

Word Study for --- BOUND



KJV Bible Word Studies for ABOUND

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Bible Greek and Hebrew Dictionaries combined for Word Studies

abound 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) {abound}, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).

abound 4121 # pleonazo {pleh-on-ad'-zo}; from 4119; to do, make or be more, i.e. increase (transitively or intransitively); by extension, to superabound: -- {abound}, abundant, make to increase, have over.

abound 4129 # plethuno {play-thoo'-no}; from another form of 4128; to increase (transitively or intransitively): -- {abound}, multiply.

abound 5248 # huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 and 4052; to super-abound: -- {abound} much more, exceeding.

abound 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) {abound}(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

above 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and {above}).

abundance 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) {abundance} (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).

abundant 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) {abundant}, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).

and 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough {and} to spare, exceed, excel, increase, be left, redound, remain (over and above).

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be 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance ({be} more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).

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better 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the {better}, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).

border 3725 # horion {hor'-ee-on}; neuter of a derivative of an apparently primary horos (a bound or limit); a boundary-line, i.e. (by implication) a frontier (region): -- {border}, coast.

bound 0615 ## &aciy {aw-sere'}; from 631; bound, i.e. a captive: -- (those which are) {bound}, prisoner.

bound 1366 ## g@buwl {gheb-ool'}; or (shortened) g@bul {gheb-ool'}; from 1379; properly, a cord (as twisted), i.e. (by implication) a boundary; by extens. the territory inclosed: -- border, {bound}, coast, X great, landmark, limit, quarter, space.

bound 1367 ## g@buwlah {gheb-oo-law'}; or (shortened) g@bulah {gheb-oo-law'}; feminine of 1366; a boundary, region: -- border, {bound}, coast, landmark. place.

bound 2706 ## choq {khoke}; from 2710; an enactment; hence, an appointment (of time, space, quantity, labor or usage): -- appointed, {bound}, commandment, convenient, custom, decree(-d), due, law, measure, X necessary, ordinance(- nary), portion, set time, statute, task.

bound 3734 # horothesia {hor-oth-es-ee'-ah}; from a compound of the base of 3725 and a derivative of 5087; a limit-placing, i.e. (concretely) boundary-line: -- {bound}.

bound 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be {bound}, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.

bound 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be {bound} (compassed) with, hang about.

bound 4205 ## mazowr {maw-zore'}; or mazor {maw-zore'}; from 2115 in the sense of binding up; a bandage, i.e. remedy; hence, a sore (as needing a compress): -- {bound} up, wound.

bound 4887 # sundeo {soon-deh'-o}; from 4862 and 1210; to bind with, i.e. (passively) be a fellow-prisoner (figuratively): -- be {bound} with.

bound 6616 ## pathiyl {paw-theel'}; from 6617; twine: -- {bound}, bracelet, lace, line, ribband, thread, wire.

bound 8379 ## ta&avah {tah-av-aw'}; from 8376; a limit, i.e. full extent: -- utmost {bound}.

coast 3725 # horion {hor'-ee-on}; neuter of a derivative of an apparently primary horos (a bound or limit); a boundary-line, i.e. (by implication) a frontier (region): -- border, {coast}.

crown 1238 # diadema {dee-ad'-ay-mah}; from a compound of 1223 and 1210; a "diadem" (as bound about the head): -- {crown}. Compare 4735.

declare 3724 # horizo {hor-id'-zo}; from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, sepcify: -- {declare}, determine, limit, ordain.

determine 3724 # horizo {hor-id'-zo}; from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, sepcify: -- declare, {determine}, limit, ordain.

enough 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, {enough} and to spare, exceed, excel, increase, be left, redound, remain (over and above).

exceed 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, {exceed}, excel, increase, be left, redound, remain (over and above).

exceeding 5248 # huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 and 4052; to super-abound: -- abound much more, {exceeding}.

excel 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, {excel}, increase, be left, redound, remain (over and above).

have 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, ({have}, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).

have 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, {have} more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).

increase 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, {increase}, be left, redound, remain (over and above).

left 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be {left}, redound, remain (over and above).

limit 3724 # horizo {hor-id'-zo}; from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, sepcify: -- declare, determine, {limit}, ordain.

make 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- ({make}, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).

more 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have {more}) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).

more 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, {more}) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).

more 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be {more}) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).

more 5248 # huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 and 4052; to super-abound: -- abound much {more}, exceeding.

much 5248 # huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 and 4052; to super-abound: -- abound {much} more, exceeding.

ordain 3724 # horizo {hor-id'-zo}; from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, sepcify: -- declare, determine, limit, {ordain}.

over 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain ({over} and above).

people 1218 # demos {day'-mos}; from 1210; the public (as bound together socially): -- {people}.

porch 0197 ## &uwlam {oo-lawm'}; or (shortened) &ulam {oo-lawm'}; from 481 (in the sense of tying); a vestibule (as bound to the building): -- {porch}.

redound 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, {redound}, remain (over and above).

remain 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, {remain} (over and above).

shoe 5266 # hupodema {hoop-od'-ay-mah}; from 5265; something bound under the feet, i.e. a shoe or sandal: -- {shoe}.

spare 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to {spare}, exceed, excel, increase, be left, redound, remain (over and above).

the 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have

more) abundance (be more) abundant, be {the} better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).

to 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and {to} spare, exceed, excel, increase, be left, redound, remain (over and above).

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

abound 03498 ## yathar {yaw-thar'} ; a primitive root ; to jut over or exceed ; by implication , to excel ; (intransitively) to remain or be left ; causatively , to leave , cause to {abound} , preserve : -- excel , leave (a remnant) , left behind , too much , make plenteous , preserve , (be , let) remain (- der ,-- ing ,-- nant) , reserve , residue , rest .

abound 07227 ## rab {rab} ; by contracted from 07231 ; abundant (in quantity , size , age , number , rank , quality) : -- (in) {abound} (- undance , -ant , -antly) , captain , elder , enough , exceedingly , full , great (- ly , man , one) , increase , long (enough , [time]) , (do , have) many (- ifold , things , a time) , ([ship-]) master , mighty , more , (too , very) much , multiply (- tude) , officer , often [-times] , plenteous , populous , prince , process [of time] , suffice (- lent) .

abound 08228 ## shepha` {sheh'- fah} ; from an unused root meaning to {abound} ; resources : -- abundance .

abound 08317 ## sharats {shaw-rats'} ; a primitive root ; to wriggle , i . e . (by implication) swarm or {abound} : -- breed (bring forth , increase) abundantly (in abundance) , creep , move .

abound 4052 - perisseuo {per-is-syoo'-o} ; from 4053 ; to superabound (in quantity or quality) , be in excess , be superfluous ; also (transitively) to cause to superabound or excel : -- (make , more) {abound} , (have , have more) abundance (be more) abundant , be the better , enough and to spare , exceed , excel , increase , be left , redound , remain (over and above) .

abound 4121 - pleonazo {pleh-on-ad'-zo} ; from 4119 ; to do , make or be more , i.e. increase (transitively or intransitively) ; by extension , to superabound : -- {abound} , abundant , make to increase , have over .

abound 4129 - plethuno {play-thoo'-no} ; from another form of 4128 ; to increase (transitively or intransitively) : -- {abound} , multiply .

abound 5248 - hyperperisseuo {hoop-er-per-is-syoo'-o} ; from 5228 and 4052 ; to super-abound : -- {abound} much more , exceeding .

abounding 03513 ## kabad {kaw-bad'} ; or kabad {kaw-bade'} ; a primitive root ; to be heavy , i . e . in a bad sense (burdensome , severe , dull) or in a good sense (numerous , rich , honorable ; causatively , to make weighty (in the same two senses) : -- {abounding} with , more grievously afflict , boast , be chargeable , X be dim , glorify , be (make) glorious (things) , glory , (very) great , be grievous , harden , be (make) heavy , be heavier , lay heavily , (bring to , come to , do , get , be had in) honour (self) , (be) honourable (man) , lade , X more be laid , make self many , nobles , prevail , promote (to honour) , be rich , be (go) sore , stop .

abounding 3412 - Mitulene {mit-oo-lay'-nay} ; for mutilene ({abounding} in shellfish) ; Mitylene (or Mytilene) , a town on the island of Lesbos : -- Mitylene .

abounding 4145 - plousios {ploos'-see-os} ; from 4149 ; wealthy ; figuratively , {abounding} with : -- rich .

bound 00197 ## 'uwlam {oo-lawm'} ; or (shortened)'ulam {oo-lawm'} ; from 00481 (in the sense of tying) ; a vestibule (as {bound} to the building) : -- porch .

bound 00485 ## 'alummah {al-oom-maw'} ; or (masculine)'alum {aw-loom'} ; passive participle of 00481 ; something {bound} ; a sheaf : -- sheaf .

bound 00615 ## 'aciyr {aw-sere'} ; from 00631 ; bound , i . e . a captive : -- (those which are) {bound} , prisoner .

bound 00615 ## 'aciyr {aw-sere'} ; from 00631 ; {bound} , i . e . a captive : -- (those which are) bound , prisoner .

bound 01366 ## g@buwl {gheb-ool'} ; or (shortened) g@bul {gheb-ool'} ; from 01379 ; properly , a cord (as twisted) , i . e . (by implication) a boundary ; by extens . the territory inclosed : -- border , {bound} , coast , X great , landmark , limit , quarter , space .

bound 01367 ## g@buwlah {gheb-oo-law'} ; or (shortened) g@bullah {gheb-oo-law'} ; feminine of 01366 ; a boundary , region : -- border , {bound} , coast , landmark . place .

bound 01379 ## gabal {gaw-bal'} ; a primitive root ; properly , to twist as a rope ; only (as a denominative from 01366) to {bound} (as by a line) : -- be border , set (bounds about) .

bound 02250 ## chabbuwrah {khab-boo-raw'} ; or chabburah {khab-boo-raw'} ; or chaburah {khab-oo-raw'} ; from 02266 ; properly , {bound} (with stripes) , i . e . a weal (or black-and-blue mark itself) : -- blueness , bruise , hurt , stripe , wound .

bound 02706 ## choq {khole} ; from 02710 ; an enactment ; hence , an appointment (of time , space , quantity , labor or usage) : -- appointed , {bound} , commandment , convenient , custom , decree (- d) , due , law , measure , X necessary , ordinance (- nary) , portion , set time , statute , task .

bound 04205 ## mazowr {maw-zore'} ; or mazor {maw-zore'} ; from 02115 in the sense of binding up ; a bandage , i . e . remedy ; hence , a sore (as needing a compress) : -- {bound} up , wound .

bound 06616 ## pathiyl {paw-theel'} ; from 06617 ; twine : -- {bound} , bracelet , lace , line , ribband , thread , wire .

bound 06677 ## tsavva'r {tsav-vawr'} ; or tsavvar (Nehemiah 3 : 5) {tsav-vawr'} ; or tsavvaron (Song of Solomon 4 : 9) {tsav-vaw-rone'} ; or (feminine) tsavva'rah (Micah 2 : 3) {tsav-vaw-raw'} ; intensively from 06696 in the sense of binding ; the back of the neck (as that on which burdens are {bound}) : -- neck .

bound 08379 ## ta'avah {tah-av-aw'} ; from 08376 ; a limit , i . e . full extent : -- utmost {bound} .

bound 1198 - desmios {des'-mee-os} ; from 1199 ; a captive (as {bound}) : -- in bonds , prisoner .

bound 1218 - demos {day'-mos} ; from 1210 ; the public (as {bound} together socially) : -- people .

bound 1238 - diadema {dee-ad'-ay-mah} ; from a compound of 1223 and 1210 ; a " diadem " (as {bound} about the head) : -- crown . Compare 4735 .

bound 3724 - horizo {hor-id'-zo} ; from 3725 ; to mark out or {bound} (" horizon ") , i.e. (figuratively) to appoint , decree , specify : -- declare , determine , limit , ordain .

bound 3725 - horion {hor'-ee-on} ; neuter of a derivative of an apparently primary horos (a {bound} or limit) ; a boundary-line , i.e. (by implication) a frontier (region) : -- border , coast .

bound 3734 - horothesia {hor-oth-es-ee'-ah}; from a compound of the base of 3725 and a derivative of 5087; a limit-placing, i.e. (concretely) boundary-line: -- {bound}.

bound 3784 - opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be {bound}, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.

bound 4029 - perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be {bound} (compassed) with, hang about.

bound 4887 - sundeo {soon-deh'-o}; from 4862 and 1210; to bind with, i.e. (passively) be a fellow-prisoner (figuratively): -- be {bound} with.

bound 5266 - hupodema {hoop-od'-ay-mah}; from 5265; something {bound} under the feet, i.e. a shoe or sandal: -- shoe.

boundary 00658 ## 'Ephes Dammiym {eh'-fes dam-meem'} ; from 00657 and the plural of 01818 ; {boundary} of blood-drops ; Ephes-Dammim , a place in Palestine : -- Ephes-dammim .

boundary 01366 ## g@buwl {gheb-ool'} ; or (shortened) g@bul {gheb-ool'} ; from 01379 ; properly , a cord (as twisted) , i . e . (by implication) a {boundary} ; by extens . the territory inclosed : -- border , bound , coast , X great , landmark , limit , quarter , space .

boundary 01367 ## g@buwlah {gheb-oo-law'} ; or (shortened) g@bulah {gheb-oo-law'} ; feminine of 01366 ; a {boundary} , region : -- border , bound , coast , landmark . place .

boundary 02120 ## Zocheleth {zo-kheh'-leth} ; feminine active participle of 02119 ; crawling (i . e . serpent) ; Zocheleth , a {boundary} stone in . Palestine : -- Zoheleth .

boundary 03381 ## yarad {yaw-rad'} ; a primitive root ; to descend (literally , to go downwards ; or conventionally to a lower region , as the shore , a {boundary} , the enemy , etc . ; or figuratively , to fall) ; causatively , to bring down (in all the above applications) ;-- X abundantly , bring down , carry down , cast down , (cause to) come (-ing) down , fall (down) , get down , go (-ing) down (-ward) , hang down , X indeed , let down , light (down) , put down (off) , (cause to , let) run down , sink , subdue , take down .

boundary 08193 ## saphah {saw-faw'} ; or (in dual and plural) sepheth {sef-eth'} ; probably from 05595 or 08192 through the idea of termination (compare 05490) ; the lip (as a natural {boundary}) ; by implication , language ; by analogy , a margin (of a vessel , water , cloth , etc .) : -- band , bank , binding , border , brim , brink , edge , language , lip , prating , ([sea-]) shore , side , speech , talk , [vain] words .

boundary 08444 ## towtsa'ah {to-tsaw-aw'} ; or totsa'ah {to-tsaw-aw'} ; from 03318 ; (only in plural collective) exit , i . e . (geographical) {boundary} , or (figuratively) deliverance , (actively) source : -- border (-s) , going (-s) forth (out) , issues , outgoings .

boundary 0592 - apodiorizo {ap-od-ee-or-id'-zo}; from 0575 and a compound of 0223 and 3724; to disjoin (by a {boundary}), figuratively, a party): -- separate.

boundary 0873 - aphorizo {af-or-id'-zo}; from 0575 and 3724; to set off by {boundary}, i.e. (figuratively) limit, exclude, appoint, etc.: -- divide, separate, sever.

boundary 2583 - kanon {kan-ohn'}; from kane (a straight reed, i.e. rod); a rule (" canon "), i.e. (figuratively) a standard (of faith and practice); by implication, a {boundary}, i.e. (figuratively) a sphere (of activity): -- line, rule.

boundary-line 3725 - horion {hor'-ee-on}; neuter of a derivative of an apparently primary horos (a bound or limit); a {boundary-line}, i.e. (by implication) a frontier (region): -- border, coast.

boundary-line 3734 - horothesis {hor-oth-es-ee'-ah}; from a compound of the base of 3725 and a derivative of 5087; a limit-placing, i.e. (concretely) {boundary-line}: -- bound.

bounded 3181 - methorios {meth-or'-ee-os}; from 3326 and 3725; {bounded} alongside, i.e. contiguous (neuter plural as noun, frontier): -- border.

bounding 07494 ## ra`ash {rah'-ash}; from 07493; vibration, {bounding}, uproar: -- commotion, confused noise, earthquake, fierceness, quaking, rattling, rushing, shaking.

bounds 01379 ## gabal {gaw-bal'}; a primitive root; properly, to twist as a rope; only (as a denominative from 01366) to bound (as by a line): -- be border, set ({bounds} about).

super-abound 5248 - huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 and 4052; to {super-abound}: -- abound much more, exceeding.

superabound 4052 - perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to {superabound} or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).

superabound 4052 - perisseuo {per-is-syoo'-o}; from 4053; to {superabound} (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).

superabound 4121 - pleonazo {pleh-on-ad'-zo}; from 4119; to do, make or be more, i.e. increase (transitively or intransitively); by extension, to {superabound}: -- abound, abundant, make to increase, have over.

superabound 5250 - huperpleonazo {hoop-er-pleh-on-ad'-zo}; from 5228 and 4121; to {superabound}: -- be exceeding abundant.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0332 + under + a curse + to curse + and bound + have bound + with an oath + We have bound + a great curse +/. anathematizo {an-ath-em-at-id'-zo}; from 0331 + accursed + were accursed + let him be Anathema + let him be accursed + unto you let him be accursed +/ ; to declare or vow under penalty of execration: --(bind under a) curse, bind with an oath .

1163 + must + need + Ought + ought + I must + He must + it must + we must + I ought + he must + it ought + we ought + him must + was meet + ye ought + I should + We ought + thou must + ye should + men ought + And ought + as I ought + it behoved + they ought + For we must + things must + For he must + It was meet + as he ought + that I ought + that he must + them he must + Thou oughtest + thou oughtest + that he ought + than he ought + For then must + For there must + things he must + for as we ought + up from us must + Howbeit we must + and that we must + how that he must + unto them I must + unto me Thou must + unto thee Ye must + these things must + ye not that I must + end that men ought + That it was needful + for such things must + of persons 2PE Ought +/. dei {die}; 3d person singular active present of 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc .) necessary (as binding): --behoved, be meet, must (needs), (be) need(-ful), ought, should .

1189 + pray + Pray + I pray + Making + praying + Praying + request + besought + and pray + I beseech + and prayed + and besought + But I beseech + and I beseech + And I besought + But I have prayed + And when they had prayed +/. deomai {deh'-om-ahee}; middle voice of 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to beg (as binding oneself), i .e . petition: --beseech, pray (to), make request . Compare 4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood +/. * . deon . See 1163 + must + need + Ought + ought + I must + He must + it must + we must + I ought + he must + it ought + we ought + him must + was meet + ye ought + I should + We ought + thou must + ye should + men ought + And ought + as I ought + it behoved + they ought + For we must + things must + For he must + It was meet + as he ought + that I ought + that he must + them he must + Thou oughtest + thou oughtest + that he ought + than he ought + For then must + For there must + things he must + for as we ought + up from us must + Howbeit we must + and that we must + how that he must + unto them I must + unto me Thou must + unto thee Ye must + these things must + ye not that I must + end that men ought + That it was needful + for such things must + of persons 2PE Ought +/ .**

1195 + binding + For they bind +/. desmeuo {des-myoo'-o}; from a (presumed) derivative of 1196 + bound +/ ; to be a binder (captor), i .e . to enchain (a prisoner), to tie on (a load): --bind .

1196 + bound +/. desmeo {des-meh'-o}; from 1199 + bond + bonds + chains + of bonds + my bonds + the bands + that bonds + by my bonds + one s bands + in my bonds + to my bonds + that my bonds + and the string + even unto bonds + of me in my bonds + him from his bands + unto me in the bonds +/ ; to tie, i .e . shackle: --bind .

1197 + them in bundles +/. desme {des-may'}; from 1196 + bound +/ ; a bundle: --bundle .

1199 + bond + bonds + chains + of bonds + my bonds + the bands + that bonds + by my bonds + one s bands

+ in my bonds + to my bonds + that my bonds + and the string + even unto bonds + of me in my bonds + him from his bands + unto me in the bonds +/- desmon {des-mon'}; or desmos {des-mos'}; neuter and masculine respectively from 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: --band, bond, chain, string .

1201 + The prison + in the prison + to the prison + of the prison +/- desmoterion {des-mo-tay'-ree-on}; from a derivative of 1199 + bond + bonds + chains + of bonds + my bonds + the bands + that bonds + by my bonds + one s bands + in my bonds + to my bonds + that my bonds + and the string + even unto bonds + of me in my bonds + him from his bands + unto me in the bonds +/- (equivalent to 1196 + bound +/-); a place of bondage, i.e. a dungeon: --prison .

1203 + Lord + O Lord + masters + the Lord + for the master s +/- despotes {des-pot'-ace}; perhaps from 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- and posis (a husband); an absolute ruler ('despot'): --Lord, master .

1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- . deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): --bind, be in bonds, knit, tie, wind . See also 1163 + must + need + Ought + ought + I must + He must + it must + we must + I ought + he must + it ought + we ought + him must + was meet + ye ought + I should + We ought + thou must + ye should + men ought + And ought + as I ought + it behaved + they ought + For we must + things must + For he must + It was meet + as he ought + that I ought + that he must + them he must + Thou oughtest + thou oughtest + that he ought + than he ought + For then must + For there must + things he must + for as we ought + up from us must + Howbeit we must + and that we must + how that he must + unto them I must + unto me Thou must + unto thee Ye must + these things must + ye not that I must + end that men ought + That it was needful + for such things must + of persons 2PE Ought +/- , 1189 + pray + Pray + I pray + Making + praying + Praying + request + besought + and pray + I beseech + and prayed + and besought + But I beseech + and I beseech + And I besought + But I have prayed + And when they had prayed +/- .

1218 + And the people + unto the people + in unto the people + them out to the people +/- . demos {day'-mos}; from 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; the public (as bound together socially): --people .

1238 + crowns +/- . diadema {dee-ad'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound

+ thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; a "diadem" (as bound about the head): --crown . Compare 4735 + crown + crowns + a crown + and crown + thy crown + the crown + and a crown + thee a crown + their crowns + up for me a crown + were as it were crowns +/- .

1401 + bond + servant + bondman + Servants + servants + and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant s + from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant + that ye were the servants + I should not be the servant + shall be in it ; and his servants +/- . doulos {doo'-los}; from 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency): --bond(-man), servant .

1729 + them that lacked +/- . endees {en-deh-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- (in the sense of lacking); deficient in: --lacking .

2611 + to him and bound +/- . katadeo {kat-ad-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according +

For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to tie down, i.e. bandage (a wound): --bind up .

2653 + he to curse +/ . katanathematizo {kat-an-ath-em-at-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0332 + under + a curse + to curse + and bound + have bound + with an oath + We have bound + a great curse +/ ; to imprecate: --curse .

3724 + determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was determined +/ . horizo {hor-id'-zo}; from 3725 + coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/ ; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, specify: --declare, determine, limit, ordain .

3725 + coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/ . horion {hor'-ee-on}; neuter of a derivative of an apparently primary horos (a bound or limit); a boundary-line, i.e. (by implication) a frontier (region): --border, coast .

3781 + must + debtor + our debtors + we are debtors + and their debtors + unto him which owed + that he is a debtor + ye that they were sinners +/ . ophelites {of-i-let'-ace}; from 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/ ; an ower, i.e. person indebted; figuratively, a delinquent; morally, a transgressor (against God): --debtor, which owed, sinner .

3782 + that debt + their dues +/ . ophelile {of-i-lay'}; from 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/ ; indebtedness, i.e. (concretely) a sum owed; figuratively, obligation, i.e. (conjugal) duty: --debt, due .

3783 + but of debt + us our debts +/ . ophellema {of-i'-lay-mah}; from (the alternate of) 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/ ; something owed, i.e. (figuratively) a due; morally, a fault: --

debt .

3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/- opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 + advantageth + doth it profit +/- (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: --behave, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should . See also 3785 + Would + I would + us and I would +/- .

3785 + Would + I would + us and I would +/- . ophelon {of'-el-on}; first person singular of a past tense of 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/- ; I ought (wish), i . e . (interjection) oh that!: -- would (to God .)

4019 + about + was bound +/- . perideo {per-ee-deh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; to bind around one, i . e . enwrap: --bind about . *** . peridremo . See 4063 + through + And ran +/- . *** . periello . See 4014 + take + away + taken + shall be taken + And when they had taken +/- . *** . perieltho . See 4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/- .

4029 + about + I am bound + were hanged + is compassed + are compassed +/- . perikeimai {per-ik'-i-mahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to lie all around, i . e . inclose, encircle, hamper (literally or figuratively): --be bound (compassed) with, hang about .

4050 + abundance + abundantly + the abundance + and superfluity +/- . perisseia {per-is-si'-ah}; from 4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance +

and he shall have more abundance +/ ; surplusage, i . e . superabundance: --abundance(-ant, [-ly]), superfluity .

4051 + abundance + meat that was left + that their abundance + for of the abundance + things for out of the abundance +/ . perisseuma {per-is'-syoo-mah}; from 4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/ ; a surplus, or superabundance: --abundance, that was left, over and above .

4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/ . perisseuo {per-is'-syoo'-o}; from 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/ ; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: --(make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above) .

4121 + over + make + abounded + aboundeth + may abound + might abound + that may abound + sakes that the abundant + things be in you and abound +/ . pleonazo {pleh-on-ad'-zo}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ ; to do, make or be more, i . e . increase (transitively or intransitively); by extension, to superabound: --abound, abundant, make to increase, have over .

4129 + multiplied + and multiply + shall abound + be multiplied + was multiplied + and multiplied + were multiplied + I will multiply + thee and multiplying +/ . plethuno {play-thoo'-no}; from another form of 4128 + company + a bundle + multitude + multitudes + a multitude + in multitude + the multitude + and the multitude + But the multitude + For the multitude + And the multitude + it for the multitude +/ ; to increase (transitively or intransitively): --abound, multiply .

4359 + besides + thou owest +/ . prosopheilo {pros-of-i'-lo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/ ; to be indebted additionally: --over besides .

4385 + And as they bound +/ . proteino {prot-i'-no}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and teino (to stretch); to pretend, i . e . tie prostrate (for scourging): --bind .

4887 + as bound +/- . **sundeo** {soon-deh'-o}; from 4862 + and beside + accompanied +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; to bind with, i.e. (passively) be a fellow-prisoner (figuratively): --be bound with .

5248 + did much + more abound + I am exceeding + I have been much +/- . **huperperisseuo** {hoop-er-per-is-syoo'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/- ; to super-abound: --abound much more, exceeding .

5250 + abundant + in the upper + was exceeding +/- . **huperpleonazo** {hoop-er-pleh-on-ad'-zo}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 4121 + over + make + abounded + aboundeth + may abound + might abound + that may abound + sakes that the abundant + things be in you and abound +/- ; to superabound: --be exceeding abundant .

5265 + on + shod + But be shod + thyself and bind +/- . **hupodeo** {hoop-od-eh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; to bind under one's feet, i.e. put on shoes or sandals: --bind on, (be) shod .

5266 + shoes + shoe s + and shoes + thy shoes +/- . **hupodema** {hoop-od'-ay-mah}; from 5265 + on + shod + But be shod + thyself and bind +/- ; something bound under the feet, i.e. a shoe or sandal: --shoe .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

abound 4052 ** perisseuo ** (make, more) {abound}, (have, have more) abundance (be more)abundant, be the better, enough and to spare, exceed, excel, increase, beleft, redound, remain (over and above).

abound 4121 ** pleonazo ** {abound}, abundant, make to increase, have over.

abound 4129 ** plethuno ** {abound}, multiply.

abound 5248 ** huperperisseuo ** {abound} much more, exceeding.

abound 7227 rab -- -- (in) {abound}(-undance, -ant, -antly), captain, elder,enough, exceedingly, full, great(-ly, man, one), increase, long (enough,[time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty,more, (too, very) much, multiply(-tude), officer, often[-times], plenteous,populous, prince, process [of time], suffice(-lent).

abounding 3513 -- kabad -- {abounding} with, more grievously afflict, boast, bechargeable, X be dim, glorify, be (make) glorious (things), glory, (very)great, be grievous, harden, be (make) heavy, be heavier, lay heavily,(bring to, come to, do, get, be had in) honour (self), (be) honourable(man), lade, X more be laid, make self many, nobles, prevail, promote (tohonour), be rich, be (go) sore, stop.

bound 0615 -- /aciyr -- (those which are) {bound}, prisoner.

bound 1366 -- g@buwl -- border, {bound}, coast, X great, landmark, limit, quarter,space.

bound 1367 -- g@buwlah -- border, {bound}, coast, landmark. place.

bound 2706 -- choq -- appointed, {bound}, commandment, convenient, custom,decree(-d), due, law, measure, X necessary, ordinance(- nary), portion, settime, statute, task.

bound 3734 ** horothesis ** {bound}.

bound 3784 ** opheilo ** behove, be {bound}, (be) debt(-or), (be) due(-ty), be guilty(indebted), (must) need(-s), ought, owe, should.

bound 4029 ** perikeimai ** be {bound} (compassed) with, hang about.

bound 4205 -- mazowr -- {bound} up, wound.

bound 4887 ** sundeo ** be {bound} with.

bound 6616 -- pathiyl -- {bound}, bracelet, lace, line, ribband, thread, wire.

bound 8379 -- ta/avah -- utmost {bound}.

bounds 1379 -- gabal -- be border, set ({bounds} about).

Greek Cross References that shows all the ways the Greek is translated from the English word.

abound 4052 perisseuo * {abound} , {4052 perisseuo } , 4121 pleonazo , 4129 plethuno ,

abound 4121 pleonazo * {abound} , 4052 perisseuo , {4121 pleonazo } , 4129 plethuno ,

abound 4129 plethuno * {abound} , 4052 perisseuo , 4121 pleonazo , {4129 plethuno } ,

abounded 4052 perisseuo * {abounded} , {4052 perisseuo } ,

aboundeth 4052 perisseuo * {aboundeth} , {4052 perisseuo } , 4121 pleonazo ,

aboundeth 4121 pleonazo * {aboundeth} , 4052 perisseuo , {4121 pleonazo } ,

abounding 4052 perisseuo * {abounding} , {4052 perisseuo } ,

bound 0332 anathematizo * {bound} , {0332 anathematizo } , 1210 deo , 3784 opheilo , 4019 perideo , 4029 perikeimai , 4385 proteino , 4887 sundeo ,

bound 1210 deo * {bound} , 0332 anathematizo , {1210 deo } , 3784 opheilo , 4019 perideo , 4029 perikeimai , 4385 proteino , 4887 sundeo ,

bound 3784 opheilo * {bound} , 0332 anathematizo , 1210 deo , {3784 opheilo } , 4019 perideo , 4029 perikeimai , 4385 proteino , 4887 sundeo ,

bound 4019 perideo * {bound} , 0332 anathematizo , 1210 deo , 3784 opheilo , {4019 perideo } , 4029 perikeimai , 4385 proteino , 4887 sundeo ,

bound 4029 perikeimai * {bound} , 0332 anathematizo , 1210 deo , 3784 opheilo , 4019 perideo , {4029 perikeimai } , 4385 proteino , 4887 sundeo ,

bound 4385 proteino * {bound} , 0332 anathematizo , 1210 deo , 3784 opheilo , 4019 perideo , 4029 perikeimai , {4385 proteino } , 4887 sundeo ,

bound 4887 sundeo * {bound} , 0332 anathematizo , 1210 deo , 3784 opheilo , 4019 perideo , 4029 perikeimai , 4385 proteino , {4887 sundeo } ,

bounds 3734 horothesia * {bounds} , {3734 horothesia } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

* abound , 4052 , 4121 , 4129 ,

* bound , 0332 , 1210 , 3784 , 4019 , 4029 , 4385 , 4887 ,

- bound , 0615 , 0631 , 0640 , 1366 , 2280 , 3256 , 3423 , 3729 , 4205 , 6123 , 6616 , 6887 , 7194 , 7576 , 8244 , 8379 ,

English Synonyms with Greek Strong's Number.

abound - 4052 {abound}, abounded, aboundeth, abounding, abundance, abundant, better, exceed, excel, increase, increased, left, make, over, redound, remain, remained,

abound - 4121 {abound}, aboundeth, abundant, increase, make, over,

abound - 4129 {abound}, multiplied, multiply, multiplying,

abounded - 4052 abound, {abounded}, aboundeth, abounding, abundance, abundant, better, exceed, excel, increase, increased, left, make, over, redound, remain, remained,

aboundeth - 4052 abound, abounded, {aboundeth}, abounding, abundance, abundant, better, exceed, excel, increase, increased, left, make, over, redound, remain, remained,

aboundeth - 4121 abound, {aboundeth}, abundant, increase, make, over,

abounding - 4052 abound, abounded, aboundeth, {abounding}, abundance, abundant, better, exceed, excel, increase, increased, left, make, over, redound, remain, remained,

bound - 0332 {bound}, curse, oath, under,

bound - 1210 bind, bonds, {bound}, knit, tied, wound,

bound - 3784 behoved, {bound}, debt, debtor, due, guilty, need, ought, owed, owest, oweth, should,

bound - 4019 about, {bound},

bound - 4029 about, {bound}, compassed, hanged,

bound - 4385 {bound},

bound - 4887 {bound},

bounds - 3734 {bounds},

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English Concordance to the KJV Bible.

abound , PRO_28_20,

abound , MAT_24_12,

abound , ROM_05_20 , ROM_05_20 , ROM_06_01 , ROM_15_13,

abound , 2CO_01_05 , 2CO_08_07 , 2CO_08_07 , 2CO_09_08 , 2CO_09_08 ,

abound , PHP_01_09 , PHP_04_12 , PHP_04_12 , PHP_04_17 , PHP_04_18,

abound , 1TH_03_12 , 1TH_04_01 ,

abound , 2PE_01_08 ,

abounded , ROM_03_07 , ROM_05_15 , ROM_05_20,

abounded , 2CO_08_02 ,

abounded , EPH_01_08 ,

aboundeth , PRO_29_22,

aboundeth , 2CO_01_05 ,

aboundeth , 2TH_01_03 ,

abounding , PRO_08_24,

abounding , 1CO_15_58,

abounding , COL_02_07 ,

**bound , GEN_22_09 , GEN_38_28 , GEN_39_20 , GEN_40_03 , GEN_40_05 , GEN_42_19 , GEN_42_24 ,
GEN_44_30 , GEN_49_26,**

bound , EXO_12_34,

bound , LEV_08_07 ,

**bound , NUM_19_15 , NUM_30_04 , NUM_30_04 , NUM_30_05 , NUM_30_06 , NUM_30_07 , NUM_30_08
, NUM_30_09 , NUM_30_10 , NUM_30_11,**

bound , JOS_02_21 , JOS_09_04 ,

bound , JUD_15_13 , JUD_16_06 , JUD_16_08 , JUD_16_10 , JUD_16_12 , JUD_16_13 , JUD_16_21,

bound , 1SA_25_29,

bound , 2SA_03_34,

bound , 2KI_05_23 , 2KI_17_04 , 2KI_25_07 ,

bound , 2CH_33_11 , 2CH_36_06 ,

bound , JOB_36_08 , JOB_38_20,

bound , PSA_68_06 , PSA_104_09 , PSA_107_10,

bound , PRO_22_15 , PRO_30_04 ,

bound , ISA_01_06 , ISA_22_03 , ISA_22_03 , ISA_61_01 ,

bound , JER_05_22 , JER_30_13 , JER_39_07 , JER_40_01 , JER_52_11,

bound , LAM_01_14,

bound , EZE_27_24 , EZE_30_21 , EZE_34_04 ,

bound , DAN_03_21 , DAN_03_23 , DAN_03_24,

bound , HOS_04_19 , HOS_05_10 , HOS_07_15 , HOS_13_12,

bound , NAH_03_10,

bound , MAT_14_03 , MAT_16_19 , MAT_18_18 , MAT_27_02 ,

bound , MAR_05_04 , MAR_06_17 , MAR_15_01 , MAR_15_07 ,

bound , LUK_08_29 , LUK_10_34 , LUK_13_16,

bound , JOH_11_44 , JOH_11_44 , JOH_18_12 , JOH_18_24,

bound , ACT_09_02 , ACT_09_21 , ACT_12_06 , ACT_20_22 , ACT_21_11 , ACT_21_13 , ACT_21_33 ,
ACT_22_05 , ACT_22_25 , ACT_22_29 , ACT_23_12 , ACT_23_14 , ACT_23_21 , ACT_24_27 ,
ACT_28_20,

bound , ROM_07_02 ,

bound , 1CO_07_27 , 1CO_07_39,

bound , 2TH_01_03 , 2TH_02_13,

bound , 2TI_02_09 ,

bound , HEB_13_03 ,

bound , REV_09_14 , REV_20_02 ,

bounds , EXO_19_12 , EXO_19_23 , EXO_23_31,

bounds , DEU_32_08 ,

bounds , JOB_14_05 , JOB_26_10,

bounds , ISA_10_13,

bounds , ACT_17_26,

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One Word English Phrase Index to the KJV Bible.

