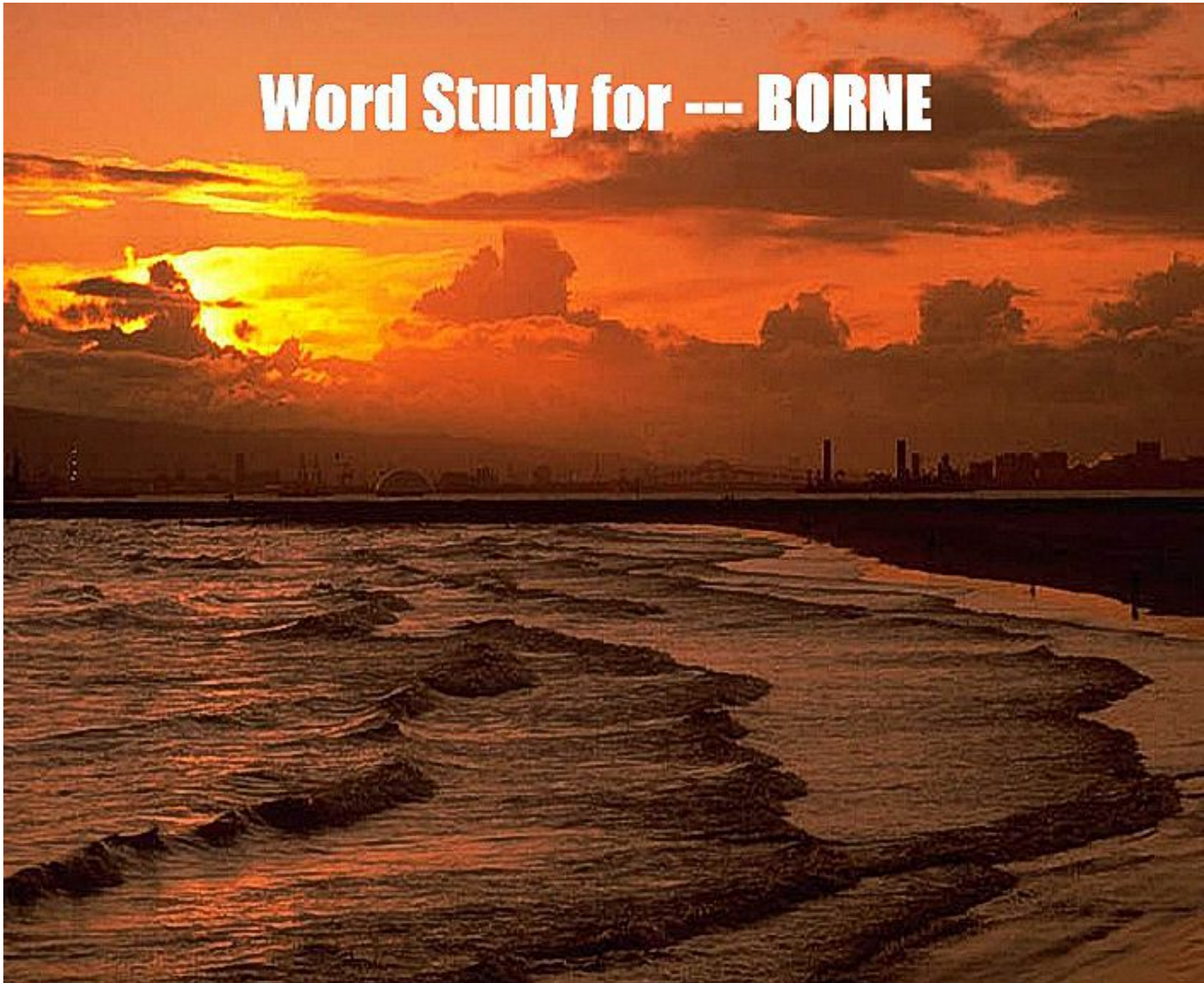


Word Study for --- BORNE



KJV Bible Word Studies for BORNE

KJV Bible Word Studies for FORBORNE

Bible Greek and Hebrew Dictionaries combined for Word Studies

Anub 6036 ## `Anuwb {aw-noob'}; passive participle from the same as 6025; borne (as fruit); Anub, an Israelite: -- {Anub}.

borne 1419 # dusbastaktos {doos-bas'-tak-tos}; from 1418 and a derivative of 941; oppressive: -- grievous to be {borne}.

borne 6006 ## `amac {aw-mas'}; or `amas {aw-mas'}; a primitive root; to load, i.e. impose a burden (or figuratively, infliction): -- be {borne}, (heavy) burden (self), lade, load, put.

company 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- {company}, multitude, number (of people), people, press.

multitude 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, {multitude}, number (of people), people, press.

number 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, {number} (of people), people, press.

of 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number ({of} people), people, press.

people 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), {people}, press.

people 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of {people}), people, press.

press 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, {press}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

borne 05385 ## n@suw'ah {nes-oo-aw'} ; or rather , n@su'ah {nes-oo-aw'} ; feminine . passive participle of 05375 ; something {borne} , i . e . a load : -- carriage .

borne 06006 ## `amac {aw-mas'} ; or `amas {aw-mas'} ; a primitive root ; to load , i . e . impose a burden (or figuratively , infliction) : -- be {borne} , (heavy) burden (self) , lade , load , put .

borne 06036 ## `Anuwb {aw-noob'} ; passive participle from the same as 06025 ; {borne} (as fruit) ; Anub , an Israelite : -- Anub .

borne 1419 - dusbastaktos {doos-bas'-tak-tos}; from 1418 and a derivative of 0941; oppressive: -- grievous to be {borne}.

borne 3793 - ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as {borne} along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, press.

borne 5411 - phoros {for'-os}; from 5342; a load (as {borne}), i.e. (figuratively) a tax (properly, an individual assessment on persons or property; whereas 5056 is usually a general toll on goods or travel): -- tribute.

borne 5606 - omos {o'-mos}; perhaps from the alternate of 5342; the shoulder (as that on which burdens are {borne}): -- shoulder.

river-borne 4216 - potamophoretos {pot-am-of-or'-ay-tos}; from 4215 and a derivative of 5409; {river-borne}, i.e. overwhelmed by a stream: -- carried away of the flood.

suborned 1455 - egkathetos {eng-kath'-et-os}; from 1722 and a derivative of 2524; subinduced, i.e. surreptitiously {suborned} as a liar-in-wait: -- spy.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0138 + chosen + Choosing + I shall choose +/- haireomai {hahee-reh'-om-ahee}; probably akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; to take for oneself, i.e. to prefer: --choose . Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete .

0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- . airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375 + Philippi + to Philippi + from Philippi +/-] to expiate sin: --away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up) .

0522 + away + shall be taken +/- . apairo {ap-ah'-ee-ro}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; to lift off, i.e. remove: --take (away) .

0685 + of cursing +/- . ara {ar-ah'}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne +

therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; properly, prayer (as lifted to Heaven), i . e . (by implication) imprecation: --curse .

0686 + So + no + so + What + what + Then + then + else + haply + Truly + doubt + manner + perhaps + for then + Wherefore + therefore + is therefore + ye therefore + unto him Then + There is therefore +/ . ara {ar'-ah}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): --haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore . Often used in connection with other particles, especially 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ or 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/ (after) or 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ (before) . Compare also 0687 .

0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us ; and they please +/ . aresko {ar-es'-ko}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): --

please .

0706 + number + a number + in number + the number + of the number + and his number + and the number + And the number + for it is the number +/- . arithmos {ar-ith-mos'}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- ; a number (as reckoned up): --number .

0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/- . arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- through the idea of raising a barrier]; properly, to ward off, i .e . (by implication) to avail (figuratively, be satisfactory): --be content, be enough, suffice, be sufficient .

0716 + chariot + the chariot + of chariots + in his chariot +/- . harma {har'-mah}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- [perhaps with 0001 + Alpha (as a particle of union) prefixed]; a chariot (as raised or fitted together [compare 0719 + and of the joints +/-]): --chariot .

0730 + men + male + a man + the man + the men + with men + them male +/- . arrhen {ar'-hrane}; or arsen {ar'-sane}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- ; male (as stronger for lifting): --male, man .

0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/- . arti {ar'-tee}; adverb from a derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- (compare 0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/-) through the idea of suspension; just now: --this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present .

0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/- . artos {ar'-tos}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- ; bread (as raised) or a loaf: --(shew-)bread, loaf .

0741 + seasoned + will ye season + shall it be seasoned +/- . artuo {ar-too'-o}; from a presumed derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- ; to prepare, i . e . spice (with stimulating condiments): --season .

0759 + spices 0759- spices 0759- the spices 0759- the spices 0759- sweet spices 0759- sweet spices 0759- with the spices 0759- with the spices 0759- / . "aroma" {ar'-o-mah}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be

taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/ (in the sense of sending off scent); an aromatic: --(sweet) spice .

0941 + Bear + took + bear + Carry + bearing + to bear + not bear + and bare + that bare + have borne + was carried + that carrieth + me for I bear + doth not bear + man shall bear + And hast borne + And he bearing + thou have borne + unto me to bear + and they that bare + thou boast thou bearest + it was that he was borne +/. bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 0939 + his feet +/ (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): --bear, carry, take up .

1263 + charging + I charge + Testifying + to testify + witnesseth + and testified + did he testify + and to testify + place testified + that he may testify + for as thou hast testified + And they when they had testified +/. diamarturomai {dee-am-ar-too'-rom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to attest or protest earnestly, or (by implication) hortatively: --charge, testify (unto), witness .

1418 + grievous + to be borne + and grievous +/. dus- {doos}; a primary inseparable particle of uncertain derivation; used only in composition as a prefix; hard, i.e. with difficulty: --+ hard, + grievous, etc .

1419 . dusbastaktos {doos-bas'-tak-tos}; from 1418 + grievous + to be borne + and grievous +/ and a derivative of 0941 + Bear + took + bear + Carry + bearing + to bear + not bear + and bare + that bare + have borne + was carried + that carrieth + me for I bear + doth not bear + man shall bear + And hast borne + And he bearing + thou have borne + unto me to bear + and they that bare + thou boast thou bearest + it was that he was borne +/ ; oppressive: --grievous to be borne .

1420 + flux + and of a bloody +/. duserteria {doos-en-ter-ee'-ah}; from 1418 + grievous + to be borne + and grievous +/ and a comparative of 1787 + is within + that which is within +/ (meaning a bowel); a "dysentery": --bloody flux .

1421 + and hard +/. dusermeneutos {doos-er-mane'-yoo-tos}; from 1418 + grievous + to be borne + and grievous +/ and a presumed derivative of 2059 + being interpreted + is by interpretation + being by interpretation + which is by interpretation +/ ; difficult of explanation: --hard to be uttered .

