevent.

attain attain 2658 -katantao-> attain I might attain 2658 -katantao-> attained attained 2983 -
lambano-> attained attained 5348 -phthano-> attained hath not attained 5348 -phthano-> attained
..... have attained 2638 -katalambano-> attained thou hast attained 3877 -parakoloutheo->

attain 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, {attain}, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql attain 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, any at all (ways), {attain}, can (away with, [-not]), could, endure, might, overcome, have power, prevail, still, suffer. [ql attain 5381 ## nasag {naw-sag'}; a primitive root; to reach (literally or figuratively): -- ability, be able, {attain} (unto), (be able to, can) get, lay at, put, reach, remove, wax rich, X surely, (over-)take (hold of, on, upon).[ql attain 7069 ## qanah {kaw-naw'}; a primitive root; to erect, i.e. create; by extension, to procure, especially by purchase (causatively, sell); by implication to own: -- {attain}, buy(- er), teach to keep cattle, get, provoke to jealousy, possess(- or), purchase, recover, redeem, X surely, X verily.[ql attain 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, {attain}, come upon, comprehend, find, obtain, perceive, (over-)take.[ql attain 2658 # katantao {kat-an-tah'-o}; from 2596 and a derivative of 473; to meet against, i.e. arrive at (literally or figuratively): -- {attain}, come.[ql attain 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, {attain}, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql attain 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- {attain}, follow, fully know, have understanding.[ql attain 5348 # phthano {fthan'-o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: -- (already) {attain}, come, prevent.[ql



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attain Interlinear Index Study attain PSA 139 006 [Such] knowledge <01847 +da [is] too wonderful <06383 +pil>iy > for me ; it is high <07682 +sagab > , I cannot [{attain}] unto it . attain PRO 001 005 A wise <02450 +chakam > [man] will hear <08085 +shama< > , and will increase <03254 +yacaph > learning <03948 +leqach > ; and a man of understanding <00995 +biyn > shall {attain} <07069 +qanah > unto wise counsels <08458 +tachbulah > : attain EZE 046 007 And he shall prepare <03559 +kuwn > a meat offering <04503 +minchah > , an ephah <00374 +>eyphah > for a bullock <06499 +par > , and an ephah <00374 +>eyphah > for a ram <00352 +>ayil > , and for the lambs <03532 +kebes > according as his hand <03027 +yad > shall {attain} <05381 +nasag > unto , and an hin <01969 +hiyn > of oil <08081 +shemen > to an ephah <00374 +>eyphah > . attain HOS 008 005 Thy calf <05695 + , O Samaria <08111 +Shom@rown > , hath cast <02186 +zanach > [thee] off ; mine anger <00639 +>aph > is kindled <02734 +charah > against them : how <00349 +>eyk > long <05704 + [will it be] ere <03808 +lo> > they {attain} <03201 +yakol > to innocency <05356 +niqqayown > ? attain ACT 027 012 . And because the haven <3040 -limen -> was not commodious <0428 -aneuthetos -> to winter <3915 -paracheimasia -> in , the more <4119 -pleion -> part advised <5087 -tithemi -> to depart <0321 -anago -> thence <1564 - ekeithen -> also <2547 -kakeithen -> , if <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> they might <1410 - dunamai -> {attain} <2658 -katantao -> to Phenice <5405 -Phoinix -> , [and there] to winter <3914 -paracheimazo -> ; [which is] an haven <3040 -limen -> of Crete <2914 -Krete -> , and lieth <0991 -blepo -> toward <2596 -kata -> the south <3047 - lips -> west <3047 -lips -> and north <5566 -choros -> west <5566 -choros -> . attain PHP 003 011 If <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> I might {attain} <2658 -katantao -> unto the resurrection <1815 -exanastasis -> of the dead <3498 -nekros -> .

lambs according as his hand shall attain unto might attain unto

attain Hos_08_05 /^{attain /to innocency ? attain Act_27_12 /\${attain /to Phenice , and there to winter ; which is an haven of Crete , and lieth toward the south west and north west . attain Psa_139_06 /^{attain /unto it. attain Php_03_11 /\${attain /unto the resurrection of the dead . attain Pro_01_05 /^{attain /unto wise counsels : attain Eze_46_07 /^{attain /unto, and an hin of oil to an ephah . attained Php_03_12 /\${attained /either were already perfect : but I follow after , if that I may apprehend that for which also I am apprehended of Christ Jesus . attained Php_03_16 /\${attained /let us walk by the same rule , let us mind the same thing . attained 1Ch_11_21 /^{attained /not to the first three . attained 2Sa_23_23 /^{attained /not to the first three . And David set him over his guard . attained 1Ch_11_25 /^{attained /not to the first three : and David set him over his guard . attained 2Sa_23_19 /^{attained /not unto the first three . attained Rom_09_30 /\${attained /to righteousness , even the righteousness which is of faith . attained Rom_09_31 /\${attained /to the law of righteousness . attained Gen_47_09 /^{attained /unto the days of the years of the life of my fathers in the days of their pilgrimage .

* attain , 2658 , - attain , 3201 , 5381 , 7069 ,

attain Such] knowledge [is] too wonderful for me; it is high, I cannot [{attain}] unto it. attain A wise [man] will hear, and will increase learning; and a man of understanding shall {attain} unto wise counsels: attain And he shall prepare a meat offering, an ephah for a bullock, and an ephah for a ram, and for the lambs according as his hand shall {attain} unto, and an hin of oil to an ephah. attain Thy calf, O Samaria, hath cast [thee] off; mine anger is kindled against them: how long [will it be] ere they {attain} to innocency? attain And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might {attain} to Phenice, and there] to winter; which is] an haven of Crete, and lieth toward the south west and n orth west. attain If by any means I might {attain} unto the resurrection of the dead.