abound 1Th_03_12 # And the Lord make you to increase and abound in love one toward another, and toward all [men], even as we [do] toward you:

abound 1Th_04_01 # Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.

abound 2Co_01_05 # For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.

abound 2Co_08_07 # Therefore, as ye abound in every [thing, in] faith, and utterance, and knowledge, and [in] all diligence, and [in] your love to us, [see] that ye abound in this grace also.

abound 2Co_08_07 # Therefore, as ye abound in every [thing, in] faith, and utterance, and knowledge, and [in] all diligence, and [in] your love to us, [see] that ye abound in this grace also.

abound 2Co_09_08 # And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:

abound 2Co_09_08 # And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:

abound 2Pe_01_08 # For if these things be in you, and abound, they make [you that ye shall] neither [be] barren nor unfruitful in the knowledge of our Lord Jesus Christ.

abound Mat_24_12 # And because iniquity shall abound, the love of many shall wax cold.

abound Php_01_09 # And this I pray, that your love may abound yet more and more in knowledge and [in] all judgment;

abound Php_04_12 # I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

abound Php_04_12 # I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

abound Php_04_17 # Not because I desire a gift: but I desire fruit that may abound to your account.

abound Php_04_18 # But I have all, and abound: I am full, having received of Epaphroditus the things [which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

abound Pro_28_20 # A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent.

abound Rom_05_20 # Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

abound Rom_05_20 # Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

abound Rom_06_01 # What shall we say then? Shall we continue in sin, that grace may abound?

abound Rom_15_13 # Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

abounded 2Co_08_02 # How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality.

abounded Eph_01_08 # Wherein he hath abounded toward us in all wisdom and prudence;

abounded Rom_03_07 # For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

abounded Rom_05_15 # But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

abounded Rom_05_20 # Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

aboundeth 2Co_01_05 # For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.

aboundeth 2Th_01_03 # We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

aboundeth Pro_29_22 # An angry man stirreth up strife, and a furious man aboundeth in transgression.

abounding 1Co_15_58 # Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

abounding Col_02_07 # Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.

abounding Pro_08_24 # When [there were] no depths, I was brought forth; when [there were] no fountains abounding with water.

bound 1Co_07_27 # Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.

bound 1Co_07_39 # The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

bound 1Sa_25_29 # Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the middle of a sling.

bound 2Ch_33_11 # Wherefore the LORD brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon.

bound 2Ch_36_06 # Against him came up Nebuchadnezzar king of Babylon, and bound him in fetters, to carry him to Babylon.

bound 2Ki_05_23 # And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.

bound 2Ki_17_04 # And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had done] year by year: therefore the king of Assyria shut him up, and bound him in prison.

bound 2Ki_25_07 # And they slew the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon.

bound 2Sa_03_34 # Thy hands [were] not bound. nor thy feet put into fetters: as a man falleth before wicked men, [so] fellest thou. And all the people wept again over him.

bound 2Th_01_03 # We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

bound 2Th_02_13 # But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

bound 2Ti_02_09 # Wherein I suffer trouble, as an evil doer, [even] unto bonds; but the word of God is not bound.

bound Act_09_02 # And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

bound Act_09_21 # But all that heard [him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

bound Act_12_06 # And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

bound Act_20_22 # And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:

bound Act_21_11 # And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.

bound Act_21_13 # Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

bound Act_21_33 # Then the chief captain came near, and took him, and commanded [him] to be bound with two chains; and demanded who he was, and what he had done.

bound Act_22_05 # As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

bound Act_22_25 # And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned?

bound Act_22_29 # Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.

bound Act_23_12 # And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

bound Act_23_14 # And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.

bound Act_23_21 # But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

bound Act_24_27 # But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul bound.

bound Act_28_20 # For this cause therefore have I called for you, to see [you], and to speak with [you]: because that for the hope of Israel I am bound with this chain.

bound Dan_03_21 # Then these men were bound in their coats, their hosen, and their hats, and their [other] garments, and were cast into the midst of the burning fiery furnace.

bound Dan_03_23 # And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace.

bound Dan_03_24 # Then Nebuchadnezzar the king was astonished, and rose up in haste, [and] spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

bound Exo_12_34 # And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders.

bound Eze_27_24 # These [were] thy merchants in all sorts [of things], in blue clothes, and broidered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise.

bound Eze_30_21 # Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it shall not be bound up to be healed, to put a roller to bind it, to make it strong to hold the sword.

bound Eze_34_04 # The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

bound Gen_22_09 # And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

bound Gen_38_28 # And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

bound Gen_39_20 # And Joseph's master took him, and put him into the prison, a place where the king's prisoners [were] bound: and he was there in the prison.

bound Gen_40_03 # And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph [was] bound.

bound Gen_40_05 # And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which [were] bound in the prison.

bound Gen_42_19 # If ye [be] true [men], let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses:

bound Gen_42_24 # And he turned himself about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes.

bound Gen_44_30 # Now therefore when I come to thy servant my father, and the lad [be] not with us; seeing that his life is bound up in the lad's life;

bound Gen_49_26 # The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

bound Heb_13_03 # Remember them that are in bonds, as bound with them; [and] them which suffer adversity, as being yourselves also in the body.

bound Hos_04_19 # The wind hath bound her up in her wings, and they shall be ashamed because of their sacrifices.

bound Hos_05_10 # The princes of Judah were like them that remove the bound: [therefore] I will pour out my wrath upon them like water.

bound Hos_07_15 # Though I have bound [and] strengthened their arms, yet do they imagine mischief against me.

bound Hos_13_12 # The iniquity of Ephraim [is] bound up; his sin [is] hid.

bound Isa_01_06 # From the sole of the foot even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.

bound Isa_22_03 # All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound together, [which] have fled from far.

bound Isa_22_03 # All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound together, [which] have fled from far.

bound Isa_61_01 # The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;

bound Jer_05_22 # Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

bound Jer_30_13 # [There is] none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines.

bound Jer_39_07 # Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.

bound Jer_40_01 # The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

bound Jer_52_11 # Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

bound Job_36_08 # And if [they be] bound in fetters, [and] be holden in cords of affliction;

bound Job_38_20 # That thou shouldest take it to the bound thereof, and that thou shouldest know the paths [to] the house thereof?

bound Joh_11_44 # And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

bound Joh_11_44 # And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

bound Joh_18_12 # Then the band and the captain and officers of the Jews took Jesus, and bound him,

bound Joh_18_24 # Now Annas had sent him bound unto Caiaphas the high priest.

bound Jos_02_21 # And she said, According unto your words, so [be] it. And she sent them away, and they departed: and she bound the scarlet line in the window.

bound Jos_09_04 # They did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up;

bound Jud_15_13 # And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.

bound Jud_16_06 # And Delilah said to Samson, Tell me, I pray thee, wherein thy great strength [lieth], and wherewith thou mightest be bound to afflict thee.

bound Jud_16_08 # Then the lords of the Philistines brought up to her seven green withs which had not been dried, and she bound him with them.

bound Jud_16_10 # And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: now tell me, I pray thee, wherewith thou mightest be bound.

bound Jud_16_12 # Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines [be] upon thee, Samson. And [there were] liers in wait abiding in the chamber. And he brake them from off his arms like a thread.

bound Jud_16_13 # And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web.

bound Jud_16_21 # But the Philistines took him, and put out his eyes, and brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison house.

bound Lam_01_14 # The yoke of my transgressions is bound by his hand: they are wreathed, [and] come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into [their] hands, [from whom] I am not able to rise up.

bound Lev_08_07 # And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound [it] unto him therewith.

bound Luk_08_29 # [For he had commanded the unclean spirit to come out of the man. For oftentimes it

had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

bound Luk_10_34 # And went to [him], and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

bound Luk_13_16 # And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

bound Mar_05_04 # Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

bound Mar_06_17 # For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

bound Mar_15_01 # And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried [him] away, and delivered [him] to Pilate.

bound Mar_15_07 # And there was [one] named Barabbas, [which lay] bound with them that had made insurrection with him, who had committed murder in the insurrection.

bound Mat_14_03 # For Herod had laid hold on John, and bound him, and put [him] in prison for Herodias' sake, his brother Philip's wife.

bound Mat_16_19 # And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

bound Mat_18_18 # Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

bound Mat_27_02 # And when they had bound him, they led [him] away, and delivered him to Pontius Pilate the governor.

bound Nah_03_10 # Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.

bound Num_19_15 # And every open vessel, which hath no covering bound upon it, [is] unclean.

bound Num_30_04 # And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

bound Num_30_04 # And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

bound Num_30_05 # But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

bound Num_30_06 # And if she had at all an husband, when she vowed, or uttered ought out of her lips, wherewith she bound her soul;

bound Num_30_07 # And her husband heard [it], and held his peace at her in the day that he heard [it]:

then her vows shall stand, and her bonds wherewith she bound her soul shall stand.

bound Num_30_08 # But if her husband disallowed her on the day that he heard [it]; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.

bound Num_30_09 # But every vow of a widow, and of her that is divorced, wherewith they have bound their souls, shall stand against her.

bound Num_30_10 # And if she vowed in her husband's house, or bound her soul by a bond with an oath;

bound Num_30_11 # And her husband heard [it], and held his peace at her, [and] disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

bound Pro_22_15 # Foolishness [is] bound in the heart of a child; [but] the rod of correction shall drive it far from him.

bound Pro_30_04 # Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

bound Psa_104_09 # Thou hast set a bound that they may not pass over; that they turn not again to cover the earth.

bound Psa_107_10 # Such as sit in darkness and in the shadow of death, [being] bound in affliction and iron;

bound Psa_68_06 # God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry [land].

bound Rev_09_14 # Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

bound Rev_20_02 # And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

bound Rom_07_02 # For the woman which hath an husband is bound by the law to [her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of [her] husband.

bounds Act_17_26 # And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

bounds Deu_32_08 # When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

bounds Exo_19_12 # And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

bounds Exo_19_23 # And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.

bounds Exo_23_31 # And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.

bounds Isa_10_13 # For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:

bounds Job_14_05 # Seeing his days [are] determined, the number of his months [are] with thee, thou hast appointed his bounds that he cannot pass;

bounds Job_26_10 # He hath compassed the waters with bounds, until the day and night come to an end.

Three Word English Phrase Index to the KJV Bible.

abound and to Php_04_12 # I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

abound But where Rom_05_20 # Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

abound every where Php_04_12 # I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

abound I am Php_04_18 # But I have all, and abound: I am full, having received of Epaphroditus the things [which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

abound in every 2Co_08_07 # Therefore, as ye abound in every [thing, in] faith, and utterance, and knowledge, and [in] all diligence, and [in] your love to us, [see] that ye abound in this grace also.

abound in hope Rom_15_13 # Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

abound in love 1Th_03_12 # And the Lord make you to increase and abound in love one toward another, and toward all [men], even as we [do] toward you:

abound in this 2Co_08_07 # Therefore, as ye abound in every [thing, in] faith, and utterance, and knowledge, and [in] all diligence, and [in] your love to us, [see] that ye abound in this grace also.

abound in us 2Co_01_05 # For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.

abound more and 1Th_04_01 # Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.

abound the love Mat_24_12 # And because iniquity shall abound, the love of many shall wax cold.

abound they make 2Pe_01_08 # For if these things be in you, and abound, they make [you that ye shall] neither [be] barren nor unfruitful in the knowledge of our Lord Jesus Christ.

abound to every 2Co_09_08 # And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:

abound to your Php_04_17 # Not because I desire a gift: but I desire fruit that may abound to your account.

abound toward you 2Co_09_08 # And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:

abound with blessings Pro_28_20 # A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent.

abound yet more Php_01_09 # And this I pray, that your love may abound yet more and more in knowledge and [in] all judgment;

abound Rom_05_20 # Moreover the law entered, that the offence might abound. But where sin abounded,

grace did much more abound:

abound Rom_06_01 # What shall we say then? Shall we continue in sin, that grace may abound?

abounded grace did Rom_05_20 # Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

abounded through my Rom_03_07 # For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

abounded toward us Eph_01_08 # Wherein he hath abounded toward us in all wisdom and prudence;

abounded unto many Rom_05_15 # But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

abounded unto the 2Co_08_02 # How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality.

aboundeth by Christ 2Co_01_05 # For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.

aboundeth in transgression Pro_29_22 # An angry man stirreth up strife, and a furious man aboundeth in transgression.

aboundeth 2Th_01_03 # We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

abounding in the 1Co_15_58 # Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

abounding therein with Col_02_07 # Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.

abounding with water Pro_08_24 # When [there were] no depths, I was brought forth; when [there were] no fountains abounding with water.

bound about with Joh_11_44 # And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

bound and he Gen_39_20 # And Joseph's master took him, and put him into the prison, a place where the king's prisoners [were] bound: and he was there in the prison.

bound And he Jud_16_13 # And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web.

bound and strengthened Hos_07_15 # Though I have bound [and] strengthened their arms, yet do they imagine mischief against me.

bound by his Lam_01_14 # The yoke of my transgressions is bound by his hand: they are wreathed, [and] come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into [their] hands, [from whom] I am not able to rise up.

bound by the 1Co_07_39 # The wife is bound by the law as long as her husband liveth; but if her husband

be dead, she is at liberty to be married to whom she will; only in the Lord.

bound by the Isa_22_03 # All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound together, [which] have fled from far.

bound by the Rom_07_02 # For the woman which hath an husband is bound by the law to [her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of [her] husband.

bound hand and Joh_11_44 # And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

bound her soul Num_30_04 # And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

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bound her up Hos_04_19 # The wind hath bound her up in her wings, and they shall be ashamed because of their sacrifices.

bound him a Rev_20_02 # And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

bound him and Mat_14_03 # For Herod had laid hold on John, and bound him, and put [him] in prison for Herodias' sake, his brother Philip's wife.

bound him before Gen_42_24 # And he turned himself about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes.

bound him in 2Ch_36_06 # Against him came up Nebuchadnezzar king of Babylon, and bound him in fetters, to carry him to Babylon.

bound him in 2Ki_17_04 # And the king of Assyria found conspiracy in Hoshea: for he had sent messengers

to So king of Egypt, and brought no present to the king of Assyria, as [he had done] year by year: therefore the king of Assyria shut him up, and bound him in prison.

bound him in Jer_52_11 # Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

bound him in Mar_06_17 # For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

bound him therewith Jud_16_12 # Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines [be] upon thee, Samson. And [there were] liers in wait abiding in the chamber. And he brake them from off his arms like a thread.

bound him they Mat_27_02 # And when they had bound him, they led [him] away, and delivered him to Pontius Pilate the governor.

bound him with 2Ch_33_11 # Wherefore the LORD brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon.

bound him with 2Ki_25_07 # And they slew the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon.

bound him with Act_22_25 # And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned?

bound him with Jer_39_07 # Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.

bound him with Jud_15_13 # And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.

bound him with Jud_16_08 # Then the lords of the Philistines brought up to her seven green withs which had not been dried, and she bound him with them.

bound him with Jud_16_21 # But the Philistines took him, and put out his eyes, and brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison house.

bound him Act_22_29 # Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.

bound him Joh_18_12 # Then the band and the captain and officers of the Jews took Jesus, and bound him,

bound his own Act_21_11 # And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.

bound in affliction Psa_107_10 # Such as sit in darkness and in the shadow of death, [being] bound in affliction and iron;

bound in chains Jer_40_01 # The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

bound in chains Nah_03_10 # Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.

bound in fetters Job_36_08 # And if [they be] bound in fetters, [and] be holden in cords of affliction;

bound in heaven Mat_16_19 # And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

bound in heaven Mat_18_18 # Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

bound in the 1Sa_25_29 # Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the middle of a sling.

bound in the Act_20_22 # And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:

bound in the Gen_40_05 # And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which [were] bound in the prison.

bound in the Gen_42_19 # If ye [be] true [men], let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses:

bound in the Pro_22_15 # Foolishness [is] bound in the heart of a child; [but] the rod of correction shall drive it far from him.

bound in the Rev_09_14 # Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

bound in their Dan_03_21 # Then these men were bound in their coats, their hosen, and their hats, and their [other] garments, and were cast into the midst of the burning fiery furnace.

bound into the Dan_03_23 # And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace.

bound into the Dan_03_24 # Then Nebuchadnezzar the king was astonished, and rose up in haste, [and] spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

bound Isaac his Gen_22_09 # And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

bound it unto Lev_08_07 # And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound [it] unto him therewith.

bound Jesus and Mar_15_01 # And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried [him] away, and delivered [him] to Pilate.

bound lo these Luk_13_16 # And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

bound nor thy 2Sa_03_34 # Thy hands [were] not bound. nor thy feet put into fetters: as a man falleth before wicked men, [so] fellest thou. And all the people wept again over him.

bound of the Gen_49_26 # The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

bound of the Jer_05_22 # Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

bound only but Act_21_13 # Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

bound ourselves under Act_23_14 # And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.

bound that they Psa_104_09 # Thou hast set a bound that they may not pass over; that they turn not again to cover the earth.

bound the scarlet Jos_02_21 # And she said, According unto your words, so [be] it. And she sent them away, and they departed: and she bound the scarlet line in the window.

bound the waters Pro_30_04 # Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

bound their souls Num_30_09 # But every vow of a widow, and of her that is divorced, wherewith they have bound their souls, shall stand against her.

bound themselves under Act_23_12 # And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

bound themselves with Act_23_21 # But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

bound therefore I Hos_05_10 # The princes of Judah were like them that remove the bound: [therefore] I will pour out my wrath upon them like water.

bound thereof and Job_38_20 # That thou shouldest take it to the bound thereof, and that thou shouldest know the paths [to] the house thereof?

bound to afflict Jud_16_06 # And Delilah said to Samson, Tell me, I pray thee, wherein thy great strength [lieth], and wherewith thou mightest be bound to afflict thee.

bound to give 2Th_02_13 # But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

bound to thank 2Th_01_03 # We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

bound together which Isa_22_03 # All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound together, [which] have fled from far.

bound two talents 2Ki_05_23 # And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.

bound unto a 1Co_07_27 # Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.

bound unto Caiaphas Joh_18_24 # Now Annas had sent him bound unto Caiaphas the high priest.

bound unto Jerusalem Act_09_02 # And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

bound unto Jerusalem Act_22_05 # As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

bound unto the Act_09_21 # But all that heard [him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

bound up his Hos_13_12 # The iniquity of Ephraim [is] bound up; his sin [is] hid.

bound up his Luk_10_34 # And went to [him], and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

bound up in Exo_12_34 # And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders.

bound up in Gen_44_30 # Now therefore when I come to thy servant my father, and the lad [be] not with us; seeing that his life is bound up in the lad's life;

bound up neither Isa_01_06 # From the sole of the foot even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.

bound up that Eze_34_04 # The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

bound up thou Jer_30_13 # [There is] none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines.

bound up to Eze_30_21 # Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it shall not be bound up to be healed, to put a roller to bind it, to make it strong to hold the sword.

bound up Jos_09_04 # They did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up;

bound upon his Gen_38_28 # And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

bound upon it Num_19_15 # And every open vessel, which hath no covering bound upon it, [is] unclean.

bound with chains Luk_08_29 # [For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

bound with chains Psa_68_06 # God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry [land].

bound with cords Eze_27_24 # These [were] thy merchants in all sorts [of things], in blue clothes, and brodered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise.

bound with fetters Mar_05_04 # Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

bound with them Heb_13_03 # Remember them that are in bonds, as bound with them; [and] them which suffer adversity, as being yourselves also in the body.

bound with them Mar_15_07 # And there was [one] named Barabbas, [which lay] bound with them that had made insurrection with him, who had committed murder in the insurrection.

bound with this Act_28_20 # For this cause therefore have I called for you, to see [you], and to speak with [you]: because that for the hope of Israel I am bound with this chain.

bound with two Act_12_06 # And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

bound with two Act_21_33 # Then the chief captain came near, and took him, and commanded [him] to be bound with two chains; and demanded who he was, and what he had done.

bound 2Ti_02_09 # Wherein I suffer trouble, as an evil doer, [even] unto bonds; but the word of God is not bound.

bound Act_24_27 # But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul bound.

bound Gen_40_03 # And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph [was] bound.

bound Isa_61_01 # The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;

bound Jud_16_10 # And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: now tell me, I pray thee, wherewith thou mightest be bound.

bounds about the Exo_19_23 # And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.

bounds from the Exo_23_31 # And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.

bounds of the Deu_32_08 # When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

bounds of the Isa_10_13 # For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:

bounds of their Act_17_26 # And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

bounds that he Job_14_05 # Seeing his days [are] determined, the number of his months [are] with thee, thou hast appointed his bounds that he cannot pass;

bounds until the Job_26_10 # He hath compassed the waters with bounds, until the day and night come to an end.

bounds unto the Exo_19_12 # And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

Bible Phrases for Individual word studies

abounding therein with thanksgiving Col_02_07

bound hand Joh_11_44

bound him 2Ch_36_06

bound him 2Ki_17_04

bound him Joh_18_12

bound him Mar_06_17

bound him Mat_14_03

bound him Rev_20_02

bound him before their eyes Gen_42_24

bound him therewith Jud_16_12

bound him with chains Jer_39_07

bound him with fetters 2Ch_33_11

bound him with fetters 2Ki_25_07

bound him with fetters Jud_16_21

bound his own hands Act_21_11

bound isaac his son Gen_22_09

bound jesus Mar_15_01

bound themselves under Act_23_12

bound thereof Job_38_20

bound two talents 2Ki_05_23

bound up Hos_13_12

bound up Jos_09_04

bound up his wounds Luk_10_34

bound upon his hand Gen_38_28

bound with cords Eze_27_24

bound with them Mar_15_07

bound with this chain Act_28_20

bound with two chains Act_12_06

bound GEN 022 009 And they came <00935 +bow> to the place <04725 +maqowm > which <00834 +>aher > God <00430 +>elohiyim > had told <00559 +>amar > him of ; and Abraham <85> built <01129 +banah > an altar <04196 +mizbeach > there <08033 +sham > , and laid the wood <06086 + in order , and [bound] <06123 + Isaac <03327 +Yitschaq > his son <01121 +ben > , and laid <07760 +suwm > him on <05921 + the altar <04196 +mizbeach > upon the wood <06086 + . bound GEN 038 028 And it came <01961 +hayah > to pass , when she travailed <03205 +yalad > , that [the one] put <05414 +nathan > out [his] hand <03027 +yad > : and the midwife <03205 +yalad > took <03947 +laqach > and [bound] <07194 +qashar > upon his hand <03027 +yad > a scarlet <08144 +shaniy > thread , saying <00559 +>amar > , This <02088 +zeh > came <03318 +yatsa> > out first <07223 +ri>shown > . bound GEN 039 020 And Joseph s <03130 +Yowceph > master <00113 +>adown > took <03947 +laqach > him , and put <05414 +nathan > him into <00413 +>el > the prison , a place <04725 +maqowm > where <00834 +>aher > the king s <04428 +melek > prisoners <00615 +>acyir > [were] [bound] <00631 +>acar > : and he was there <08033 +sham > in the prison . bound GEN 040 003 And he put <05414 +nathan > them in ward <04929 +mishmar > in the house <01004 +bayith > of the captain <08269 +sar > of the guard <02876 +tabbach > , into <00413 +>el > the prison , the place <04725 +maqowm > where <00834 +>aher > Joseph <03130 +Yowceph > [was] [bound] <00631 +>acar > . bound GEN 040 005 . And they dreamed <02492 +chalam > a dream <02472 +chalomw > both <08147 +sh@nayim > of them , each man <00376 +>iysh > his dream <02472 +chalomw > in one <00259 +>echad > night <03915 +layil > , each man <00376 +>iysh > according to the interpretation <06623 +pithrown > of his dream <02472 +chalomw > , the butler <04945 +mashyeh > and the baker <00644 +>aphah > of the king <04428 +melek > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > [were] [bound] <00631 +>acar > in the prison . bound GEN 042 019 If <00518 +>im > ye [be] true <03651 +ken > [men] , let one <00259 +>echad > of your brethren <00251 +>ach > be [bound] <00631 +>acar > in the house <01004 +bayith > of your prison <04929 +mishmar > : go <03212 +yalak > ye , carry <00935 +bow> corn <07668 +sheber > for the famine <07459 +r@abown > of your houses <01004 +bayith > : bound GEN 042 024 And he turned <05437 +cabab > himself about from them , and wept <01058 +bakah > ; and returned <07725 +shuwb > to them again <07725 +shuwb > , and communed <01696 +dabar > with them , and took <03947 +laqach > from them Simeon <08095 +Shim , and [bound] <00631 +>acar > him before their eyes <05869 + . bound GEN 044 030 Now <06258 + therefore when I come <00935 +bow> > to thy servant <05650 + my father <1> , and the lad <05288 +na [be] not with us ; seeing that his life <05315 +nephesh > is [bound] <07194 +qashar > up in the lad s <05288 -na life ; bound GEN 049 026 The blessings <01293 +B@rakah > of thy father <1> have prevailed <01396 +gabar > above <05921 + the blessings <01293 +B@rakah > of my progenitors <02029 +harah > unto the utmost [bound] <08379 +ta>avah > of the everlasting <05769 + hills <01389 +gib > : they shall be on the head <07218 +ro>sh > of Joseph <03130 +Yowceph > , and on the crown <06936 +qodqod > of the head <06936 +qodqod > of him that was separate <05139 +naziyir > from his brethren <00251 +>ach > . bound EXO 012 034 And the people <05971 + took <05375 +nasa> > their dough <01217 +batseq > before <02962 +terem > it was leavened <02557 +chametz > , their kneadingtroughs <04863 +mish>ereth > being [bound] <06887 +tsasar > up in their clothes <08071 +simlah > upon their shoulders <07926 +sh@kem > . bound LEV 008 007 And he put <05414 +nathan > upon him the coat <03801 +k@thoneth > , and girded <02296 +chagar > him with the girdle <73> , and clothed <03847 +labash > him with the robe <04598 +m@ , and put <05414 +nathan > the ephod <00646 +>ephowd > upon him , and he girded <02296 +chagar > him with the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > , and [bound] <00640 +>aphad > [it] unto him therewith . bound NUM 019 015 And every <03605 +kol > open <06605 +pathach > vessel <03627 +k@liy > , which <00834 +>aher > hath no <00369 +>ayin > covering <06781 +tsamiyd > [bound] <00616 +p@thiyl > upon it , [is] unclean <02931 +tame> . bound NUM 030 004 And her father <1> hear <08085 +shama< > her vow <05088 +neder > , and her bond <00632 +>ecar > wherewith <00834 +>aher > she hath [bound] <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . bound NUM 030 004 And her father <1> hear <08085 +shama< > her vow <05088 +neder > , and her bond <00632 +>ecar > wherewith <00834 +>aher > she hath [bound] <00631 +>acar > her soul <05315 +nephesh > , and her father <1> shall hold <02790 +charash > his peace <02790 +charash > at her : then all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she hath [bound] <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . bound NUM 030 005 But if <00518 +>im > her father <1> disallow <05106 +nuw> > her in the day <03117 +yowm > that he heareth <08085 +shama< > ; not any <03605 +kol > of her vows <05088 +neder > , or of her bonds <00632 +>ecar > wherewith <00834 +>aher > she hath [bound] <00631 +>acar > her soul <05315 +nephesh > , shall stand <06965 +quwm > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her , because <03588 +kiy > her father <1> disallowed <05106 +nuw> > her . bound NUM 030 006 And if <00518 +>im > she had <01961 +hayah > at all an husband <00376 +>iysh > , when she vowed <05088 +neder > , or <00176 +>ow > uttered <04008 +mibta< > ought out of her lips <08193 +saphah > , wherewith <00834 +>aher > she [bound] <00631 +>acar > her soul <05315 +nephesh > ; bound NUM 030 007 And her husband <00376 +>iysh > heard <08085 +shama< > [it ,] and held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama< > [it] : then her vows <05088 +neder > shall stand <06965 +quwm > , and her bonds <00632 +>ecar > wherewith <00834 +>aher > she [bound] <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . bound NUM 030 008 But if <00518 +>im > her husband <00376 +>iysh > disallowed <05106 +nuw> > her on <05921 + the day <03117 +yowm > that he heard <08085 +shama< > [it] ; then he shall make her vow <05088 +neder > which <00834 +>aher > she vowed <05088 +neder > , and that which she uttered <04008 +mibta< > with her lips <08193 +saphah > , wherewith <00834 +>aher > she [bound] <00631 +>acar > her soul <05315 +nephesh > , of none <06565 +parar> effect <06565 +parar > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . bound NUM 030 009 But every vow <05088 +neder > of a widow <00490 +almanah > , and of her that is divorced <01644 +garash > , wherewith <00834 +>aher > they have [bound] <00631 +>acar > their souls <05315 +nephesh > , shall stand <06965 +quwm > against <05921 + her . bound NUM 030 010 And if <00518 +>im > she vowed <05087 +nadar > in her husband s <00376 +>iysh > house <01004 +bayith > , or <00176 +>ow > [bound] <00631 +>acar > her soul <05315 +nephesh > by a bond <00632 +>ecar > with an oath <07621 +sh@buw ; bound NUM 030 011 And her husband <00376 +>iysh > heard <08085 +shama< > [it] , and held <02790 +charash > his peace <02790 +charash > at her , [and] disallowed <05106 +nuw> > her not : then all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she [bound] <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . bounds EXO 019 012 And thou shalt set [bounds] <01379 +gabal > unto the people <05971 + round <05439 +cabiyb > about , saying <00559 +>amar > , Take heed <08104 +shamar > to yourselves , [that ye] go <05927 + [not] up into the mount <02022 +har > , or touch <05060 +naga< > the border <07097 +qatseh > of it : whosoever <03605 +kol > toucheth <05060 +naga< > the mount <02022 +har > shall be surely put to death <04191 +muwth > : bounds EXO 023 031 And I will set <07896 +shiyth > thy [bounds] <01366 +g@buwl > from the Red<05488 +cuwph > sea <03220 +yam > even unto the sea <03220 +yam > of the Philistines <06430 +P@lishtiy > , and from the desert <04057 +midbar > unto the river <05104 +nahar > : for I will deliver <05414 +nathan > the inhabitants <03427 +yashab > of the land <00776 +>erets > into your hand <03027 +yad > : and thou shalt drive <01644 +garash > them out before <06440 +paniyim > thee . bounds DEU 032 008 When the most <06944 +qodesh > High <05945 +>elyown > divided the nations <01471 +gowy > their inheritance <05157 +nachal > , when he separated <06504 +parad > the sons <01121 +ben > of Adam <00120 +>adam > , he set <05324 +natsab > the [bounds] <01367 +g@buwlah > of the people <05971 + according to the number <04557 +micpar > of the children <01121 +ben > of Israel <03478 +Yisra>el > .

Bible Quick Find Phrase Concordance for fast finding of phrases

abound ^ Rom_05_20 / abound /^

abound ^ Rom_06_01 / abound /^

abound ^ Php_04_12 / abound /^and to suffer need.

abound ^ Rom_05_20 / abound /^But where sin abounded, grace did much more abound:

abound ^ Php_04_12 / abound /^every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

abound ^ Php_04_18 / abound /^I am full, having received of Epaphroditus the things [which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

abound ^ 2Co_08_07 / abound /^in every [thing, in] faith, and utterance, and knowledge, and [in] all diligence, and [in] your love to us, [see] that ye abound in this grace also.

abound ^ Rom_15_13 / abound /^in hope, through the power of the Holy Ghost.

abound ^ 1Th_03_12 / abound /^in love one toward another, and toward all [men], even as we [do] toward you:

abound ^ 2Co_08_07 / abound /^in this grace also.

abound ^ 2Co_01_05 / abound /^in us, so our consolation also aboundeth by Christ.

abound ^ 1Th_04_01 / abound /^more and more.

abound ^ Mat_24_12 / abound /^the love of many shall wax cold.

abound ^ 2Pe_01_08 / abound /^they make [you that ye shall] neither [be] barren nor unfruitful in the knowledge of our Lord Jesus Christ.

abound ^ 2Co_09_08 / abound /^to every good work:

abound ^ Php_04_17 / abound /^to your account.

abound ^ 2Co_09_08 / abound /^toward you; that ye, always having all sufficiency in all [things], may abound to every good work:

abound ^ Pro_28_20 / abound /^with blessings: but he that maketh haste to be rich shall not be innocent.

abound ^ Php_01_09 / abound /^yet more and more in knowledge and [in] all judgment;

abounded ^ Rom_05_20 / abounded /^grace did much more abound:

abounded ^ Rom_03_07 / abounded /^through my lie unto his glory; why yet am I also judged as a sinner?

abounded ^ Eph_01_08 / abounded /^toward us in all wisdom and prudence;

abounded ^ Rom_05_15 / abounded /^unto many.

abounded ^ 2Co_08_02 / abounded / ^unto the riches of their liberality.

aboundeth ^ 2Th_01_03 / aboundeth / ^

aboundeth ^ 2Co_01_05 / aboundeth / ^by Christ.

aboundeth ^ Pro_29_22 / aboundeth / ^in transgression.

abounding ^ 1Co_15_58 / abounding / ^in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

abounding ^ Col_02_07 / abounding / ^therein with thanksgiving.

abounding ^ Pro_08_24 / abounding / ^with water.

bound ^ 2Ti_02_09 / bound / ^

bound ^ Act_24_27 / bound / ^

bound ^ Gen_40_03 / bound / ^

bound ^ Isa_61_01 / bound / ^

bound ^ Jud_16_10 / bound / ^

bound ^ Joh_11_44 / bound / ^about with a napkin. Jesus saith unto them, Loose him, and let him go.

bound ^ Jud_16_13 / bound / ^And he said unto her, If thou weavest the seven locks of my head with the web.

bound ^ Gen_39_20 / bound / ^and he was there in the prison.

bound ^ Hos_07_15 / bound / ^and] strengthened their arms, yet do they imagine mischief against me.

bound ^ Lam_01_14 / bound / ^by his hand: they are wreathed, [and] come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into [their] hands, [from whom] I am not able to rise up.

bound ^ Isa_22_03 / bound / ^by the archers: all that are found in thee are bound together, [which] have fled from far.

bound ^ 1Co_07_39 / bound / ^by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

bound ^ Rom_07_02 / bound / ^by the law to [her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of [her] husband.

bound ^ Joh_11_44 / bound / ^hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

bound ^ Num_30_10 / bound / ^her soul by a bond with an oath;

bound ^ Num_30_04 / bound / ^her soul shall stand.

bound ^ Num_30_07 / bound / ^her soul shall stand.

bound ^ Num_30_11 / bound / ^her soul shall stand.

bound ^ Num_30_04 / bound / ^her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

bound ^ Num_30_08 / bound / ^her soul, of none effect: and the LORD shall forgive her.

bound ^ Num_30_05 / bound / ^her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

bound ^ Num_30_06 / bound / ^her soul;

bound ^ Hos_04_19 / bound / ^her up in her wings, and they shall be ashamed because of their sacrifices.

bound ^ Rev_20_02 / bound / ^him a thousand years,

bound ^ Gen_42_24 / bound / ^him before their eyes.

bound ^ Jer_52_11 / bound / ^him in chains, and carried him to Babylon, and put him in prison till the day of his death.

bound ^ 2Ch_36_06 / bound / ^him in fetters, to carry him to Babylon.

bound ^ Mar_06_17 / bound / ^him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

bound ^ 2Ki_17_04 / bound / ^him in prison.

bound ^ Jud_16_12 / bound / ^him therewith, and said unto him, The Philistines [be] upon thee, Samson. And [there were] liers in wait abiding in the chamber. And he brake them from off his arms like a thread.

bound ^ Jer_39_07 / bound / ^him with chains, to carry him to Babylon.

bound ^ 2Ki_25_07 / bound / ^him with fetters of brass, and carried him to Babylon.

bound ^ Jud_16_21 / bound / ^him with fetters of brass; and he did grind in the prison house.

bound ^ 2Ch_33_11 / bound / ^him with fetters, and carried him to Babylon.

bound ^ Jud_16_08 / bound / ^him with them.

bound ^ Act_22_25 / bound / ^him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned?

bound ^ Jud_15_13 / bound / ^him with two new cords, and brought him up from the rock.

bound ^ Joh_18_12 / bound / ^him,

bound ^ Mat_14_03 / bound / ^him, and put [him] in prison for Herodias' sake, his brother Philip's wife.