1422 + hard +/. duskolos {doo'-kol-os}; from 1418 + grievous + to be borne + and grievous +/ and kolon (food); properly, fastidious about eating (peevis), i . e . (genitive case) impracticable: --hard .

1425 + things hard + to be understood +/. dusnoetos {doos-no'-ay-tos}; from 1418 + grievous + to be borne + and grievous +/ and a derivative of 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; difficult of perception: --hard to be understood .

1426 + report + by evil +/. duspheemia {doos-fay-mee'-ah}; from a compound of 1418 + grievous + to be borne + and grievous +/ and 5345 + out a fame + And the fame +/ ; defamation: --evil report . *** . duo . See 1416 + did set + was setting +/ .

1808 + away + thee pluck + Therefore put + might be taken +/. exairo {ex-ah'-ee-ro}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/ ; to remove: --put (take) away .

1869 + exalt + lifted + he lift + lifting + not lift + and lifted + and hoised + up and lift + they lifted + he was taken + that exalteth + And he lifted + unto you Lift + and he lifted + and then lifted + with me hath lifted + And when they had lifted +/. epairo {ep-ah'-ee-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/ ; to raise up (literally or figuratively): --exalt self, poise (lift, take) up .

1957 + and testifying +/. epimartureo {ep-ee-mar-too-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at +

behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/- ; to attest further, i .e . corroborate: --testify .

2164 + forth + brought + plentifully +/- . euphoreo {yoo-for-eh'-o}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 5409 + bear + wearing + they that wear + for he beareth + to him that wareth + And as we have borne +/- ; to bear well, i .e . be fertile: --bring forth abundantly .

2649 + against + witness + things they witness +/- . katamartureo {kat-am-ar-too-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/- ; to testify against: --witness against .

3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ . martureo {mar-too-reh'-o}; from 3144 + martyr + witness + witnesses + is witness + for a record + of witnesses + is my record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witness + we of witnesses + Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And ye are witnesses + him and the witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses +/ ; to be witness, i . e . testify (literally or figuratively): --charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness .

3332 + he departed +/ . metairo {met-ah'-ee-ro}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to betake oneself, i . e . remove (locally): --depart .

3349 + be ye of doubtful +/ . meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and a collateral form of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ or perhaps rather 0109 + the air + in the air + of the air + and the air +/ (compare "meteor"); to raise in mid-air, i . e . (figuratively) suspend (passively, fluctuate or be anxious): --be of doubtful mind .

3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount

+ away and the mountains + he was in the mountains +/- oros {or'-os}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; compare 3733 + as a hen +/-); a mountain (as lifting itself above the plain): --hill, mount(-ain) .

3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/- ochlos {okh'los}; from a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to

him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: --company, multitude, number (of people), people, press .

4135 + full + make + known + proof + believed + persuaded + man be fully + might be fully + And being fully + which are most surely +/ . plerophoreo {play-rof-or-eh'-o}; from 4134 + a full 4134- a full 4134- full + O full + and full + being full + that the full + woman was full + these sayings they were full +/ and 5409 + bear + wearing + they that wear + for he beareth + to him that wareth + And as we have borne +/ ; to carry out fully (in evidence), i .e . completely assure (or convince), entirely accomplish: --most surely believe, fully know (persuade), make full proof of .

4216 + her to be carried + away of the flood +/ . potamophoretos {pot-am-of-or'-ay-tos}; from 4215 + river + rivers + of waters + as a flood + by a river + the stream + up the flood + of the river + and the floods + upon the rivers + part of the rivers + of him in the river +/ and a derivative of 5409 + bear + wearing + they that wear + for he beareth + to him that wareth + And as we have borne +/ ; river-borne, i .e . overwhelmed by a stream: --carried away of the flood .

4828 + also + witness + bearing + beareth + me witness + For I testify +/ . summartureo {soom-mar-too-reh'-o}; from 4862 + and beside + accompanied +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to testify jointly, i .e . corroborate by (concurrent) evidence: --testify unto, (also) bear witness (with) .

4868 + take + to reckon +/ . sunairo {soon-ah'-ee-ro}; from 4862 + and beside + accompanied +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to make up together, i .e . (figuratively) to compute (an account): --reckon, take .

5159 + suffered + he their manners +/ . tropophoreo {trop-of-or-eh'-o}; from 5158 + way + even + means + manner + conversation +/ and 5409 + bear + wearing + they that wear + for he beareth + to him that wareth + And as we have borne +/ ; to endure one's habits: --suffer the manners .

5229 + and exalteth + I should be exalted +/- . *huperairomai* {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; to raise oneself over, i .e . (figuratively) to become haughty: --exalt self, be exalted above measure .

5409 + bear + wearing + they that wear + for he beareth + to him that weareth + And as we have borne +/- . *phoreo* {for-eh'-o}; from 5411 + tribute + ye tribute +/- ; to have a burden, i .e . (by analogy) to wear as clothing or a constant accompaniment: --bear, wear .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

borne 1419 ** dusbastaktos ** grievous to be {borne}.

borne 6006 -- \amac -- be {borne}, (heavy) burden (self), lade, load, put.

Greek Cross References that shows all the ways the Greek is translated from the English word.

borne 0142 airo * {borne} , {0142 airo } , 0941 bastazo , 1418 dus- , 5409 phoreo ,

borne 0941 bastazo * {borne} , 0142 airo , {0941 bastazo } , 1418 dus- , 5409 phoreo ,

borne 1418 dus- * {borne} , 0142 airo , 0941 bastazo , {1418 dus- } , 5409 phoreo ,

borne 5409 phoreo * {borne} , 0142 airo , 0941 bastazo , 1418 dus- , {5409 phoreo } ,

suborned 5260 hupoballo * {suborned} , {5260 hupoballo } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* borne , 0142 , 0941 , 1418 , 5409 ,

- borne , 3205 , 5190 , 5375 , 5445 , 5564 , 6006 ,

English Synonyms with Greek Strong's Number.

borne - 0142 away, bear, {borne}, carry, lifted, loosing, make, put, removed, take, taken, taketh, took,

borne - 0941 bare, bear, bearing, {borne}, carried, carrieth, took,

borne - 1418 {borne},grievous,

borne - 5409 bear, {borne}, wear, weareth, wearing,

suborned - 5260 {suborned},

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English Concordance to the KJV Bible.

borne , EXO_25_14 , EXO_25_28,

borne , JUD_16_29,

borne , RUT_04_15,

borne , ISA_04_20,

borne , JOB_34_31,

borne , PSA_55_12 , PSA_69_07 ,

borne , ISA_46_03 , ISA_53_04 , ISA_66_12,

borne , JER_10_05 , JER_15_09 , JER_15_10,

borne , LAM_03_28 , LAM_05_07 ,

borne , EZE_16_20 , EZE_16_58 , EZE_32_24 , EZE_32_25 , EZE_36_06 , EZE_39_26,

borne , AMO_05_26,

borne , MAT_20_12 , MAT_23_04 ,

borne , MAR_02_03 ,

borne , LUK_11_46,

borne , JOH_05_37 , JOH_20_15,

borne , ACT_21_35,

borne , 1CO_15_49,

borne , 3JO_01_06 ,

borne , REV_02_03 ,

forborne , JER_51_30,

suborned , ACT_06_11,

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One Word English Phrase Index to the KJV Bible.

borne 1Co_15_49 # And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

borne 1Sa_04_20 # And about the time of her death the women that stood by her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she regard [it].

borne 3Jo_01_06 # Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:

borne Act_21_35 # And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the people.

borne Amo_05_26 # But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves.

borne Exo_25_14 # And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them.

borne Exo_25_28 # And thou shalt make the staves [of] shittim wood, and overlay them with gold, that the table may be borne with them.

borne Eze_16_20 # Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small matter,

borne Eze_16_58 # Thou hast borne thy lewdness and thine abominations, saith the LORD.

borne Eze_32_24 # There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

borne Eze_32_25 # They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

borne Eze_36_06 # Prophecy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

borne Eze_39_26 # After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made [them] afraid.

borne Isa_46_03 # Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne [by me] from the belly, which are carried from the womb:

borne Isa_53_04 # Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

borne Isa_66_12 # For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

borne Jer_10_05 # They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.

borne Jer_15_09 # She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

borne Jer_15_10 # Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

borne Job_34_31 # Surely it is meet to be said unto God, I have borne [chastisement], I will not offend [any more]:

borne Joh_05_37 # And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

borne Joh_20_15 # Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

borne Jud_16_29 # And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left.

borne Lam_03_28 # He sitteth alone and keepeth silence, because he hath borne [it] upon him.

borne Lam_05_07 # Our fathers have sinned, [and are] not; and we have borne their iniquities.

borne Luk_11_46 # And he said, Woe unto you also, [ye] lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

borne Mar_02_03 # And they come unto him, bringing one sick of the palsy, which was borne of four.

borne Mat_20_12 # Saying, These last have wrought [but] one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

borne Mat_23_04 # For they bind heavy burdens and grievous to be borne, and lay [them] on men's shoulders; but they [themselves] will not move them with one of their fingers.

borne Psa_55_12 # For [it was] not an enemy [that] reproached me; then I could have borne [it]: neither [was it] he that hated me [that] did magnify [himself] against me; then I would have hid myself from him:

borne Psa_69_07 # Because for thy sake I have borne reproach; shame hath covered my face.

borne Rev_02_03 # And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.

borne Rut_04_15 # And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath borne him.

forborne Jer_51_30 # The mighty men of Babylon have forborne to fight, they have remained in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.

suborned Act_06_11 # Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and [against] God.

Three Word English Phrase Index to the KJV Bible.

borne a son 1Sa_04_20 # And about the time of her death the women that stood by her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she regard [it].

borne and hast Rev_02_03 # And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.

borne and lay Mat_23_04 # For they bind heavy burdens and grievous to be borne, and lay [them] on men's shoulders; but they [themselves] will not move them with one of their fingers.

borne and ye Luk_11_46 # And he said, Woe unto you also, [ye] lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

borne because they Jer_10_05 # They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.

borne by me Isa_46_03 # Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne [by me] from the belly, which are carried from the womb:

borne chastisement I Job_34_31 # Surely it is meet to be said unto God, I have borne [chastisement], I will not offend [any more]:

borne him hence Joh_20_15 # Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

borne him Rut_04_15 # And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath borne him.

borne it neither Psa_55_12 # For [it was] not an enemy [that] reproached me; then I could have borne [it]: neither [was it] he that hated me [that] did magnify [himself] against me; then I would have hid myself from him:

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borne of four Mar_02_03 # And they come unto him, bringing one sick of the palsy, which was borne of four.

borne of the Act_21_35 # And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the people.

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borne seven languisheth Jer_15_09 # She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

borne the burden Mat_20_12 # Saying, These last have wrought [but] one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

borne the image 1Co_15_49 # And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

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borne the tabernacle Amo_05_26 # But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves.

borne their iniquities Lam_05_07 # Our fathers have sinned, [and are] not; and we have borne their iniquities.

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borne unto me Eze_16_20 # Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small matter,

borne up of Jud_16_29 # And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left.

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borne with them Exo_25_14 # And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them.

borne with them Exo_25_28 # And thou shalt make the staves [of] shittim wood, and overlay them with gold, that the table may be borne with them.

borne witness of 3Jo_01_06 # Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:

borne witness of Joh_05_37 # And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

forborne to fight Jer_51_30 # The mighty men of Babylon have forborne to fight, they have remained in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.

suborned men which Act_06_11 # Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and [against] God.

Bible Phrases for Individual word studies

borne EXO 025 014 And thou shalt put <00935 +bow> > the staves <00905 +bad > into the rings <02885 +tabba
by the sides <06763 +tsela< > of the ark <00727 +>arown > , that the ark <00727 +>arown > may be {borne}
<05375 +nasa> > with them . borne EXO 025 028 And thou shalt make <06213 + the staves <00905 +bad > [of]
shittim <07848 +shittah > wood <06086 + , and overlay <06823 +tsaphah > them with gold <02091 +zahab > ,
that the table <07979 +shulchan > may be {borne} <05375 +nasa> > with them .

Bible Quick Find Phrase Concordance for fast finding of phrases

borne ^ 1Sa_04_20 / borne / ^a son. But she answered not, neither did she regard [it].

borne ^ Rev_02_03 / borne / ^and hast patience, and for my name's sake hast laboured, and hast not fainted.

borne ^ Mat_23_04 / borne / ^and lay [them] on men's shoulders; but they [themselves] will not move them with one of their fingers.

borne ^ Luk_11_46 / borne / ^and ye yourselves touch not the burdens with one of your fingers.

borne ^ Jer_10_05 / borne / ^because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.

borne ^ Isa_46_03 / borne / ^by me] from the belly, which are carried from the womb:

borne ^ Job_34_31 / borne / ^chastisement], I will not offend [any more]:

borne ^ Joh_20_15 / borne / ^him hence, tell me where thou hast laid him, and I will take him away.

borne ^ Rut_04_15 / borne / ^him.

borne ^ Lam_03_28 / borne / ^it] upon him.

borne ^ Psa_55_12 / borne / ^it]: neither [was it] he that hated me [that] did magnify [himself] against me; then I would have hid myself from him:

borne ^ Jer_15_10 / borne / ^me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

borne ^ Mar_02_03 / borne / ^of four.

borne ^ Act_21_35 / borne / ^of the soldiers for the violence of the people.

borne ^ Isa_53_04 / borne / ^our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

borne ^ Psa_69_07 / borne / ^reproach; shame hath covered my face.

borne ^ Jer_15_09 / borne / ^seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

borne ^ Mat_20_12 / borne / ^the burden and heat of the day.

borne ^ 1Co_15_49 / borne / ^the image of the earthy, we shall also bear the image of the heavenly.

borne ^ Eze_36_06 / borne / ^the shame of the heathen:

borne ^ Amo_05_26 / borne / ^the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves.

borne ^ Lam_05_07 / borne / ^their iniquities.

borne ^ Eze_32_24 / borne / ^their shame with them that go down to the pit.

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borne ^ Eze_39_26 / borne / ^their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made [them] afraid.

borne ^ Eze_16_58 / borne / ^thy lewdness and thine abominations, saith the LORD.

borne ^ Eze_16_20 / borne / ^unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small matter,

borne ^ Jud_16_29 / borne / ^up, of the one with his right hand, and of the other with his left.

borne ^ Isa_66_12 / borne / ^upon [her] sides, and be dandled upon [her] knees.

borne ^ Exo_25_14 / borne / ^with them.

borne ^ Exo_25_28 / borne / ^with them.

borne ^ Joh_05_37 / borne / ^witness of me. Ye have neither heard his voice at any time, nor seen his shape.

borne ^ 3Jo_01_06 / borne / ^witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:

forborne ^ Jer_51_30 / forborne / ^to fight, they have remained in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.

suborned ^ Act_06_11 / suborned / ^men, which said, We have heard him speak blasphemous words against Moses, and [against] God.

Bible Translation Phrases for Individual word studies

borne And as we have borne 5409 -phoreo->

borne And hast borne 0941 -bastazo->

borne have borne 0941 -bastazo->

borne have borne witness 3140 -martureo->

borne it was , that he was borne 0941 -bastazo->

borne me , hath borne witness 3140 -martureo->

borne thou have borne 0941 -bastazo->

borne to be borne 1418 -dus->

borne which was borne 0142 -airo->

suborned they suborned 5260 -hupoballo->

Bible Word Index with the full text of each verse

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borne 1Sa_04_20 And about the time of her death the women that stood by her said unto her, Fear not; for thou hast {borne} a son. But she answered not, neither did she regard [it].

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borne Lam_03_28 He sitteth alone and keepeth silence, because he hath {borne} [it] upon him.

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suborned Act_06_11 Then they {suborned} men, which said, We have heard him speak blasphemous words against Moses, and [against] God.

Bible Word Index with Strong's Number with the full text of each verse

borne ^ 1Co_15_49 And <2532> as <2531> we have {borne} <5409> (5656) the image <1504> of the earthy <5517>, we shall <5409> <0> also <2532> bear <5409> (5692) the image <1504> of the heavenly <2032>.

borne ^ 3Jo_01_06 Which <3739> have {borne} witness <3140> (5656) of thy <4675> charity <0026> before <1799> the church <1577>: whom <3739> if thou bring forward on their journey <4311> (5660) after <0516> <0> a godly <2316> sort <0516>, thou shalt do <4160> (5692) well <2573>:

borne ^ Act_21_35 And <1161> when <3753> he came <1096> (5633) upon <1909> the stairs <0304>, so it was <4819> (5627), that he was {borne} <0941> (5745) of <5259> the soldiers <4757> for <1223> the violence <0970> of the people <3793>.

borne ^ Joh_05_37 And <2532> the Father <3962> himself <0846>, which hath sent <3992> (5660) me <3165>, hath {borne} witness <3140> (5758) of <4012> me <1700>. Ye have <0191> <0> neither <3777> heard <0191> (5754) his <0846> voice <5456> at any time <4455>, nor <3777> seen <3708> (5758) his <0846> shape <1491>.

borne ^ Joh_20_15 Jesus <2424> saith <3004> (5719) unto her <0846>, Woman <1135>, why <5101> weepest thou <2799> (5719)? whom <5101> seekest thou <2212> (5719)? She <1565>, supposing <1380> (5723) <3754> him to be <2076> (5748) the gardener <2780>, saith <3004> (5719) unto him <0846>, Sir <2962>, if <1487> thou <4771> have {borne} <0941> <0> him <0846> hence <0941> (5656), tell <2036> (5628) me <3427> where <4226> thou hast laid <5087> (5656) him <0846>, and I <2504> will take <0142> <0> him <0846> away <0142> (5692).

borne ^ Luk_11_46 And <1161> he said <2036> (5627), Woe <3759> unto you <5213> also <2532>, ye lawyers <3544>! for <3754> ye lade <5412> (5719) men <0444> with burdens <5413> grievous to be {borne} <1419>, and <2532> ye yourselves <0846> touch <4379> (5719) not <3756> the burdens <5413> with one <1520> of your <5216> fingers <1147>.

borne ^ Mat_20_12 <3754> Saying <3004> (5723), These <3778> last <2078> have wrought <4160> (5656) but one <3391> hour <5610>, and <2532> thou hast made <4160> (5656) them <0846> equal <2470> unto us <2254>, which <3588> have {borne} <0941> (5660) the burden <0922> and <2532> heat <2742> of the day <2250>.

borne ^ Mat_23_04 For <1063> they bind <1195> (5719) heavy <0926> burdens <5413> and <2532> grievous to be {borne} <1419>, and <2532> lay <2007> (5719) them on <1909> men's <0444> shoulders <5606>; but <1161> they themselves will <2309> (5719) not <3756> move <2795> (5658) them <0846> with one of their <0846> fingers <1147>.

borne ^ Mar_02_03 And <2532> they come <2064> (5736) unto <4314> him <0846>, bringing <5342> (5723) one sick of the palsy <3885>, which was {borne} <0142> (5746) of <5259> four <5064>.

borne ^ Rev_02_03 And <2532> hast {borne} <0941> (5656), and <2532> hast <2192> (5719) patience <5281>, and <2532> for <1223> <0> my <3450> name's sake <1223> <3686> hast laboured <2872> (5758), and <2532> hast <2577> <0> not <3756> fainted <2577> (5758).

suborned ^ Act_06_11 Then <5119> they {suborned} <5260> (5627) men <0435>, which said <3004> (5723), <3754> We have heard <0191> (5754) him <0846> speak <2980> (5723) blasphemous <0989> words <4487> against <1519> Moses <3475>, and <2532> against God <2316>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

borne 1Co_15_49 And as we have {borne} (5409 -phoreo -) the image (1504 -eikon -) of the earthy (5517 -choikos -) , we shall also (2532 -kai -) bear (5409 -phoreo -) the image of the heavenly (2032 -epouranios -) .

borne 2Jo_01_06 Which (3739 -hos -) have {borne} witness (3140 -martureo -) of thy charity (0026 -agape -) before (1799 -enopion -) the church (1577 -ekklesia -):whom (3739 -hos -) if thou bring (4311 -propempeo -) forward (4311 -propempeo -) on their journey after (0516 -axios -) a godly (2316 -theos -) sort (0516 -axios -) , thou shalt do (4160 -poieo -) well (2573 -kalos -) :

borne Act_21_35 And when (3753 -hote -) he came (1096 -ginomai -) upon the stairs (0304 -anabathmos -) , so (4819 -sumbaino -) it was , that he was {borne} (0941 -bastazo -) of the soldiers (4757 -stratiotes -) for the violence (0970 -bia -) of the people (3793 -ochlos -) .

borne Amo_05_26 But ye have {borne} (05375 +nasa)) the tabernacle (05522 +cikkuwth) of your Moloch (04432 +Molek) and Chiun (03594 +Kiyuwn) your images (06754 +tselem) , the star (03556 +kowkab) of your god (00430 +)elohiym) , which (00834 +)aher) ye made (06213 +(asah) to yourselves .

borne Exo_25_14 And thou shalt put (00935 +bow)) the staves (00905 +bad) into the rings (02885 +tabba(ath)) by the sides (06763 +tsela() of the ark (00727 +)arown) , that the ark (00727 +)arown) may be {borne} (05375 +nasa)) with them .