bound ^ Mat_27_02 / bound / ^him, they led [him] away, and delivered him to Pontius Pilate the governor.

bound ^ Act_22_29 / bound / ^him.

bound ^ Act_21_11 / bound / ^his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.

bound ^ Psa_107_10 / bound / ^in affliction and iron;

bound ^ Jer_40_01 / bound / ^in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

bound ^ Nah_03_10 / bound / ^in chains.

bound ^ Job_36_08 / bound / ^in fetters, [and] be holden in cords of affliction;

bound ^ Mat_16_19 / bound / ^in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

bound ^ Mat_18_18 / bound / ^in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

bound ^ 1Sa_25_29 / bound / ^in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the middle of a sling.

bound ^ Rev_09_14 / bound / ^in the great river Euphrates.

bound ^ Pro_22_15 / bound / ^in the heart of a child; [but] the rod of correction shall drive it far from him.

bound ^ Gen_42_19 / bound / ^in the house of your prison: go ye, carry corn for the famine of your houses:

bound ^ Gen_40_05 / bound / ^in the prison.

bound ^ Act_20_22 / bound / ^in the spirit unto Jerusalem, not knowing the things that shall befall me there:

bound ^ Dan_03_21 / bound / ^in their coats, their hosen, and their hats, and their [other] garments, and were cast into the midst of the burning fiery furnace.

bound ^ Dan_03_23 / bound / ^into the midst of the burning fiery furnace.

bound ^ Dan_03_24 / bound / ^into the midst of the fire? They answered and said unto the king, True, O king.

bound ^ Gen_22_09 / bound / ^Isaac his son, and laid him on the altar upon the wood.

bound ^ Lev_08_07 / bound / ^it] unto him therewith.

bound ^ Mar_15_01 / bound / ^Jesus, and carried [him] away, and delivered [him] to Pilate.

bound ^ Luk_13_16 / bound / ^lo, these eighteen years, be loosed from this bond on the sabbath day?

bound ^ 2Sa_03_34 / bound / ^nor thy feet put into fetters: as a man falleth before wicked men, [so] fellest thou. And all the people wept again over him.

bound ^ Gen_49_26 / bound / ^of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

bound ^ Jer_05_22 / bound / ^of the sea by a perpetual decree, that it cannot pass it: and though the waves

thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

bound ^ Act_21_13 / bound / ^only, but also to die at Jerusalem for the name of the Lord Jesus.

bound ^ Act_23_14 / bound / ^ourselves under a great curse, that we will eat nothing until we have slain Paul.

bound ^ Psa_104_09 / bound / ^that they may not pass over; that they turn not again to cover the earth.

bound ^ Jos_02_21 / bound / ^the scarlet line in the window.

bound ^ Pro_30_04 / bound / ^the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

bound ^ Num_30_09 / bound / ^their souls, shall stand against her.

bound ^ Act_23_12 / bound / ^themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

bound ^ Act_23_21 / bound / ^themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

bound ^ Hos_05_10 / bound / ^therefore] I will pour out my wrath upon them like water.

bound ^ Job_38_20 / bound / ^thereof, and that thou shouldest know the paths [to] the house thereof?

bound ^ Jud_16_06 / bound / ^to afflict thee.

bound ^ 2Th_02_13 / bound / ^to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

bound ^ 2Th_01_03 / bound / ^to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

bound ^ Isa_22_03 / bound / ^together, [which] have fled from far.

bound ^ 2Ki_05_23 / bound / ^two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.

bound ^ 1Co_07_27 / bound / ^unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.

bound ^ Joh_18_24 / bound / ^unto Caiaphas the high priest.

bound ^ Act_22_05 / bound / ^unto Jerusalem, for to be punished.

bound ^ Act_09_02 / bound / ^unto Jerusalem.

bound ^ Act_09_21 / bound / ^unto the chief priests?

bound ^ Luk_10_34 / bound / ^up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

bound ^ Gen_44_30 / bound / ^up in the lad's life;

bound ^ Exo_12_34 / bound / ^up in their clothes upon their shoulders.

bound ^ Eze_30_21 / bound / ^up to be healed, to put a roller to bind it, to make it strong to hold the sword.

bound ^ Eze_34_04 / bound / ^up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

bound ^ Isa_01_06 / bound / ^up, neither mollified with ointment.

bound ^ Jer_30_13 / bound / ^up: thou hast no healing medicines.

bound ^ Jos_09_04 / bound / ^up;

bound ^ Hos_13_12 / bound / ^up; his sin [is] hid.

bound ^ Gen_38_28 / bound / ^upon his hand a scarlet thread, saying, This came out first.

bound ^ Num_19_15 / bound / ^upon it, [is] unclean.

bound ^ Luk_08_29 / bound / ^with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

bound ^ Psa_68_06 / bound / ^with chains: but the rebellious dwell in a dry [land].

bound ^ Eze_27_24 / bound / ^with cords, and made of cedar, among thy merchandise.

bound ^ Mar_05_04 / bound / ^with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

bound ^ Mar_15_07 / bound / ^with them that had made insurrection with him, who had committed murder in the insurrection.

bound ^ Heb_13_03 / bound / ^with them; [and] them which suffer adversity, as being yourselves also in the body.

bound ^ Act_28_20 / bound / ^with this chain.

bound ^ Act_12_06 / bound / ^with two chains: and the keepers before the door kept the prison.

bound ^ Act_21_33 / bound / ^with two chains; and demanded who he was, and what he had done.

bounds ^ Exo_19_23 / bounds / ^about the mount, and sanctify it.

bounds ^ Exo_23_31 / bounds / ^from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.

bounds ^ Deu_32_08 / bounds / ^of the people according to the number of the children of Israel.

bounds ^ Isa_10_13 / bounds / ^of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:

bounds ^ Act_17_26 / bounds / ^of their habitation;

bounds ^ Job_14_05 / bounds / ^that he cannot pass;

bounds ^ Job_26_10 / bounds / ^until the day and night come to an end.

bounds ^ Exo_19_12 / bounds / ^unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

Bible Translation Phrases for Individual word studies

abound abound 4052 -perisseuo->
abound and abound 4052 -perisseuo->
abound as ye abound 4052 -perisseuo->
abound how to abound 4052 -perisseuo->
abound may abound 4052 -perisseuo->
abound may abound 4121 -pleonazo->
abound might abound 4121 -pleonazo->
abound more abound 5248 -huperperisseuo->
abound shall abound 4129 -plethuno->
abound so ye would abound 4052 -perisseuo->
abound that may abound 4121 -pleonazo->
abound that ye may abound 4052 -perisseuo->
abound things , may abound 4052 -perisseuo->
abound things be in you , and abound 4121 -pleonazo->
abound to abound 4052 -perisseuo->
abound to us , see that ye abound 4052 -perisseuo->
abounded abounded 4052 -perisseuo->
abounded abounded 4121 -pleonazo->
abounded hath abounded 4052 -perisseuo->
abounded hath more abounded 4052 -perisseuo->
abounded he hath abounded 4052 -perisseuo->
aboundeth aboundeth 4052 -perisseuo->
aboundeth aboundeth 4121 -pleonazo->
abounding abounding 4052 -perisseuo->
bound And as they bound 4385 -proteino->
bound and bound 0332 -anathematizo->
bound and bound 1210 -deo->
bound And when they had bound 1210 -deo->
bound are bound 1210 -deo->
bound Art thou bound 1210 -deo->
bound as bound 4887 -sundeo->
bound bound 1196 -desmeo->
bound bound 1210 -deo->
bound But we are bound 3784 -opheilo->
bound hath bound 1210 -deo->
bound have bound 0332 -anathematizo->
bound he had bound 1210 -deo->
bound him bound 1210 -deo->
bound him to be bound 1210 -deo->
bound I am bound 4029 -perikeimai->
bound is bound 1210 -deo->
bound is not bound 1210 -deo->
bound not to be bound 1210 -deo->
bound shall be bound 1210 -deo->
bound them bound 1210 -deo->
bound to him , and bound 2611 -katadeo->
bound was bound 4019 -perideo->
bound We are bound 3784 -opheilo->
bound We have bound 0332 -anathematizo->
bound which lay bound 1210 -deo->
bounds and the bounds 3734 -horothesia->

Bible Word Index with the full text of each verse

abound 1Th_03_12 And the Lord make you to increase and {abound} in love one toward another, and toward all [men], even as we [do] toward you:

abound 1Th_04_01 Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would {abound} more and more.

abound 2Co_09_08 And God [is] able to make all grace {abound} toward you; that ye, always having all sufficiency in all [things], may abound to every good work:

abound 2Co_01_05 For as the sufferings of Christ {abound} in us, so our consolation also aboundeth by Christ.

abound 2Co_08_07 Therefore, as ye abound in every [thing, in] faith, and utterance, and knowledge, and [in] all diligence, and [in] your love to us, [see] that ye {abound} in this grace also.

abound 2Co_08_07 Therefore, as ye {abound} in every [thing, in] faith, and utterance, and knowledge, and [in] all diligence, and [in] your love to us, [see] that ye abound in this grace also.

abound 2Co_09_08 And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may {abound} to every good work:

abound 2Pe_01_08 For if these things be in you, and {abound}, they make [you that ye shall] neither [be] barren nor unfruitful in the knowledge of our Lord Jesus Christ.

abound Mat_24_12 And because iniquity shall {abound}, the love of many shall wax cold.

abound Php_04_17 Not because I desire a gift: but I desire fruit that may {abound} to your account.

abound Php_04_18 But I have all, and {abound}: I am full, having received of Epaphroditus the things [which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

abound Php_04_12 I know both how to be abased, and I know how to {abound}: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

abound Php_01_09 And this I pray, that your love may {abound} yet more and more in knowledge and [in] all judgment;

abound Php_04_12 I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to {abound} and to suffer need.

abound Pro_28_20 A faithful man shall {abound} with blessings: but he that maketh haste to be rich shall not be innocent.

abound Rom_05_20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more {abound}:

abound Rom_05_20 Moreover the law entered, that the offence might {abound}. But where sin abounded, grace did much more abound:

abound Rom_06_01 What shall we say then? Shall we continue in sin, that grace may {abound}?

abound Rom_15_13 Now the God of hope fill you with all joy and peace in believing, that ye may {abound} in hope, through the power of the Holy Ghost.

abounded 2Co_08_02 How that in a great trial of affliction the abundance of their joy and their deep poverty {abounded} unto the riches of their liberality.

abounded Eph_01_08 Wherein he hath {abounded} toward us in all wisdom and prudence;

abounded Rom_03_07 For if the truth of God hath more {abounded} through my lie unto his glory; why yet am I also judged as a sinner?

abounded Rom_05_15 But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath {abounded} unto many.

abounded Rom_05_20 Moreover the law entered, that the offence might abound. But where sin {abounded}, grace did much more abound:

aboundeth 2Co_01_05 For as the sufferings of Christ abound in us, so our consolation also {aboundeth} by Christ.

aboundeth Pro_29_22 An angry man stirreth up strife, and a furious man {aboundeth} in transgression.

aboundeth 2Th_01_03 We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other {aboundeth};

abounding 1Co_15_58 Therefore, my beloved brethren, be ye stedfast, unmoveable, always {abounding} in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

abounding Pro_08_24 When [there were] no depths, I was brought forth; when [there were] no fountains {abounding} with water.

abounding Col_02_07 Rooted and built up in him, and stablished in the faith, as ye have been taught, {abounding} therein with thanksgiving.

bound 1Co_07_27 Art thou {bound} unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.

bound 1Co_07_39 The wife is {bound} by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

bound 1Sa_25_29 Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be {bound} in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the middle of a sling.

bound 1Sa_61_01 The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] {bound};

bound 1Sa_01_06 From the sole of the foot even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither {bound} up, neither mollified with ointment.

bound 1Sa_22_03 All thy rulers are fled together, they are bound by the archers: all that are found in thee are {bound} together, [which] have fled from far.

bound 1Sa_22_03 All thy rulers are fled together, they are {bound} by the archers: all that are found in thee are bound together, [which] have fled from far.

bound 2Ch_36_06 Against him came up Nebuchadnezzar king of Babylon, and {bound} him in fetters, to carry him to Babylon.

bound 2Ch_33_11 Wherefore the LORD brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and {bound} him with fetters, and carried him to Babylon.

bound 2Ki_05_23 And Naaman said, Be content, take two talents. And he urged him, and {bound} two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.

bound 2Ki_17_04 And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had done] year by year: therefore the king of Assyria shut him up, and {bound} him in prison.

bound 2Ki_25_07 And they slew the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and {bound} him with fetters of brass, and carried him to Babylon.

bound 2Sa_03_34 Thy hands [were] not {bound}. nor thy feet put into fetters: as a man falleth before wicked men, [so] fellest thou. And all the people wept again over him.

bound 2Th_01_03 We are {bound} to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

bound 2Th_02_13 But we are {bound} to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

bound 2Ti_02_09 Wherein I suffer trouble, as an evil doer, [even] unto bonds; but the word of God is not {bound}.

bound Act_09_02 And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them {bound} unto Jerusalem.

bound Act_09_21 But all that heard [him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them {bound} unto the chief priests?

bound Act_12_06 And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, {bound} with two chains: and the keepers before the door kept the prison.

bound Act_20_22 And now, behold, I go {bound} in the spirit unto Jerusalem, not knowing the things that shall befall me there:

bound Act_21_11 And when he was come unto us, he took Paul's girdle, and {bound} his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.

bound Act_21_13 Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be {bound} only, but also to die at Jerusalem for the name of the Lord Jesus.

bound Act_22_29 Then straightway they departed from him which should have examined him: and the

chief captain also was afraid, after he knew that he was a Roman, and because he had {bound} him.

bound Act_21_33 Then the chief captain came near, and took him, and commanded [him] to be {bound} with two chains; and demanded who he was, and what he had done.

bound Act_22_05 As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there {bound} unto Jerusalem, for to be punished.

bound Act_22_25 And as they {bound} him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned?

bound Act_23_12 And when it was day, certain of the Jews banded together, and {bound} themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

bound Act_23_14 And they came to the chief priests and elders, and said, We have {bound} ourselves under a great curse, that we will eat nothing until we have slain Paul.

bound Act_23_21 But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have {bound} themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

bound Act_24_27 But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul {bound}.

bound Act_28_20 For this cause therefore have I called for you, to see [you], and to speak with [you]: because that for the hope of Israel I am {bound} with this chain.

bound Dan_03_21 Then these men were {bound} in their coats, their hosen, and their hats, and their [other] garments, and were cast into the midst of the burning fiery furnace.

bound Dan_03_23 And these three men, Shadrach, Meshach, and Abednego, fell down {bound} into the midst of the burning fiery furnace.

bound Dan_03_24 Then Nebuchadnezzar the king was astonished, and rose up in haste, [and] spake, and said unto his counsellors, Did not we cast three men {bound} into the midst of the fire? They answered and said unto the king, True, O king.

bound Exo_12_34 And the people took their dough before it was leavened, their kneadingtroughs being {bound} up in their clothes upon their shoulders.

bound Eze_27_24 These [were] thy merchants in all sorts [of things], in blue clothes, and broidered work, and in chests of rich apparel, {bound} with cords, and made of cedar, among thy merchandise.

bound Eze_30_21 Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it shall not be {bound} up to be healed, to put a roller to bind it, to make it strong to hold the sword.

bound Eze_34_04 The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye {bound} up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

bound Gen_40_03 And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph [was] {bound}.

bound Gen_40_05 And they dreamed a dream both of them, each man his dream in one night, each man

according to the interpretation of his dream, the butler and the baker of the king of Egypt, which [were] {bound} in the prison.

bound Gen_42_19 If ye [be] true [men], let one of your brethren be {bound} in the house of your prison: go ye, carry corn for the famine of your houses:

bound Gen_42_24 And he turned himself about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and {bound} him before their eyes.

bound Gen_22_09 And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and {bound} Isaac his son, and laid him on the altar upon the wood.

bound Gen_38_28 And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and {bound} upon his hand a scarlet thread, saying, This came out first.

bound Gen_39_20 And Joseph's master took him, and put him into the prison, a place where the king's prisoners [were] {bound}: and he was there in the prison.

bound Gen_44_30 Now therefore when I come to thy servant my father, and the lad [be] not with us; seeing that his life is {bound} up in the lad's life;

bound Gen_49_26 The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost {bound} of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

bound Heb_13_03 Remember them that are in bonds, as {bound} with them; [and] them which suffer adversity, as being yourselves also in the body.

bound Hos_04_19 The wind hath {bound} her up in her wings, and they shall be ashamed because of their sacrifices.

bound Hos_05_10 The princes of Judah were like them that remove the {bound}: [therefore] I will pour out my wrath upon them like water.

bound Hos_07_15 Though I have {bound} [and] strengthened their arms, yet do they imagine mischief against me.

bound Hos_13_12 The iniquity of Ephraim [is] {bound} up; his sin [is] hid.

bound Jer_39_07 Moreover he put out Zedekiah's eyes, and {bound} him with chains, to carry him to Babylon.

bound Jer_05_22 Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the {bound} of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

bound Jer_30_13 [There is] none to plead thy cause, that thou mayest be {bound} up: thou hast no healing medicines.

bound Jer_52_11 Then he put out the eyes of Zedekiah; and the king of Babylon {bound} him in chains, and carried him to Babylon, and put him in prison till the day of his death.

bound Jer_40_01 The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being {bound} in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

bound Job_38_20 That thou shouldest take it to the {bound} thereof, and that thou shouldest know the paths [to] the house thereof?

bound Job_36_08 And if [they be] {bound} in fetters, [and] be holden in cords of affliction;

bound Joh_18_12 Then the band and the captain and officers of the Jews took Jesus, and {bound} him,

bound Joh_18_24 Now Annas had sent him {bound} unto Caiaphas the high priest.

bound Joh_11_44 And he that was dead came forth, {bound} hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

bound Joh_11_44 And he that was dead came forth, bound hand and foot with graveclothes: and his face was {bound} about with a napkin. Jesus saith unto them, Loose him, and let him go.

bound Jos_02_21 And she said, According unto your words, so [be] it. And she sent them away, and they departed: and she {bound} the scarlet line in the window.

bound Jos_09_04 They did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and {bound} up;

bound Jud_15_13 And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they {bound} him with two new cords, and brought him up from the rock.

bound Jud_16_06 And Delilah said to Samson, Tell me, I pray thee, wherein thy great strength [lieth], and wherewith thou mightest be {bound} to afflict thee.

bound Jud_16_08 Then the lords of the Philistines brought up to her seven green withs which had not been dried, and she {bound} him with them.

bound Jud_16_10 And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: now tell me, I pray thee, wherewith thou mightest be {bound}.

bound Jud_16_12 Delilah therefore took new ropes, and {bound} him therewith, and said unto him, The Philistines [be] upon thee, Samson. And [there were] liers in wait abiding in the chamber. And he brake them from off his arms like a thread.

bound Jud_16_13 And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be {bound}. And he said unto her, If thou weavest the seven locks of my head with the web.

bound Jud_16_21 But the Philistines took him, and put out his eyes, and brought him down to Gaza, and {bound} him with fetters of brass; and he did grind in the prison house.

bound Lam_01_14 The yoke of my transgressions is {bound} by his hand: they are wreathed, [and] come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into [their] hands, [from whom] I am not able to rise up.

bound Lev_08_07 And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and {bound} [it] unto him therewith.

bound Luk_08_29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had

caught him: and he was kept {bound} with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)

bound Luk_10_34 And went to [him], and {bound} up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

bound Luk_13_16 And ought not this woman, being a daughter of Abraham, whom Satan hath {bound}, lo, these eighteen years, be loosed from this bond on the sabbath day?

bound Mar_05_04 Because that he had been often {bound} with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

bound Mar_06_17 For Herod himself had sent forth and laid hold upon John, and {bound} him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

bound Mar_15_01 And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and {bound} Jesus, and carried [him] away, and delivered [him] to Pilate.

bound Mar_15_07 And there was [one] named Barabbas, [which lay] {bound} with them that had made insurrection with him, who had committed murder in the insurrection.

bound Mat_14_03 For Herod had laid hold on John, and {bound} him, and put [him] in prison for Herodias' sake, his brother Philip's wife.

bound Mat_16_19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be {bound} in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

bound Mat_18_18 Verily I say unto you, Whatsoever ye shall bind on earth shall be {bound} in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

bound Mat_27_02 And when they had {bound} him, they led [him] away, and delivered him to Pontius Pilate the governor.

bound Nah_03_10 Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were {bound} in chains.

bound Num_19_15 And every open vessel, which hath no covering {bound} upon it, [is] unclean.

bound Num_30_04 And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath {bound} her soul shall stand.

bound Num_30_04 And her father hear her vow, and her bond wherewith she hath {bound} her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

bound Num_30_10 And if she vowed in her husband's house, or {bound} her soul by a bond with an oath;

bound Num_30_11 And her husband heard [it], and held his peace at her, [and] disallowed her not: then all her vows shall stand, and every bond wherewith she {bound} her soul shall stand.

bound Num_30_09 But every vow of a widow, and of her that is divorced, wherewith they have {bound} their souls, shall stand against her.

bound Num_30_05 But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath {bound} her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

bound Num_30_06 And if she had at all an husband, when she vowed, or uttered ought out of her lips, wherewith she {bound} her soul;

bound Num_30_07 And her husband heard [it], and held his peace at her in the day that he heard [it]: then her vows shall stand, and her bonds wherewith she {bound} her soul shall stand.

bound Num_30_08 But if her husband disallowed her on the day that he heard [it]; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she {bound} her soul, of none effect: and the LORD shall forgive her.

bound Pro_30_04 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath {bound} the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

bound Pro_22_15 Foolishness [is] {bound} in the heart of a child; [but] the rod of correction shall drive it far from him.

bound Psa_104_09 Thou hast set a {bound} that they may not pass over; that they turn not again to cover the earth.

bound Psa_107_10 Such as sit in darkness and in the shadow of death, [being] {bound} in affliction and iron;

bound Psa_68_06 God setteth the solitary in families: he bringeth out those which are {bound} with chains: but the rebellious dwell in a dry [land].

bound Rev_09_14 Saying to the sixth angel which had the trumpet, Loose the four angels which are {bound} in the great river Euphrates.

bound Rev_20_02 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and {bound} him a thousand years,

bound Rom_07_02 For the woman which hath an husband is {bound} by the law to [her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of [her] husband.

bounds 1Sa_10_13 For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the {bounds} of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:

bounds Act_17_26 And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the {bounds} of their habitation;

bounds Deu_32_08 When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the {bounds} of the people according to the number of the children of Israel.

bounds Exo_19_12 And thou shalt set {bounds} unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

bounds Exo_19_23 And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou

chargedst us, saying, Set {bounds} about the mount, and sanctify it.

bounds Exo_23_31 And I will set thy {bounds} from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.

bounds Job_14_05 Seeing his days [are] determined, the number of his months [are] with thee, thou hast appointed his {bounds} that he cannot pass;

bounds Job_26_10 He hath compassed the waters with {bounds}, until the day and night come to an end.

Bible Word Index with Strong's Number with the full text of each verse

abound ^ 1Th_03_12 And <1161> the Lord <2962> make <4121> <0> you <5209> to increase <4121> (5659) and <2532> {abound} <4052> (5659) in love <0026> one <0240> <0> toward <1519> another <0240>, and <2532> toward <1519> all <3956> men, even <2532> as <2509> we <2249> do toward <1519> you <5209>:

abound ^ 1Th_04_01 Furthermore <3063> then <3767> we beseech <2065> (5719) you <5209>, brethren <0080>, and <2532> exhort <3870> (5719) you by <1722> the Lord <2962> Jesus <2424>, that as <2531> ye have received <3880> (5627) of <3844> us <2257> how <4459> ye <5209> ought <1163> (5748) to walk <4043> (5721) and <2532> to please <0700> (5721) God <2316>, so <2443> ye would {abound} <4052> (5725) more and more <3123>.

abound ^ 2Co_09_08 And <1161> God <2316> is able <1415> to make <4052> <0> all <3956> grace <5485> abound <4052> (5658) toward <1519> you <5209>; that <2443> ye, always <3842> having <2192> (5723) all <3956> sufficiency <0841> in <1722> all <3956> things, may {abound} <4052> (5725) to <1519> every <3956> good <0018> work <2041>:

abound ^ 2Co_08_07 Therefore <0235>, as <5618> ye abound <4052> (5719) in <1722> every <3956> thing, in faith <4102>, and <2532> utterance <3056>, and <2532> knowledge <1108>, and <2532> in all <3956> diligence <4710>, and <2532> in your <5216> love <0026> <1537> to <1722> us <2254>, see that <2443> ye {abound} <4052> (5725) in <1722> this <5026> grace <5485> also <2532>.

abound ^ 2Co_08_07 Therefore <0235>, as <5618> ye {abound} <4052> (5719) in <1722> every <3956> thing, in faith <4102>, and <2532> utterance <3056>, and <2532> knowledge <1108>, and <2532> in all <3956> diligence <4710>, and <2532> in your <5216> love <0026> <1537> to <1722> us <2254>, see that <2443> ye abound <4052> (5725) in <1722> this <5026> grace <5485> also <2532>.

abound ^ 2Co_09_08 And <1161> God <2316> is able <1415> to make <4052> <0> all <3956> grace <5485> {abound} <4052> (5658) toward <1519> you <5209>; that <2443> ye, always <3842> having <2192> (5723) all <3956> sufficiency <0841> in <1722> all <3956> things, may abound <4052> (5725) to <1519> every <3956> good <0018> work <2041>:

abound ^ 2Pe_01_08 For <1063> if these things <5023> be <5225> (5723) in you <5213>, and <2532> {abound} <4121> (5723), they make <2525> (5719) you that ye shall neither <3756> be barren <0692> nor <3761> unfruitful <0175> in <1519> the knowledge <1922> of our <2257> Lord <2962> Jesus <2424> Christ <5547>.

abound ^ 2Co_01_05 For <3754> as <2531> the sufferings <3804> of Christ <5547> {abound} <4052> (5719) in <1519> us <2248>, so <3779> our <2257> consolation <3874> also <2532> aboundeth <4052> (5719) by <1223> Christ <5547>.

abound ^ Mat_24_12 And <2532> because <1223> iniquity <0458> shall {abound} <4129> (5683), the love <0026> of many <4183> shall wax cold <5594> (5691).

abound ^ Php_01_09 And <2532> this <5124> I pray <4336> (5736), that <2443> your <5216> love <0026> may {abound} <4052> (5725) yet <2089> more <3123> and <2532> more <3123> in <1722> knowledge <1922> and <2532> in all <3956> judgment <0144>;

abound ^ Php_04_12 <1161> I know <1492> (5758) both how to be abased <5013> (5745), and <2532> I know <1492> (5758) how to abound <4052> (5721): every where <1722> <3956> and <2532> in <1722> all things <3956> I am instructed <3453> (5769) both <2532> to be full <5526> (5745) and <2532> to be hungry <3983> (5721), both <2532> to {abound} <4052> (5721) and <2532> to suffer need <5302> (5745).

abound ^ Php_04_12 <1161> I know <1492> (5758) both how to be abased <5013> (5745), and <2532> I know <1492> (5758) how to {abound} <4052> (5721): every where <1722> <3956> and <2532> in <1722> all things <3956> I am instructed <3453> (5769) both <2532> to be full <5526> (5745) and <2532> to be hungry <3983> (5721), both <2532> to abound <4052> (5721) and <2532> to suffer need <5302> (5745).

abound ^ Php_04_18 But <1161> I have <0568> (5719) all <3956>, and <2532> {abound} <4052> (5719): I am full <4137> (5769), having received <1209> (5666) of <3844> Epaphroditus <1891> the things which were sent from <3844> you <5216>, an odour <3744> of a sweet smell <2175>, a sacrifice <2378> acceptable <1184>, wellpleasing <2101> to God <2316>.

abound ^ Php_04_17 Not <3756> because <3754> I desire <1934> (5719) a gift <1390>: but <0235> I desire <1934> (5719) fruit <2590> that may {abound} <4121> (5723) to <1519> your <5216> account <3056>.

abound ^ Rom_05_20 Moreover <1161> the law <3551> entered <3922> (5627), that <2443> the offence <3900> might abound <4121> (5661). But <1161> where <3757> sin <0266> abounded <4121> (5656), grace <5485> did much more {abound} <5248> (5656):

abound ^ Rom_05_20 Moreover <1161> the law <3551> entered <3922> (5627), that <2443> the offence <3900> might {abound} <4121> (5661). But <1161> where <3757> sin <0266> abounded <4121> (5656), grace <5485> did much more abound <5248> (5656):

abound ^ Rom_06_01 What <5101> shall we say <2046> (5692) then <3767>? Shall we continue <1961> (5692) in sin <0266>, that <2443> grace <5485> may {abound} <4121> (5661)?

abound ^ Rom_15_13 Now <1161> the God <2316> of hope <1680> fill <4137> (5659) you <5209> with all <3956> joy <5479> and <2532> peace <1515> in <1722> believing <4100> (5721), that <1519> ye <5209> may {abound} <4052> (5721) in <1722> hope <1680>, through <1722> the power <1411> of the Holy <0040> Ghost <4151>.

abounded ^ Rom_05_20 Moreover <1161> the law <3551> entered <3922> (5627), that <2443> the offence <3900> might abound <4121> (5661). But <1161> where <3757> sin <0266> {abounded} <4121> (5656), grace <5485> did much more abound <5248> (5656):

abounded ^ 2Co_08_02 How that <3754> in <1722> a great <4183> trial <1382> of affliction <2347> the abundance <4050> of their <0846> joy <5479> and <2532> their <0846> deep <0899> poverty <2596> <4432> {abounded} <4052> (5656) unto <1519> the riches <4149> of their <0846> liberality <0572>.

abounded ^ Rom_03_07 For <1063> if <1487> the truth <0225> of God <2316> hath more {abounded} <4052> (5656) through <1722> my <1699> lie <5582> unto <1519> his <0846> glory <1391>; why <5101> yet <2089> am <2919> <0> I also <2504> judged <2919> (5743) as <5613> a sinner <0268>?

abounded ^ Rom_05_15 But <0235> not <3756> as <5613> the offence <3900>, so <3779> also <2532> is the free gift <5486>. For <1063> if <1487> through the offence <3900> of one <1520> many <4183> be dead <0599> (5627), much <4183> more <3123> the grace <5485> of God <2316>, and <2532> the gift <1431> by <1722> grace <5485>, which is <3588> by one <1520> man <0444>, Jesus <2424> Christ <5547>, hath {abounded} <4052> (5656) unto <1519> many <4183>.

abounded ^ Eph_01_08 Wherein <3739> he hath {abounded} <4052> (5656) toward <1519> us <2248> in <1722> all <3956> wisdom <4678> and <2532> prudence <5428>;

aboundeth ^ 2Co_01_05 For <3754> as <2531> the sufferings <3804> of Christ <5547> abound <4052> (5719) in <1519> us <2248>, so <3779> our <2257> consolation <3874> also <2532> {aboundeth} <4052> (5719) by <1223> Christ <5547>.

aboundeth ^ 2Th_01_03 We are bound <3784> (5719) to thank <2168> (5721) God <2316> always <3842> for <4012> you <5216>, brethren <0080>, as <2531> it is <2076> (5748) meet <0514>, because <3754> that your <5216> faith <4102> groweth exceedingly <5232> (5719), and <2532> the charity <0026> of every <1538> one <1520> of you <5216> all <3956> toward <1519> each other <0240> {aboundeth} <4121> (5719);

abounding ^ Col_02_07 Rooted <4492> (5772) and <2532> built up <2026> (5746) in <1722> him <0846>, and <2532> stablished <0950> (5746) in <1722> the faith <4102>, as <2531> ye have been taught <1321> (5681), {abounding} <4052> (5723) therein <1722> <0846> with <1722> thanksgiving <2169>.

abounding ^ 1Co_15_58 Therefore <5620>, my <3450> beloved <0027> brethren <0080>, be ye <1096> (5737) stedfast <1476>, unmoveable <0277>, always <3842> {abounding} <4052> (5723) in <1722> the work <2041> of the Lord <2962>, forasmuch as ye know <1492> (5761) that <3754> your <5216> labour <2873> is <2076> (5748) not <3756> in vain <2756> in <1722> the Lord <2962>.

bound ^ 1Co_07_39 The wife <1135> is {bound} <1210> (5769) by the law <3551> <1909> as long <5550> as <3745> her <0846> husband <0435> liveth <2198> (5719); but <1161> if <1437> her <0846> husband <0435> be dead <2837> (5686), she is <2076> (5748) at liberty <1658> to be married <1060> (5683) to whom <3739> she will <2309> (5719); only <3440> in <1722> the Lord <2962>.

bound ^ 1Co_07_27 Art thou {bound} <1210> (5769) unto a wife <1135>? seek <2212> (5720) not <3361> to be loosed <3080>. Art thou loosed <3089> (5769) from <0575> a wife <1135>? seek <2212> (5720) not <3361> a wife <1135>.

bound ^ 2Th_01_03 We are {bound} <3784> (5719) to thank <2168> (5721) God <2316> always <3842> for <4012> you <5216>, brethren <0080>, as <2531> it is <2076> (5748) meet <0514>, because <3754> that your <5216> faith <4102> groweth exceedingly <5232> (5719), and <2532> the charity <0026> of every <1538> one <1520> of you <5216> all <3956> toward <1519> each other <0240> aboundeth <4121> (5719);

bound ^ 2Th_02_13 But <1161> we <2249> are {bound} <3784> (5719) to give thanks <2168> (5721) always <3842> to God <2316> for <4012> you <5216>, brethren <0080> beloved <0025> (5772) of <5259> the Lord <2962>, because <3754> God <2316> hath <0138> <0> from <0575> the beginning <0746> chosen <0138> (5639) you <5209> to <1519> salvation <4991> through <1722> sanctification <0038> of the Spirit <4151> and <2532> belief <4102> of the truth <0225>:

bound ^ 2Ti_02_09 Wherein <1722> <3739> I suffer trouble <2553> (5719), as <5613> an evil doer <2557>, even unto <3360> bonds <1199>; but <0235> the word <3056> of God <2316> is <1210> <0> not <3756> {bound} <1210> (5769).

bound ^ Act_09_21 But <1161> all <3956> that heard <0191> (5723) him were amazed <1839> (5710), and <2532> said <3004> (5707); Is <2076> (5748) not <3756> this <3778> he that destroyed <4199> (5660) them which <3588> called on <1941> (5734) this <5124> name <3686> in <1722> Jerusalem <2419>, and <2532> came <2064> (5715) hither <5602> for <1519> <0> that <5124> intent <1519>, that <2443> he might bring <0071> (5632) them <0846> {bound} <1210> (5772) unto <1909> the chief priests <0749>?

bound ^ Act_09_02 And desired <0154> (5668) of <3844> him <0846> letters <1992> to <1519> Damascus <1154> to <4314> the synagogues <4864>, that <3704> if <1437> he found <2147> (5632) any <5100> of this way <3598>, whether <5037> they were <5607> (5752) men <0435> or <2532> women <1135>, he might bring them <0071> (5632) {bound} <1210> (5772) unto <1519> Jerusalem <2419>.

bound ^ Act_12_06 And <1161> when <3753> Herod <2264> would <3195> (5707) have brought <4254> <0> him <0846> forth <4254> (5721), the same <1565> night <3571> Peter <4074> was <2258> (5713) sleeping <2837> (5746) between <3342> two <1417> soldiers <4757>, {bound} <1210> (5772) with two <1417> chains <0254>: and <5037> the keepers <5441> before <4253> the door <2374> kept <5083> (5707) the prison <5438>.

bound ^ Act_20_22 And <2532> now <3568>, behold <2400> (5628), I <1473> go <4198> (5736) {bound} <1210> (5772) in the spirit <4151> unto <1519> Jerusalem <2419>, not <3361> knowing <1492> (5761) the things that shall befall <4876> (5694) me <3427> there <1722> <0846>:

bound ^ Act_21_11 And <2532> when he was come <2064> (5631) unto <4314> us <2248>, <2532> he took <0142> (5660) Paul's <3972> girdle <2223>, and <5037> {bound} <1210> (5660) his own <0846> hands <5495> and <2532> feet <4228>, and said <2036> (5627), Thus <3592> saith <3004> (5719) the Holy <0040> Ghost <4151>, So <3779> shall <1210> <0> the Jews <2453> at <1722> Jerusalem <2419> bind <1210> (5692) the man <0435> that <3739> owneth <2076> (5748) this <3778> girdle <2223>, and <2532> shall deliver <3860> (5692) him into <1519> the hands <5495> of the Gentiles <1484>.