borne Exo_25_28 And thou shalt make (06213 +(asah) the staves (00905 +bad) [of] shittim (07848 +shittah) wood (06086 +(ets)) , and overlay (06823 +tsaphah) them with gold (02091 +zahab) , that the table (07979 +shulchan) may be {borne} (05375 +nasa)) with them .

borne Eze_16_20 Moreover thou hast taken (03947 +laqach) thy sons (01121 +ben) and thy daughters (01121 +ben) , whom (00834 +)aher) thou hast {borne} (03205 +yalad) unto me , and these hast thou sacrificed (02076 +zabach) unto them to be devoured (00398 +)akal) . [Is this] of thy whoredoms (08457

+taznuwth) a small (04592 +m@(at) matter ,

borne Eze_16_58 Thou hast {borne} (05375 +nasa)) thy lewdness (02154 +zimmah) and thine abominations (08441 +tow(ebah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

borne Eze_32_24 There (08033 +sham) [is] Elam (05867 +(Eylam) and all (03605 +kol) her multitude (01995 +hamown) round (05439 +cabiyb) about her grave (06900 +q@buwrah) , all (03605 +kol) of them slain (02491 +chalal) , fallen (05307 +naphal) by the sword (02719 +chereb) , which (00834 +)aher) are gone (03381 +yarad) down (03381 +yarad) uncircumcised (06189 +(arel) into (00413 +)el) the nether (08482 +tachtiy) parts of the earth (00776 +)erets) , which (00834 +)aher) caused (05414 +nathan) their terror (02851 +chittiyth) in the land (00776 +)erets) of the living (02416 +chay) ; yet have they {borne} (05375 +nasa)) their shame (03639 +k@limmah) with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr) .

borne Eze_32_25 They have set (05414 +nathan) her a bed (04904 +mishkab) in the midst (08432 +tavek) of the slain (02491 +chalal) with all (03605 +kol) her multitude (01995 +hamown):her graves (06913 +qeber) [are] round (05439 +cabiyb) about him:all (03605 +kol) of them uncircumcised (06189 +(arel) , slain (02491 +chalal) by the sword (02719 +chereb):though (03588 +kiy) their terror (02851 +chittiyth) was caused (05414 +nathan) in the land (00776 +)erets) of the living (02416 +chay) , yet have they {borne} (05375 +nasa)) their shame (03639 +k@limmah) with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr):he is put (05414 +nathan) in the midst (08432 +tavek) of [them that be] slain (02491 +chalal) .

borne Eze_36_06 Prophecy (05012 +naba)) therefore (03651 +ken) concerning (05921 +(al) the land (00127 +)adamah) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto the mountains (02022 +har) , and to the hills (01389 +gib(ah) , to the rivers (00650 +)aphiyq) , and to the valleys (01516 +gay) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I have spoken (01696 +dabar) in my jealousy (07068 +qin)ah) and in my fury (02534 +chemah) , because (03282 +ya(an) ye have {borne} (05375 +nasa)) the shame (03639 +k@limmah) of the heathen (01471 +gowy) :

borne Eze_39_26 After that they have {borne} (05375 +nasa)) their shame (03639 +k@limmah) , and all (03605 +kol) their trespasses (04604 +ma(al) whereby (00834 +)aher) they have trespassed (04603 +ma(al) against me , when they dwelt (03427 +yashab) safely (00983 +betach) in their land (00127 +)adamah) , and none (00369 +)ayin) made [them] afraid (02729 +charad) .

borne Isa_46_03 Hearken (08085 +shama() unto me , O house (01004 +bayith) of Jacob (03290 +Ya(aqob) , and all (03605 +kol) the remnant (07611 +sh@)eriyth) of the house (01004 +bayith) of Israel (03478 +Yisra)el) , which are {borne} (06006 +(amac) [by me] from the belly (00990 +beten) , which are carried (05375 +nasa)) from the womb (07356 +racham) :

borne Isa_53_04 . Surely (00403 +)aken) he hath {borne} (05375 +nasa)) our griefs (02483 +choliy) , and carried (05445 +cabal) our sorrows (04341 +mak)ob):yet we did esteem (02803 +chashab) him stricken (05060 +naga() , smitten (05221 +nakah) of God (00430 +)elohiy) , and afflicted (06031 +(anah) .

borne Isa_66_12 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will extend (05186 +natah) peace (07965 +shalowm) to her like a river (05104 +nahar) , and the glory (03519 +kabowd) of the Gentiles (01471 +gowy) like a flowing (07857 +shataph) stream (05158 +nachal):then shall ye suck (03243 +yanaq) , ye shall be {borne} (05375 +nasa)) upon [her] sides (06654 +tsad) , and be dandled (08173 +sha(a() upon [her] knees (01290 +berek) .

borne Jer_10_05 They [are] upright (04749 +miqshah) as the palm (08560 +tomer) tree , but speak (01696 +dabar) not:they must needs be {borne} (05375 +nasa)) , because (03588 +kiy) they cannot (03808

+lo)) go (06805 +tsa(ad) . Be not afraid (03372 +yare)) of them ; for they cannot (03808 +lo)) do evil (07489 +ra(a() , neither also (01571 +gam) [is it] in them to do good (03190 +yatab) .

borne Jer_15_09 She that hath {borne} (03205 +yalad) seven (07651 +sheba() languisheth (00535 +)amal):she hath given (05301 +naphach) up the ghost (05315 +nephesh) ; her sun (08121 +shemesh) is gone (00935 +bow)) down while [it was] yet (05750 +(owd) day (03119 +yowmam):she hath been (01961 +hayah) ashamed (00954 +buwsh) and confounded (02659 +chapher):and the residue (07611 +sh@)eriyth) of them will I deliver (05414 +nathan) to the sword (02719 +chereb) before (06440 +paniym) their enemies (00341 +)oyeb) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

borne Jer_15_10 . Woe (00188 +)owly) is me , my mother (00517 +)em) , that thou hast {borne} (03205 +yalad) me a man (00376 +)iysh) of strife (07379 +riyb) and a man (00376 +)iysh) of contention (04066 +madow) to the whole (03605 +kol) earth (00776 +)erets) ! I have neither (03808 +lo)) lent (05383 +nashah) on usury (05383 +nashah) , nor (03808 +lo)) men have lent (05383 +nashah) to me on usury (05383 +nashah) ; [yet] every (03605 +kol) one of them doth curse (07043 +qalal) me .

borne Job_34_31 . Surely (03588 +kiy) it is meet to be said (00559 +)amar) unto God (00410 +)el) , I have {borne} (05375 +nasa)) [chastisement] , I will not offend (02254 +chabal) [any more] :

borne Joh_05_37 And the Father (3962 -pater -) himself (0846 -autos -) , which hath sent (3992 -pempo -) me , hath {borne} witness (3140 -martureo -) of me . Ye have neither (3777 -oute -) heard (0191 -akouo -) his voice (5456 -phone -) at (4455 -popote -) any (4455 -popote -) time (4455 -popote -) , nor (3777 -oute -) seen (3708 -horao -) his shape (1491 -eidōs -) .

borne Joh_20_15 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , Woman (1135 -gune -) , why (5101 -tis -) weepest (2799 -klaio -) thou ? whom (5101 -tis -) seekest (2212 -zeteo -) thou ? She , supposing (1380 -doko -) him to be the gardener (2780 -kepouros -) , saith (3004 -lego -) unto him , Sir (2962 -kurios -) , if (1487 -ei -) thou have {borne} (0941 -bastazo -) him hence , tell (2036 -epo -) me where (4226 -pou -) thou hast laid (5087 -tithemi -) him , and I will take (0142 -airo -) him away .

borne Jud_16_29 And Samson (08123 +Shimshown) took hold (03943 +laphath) of the two (08147 +sh@nayim) middle (08432 +tavek) pillars (05982 +(ammuwd) upon which (00834 +)aher) the house (01004 +bayith) stood (03559 +kuwn) , and on (05921 +(al) which it was {borne} (05564 +camak) up , of the one (00259 +)echad) with his right (03225 +yamiyn) hand , and of the other (00259 +)echad) with his left (08040 +s@mo)wl) .

borne Lam_03_28 He sitteth (03427 +yashab) alone (00905 +bad) and keepeth silence (01826 +damam) , because (03588 +kiy) he hath {borne} (05190 +natal) [it] upon him .

borne Lam_05_07 Our fathers (1) have sinned (02398 +chata) , [and are] not ; and we have {borne} (05445 +cabal) their iniquities (05771 +(avon) .

borne Luk_11_46 And he said 2036 -epo - , Woe 3759 -ouai - unto you also 2532 -kai - , [ye] lawyers 3544 -nomikos - ! for ye lade 5412 -phortizo - men 0444 -anthropos - with burdens 5413 -phortion - grievous 1418 -dus - - to be {borne} 1418 -dus - , and ye yourselves 0846 -autos - touch 4379 -prospsauro - not the burdens 5413 -phortion - with one 1520 -heis - of your 5216 -humon - fingers 1147 -daktulos - .

borne Mar_02_03 And they come (2064 -erchomai -) unto him , bringing (5342 -phero -) one sick (3885 -paralutikos -) of the palsy (3885 -paralutikos -) , which was {borne} (0142 -airo -) of four (5064 -tessares -) .

borne Mat_20_12 Saying (3004 -lego -) , These (3778 -houtos -) last (2078 -eschatos -) have wrought (4160 -poieo -) [but] one (3391 -mia -) hour (5610 -hora -) , and thou hast made (4160 -poieo -) them equal (2470 -isos -) unto us , which (3588 -ho -) have {borne} (0941 -bastazo -) the burden (0922 -baros -) and heat (2742 -

kauson -) of the day (2250 -hemera -) .

borne Mat_23_04 For they bind (1195 -desmeuo -) heavy (0926 -barus -) burdens (5413 -phortion -) and grievous (1418 -dus -) to be {borne} (1418 -dus -) , and lay (2007 -epitithemi -) [them] on (1909 -epi -) men s (0444 -anthropos -) shoulders (5606 -omos -) ; but they [themselves] will (2309 -thelo -) not move (2795 -kineo -) them with one of their fingers (1147 -daktulos -) .

borne Psa_55_12 For [it was] not an enemy (00341 +)oyeb) [that] reproached (02778 +charaph .) me ; then I could have {borne} (05375 +nasa)) [it] :neither (03808 +lo)) [was it] he that hated (08130 +sane)) me [that] did magnify (01431 +gadal) [himself] against (05921 +(al) me ; then I would have hid (05641 +cathar) myself from him :

borne Psa_69_07 Because (03588 +kiy) for thy sake (04616 +ma(an) I have {borne} (05375 +nasa)) reproach (02781 +cherpah) ; shame (03639 +k@limmah) hath covered (03680 +kacah) my face (06440 +paniym) .

borne Rev_02_03 And hast {borne} (0941 -bastazo -) , and hast (2192 -echo -) patience (5281 -hupomone -) , and for my name s (3686 -onoma -) sake hast laboured (2872 -kopiao -) , and hast not fainted (2577 -kamno -) .

suborned Act_06_11 Then (5119 -tote -) they {suborned} (5260 -hupoballo -) men (0435 -aner -) , which said (3004 -lego -) , We have heard (0191 -akouo -) him speak (2980 -laleo -) blasphemous (0989 -blasphemos -) words (4487 -rhema -) against (1519 -eis -) Moses (3475 -Moseus -) , and [against] God (2316 -theos -) .