bound ^ Act_21_13 Then <1161> Paul <3972> answered <0611> (5662), What <5101> mean ye <4160> (5719) to weep <2799> (5723) and <2532> to break <4919> (5723) mine <3450> heart <2588>? for <1063> I <1473> am <2192> (5719) ready <2093> not <3756> to be {bound} <1210> (5683) only <3440>, but <2532> also <0235> to die <0599> (5629) at <1519> Jerusalem <2419> for <5228> the name <3686> of the Lord <2962> Jesus <2424>.

bound ^ Act_24_27 But <1161> after <4137> (5685) two years <1333> Porcius <4201> Festus <5347> came <2983> (5627) into Felix <5344> room <1240>: and <5037> Felix <5344>, willing <2309> (5723) to shew <2698> (5641) the Jews <2453> a pleasure <5485>, left <2641> (5627) Paul <3972> {bound} <1210> (5772).

bound ^ Act_28_20 For <1223> this <5026> cause <0156> therefore <3767> have I called <3870> (5656) for you <5209>, to see <1492> (5629) you, and <2532> to speak with <4354> (5658) you: because that <1752> for <1063> the hope <1680> of Israel <2474> I am {bound} with <4029> (5736) this <5026> chain <0254>.

bound ^ Act_21_33 Then <5119> the chief captain <5506> came near <1448> (5660), and took <1949> (5633) him <0846>, and <2532> commanded <2753> (5656) him to be {bound} with <1210> (5683) two <1417> chains <0254>; and <2532> demanded <4441> (5711) who <5101> he was <0302> <1498> (5751), and <2532> what <5101> he had <2076> (5748) done <4160> (5761).

bound ^ Act_22_05 As <5613> also <2532> the high priest <0749> doth bear <3140> <0> me <3427> witness <3140> (5719), and <2532> all <3956> the estate of the elders <4244>: from <3844> whom <3739> also <2532> I received <1209> (5666) letters <1992> unto <4314> the brethren <0080>, and <2532> went <4198> (5711) to <1519> Damascus <1154>, to bring <0071> (5694) them which were <5607> (5752) there <1566> {bound} <1210> (5772) unto <1519> Jerusalem <2419>, for to <2443> be punished <5097> (5686).

bound ^ Act_22_25 And <1161> as <5613> they {bound} <4385> (5656) (5625) <4385> (5656) him <0846> with thongs <2438>, Paul <3972> said <2036> (5627) unto <4314> the centurion <1543> that stood by <2476> (5761), Is it lawful <1487> <1832> (5748) for you <5213> to scourge <3147> (5721) a man <0444> that is a Roman <4514>, and <2532> uncondemned <0178>?

bound ^ Act_22_29 Then <3767> straightway <2112> they departed <0868> (5627) from <0575> him <0846> which <3588> should <3195> (5723) have examined <0426> (5721) him <0846>: and <1161> the chief captain <5506> also <2532> was afraid <5399> (5675), after he knew <1921> (5631) that <3754> he was <2076> (5748) a Roman <4514>, and <2532> because <3754> he had <2258> (5713) {bound} <1210> (5761) him <0846>.

bound ^ Act_23_12 And <1161> when it was <1096> (5637) day <2250>, certain <5100> of the Jews <2453> banded together <4160> (5660) <4963>, and {bound} <0332> <0> themselves <1438> under a curse <0332> (5656), saying <3004> (5723) that they would <5315> <0> neither <3383> eat <5315> (5629) nor <3383> drink <4095> (5629) till <2193> <3739> they had killed <0615> (5725) Paul <3972>.

bound ^ Act_23_14 And they <3748> came to <4334> (5631) the chief priests <0749> and <2532> elders <4245>, and said <2036> (5627), We have {bound} <0332> (5656) ourselves <1438> under a great curse

<0331>, that we will eat <1089> (5664) nothing <3367> until <2193> <3739> we have slain <0615> (5725) Paul <3972>.

bound ^ Act_23_21 But <3767> do <3982> <0> not <3361> thou <4771> yield <3982> (5686) unto them <0846>: for <1063> there lie in wait for <1748> (5719) him <0846> of <1537> them <0846> more than <4119> forty <5062> men <0435>, which <3748> have {bound} <0332> <0> themselves <1438> with an oath <0332> (5656), that they will <5315> <0> neither <3383> eat <5315> (5629) nor <3383> drink <4095> (5629) till <2193> <3739> they have killed <0337> (5661) him <0846>: and <2532> now <3568> are they <1526> (5748) ready <2092>, looking for <4327> (5740) a promise <1860> from <0575> thee <4675>.

bound ^ Heb_13_03 Remember <3403> (5737) them that are in bonds <1198>, as <5613> {bound} with them <4887> (5772); and them which suffer adversity <2558> (5746), as <5613> being <5607> (5752) yourselves <0846> also <2532> in <1722> the body <4983>.

bound ^ Joh_11_44 And <2532> he that was dead <2348> (5761) came forth <1831> (5627), bound <1210> (5772) hand <5495> and <2532> foot <4228> with graveclothes <2750>: and <2532> his <0846> face <3799> was {bound} about <4019> (5718) with a napkin <4676>. Jesus <2424> saith <3004> (5719) unto them <0846>, Loose <3089> (5657) him <0846>, and <2532> let him <0863> (5628) go <5217> (5721).

bound ^ Joh_11_44 And <2532> he that was dead <2348> (5761) came forth <1831> (5627), {bound} <1210> (5772) hand <5495> and <2532> foot <4228> with graveclothes <2750>: and <2532> his <0846> face <3799> was bound about <4019> (5718) with a napkin <4676>. Jesus <2424> saith <3004> (5719) unto them <0846>, Loose <3089> (5657) him <0846>, and <2532> let him <0863> (5628) go <5217> (5721).

bound ^ Joh_18_12 Then <3767> the band <4686> and <2532> the captain <5506> and <2532> officers <5257> of the Jews <2453> took <4815> (5627) Jesus <2424>, and <2532> {bound} <1210> (5656) him <0846>.

bound ^ Joh_18_24 Now Annas <0452> had sent <0649> (5656) him <0846> {bound} <1210> (5772) unto <4314> Caiaphas <2533> the high priest <0749>.

bound ^ Luk_10_34 And <2532> went <4334> (5631) to him, and {bound} up <2611> (5656) his <0846> wounds <5134>, pouring in <2022> (5723) oil <1637> and <2532> wine <3631>, and <1161> set <1913> (5660) him <0846> on <1909> his own <2398> beast <2934>, and brought <0071> (5627) him <0846> to <1519> an inn <3829>, and <2532> took care <1959> (5675) of him <0846>.

bound ^ Luk_13_16 And <1161> ought <1163> (5713) not <3756> this woman <5026>, being <5607> (5752) a daughter <2364> of Abraham <0011>, whom <3739> Satan <4567> hath {bound} <1210> (5656), lo <2400> (5628), these eighteen <1176> <2532> <3638> years <2094>, be loosed <3089> (5683) from <0575> this <5127> bond <1199> on the sabbath <4521> day <2250>?

bound ^ Luk_08_29 (For <1063> he had commanded <3853> (5707) (5625) <3853> (5656) the unclean <0169> spirit <4151> to come <1831> (5629) out of <0575> the man <0444>. For <1063> oftentimes <4183> <5550> it had caught <4884> (5715) him <0846>: and <2532> he was kept <5442> (5746) {bound} <1196> (5712) with chains <0254> and <2532> in fetters <3976>; and <2532> he brake <1284> (5723) the bands <1199>, and was driven <1643> (5712) of <5259> the devil <1142> into <1519> the wilderness <2048>.)

bound ^ Mat_27_02 And <2532> when they had {bound} <1210> (5660) him <0846>, they led him away <0520> (5627), and <2532> delivered <3860> (5656) him <0846> to Pontius <4194> Pilate <4091> the governor <2232>.

bound ^ Mar_15_01 And <2532> straightway <2112> in <1909> the morning <4404> the chief priests <0749> held <4160> (5660) a consultation <4824> with <3326> the elders <4245> and <2532> scribes <1122> and <2532> the whole <3650> council <4892>, and {bound} <1210> (5660) Jesus <2424>, and carried him away <0667> (5656), and <2532> delivered <3860> (5656) him to Pilate <4091>.

bound ^ Mar_15_07 And <1161> there was <2258> (5713) one named <3004> (5746) Barabbas <0912>, which lay {bound} <1210> (5772) with <3326> them that had made insurrection with him <4955>, who <3748> had committed <4160> (5715) murder <5408> in <1722> the insurrection <4714>.

bound ^ Mar_05_04 Because <1223> that he <0846> had been often <4178> {bound} <1210> (5771) with fetters <3976> and <2532> chains <0254>, and <2532> the chains <0254> had been plucked asunder <1288> (5771) by <5259> him <0846>, and <2532> the fetters <3976> broken in pieces <4937> (5771): neither <2532> could <2480> (5707) any man tame <1150> (5658) him <0846> <3762>.

bound ^ Mar_06_17 For <1063> Herod <2264> himself <0846> had sent forth <0649> (5660) and laid hold <2902> (5656) upon John <2491>, and <2532> {bound} <1210> (5656) him <0846> in <1722> prison <5438> for <1223> <0> Herodias <2266> sake <1223>, his <0846> brother <0080> Philip's <5376> wife <1135>: for <3754> he had married <1060> (5656) her <0846>.

bound ^ Mat_14_03 For <1063> Herod <2264> had laid hold <2902> (5660) on John <2491>, and {bound} <1210> (5656) him <0846>, and <2532> put <5087> (5639) him in <1722> prison <5438> for <1223> <0> Herodias' <2266> sake <1223>, his <0846> brother <0080> Philip's <5376> wife <1135>.

bound ^ Mat_16_19 And <2532> I will give <1325> (5692) unto thee <4671> the keys <2807> of the kingdom <0932> of heaven <3772>: and <2532> whatsoever <3739> <1437> thou shalt bind <1210> (5661) on <1909> earth <1093> shall be <2071> (5704) {bound} <1210> (5772) in <1722> heaven <3772>: and <2532> whatsoever <3739> <1437> thou shalt loose <3089> (5661) on <1909> earth <1093> shall be <2071> (5704) loosed <3089> (5772) in <1722> heaven <3772>.

bound ^ Mat_18_18 Verily <0281> I say <3004> (5719) unto you <5213>, Whatsoever <3745> <1437> ye shall bind <1210> (5661) on <1909> earth <1093> shall be <2071> (5704) {bound} <1210> (5772) in <1722> heaven <3772>: and <2532> whatsoever <3745> <1437> ye shall loose <3089> (5661) on <1909> earth <1093> shall be <2071> (5704) loosed <3089> (5772) in <1722> heaven <3772>.

bound ^ Rev_09_14 Saying <3004> (5723) to the sixth <1623> angel <0032> which <3739> had <2192> (5707) the trumpet <4536>, Loose <3089> (5657) the four <5064> angels <0032> which <3588> are {bound} <1210> (5772) in <1909> the great <3173> river <4215> Euphrates <2166>.

bound ^ Rev_20_02 And <2532> he laid hold on <2902> (5656) the dragon <1404>, that old <0744> serpent <3789>, which <3739> is <2076> (5748) the Devil <1228>, and <2532> Satan <4567>, and <2532> {bound} <1210> (5656) him <0846> a thousand <5507> years <2094>.

bound ^ Rom_07_02 For <1063> the woman <1135> which hath an husband <5220> is {bound} <1210> (5769) by the law <3551> to her husband <0435> so long as he liveth <2198> (5723); but <1161> if <1437> the husband <0435> be dead <0599> (5632), she is loosed <2673> (5769) from <0575> the law <3551> of her husband <0435>.

bounds ^ Act_17_26 And <5037> hath made <4160> (5656) of <1537> one <1520> blood <0129> all <3956> nations <1484> of men <0444> for to dwell <2730> (5721) on <1909> all <3956> the face <4383> of the earth <1093>, and hath determined <3724> (5660) the times <2540> before appointed <4384> (5772), and <2532> the {bounds} <3734> of their <0846> habitation <2733>;

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

abound 1Th_03_12 And the Lord (2962 -kurios -) make (4121 -pleonazo -) you to increase (4121 -pleonazo -) and {abound} (4052 -perisseuo -) in love (0026 -agape -) one (0240 -allelon -) toward (1519 -eis -) another (0240 -allelon -) , and toward (1519 -eis -) all (3956 -pas -) [men] , even (2532 -kai -) as we [do] toward (1519 -eis -) you :

abound 1Th_04_01 . Furthermore (3063 -loipon -) then (3767 -oun -) we beseech (2065 -erotao -) you , brethren (0080 -adephos -) , and exhort (3870 -parakaleo -) [you] by the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , that as ye have received (3880 -paralambano -) of us how (4459 -pos -) ye ought (1163 -dei -) to walk (4043 -peripateo -) and to please (0700 -aresko -) God (2316 -theos -) , [so] ye would {abound} (4052 -perisseuo -) more (3123 -mallon -) and more (3123 -mallon -) .

abound 2Co_01_05 For as the sufferings (3804 -pathema -) of Christ (5547 -Christos -) {abound} (4052 -perisseuo -) in us , so (3779 -houto -) our consolation (3874 -paraklesis -) also (2532 -kai -) aboundeth (4052 -perisseuo -) by Christ (5547 -Christos -) .

abound 2Co_08_07 . Therefore (0235 -alla -) , as ye abound (4052 -perisseuo -) in every (0376 -anaperos -) [thing , in] faith (4102 -pistis -) , and utterance (3056 -logos -) , and knowledge (1108 -gnosis -) , and [in] all (3956 -pas -) diligence (4710 -spoude -) , and [in] your (5209 -humas -) love (0026 -agape -) to us , [see] that ye {abound} (4052 -perisseuo -) in this (5124 -touto -) grace (5485 -charis -) also (2532 -kai -) .

abound 2Co_08_07 . Therefore (0235 -alla -) , as ye {abound} (4052 -perisseuo -) in every (0376 -anaperos -) [thing , in] faith (4102 -pistis -) , and utterance (3056 -logos -) , and knowledge (1108 -gnosis -) , and [in] all (3956 -pas -) diligence (4710 -spoude -) , and [in] your (5209 -humas -) love (0026 -agape -) to us , [see] that ye abound (4052 -perisseuo -) in this (5124 -touto -) grace (5485 -charis -) also (2532 -kai -) .

abound 2Co_09_08 And God (2316 -theos -) [is] able (1415 -dunatos -) to make (4052 -perisseuo -) all (3956 -pas -) grace (5485 -charis -) abound (4052 -perisseuo -) toward (1519 -eis -) you ; that ye , always (3842 -

pantote -) having (2192 -echo -) all (3956 -pas -) sufficiency (0841 -autarkeia -) in all (3956 -pas -) [things] , may {abound} (4052 -perisseuo -) to every (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) :

abound 2Co_09_08 And God (2316 -theos -) [is] able (1415 -dunatos -) to make (4052 -perisseuo -) all (3956 -pas -) grace (5485 -charis -) {abound} (4052 -perisseuo -) toward (1519 -eis -) you ; that ye , always (3842 -pantote -) having (2192 -echo -) all (3956 -pas -) sufficiency (0841 -autarkeia -) in all (3956 -pas -) [things] , may abound (4052 -perisseuo -) to every (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) :

abound 2Pe_01_08 For if these (5023 -tauta -) things be in you , and {abound} (4121 -pleonazo -) , they make (2525 -kathistemi -) [you that ye shall] neither (3756 -ou -) [be] barren (0692 -argos -) nor (3761 -oude -) unfruitful (0175 -akarpous -) in the knowledge (1922 -epignosis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

abound Mat_24_12 And because (1223 -dia -) iniquity (0458 -anomia -) shall {abound} (4129 -plethuno -) , the love (0026 -agape -) of many (4183 -polus -) shall wax (5594 -psucho -) cold (5594 -psucho -) .

abound Php_01_09 . And this (5124 -touto -) I pray (4336 -proseuchomai -) , that your (5216 -humon -) love (0026 -agape -) may {abound} (4052 -perisseuo -) yet (2089 -eti -) more (3123 -mallon -) and more (3123 -mallon -) in knowledge (1922 -epignosis -) and [in] all (3956 -pas -) judgment (0144 -aisthesis -) ;

abound Php_04_12 I know (1492 -eido -) both (2532 -kai -) how to be abased (5013 -tapeinoo -) , and I know (1492 -eido -) how to abound (4052 -perisseuo -):every (3596 -hodoiporeo -) where (3956 -pas -) and in all (3956 -pas -) things I am instructed (3453 -mueo -) both (2532 -kai -) to be full (5526 -chortazo -) and to be hungry (3983 -peinao -) , both (2532 -kai -) to {abound} (4052 -perisseuo -) and to suffer (5302 -hustereo -) need .

abound Php_04_12 I know (1492 -eido -) both (2532 -kai -) how to be abased (5013 -tapeinoo -) , and I know (1492 -eido -) how to {abound} (4052 -perisseuo -):every (3596 -hodoiporeo -) where (3956 -pas -) and in all (3956 -pas -) things I am instructed (3453 -mueo -) both (2532 -kai -) to be full (5526 -chortazo -) and to be hungry (3983 -peinao -) , both (2532 -kai -) to abound (4052 -perisseuo -) and to suffer (5302 -hustereo -) need .

abound Php_04_17 Not because (3754 -hoti -) I desire (1934 -epizeteo -) a gift (1390 -doma -):but I desire (1934 -epizeteo -) fruit (2590 -karpos -) that may {abound} (4121 -pleonazo -) to your (5216 -humon -) account (3056 -logos -) .

abound Php_04_18 But I have (0568 -apecho -) all (3956 -pas -) , and {abound} (4052 -perisseuo -):I am full (4137 -pleroo -) , having received (1209 -dechomai -) of Epaphroditus (1891 -Epaphroditos -) the things [which were sent] from you , an odour (3744 -osme -) of a sweet (2175 -euodia -) smell (2175 -euodia -) , a sacrifice (2378 -thusia -) acceptable (1184 -dektos -) , wellpleasing (2101 -euarestos -) to God (2316 -theos -) .

abound Pro_28_20 . A faithful (00530 +)emuwnah) man (00376 +)iysh) shall {abound} with blessings (01293 +B@rakah):but he that maketh haste (00213 +)uwts) to be rich (06238 +(ashar) shall not be innocent (05352 +naqah) .

abound Rom_05_20 Moreover (1161 -de -) the law (3551 -nomos -) entered (3922 -pareiserchomai -) , that the offence (3900 -paraptoma -) might abound (4121 -pleonazo -) . But where (3757 -hou -) sin (0266 -hamartia -) abounded (4121 -pleonazo -) , grace (5485 -charis -) did much (5248 -huperperisseuo -) more {abound} (5248 -huperperisseuo -) :

abound Rom_05_20 Moreover (1161 -de -) the law (3551 -nomos -) entered (3922 -pareiserchomai -) , that the offence (3900 -paraptoma -) might {abound} (4121 -pleonazo -) . But where (3757 -hou -) sin (0266 -

hamartia -) abounded (4121 -pleonazo -) , grace (5485 -charis -) did much (5248 -huperperisseuo -) more abound (5248 -huperperisseuo -) :

abound Rom_06_01 . What (5101 -tis -) shall we say (2046 -ereo -) then (3767 -oun -) ? Shall we continue (1961 -epimeno -) in sin (0266 -hamartia -) , that grace (5485 -charis -) may {abound} (4121 -pleonazo -) ?

abound Rom_15_13 . Now (1161 -de -) the God (2316 -theos -) of hope (1680 -elpis -) fill (4137 -pleroo -) you with all (3956 -pas -) joy (5479 -chara -) and peace (1515 -eirene -) in believing (4100 -pisteuo -) , that ye may {abound} (4052 -perisseuo -) in hope (1680 -elpis -) , through (1722 -en -) the power (1411 -dunamis -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

abounded 2Co_08_02 How that in a great (4183 -polus -) trial (1382 -dokime -) of affliction (2347 -thlipsis -) the abundance (4050 -perisseia -) of their joy (5479 -chara -) and their deep (0899 -bathos -) poverty (4432 -ptocheia -) {abounded} (4052 -perisseuo -) unto the riches (4149 -ploutos -) of their liberality (0572 -haplotes -) .

abounded Eph_01_08 Wherein (3757 -hou -) he hath {abounded} (4052 -perisseuo -) toward (1519 -eis -) us in all (3956 -pas -) wisdom (4678 -sophia -) and prudence (5428 -phronesis -) ;

abounded Rom_03_07 For if (1487 -ei -) the truth (0225 -aletheia -) of God (2316 -theos -) hath more {abounded} (4052 -perisseuo -) through (1722 -en -) my lie (5582 -pseusma -) unto his glory (1391 -doxa -) ; why (5101 -tis -) yet (2089 -eti -) am I also (2504 -kago -) judged (2919 -krino -) as a sinner (0268 -hamartolos -) ?

abounded Rom_05_15 But not as the offence (3900 -paraptoma -) , so (3779 -houto -) also (2532 -kai -) [is] the free (5486 -charisma -) gift (5486 -charisma -) . For if (1477 -hedraisma -) through the offence (3900 -paraptoma -) of one (1520 -heis -) many (4183 -polus -) be dead (0599 -apothnesko -) , much (4183 -polus -) more (3123 -mallon -) the grace (5485 -charis -) of God (2316 -theos -) , and the gift (1431 -dorea -) by grace (5485 -charis -) , [which (3588 -ho -) is] by one (1520 -heis -) man , Jesus (2424 -Iesous -) Christ (5547 -Christos -) , hath {abounded} (4052 -perisseuo -) unto many (4183 -polus -) .

abounded Rom_05_20 Moreover (1161 -de -) the law (3551 -nomos -) entered (3922 -pareiserchomai -) , that the offence (3900 -paraptoma -) might abound (4121 -pleonazo -) . But where (3757 -hou -) sin (0266 -hamartia -) {abounded} (4121 -pleonazo -) , grace (5485 -charis -) did much (5248 -huperperisseuo -) more abound (5248 -huperperisseuo -) :

aboundeth 2Co_01_05 For as the sufferings (3804 -pathema -) of Christ (5547 -Christos -) abound (4052 -perisseuo -) in us , so (3779 -houto -) our consolation (3874 -paraklesis -) also (2532 -kai -) {aboundeth} (4052 -perisseuo -) by Christ (5547 -Christos -) .

aboundeth 2Th_01_03 We are bound (3784 -opheilo -) to thank (2168 -eucharisteo -) God (2316 -theos -) always (3842 -pantote -) for you , brethren (0080 -adephos -) , as it is meet (0514 -axios -) , because (3754 -hoti -) that your (5216 -humon -) faith (4102 -pistis -) groweth (5232 -huperauxano -) exceedingly , and the charity (0026 -agape -) of every (1538 -hekastos -) one (1520 -heis -) of you all (3956 -pas -) toward (1519 -eis -) each (0240 -allelon -) other (0240 -allelon -) {aboundeth} (4121 -pleonazo -) ;

aboundeth Pro_29_22 . An angry (00639 +)aph) man (00376 +)iysh) stirreth (01624 +)garah) up strife (04066 +)madown) , and a furious (02534 +)chemah) man (01167 +)ba(al) {aboundeth} in transgression (06588 +)pesha() .

abounding 1Co_15_58 . Therefore (5620 -hoste -) , my beloved (0027 -agapetos -) brethren (0080 -adephos -) , be ye stedfast (1476 -hedraios -) , unmoveable (0277 -ametakinetos -) , always (3842 -pantote -) {abounding} (4052 -perisseuo -) in the work (2041 -ergon -) of the Lord (2962 -kurios -) , forasmuch as ye

know (1492 -eido -) that your (5216 -humon -) labour (2873 -kopos -) is not in vain (2756 -kenos -) in the Lord (2962 -kurios -) .

abounding Col_02_07 Rooted (4492 -rhizoo -) and built (2026 -epoikodomeo -) up in him , and stablished (0950 -bebaioo -) in the faith (4102 -pistis -) , as ye have been taught (1321 -didasko -) , {abounding} (4052 -perisseuo -) therein (0846 -autos -) with thanksgiving (2169 -eucharistia -) .

abounding Pro_08_24 When [there were] no (00369 +)ayin) depths (08415 +t@howm) , I was brought(02342 +chuw1) forth (02342 +chuw1) ; when [there were] no (00369 +)ayin) fountains (04599 +ma(yan) {abounding} with water (04325 +mayim) .

bound 1Co_07_27 Art thou {bound} (1210 -deo -) unto a wife (1135 -gune -) ? seek (2212 -zeteo -) not to be loosed (3089 -luo -) . Art thou loosed (3080 -luisis -) from a wife (1135 -gune -) ? seek (2212 -zeteo -) not a wife (1135 -gune -) .

bound 1Co_07_39 . The wife (1135 -gune -) is {bound} (1210 -deo -) by the law (3551 -nomos -) as long (5550 -chronos -) as her husband (0435 -aner -) liveth (2198 -zao -) ; but if (1437 -ean -) her husband (0435 -aner -) be dead (2837 -koimao -) , she is at (1657 -eleutheria -) liberty (1658 -eleutheros -) to be married (1060 -gameo -) to whom (3739 -hos -) she will (2309 -thelo -) ; only (3440 -monon -) in the Lord (2962 -kurios -) .

bound 1Sa_25_29 Yet a man (00120 +)adam) is risen (06965 +quwm) to pursue (07291 +radaph) thee , and to seek (01245 +baqash) thy soul (05315 +nephesh):but the soul (05315 +nephesh) of my lord (00113 +)adown) shall be {bound} (06887 +tsarar) in the bundle (06872 +ts@rowr) of life (02416 +chay) with the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) ; and the souls (05315 +nephesh) of thine enemies (00341 +)oyeb) , them shall he sling (07049 +qala() out , [as out] of the middle (08432 +tavek) of a sling (07050 +qela() .

bound 2Ch_33_11 . Wherefore the (06213 +(asah) LORD brought upon them (07451 +ra() the captains of (05869 +(ayin) the host of (03068 +Y@hovah) the king of Assyria (08441 +tow(ebah) , which took Manasseh (01471 +gowy) among (00834 +)aher) the thorns (03068 +Y@hovah) , and {bound} (03423 +yarash) him with (06440 +paniyim) fetters , and (01121 +ben) carried him (03478 +Yisra1el) to Babylon .

bound 2Ch_36_06 Against (05921 +(al) him came (05927 +(alah) up Nebuchadnezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) , and {bound} (00631 +)acar) him in fetters (05178 +n@chosheth) , to carry (03212 +yalak) him to Babylon (00894 +Babel) .

bound 2Ki_05_23 And Naaman (05283 +Na(aman) said (00559 +)amar) , Be content (02974 +ya)al) , take (03947 +laqach) two talents (03603 +kikkar) . And he urged (06555 +parats) him , and {bound} (06887 +tsarar) two (08147 +sh@nayim) talents (03603 +kikkar) of silver (03701 +keceph) in two (08147 +sh@nayim) bags (02754 +chariyt) , with two (08147 +sh@nayim) changes (02487 +chaliypah) of garments (00899 +begeg) , and laid (05414 +nathan) [them] upon two (08147 +sh@nayim) of his servants (05288 +na(ar) ; and they bare (05375 +nasa) [them] before (06440 +paniyim) him .

bound 2Ki_17_04 And the king (04428 +melek) of Assyria (00804 +)Ashshuwr) found (04672 +matsa)) conspiracy (07195 +qesher) in Hoshea (01954 +Howshea() :for he had sent (07971 +shalach) messengers (04397 +mal)ak) to So (05471 +Cow)) king (04428 +melek) of Egypt (04714 +Mitsrayim) , and brought (05927 +(alah) no (03808 +lo)) present (04503 +minchah) to the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , as [he had done] year (08141 +shaneh) by year (08141 +shaneh):therefore the king (04428 +melek) of Assyria (00804 +)Ashshuwr) shut (06113 +(atsar) him up , and {bound} (00631 +)acar) him in prison .

bound 2Sa_03_34 Thy hands (03027 +yad) [were] not {bound} (00631 +)acar) , nor (03808 +lo)) thy feet (07272 +regel) put (05056 +naggach) into fetters (05178 +n@chosheth):as a man (01121 +ben) falleth

(05307 +naphal) before (06440 +paniym) wicked (05766 +(evel) men (01121 +ben) , [so] fellest (05307 +naphal) thou . And all (03605 +kol) the people (05971 +(am) wept (01058 +bakah) again (03254 +yacaph) over (05921 +(al) him .

bound 2Th_01_03 We are {bound} (3784 -opheilo -) to thank (2168 -eucharisteo -) God (2316 -theos -) always (3842 -pantote -) for you , brethren (0080 -adephos -) , as it is meet (0514 -axios -) , because (3754 -hoti -) that your (5216 -humon -) faith (4102 -pistis -) groweth (5232 -huperauxano -) exceedingly , and the charity (0026 -agape -) of every (1538 -hekastos -) one (1520 -heis -) of you all (3956 -pas -) toward (1519 -eis -) each (0240 -allelon -) other (0240 -allelon -) aboundeth (4121 -pleonazo -) ;

bound 2Th_02_13 . But we are {bound} (3784 -opheilo -) to give thanks (2168 -eucharisteo -) alway (0104 -aei -) to God (2316 -theos -) for you , brethren (0080 -adephos -) beloved (0025 -agapao -) of the Lord (2962 -kurios -) , because (3754 -hoti -) God (2316 -theos -) hath from the beginning (0746 -arche -) chosen (0138 -haireomai -) you to salvation (4991 -soteria -) through (1722 -en -) sanctification (0038 -hagiasmos -) of the Spirit (4151 -pneuma -) and belief (4102 -pistis -) of the truth (0225 -aletheia -) :

bound 2Ti_02_09 Wherein (3757 -hou -) I suffer (2553 -kakopatheo -) trouble (2553 -kakopatheo -) , as an evil (2557 -kakourgos -) doer (2557 -kakourgos -) , [even] unto bonds (1199 -desmon -) ; but the word (3056 -logos -) of God (2316 -theos -) is not {bound} (1210 -deo -) .

bound Act_09_02 And desired (0154 -aiteo -) of him letters (1992 -epistole -) to Damascus (1154 -Damaskos -) to the synagogues (4864 -sunagoge -) , that if (1437 -ean -) he found (2147 -heurisko -) any (5100 -tis -) of this (3588 -ho -) way (3598 -hodos -) , whether (5037 -te -) they were men (0435 -aner -) or (2532 -kai -) women (1135 -gune -) , he might bring (0071 -ago -) them {bound} (1210 -deo -) unto Jerusalem (2419 -Hierousalem -) .

bound Act_09_21 But all (3956 -pas -) that heard (0191 -akouo -) [him] were amazed (1839 -existemi -) , and said (3004 -lego -) ; Is not this (3778 -houtos -) he that destroyed (4199 -portheo -) them which (3588 -ho -) called (1941 -epikaleomai -) on (1941 -epikaleomai -) this (5124 -touto -) name (3686 -onoma -) in Jerusalem (2419 -Hierousalem -) , and came (2064 -erchomai -) hither (5602 -hode -) for that intent , that he might bring (0071 -ago -) them {bound} (1210 -deo -) unto the chief (0749 -archiereus -) priests (0749 -archiereus -) ?

bound Act_12_06 And when (3753 -hote -) Herod (2264 -Herodes -) would (3195 -mello -) have brought (4254 -proago -) him forth (4254 -proago -) , the same (1565 -ekeinos -) night (3571 -nux -) Peter (4074 -Petros -) was sleeping (2837 -koimao -) between (3342 -metaxu -) two (1417 -duo -) soldiers (4757 -stratiotes -) , {bound} (1210 -deo -) with two (1417 -duo -) chains (0254 -halusis -):and the keepers (5441 -phulax -) before (4253 -pro -) the door (2374 -thura -) kept (5083 -tereo -) the prison (5438 -phulake -) .

bound Act_20_22 And now (3568 -nun -) , behold (2400 -idou -) , I go (4198 -poreuomai -) {bound} (1210 -deo -) in the spirit (4151 -pneuma -) unto Jerusalem (2419 -Hierousalem -) , not knowing (1492 -eido -) the things that shall befall (4876 -sunantao -) me there (0846 -autos -) :

bound Act_21_11 And when he was come (2064 -erchomai -) unto us , he took (0142 -airo -) Paul s (3972 -Paulos -) girdle (2223 -zone -) , and {bound} (1210 -deo -) his own (0848 -hautou -) hands (5495 -cheir -) and feet (4228 -pous -) , and said (2036 -epo -) , Thus (3592 -hode -) saith (3004 -lego -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , So (3779 -houto -) shall the Jews (2453 -Ioudaios -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) bind (1210 -deo -) the man (0435 -aner -) that owneth (2076 -esti -) this (3778 -houtos -) girdle (2223 -zone -) , and shall deliver (3860 -paradidomi -) [him] into (1519 -eis -) the hands (5495 -cheir -) of the Gentiles (1484 -ethnos -) .

bound Act_21_13 Then (1161 -de -) Paul (3972 -Paulos -) answered (0611 -apokrinomai -) , What (5101 -tis -) mean (4160 -poieo -) ye to weep (2799 -klaio -) and to break (4919 -sunthrupto -) mine (3450 -mou -) heart

(2588 -kardia -) ? for I am ready (2093 -hetoimos -) not to be {bound} (1210 -deo -) only (3440 -monon -) , but also (2532 -kai -) to die (0599 -apothnesko -) at (1519 -eis -) Jerusalem (2419 -Hierousalem -) for the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) .

bound Act_21_33 Then (5119 -tote -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) came (1448 -eggizo -) near (1448 -eggizo -) , and took (1949 -epilambanomai -) him , and commanded (2753 -keleuo -) [him] to be {bound} (1210 -deo -) with two (1417 -duo -) chains (0254 -halusis -) ; and demanded (4441 -punthanomai -) who (5101 -tis -) he was , and what (5101 -tis -) he had done (4160 -poieo -) .

bound Act_22_05 As also (2532 -kai -) the high (0749 -archiereus -) priest (0749 -archiereus -) doth bear (3140 -martureo -) me witness (3140 -martureo -) , and all (3956 -pas -) the estate of the elders (4244 -presbuterion -):from whom (3739 -hos -) also (2532 -kai -) I received (1209 -dechomai -) letters (1992 -epistole -) unto the brethren (0080 -adephos -) , and went (4198 -poreuomai -) to Damascus (1154 -Damaskos -) , to bring (0071 -ago -) them which were there (1566 -ekeise -) {bound} (1210 -deo -) unto Jerusalem (2419 -Hierousalem -) , for to be punished (5097 -timoreo -) .

bound Act_22_25 And as they {bound} (4385 -proteino -) him with thongs (2438 -himas -) , Paul (3972 -Paulos -) said (2036 -epo -) unto the centurion (1543 -hekatontarches -) that stood (2476 -histemi -) by , Is it lawful (1832 -exesti -) for you to scourge (3147 -mastizo -) a man (0444 -anthropos -) that is a Roman (4514 -Rhomaioi -) , and uncondemned (0178 -akatakritos -) ?

bound Act_22_29 Then (3767 -oun -) straightway (2112 -eutheos -) they departed (0868 -aphistemi -) from him which (3588 -ho -) should (3195 -mello -) have examined (0426 -anetazo -) him:and the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) also (2532 -kai -) was afraid (5399 -phobeo -) , after he knew (1921 -epiginosko -) that he was a Roman (4514 -Rhomaioi -) , and because (3754 -hoti -) he had {bound} (1210 -deo -) him .

bound Act_23_12 . And when it was day (2250 -hemera -) , certain (5100 -tis -) of the Jews (2453 -Ioudaios -) banded (4963 -sustrophe -) together (4966 -Suchem -) , and {bound} (0332 -anathematizo -) themselves (1438 -heautou -) under (0332 -anathematizo -) a curse (0332 -anathematizo -) , saying (3004 -lego -) that they would neither (3383 -mete -) eat (5315 -phago -) nor drink (4095 -pino -) till (2193 -heos -) they had killed (0615 -apokteino -) Paul (3972 -Paulos -) .

bound Act_23_14 And they came (4334 -proserchomai -) to the chief (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245 -presbuteros -) , and said (2036 -epo -) , We have {bound} (0332 -anathematizo -) ourselves (1438 -heautou -) under (0332 -anathematizo -) a great curse (0332 -anathematizo -) , that we will eat (1089 -geuomai -) nothing (3367 -medeis -) until (2193 -heos -) we have slain (0615 -apokteino -) Paul (3972 -Paulos -) .