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borne , 1CO , 15:49 borne , 1SA , 4:20 borne , 3JO , 1:6 borne , AC , 21:35 borne , AM , 5:26 borne , EX , 25:14 , EX , 25:28 borne , EZE , 16:20 , EZE , 16:58 , EZE , 32:24 , EZE , 32:25 , EZE , 36:6 , EZE , 39:26 borne , ISA , 46:3 , ISA , 53:4 , ISA , 66:12 borne , JER , 10:5 , JER , 15:9 , JER , 15:10 borne , JG , 16:29 borne , JOB , 34:31 borne , JOH , 5:37 , JOH , 20:15 borne , LA , 3:28 , LA , 5:7 borne , LU , 11:46 borne , MR , 2:3 borne , MT , 20:12 , MT , 23:4 borne , PS , 55:12 , PS , 69:7 borne , RE , 2:3 borne , RU , 4:15 forborne , JER , 51:30 suborned , AC , 6:11 borne 1419 # dusbastaktos {doos-bas'-tak-tos}; from 1418 and a derivative of 941; oppressive: -- grievous to be {borne}. [ql company 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- {company}, multitude, number (of people), people, press. [ql multitude 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, {multitude}, number (of people), people, press. [ql number 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, {number} (of people), people, press. [ql of 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number ({of} people), people, press. [ql people 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), {people}, press. [ql people 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of {people}), people, press. [ql press 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, {press}. [ql borne

Interlinear Index Study borne EXO 025 014 And thou shalt put <00935 +bow> > the staves <00905 +bad > into the rings <02885 +tabba by the sides <06763 +tsela<> of the ark <00727 +>arown > , that the ark <00727 +>arown > may be {borne} <05375 +nasa> > with them . borne EXO 025 028 And thou shalt make <06213 + the staves <00905 +bad > [of] shittim <07848 +shittah > wood <06086 + , and overlay <06823 +tsaphah > them with gold <02091 +zahab > , that the table <07979 +shulchan > may be {borne} <05375 +nasa> > with them . borne JUDG 016 029 And Samson <08123 +Shimshown > took hold <03943 +laphath > of the two <08147 +sh@nayim > middle <08432 +tavek > pillars <05982 + upon which <00834 +>aher > the house <01004 +bayith > stood <03559 +kuwn > , and on <05921 + which it was {borne} <05564 +camak > up , of the one <00259 +>echad > with his right <03225 +yamiyn > hand , and of the other <00259 +>echad > with his left <08040 +s@mo>wl > . borne JOB 034 031 . Surely <03588 +kiy > it is meet to be said <00559 +>amar > unto God <00410 +>el > , I have {borne} <05375 +nasa> > [chastisement] , I will not offend <02254 +chabal > [any more] : borne PSA 055 012 For [it was] not an enemy <00341 +>oyeb > [that] reproached <02778 +charaph . > me ; then I could have {borne} <05375 +nasa> > [it] : neither <03808 +lo> > [was it] he that hated <08130 +sane> > me [that] did magnify <01431 +gadal > [himself] against <05921 + me ; then I would have hid <05641 +cathar > myself from him : borne PSA 069 007 Because <03588 +kiy > for thy sake <04616 +ma I have {borne} <05375 +nasa> > reproach <02781 +cherpah > ; shame <03639 +k@limmah > hath covered <03680 +kacah > my face <06440 +paniym > . borne ISA 046 003 Harken <08085 +shama<> unto me , O house <01004 +bayith > of Jacob <03290 +Ya , and all <03605 +kol > the remnant <07611 +sh@>eriyth > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , which are {borne} <06006 + [by me] from the belly <00990 +beten > , which are carried <05375 +nasa> > from the womb <07356 +racham > : borne ISA 053 004 . Surely <00403 +>aken > he hath {borne} <05375 +nasa> > our griefs <02483 +choliy > , and carried <05445 +cabal > our sorrows <04341 +mak>ob > : yet we did esteem <02803 +chashab > him stricken <05060 +naga<> , smitten <05221 +nakah > of God <00430 +>elohiym > , and afflicted <06031 + . borne ISA 066 012 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will extend <05186 +natah > peace <07965 +shalowm > to her like a river <05104 +nahar > , and the glory <03519 +kabowd > of the Gentiles <01471 +gowy > like a flowing <07857 +shataph > stream <05158 +nachal > : then shall ye suck <03243 +yanaq > , ye shall be {borne} <05375 +nasa> > upon [her] sides <06654 +tsad > , and be dandled <08173 +sha . Be not afraid <03372 +yare> > of them ; for they cannot <03808 +lo> > do evil <07489 +ra day <03119 +yowmam > : she hath been <01961 +hayah > ashamed <00954 +buwsh > and confounded <02659 +chapher > : and the residue <07611 +sh@>eriyth > of them will I deliver <05414 +nathan > to the sword <02719 +chereb > before <06440 +paniym > their enemies <00341 +>oyeb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . borne JER 015 010 . Woe <00188 +>owy > is me , my mother <00517 +>em > , that thou hast {borne} <03205 +yalad > me a man <00376 +>iysh > of strife <07379 +riyb > and a man <00376 +>iysh >

of contention <04066 +madown > to the whole <03605 +kol > earth <00776 +>erets > ! I have neither <03808 +lo> > lent <05383 +nashah > on usury <05383 +nashah > , nor <03808 +lo> > men have lent <05383 +nashah > to me on usury <05383 +nashah > ; [yet] every <03605 +kol > one of them doth curse <07043 +qalal > me . borne LAM 003 028 He sitteth <03427 +yashab > alone <00905 +bad > and keepeth silence <01826 +damam > , because <03588 +kiy > he hath {borne} <05190 +natal > [it] upon him . borne LAM 005 007 Our fathers <1> have sinned <02398 +chata> > , [and are] not ; and we have {borne} <05445 +cabal > their iniquities <05771 + . borne EZE 016 020 Moreover thou hast taken <03947 +laqach > thy sons <01121 +ben > and thy daughters <01121 +ben > , whom <00834 +>aher > thou hast {borne} <03205 +yalad > unto me , and these hast thou sacrificed <02076 +zabach > unto them to be devoured <00398 +>akal > . [Is this] of thy whoredoms <08457 +taznuwth > a small <04592 +m@ matter , borne EZE 016 058 Thou hast {borne} <05375 +nasa> > thy lewdness <02154 +zimmah > and thine abominations <08441 +tow , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . borne EZE 032 024 There <08033 +sham > [is] Elam <05867 + and all <03605 +kol > her multitude <01995 +hamown > round <05439 +cabiya > about her grave <06900 +q@buwrah > , all <03605 +kol > of them slain <02491 +chalal > , fallen <05307 +naphal > by the sword <02719 +chereb > , which <00834 +>aher > are gone <03381 +yarad > down <03381 +yarad > uncircumcised <06189 + into <00413 +>el > the nether <08482 +tachtiy > parts of the earth <00776 +>erets > , which <00834 +>aher > caused <05414 +nathan > their terror <02851 +chittiyth > in the land <00776 +>erets > of the living <02416 +chay > ; yet have they {borne} <05375 +nasa> > their shame <03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > . borne EZE 032 025 They have set <05414 +nathan > her a bed <04904 +mishkab > in the midst <08432 +tavek > of the slain <02491 +chalal > with all <03605 +kol > her multitude <01995 +hamown > : her graves <06913 +qeber > [are] round <05439 +cabiya > about him : all <03605 +kol > of them uncircumcised <06189 + , slain <02491 +chalal > by the sword <02719 +chereb > : though <03588 +kiy > their terror <02851 +chittiyth > was caused <05414 +nathan > in the land <00776 +>erets > of the living <02416 +chay > , yet have they {borne} <05375 +nasa> > their shame <03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > : he is put <05414 +nathan > in the midst <08432 +tavek > of [them that be] slain <02491 +chalal > . borne EZE 036 006 Prophecy <05012 +naba> > therefore <03651 +ken > concerning <05921 + the land <00127 +>adamah > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto the mountains <02022 +har > , and to the hills <01389 +gib , to the rivers <00650 +>aphiyq > , and to the valleys <01516 +gay> > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I have spoken <01696 +dabar > in my jealousy <07068 +qin>ah > and in my fury <02534 +chemah > , because <03282 +ya ye have {borne} <05375 +nasa> > the shame <03639 +k@limmah > of the heathen <01471 +gowy > : borne EZE 039 026 After that they have {borne} <05375 +nasa> > their shame <03639 +k@limmah > , and all <03605 +kol > their trespasses <04604 +ma whereby <00834 +>aher > they have trespassed <04603 +ma against me , when they dwelt <03427 +yashab > safely <00983 +betach > in their land <00127 +>adamah > , and none <00369 +>ayin > made [them] afraid <02729 +charad > . borne AMO 005 026 But ye have {borne} <05375 +nasa> > the tabernacle <05522 +cikkuwth > of your Moloch <04432 +Molek > and Chiun <03594 +Kiyuwn > your images <06754 +tselem > , the star <03556 +kowkab > of your god <00430 +>elohiym > , which <00834 +>aher > ye made <06213 + to yourselves . borne MAT 020 012 Saying <3004 -lego -> , These <3778 -houtos -> last <2078 -eschatos -> have wrought <4160 -poieo -> [but] one <3391 -mia -> hour <5610 -hora -> , and thou hast made <4160 - poieo -> them equal <2470 -isos -> unto us , which <3588 -ho -> have {borne} <0941 -bastazo -> the burden <0922 -baros -> and heat <2742 -kauson -> of the day <2250 -hemera -> . borne MAT 023 004 For they bind <1195 -desmeuo -> heavy <0926 - barus -> burdens <5413 -phortion -> and grievous <1418 -dus - -> to be {borne} <1418 -dus - -> , and lay <2007 -epitithemi -> [them] on <1909 -epi -> men s <0444 -anthropos -> shoulders <5606 -omos -> ; but they [themselves] will <2309 -thelo -> not move <2795 -kineo -> them with one of their fingers <1147 -daktulos -> . borne MAR 002 003 And they come <2064 -erchomai -> unto him , bringing <5342 -phero -> one sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , which was {borne} <0142 -airo -> of four <5064 -tessares -> . borne LUK 011 046 And he said <2036 -epo - , Woe <3759 -ouai - unto you also <2532 -kai - , [ye] lawyers <3544 -nomikos - ! for ye lade <5412 -phortizo - men LUK 0444 -anthropos - with burdens <5413 -phortion - grievous <1418 -dus - - to be {borne} <1418 -dus - - , and ye yourselves <0846 -autos - touch <4379 - prospsauro - not the burdens <5413 -phortion - with one <1520 -heis - of your <5216 -humon - fingers <1147 -daktulos - . borne JOH 005 037 And the Father <3962 -pater -> himself <0846 - autos -> , which hath sent <3992 -pempo -> me , hath {borne} witness <3140 -martureo -> of me . Ye have neither <3777 -oute -> heard <0191 -akouo -> his voice <5456 -phone -> at <4455 - popote -> any <4455 -popote -> time <4455 -popote -> , nor <3777 -oute -> seen <3708 -horao -> his shape <1491 -eidos -> . borne JOH 020 015 Jesus <2424 -Iesous -> saith <3004 -lego -> unto