bound Act_23_21 But do not thou yield (3982 -peitho -) unto them:for there lie in wait (1748 -enedreuo -) for him of them more (4119 -pleion -) than forty (5062 -tessarakonta -) men (0435 -aner -) , which (3748 -hostis -) have {bound} (0332 -anathematizo -) themselves (1438 -heautou -) with an oath (0332 -anathematizo -) , that they will neither (3383 -mete -) eat (5315 -phago -) nor drink (4095 -pino -) till (2193 -heos -) they have killed (0337 -anaireo -) him:and now (3568 -nun -) are they ready (2092 -hetoimos -) , looking (4327 -prosdechomai -) for a promise (1860 -epaggelia -) from thee .

bound Act_24_27 But after (4137 -pleroo -) two (1333 -dietia -) years (1333 -dietia -) Porcius (4201 -Porkios -) Festus (5347 -Phestos -) came (1240 -diadochos -) into Felix (5344 -Phelix -) room (1240 -diadochos -):and Felix (5344 -Phelix -) , willing (2309 -thelo -) to shew (2698 -katatithemi -) the Jews (2453 -Ioudaios -) a pleasure (5485 -charis -) , left (2641 -kataleipo -) Paul (3972 -Paulos -) {bound} (1210 -deo -) .

bound Act_28_20 For this (5026 -taute -) cause (0156 -aitia -) therefore (3767 -oun -) have I called (3870 -parakaleo -) for you , to see (1492 -eido -) [you] , and to speak (4354 -proslaleo -) with [you]:because (1063

-gar -) that for the hope (1680 -elpis -) of Israel (2474 -Israel -) I am {bound} (4029 -perikeimai -) with this (5026 -taute -) chain (0254 -halusis -) .

bound Dan_03_21 Then (00116 +)edayin) these (00479 +)illek) men (01400 +g@bar) were {bound} (03729 +k@phath) in their coats (05622 +carbal) , their hosen (06361 +pattiysh) , and their hats (03737 +karb@la() , and their [other] garments (03831 +l@buwsh) , and were cast (07412 +r@mah) into the midst (01459 +gav) of the burning (03345 +y@qad) fiery (05135 +nuwr) furnace (00861 +)attuwn) .

bound Dan_03_23 And these (00479 +)illek) three (08532 +t@lath) men (01400 +g@bar) , Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , fell (05308 +n@phal) down {bound} (03729 +k@phath) into the midst (01459 +gav) of the burning (03345 +y@qad) fiery (05135 +nuwr) furnace (00861 +)attuwn) .

bound Dan_03_24 Then (00116 +)edayin) Nebuchadnezzar (05020 +N@buwkadnetstsar) the king (04430 +melek) was astonied (08429 +t@vahn) , and rose (06965 +quwm) up in haste (00927 +b@hal) , [and] spake (06032 +(anah) , and said (00560 +)amar) unto his counsellors (01907 +haddabar) , Did not we cast (07412 +r@mah) three (08532 +t@lath) men (01400 +g@bar) {bound} (03729 +k@phath) into the midst (01459 +gav) of the fire (05135 +nuwr) ? They answered (06032 +(anah) and said (00560 +)amar) unto the king (04430 +melek) , True (03330 +yatstsiyb) , O king (04430 +melek) .

bound Exo_12_34 And the people (05971 +(am) took (05375 +nasa) their dough (01217 +batseq) before (02962 +terem) it was leavened (02557 +chametz) , their kneadingtroughs (04863 +mishereth) being {bound} (06887 +tsarar) up in their clothes (08071 +simlah) upon their shoulders (07926 +sh@kem) .

bound Eze_27_24 These (01992 +hem) [were] thy merchants (07402 +rakal) in all (03605 +kol) sorts (04360 +miklul) [of things] , in blue (08504 +t@keleth) clothes (01545 +g@lowm) , and broidered (07553 +riqmah) work (07553 +riqmah) , and in chests (01595 +genez) of rich apparel (01264 +b@rowm) , {bound} (02280 +chabash) with cords (02256 +chebel) , and made of cedar (00729 +)araz) , among thy merchandise (04819 +markoleth) .

bound Eze_30_21 Son (01121 +ben) of man (00120 +)adam) , I have broken (07665 +shabar) the arm (02220 +z@rowa() of Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) ; and , lo (02009 +hinneh) , it shall not be {bound} (02280 +chabash) up to be healed , to put (07760 +suwm) a roller (02848 +chittuwl) to bind (02280 +chabash) it , to make it strong (02388 +chazaq) to hold (08610 +taphas) the sword (02719 +chereb) .

bound Eze_34_04 The diseased (02456 +chala) have ye not strengthened (02388 +chazaq) , neither (03808 +lo) have ye healed (07495 +rapha) that which was sick (02470 +chalah) , neither (03808 +lo) have ye {bound} (02280 +chabash) up [that which was] broken (07665 +shabar) , neither (03808 +lo) have ye brought (07725 +shuwb) again (07725 +shuwb) that which was driven (05080 +nadach) away , neither (03808 +lo) have ye sought (01245 +baqash) that which was lost (6) ; but with force (02394 +chozqah) and with cruelty (06531 +perek) have ye ruled (07287 +radah) them .

bound Gen_22_09 And they came (00935 +bow) to the place (04725 +maqowm) which (00834 +)aher) God (00430 +)elohiym) had told (00559 +)amar) him of ; and Abraham (85) built (01129 +banah) an altar (04196 +mizbeach) there (08033 +sham) , and laid the wood (06086 +(ets) in order , and {bound} (06123 +(aqad) Isaac (03327 +Yitschaq) his son (01121 +ben) , and laid (07760 +suwm) him on (05921 +(al) the altar (04196 +mizbeach) upon the wood (06086 +(ets) .

bound Gen_38_28 And it came (01961 +hayah) to pass , when she travailed (03205 +yalad) , that [the one] put (05414 +nathan) out [his] hand (03027 +yad) :and the midwife (03205 +yalad) took (03947 +laqach) and {bound} (07194 +qashar) upon his hand (03027 +yad) a scarlet (08144 +shaniy) thread , saying (00559 +)amar) , This (02088 +zeh) came (03318 +yatsa) out first (07223 +ri)shown) .

bound Gen_39_20 And Joseph s (03130 +Yowceph) master (00113 +)adown) took (03947 +laqach) him , and put (05414 +nathan) him into (00413 +)el) the prison , a place (04725 +maqowm) where (00834 +)aher) the king s (04428 +melek) prisoners (00615 +)aciy) [were] {bound} (00631 +)acar):and he was there (08033 +sham) in the prison .

bound Gen_40_03 And he put (05414 +nathan) them in ward (04929 +mishmar) in the house (01004 +bayith) of the captain (08269 +sar) of the guard (02876 +tabbach) , into (00413 +)el) the prison , the place (04725 +maqowm) where (00834 +)aher) Joseph (03130 +Yowceph) [was] {bound} (00631 +)acar) .

bound Gen_40_05 . And they dreamed (02492 +chalam) a dream (02472 +chalowm) both (08147 +sh@nayim) of them , each man (00376 +)iysh) his dream (02472 +chalowm) in one (00259 +)echad) night (03915 +layil) , each man (00376 +)iysh) according to the interpretation (06623 +pithrown) of his dream (02472 +chalowm) , the butler (04945 +mashqeh) and the baker (00644 +)aphah) of the king (04428 +melek) of Egypt (04714 +Mitsrayim) , which (00834 +)aher) [were] {bound} (00631 +)acar) in the prison .

bound Gen_42_19 If (00518 +)im) ye [be] true (03651 +ken) [men] , let one (00259 +)echad) of your brethren (00251 +)ach) be {bound} (00631 +)acar) in the house (01004 +bayith) of your prison (04929 +mishmar):go (03212 +yalak) ye , carry (00935 +bow) corn (07668 +sheber) for the famine (07459 +r@abown) of your houses (01004 +bayith) :

bound Gen_42_24 And he turned (05437 +cabab) himself about from them , and wept (01058 +bakah) ; and returned (07725 +shuwb) to them again (07725 +shuwb) , and communed (01696 +dabar) with them , and took (03947 +laqach) from them Simeon (08095 +Shim(own) , and {bound} (00631 +)acar) him before their eyes (05869 +(ayin) .

bound Gen_44_30 Now (06258 +(attah) therefore when I come (00935 +bow)) to thy servant (05650 +(ebed) my father (1) , and the lad (05288 +na(ar) [be] not with us ; seeing that his life (05315 +nephesh) is {bound} (07194 +qashar) up in the lad s (05288 +na(ar) life ;

bound Gen_49_26 The blessings (01293 +B@rakah) of thy father (1) have prevailed (01396 +gabar) above (05921 +(al) the blessings (01293 +B@rakah) of my progenitors (02029 +harah) unto the utmost {bound} (08379 +ta)avah) of the everlasting (05769 +(owlam) hills (01389 +gib(ah):they shall be on the head (07218 +ro)sh) of Joseph (03130 +Yowceph) , and on the crown (06936 +qodqod) of the head (06936 +qodqod) of him that was separate (05139 +naziyr) from his brethren (00251 +)ach) .

bound Heb_13_03 Remember (3403 -mimnesko -) them that are in bonds (1198 -desmios -) , as {bound} (4887 -sundeo -) with them ; [and] them which suffer (2558 -kakoucheo -) adversity (2558 -kakoucheo -) , as being (5607 -on -) yourselves (0846 -autos -) also (2532 -kai -) in the body (4983 -soma -) .

bound Hos_04_19 The wind (07307 +ruwach) hath {bound} (06887 +tsarar) her up in her wings (03671 +kanaph) , and they shall be ashamed (00954 +buwsh) because of their sacrifices (02077 +zebach) .

bound Hos_05_10 The princes (08269 +sar) of Judah (03063 +Y@huwdah) were like them that remove (05253 +nacag) the {bound} (01366 +g@buwl):[therefore] I will pour (08210 +shaphak) out my wrath (05678 +(ebrah) upon them like water (04325 +mayim) .

bound Hos_07_15 Though I have {bound} (03256 +yacar) [and] strengthened (02388 +chazaq) their arms (02220 +z@rowa() , yet do they imagine (02803 +chashab) mischief (07451 +ra() against (00413 +)el) me .

bound Hos_13_12 The iniquity (05771 +(avon) of Ephraim (00669 +)Ephrayim) [is] {bound} (06887

+tsarar) up ; his sin (02403 +chatta)ah) [is] hid (06845 +tsaphan) .

bound Isa_01_06 From the sole (03709 +kaph) of the foot (07272 +regel) even unto the head (07218 +ro)sh) [there is] no (00369 +)ayin) soundness (04974 +m@thom) in it ; [but] wounds (06482 +petsa() , and bruises (02250 +chabbuwrah) , and putrifying (02961 +tariy) sores (04347 +makkah):they have not been closed (02115 +zuwr) , neither (03808 +lo)) {bound} (02280 +chabash) up , neither (03808 +lo)) mollified (07401 +rakak) with ointment (08081 +shemen) .

bound Isa_22_03 All (03605 +kol) thy rulers (07101 +qatsiyn) are fled (05074 +nadad) together (03162 +yachad) , they are bound (00631 +)acar) by the archers (07198 +qesheth):all (03605 +kol) that are found (04672 +matsa) in thee are {bound} (00631 +)acar) together (03162 +yachad) , [which] have fled (01272 +barach) from far (07350 +rachowq) .

bound Isa_22_03 All (03605 +kol) thy rulers (07101 +qatsiyn) are fled (05074 +nadad) together (03162 +yachad) , they are {bound} (00631 +)acar) by the archers (07198 +qesheth):all (03605 +kol) that are found (04672 +matsa) in thee are bound (00631 +)acar) together (03162 +yachad) , [which] have fled (01272 +barach) from far (07350 +rachowq) .

bound Isa_61_01 . The Spirit (07307 +ruwach) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) [is] upon me ; because (03282 +ya(an) the LORD (03068 +Y@hovah) hath anointed (04886 +mashach) me to preach (01319 +basar) good (01319 +basar) tidings (01319 +basar) unto the meek (06035 +(anav) ; he hath sent (07971 +shalach) me to bind (02280 +chabash) up the brokenhearted , to proclaim (07121 +qara)) liberty (01865 +d@rowr) to the captives (07628 +sh@biy) , and the opening (06495 +p@qach - qowach) of the prison (06495 +p@qach - qowach) to [them that are] {bound} (00631 +)acar) ;

bound Jer_05_22 Fear (03372 +yare)) ye not me ? saith (05002 +n@)um) the LORD (03068 +Y@hovah):will ye not tremble (02342 +chuw)l) at my presence (06440 +paniym) , which (00834 +)aher) have placed (00776 +)erets) the sand (02344 +chow)l) [for] the {bound} (01366 +g@buwl) of the sea (03220 +yam) by a perpetual (05769 +(owlam) decree (02706 +choq) , that it cannot (03201 +yakol) pass (05674 +(abar) it:and though the waves (01530 +gal) thereof toss (01607 +ga(ash) themselves , yet can they not prevail (03201 +yakol) ; though they roar (01993 +hamah) , yet can (03201 +yakol) they not pass (05674 +(abar) over (05674 +(abar) it ?

bound Jer_30_13 [There is] none (00369 +)ayin) to plead (01777 +diyn) thy cause (01779 +diyn) , that thou mayest be {bound} (04205 +mazowr) up:thou hast no (00369 +)ayin) healing (08585 +t@(alah) medicines (07499 +r@phu)ah) .

bound Jer_39_07 Moreover he put (05786 +(avar) out Zedekiah s eyes (05869 +(ayin) , and {bound} (00631 +)acar) him with chains (05178 +n@chosheth) , to carry (00935 +bow)) him to Babylon (00894 +Babel) .

bound Jer_40_01 . The word (01697 +dabar) that came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) from the LORD (03068 +Y@hovah) , after (00310 +)achar) that Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) had let him go (07971 +shalach) from Ramah (07414 +Ramah) , when he had taken (03947 +laqach) him being {bound} (00631 +)acar) in chains (00246 +)aziqqiym) among (08432 +tavek) all (03605 +kol) that were carried (01546 +galuwth) away captive (01546 +galuwth) of Jerusalem (03389 +Y@ruwshalaim) and Judah (03063 +Y@huwdah) , which were carried (01540 +galah) away captive (01540 +galah) unto Babylon (00894 +Babel) .

bound Jer_52_11 Then he put (05786 +(avar) out the eyes (05869 +(ayin) of Zedekiah (06667 +Tsidqiyah) ; and the king (04428 +melek) of Babylon (00894 +Babel) {bound} (00631 +)acar) him in chains (05178 +n@chosheth) , and carried (00935 +bow)) him to Babylon (00894 +Babel) , and put (05411 +Nathiyn) him in prison till (05704 +(ad) the day (03117 +yowm) of his death (04194 +maveth) .

bound Job_36_08 And if (00518 +)im) [they be] {bound} (00631 +)acar) in fetters (02131 +ziyqah) , [and] be holden (03920 +lakad) in cords (02256 +chebel) of affliction (06040 +(only) ;

bound Job_38_20 That thou shouldest take (03947 +laqach) it to the {bound} (01366 +g@buwl) thereof , and that thou shouldest know (00995 +biyn) the paths (05410 +nathiyb) [to] the house (01004 +bayith) thereof ?

bound Joh_11_44 And he that was dead (2348 -thnesko -) came (1831 -exerchomai -) forth (1831 -exerchomai -) , bound (1210 -deo -) hand (5495 -cheir -) and foot (4228 -pous -) with graveclothes (2750 -keiria -):and his face (3799 -opsis -) was {bound} (4019 -perideo -) about (4019 -perideo -) with a napkin (4676 -soudarion -) . Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Loose (3089 -luo -) him , and let (0863 -aphiemi -) him go (5217 -hupago -) .

bound Joh_11_44 And he that was dead (2348 -thnesko -) came (1831 -exerchomai -) forth (1831 -exerchomai -) , {bound} (1210 -deo -) hand (5495 -cheir -) and foot (4228 -pous -) with graveclothes (2750 -keiria -):and his face (3799 -opsis -) was bound (4019 -perideo -) about (4019 -perideo -) with a napkin (4676 -soudarion -) . Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Loose (3089 -luo -) him , and let (0863 -aphiemi -) him go (5217 -hupago -) .

bound Joh_18_12 Then (3767 -oun -) the band (4686 -speira -) and the captain (5506 -chiliarchos -) and officers (5257 -huperetes -) of the Jews (2453 -Ioudaios -) took (4815 -sullambano -) Jesus (2424 -Iesous -) , and {bound} (1210 -deo -) him ,

bound Joh_18_24 Now (3767 -oun -) Annas (0452 -Annas -) had sent (0649 -apostello -) him {bound} (1210 -deo -) unto Caiaphas (2533 -Kaiaphas -) the high (0749 -archiereus -) priest (0749 -archiereus -) .

bound Jos_02_21 And she said (00559 +)amar) , According unto your words (01697 +dabar) , so (03651 +ken) [be] it . And she sent (07971 +shalach) them away , and they departed (03212 +yalak):and she {bound} (07194 +qashar) the scarlet (08144 +shaniy) line (08515 +T@la)ssar) in the window (02474 +challown) .

bound Jos_09_04 They did (06213 +(asah) work (06213 +(asah) wilily (06195 +(ormah) , and went (03212 +yalak) and made as if they had been ambassadors (06735 +tsiyr) , and took (03947 +laqach) old (01087 +baleh) sacks (08242 +saq) upon their asses (02543 +chamowr) , and wine (03196 +yayin) bottles (04997 +no)d) , old (01087 +baleh) , and rent (01234 +baqa() , and {bound} (06887 +tsarar) up ;

bound Jud_15_13 And they spake (00559 +)amar) unto him , saying (00559 +)amar) , No (03808 +lo) ; but we will bind (00631 +)acar) thee fast , and deliver (05414 +nathan) thee into their hand (03027 +yad):but surely we will not kill (04191 +muwth) thee . And they {bound} (00631 +)acar) him with two (08147 +sh@nayim) new (02319 +chadash) cords (05688 +(aboth) , and brought (05927 +(alah) him up from the rock (05553 +cela() .

bound Jud_16_06 And Delilah (01807 +D@liylah) said (00559 +)amar) to Samson (08123 +Shimshown) , Tell (05046 +nagad) me , I pray (04994 +na) thee , wherein (04100 +mah) thy great (01419 +gadawl) strength (03581 +koach) [lieth] , and wherewith (04100 +mah) thou mightest be {bound} (00631 +)acar) to afflict (06031 +(anah) thee .

bound Jud_16_08 Then the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) brought (05927 +(alah) up to her seven (07651 +sheba() green (03892 +lach) withs (03499 +yether) which (00834 +)aher) had not been dried (02717 +charab) , and she {bound} (00631 +)acar) him with them .

bound Jud_16_10 And Delilah (01807 +D@liylah) said (00559 +)amar) unto Samson (08123 +Shimshown)

, Behold (02009 +hinneh) , thou hast mocked (02048 +hathal) me , and told (01696 +dabar) me lies (03576 +kazab):now (06258 +(attah) tell (05046 +nagad) me , I pray (04994 +na) thee , wherewith (04100 +mah) thou mightest be {bound} (00631 +)acar) .

bound Jud_16_12 Delilah (01807 +D@liylah) therefore took (03947 +laqach) new (02319 +chadash) ropes (05688 +(aboth) , and {bound} (00631 +)acar) him therewith , and said (00559 +)amar) unto him , The Philistines (06430 +P@lishtiy) [be] upon thee , Samson (08123 +Shimshown) . And [there were] liers in wait (00693 +)arab) abiding (03427 +yashab) in the chamber (02315 +cheder) . And he brake (05423 +nathaq) them from off (05921 +(al) his arms (02220 +z@rowa() like a thread (02339 +chuwt) .

bound Jud_16_13 And Delilah (01807 +D@liylah) said (00559 +)amar) unto Samson (08123 +Shimshown) , Hitherto thou hast mocked (02048 +hathal) me , and told (01696 +dabar) me lies (03576 +kazab):tell (05046 +nagad) me wherewith (00834 +)aher) thou mightest be {bound} (00631 +)acar) . And he said (00559 +)amar) unto her , If (00518 +)im) thou weavest (00707 +)arag) the seven (07651 +sheba() locks (04253 +machlaphah) of my head (07218 +ro)sh) with the web (04545 +maceketh) .

bound Jud_16_21 But the Philistines (06430 +P@lishtiy) took (00270 +)achaz) him , and put (05365 +naqar) out his eyes (05869 +(ayin) , and brought (03381 +yarad) him down (03381 +yarad) to Gaza (05804 +(Azzah) , and {bound} (00631 +)acar) him with fetters (05178 +n@chosheth) of brass (05178 +n@chosheth) ; and he did grind (02912 +tachan) in the prison (00631 +)acar) house (01004 +bayith) .

bound Lam_01_14 The yoke (05923 +(ol) of my transgressions (06588 +pesha() is {bound} (08244 +saqad) by his hand (03027 +yad):they are wreathed (08276 +sarag) , [and] come (05927 +(alah) up upon my neck (06677 +tsavva)r):he hath made my strength (03581 +koach) to fall (03782 +kashal) , the Lord (00136 +)Adonay) hath delivered (05414 +nathan) me into [their] hands (03027 +yad) , [from whom] I am not able (03201 +yakol) to rise (06965 +quwm) up .

bound Lev_08_07 And he put (05414 +nathan) upon him the coat (03801 +k@thoneth) , and girded (02296 +chagar) him with the girdle (73) , and clothed (03847 +labash) him with the robe (04598 +m@(iyl) , and put (05414 +nathan) the ephod (00646 +)ephowd) upon him , and he girded (02296 +chagar) him with the curious girdle (02805 +chesheb) of the ephod (00646 +)ephowd) , and {bound} (00640 +)aphad) [it] unto him therewith .

bound Luk_08_29 (For he had commanded 3853 -paraggello - the unclean 0169 -akathartos - spirit 4151 -pneuma - to come 1831 -exerchomai - out of the man 0444 -anthropos - . For oftentimes 5550 -chronos - it had caught 4884 -sunarpazo - him:and he was kept 5442 -phulasso - {bound} 1196 -desmeo - with chains 0254 -halusis - and in fetters 3976 -pede - ; and he brake 1284 -diarrhesso - the bands 1199 -desmon - , and was driven 1643 -elauno - of the devil 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - .)

bound Luk_10_34 And went 4334 -proserchomai - to [him] , and {bound} 2611 -katadeo - up his wounds 5134 -trauma - , pouring in oil 1637 -elaion - and wine 3631 -oinos - , and set 1913 -epibibazo - him on 1909 -epi - his own 2398 -idios - beast 2934 -ktenos - , and brought 0071 -ago - him to an inn 3829 -pandocheion - , and took 1959 -epimeleomai - care 1959 -epimeleomai - of him .

bound Luk_13_16 And ought 1163 -dei - not this 5026 -taute - woman , being 5607 -on - a daughter 2364 -thugater - of Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - hath {bound} 1210 -deo - , lo 2400 -idou - , these eighteen 3638 -oktos - years 2094 -etos - , be loosed 3089 -luo - from this 5127 -toutou - bond 1199 -desmon - on the sabbath 4521 -sabbaton - day 2250 -hemera - ?

bound Mar_05_04 Because (1223 -dia -) that he had been often (4178 -pollakis -) {bound} (1210 -deo -) with fetters (3976 -pede -) and chains (0254 -halusis -) , and the chains (0254 -halusis -) had been plucked (1288 -diaspao -) asunder (1288 -diaspao -) by him , and the fetters (3976 -pede -) broken (4937 -suntribo -) in pieces:neither (3762 -oudeis -) could (2480 -ischuo -) any (3762 -oudeis -) [man] tame (1150 -damazo -) him

bound Mar_06_17 For Herod (2264 -Herodes -) himself (0846 -autos -) had sent (0649 -apostello -) forth (1614 -ekteino -) and laid hold (2902 -krateo -) upon John (2491 -Ioannes -) , and {bound} (1210 -deo -) him in prison (5438 -phulake -) for Herodias (2266 -Herodias -) sake , his brother (0080 -adephos -) Philip s (5376 -Philippos -) wife (1135 -gune -):for he had married (1060 -gameo -) her .

bound Mar_15_01 . And straightway (2112 -eutheos -) in the morning (4404 -proi -) the chief (0749 -archiereus -) priests (0749 -archiereus -) held (4160 -poieo -) a consultation (4824 -sumboulion -) with the elders (4245 -presbuteros -) and scribes (1122 -grammateus -) and the whole (3650 -holos -) council (4892 -sunedrion -) , and {bound} (1210 -deo -) Jesus (2424 -Iesous -) , and carried (0667 -appohero -) [him] away (0667 -appohero -) , and delivered (3860 -paradidomi -) [him] to Pilate (4091 -Pilatos -) .

bound Mar_15_07 And there was [one] named (3004 -lego -) Barabbas (0912 -Barabbas -) , [which lay] {bound} (1210 -deo -) with them that had made (4955 -sustasiastes -) insurrection (4955 -sustasiastes -) with him , who (3748 -hostis -) had committed (4160 -poieo -) murder (5408 -phonos -) in the insurrection (4714 -stasis -) .

bound Mat_14_03 For Herod (2264 -Herodes -) had laid hold (2902 -krateo -) on John (2491 -Ioannes -) , and {bound} (1210 -deo -) him , and put (5087 -tithemi -) [him] in prison (5438 -phulake -) for Herodias (2266 -Herodias -) sake , his brother (0080 -adephos -) Philip s (5376 -Philippos -) wife (1135 -gune -) .

bound Mat_16_19 And I will give (1325 -didomi -) unto thee the keys (2807 -kleis -) of the kingdom (0932 -basileia -) of heaven (3772 -ouranos -):and whatsoever (1437 -ean -) thou shalt bind (1210 -deo -) on (1909 -epi -) earth (1093 -ge -) shall be {bound} (1210 -deo -) in heaven (3772 -ouranos -):and whatsoever (1437 -ean -) thou shalt loose (3089 -luo -) on (1909 -epi -) earth (1093 -ge -) shall be loosed (3089 -luo -) in heaven (3772 -ouranos -) .

bound Mat_18_18 Verily (0281 -amen -) I say (3004 -lego -) unto you , Whatsoever (1437 -ean -) ye shall bind (1210 -deo -) on (1909 -epi -) earth (1093 -ge -) shall be {bound} (1210 -deo -) in heaven (3772 -ouranos -):and whatsoever (1437 -ean -) ye shall loose (3089 -luo -) on (1909 -epi -) earth (1093 -ge -) shall be loosed (3089 -luo -) in heaven (3772 -ouranos -) .

bound Mat_27_02 And when they had {bound} (1210 -deo -) him , they led (0520 -apago -) [him] away (0520 -apago -) , and delivered (3860 -paradidomi -) him to Pontius (4194 -Pontios -) Pilate (4091 -Pilatos -) the governor (2232 -hegemon -) .

bound Nah_03_10 Yet (01571 +gam) [was] she carried (01473 +gowlah) away (01473 +gowlah) , she went (01980 +halak) into captivity (07628 +sh@biy):her young children (05768 +(owlel) also (01571 +gam) were dashed (07376 +ratash) in pieces at the top (07218 +rosh) of all (03605 +kol) the streets (02351 +chuwts):and they cast (03032 +yadad) lots (01486 +gowral) for her honourable (03513 +kabad) men , and all (03605 +kol) her great (01419 +gadowl) men were {bound} (07576 +rathaq) in chains (02131 +ziyqah) .

bound Num_19_15 And every (03605 +kol) open (06605 +pathach) vessel (03627 +k@liy) , which (00834 +)aher) hath no (00369 +)ayin) covering (06781 +tsamiyd) {bound} (06616 +pathiyl) upon it , [is] unclean (02931 +tame) .

bound Num_30_04 And her father (1) hear (08085 +shama() her vow (05088 +neder) , and her bond (00632 +)ecar) wherewith (00834 +)aher) she hath bound (00631 +)acar) her soul (05315 +nephesh) , and her father (1) shall hold (02790 +charash) his peace (02790 +charash) at her:then all (03605 +kol) her vows (05088 +neder) shall stand (06965 +quwm) , and every (03605 +kol) bond (00632 +)ecar) wherewith (00834 +)aher) she hath {bound} (00631 +)acar) her soul (05315 +nephesh) shall stand (06965 +quwm) .

bound Num_30_04 And her father (1) hear (08085 +shama() her vow (05088 +neder) , and her bond (00632 +)ecar) wherewith (00834 +)aher) she hath {bound} (00631 +)acar) her soul (05315 +nephesh) , and her father (1) shall hold (02790 +charash) his peace (02790 +charash) at her:then all (03605 +kol) her vows (05088 +neder) shall stand (06965 +quwm) , and every (03605 +kol) bond (00632 +)ecar) wherewith (00834 +)aher) she hath bound (00631 +)acar) her soul (05315 +nephesh) shall stand (06965 +quwm) .

bound Num_30_05 But if (00518 +)im) her father (1) disallow (05106 +nuw)) her in the day (03117 +yowm) that he heareth (08085 +shama() ; not any (03605 +kol) of her vows (05088 +neder) , or of her bonds (00632 +)ecar) wherewith (00834 +)aher) she hath {bound} (00631 +)acar) her soul (05315 +nephesh) , shall stand (06965 +quwm):and the LORD (03068 +Y@hovah) shall forgive (05545 +calach) her , because (03588 +kiy) her father (1) disallowed (05106 +nuw)) her .

bound Num_30_06 And if (00518 +)im) she had (01961 +hayah) at all an husband (00376 +)iysh) , when she vowed (05088 +neder) , or (00176 +)ow) uttered (04008 +mibta() ought out of her lips (08193 +saphah) , wherewith (00834 +)aher) she {bound} (00631 +)acar) her soul (05315 +nephesh) ;

bound Num_30_07 And her husband (00376 +)iysh) heard (08085 +shama() [it ,] and held (02790 +charash) his peace (02790 +charash) at her in the day (03117 +yowm) that he heard (08085 +shama() [it] :then her vows (05088 +neder) shall stand (06965 +quwm) , and her bonds (00632 +)ecar) wherewith (00834 +)aher) she {bound} (00631 +)acar) her soul (05315 +nephesh) shall stand (06965 +quwm) .

bound Num_30_08 But if (00518 +)im) her husband (00376 +)iysh) disallowed (05106 +nuw)) her on (05921 +(al) the day (03117 +yowm) that he heard (08085 +shama() [it] ; then he shall make her vow (05088 +neder) which (00834 +)aher) she vowed (05088 +neder) , and that which she uttered (04008 +mibta() with her lips (08193 +saphah) , wherewith (00834 +)aher) she {bound} (00631 +)acar) her soul (05315 +nephesh) , of none (06565 +parar) effect (06565 +parar):and the LORD (03068 +Y@hovah) shall forgive (05545 +calach) her .

bound Num_30_09 But every vow (05088 +neder) of a widow (00490 +)almanah) , and of her that is divorced (01644 +garash) , wherewith (00834 +)aher) they have {bound} (00631 +)acar) their souls (05315 +nephesh) , shall stand (06965 +quwm) against (05921 +(al) her .

bound Num_30_10 And if (00518 +)im) she vowed (05087 +nadar) in her husband s (00376 +)iysh) house (01004 +bayith) , or (00176 +)ow) {bound} (00631 +)acar) her soul (05315 +nephesh) by a bond (00632 +)ecar) with an oath (07621 +sh@buw(ah) ;

bound Num_30_11 And her husband (00376 +)iysh) heard (08085 +shama() [it] , and held (02790 +charash) his peace (02790 +charash) at her , [and] disallowed (05106 +nuw)) her not:then all (03605 +kol) her vows (05088 +neder) shall stand (06965 +quwm) , and every (03605 +kol) bond (00632 +)ecar) wherewith (00834 +)aher) she {bound} (00631 +)acar) her soul (05315 +nephesh) shall stand (06965 +quwm) .

bound Pro_22_15 . Foolishness (00200 +)ivveleth) [is] {bound} (07194 +qashar) in the heart (03820 +leb) of a child (05288 +na(ar) ; [but] the rod (07626 +shebet) of correction (04148 +muwcar) shall drive it far (07368 +rachaq) from him .

bound Pro_30_04 Who (04310 +miy) hath ascended (05927 +(alah) up into heaven (08064 +shamayim) , or descended (03381 +yarad) ? who (04310 +miy) hath gathered (00622 +)acaph) the wind (07307 +ruwach) in his fists (02651 +chophen) ? who (04310 +miy) hath {bound} (06887 +tsarar) the waters (04325 +mayim) in a garment (08071 +simlah) ? who (04310 +miy) hath established (06965 +quwm) all (03605 +kol) the ends (00657 +)ephec) of the earth (00776 +)erets) ? what (04100 +mah) [is] his name (08034 +shem) , and what (04100 +mah) [is] his son s (01121 +ben) name (08034 +shem) , if thou canst tell (03045 +yada(

) ?

bound Psa_104_09 Thou hast set (07760 +suwm) a {bound} (01366 +g@buwl) that they may not pass (05674 +(abar) over (05674 +(abar) ; that they turn (07725 +shuwb) not again (07725 +shuwb) to cover (03680 +kacah) the earth (00776 +)erets) .

bound Psa_107_10 . Such as sit (03427 +yashab) in darkness (02822 +choshek) and in the shadow (06757 +tsalmaveth) of death (06757 +tsalmaveth) , [being] {bound} (00615 +)aciyr) in affliction (06040 +(oniy) and iron (01270 +barzel) ;

bound Psa_68_06 God (00430 +)elohiym) setteth (03427 +yashab) the solitary (03173 +yachiyd) in families (01004 +bayith):he bringeth (03318 +yatsa) out those which are {bound} (00615 +)aciyr) with chains (03574 +kowsharah):but the rebellious (05637 +carar) dwell (07931 +shakan) in a dry (06707 +ts@chiychah) [land] .

bound Rev_09_14 Saying (3004 -lego -) to the sixth (1623 -hektos -) angel which (3739 -hos -) had (2192 -echo -) the trumpet (4536 -salpigx -) , Loose (3089 -luo -) the four (5064 -tessares -) angels (0032 -aggelos -) which (3588 -ho -) are {bound} (1210 -deo -) in the great (3173 -megas -) river (4215 -potamos -) Euphrates (2166 -Euphrates -) .

bound Rev_20_02 And he laid hold (2902 -krateo -) on the dragon (1404 -drakon -) , that old (0744 -archaios -) serpent (3789 -ophis -) , which (3739 -hos -) is the Devil (1228 -diabolos -) , and Satan (4567 -Satanas -) , and {bound} (1210 -deo -) him a thousand (5507 -chilioi -) years (2094 -etos -) ,

bound Rom_07_02 For the woman (1135 -gune -) which hath (5220 -hupandros -) an husband (5220 -hupandros -) is {bound} (1210 -deo -) by the law (3551 -nomos -) to [her] husband (0435 -aner -) so long as he liveth (2198 -zao -) ; but if (1437 -ean -) the husband (0435 -aner -) be dead (0599 -apothnesko -) , she is loosed (2673 -katargeo -) from the law (3551 -nomos -) of [her] husband (0435 -aner -) .

bounds Act_17_26 And hath made (4160 -poieo -) of one (1520 -heis -) blood (0129 -haima -) all (3956 -pas -) nations (1484 -ethnos -) of men (0444 -anthropos -) for to dwell (2730 -katoikeo -) on (1909 -epi -) all (3956 -pas -) the face (4383 -prosopon -) of the earth (1093 -ge -) , and hath determined (3724 -horizo -) the times (2540 -kairos -) before (4384 -protasso -) appointed (4384 -protasso -) , and the {bounds} (3734 -horothesia -) of their habitation (2733 -katoikia -) ;

bounds Deu_32_08 When the most (06944 +qodesh) High (05945 +)elyown) divided to the nations (01471 +gowy) their inheritance (05157 +nachal) , when he separated (06504 +parad) the sons (01121 +ben) of Adam (00120 +)adam) , he set (05324 +natsab) the {bounds} (01367 +g@buwlah) of the people (05971 +(am) according to the number (04557 +micpar) of the children (01121 +ben) of Israel (03478 +Yisrael) .

bounds Exo_19_12 And thou shalt set {bounds} (01379 +gabal) unto the people (05971 +(am) round (05439 +cabiya) about , saying (00559 +)amar) , Take heed (08104 +shamar) to yourselves , [that ye] go (05927 +(alah) [not] up into the mount (02022 +har) , or touch (05060 +naga() the border (07097 +qatseh) of it:whosoever (03605 +kol) toucheth (05060 +naga() the mount (02022 +har) shall be surely put to death (04191 +muwth) :

bounds Exo_19_23 And Moses (04872 +Mosheh) said (00559 +)amar) unto the LORD (03068 +Y@hovah) , The people (05971 +(am) cannot come (05927 +(alah) up to mount (02022 +har) Sinai (05514 +Ciyнай):for thou chargedst (05749 +(uwd) us , saying (00559 +)amar) , Set {bounds} (01379 +gabal) about (00854 +)eth) the mount (02022 +har) , and sanctify (06942 +qadash) it .

bounds Exo_23_31 And I will set (07896 +shiyth) thy {bounds} (01366 +g@buwl) from the Red(05488

+cuwph) sea (03220 +yam) even unto the sea (03220 +yam) of the Philistines (06430 +P@lishtiy) , and from the desert (04057 +midbar) unto the river (05104 +nahar):for I will deliver (05414 +nathan) the inhabitants (03427 +yashab) of the land (00776 +)erets) into your hand (03027 +yad) ; and thou shalt drive (01644 +garash) them out before (06440 +paniy) thee .

bounds Isa_10_13 For he saith (00559 +)amar) , By the strength (03581 +koach) of my hand (03027 +yad) I have done (06466 +pa(al) [it] , and by my wisdom (02451 +chokmah) ; for I am prudent (00995 +biyn):and I have removed (05493 +cuwr) the {bounds} (01367 +g@buwlah) of the people (05971 +(am) , and have robbed (08154 +shacah) their treasures (06259 +(athuwd) , and I have put (03381 +yarad) down (03381 +yarad) the inhabitants (03427 +yashab) like a valiant (03524 +kabbiyr) [man] :

bounds Job_14_05 Seeing (00518 +)im) his days (03117 +yowm) [are] determined (02782 +charats) , the number (04557 +micpar) of his months (02320 +chodesh) [are] with thee , thou hast appointed (06213 +(asah) his {bounds} (02706 +choq) that he cannot (03808 +lo) pass (05674 +(abar) ;

bounds Job_26_10 He hath compassed (02328 +chuwg) the waters (04325 +mayim) with {bounds} (02706 +choq) , until (05704 +(ad) the day (00216 +)owr) and night (02822 +choshek) come to an end (08503 +takliyth) .