her , Woman <1135 -gune -> , why <5101 -tis -> weepst <2799 -klaio -> thou ? whom <5101 -tis -> seekest <2212 -zeteo -> thou ? She , supposing <1380 -dokeo -> him to be the gardener <2780 -kepouros -> , saith <3004 -lego -> unto him , Sir <2962 -kurios -> , if <1487 -ei -> thou have {borne} <0941 -bastazo -> him hence , tell <2036 -epo -> me where <4226 -pou -> thou hast laid <5087 -tithemi -> him , and I will take <0142 -airo -> him away . borne ACT 021 035 And when <3753 -hote -> he came <1096 -ginomai -> upon the stairs <0304 -anabathmos -> , so <4819 -sumbaino -> it was , that he was {borne} <0941 -bastazo -> of the soldiers <4757 -stratiotes -> for the violence <0970 -bia -> of the people <3793 -ochlos -> . borne 1CO 015 049 And as we have {borne} <5409 -phoreo -> the image <1504 -eikon -> of the earthy <5517 -choikos -> , we shall also <2532 -kai -> bear <5409 -phoreo -> the image of the heavenly <2032 -epouranos -> . borne 3JO 001 006 Which <3739 -hos -> have {borne} witness <3140 -martureo -> of thy charity <0026 -agape -> before <1799 -enopion -> the church <1577 -ekklesia -> : whom <3739 -hos -> if thou bring <4311 -propempe -> forward <4311 -propempe -> on their journey after <0516 -axios -> a godly <2316 -theos -> sort <0516 -axios -> , thou shalt do <4160 -poieo -> well <2573 -kalos -> : borne REV 002 003 And hast {borne} <0941 -bastazo -> , and hast <2192 -echo -> patience <5281 -hupomone -> , and for my name s <3686 -onoma -> sake hast laboured <2872 -kopiao -> , and hast not fainted <2577 -kamno -> . ark may be borne with them babylon have forborne be borne be borne because he hath borne because ye have borne but ye have borne hath borne him hath borne seven languisheth hath borne witness have borne reproach if thou have borne him hence on which it was borne up surely he hath borne our griefs table may be borne with them they have borne their shame they must needs be borne thou hast borne me thou hast borne thy lewdness we have borne their iniquities which are borne which have borne which have borne witness <3JO1 -:6 > which was borne whom thou hast borne unto me ye shall be borne upon yet have they borne their shame * borne , 0142 , 0941 , 1418 , 5409 , - borne , 3205 , 5190 , 5375 , 5445 , 5564 , 6006 , borne EXO 025 014 And thou shalt put <00935 +bow> > the staves <00905 +bad > into the rings <02885 +tabba by the sides <06763 +tsela<> of the ark <00727 +>arown > , that the ark <00727 +>arown > may be {borne} <05375 +nasa> > with them . borne EXO 025 028 And thou shalt make <06213 + the staves <00905 +bad > [of] shittim <07848 +shittah > wood <06086 + , and overlay <06823 +tsaphah > them with gold <02091 +zahab > , that the table <07979 +shulchan > may be {borne} <05375 +nasa> > with them . * borne , 0142 airo , 0941 bastazo , 1418 dus- , 5409 phoreo , borne -0142 away, bear, {borne}, carry, lifted, loosing, make, put, removed, take, taken, taketh, took, borne -0941 bare, bear, bearing, {borne}, carried, carrieth, took, borne -1418 {borne},grievous, borne -5409 bear, {borne}, wear, wareth, wearing, suborned -5260 {suborned}, borne -3205 bare , bear , bearest , beareth , bearing , begat , beget , begettest , begetteth , begotten , birth , born , {borne} , bring , brought , calved , child , children , come , delivered , delivery , forth , gendered , hatcheth , labour , midwife , midwives , pedigrees , travail , travailed , travailleth , travailing , borne -5190 bare , {borne} , offer , taketh , borne -5375 able , accept , accepted , accepteth , advanced , bare , barest , bear , beareth , bearing , {borne} , bring , bringing , brought , burned , carried , carrieth , carry , carrying , cast , contain , ease , exalt , exalted , extolled , fetch , fetched , forgavest , forgive , forgiven , forgiving , forth , furnished , furthered , given , have , help , helped , high , hold , laded , laden , laid , lift , lifted , liftest , lifteth , lifting , lofty , magnified , married , obtained , offer , pardon , pardoneth , pluck , raise , receive , regard , regardeth , respect , respected , set , setteth , spare , stirred , suffer , suffered , sware , swear , sworn , take , taken , takest , taketh , took , wear , wearing , yield , borne -5445 bear , {borne} , burden , carried , carry , labour , borne -5564 {borne} , established , hard , holden , laid , lay , lean , leaned , lieth , put , rested , set , stand , stay , stayed , sustained , upheld , uphold , upholdeth , borne -6006 {borne} , burden , lade , laded , lading , loaden , loadeth , put , borne 6006 -- \amac -- be {borne} , (heavy) burden (self), lade, load, put. borne 1419 ** dusbastaktos ** grievous to be {borne}. borne And as we have borne 5409 -phoreo-> borne And hast borne 0941 -bastazo-> borne have borne 0941 -bastazo-> borne have borne witness 3140 -martureo-> borne it was , that he was borne 0941 -bastazo-> borne me , hath borne witness 3140 -martureo-> borne thou have borne 0941 -bastazo-> borne to be borne 1418 -dus-> borne which was borne 0142 -airo-> suborned they suborned 5260 -hupoballo-> borne 6006 ## And thou shalt put the staves into the rings by the sides of the ark, that the ark may be {borne} with them. borne And thou shalt make the staves [of] shittim wood, and overlay them with gold, that the table may be {borne} with them. borne And Samson took hold of the two middle pillars upon which the house stood, and on which it was {borne} up, of the one with his right hand, and of the other with his left. borne And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath {borne} him. borne <1SA4 -20> And about the time of her death the women that stood by her said unto her, Fear not; for thou hast {borne} a son. But she answered not, neither did she regard [it]. borne Surely it is meet to be said unto God, I have {borne} [chastisement], I will not offend [any more]: borne For [it was] not an enemy [that] reproached me; then I could have {borne} [it]: neither [was it] he that hated me [that] did magnify [himself]

against me; then I would have hid myself from him: borne Because for thy sake I have {borne} reproach; shame hath covered my face. borne Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are {borne} [by me] from the belly, which are carried from the womb: borne Surely he hath {borne} our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. borne For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be {borne} upon [her] sides, and be dandled upon [her] knees. borne They [are] upright as the palm tree, but speak not: they must needs be {borne}, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good. borne She that hath {borne} seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD. borne Woe is me, my mother, that thou hast {borne} me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me. borne He sitteth alone and keepeth silence, because he hath {borne} [it] upon him. borne Our fathers have sinned, [and are] not; and we have {borne} their iniquities. borne Moreover thou hast taken thy sons and thy daughters, whom thou hast {borne} unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small matter, borne Thou hast {borne} thy lewdness and thine abominations, saith the LORD. borne There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they {borne} their shame with them that go down to the pit. borne They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they {borne} their shame with them that go down to the pit: he is put in the midst of [them that be] slain. borne Prophecy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have {borne} the shame of the heathen: borne After that they have {borne} their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made [them] afraid. borne But ye have {borne} the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves. borne Saying, These last have wrought [but] one hour, and thou hast made them equal unto us, which have {borne} the burden and heat of the day. borne For they bind heavy burdens and grievous to be {borne}, and lay [them] on men's shoulders; but they [themselves] will not move them with one of their fingers. borne And they come unto him, bringing one sick of the palsy, which was {borne} of four. borne And he said, Woe unto you also, ye] lawyers! for ye lade men with burdens grievous to be {borne}, and ye yourselves touch not the burdens with one of your fingers. borne And the Father himself, which hath sent me, hath {borne} witness of me. Ye have neither heard his voice at any time, nor seen his shape. borne Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have {borne} him hence, tell me where thou hast laid him, and I will take him away. borne And when he came upon the stairs, so it was, that he was {borne} of the soldiers for the violence of the people. borne <1CO15 - 49> And as we have {borne} the image of the earthy, we shall also bear the image of the heavenly. borne <3JO1 - 6> Which have {borne} witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well: borne And hast {borne}, and hast patience, and for my name's sake hast laboured, and hast not fainted.

borne , 1CO , 15:49 borne , 1SA , 4:20 borne , 3JO , 1:6 borne , AC , 21:35 borne , AM , 5:26 borne , EX , 25:14 ,
EX , 25:28 borne , EZE , 16:20 , EZE , 16:58 , EZE , 32:24 , EZE , 32:25 , EZE , 36:6 , EZE , 39:26 borne , ISA ,
46:3 , ISA , 53:4 , ISA , 66:12 borne , JER , 10:5 , JER , 15:9 , JER , 15:10 borne , JG , 16:29 borne , JOB , 34:31
borne , JOH , 5:37 , JOH , 20:15 borne , LA , 3:28 , LA , 5:7 borne , LU , 11:46 borne , MR , 2:3 borne , MT ,
20:12 , MT , 23:4 borne , PS , 55:12 , PS , 69:7 borne , RE , 2:3 borne , RU , 4:15 forborne , JER , 51:30 suborned
, AC , 6:11

borne 1419 # dusbastaktos {doos-bas'-tak-tos}; from 1418 and a derivative of 941; oppressive: -- grievous to be {borne}. [ql company 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- {company}, multitude, number (of people), people, press. [ql multitude 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, {multitude}, number (of people), people, press. [ql number 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, {number} (of people), people, press. [ql of 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number ({of} people), people, press. [ql people 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), {people}, press. [ql people 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of {people}), people, press. [ql press 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, {press}. [ql

* borne , 0142 airo , 0941 bastazo , 1418 dus- , 5409 phoreo ,

borne -0142 away, bear, {borne}, carry, lifted, loosing, make, put, removed, take, taken, taketh, took, borne -0941
bare, bear, bearing, {borne}, carried, carrieth, took, borne -1418 {borne},grievous, borne -5409 bear, {borne},
wear, weareth, wearing, suborned -5260 {suborned},

borne -3205 bare , bear , bearest , beareth , bearing , begat , beget , begettest , begetteth , begotten , birth , born ,
{borne} , bring , brought , calved , child , children , come , delivered , delivery , forth , gendered , hatcheth ,
labour , midwife , midwives , pedigrees , travail , travailed , travaileth , travailing , borne -5190 bare , {borne} ,
offer , taketh , borne -5375 able , accept , accepted , accepteth , advanced , bare , barest , bear , beareth , bearing ,
{borne} , bring , bringing , brought , burned , carried , carrieth , carry , carrying , cast , contain , ease , exalt ,
exalted , extolled , fetch , fetched , forgavest , forgive , forgiven , forgiving , forth , furnished , furthered , given ,
have , help , helped , high , hold , laded , laden , laid , lift , lifted , lifteth , lifting , lofty , magnified ,
married , obtained , offer , pardon , pardoneth , pluck , raise , receive , regard , regardeth , respect , respected , set ,
setteth , spare , stirred , suffer , suffered , sware , swear , sworn , take , taken , takest , taketh , took , wear ,
wearing , yield , borne -5445 bear , {borne} , burden , carried , carry , labour , borne -5564 {borne} , established ,
hard , holden , laid , lay , lean , leaned , lieth , put , rested , set , stand , stay , stayed , sustained , upheld , uphold ,
upholdeth , borne -6006 {borne} , burden , lade , laded , lading , loaden , loadeth , put ,

borne 6006 -- \amac -- be {borne}, (heavy) burden (self), lade, load, put. borne 1419 ** dusbastaktos ** grievous to be {borne}.

borne And as we have borne 5409 -phoreo-> borne And hast borne 0941 -bastazo-> borne have
borne 0941 -bastazo-> borne have borne witness 3140 -martureo-> borne it was , that he was borne
0941 -bastazo-> borne me , hath borne witness 3140 -martureo-> borne thou have borne 0941 -
bastazo-> borne to be borne 1418 -dus-> borne which was borne 0142 -airo-> suborned they
suborned 5260 -hupoballo->

borne 6006 ##



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borne Interlinear Index Study borne EXO 025 014 And thou shalt put <00935 +bow>> the staves <00905 +bad > into the rings <02885 +tabba by the sides <06763 +tsela<> of the ark <00727 +>arown > , that the ark <00727 +>arown > may be {borne} <05375 +nasa>> with them . borne EXO 025 028 And thou shalt make <06213 + the staves <00905 +bad > [of] shittim <07848 +shittah > wood <06086 + , and overlay <06823 +tsaphah > them with gold <02091 +zahab > , that the table <07979 +shulchan > may be {borne} <05375 +nasa>> with them . borne JUDG 016 029 And Samson <08123 +Shimshon > took hold <03943 +laphath > of the two <08147 +sh@nayim > middle <08432 +tavek > pillars <05982 + upon which <00834 +>aher > the house <01004 +bayith > stood <03559 +kuwn > , and on <05921 + which it was {borne} <05564 +camak > up , of the one <00259 +>echad > with his right <03225 +yamiyn > hand , and of the other <00259 +>echad > with his left <08040 +s@mo>wl > . borne JOB 034 031 . Surely <03588 +kiy > it is meet to be said <00559 +>amar > unto God <00410 +>el > , I have {borne} <05375 +nasa > [chastisement] , I will not offend <02254 +chabal > [any more] : borne PSA 055 012 For [it was] not an enemy <00341 +>oyeb > ! [that] I approached <02778 +charaph . > me ; then I could have {borne} <05375 +nasa > [it] : neither <03808 +lo > > [was it] he that hated <08130 +sane >> me [that] did magnify <01431 +gadal > [himself] against <05921 + me ; then I would have hid <05641 +cathar > myself from him : borne PSA 069 007 Because <03588 +kiy > for thy sake <04616 +ma I have {borne} <05375 +nasa >> reproach <02781 +cherpah > ; shame <03639 +k@limmah > hath covered <03680 +kacah > my face <06440 +paniym > . borne ISA 046 003 Hearken <08085 +shama<> unto me , O house <01004 +bayith > of Jacob <03290 +Ya , and all <03605 +kol > the remnant <07611 +sh@>eriyth > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , which are {borne} <06006 + [by me] from the belly <00990 +beten > , which are carried <05375 +nasa >> from the womb <07356 +racham > : borne ISA 053 004 . Surely <00403 +>aken > he hath {borne} <05375 +nasa >> our griefs <02483 +cholyi > , and carried <05445 +cabal > our sorrows <04341 +mak>ob > : yet we did esteem <02803 +chashab > him stricken <05060 +naga<> , smitten <05221 +nakah > of God <00430 +>elohiym > , and afflicted <06031 + , borne ISA 066 012 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +>hen > , I will extend <05186 +natah > peace <07965 +shalom > to her like a river <05104 +nahar > , and the glory <03519 +kabowd > of the Gentiles <01471 +gowiy > like a flowing <07857 +shataph > stream <05158 +nachal > : then shall ye suck <03243 +yanaq > , ye shall be {borne} <05375 +nasa >> upon [her] sides <06654 +tsad > , and be dandled <08173 +sha . Be not afraid <03372 +yare > of them ; for they cannot <03808 +lo > do evil <07489 +ra day <03119 +yowmam > : she hath been <01961 +>ayah > ashamed <00954 +buwsh > and confounded <02659 +chapher > : and the residue <07611 +sh@>eriyth > of them will I deliver <05414 +nathan > to the sword <02719 +chereb > before <06440 +paniym > their enemies <00341 +>oyeb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . borne JER 015 010 . Woe <00188 +>owy > is me , my mother <00517 +>em > , that thou hast {borne} <03205 +yalad > me a man <00376 +>lysh > of strife <07379 +riyb > and a man <00376 +>lysh > of contention <04066 +madown > to the whole <03605 +kol > earth <00776 +>erets > ! I have neither <03808 +lo > lent <05383 +nashah > on usury <05383 +nashah > , nor <03808 +lo > men have lent <05383 +nashah > to me on usury <05383 +nashah > ; [yet] every <03605 +kol > one of them doth curse <07043 +qalal > me . borne LAM 003 028 He sitteth <03427 +yashab > alone <00905 +bad > and keepeth silence <01826 +damam > , because <03588 +kiy > he hath {borne} <05190 +natal > [it] upon him . borne LAM 005 007 Our fathers <1 > have sinned <02398 +chata > , [and are] not ; and we have {borne} <05445 +cabal > their iniquities <05771 + . borne EZE 016 020 Moreover thou hast taken <03947 +laqach > thy sons <01121 +ben > and thy daughters <01121 +ben > , whom <00834 +>aher > thou hast {borne} <03205 +yalad > unto me , and these hast thou sacrificed <02076 +zabach > unto them to be devoured <00398 +>akal > . [Is this] of thy whoredoms <08457 +taznuwth > a small <04592 +m@ matter , borne EZE 016 058 Thou hast {borne} <05375 +nasa >> thy lewdness <02154 +zimmah > and thine abominations <08441 +tow , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . borne EZE 032 024 There <08033 +sham > [is] Elam <05867 + and all <03605 +kol > her multitude <01995 +hamown > round <05439 +cabiyy > about her grave <06900 +q@buwrah > , all <03605 +kol > of them slain <02491 +chahal > , fallen <05307 +naphal > by the sword <02719 +chereb > , which <00834 +>aher > are gone <03381 +yarad > down <03381 +yarad > uncircumcised <06189 + into <00413 +>el > the nether <08482 +tachtiy > parts of the earth <00776 +>erets > , which <00834 +>aher > caused <05414 +nathan > their terror <02851 +chittiyth > in the land <00776 +>erets > of the living <02416 +chay > ; yet have they {borne} <05375 +nasa >> their shame <03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > . borne EZE 032 025 They have set <05414 +nathan > her a bed <04904 +mishkab > in the midst <08432 +tavek > of the slain <02491 +chahal > with all <03605 +kol > her multitude <01995 +hamown > : her graves <06913 +qeber > [are] round <05439 +cabiyy > about him : all <03605 +kol > of them uncircumcised <06189 + , slain <02491 +chahal > by the sword <02719 +chereb > : though <03588 +kiy > their terror <02851 +chittiyth > was caused <05414 +nathan > in the land <00776 +>erets > of the living <02416 +chay > , yet have they {borne} <05375 +nasa >> their shame <03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > : he is put <05414 +nathan > in the midst <08432 +tavek > of [them that] slain <02491 +chahal > . borne EZE 036 006 Prophecy <05012 +naba >> therefore <03651 +ken > concerning <05921 + the land <00127 +>adamah > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto the mountains <02022 +har > , and to the hills <01389 +gib > , to the rivers <00650 +>aphiyq > , and to the valleys <01516 +gay > . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +>hen > , I have spoken <01696 +dabar > in my jealousy <07068 +qin>ah > and in my fury <02534 +chemah > , because <03282 +ya ye have {borne} <05375 +nasa >> the shame <03639 +k@limmah > of the heathen <01471 +gowiy > : borne EZE 039 026 After that they have {borne} <05375 +nasa >> their shame <03639 +k@limmah > , and all <03605 +kol > their trespasses <04604 +ma whereby <00834 +>aher > they have trespassed <04603 +ma against me , when they dwelt <03427 +yashab > safely <00983 +betach > in their land <00127 +>adamah > , and none <00369 +>ayin > made [them] afraid <02729 +charad > . borne AMO 005 026 But ye have {borne} <05375 +nasa >> the tabernacle <05522 +cikkuwth > of your Moloch <04432 +Molek > and Chiun <03594 +Kiyuwn > your images <06754 +tselem > , the star <03556 +kawkab > of your god <00430 +>elohiym > , which <00834 +>aher > ye made <06213 + to yourselves . borne MAT 020 012 Saying <3004 -lego > . These <3778 -houtos > last <2078 -eschatos > have wrought <4160 -poieo > [but] one <3391 -mia > hour <5610 -hora > , and thou hast made <4160 -poieo > them equal <2470 -isos > unto us , which <3588 -ho > have {borne} <0941 -bastazo > the burden <0922 -baros > and heat <2742 -kauson > of the day <2250 -hemera > . borne MAT 023 004 For they bind <1195 -desmeuo > heavy <0926 -barus > burdens <5413 -phortion > and grievous <1418 -dus > to be {borne} <1418 -dus > , and lay <2007 -epitithemi > [them] on <1909 -epi > men s <0444 -anthropos > shoulders <5606 -omos > ; but they [themselves] will <2309 -thelo > not move <2795 -kineo > them with one of their fingers <1147 -daktulos > . borne MAR 002 003 And they come <2064 -erchomai > unto him , bringing <5342 -phero > one sick <3885 -paralutikos > of the palsy <3885 -paralutikos > , which was {borne} <0142 -airo > of four <5064 -tessares > . borne LUK 011 046 And he said <2036 -epo > . Woe <3759 -ouai > unto you also <2532 -kai > , [ye] lawyers <3544 -nomikos > - ! for ye lade <5412 -phorizo > men LUK 044 -anthropos > with burdens <5413 -phortion > grievous <1418 -dus > to be {borne} <1418 -dus > , and ye yourselves <0846 -autos > touch <4379 -prospasao > not the burdens <5413 -phortion > with one <1520 -heis > of your <5216 -hunan > fingers <1147 -daktulos > . borne JOH 005 037 And the Father <3962 -pater > himself <0846 -autos > , which hath sent <3992 -pempo > me , hath {borne} witness <3140 -martureo > of me . Ye have neither <3777 -oute > heard <0191 -akouo > his voice <5456 -phone > at <4455 -popote > any <4455 -popote > to time <4455 -popote > , nor <3777 -oute > seen <3708 -hora > his shape <1491 -eidos > . borne JOH 020 015 Jesus <2424 -lesous > saith <3004 -lego > unto her , Woman <1135 -gune > , why <5101 -tis > weepest <2799 -klaio > thou ? whom <5101 -tis > seekest <2212 -zeteo > thou ? She , supposing <1380 -dokeo > him to be the gardener <2780 -kepourous > , saith <3004 -lego > unto him , Sir <2962 -kurios > , if <1487 -ei > thou have {borne} <0941 -bastazo > him hence , tell <2036 -epo > me where <4226 -pou > thou hast laid <5087 -titithemi > him , and I will take <0142 -airo > him away . borne ACT 021 035 And when <3753 -hote > he came <1096 -ginomai > upon the stairs <0304 -anabathmos > , so <4819 -sumbaino > it was , that he was {borne} <0941 -bastazo > of the soldiers <4757 -stratiotes > for the violence <0970 -bia > of the people <3793 -ochlos > . borne ICO 015 049 And as we have {borne} <5409 -phoreo > the image <1504 -eikon > of the earthy <5517 -choikos > , we shall also <2532 -kai > bear <5409 -phoreo > the image of the heavenly <2032 -epouranios > . borne 3JO 001 006 Which <3739 -hos > have {borne} witness <3140 -martureo > of thy charity <0026 -agape > before <1799 -enopion > the church <1577 -ekkllesia > : whom <3739 -hos > if thou bring <4311 -propempe > forward <4311 -propempe > on their journey after <0516 -axios > a godly <2316 -theos > sort <0516 -axios > , thou shalt do <4160 -poieo > well <2573 -kalos > : borne REV 002 003 And hast {borne} <0941 -bastazo > , and hast <2192 -echo > patience <5281 -hupomone > , and for my name s <3686 -onoma > sake hast laboured <2872 -kopiao > , and hast not fainted <2577 -kamno > .