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bound , 1CO , 7:27 , 1CO , 7:39 bound , 1SA , 25:29 bound , 2CH , 33:11 , 2CH , 36:6 bound , 2KI , 5:23 , 2KI , 17:4 , 2KI , 25:7 bound , 2SA , 3:34 bound , 2TH , 1:3 , 2TH , 2:13 bound , 2TI , 2:9 bound , AC , 9:2 , AC , 9:21 , AC , 12:6 , AC , 20:22 , AC , 21:11 , AC , 21:13 , AC , 21:33 , AC , 22:5 , AC , 22:25 , AC , 22:29 , AC , 23:12 , AC , 23:14 , AC , 23:21 , AC , 24: 27 , AC , 28:20 bound , DA , 3:21 , DA , 3:23 , DA , 3:24 bound , EX , 12:34 bound , EZE , 27:24 , EZE , 30:21 , EZE , 34:4 bound , GE , 22:9 , GE , 38:28 , GE , 39:20 , GE , 40:3 , GE , 40:5 , GE , 42:19 , GE , 42:24 , GE , 44:30 , GE , 49:26 bound , GENN , 3:10 , bound , HEB , 13:3 bound , HO , 4:19 , HO , 5:10 , HO , 7:15 , HO , 13:12 bound , ISA , 1:6 , ISA , 22:3 , ISA , 22:3 , ISA , 61:1 bound , JER , 5:22 , JER , 30:13 , JER , 39:7 , JER , 40:1 , JER , 52:11 bound , JG , 15:13 , JG , 16:6 , JG , 16:8 , JG , 16:10 , JG , 16:12 , JG , 16:13 , JG , 16:21 bound , JOB , 36:8 , JOB , 38:20 bound , JOH , 11:44 , JOH , 11:44 , JOH , 18:12 , JOH , 18:24 bound , JOS , 2:21 , JOS , 9:4 bound , LA , 1:14 bound , LE , 8:7 bound , LU , 8:29 , LU , 10:34 , LU , 13:16 bound , MR , 5:4 , MR , 6:17 , MR , 15:1 , MR , 15:7 bound , MT , 14:3 , MT , 16:19 , MT , 18:18 , MT , 27:2 bound , NA , 3:10 bound , NU , 19:15 , NU , 30:4 , NU , 30:4 , NU , 30:5 , NU , 30:6 , NU , 30:7 , NU , 30:8 , NU , 30:9 , NU , 30:10 , NU , 30:11 bound , PR , 22:15 , PR , 30:4 bound , PS , 68:6 , PS , 104:9 , PS , 107:10 bound , RE , 9:14 , RE , 20:2 bound , RO , 7:2 bounds , AC , 17:26 bounds , DE , 32:8 bounds , EX , 19:12 , EX , 19:23 , EX , 23:31 bounds , ISA , 10:13 bounds , JOB , 14:5 , JOB , 26:10 abound 5248 # huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 and 4052; to super-abound: -- {abound} much more, exceeding. [ql abound 4129 # plethuno {play-thoo'-no}; from another form of 4128; to increase (transitively or intransitively): -- {abound}, multiply.[ql abound 4121 # pleonazo {pleh-on-ad'-zo}; from 4119; to do, make or be more, i.e. increase (transitively or intransitively); by extension, to superabound: -- {abound}, abundant, make to increase, have over.[ql abound 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) {abound}, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql about 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be bound (compassed) with, hang {about}.[ql above 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and {above}).[ql abundant 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql abundance 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql and 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough {and} to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql and 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over {and} above).[ql be 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- {be} bound (compassed) with, hang about.[ql be 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, {be} left, redound, remain (over and above).[ql be 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, {be} the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql be 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance ({be} more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql be 4887 # sundeo {soon-deh'-o}; from 4862 and 1210; to bind with, i.e. (passively) be a fellow-prisoner (figuratively): -- {be} bound with.[ql better 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more)

abundant, be the {better}, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql border 3725 # horion {hor'-ee-on}; neuter of a derivative of an apparently primary horos (a bound or limit); a boundary-line, i. e. (by implication) a frontier (region): -- {border}, coast.[ql bound 4887 # sundeo {soon-deh'-o}; from 4862 and 1210; to bind with, i.e. (passively) be a fellow-prisoner (figuratively): -- be {bound} with.[ql bound 3734 # horothesia {hor-oth-es-ee'-ah}; from a compound of the base of 3725 and a derivative of 5087; a limit-placing, i.e. (concretely) boundary-line: -- {bound}.[ql bound 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be {bound} (compassed) with, hang about.[ql bound 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be {bound}, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql coast 3725 # horion {hor'-ee-on}; neuter of a derivative of an apparently primary horos (a bound or limit); a boundary-line, i. e. (by implication) a frontier (region): -- border, {coast}.[ql compassed 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be bound ({compassed}) with, hang about.[ql crown 1238 # diadema {dee-ad'-ay-mah}; from a compound of 1223 and 1210; a "diadem" (as bound about the head): -- {crown}. Compare 4735.[ql declare 3724 # horizo {hor-id'-zo}; from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, sepcify: -- {declare}, determine, limit, ordain.[ql determine 3724 # horizo {hor-id'-zo}; from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, sepcify: -- declare, {determine}, limit, ordain.[ql exceeding 5248 # huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 and 4052; to super-abound: -- abound much more, {exceeding}. [ql exceed 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, {exceed}, excel, increase, be left, redound, remain (over and above).[ql excel 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, {excel}, increase, be left, redound, remain (over and above).[ql hang 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be bound (compassed) with, {hang} about.[ql have 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql have 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, ({have}, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql increase 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, {increase}, be left, redound, remain (over and above).[ql left 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be {left}, redound, remain (over and above).[ql limit 3724 # horizo {hor-id'-zo}; from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, sepcify: -- declare, determine, {limit}, ordain.[ql make 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- ({make}, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql more 5248 # huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 and 4052; to super-abound: -- abound much {more}, exceeding.[ql more 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have {more}) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql more 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be {more}) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql more 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or

excel: -- (make, {more}) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, rebound, remain (over and above).[ql much 5248 # huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 and 4052; to super-abound: -- abound {much} more, exceeding.[ql ordain 3724 # horizo {hor-id'-zo}; from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, sepcify: -- declare, determine, limit, {ordain}].[ql over 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, rebound, remain ({over} and above).[ql people 1218 # demos {day'-mos}; from 1210; the public (as bound together socially): -- {people}].[ql rebound 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, rebound, remain (over and above).[ql remain 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, rebound, remain (over and above).[ql shoe 5266 # hupodema {hoop-od'-ay-mah}; from 5265; something bound under the feet, i.e. a shoe or sandal: -- {shoe}].[ql spare 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to {spare}, exceed, excel, increase, be left, rebound, remain (over and above).[ql the 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be {the} better, enough and to spare, exceed, excel, increase, be left, rebound, remain (over and above).[ql to 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and {to} spare, exceed, excel, increase, be left, rebound, remain (over and above).[ql with 4887 # sundeo {soon-deh'-o}; from 4862 and 1210; to bind with, i.e. (passively) be a fellow-prisoner (figuratively): -- be bound {with}].[ql with 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be bound (compassed) {with}, hang about.[ql bound Interlinear Index Study bound GEN 022 009 And they came <00935 +bow> > to the place <04725 +maqowm > which <00834 +>aher > God <00430 +>elohiym > had told <00559 +>amar > him of ; and Abraham <85> built <01129 +banah > an altar <04196 +mizbeach > there <08033 +sham > , and laid the wood <06086 + in order , and {bound} <06123 + Isaac <03327 +Yitschaq > his son <01121 +ben > , and laid <07760 +suwm > him on <05921 + the altar <04196 +mizbeach > upon the wood <06086 + . bound GEN 038 028 And it came <01961 +hayah > to pass , when she travailed <03205 +yalad > , that [the one] put <05414 +nathan > out [his] hand <03027 +yad > : and the midwife <03205 +yalad > took <03947 +laqach > and {bound} <07194 +qashar > upon his hand <03027 +yad > a scarlet <08144 +shaniy > thread , saying <00559 +>amar > , This <02088 +zeh > came <03318 +yatsa> > out first <07223 +ri>shown > . bound GEN 039 020 And Joseph s <03130 +Yowceph > master <00113 +>adown > took <03947 +laqach > him , and put <05414 +nathan > him into <00413 +>el > the prison , a place <04725 +maqowm > where <00834 +>aher > the king s <04428 +melek > prisoners <00615 +>aciyr > [were] {bound} <00631 +>acar > : and he was there <08033 +sham > in the prison . bound GEN 040 003 And he put <05414 +nathan > them in ward <04929 +mishmar > in the house <01004 +bayith > of the captain <08269 +sar > of the guard <02876 +tabbach > , into <00413 +>el > the prison , the place <04725 +maqowm > where <00834 +>aher > Joseph <03130 +Yowceph > [was] {bound} <00631 +>acar > . bound GEN 040 005 . And they dreamed <02492 +chalam > a dream <02472 +chalowm > both <08147 +sh@nayim > of them , each man <00376 +>iysh > his dream <02472 +chalowm > in one <00259 +>echad > night <03915 +layil > , each man <00376 +>iysh > according to the interpretation <06623 +pithrown > of his dream <02472 +chalowm > , the butler <04945 +mashqeh > and the baker <00644 +>aphah > of the king <04428 +melek > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > [were] {bound} <00631 +>acar > in the prison . bound GEN 042 019 If <00518 +>im > ye [be] true <03651 +ken > [men] , let one <00259 +>echad > of your brethren <00251 +>ach > be {bound} <00631 +>acar > in the house <01004 +bayith > of your prison <04929 +mishmar > : go <03212 +yalak > ye , carry <00935 +bow> > corn <07668 +sheber > for the famine <07459 +r@abown > of your houses <01004 +bayith > : bound GEN 042 024 And he turned <05437 +cabab > himself about from them , and wept <01058 +bakah > ; and returned <07725 +shuwb > to them again <07725 +shuwb > , and communed <01696 +dabar > with them , and took <03947 +laqach > from them Simeon <08095 +Shim , and {bound} <00631 +>acar > him

before their eyes <05869 + . bound GEN 044 030 Now <06258 + therefore when I come <00935 +bow> > to thy servant <05650 + my father <1> , and the lad <05288 +na [be] not with us ; seeing that his life <05315 +nephesh > is {bound} <07194 +qashar > up in the lad s <05288 +na life ; bound GEN 049 026 The blessings <01293 +B@rakah > of thy father <1> have prevailed <01396 +gabar > above <05921 + the blessings <01293 +B@rakah > of my progenitors <02029 +harah > unto the utmost {bound} <08379 +ta>avah > of the everlasting <05769 + hills <01389 +gib : they shall be on the head <07218 +ro>sh > of Joseph <03130 +Yowceph > , and on the crown <06936 +qodqod > of the head <06936 +qodqod > of him that was separate <05139 +naziyr > from his brethren <00251 +>ach > . bound EXO 012 034 And the people <05971 + took <05375 +nasa> > their dough <01217 +batseq > before <02962 +terem > it was leavened <02557 +chametz > , their kneadingtroughs <04863 +mish>ereth > being {bound} <06887 +tsarar > up in their clothes <08071 +simlah > upon their shoulders <07926 +sh@kem > . bound LEV 008 007 And he put <05414 +nathan > upon him the coat <03801 +k@thoneth > , and girded <02296 +chagar > him with the girdle <73> , and clothed <03847 +labash > him with the robe <04598 +m@ , and put <05414 +nathan > the ephod <00646 +>ephowd > upon him , and he girded <02296 +chagar > him with the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > , and {bound} <00640 +>aphad > [it] unto him therewith . bound NUM 019 015 And every <03605 +kol > open <06605 +pathach > vessel <03627 +k@liy > , which <00834 +>aher > hath no <00369 +>ayin > covering <06781 +tsamiyd > {bound} <06616 +pathiyl > upon it , [is] unclean <02931 +tame> > . bound NUM 030 004 And her father <1> hear <08085 +shama< > her vow <05088 +neder > , and her bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > , and her father <1> shall hold <02790 +charash > his peace <02790 +charash > at her : then all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she hath {bound} <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . bound NUM 030 004 And her father <1> hear <08085 +shama< > her vow <05088 +neder > , and her bond <00632 +>ecar > wherewith <00834 +>aher > she hath {bound} <00631 +>acar > her soul <05315 +nephesh > , and her father <1> shall hold <02790 +charash > his peace <02790 +charash > at her : then all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . bound NUM 030 005 But if <00518 +>im > her father <1> disallow <05106 +nuw> > her in the day <03117 +yowm > that he heareth <08085 +shama< > ; not any <03605 +kol > of her vows <05088 +neder > , or of her bonds <00632 +>ecar > wherewith <00834 +>aher > she hath {bound} <00631 +>acar > her soul <05315 +nephesh > , shall stand <06965 +quwm > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her , because <03588 +kiy > her father <1> disallowed <05106 +nuw> > her . bound NUM 030 006 And if <00518 +>im > she had <01961 +hayah > at all an husband <00376 +>iysh > , when she vowed <05088 +neder > , or <00176 +>ow > uttered <04008 +mibta< > ought out of her lips <08193 +saphah > , wherewith <00834 +>aher > she {bound} <00631 +>acar > her soul <05315 +nephesh > ; bound NUM 030 007 And her husband <00376 +>iysh > heard <08085 +shama< > [it ,] and held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama< > [it] : then her vows <05088 +neder > shall stand <06965 +quwm > , and her bonds <00632 +>ecar > wherewith <00834 +>aher > she {bound} <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . bound NUM 030 008 But if <00518 +>im > her husband <00376 +>iysh > disallowed <05106 +nuw> > her on <05921 + the day <03117 +yowm > that he heard <08085 +shama< > [it] ; then he shall make her vow <05088 +neder > which <00834 +>aher > she vowed <05088 +neder > , and that which she uttered <04008 +mibta< > with her lips <08193 +saphah > , wherewith <00834 +>aher > she {bound} <00631 +>acar > her soul <05315 +nephesh > , of none <06565 +parar > effect <06565 +parar > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . bound NUM 030 009 But every vow <05088 +neder > of a widow <00490 +>almanah > , and of her that is divorced <01644 +garash > , wherewith <00834 +>aher > they have {bound} <00631 +>acar > their souls <05315 +nephesh > , shall stand <06965 +quwm > against <05921 + her . bound NUM 030 010 And if <00518 +>im > she vowed <05087 +nadar > in her husband s <00376 +>iysh > house <01004 +bayith > , or <00176 +>ow > {bound} <00631 +>acar > her soul <05315 +nephesh > by a bond <00632 +>ecar > with an oath <07621 +sh@buw ; bound NUM 030 011 And her husband <00376 +>iysh > heard <08085 +shama< > [it] , and held <02790 +charash > his peace <02790 +charash > at her , [and] disallowed <05106 +nuw> > her not : then all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she {bound} <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . bound JOS 002 021 And she said <00559 +>amar > , According unto your words <01697 +dabar > , so <03651 +ken > [be] it . And she sent <07971 +shalach > them away , and they departed <03212 +yalak > : and she {bound} <07194 +qashar > the scarlet <08144 +shaniy > line

<08515 +T@la>ssar > in the window <02474 +challown > . bound JOS 009 004 They did <06213 + work <06213 + wilily <06195 + , and went <03212 +yalak > and made as if they had been ambassadors <06735 +tsiyr > , and took <03947 +laqach > old <01087 +baleh > sacks <08242 +saq > upon their asses <02543 +chamowr > , and wine <03196 +yayin > bottles <04997 +no>d > , old <01087 +baleh > , and rent <01234 +baqa< > , and {bound} <06887 +tsarar > up ; bound JUDG 015 013 And they spake <00559 +>amar > unto him , saying <00559 +>amar > , No <03808 +lo> > ; but we will bind <00631 +>acar > thee fast , and deliver <05414 +nathan > thee into their hand <03027 +yad > : but surely we will not kill <04191 +muwth > thee . And they {bound} <00631 +>acar > him with two <08147 +sh@nayim > new <02319 +chadash > cords <05688 + , and brought <05927 + him up from the rock <05553 +cela< > . bound JUDG 016 006 And Delilah <01807 +D@liylah > said <00559 +>amar > to Samson <08123 +Shimshown > , Tell <05046 +nagad > me , I pray <04994 +na> > thee , wherein <04100 +mah > thy great <01419 +gadawl > strength <03581 +koach > [lieth] , and wherewith <04100 +mah > thou mightest be {bound} <00631 +>acar > to afflict <06031 + thee . bound JUDG 016 008 Then the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > brought <05927 + up to her seven <07651 +sheba< > green <03892 +lach > withs <03499 +yether > which <00834 +>aher > had not been dried <02717 +charab > , and she {bound} <00631 +>acar > him with them . bound JUDG 016 010 And Delilah <01807 +D@liylah > said <00559 +>amar > unto Samson <08123 +Shimshown > , Behold <02009 +hinneh > , thou hast mocked <02048 +hathal > me , and told <01696 +dabar > me lies <03576 +kazab > : now <06258 + tell <05046 +nagad > me , I pray <04994 +na> > thee , wherewith <04100 +mah > thou mightest be {bound} <00631 +>acar > . bound JUDG 016 012 Delilah <01807 +D@liylah > therefore took <03947 +laqach > new <02319 +chadash > ropes <05688 + , and {bound} <00631 +>acar > him therewith , and said <00559 +>amar > unto him , The Philistines <06430 +P@lishtiy > [be] upon thee , Samson <08123 +Shimshown > . And [there were] liers in wait <00693 +>arab > abiding <03427 +yashab > in the chamber <02315 +cheder > . And he brake <05423 +nathaq > them from off <05921 + his arms <02220 +z@rowa< > like a thread <02339 +chuwt > . bound JUDG 016 013 And Delilah <01807 +D@liylah > said <00559 +>amar > unto Samson <08123 +Shimshown > , Hitherto thou hast mocked <02048 +hathal > me , and told <01696 +dabar > me lies <03576 +kazab > : tell <05046 +nagad > me wherewith <00834 +>aher > thou mightest be {bound} <00631 +>acar > . And he said <00559 +>amar > unto her , If <00518 +>im > thou weavest <00707 +>arag > the seven <07651 +sheba< > locks <04253 +machlaphah > of my head <07218 +ro>sh > with the web <04545 +macceketh > . bound JUDG 016 021 But the Philistines <06430 +P@lishtiy > took <00270 +>achaz > him , and put <05365 +naqar > out his eyes <05869 + , and brought <03381 +yarad > him down <03381 +yarad > to Gaza <05804 + , and {bound} <00631 +>acar > him with fetters <05178 +n@chosheth > of brass <05178 +n@chosheth > ; and he did grind <02912 +tachan > in the prison <00631 +>acar > house <01004 +bayith > . bound ISA 025 029 Yet a man <00120 +>adam > is risen <06965 +quwm > to pursue <07291 +radaph > thee , and to seek <01245 +baqash > thy soul <05315 +nephesh > : but the soul <05315 +nephesh > of my lord <00113 +>adown > shall be {bound} <06887 +tsarar > in the bundle <06872 +ts@rowr > of life <02416 +chay > with the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > ; and the souls <05315 +nephesh > of thine enemies <00341 +>oyeb > , them shall he sling <07049 +qala< > out , [as out] of the middle <08432 +tavek > of a sling <07050 +qela< > . bound 2SA 003 034 Thy hands <03027 +yad > [were] not {bound} <00631 +>acar > , nor <03808 +lo> > thy feet <07272 +regel > put <05056 +naggach > into fetters <05178 +n@chosheth > : as a man <01121 +ben > falleth <05307 +naphal > before <06440 +paniym > wicked <05766 + men <01121 +ben > , [so] fellest <05307 +naphal > thou . And all <03605 +kol > the people <05971 + wept <01058 +bakah > again <03254 +yacaph > over <05921 + him . bound 2KI 005 023 And Naaman <05283 +Na said <00559 +>amar > , Be content <02974 +ya>al > , take <03947 +laqach > two talents <03603 +kikkar > . And he urged <06555 +parats > him , and {bound} <06887 +tsarar > two <08147 +sh@nayim > talents <03603 +kikkar > of silver <03701 +keceph > in two <08147 +sh@nayim > bags <02754 +chariyt > , with two <08147 +sh@nayim > changes <02487 +chaliypah > of garments <00899 +begeg > , and laid <05414 +nathan > [them] upon two <08147 +sh@nayim > of his servants <05288 +na ; and they bare <05375 +nasa> > [them] before <06440 +paniym > him . bound 2KI 017 004 And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > found <04672 +matsa> > conspiracy <07195 +qesher > in Hoshea <01954 +Howshea< > : for he had sent <07971 +shalach > messengers <04397 +mal>ak > to So <05471 +Cow> > king <04428 +melek > of Egypt <04714 +Mitsrayim > , and brought <05927 + no <03808 +lo> > present <04503 +minchah > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , as [he had done] year <08141 +shaneh > by year <08141 +shaneh > : therefore the king <04428 +melek > of Assyria <00804 +>Ashshuwr > shut <06113 + him up , and {bound} <00631 +>acar > him in prison . bound 2CH 033 011 . Wherefore the <06213 + LORD brought upon them <07451 +ra< > the captains of <05869 + the host of <03068 +Y@hovah > the king of Assyria <08441 +tow > , which took Manasseh <01471 +gowy > among <00834 +>aher > the thorns <03068 +Y@hovah > , and {bound}

<03423 +yarash > him with <06440 +paniym > fetters , and <01121 +ben > carried him <03478 +Yisra>el > to
 Babylon . bound 2CH 036 006 Against <05921 + him came <05927 + up Nebuchadnezzar <05019
 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , and {bound} <00631 +>acar >
 him in fetters <05178 +n@chosheth > , to carry <03212 +yalak > him to Babylon <00894 +Babel > . bound JOB
 036 008 And if <00518 +>im > [they be] {bound} <00631 +>acar > in fetters <02131 +ziyqah > , [and] be
 holden <03920 +lakad > in cords <02256 +chebel > of affliction <06040 + ; bound JOB 038 020 That thou
 shouldest take <03947 +laqach > it to the {bound} <01366 +g@buwl > thereof , and that thou shouldest know
 <00995 +biyn > the paths <05410 +nathiyb > [to] the house <01004 +bayith > thereof ? bound PSA 068 006
 God <00430 +>elohiym > setteth <03427 +yashab > the solitary <03173 +yachiyd > in families <01004 +bayith >
 : he bringeth <03318 +yatsa> > out those which are {bound} <00615 +>aciyr > with chains <03574 +kowsharah
 > : but the rebellious <05637 +carar > dwell <07931 +shakan > in a dry <06707 +ts@chiychah > [land] . bound
 PSA 104 009 Thou hast set <07760 +suwm > a {bound} <01366 +g@buwl > that they may not pass <05674 +
 over <05674 + ; that they turn <07725 +shuwb > not again <07725 +shuwb > to cover <03680 +kacah > the earth
 <00776 +>erets > . bound PSA 107 010 . Such as sit <03427 +yashab > in darkness <02822 +choshek > and in the
 shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , [being] {bound} <00615 +>aciyr > in affliction
 <06040 + and iron <01270 +barzel > ; bound PRO 022 015 . Foolishness <00200 +>ivveleth > [is] {bound}
 <07194 +qashar > in the heart <03820 +leb > of a child <05288 +na ; [but] the rod <07626 +shebet > of
 correction <04148 +muwcar > shall drive it far <07368 +rachaq > from him . bound PRO 030 004 Who <04310
 +miy > hath ascended <05927 + up into heaven <08064 +shamayim> , or descended <03381 +yarad > ? who
 <04310 +miy > hath gathered <00622 +>acaph > the wind <07307 +ruwach > in his fists <02651 +chophen > ?
 who <04310 +miy > hath {bound} <06887 +tsarar > the waters <04325 +mayim > in a garment <08071 +simlah
 > ? who <04310 +miy > hath established <06965 +quwm > all <03605 +kol > the ends <00657 +>ephec > of the
 earth <00776 +>erets > ? what <04100 +mah > [is] his name <08034 +shem > , and what <04100 +mah > [is]
 his son s <01121 +ben > name <08034 +shem > , if thou canst tell <03045 +yada< > ? bound ISA 001 006 From
 the sole <03709 +kaph > of the foot <07272 +regel > even unto the head <07218 +ro>sh > [there is] no <00369
 +>ayin > soundness <04974 +m@thom > in it ; [but] wounds <06482 +petsa< > , and bruises <02250
 +chabbuwrah > , and putrifying <02961 +tariy > sores <04347 +makkah > : they have not been closed <02115
 +zuwr > , neither <03808 +lo>> {bound} <02280 +chabash > up , neither <03808 +lo>> mollified <07401
 +rakak > with ointment <08081 +shemen > . bound ISA 022 003 All <03605 +kol > thy rulers <07101 +qatsiyn >
 are fled <05074 +nadad > together <03162 +yachad > , they are bound <00631 +>acar > by the archers <07198
 +qesheth > : all <03605 +kol > that are found <04672 +matsa> > in thee are {bound} <00631 +>acar > together
 <03162 +yachad > , [which] have fled <01272 +barach > from far <07350 +rachowq > . bound ISA 022 003 All
 <03605 +kol > thy rulers <07101 +qatsiyn > are fled <05074 +nadad > together <03162 +yachad > , they are
 {bound} <00631 +>acar > by the archers <07198 +qesheth > : all <03605 +kol > that are found <04672 +matsa>
 > in thee are bound <00631 +>acar > together <03162 +yachad > , [which] have fled <01272 +barach > from far
 <07350 +rachowq > . bound ISA 061 001 . The Spirit <07307 +ruwach > of the Lord <00136 +>Adonay > GOD
 <03069 +Y@hovih > [is] upon me ; because <03282 +ya the LORD <03068 +Y@hovah > hath anointed <04886
 +mashach > me to preach <01319 +basar > good <01319 +basar > tidings <01319 +basar > unto the meek <06035
 + ; he hath sent <07971 +shalach > me to bind <02280 +chabash > up the brokenhearted , to proclaim <07121
 +qara> > liberty <01865 +d@rowr > to the captives <07628 +sh@biy > , and the opening <06495 +p@qach -
 qowach > of the prison <06495 +p@qach - qowach > to [them that are] {bound} <00631 +>acar > ; bound JER
 005 022 Fear <03372 +yare> > ye not me ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > : will ye
 not tremble <02342 +chowl > at my presence <06440 +paniym > , which <00834 +>aher > have placed <00776
 +>erets > the sand <02344 +chowl > [for] the {bound} <01366 +g@buwl > of the sea <03220 +yam > by a
 perpetual <05769 + decree <02706 +choq > , that it cannot <03201 +yakol > pass <05674 + it : and though the
 waves <01530 +gal > thereof toss <01607 +ga themselves , yet can they not prevail <03201 +yakol > ; though
 they roar <01993 +hamah > , yet can <03201 +yakol > they not pass <05674 + over <05674 + it ? bound JER 030
 013 [There is] none <00369 +>ayin > to plead <01777 +diyn > thy cause <01779 +diyn > , that thou mayest be
 {bound} <04205 +mazowr > up : thou hast no <00369 +>ayin > healing <08585 +t@ medicines <07499
 +r@phu>ah > . bound JER 039 007 Moreover he put <05786 + out Zedekiah s eyes <05869 + , and {bound}
 <00631 +>acar > him with chains <05178 +n@chosheth > , to carry <00935 +bow> > him to Babylon <00894
 +Babel > . bound JER 040 001 . The word <01697 +dabar > that came <01961 +hayah > to Jeremiah <03414
 +Yirm@yah > from the LORD <03068 +Y@hovah > , after <00310 +>achar > that Nebuzaradan <05018
 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > had let him go <07971 +shalach >
 from Ramah <07414 +Ramah > , when he had taken <03947 +laqach > him being {bound} <00631 +>acar > in

chains <00246 +>aziqqiym > among <08432 +tavek > all <03605 +kol > that were carried <01546 +galuwth > away captive <01546 +galuwth > of Jerusalem <03389 +Y@ruwshalaim > and Judah <03063 +Y@huwdah > , which were carried <01540 +galah > away captive <01540 +galah > unto Babylon <00894 +Babel > . bound JER 052 011 Then he put <05786 + out the eyes <05869 + of Zedekiah <06667 +Tsidqiyah > ; and the king <04428 +melek > of Babylon <00894 +Babel > {bound} <00631 +>acar > him in chains <05178 +n@chosheth > , and carried <00935 +bow> > him to Babylon <00894 +Babel > , and put <05411 +Nathiyn > him in prison till <05704 + the day <03117 +yowm > of his death <04194 +maveth > . bound LAM 001 014 The yoke <05923 +

of my transgressions <06588 +pesha< > is {bound} <08244 +saqad > by his hand <03027 +yad > : they are wreathed <08276 +sarag > , [and] come <05927 + up upon my neck <06677 +tsavva>r > : he hath made my strength <03581 +koach > to fall <03782 +kashal > , the Lord <00136 +>Adonay > hath delivered <05414 +nathan > me into [their] hands <03027 +yad > , [from whom] I am not able <03201 +yakol > to rise <06965 +quwm > up . bound EZE 027 024 These <01992 +hem > [were] thy merchants <07402 +rakal > in all <03605 +kol > sorts <04360 +miklul > [of things] , in blue <08504 +t@keleth > clothes <01545 +g@lowm > , and broidered <07553 +riqmah > work <07553 +riqmah > , and in chests <01595 +genez > of rich apparel <01264 +b@rowm > , {bound} <02280 +chabash > with cords <02256 +chebel > , and made of cedar <00729 +>araz > , among thy merchandise <04819 +markoleth > . bound EZE 030 021 Son <01121 +ben > of man <00120 +>adam > , I have broken <07665 +shabar > the arm <02220 +z@rowa< > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > ; and , lo <02009 +hinneh > , it shall not be {bound} <02280 +chabash > up to be healed , to put <07760 +suwm > a roller <02848 +chittuwl > to bind <02280 +chabash > it , to make it strong <02388 +chazaq > to hold <08610 +taphas > the sword <02719 +chereb > . bound EZE 034 004 The diseased <02456 +chala> > have ye not strengthened <02388 +chazaq > , neither <03808 +lo> > have ye healed <07495 +rapha> > that which was sick <02470 +chalah > , neither <03808 +lo> > have ye {bound} <02280 +chabash > up [that which was] broken <07665 +shabar > , neither <03808 +lo> > have ye brought <07725 +shuwb > again <07725 +shuwb > that which was driven <05080 +nadach > away , neither <03808 +lo> > have ye sought <01245 +baqash > that which was lost <6> ; but with force <02394 +chozqah > and with cruelty <06531 +perek > have ye ruled <07287 +radah > them . bound DAN 003 021 Then <00116 +>edayin > these <00479 +>illek > men <01400 +g@bar > were {bound} <03729 +k@phath > in their coats <05622 +carbal > , their hosen <06361 +pattiysh > , and their hats <03737 +karb@la< > , and their [other] garments <03831 +l@buwsh > , and were cast <07412 +r@mah > into the midst <01459 +gav > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > . bound DAN 003 023 And these <00479 +>illek > three <08532 +t@lath > men <01400 +g@bar > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +> , fell <05308 +n@phal > down {bound} <03729 +k@phath > into the midst <01459 +gav > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > . bound DAN 003 024 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnettsar > the king <04430 +melek > was astonished <08429 +t@vahh > , and rose <06965 +quwm > up in haste <00927 +b@hal > , [and] spake <06032 +> , and said <00560 +>amar > unto his counsellors <01907 +haddabar > , Did not we cast <07412 +r@mah > three <08532 +t@lath > men <01400 +g@bar > {bound} <03729 +k@phath > into the midst <01459 +gav > of the fire <05135 +nuwr > ? They answered <06032 + and said <00560 +>amar > unto the king <04430 +melek > , True <03330 +yatstsiyb > , O king <04430 +melek > . bound HOS 004 019 The wind <07307 +ruwach > hath {bound} <06887 +tsasar > her up in her wings <03671 +kanaph > , and they shall be ashamed <00954 +buwsh > because of their sacrifices <02077 +zebach > . bound HOS 005 010 The princes <08269 +sar > of Judah <03063 +Y@huwdah > were like them that remove <05253 +nacag > the {bound} <01366 +g@buwl > : [therefore] I will pour <08210 +shaphak > out my wrath <05678 + upon them like water <04325 +mayim > . bound HOS 007 015 Though I have {bound} <03256 +yacar > [and] strengthened <02388 +chazaq > their arms <02220 +z@rowa< > , yet do they imagine <02803 +chashab > mischief <07451 +ra< > against <00413 +>el > me . bound HOS 013 012 The iniquity <05771 + of Ephraim <00669 +>Ephrayim > [is] {bound} <06887 +tsasar > up ; his sin <02403 +chatta>ah > [is] hid <06845 +tsaphan > . bound NAH 003 010 Yet <01571 +gam > [was] she carried <01473 +gowlah > away <01473 +gowlah > , she went <01980 +halak > into captivity <07628 +sh@biy > : her young children <05768 + also <01571 +gam > were dashed <07376 +ratash > in pieces at the top <07218 +ro>sh > of all <03605 +kol > the streets <02351 +chuwts > : and they cast <03032 +yadad > lots <01486 +gowral > for her honourable <03513 +kabad > men , and all <03605 +kol > her great <01419 +gadawl > men were {bound} <07576 +rathaq > in chains <02131 +ziyqah > . bound MAT 014 003 For Herod <2264 -Herodes -> had laid hold <2902 -krateo -> on John