ark may be borne with them babylon have forborne be borne be borne because he hath borne because ye have borne but ye have borne hath borne him hath borne seven languisheth hath borne witness have borne reproach if thou have borne him hence on which it was borne up surely he hath borne our griefs table may be borne with them they have borne their shame they must needs be borne thou hast borne me thou hast borne thy lewdness we have borne their iniquities which are borne which have borne which have borne witness <3JO1 -:6 > which was borne whom thou hast borne unto me ye shall be borne upon yet have they borne their shame

borne Rev_02_03 /\$ {borne /and hast patience , and for my name's sake hast laboured , and hast not fainted . borne
Mat_23_04 /\$ {borne /and lay them on men's shoulders ; but they themselves will not move them with one of their
fingers . borne Luk_11_46 /\$ {borne /and ye yourselves touch not the burdens with one of your fingers . borne
Jer_10_05 /^ {borne /because they cannot go . Be not afraid of them; for they cannot do evil , neither also is it in
them to do good . borne Isa_46_03 /^ {borne /by me from the belly , which are carried from the womb : borne
Job_34_31 /^ {borne /chastisement, I will not offend any more: borne Joh_20_15 /\$ {borne /him hence , tell me
where thou hast laid him , and I will take him away . borne Lam_03_28 /^ {borne /it upon him. borne Psa_55_12
/^ {borne /it: neither was it he that hated me that did magnify himself against me; then I would have hid myself
from him: borne Jer_15_10 /^ {borne /me a man of strife and a man of contention to the whole earth ! I have
neither lent on usury , nor men have lent to me on usury ; yet every one of them doth curse me. borne Mar_02_03
/\$ {borne /of four . borne Act_21_35 /\$ {borne /of the soldiers for the violence of the people . borne Isa_53_04
/^ {borne /our griefs , and carried our sorrows : yet we did esteem him stricken , smitten of God , and afflicted .
borne Psa_69_07 /^ {borne /reproach ; shame hath covered my face . borne Jer_15_09 /^ {borne /seven languisheth
: she hath given up the ghost ; her sun is gone down while it was yet day : she hath been ashamed and confounded
: and the residue of them will I deliver to the sword before their enemies , saith the LORD . borne Mat_20_12
/\$ {borne /the burden and heat of the day . borne 1Co_15_49 /\$ {borne /the image of the earthy , we shall also bear
the image of the heavenly . borne Eze_36_06 /^ {borne /the shame of the heathen : borne Amo_05_26 /^ {borne
/the tabernacle of your Moloch and Chiun your images , the star of your god , which ye made to yourselves. borne
Lam_05_07 /^ {borne /their iniquities . borne Eze_39_26 /^ {borne /their shame , and all their trespasses whereby
they have trespassed against me, when they dwelt safely in their land , and none made them afraid . borne
Eze_32_24 /^ {borne /their shame with them that go down to the pit . borne Eze_32_25 /^ {borne /their shame with
them that go down to the pit : he is put in the midst of them that be slain . borne Eze_16_58 /^ {borne /thy
lewdness and thine abominations , saith the LORD . borne Eze_16_20 /^ {borne /unto me, and these hast thou
sacrificed unto them to be devoured . Is this of thy whoredoms a small matter , borne Jud_16_29 /^ {borne /up , of
the one with his right hand , and of the other with his left . borne Isa_66_12 /^ {borne /upon her sides , and be
dandled upon her knees . borne Exo_25_14 /^ {borne /with them. borne Exo_25_28 /^ {borne /with them. borne
Joh_05_37 /\$ {borne /witness of me . Ye have neither heard his voice at any time , nor seen his shape . borne 001
063 Jo /\$ {borne /witness of thy charity before the church : whom if thou bring forward on their journey after a
godly sort , thou shalt do well : suborned Act_06_11 /\$ {suborned /men , which said , We have heard him speak
blasphemous words against Moses , and against God .

* borne , 0142 , 0941 , 1418 , 5409 , - borne , 3205 , 5190 , 5375 , 5445 , 5564 , 6006 ,

borne And thou shalt put the staves into the rings by the sides of the ark, that the ark may be {borne} with them.
borne And thou shalt make the staves [of] shittim wood, and overlay them with gold, that the table may be
{borne} with them. borne And Samson took hold of the two middle pillars upon which the house stood, and on
which it was {borne} up, of the one with his right hand, and of the other with his left. borne And he shall be unto
thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is
better to thee than seven sons, hath {borne} him. borne <1SA4 -20> And about the time of her death the women
that stood by her said unto her, Fear not; for thou hast {borne} a son. But she answered not, neither did she regard
[it]. borne Surely it is meet to be said unto God, I have {borne} [chastisement], I will not offend [any more]: borne
For [it was] not an enemy [that] reproached me; then I could have {borne} [it]: neither [was it] he that hated me
[that] did magnify [himself] against me; then I would have hid myself from him: borne Because for thy sake I
have {borne} reproach; shame hath covered my face. borne Hearken unto me, O house of Jacob, and all the
remnant of the house of Israel, which are {borne} [by me] from the belly, which are carried from the womb: borne
Surely he hath {borne} our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and
afflicted. borne For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the
Gentiles like a flowing stream: then shall ye suck, ye shall be {borne} upon [her] sides, and be dandled upon [her]
knees. borne They [are] upright as the palm tree, but speak not: they must needs be {borne}, because they cannot
go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good. borne She that hath
{borne} seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath
been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the
L ORD. borne Woe is me, my mother, that thou hast {borne} me a man of strife and a man of contention to the
whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse
me. borne He sitteth alone and keepeth silence, because he hath {borne} [it] upon him. borne Our fathers have
sinned, [and are] not; and we have {borne} their iniquities. borne Moreover thou hast taken thy sons and thy
daughters, whom thou hast {borne} unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of
thy whoredoms a small matter, borne Thou hast {borne} thy lewdness and thine abominations, saith the LORD.
borne There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which
are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living;
yet have they {borne} their shame with them that go down to the pit. borne They have set her a bed in the midst
of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the
sword: though their terror was caused in the land of the living, yet have they {borne} th eir shame with them that
go down to the pit: he is put in the midst of [them that be] slain. borne Prophecy therefore concerning the land of
Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD;
Behold, I have spoken in my jealousy and in my fury, because ye have {borne} the s hame of the heathen: borne
After that they have {borne} their shame, and all their trespasses whereby they have trespassed against me, when
they dwelt safely in their land, and none made [them] afraid. borne But ye have {borne} the tabernacle of your
Moloch and Chiun your images, the star of your god, which ye made to yourselves. borne Saying, These last have
wrought [but] one hour, and thou hast made them equal unto us, which have {borne} the burden and heat of the
day. borne For they bind heavy burdens and grievous to be {borne}, and lay [them] on men's shoulders; but they
[themselves] will not move them with one of their fingers. borne And they come unto him, bringing one sick of
the palsy, which was {borne} of four. borne And he said, Woe unto you also, ye] lawyers! for ye lade men with
burdens grievous to be {borne}, and ye yourselves touch not the burdens with one of your fingers. borne And the
Father himself, which hath sent me, hath {borne} witness of me. Ye have neither heard his voice at any time, nor
seen his shape. borne Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to
be the gardener, saith unto him, Sir, if thou have {borne} him hence, tell me where thou hast laid him, and I will
take him away. borne And when he came upon the stairs, so it was, that he was {borne} of the soldiers for the
violence of the people. borne <1CO15 -49> And as we have {borne} the image of the earthy, we shall also bear
the image of the heavenly. borne <3JO1 -6> Which have {borne} witness of thy charity before the church: whom
if thou bring forward on their journey after a godly sort, thou shalt do well: borne And hast {borne}, and hast
patience, and for my name's sake hast laboured, and hast not fainted.