<2491 -Ioannes -> , and {bound} <1210 -deo -> him , and put <5087 -tithemi -> [him] in prison <5438 -phulake -> for Herodias <2266 -Herodias -> sake , his brother <0080 -adephos -> Philip s <5376 -Philippos -> wife <1135 -gune -> . bound MAT016 019 And I will give <1325 -didomi -> unto thee the keys <2807 -kleis -> of the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> thou shalt bind <1210 -deo -> on <1909 -epi -> earth <1093 -ge -> shall be {bound} <1210 -deo -> in heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> thou shalt loose <3089 -luo -> on <1909 -epi -> earth <1093 -ge -> shall be loosed <3089 -luo -> in heaven <3772 -ouranos -> . bound MAT018 018 Verily <0281 -amen -> I say <3004 -lego -> unto you , Whatsoever <1437 -ean -> ye shall bind <1210 -deo -> on <1909 -epi -> earth <1093 -ge -> shall be {bound} <1210 -deo -> in heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> ye shall loose <3089 -luo -> on <1909 -epi -> earth <1093 -ge -> shall be loosed <3089 -luo -> in heaven <3772 -ouranos -> . bound MAT027 002 And when they had {bound} <1210 -deo -> him , they led <0520 -apago -> [him] away <0520 -apago -> , and delivered <3860 -paradidomi -> him to Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> the governor <2232 -hegemon -> . bound MAR 005 004 Because <1223 -dia -> that he had been often <4178 -pollakis -> {bound} <1210 -deo -> with fetters <3976 -pede -> and chains <0254 -halusis -> , and the chains <0254 - halusis -> had been plucked <1288 -diaspao -> asunder <1288 - diaspao -> by him , and the fetters <3976 -pede -> broken <4937 - suntribo -> in pieces : neither <3762 -oudeis -> could <2480 - ischuo -> any <3762 -oudeis -> [man] tame <1150 -damazo -> him . bound MAR 006 017 For Herod <2264 -Herodes -> himself <0846 - autos -> had sent <0649 -apostello -> forth <1614 -ekteino -> and laid hold <2902 -krateo -> upon John <2491 -Ioannes -> , and {bound} <1210 -deo -> him in prison <5438 -phulake -> for Herodias <2266 -Herodias -> sake , his brother <0080 -adephos -> Philip s <5376 -Philippos -> wife <1135 -gune -> : for he had married <1060 -gameo -> her . bound MAR 015 001 . And straightway <2112 -eutheos -> in the morning <4404 -proi -> the chief <0749 -archiereus -> priests <0749 -archiereus -> held <4160 -poieo -> a consultation <4824 -sumboulion -> with the elders <4245 -presbuteros -> and scribes <1122 -grammateus -> and the whole <3650 -holos -> council <4892 -sunedrion -> , and {bound} <1210 -deo -> Jesus <2424 -Iesous -> , and carried <0667 -appohero -> [him] away <0667 -appohero -> , and delivered <3860 -paradidomi -> [him] to Pilate <4091 - Pilatos -> . bound MAR 015 007 And there was [one] named <3004 -lego -> Barabbas <0912 -Barabbas -> , [which lay] {bound} <1210 -deo -> with them that had made <4955 -sustasiastes -> insurrection <4955 -sustasiastes -> with him , who <3748 -hostis -> had committed <4160 -poieo -> murder <5408 -phonos -> in the insurrection <4714 -stasis -> . bound LUK 008 029 (For he had commanded 3853 -paraggello - the unclean 0169 -akathartos - spirit 4151 -pneuma - to come 1831 - exerchomai - out of the man LUK 0444 -anthropos - . For oftentimes 5550 -chronos - it had caught 4884 -sunarpazo - him : and he was kept 5442 -phulasso - {bound} 1196 -desmeo - with chains LUK 0254 -halusis - and in fetters 3976 -pede - ; and he brake 1284 -diarrhesso - the bands 1199 -desmon - , and was driven 1643 -elauno - of the devil 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - .) bound LUK 010 034 And went 4334 -proserchomai - to [him] , and {bound} 2611 -katadeo - up his wounds 5134 -trauma - , pouring in oil 1637 -elaion - and wine 3631 -oinos - , and set 1913 - epibibazo - him on 1909 -epi - his own 2398 -idios - beast 2934 - ktenos - , and brought LUK 0071 -ago - him to an inn 3829 - pandochion - , and took 1959 - epimeleomai - care 1959 - epimeleomai - of him . bound LUK 013 016 And ought 1163 -dei - not this 5026 -taute - woman , being 5607 -on - a daughter 2364 -thugater - of Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - hath {bound} 1210 - deo - , lo 2400 -idou - , these eighteen 3638 -oktos - years 2094 -etos - , be loosed 3089 -luo - from this 5127 -toutou - bond 1199 -desmon - on the sabbath 4521 -sabbaton - day 2250 - hemera - ? bound JOH 011 044 And he that was dead <2348 -thnesko -> came <1831 -exerchomai -> forth <1831 -exerchomai -> , bound <1210 -deo -> hand <5495 -cheir -> and foot <4228 -pous -> with graveclothes <2750 -keiria -> : and his face <3799 -opsis -> was {bound} <4019 -perideo -> about <4019 -perideo -> with a napkin <4676 -soudarion -> . Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Loose <3089 -luo -> him , and let <0863 -aphiemi -> him go <5217 -hupago -> . bound JOH 011 044 And he that was dead <2348 -thnesko -> came <1831 -exerchomai -> forth <1831 -exerchomai -> , {bound} <1210 -deo -> hand <5495 -cheir -> and foot <4228 -pous -> with graveclothes <2750 -keiria -> : and his face <3799 -opsis -> was bound <4019 -perideo -> about <4019 -perideo -> with a napkin <4676 -soudarion -> . Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Loose <3089 -luo -> him , and let <0863 -aphiemi -> him go <5217 -hupago -> . bound JOH 018 012 Then <3767 -oun -> the band <4686 -speira -> and the captain <5506 -chiliarchos -> and officers <5257 - huperetes -> of the Jews <2453 -Ioudaios -> took <4815 - sullambano -> Jesus <2424 -Iesous -> , and {bound} <1210 -deo -> him , bound JOH 018 024 Now

<3767 -oun -> Annas <0452 -Annas -> had sent <0649 -apostello -> him {bound} <1210 -deo -> unto Caiaphas <2533 -Kaiaphas -> the high <0749 -archiereus -> priest <0749 - archiereus -> . bound ACT 009 002 And desired <0154 -aiteo -> of him letters <1992 -epistole -> to Damascus <1154 -Damaskos -> to the synagogues <4864 -sunagoge -> , that if <1437 -ean -> he found <2147 -heurisko -> any <5100 -tis -> of this <3588 -ho -> way <3598 -hodos -> , whether <5037 -te -> they were men <0435 -aner -> or <2532 -kai -> women <1135 -gune -> , he might bring <0071 - ago -> them {bound} <1210 -deo -> unto Jerusalem <2419 - Hierousalem -> . bound ACT 009 021 But all <3956 -pas -> that heard <0191 -akouo -> [him] were amazed <1839 -existemi -> , and said <3004 -lego -> ; Is not this <3778 -houtos -> he that destroyed <4199 - portheo -> them which <3588 -ho -> called <1941 -epikaleomai -> on <1941 -epikaleomai -> this <5124 -touto -> name <3686 -onoma -> in Jerusalem <2419 -Hierousalem -> , and came <2064 -erchomai -> hither <5602 -hode -> for that intent , that he might bring <0071 -ago -> them {bound} <1210 -deo -> unto the chief <0749 - archiereus -> priests <0749 -archiereus -> ? bound ACT 012 006 And when <3753 - hote -> Herod <2264 -Herodes -> would <3195 -mello -> have brought <4254 -proago -> him forth <4254 -proago -> , the same <1565 -ekeinos -> night <3571 -nux -> Peter <4074 -Petros -> was sleeping <2837 - koimao -> between <3342 -metaxu -> two <1417 -duo -> soldiers <4757 -stratiotes -> , {bound} <1210 -deo -> with two <1417 -duo -> chains <0254 - halusis -> : and the keepers <5441 -phulax -> before <4253 - pro -> the door <2374 -thura -> kept <5083 -tereo -> the prison <5438 -phulake -> . bound ACT 020 022 And now <3568 -nun -> , behold <2400 -idou -> , I go <4198 -poreuomai -> {bound} <1210 -deo -> in the spirit <4151 -pneuma -> unto Jerusalem <2419 -Hierousalem -> , not knowing <1492 -eido -> the things that shall befall <4876 - sunantao -> me there <0846 -autos -> : bound ACT 021 011 And when he was come <2064 -erchomai -> unto us , he took <0142 -airo -> Paul s <3972 -Paulos -> girdle <2223 -zone -> , and {bound} <1210 -deo -> his own <0848 -hautou -> hands <5495 -cheir -> and feet <4228 -pous -> , and said <2036 - epo -> , Thus <3592 -hode -> saith <3004 -lego -> the Holy <0040 -hagios -> Ghost <4151 - pneuma -> , So <3779 -houto -> shall the Jews <2453 -Ioudaios -> at <1722 -en -> Jerusalem <2419 - Hierousalem -> bind <1210 -deo -> the man <0435 -aner -> that owneth <2076 -esti -> this <3778 -houtos -> girdle <2223 -zone -> , and shall deliver <3860 -paradidomi -> [him] into <1519 - eis -> the hands <5495 -cheir -> of the Gentiles <1484 -ethnos -> . bound ACT 021 013 Then <1161 -de -> Paul <3972 - Paulos -> answered <0611 -apokrinomai -> , What <5101 -tis -> mean <4160 - poieo -> ye to weep <2799 - klaio -> and to break <4919 - sunthrupto -> mine <3450 -mou -> heart <2588 -kardia -> ? for I am ready <2093 -hetoimos -> not to be {bound} <1210 -deo -> only <3440 -monon -> , but also <2532 -kai -> to die <0599 - apothnesko -> at <1519 -eis -> Jerusalem <2419 -Hierousalem -> for the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> . bound ACT 021 033 Then <5119 -tote -> the chief <5506 - chiliarchos -> captain <5506 -chiliarchos -> came <1448 -eggizo -> near <1448 -eggizo -> , and took <1949 -epilambanomai -> him , and commanded <2753 -keleuo -> [him] to be {bound} <1210 -deo -> with two <1417 -duo -> chains <0254 -halusis -> ; and demanded <4441 -punthanomai -> who <5101 -tis -> he was , and what <5101 - tis -> he had done <4160 -poieo -> . bound ACT 022 005 As also <2532 -kai -> the high <0749 - archiereus -> priest <0749 -archiereus -> doth bear <3140 - martureo -> me witness <3140 -martureo -> , and all <3956 -pas -> the estate of the elders <4244 -presbuterion -> : from whom <3739 -hos -> also <2532 -kai -> I received <1209 -dechomai -> letters <1992 -epistole -> unto the brethren <0080 -adephos -> , and went <4198 -poreuomai -> to Damascus <1154 -Damaskos -> , to bring <0071 - ago -> them which were there <1566 -ekeise -> {bound} <1210 -deo -> unto Jerusalem <2419 - Hierousalem -> , for to be punished <5097 -timoreo -> . bound ACT 022 025 And as they {bound} <4385 - proteino -> him with thongs <2438 -himas -> , Paul <3972 -Paulos -> said <2036 - epo -> unto the centurion <1543 -hekatontarches -> that stood <2476 -histemi -> by , Is it lawful <1832 -exesti -> for you to scourge <3147 -mastizo -> a man <0444 -anthropos -> that is a Roman <4514 -Rhomaiois -> , and uncondemned <0178 -akatakritos -> ? bound ACT 022 029 Then <3767 -oun -> straightway <2112 -eutheos -> they departed <0868 -aphistemi -> from him which <3588 -ho -> should <3195 -mello -> have examined <0426 -anetazo -> him : and the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> also <2532 -kai -> was afraid <5399 -phobeo -> , after he knew <1921 -epiginosko -> that he was a Roman <4514 -Rhomaiois -> , and because <3754 -hoti -> he had {bound} <1210 -deo -> him . bound ACT 023 012 . And when it was day <2250 -hemera -> , certain <5100 -tis -> of the Jews <2453 -Ioudaios -> banded <4963 -sustrophe -> together <4966 -Suchem -> , and {bound} <0332 -anathematizo -> themselves <1438 - heautou -> under <0332 - anathematizo -> a curse <0332 -anathematizo -> , saying <3004 - lego -> that they would neither <3383 -mete -> eat <5315 -phago -> nor drink <4095 -pino -> till <2193 -heos -> they

had killed <0615 -apokteino -> Paul <3972 -Paulos -> . bound ACT 023 014 And they came <4334 -proserchomai -> to the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> , and said <2036 -epo -> , We have {bound} <0332 -anathematizo -> ourselves <1438 -heautou -> under <0332 -anathematizo -> a great curse <0332 -anathematizo -> , that we will eat <1089 -geuomai -> nothing <3367 -medeis -> until <2193 -heos -> we have slain <0615 -apokteino -> Paul <3972 -Paulos -> . bound ACT 023 021 But do not thou yield <3982 -peitho -> unto them : for there lie in wait <1748 -enedreuo -> for him of them more <4119 -pleion -> than forty <5062 -tessarakonta -> men <0435 -aner -> , which <3748 -hostis -> have {bound} <0332 -anathematizo -> themselves <1438 -heautou -> with an oath <0332 -anathematizo -> , that they will neither <3383 -mete -> eat <5315 -phago -> nor drink <4095 -pino -> till <2193 -heos -> they have killed <0337 -anaireo -> him : and now <3568 -nun -> are they ready <2092 -hetoimos -> , looking <4327 -prosdechomai -> for a promise <1860 -epaggelia -> from thee . bound ACT 024 027 But after <4137 -pleroo -> two <1333 -dietia -> years <1333 -dietia -> Porcius <4201 -Porkios -> Festus <5347 -Phestos -> came <1240 -diadochos -> into Felix <5344 -Phelix -> room <1240 -diadochos -> : and Felix <5344 -Phelix -> , willing <2309 -thelo -> to shew <2698 -katatithemi -> the Jews <2453 -Ioudaios -> a pleasure <5485 -charis -> , left <2641 -kataleipo -> Paul <3972 -Paulos -> {bound} <1210 -deo -> . bound ACT 028 020 For this <5026 -taute -> cause <0156 -aitia -> therefore <3767 -oun -> have I called <3870 -parakaleo -> for you , to see <1492 -eido -> [you] , and to speak <4354 -proslaleo -> with [you] : because <1063 -gar -> that for the hope <1680 -elpis -> of Israel <2474 -Israel -> I am {bound} <4029 -perikeimai -> with this <5026 -taute -> chain <0254 -halusis -> . bound ROM 007 002 For the woman <1135 -gune -> which hath <5220 -hupandros -> an husband <5220 -hupandros -> is {bound} <1210 -deo -> by the law <3551 -nomos -> to [her] husband <0435 -aner -> so long as he liveth <2198 -zao -> ; but if <1437 -ean -> the husband <0435 -aner -> be dead <0599 -apothnesko -> , she is loosed <2673 -katargeo -> from the law <3551 -nomos -> of [her] husband <0435 -aner -> . bound 1CO 007 027 Art thou {bound} <1210 -deo -> unto a wife <1135 -gune -> ? seek <2212 -zeteo -> not to be loosed <3089 -luo -> . Art thou loosed <3080 -luisis -> from a wife <1135 -gune -> ? seek <2212 -zeteo -> not a wife <1135 -gune -> . bound 1CO 007 039 . The wife <1135 -gune -> is {bound} <1210 -deo -> by the law <3551 -nomos -> as long <5550 -chronos -> as her husband <0435 -aner -> liveth <2198 -zao -> ; but if <1437 -ean -> her husband <0435 -aner -> be dead <2837 -koimao -> , she is at <1657 -eleutheria -> liberty <1658 -eleutheros -> to be married <1060 -gameo -> to whom <3739 -hos -> she will <2309 -thelo -> ; only <3440 -monon -> in the Lord <2962 -kurios -> . bound 2TH 001 003 We are {bound} <3784 -opheilo -> to thank <2168 -eucharisteo -> God <2316 -theos -> always <3842 -pantote -> for you , brethren <0080 -adephos -> , as it is meet <0514 -axios -> , because <3754 -hoti -> that your <5216 -humon -> faith <4102 -pistis -> groweth <5232 -huperauxano -> exceedingly , and the charity <0026 -agape -> of every <1538 -hekastos -> one <1520 -heis -> of you all <3956 -pas -> toward <1519 -eis -> each <0240 -allelon -> other <0240 -allelon -> aboundeth <4121 -pleonazo -> ; bound 2TH 002 013 . But we are {bound} <3784 -opheilo -> to give thanks <2168 -eucharisteo -> alway <0104 -aei -> to God <2316 -theos -> for you , brethren <0080 -adephos -> beloved <0025 -agapao -> of the Lord <2962 -kurios -> , because <3754 -hoti -> God <2316 -theos -> hath from the beginning <0746 -arche -> chosen <0138 -haireomai -> you to salvation <4991 -soteria -> through <1722 -en -> sanctification <0038 -hagiasmos -> of the Spirit <4151 -pneuma -> and belief <4102 -pistis -> of the truth <0225 -aletheia -> : bound 2TI 002 009 Wherein <3757 -hou -> I suffer <2553 -kakopattheo -> trouble <2553 -kakopattheo -> , as an evil <2557 -kakourgos -> doer <2557 -kakourgos -> , [even] unto bonds <1199 -desmon -> ; but the word <3056 -logos -> of God <2316 -theos -> is not {bound} <1210 -deo -> . bound HEB 013 003 Remember <3403 -mimnesko -> them that are in bonds <1198 -desmios -> , as {bound} <4887 -sundeo -> with them ; [and] them which suffer <2558 -kakoucheo -> adversity <2558 -kakoucheo -> , as being <5607 -on -> yourselves <0846 -autos -> also <2532 -kai -> in the body <4983 -soma -> . bound REV 009 014 Saying <3004 -lego -> to the sixth <1623 -hektos -> angel which <3739 -hos -> had <2192 -echo -> the trumpet <4536 -salpigx -> , Loose <3089 -luo -> the four <5064 -tessares -> angels <0032 -aggelos -> which <3588 -ho -> are {bound} <1210 -deo -> in the great <3173 -megas -> river <4215 -potamos -> Euphrates <2166 -Euphrates -> . bound REV 020 002 And he laid hold <2902 -krateo -> on the dragon <1404 -drakon -> , that old <0744 -archaios -> serpent <3789 -ophis -> , which <3739 -hos -> is the Devil <1228 -diabolos -> , and Satan <4567 -Satanas -> , and {bound} <1210 -deo -> him a thousand <5507 -chilioi -> years <2094 -etos -> , art thou bound unto <1CO7 -:27 > as bound with them as they bound him with thongs babylon bound him be bound only be bound with two chains because he had bound him because iniquity shall abound bound hand bound him

<2CH36 -:6 > bound him <2KI17 -:4 > bound him bound him bound him bound him bound him before their eyes bound him therewith bound him with chains bound him with fetters <2CH33 -:11 > bound him with fetters <2KI25 -:7 > bound him with fetters bound his own hands bound isaac his son bound jesus bound themselves under bound thereof bound two talents <2KI5 -:23 > bound up bound up bound up his wounds bound upon his hand bound with cords bound with them bound with this chain bound with two chains bring them which were there bound unto jerusalem but we are bound <2TH2 -:13 > did not we cast three men bound into every bond wherewith she bound her soul shall stand every bond wherewith she hath bound her soul shall stand faithful man shall abound with blessings fell down bound into he bringeth out those which are bound with chains he had been often bound with fetters he might bring them bound unto he might bring them bound unto jerusalem he was kept bound with chains her bond wherewith she hath bound her soul her bonds wherewith she bound her soul shall stand her bonds wherewith she hath bound her soul his face was bound about with his life is bound up it shall not be bound up make all grace abound toward you <2CO9 -:8 > my transgressions is bound by his hand neither bound up neither have ye bound up now annas had sent him bound unto caiaphas or bound her soul by she bound she bound him with them tell me wherewith thou mightest be bound thee are bound together their kneadingtroughs being bound up then these men were bound they are bound by they bound him with two new cords thou mayest be bound up we are bound <2TH1 -:3 > we have bound ourselves under when he had taken him being bound when they had bound him wherewith she bound her soul wherewith she bound her soul wherewith they have bound their souls wherewith thou mightest be bound wherewith thou mightest be bound which hath no covering bound upon it which have bound themselves with an oath who hath bound whom satan hath bound wife is bound by <1CO7 -:39 > wind hath bound her up woman which hath an husband is bound by ye would abound more <1TH4 -:1 > your love may abound yet more * abound , 4052 , 4121 , 4129 , * bound , 0332 , 1210 , 3784 , 4019 , 4029 , 4385 , 4887 , - bound , 0615 , 0631 , 0640 , 1366 , 2280 , 3256 , 3423 , 3729 , 4205 , 6123 , 6616 , 6887 , 7194 , 7576 , 8244 , 8379 , bound GEN 022 009 And they came <00935 +bow> > to the place <04725 +maqowm > which <00834 +>aher > God <00430 +>elohiym > had told <00559 +>amar > him of ; and Abraham <85> built <01129 +banah > an altar <04196 +mizbeach > there <08033 +sham > , and laid the wood <06086 + in order , and {bound} <06123 + Isaac <03327 +Yitschaq > his son <01121 +ben > , and laid <07760 +suwm > him on <05921 + the altar <04196 +mizbeach > upon the wood <06086 + . bound GEN 038 028 And it came <01961 +hayah > to pass , when she travailed <03205 +yalad > , that [the one] put <05414 +nathan > out [his] hand <03027 +yad > : and the midwife <03205 +yalad > took <03947 +laqach > and {bound} <07194 +qashar > upon his hand <03027 +yad > a scarlet <08144 +shaniy > thread , saying <00559 +>amar > , This <02088 +zeh > came <03318 +yatsa> > out first <07223 +ri>shown > . bound GEN 039 020 And Joseph s <03130 +Yowceph > master <00113 +>adown > took <03947 +laqach > him , and put <05414 +nathan > him into <00413 +>el > the prison , a place <04725 +maqowm > where <00834 +>aher > the king s <04428 +melek > prisoners <00615 +>aciyr > [were] {bound} <00631 +>acar > : and he was there <08033 +sham > in the prison . bound GEN 040 003 And he put <05414 +nathan > them in ward <04929 +mishmar > in the house <01004 +bayith > of the captain <08269 +sar > of the guard <02876 +tabbach > , into <00413 +>el > the prison , the place <04725 +maqowm > where <00834 +>aher > Joseph <03130 +Yowceph > [was] {bound} <00631 +>acar > . bound GEN 040 005 . And they dreamed <02492 +chalam > a dream <02472 +chalowm > both <08147 +sh@nayim > of them , each man <00376 +>iysh > his dream <02472 +chalowm > in one <00259 +>echad > night <03915 +layil > , each man <00376 +>iysh > according to the interpretation <06623 +pithrown > of his dream <02472 +chalowm > , the butler <04945 +mashqeh > and the baker <00644 +>aphah > of the king <04428 +melek > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > [were] {bound} <00631 +>acar > in the prison . bound GEN 042 019 If <00518 +>im > ye [be] true <03651 +ken > [men] , let one <00259 +>echad > of your brethren <00251 +>ach > be {bound} <00631 +>acar > in the house <01004 +bayith > of your prison <04929 +mishmar > : go <03212 +yalak > ye , carry <00935 +bow> > corn <07668 +sheber > for the famine <07459 +r@abown > of your houses <01004 +bayith > : bound GEN 042 024 And he turned <05437 +cabab > himself about from them , and wept <01058 +bakah > ; and returned <07725 +shuwb > to them again <07725 +shuwb > , and communed <01696 +dabar > with them , and took <03947 +laqach > from them Simeon <08095 +Shim , and {bound} <00631 +>acar > him before their eyes <05869 + . bound GEN 044 030 Now <06258 + therefore when I come <00935 +bow> > to thy servant <05650 + my father <1> , and the lad <05288 +na [be] not with us ; seeing that his life <05315 +nephesh > is {bound} <07194 +qashar > up in the lad s <05288 +na life ; bound GEN 049 026 The blessings <01293

+B@rakah > of thy father <1> have prevailed <01396 +gabar > above <05921 + the blessings <01293 +B@rakah > of my progenitors <02029 +harah > unto the utmost {bound} <08379 +ta>avah > of the everlasting <05769 + hills <01389 +gib : they shall be on the head <07218 +ro>sh > of Joseph <03130 +Yowceph > , and on the crown <06936 +qodqod > of the head <06936 +qodqod > of him that was separate <05139 +naziyr > from his brethren <00251 +>ach > . bound EXO 012 034 And the people <05971 + took <05375 +nasa> > their dough <01217 +batseq > before <02962 +terem > it was leavened <02557 +chametz > , their kneadingtroughs <04863 +mish>ereth > being {bound} <06887 +tsarar > up in their clothes <08071 +simlah > upon their shoulders <07926 +sh@kem > . bound LEV 008 007 And he put <05414 +nathan > upon him the coat <03801 +k@thoneth > , and girded <02296 +chagar > him with the girdle <73> , and clothed <03847 +labash > him with the robe <04598 +m@ , and put <05414 +nathan > the ephod <00646 +>ephowd > upon him , and he girded <02296 +chagar > him with the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > , and {bound} <00640 +>aphad > [it] unto him therewith . bound NUM 019 015 And every <03605 +kol > open <06605 +pathach > vessel <03627 +k@liy > , which <00834 +>aher > hath no <00369 +>ayin > covering <06781 +tsamiyd > {bound} <06616 +pathiy1 > upon it , [is] unclean <02931 +tame> > . bound NUM 030 004 And her father <1> hear <08085 +shama< > her vow <05088 +neder > , and her bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > , and her father <1> shall hold <02790 +charash > his peace <02790 +charash > at her : then all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she hath {bound} <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . bound NUM 030 004 And her father <1> hear <08085 +shama< > her vow <05088 +neder > , and her bond <00632 +>ecar > wherewith <00834 +>aher > she hath {bound} <00631 +>acar > her soul <05315 +nephesh > , and her father <1> shall hold <02790 +charash > his peace <02790 +charash > at her : then all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . bound NUM 030 005 But if <00518 +>im > her father <1> disallow <05106 +nuw> > her in the day <03117 +yowm > that he heareth <08085 +shama< > ; not any <03605 +kol > of her vows <05088 +neder > , or of her bonds <00632 +>ecar > wherewith <00834 +>aher > she hath {bound} <00631 +>acar > her soul <05315 +nephesh > , shall stand <06965 +quwm > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her , because <03588 +kiy > her father <1> disallowed <05106 +nuw> > her . bound NUM 030 006 And if <00518 +>im > she had <01961 +hayah > at all an husband <00376 +>iysh > , when she vowed <05088 +neder > , or <00176 +>ow > uttered <04008 +mibta< > ought out of her lips <08193 +saphah > , wherewith <00834 +>aher > she {bound} <00631 +>acar > her soul <05315 +nephesh > ; bound NUM 030 007 And her husband <00376 +>iysh > heard <08085 +shama< > [it ,] and held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama< > [it] : then her vows <05088 +neder > shall stand <06965 +quwm > , and her bonds <00632 +>ecar > wherewith <00834 +>aher > she {bound} <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . bound NUM 030 008 But if <00518 +>im > her husband <00376 +>iysh > disallowed <05106 +nuw> > her on <05921 + the day <03117 +yowm > that he heard <08085 +shama< > [it] ; then he shall make her vow <05088 +neder > which <00834 +>aher > she vowed <05088 +neder > , and that which she uttered <04008 +mibta< > with her lips <08193 +saphah > , wherewith <00834 +>aher > she {bound} <00631 +>acar > her soul <05315 +nephesh > , of none <06565 +parar > effect <06565 +parar > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . bound NUM 030 009 But every vow <05088 +neder > of a widow <00490 +>almanah > , and of her that is divorced <01644 +garash > , wherewith <00834 +>aher > they have {bound} <00631 +>acar > their souls <05315 +nephesh > , shall stand <06965 +quwm > against <05921 + her . bound NUM 030 010 And if <00518 +>im > she vowed <05087 +nadar > in her husband s <00376 +>iysh > house <01004 +bayith > , or <00176 +>ow > {bound} <00631 +>acar > her soul <05315 +nephesh > by a bond <00632 +>ecar > with an oath <07621 +sh@buw ; bound NUM 030 011 And her husband <00376 +>iysh > heard <08085 +shama< > [it] , and held <02790 +charash > his peace <02790 +charash > at her , [and] disallowed <05106 +nuw> > her not : then all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she {bound} <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . bounds EXO 019 012 And thou shalt set {bounds} <01379 +gabal > unto the people <05971 + round <05439 +cabiyyb > about , saying <00559 +>amar > , Take heed <08104 +shamar > to yourselves , [

that ye] go <05927 + [not] up into the mount <02022 +har > , or touch <05060 +naga< > the border <07097 +qatseh > of it : whosoever <03605 +kol > toucheth <05060 +naga< > the mount <02022 +har > shall be surely put to death <04191 +muwth > : bounds EXO 023 031 And I will set <07896 +shiyth > thy {bounds} <01366 +g@buwl > from the Red<05488 +cuwph > sea <03220 +yam > even unto the sea <03220 +yam > of the Philistines <06430 +P@lishtiy > , and from the desert <04057 +midbar > unto the river <05104 +nahar > : for I will deliver <05414 +nathan > the inhabitants <03427 +yashab > of the land <00776 +>erets > into your hand <03027 +yad > ; and thou shalt drive <01644 +garash > them out before <06440 +paniym > thee . bounds DEU 032 008 When the most <06944 +qodesh > High <05945 +>elyown > divided to the nations <01471 +gowy > their inheritance <05157 +nachal > , when he separated <06504 +parad > the sons <01121 +ben > of Adam <00120 +>adam > , he set <05324 +natsab > the {bounds} <01367 +g@buwlah > of the people <05971 + according to the number <04557 +micpar > of the children <01121 +ben > of Israel <03478 +Yisra>el > . * abound , 4052 perisseuo , 4121 pleonazo , 4129 plethuno , * bound , 0332 anathematizo , 1210 deo , 3784 opheilo , 4019 perideo , 4029 perikeimai , 4385 proteino , 4887 sundeo , abound -4052 {abound}, abounded, aboundeth, abounding, abundance, abundant, better, exceed, excel, increase, increased, left, make, over, rebound, remain, remained, abound -4121 {abound}, aboundeth, abundant, increase, make, over, abound -4129 {abound}, multiplied, multiply, multiplying, abounded -4052 abound, {abounded}, aboundeth, abounding, abundance, abundant, better, exceed, excel, increase, increased, left, make, over, rebound, remain, remained, aboundeth -4052 abound, abounded, {aboundeth}, abounding, abundance, abundant, better, exceed, excel, increase, increased, left, make, over, rebound, remain, remained, aboundeth -4121 abound, {aboundeth}, abundant, increase, make, over, abounding -4052 abound, abounded, aboundeth, {abounding}, abundance, abundant, better, exceed, excel, increase, increased, left, make, over, rebound, remain, remained, bound -0332 {bound}, curse, oath, under, bound -1210 bind, bonds, {bound}, knit, tied, wound, bound -3784 behoved, {bound}, debt, debtor, due, guilty, need, ought, owed, owest, oweth, should, bound -4019 about, {bound}, bound -4029 about, {bound}, compassed, hanged, bound -4385 {bound}, bound -4887 {bound}, bounds -3734 {bounds}, bound -0615 {bound} , prisoner , prisoners , bound -0631 array , bands , bind , bindeth , {bound} , girded , girdeth , harness , held , kept , order , prepare , prison , prisoners , ready , set , tie , tied , bound -0640 {bound} , gird , bound -1366 border , borders , {bound} , bounds , coast , coasts , landmark , limit , quarters , space , bound -2280 bind , bindeth , {bound} , girded , govern , healer , put , saddle , saddled , wrapped , bound -3256 {bound} , chasten , chastened , chastenest , chasteneth , chastise , chastised , chastiseth , correct , corrected , instruct , instructed , punish , reformed , reproveth , taught , bound -3423 {bound} , cast , consume , destroy , disinherit , dispossess , dispossessed , drave , drive , driven , driving , drove , enjoy , expelled , got , heir , heirs , inherit , inheritance , inherited , inheritor , poor , possess , possessed , possessest , possesseth , possession , poverty , seize , succeeded , succeedest , take , bound -3729 bind , {bound} , bound -4205 {bound} , wound , bound -6123 {bound} , bound -6616 {bound} , bracelets , lace , line , ribband , sakes , thread , wires , bound -6887 adversaries , adversary , afflict , afflicted , besiege , bind , bindeth , {bound} , distress , distressed , enemies , enemy , narrower , oppresseth , pangs , shut , strait , trouble , vex , vexed , years , bound -7194 bind , {bound} , conspirators , conspired , eighteenth , joined , knit , made , stronger , the , wrought , bound -7576 {bound} , bound -8244 {bound} , bound -8379 {bound} , bounds -1366 border , borders , bound , {bounds} , coast , coasts , landmark , limit , quarters , space , bounds -1367 borders , {bounds} , coasts , landmarks , place , bounds -1379 border , {bounds} , set , bounds -2706 appointed , {bounds} , commandments , convenient , custom , decree , decreed , due , law , measure , necessary , ordinance , ordinances , ordinary , portion , set , statute , statutes , task , abound 7227 rab -- -- (in) {abound}(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough,[time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent). abound 4052 ** perisseuo ** (make, more) {abound}, (have, have more) abundance (be more)abundant, be the better, enough and to spare, exceed, excel, increase, beleft, rebound, remain (over and above). abound 4121 ** pleonazo ** {abound}, abundant, make to increase, have over. abound 4129 ** plethuno ** {abound}, multiply. abound 5248 ** huperperisseuo ** {abound} much more, exceeding. abounding 3513 - - kabad -- {abounding} with, more grievously afflict, boast, bechargeable, X be dim, glorify, be (make) glorious (things), glory, (very)great, be grievous, harden, be (make) heavy, be heavier, lay heavily,(bring to, come to, do, get, be had in) honour (self), (be) honourable(man), lade, X more be laid, make self many, nobles, prevail, promote (tohonour), be rich, be (go) sore, stop. bound 0615 -- /aciyr -- (those which are)

{bound}, prisoner. bound 1366 -- g@buwl -- border, {bound}, coast, X great, landmark, limit, quarter, space. bound 1367 -- g@buwlah -- border, {bound}, coast, landmark. place. bound 2706 -- choq -- appointed, {bound}, commandment, convenient, custom, decree(-d), due, law, measure, X necessary, ordinance(- nary), portion, settime, statute, task. bound 4205 -- mazowr -- {bound} up, wound. bound 6616 -- pathiyl -- {bound}, bracelet, lace, line, ribband, thread, wire. bound 8379 -- ta>avah -- utmost {bound}. bound 3734 ** horothesia ** {bound}. bound 3784 ** opheilo ** behove, be {bound}, (be) debt(-or), (be) due(-ty), be guilty(indebted), (must) need(-s), ought, owe, should. bound 4029 ** perikeimai ** be {bound} (compassed) with, hang about. bound 4887 ** sundeo ** be {bound} with. bounds 1379 -- gabal -- be border, set ({bounds} about). abound abound 4052 -perisseuo-> abound and abound 4052 -perisseuo-> abound as ye abound 4052 -perisseuo-> abound how to abound 4052 -perisseuo-> abound may abound 4052 -perisseuo-> abound may abound 4121 -pleonazo-> abound might abound 4121 -pleonazo-> abound more abound 5248 -huperperisseuo-> abound shall abound 4129 -plethuno-> abound so ye would abound 4052 -perisseuo-> abound that may abound 4121 -pleonazo-> abound that ye may abound 4052 -perisseuo-> abound things , may abound 4052 -perisseuo-> abound things be in you , and abound 4121 -pleonazo-> abound to abound 4052 -perisseuo-> abound to us , see that ye abound 4052 -perisseuo-> abounded abounded 4052 -perisseuo-> abounded abounded 4121 -pleonazo-> abounded hath abounded 4052 -perisseuo-> abounded hath more abounded 4052 -perisseuo-> abounded he hath abounded 4052 -perisseuo-> aboundeth aboundeth 4052 -perisseuo-> aboundeth aboundeth 4121 -pleonazo-> abounding abounding 4052 -perisseuo-> bound And as they bound 4385 -proteino-> bound and bound 0332 -anathematizo-> bound and bound 1210 -deo-> bound And when they had bound 1210 -deo-> bound are bound 1210 -deo-> bound Art thou bound 1210 -deo-> bound as bound 4887 -sundeo-> bound bound 1196 -desmeo-> bound bound 1210 -deo-> bound But we are bound 3784 -opheilo-> bound hath bound 1210 -deo-> bound have bound 0332 -anathematizo-> bound he had bound 1210 -deo-> bound him bound 1210 -deo-> bound him to be bound 1210 -deo-> bound I am bound 4029 -perikeimai-> bound is bound 1210 -deo-> bound is not bound 1210 -deo-> bound not to be bound 1210 -deo-> bound shall be bound 1210 -deo-> bound them bound 1210 -deo-> bound to him , and bound 2611 -katadeo-> bound was bound 4019 -perideo-> bound We are bound 3784 -opheilo-> bound We have bound 0332 -anathematizo-> bound which lay bound 1210 -deo-> bounds and the bounds 3734 -horothesia-> bound 0615 ## >aciyr {aw-sere'}; from 631; bound, i.e. a captive: -- (those which are) {bound}, prisoner. [ql bound 1366 ## g@buwl {gheb-ool'}; or (shortened) g@bul {gheb-ool'}; from 1379; properly, a cord (as twisted), i.e. (by implication) a boundary; by extens. the territory inclosed: -- border, {bound}, coast, X great, landmark, limit, quarter, space. [ql bound 1367 ## g@buwlah {gheb-oo-law'}; or (shortened) g@bulah {gheb-oo-law'}; feminine of 1366; a boundary, region: -- border, {bound}, coast, landmark. place. [ql bound 2706 ## choq {khome}; from 2710; an enactment; hence, an appointment (of time, space, quantity, labor or usage): -- appointed, {bound}, commandment, convenient, custom, decree(-d), due, law, measure, X necessary, ordinance(- nary), portion, set time, statute, task. [ql bound 4205 ## mazowr {maw-zore'}; or mazor {maw-zore'}; from 2115 in the sense of binding up; a bandage, i.e. remedy; hence, a sore (as needing a compress): -- {bound} up, wound.[ql bound 6616 ## pathiyl {paw-theel'}; from 6617; twine: -- {bound}, bracelet, lace, line, ribband, thread, wire.[ql bound 8379 ## ta>avah {tah-av-aw'}; from 8376; a limit, i.e. full extent: -- utmost {bound}.[ql bound 3734 # horothesia {hor-oth-es-ee'-ah}; from a compound of the base of 3725 and a derivative of 5087; a limit-placing, i.e. (concretely) boundary-line: -- {bound}.[ql bound 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be {bound}, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql bound 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be {bound} (compassed) with, hang about.[ql bound 4887 # sundeo {soon-deh'-o}; from 4862 and 1210; to bind with, i.e. (passively) be a fellow-prisoner (figuratively): -- be {bound} with.[ql bounds 1379 ## gabal {gaw-bal'}; a primitive root; properly, to twist as a rope; only (as a denominative from 1366) to bound (as by a line): -- be border, set ({bounds} about). [ql abound 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) {abound}(- undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man,

one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent). [ql abound 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) {abound}, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql abound 4121 # pleonazo {pleh-on-ad'-zo}; from 4119; to do, make or be more, i.e. increase (transitively or intransitively); by extension, to superabound: -- {abound}, abundant, make to increase, have over.[ql abound 4129 # plethuno {play-thoo'-no}; from another form of 4128; to increase (transitively or intransitively): -- {abound}, multiply.[ql abound 5248 # huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 and 4052; to super-abound: -- {abound} much more, exceeding.[ql abounding 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- {abounding} with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop. [ql abound 004 012 Php /\${abound /and to suffer need . abound 005 020 Rom /\${abound /But where sin abounded , grace did much more abound : abound 004 012 Php /\${abound /every where and in all things I am instructed both to be full and to be hungry , both to abound and to suffer need . abound 004 018 Php /\${abound /I am full , having received of Epaphroditus the things which were sent from you , an odour of a sweet smell , a sacrifice acceptable , wellpleasing to God . abound 008 007 IICo /\${abound /in every thing, in faith , and utterance , and knowledge , and in all diligence , and in your love to us , see that ye abound in this grace also . abound 015 013 Rom /\${abound /in hope , through the power of the Holy Ghost . abound 003 012 ITh /\${abound /in love one toward another , and toward all men, even as we do toward you : abound 008 007 IICo /\${abound /in this grace also . abound 001 005 IICo /\${abound /in us , so our consolation also aboundeth by Christ . abound 004 001 ITh /\${abound /more and more . abound 024 012 Mat /\${abound /the love of many shall wax cold . abound 001 008 IPe /\${abound /they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ . abound 009 008 IICo /\${abound /to every good work : abound 004 017 Php /\${abound /to your account . abound 009 008 IICo /\${abound /toward you ; that ye, always having all sufficiency in all things, may abound to every good work : abound 028 020 Pro /^{abound /with blessings : but he that maketh haste to be rich shall not be innocent . abound 001 009 Php /\${abound /yet more and more in knowledge and in all judgment ; abounded 005 020 Rom /\${abounded /grace did much more abound : abounded 003 007 Rom /\${abounded /through my lie unto his glory ; why yet am I also judged as a sinner ? abounded 001 008 Eph /\${abounded /toward us in all wisdom and prudence ; abounded 005 015 Rom /\${abounded /unto many . abounded 008 002 IICo /\${abounded /unto the riches of their liberality . aboundeth 001 005 IICo /\${aboundeth /by Christ . aboundeth 029 022 Pro /^{aboundeth /in transgression . abounding 015 058 ICo /\${abounding /in the work of the Lord , forasmuch as ye know that your labour is not in vain in the Lord . abounding 002 007 Col /\${abounding /therein with thanksgiving . abounding 008 024 Pro /^{abounding /with water . bound 011 044 Joh /\${bound /about with a napkin . Jesus saith unto them , Loose him , and let him go . bound 016 013 Jug /^{bound /And he said unto her, If thou weavest the seven locks of my head with the web . bound 039 020 Gen /^{bound /and he was there in the prison . bound 007 015 Hos /^{bound /and strengthened their arms , yet do they imagine mischief against me. bound 001 014 Lam /^{bound /by his hand : they are wreathed , and come up upon my neck : he hath made my strength to fall , the Lord hath delivered me into their hands , from whom I am not able to rise up . bound 022 003 Isa /^{bound /by the archers : all that are found in thee are bound together , which have fled from far . bound 007 039 ICo /\${bound /by the law as long as her husband liveth ; but if her husband be dead , she is at liberty to be married to whom she will ; only in the Lord . bound 007 002 Rom /\${bound /by the law to her husband so long as he liveth ; but if the husband be dead , she is loosed from the law of her husband . bound 011 044 Joh /\${bound /hand and foot with graveclothes : and his face was bound about with a napkin . Jesus saith unto them , Loose him , and let him go . bound 030 004 Num /^{bound /her soul , and her father shall hold his peace at her: then all her vows shall stand , and every bond wherewith she hath bound her soul shall stand . bound 030 008 Num /^{bound /her soul , of none effect : and the LORD shall forgive her. bound 030 005 Num /^{bound /her soul , shall stand : and the LORD shall forgive her, because her father disallowed her. bound 030 006 Num

/^{\bound /her soul ; bound 030 010 Num /^{\bound /her soul by a bond with an oath ; bound 030 011 Num
/^{\bound /her soul shall stand . bound 030 007 Num /^{\bound /her soul shall stand . bound 030 004 Num
/^{\bound /her soul shall stand . bound 004 019 Hos /^{\bound /her up in her wings , and they shall be
ashamed because of their sacrifices . bound 018 012 Joh /\${\bound /him , bound 014 003 Mat /\${\bound /him
 , and put him in prison for Herodias' sake , his brother Philip's wife . bound 027 002 Mat /\${\bound /him ,
they led him away , and delivered him to Pontius Pilate the governor . bound 022 029 Act /\${\bound /him .
bound 020 002 Rev /\${\bound /him a thousand years , bound 042 024 Gen /^{\bound /him before their eyes .
bound 052 011 Jer /^{\bound /him in chains , and carried him to Babylon , and put him in prison till the day
of his death . bound 036 006 ICh /^{\bound /him in fetters , to carry him to Babylon . bound 017 004 IIKi
/^{\bound /him in prison . bound 006 017 Mar /\${\bound /him in prison for Herodias sake , his brother
Philip's wife : for he had married her . bound 016 012 Jug /^{\bound /him therewith, and said unto him, The
Philistines be upon thee, Samson . And there were liers in wait abiding in the chamber . And he brake them
from off his arms like a thread . bound 039 007 Jer /^{\bound /him with chains , to carry him to Babylon .
bound 033 011 ICh /^{\bound /him with fetters , and carried him to Babylon . bound 025 007 IIKi /^{\bound
/him with fetters of brass , and carried him to Babylon . bound 016 021 Jug /^{\bound /him with fetters of
brass ; and he did grind in the prison house . bound 016 008 Jug /^{\bound /him with them. bound 022 025
Act /\${\bound /him with thongs , Paul said unto the centurion that stood by , Is it lawful for you to scourge a
man that is a Roman , and uncondemned ? bound 015 013 Jug /^{\bound /him with two new cords , and
brought him up from the rock . bound 021 011 Act /\${\bound /his own hands and feet , and said , Thus saith
the Holy Ghost , So shall the Jews at Jerusalem bind the man that owneth this girdle , and shall deliver him
into the hands of the Gentiles . bound 107 010 Psa /^{\bound /in affliction and iron ; bound 003 010 Nah
/^{\bound /in chains . bound 040 001 Jer /^{\bound /in chains among all that were carried away captive of
Jerusalem and Judah , which were carried away captive unto Babylon . bound 036 008 Job /^{\bound /in
fetters , and be holden in cords of affliction ; bound 016 019 Mat /\${\bound /in heaven : and whatsoever thou
shalt loose on earth shall be loosed in heaven . bound 018 018 Mat /\${\bound /in heaven : and whatsoever ye
shall loose on earth shall be loosed in heaven . bound 025 029 ISa /^{\bound /in the bundle of life with the
LORD thy God ; and the souls of thine enemies , them shall he sling out , as out of the middle of a sling .
bound 009 014 Rev /\${\bound /in the great river Euphrates . bound 022 015 Pro /^{\bound /in the heart of a
child ; but the rod of correction shall drive it far from him. bound 042 019 Gen /^{\bound /in the house of
your prison : go ye, carry corn for the famine of your houses : bound 040 005 Gen /^{\bound /in the prison .
bound 020 022 Act /\${\bound /in the spirit unto Jerusalem , not knowing the things that shall befall me there
 : bound 003 021 Dan /^{\bound /in their coats , their hosen , and their hats , and their other garments , and
were cast into the midst of the burning fiery furnace . bound 003 023 Dan /^{\bound /into the midst of the
burning fiery furnace . bound 003 024 Dan /^{\bound /into the midst of the fire ? They answered and said
unto the king , True , O king . bound 022 009 Gen /^{\bound /Isaac his son , and laid him on the altar upon
the wood . bound 008 007 Lev /^{\bound /it unto him therewith. bound 015 001 Mar /\${\bound /Jesus , and
carried him away , and delivered him to Pilate . bound 013 016 Luk /\${\bound /lo , these eighteen years , be
loosed from this bond on the sabbath day ? bound 003 034 IISa /^{\bound /nor thy feet put into fetters : as a
man falleth before wicked men , so fellest thou. And all the people wept again over him. bound 049 026
Gen /^{\bound /of the everlasting hills : they shall be on the head of Joseph , and on the crown of the head of
him that was separate from his brethren . bound 005 022 Jer /^{\bound /of the sea by a perpetual decree , that
it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail ; though they roar ,
yet can they not pass over it? bound 021 013 Act /\${\bound /only , but also to die at Jerusalem for the name
of the Lord Jesus . bound 023 014 Act /\${\bound /ourselves under a great curse , that we will eat nothing
until we have slain Paul . bound 104 009 Psa /^{\bound /that they may not pass over ; that they turn not
again to cover the earth . bound 002 021 Jos /^{\bound /the scarlet line in the window . bound 030 004 Pro
/^{\bound /the waters in a garment ? who hath established all the ends of the earth ? what is his name , and
what is his son's name , if thou canst tell ? bound 030 009 Num /^{\bound /their souls , shall stand against
her. bound 023 012 Act /\${\bound /themselves under a curse , saying that they would neither eat nor drink
till they had killed Paul . bound 023 021 Act /\${\bound /themselves with an oath , that they will neither eat
nor drink till they have killed him : and now are they ready , looking for a promise from thee . bound 005
010 Hos /^{\bound /therefore I will pour out my wrath upon them like water . bound 038 020 Job /^{\bound
/thereof, and that thou shouldest know the paths to the house thereof? bound 016 006 Jug /^{\bound /to
afflict thee. bound 002 013 IITh /\${\bound /to give thanks alway to God for you , brethren beloved of the

Lord , because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth : bound 001 003 IITh /\$ {bound /to thank God always for you , brethren , as it is meet , because that your faith groweth exceedingly , and the charity of every one of you all toward each other aboundeth ; bound 022 003 Isa /^{bound /together , which have fled from far . bound 005 023 IIKi /^{bound /two talents of silver in two bags , with two changes of garments , and laid them upon two of his servants ; and they bare them before him. bound 007 027 ICo /\$ {bound /unto a wife ? seek not to be loosed . Art thou loosed from a wife ? seek not a wife . bound 018 024 Joh /\$ {bound /unto Caiaphas the high priest . bound 022 005 Act /\$ {bound /unto Jerusalem , for to be punished . bound 009 002 Act /\$ {bound /unto Jerusalem . bound 009 021 Act /\$ {bound /unto the chief priests ? bound 001 006 Isa /^{bound /up , neither mollified with ointment . bound 030 013 Jer /^{bound /up : thou hast no healing medicines . bound 009 004 Jos /^{bound /up ; bound 013 012 Hos /^{bound /up ; his sin is hid . bound 010 034 Luk /\$ {bound /up his wounds , pouring in oil and wine , and set him on his own beast , and brought him to an inn , and took care of him . bound 044 030 Gen /^{bound /up in the lad's life ; bound 012 034 Exo /^{bound /up in their clothes upon their shoulders . bound 034 004 Eze /^{bound /up that which was broken , neither have ye brought again that which was driven away , neither have ye sought that which was lost ; but with force and with cruelty have ye ruled them. bound 030 021 Eze /^{bound /up to be healed , to put a roller to bind it, to make it strong to hold the sword . bound 038 028 Gen /^{bound /upon his hand a scarlet thread , saying , This came out first . bound 019 015 Num /^{bound /upon it, is unclean . bound 068 006 Psa /^{bound /with chains : but the rebellious dwell in a dry land. bound 008 029 Luk /\$ {bound /with chains and in fetters ; and he brake the bands , and was driven of the devil into the wilderness . bound 027 024 Eze /^{bound /with cords , and made of cedar , among thy merchandise . bound 005 004 Mar /\$ {bound /with fetters and chains , and the chains had been plucked asunder by him , and the fetters broken in pieces : neither could any man tame him . bound 013 003 Heb /\$ {bound /with them ; and them which suffer adversity , as being yourselves also in the body . bound 015 007 Mar /\$ {bound /with them that had made insurrection with him , who had committed murder in the insurrection . bound 028 020 Act /\$ {bound /with this chain . bound 012 006 Act /\$ {bound /with two chains : and the keepers before the door kept the prison . bound 021 033 Act /\$ {bound /with two chains ; and demanded who he was , and what he had done . bounds 019 023 Exo /^{bounds /about the mount , and sanctify it. bounds 023 031 Exo /^{bounds /from the Red sea even unto the sea of the Philistines , and from the desert unto the river : for I will deliver the inhabitants of the land into your hand ; and thou shalt drive them out before thee. bounds 010 013 Isa /^{bounds /of the people , and have robbed their treasures , and I have put down the inhabitants like a valiant man: bounds 032 008 Deu /^{bounds /of the people according to the number of the children of Israel . bounds 017 026 Act /\$ {bounds /of their habitation ; bounds 014 005 Job /^{bounds /that he cannot pass ; bounds 026 010 Job /^{bounds /until the day and night come to an end . bounds 019 012 Exo /^{bounds /unto the people round about , saying , Take heed to yourselves, that ye go not up into the mount , or touch the border of it: whosoever toucheth the mount shall be surely put to death : abound 19 * abounded 5 - aboundeth 3 - abounding 3 - bound And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and {bound} Isaac his son, and laid him on the altar upon the wood. bound And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and {bound} upon his hand a scarlet thread, saying, This came out first. bound And Joseph's master took him, and put him into the prison, a place where the king's prisoners [were] {bound}: and he was there in the prison. bound And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph [was] {bound}. bound And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which [were] {bound} in the prison. bound If ye [be] true [men], let one of your brethren be {bound} in the house of your prison: go ye, carry corn for the famine of your houses: bound And he turned himself about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and {bound} him before their eyes. bound Now therefore when I come to thy servant my father, and the lad [be] not with us; seeing that his life is {bound} up in the lad's life; bound The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost {bound} of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren. bound And the people took their dough before it was leavened, their kneadingtroughs being {bound} up in their clothes upon their shoulders. bound And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and {bound} [it]

unto him therewith. bound And every open vessel, which hath no covering {bound} upon it, [is] unclean. bound And her father hear her vow, and her bond wherewith she hath {bound} her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand. bound And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath {bound} her soul shall stand. bound But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath {bound} her soul, shall stand: and the LORD shall forgive her, because her father disallowed her. bound And if she had at all an husband, when she vowed, or uttered ought out of her lips, wherewith she {bound} her soul; bound And her husband heard [it], and held his peace at her in the day that he heard [it]: then her vows shall stand, and her bonds wherewith she {bound} her soul shall stand. bound But if her husband disallowed her on the day that he heard [it]; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she {bound} her soul, of none effect: and the LORD shall forgive her. bound But every vow of a widow, and of her that is divorced, wherewith they have {bound} their souls, shall stand against her. bound And if she vowed in her husband's house, or {bound} her soul by a bond with an oath; bound And her husband heard [it], and held his peace at her, [and] disallowed her not: then all her vows shall stand, and every bond wherewith she {bound} her soul shall stand. bound And she said, According unto your words, so [be] it. And she sent them away, and they departed: and she {bound} the scarlet line in the window. bound They did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and {bound} up; bound And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they {bound} him with two new cords, and brought him up from the rock. bound And Delilah said to Samson, Tell me, I pray thee, wherein thy great strength [lieth], and wherewith thou mightest be {bound} to afflict thee. bound Then the lords of the Philistines brought up to her seven green withs which had not been dried, and she {bound} him with them. bound And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: now tell me, I pray thee, wherewith thou mightest be {bound}. bound Delilah therefore took new ropes, and {bound} him therewith, and said unto him, The Philistines [be] upon thee, Samson. And [there were] liers in wait abiding in the chamber. And he brake them from off his arms like a thread. bound And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be {bound}. And he said unto her, If thou weavest the seven locks of my head with the web. bound But the Philistines took him, and put out his eyes, and brought him down to Gaza, and {bound} him with fetters of brass; and he did grind in the prison house. bound <1SA25 -29> Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be {bound} in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the middle of a sling. bound <2SA3 -34> Thy hands [were] not {bound}. nor thy feet put into fetters: as a man falleth before wicked men, [so] fellest thou. And all the people wept again over him. bound <2KI5 -23> And Naaman said, Be content, take two talents. And he urged him, and {bound} two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him. bound <2KI17 -4> And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had done] year by year: therefore the king of Assyria shut him up, and {bound} him in prison. bound <2KI25 -7> And they slew the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and {bound} him with fetters of brass, and carried him to Babylon. bound <2CH33 -11> Wherefore the LORD brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and {bound} him with fetters, and carried him to Babylon. bound <2CH36 -6> Against him came up Nebuchadnezzar king of Babylon, and {bound} him in fetters, to carry him to Babylon. bound And if [they be] {bound} in fetters, [and] be holden in cords of affliction; bound That thou shouldest take it to the {bound} thereof, and that thou shouldest know the paths [to] the house thereof? bound God setteth the solitary in families: he bringeth out those which are {bound} with chains: but the rebellious dwell in a dry [land]. bound Thou hast set a {bound} that they may not pass over; that they turn not again to cover the earth. bound Such as sit in darkness and in the shadow of death, [being] {bound} in affliction and iron; bound Foolishness [is] {bound} in the heart of a child; [but] the rod of correction shall drive it far from him. bound Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath {bound} the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell? bound From the sole of the foot even unto the head [there is] no soundness in it; [but]

wounds, and bruises, and putrifying sores: they have not been closed, neither {bound} up, neither mollified with ointment. bound All thy rulers are fled together, they are {bound} by the archers: all that are found in thee are bound together, [which] have fled from far. bound All thy rulers are fled together, they are bound by the archers: all that are found in thee are {bound} together, [which] have fled from far. bound The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] {bound}; bound Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the {bound} of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it? bound There is] none to plead thy cause, that thou mayest be {bound} up: thou hast no healing medicines. bound Moreover he put out Zedekiah's eyes, and {bound} him with chains, to carry him to Babylon. bound The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being {bound} in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon. bound Then he put out the eyes of Zedekiah; and the king of Babylon {bound} him in chains, and carried him to Babylon, and put him in prison till the day of his death. bound The yoke of my transgressions is {bound} by his hand: they are wreathed, [and] come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into [their] hands, [from whom] I am not able to rise up. bound These [were] thy merchants in all sorts [of things], in blue clothes, and brodered work, and in chests of rich apparel, {bound} with cords, and made of cedar, among thy merchandise. bound Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it shall not be {bound} up to be healed, to put a roller to bind it, to make it strong to hold the sword. bound The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye {bound} up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them. bound Then these men were {bound} in their coats, their hosen, and their hats, and their [other] garments, and were cast into the midst of the burning fiery furnace. bound And these three men, Shadrach, Meshach, and Abednego, fell down {bound} into the midst of the burning fiery furnace. bound Then Nebuchadnezzar the king was astonished, and rose up in haste, [and] spake, and said unto his counsellors, Did not we cast three men {bound} into the midst of the fire? They answered and said unto the king, True, O king. bound The wind hath {bound} her up in her wings, and they shall be ashamed because of their sacrifices. bound The princes of Judah were like them that remove the {bound}: [therefore] I will pour out my wrath upon them like water. bound Though I have {bound} [and] strengthened their arms, yet do they imagine mischief against me. bound The iniquity of Ephraim [is] {bound} up; his sin [is] hid. bound Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were {bound} in chains. bound For Herod had laid hold on John, and {bound} him, and put [him] in prison for Herodias' sake, his brother Philip's wife. bound And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be {bound} in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven. bound Verily I say unto you, Whatsoever ye shall bind on earth shall be {bound} in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven. bound And when they had {bound} him, they led [him] away, and delivered him to Pontius Pilate the governor. bound Because that he had been often {bound} with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man] tame him. bound For Herod himself had sent forth and laid hold upon John, and {bound} him in prison for Herodias' sake, his brother Philip's wife: for he had married her. bound And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and {bound} Jesus, and carried him] away, and delivered him] to Pilate. bound And there was one] named Barabbas, which lay] {bound} with them that had made insurrection with him, who had committed murder in the insurrection. bound For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept {bound} with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.) bound And went to him], and {bound} up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. bound And ought not this woman, being a daughter of Abraham, whom Satan hath {bound}, lo, these eighteen years, be loosed from this bond on the sabbath day? bound And he that was dead came forth, {bound} hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go. bound And he that

was dead came forth, bound hand and foot with graveclothes: and his face was {bound} about with a napkin. Jesus saith unto them, Loose him, and let him go. bound Then the band and the captain and officers of the Jews took Jesus, and {bound} him, bound Now Annas had sent him {bound} unto Caiaphas the high priest. bound And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them {bound} unto Jerusalem. bound But all that heard him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them {bound} unto the chief priests? bound And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, {bound} with two chains: and the keepers before the door kept the prison. bound And now, behold, I go {bound} in the spirit unto Jerusalem, not knowing the things that shall befall me there: bound And when he was come unto us, he took Paul's girdle, and {bound} his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him] into the hands of t he Gentiles. bound Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be {bound} only, but also to die at Jerusalem for the name of the Lord Jesus. bound Then the chief captain came near, and took him, and commanded him] to be {bound} with two chains; and demanded who he was, and what he had done. bound As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there {bound} unto Jerusalem, for to be punished. bound And as they {bound} him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned? bound Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had {bound} him. bound And when it was day, certain of the Jews banded together, and {bound} themselves under a curse, saying that they would neither eat nor drink till they had killed Paul. bound And they came to the chief priests and elders, and said, We have {bound} ourselves under a great curse, that we will eat nothing until we have slain Paul. bound But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have {bound} themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee. bound But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul {bound}. bound For this cause therefore have I called for you, to see you], and to speak with you]: because that for the hope of Israel I am {bound} with this chain. bound For the woman which hath an husband is {bound} by the law to her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of her] husband. bound <1CO7 -27> Art thou {bound} unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife. bound <1CO7 -39> The wife is {bound} by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord. bound <2TH1 -3> We are {bound} to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth; bound <2TH2 -13> But we are {bound} to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: bound <2TI2 -9> Wherein I suffer trouble, as an evil doer, even] unto bonds; but the word of God is not {bound}. bound Remember them that are in bonds, as {bound} with them; and] them which suffer adversity, as being yourselves also in the body. bound Saying to the sixth angel which had the trumpet, Loose the four angels which are {bound} in the great river Euphrates. bound And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and {bound} him a thousand years,

bound , 1CO , 7:27 , 1CO , 7:39 bound , 1SA , 25:29 bound , 2CH , 33:11 , 2CH , 36:6 bound , 2KI , 5:23 , 2KI , 17:4 , 2KI , 25:7 bound , 2SA , 3:34 bound , 2TH , 1:3 , 2TH , 2:13 bound , 2TI , 2:9 bound , AC , 9:2 , AC , 9:21 , AC , 12:6 , AC , 20:22 , AC , 21:11 , AC , 21:13 , AC , 21:33 , AC , 22:5 , AC , 22:25 , AC , 22:29 , AC , 23:12 , AC , 23:14 , AC , 23:21 , AC , 24: 27 , AC , 28:20 bound , DA , 3:21 , DA , 3:23 , DA , 3:24 bound , EX , 12:34 bound , EZE , 27:24 , EZE , 30:21 , EZE , 34:4 bound , GE , 22:9 , GE , 38:28 , GE , 39:20 , GE , 40:3 , GE , 40:5 , GE , 42:19 , GE , 42:24 , GE , 44:30 , GE , 49:26 bound , GENN , 3:10 , bound , HEB , 13:3 bound , HO , 4:19 , HO , 5:10 , HO , 7:15 , HO , 13:12 bound , ISA , 1:6 , ISA , 22:3 , ISA , 22:3 , ISA , 61:1 bound , JER , 5:22 , JER , 30:13 , JER , 39:7 , JER , 40:1 , JER , 52:11 bound , JG , 15:13 , JG , 16:6 , JG , 16:8 , JG , 16:10 , JG , 16:12 , JG , 16:13 , JG , 16:21 bound , JOB , 36:8 , JOB , 38:20 bound , JOH , 11:44 , JOH , 11:44 , JOH , 18:12 , JOH , 18:24 bound , JOS , 2:21 , JOS , 9:4 bound , LA , 1:14 bound , LE , 8:7 bound , LU , 8:29 , LU , 10:34 , LU , 13:16 bound , MR , 5:4 , MR , 6:17 , MR , 15:1 , MR , 15:7 bound , MT , 14:3 , MT , 16:19 , MT , 18:18 , MT , 27:2 bound , NA , 3:10 bound , NU , 19:15 , NU , 30:4 , NU , 30:4 , NU , 30:5 , NU , 30:6 , NU , 30:7 , NU , 30:8 , NU , 30:9 , NU , 30:10 , NU , 30:11 bound , PR , 22:15 , PR , 30:4 bound , PS , 68:6 , PS , 104:9 , PS , 107:10 bound , RE , 9:14 , RE , 20:2 bound , RO , 7:2 bounds , AC , 17:26 bounds , DE , 32:8 bounds , EX , 19:12 , EX , 19:23 , EX , 23:31 bounds , ISA , 10:13 bounds , JOB , 14:5 , JOB , 26:10

abound 5248 # huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 and 4052; to super-abound: -- {abound} much more, exceeding. [ql abound 4129 # plethuno {play-thoo'-no}; from another form of 4128; to increase (transitively or intransitively): -- {abound}, multiply. [ql abound 4121 # pleonazo {pleh-on-ad'-zo}; from 4119; to do, make or be more, i.e. increase (transitively or intransitively); by extension, to superabound: -- {abound}, abundant, make to increase, have over. [ql abound 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) {abound}, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above). [ql about 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be bound (compassed) with, hang about. [ql above 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above). [ql abundant 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) {abundant}, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above). [ql abundance 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) {abundance} (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above). [ql and 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough {and} to spare, exceed, excel, increase, be left, redound, remain (over and above). [ql and 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above). [ql be 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- {be} bound (compassed) with, hang about. [ql be 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, {be} left, redound, remain (over and above). [ql be 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, {be} the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above). [ql be 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance ({be} more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above). [ql be 4887 # sundeo {soon-deh'-o}; from 4862 and 1210; to bind with, i.e. (passively) be a fellow-prisoner (figuratively): -- {be} bound with. [ql better 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the {better}, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above). [ql border 3725 # horion {hor'-ee-on}; neuter of a derivative of an apparently primary horos (a bound or limit); a boundary-line, i. e. (by implication) a frontier (region): -- {border}, coast. [ql bound 4887 # sundeo {soon-deh'-o}; from 4862 and 1210; to bind with, i.e. (passively) be a fellow-prisoner (figuratively): -- be {bound} with. [ql bound 3734 # horothesia {hor-oth-es-ee'-ah}; from a compound of the base of 3725 and a derivative of 5087; a limit-placing, i.e. (concretely) boundary-line: -- {bound}. [ql bound 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be {bound} (compassed) with, hang about. [ql bound 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be {bound}, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785. [ql coast 3725 # horion {hor'-ee-on}; neuter of a derivative of an apparently primary horos (a bound or limit); a boundary-line, i. e. (by implication) a frontier (region): -- border, {coast}. [ql compassed 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be bound ({compassed}) with, hang about. [ql crown 1238 # diadema {dee-ad'-ay-mah}; from a compound of 1223 and

1210; a "diadem" (as bound about the head): -- {crown}. Compare 4735.[ql declare 3724 # horizo {hor-id'-zo}; from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, sepcify: -- {declare}, determine, limit, ordain.[ql determine 3724 # horizo {hor-id'-zo}; from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, sepcify: -- declare, {determine}, limit, ordain.[ql exceeding 5248 # huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 and 4052; to super-abound: -- abound much more, {exceeding}. [ql exceed 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, {exceed}, excel, increase, be left, redound, remain (over and above).[ql excel 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, {excel}, increase, be left, redound, remain (over and above).[ql hang 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be bound (compassed) with, {hang} about.[ql have 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, {have} more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql have 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, ({have}, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql increase 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, {increase}, be left, redound, remain (over and above).[ql left 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be {left}, redound, remain (over and above).[ql limit 3724 # horizo {hor-id'-zo}; from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, sepcify: -- declare, determine, {limit}, ordain.[ql make 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- ({make}, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql more 5248 # huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 and 4052; to super-abound: -- abound much {more}, exceeding.[ql more 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have {more}) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql more 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be {more}) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql more 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, {more}) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql much 5248 # huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 and 4052; to super-abound: -- abound {much} more, exceeding.[ql ordain 3724 # horizo {hor-id'-zo}; from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, sepcify: -- declare, determine, limit, {ordain}.[ql over 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain ({over} and above).[ql people 1218 # demos {day'-mos}; from 1210; the public (as bound together socially): -- {people}.[ql redound 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, {redound}, remain (over and above).[ql remain 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, {remain} (over and

above).[q] shoe 5266 # hupodema {hoop-od'-ay-mah}; from 5265; something bound under the feet, i.e. a shoe or sandal: -- {shoe}.[q] spare 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to {spare}, exceed, excel, increase, be left, redound, remain (over and above).[q] the 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be {the} better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[q] to 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and {to} spare, exceed, excel, increase, be left, redound, remain (over and above).[q] with 4887 # sundeo {soon-deh'-o}; from 4862 and 1210; to bind with, i.e. (passively) be a fellow-prisoner (figuratively): -- be bound {with}.[q] with 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be bound (compassed) {with}, hang about.[q]

* abound , 4052 perisseuo , 4121 pleonazo , 4129 plethuno , * bound , 0332 anathematizo , 1210 deo , 3784
opheilo , 4019 perideo , 4029 perikeimai , 4385 proteino , 4887 sundeo ,

abound -4052 {abound}, abounded, aboundeth, abounding, abundance, abundant, better, exceed, excel, increase, increased, left, make, over, redound, remain, remained, abound -4121 {abound}, aboundeth, abundant, increase, make, over, abound -4129 {abound}, multiplied, multiply, multiplying, abounded -4052 abound, {abounded}, aboundeth, abounding, abundance, abundant, better, exceed, excel, increase, increased, left, make, over, redound, remain, remained, aboundeth -4052 abound, abounded, {aboundeth}, abounding, abundance, abundant, better, exceed, excel, increase, increased, left, make, over, redound, remain, remained, aboundeth -4121 abound, {aboundeth}, abundant, increase, make, over, abounding -4052 abound, abounded, aboundeth, {abounding}, abundance, abundant, better, exceed, excel, increase, increased, left, make, over, redound, remain, remained, bound -0332 {bound}, curse, oath, under, bound -1210 bind, bonds, {bound}, knit, tied, wound, bound -3784 behaved, {bound}, debt, debtor, due, guilty, need, ought, owed, owest, oweth, should, bound -4019 about, {bound}, bound -4029 about, {bound}, compassed, hanged, bound -4385 {bound}, bound -4887 {bound}, bounds -3734 {bounds},

bound -0615 {bound} , prisoner , prisoners , bound -0631 array , bands , bind , bindeth , {bound} , girded , girdeth , harness , held , kept , order , prepare , prison , prisoners , ready , set , tie , tied , bound -0640 {bound} , gird , bound -1366 border , borders , {bound} , bounds , coast , coasts , landmark , limit , quarters , space , bound -2280 bind , bindeth , {bound} , girded , govern , healer , put , saddle , saddled , wrapped , bound -3256 {bound} , chasten , chastened , chastenest , chasteneth , chastise , chastised , chastiseth , correct , corrected , instruct , instructed , punish , reformed , reproveth , taught , bound -3423 {bound} , cast , consume , destroy , disinherit , dispossess , dispossessed , drave , drive , driven , driving , drove , enjoy , expelled , got , heir , heirs , inherit , inheritance , inherited , inheritor , poor , possess , possessed , possessest , possesseth , possession , poverty , seize , succeeded , succeedest , take , bound -3729 bind , {bound} , bound -4205 {bound} , wound , bound -6123 {bound} , bound -6616 {bound} , bracelets , lace , line , ribband , sakes , thread , wires , bound -6887 adversaries , adversary , afflict , afflicted , besiege , bind , bindeth , {bound} , distress , distressed , enemies , enemy , narrower , oppresseth , pangs , shut , strait , trouble , vex , vexed , years , bound -7194 bind , {bound} , conspirators , conspired , eighteenth , joined , knit , made , stronger , the , wrought , bound -7576 {bound} , bound -8244 {bound} , bound -8379 {bound} , bounds -1366 border , borders , bound , {bounds} , coast , coasts , landmark , limit , quarters , space , bounds -1367 borders , {bounds} , coasts , landmarks , place , bounds -1379 border , {bounds} , set , bounds -2706 appointed , {bounds} , commandments , convenient , custom , decree , decreed , due , law , measure , necessary , ordinance , ordinances , ordinary , portion , set , statute , statutes , task ,

abound 7227 rab -- -- (in) {abound}(-undance, -ant, -antly), captain, elder,enough, exceedingly, full, great(-ly, man, one), increase, long (enough,[time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty,more, (too, very) much, multiply(-tude), officer, often[-times], plenteous,populous, prince, process [of time], suffice(-lent). abound 4052 ** perisseuo ** (make, more) {abound}, (have, have more) abundance (be more)abundant, be the better, enough and to spare, exceed, excel, increase, beleft, redound, remain (over and above). abound 4121 ** pleonazo ** {abound}, abundant, make to increase, have over. abound 4129 ** plethuno ** {abound}, multiply. abound 5248 ** huperperisseuo ** {abound} much more, exceeding. abounding 3513 -- kabad -- {abounding} with, more grievously afflict, boast, bechargeable, X be dim, glorify, be (make) glorious (things), glory, (very)great, be grievous, harden, be (make) heavy, be heavier, lay heavily,(bring to, come to, do, get, be had in) honour (self), (be) honourable(man), lade, X more be laid, make self many, nobles, prevail, promote (tohonour), be rich, be (go) sore, stop. bound 0615 -- /aciyr -- (those which are) {bound}, prisoner. bound 1366 -- g@buwl -- border, {bound}, coast, X great, landmark, limit, quarter,space. bound 1367 -- g@buwlah -- border, {bound}, coast, landmark. place. bound 2706 -- choq -- appointed, {bound}, commandment, convenient, custom,decree(-d), due, law, measure, X necessary, ordinance(- nary), portion, settime, statute, task. bound 4205 - - mazowr -- {bound} up, wound. bound 6616 -- pathiyl -- {bound}, bracelet, lace, line, ribband, thread, wire. bound 8379 -- ta/avah -- utmost {bound}. bound 3734 ** horothesia ** {bound}. bound 3784 ** opheilo ** behove, be {bound}, (be) debt(-or), (be) due(-ty), be guilty(indebted), (must) need(-s), ought, owe, should. bound 4029 ** perikeimai ** be {bound} (compassed) with, hang about. bound 4887 ** sundeo ** be {bound} with. bounds 1379 -- gabal -- be border, set ({bounds} about).

abound abound 4052 -perisseuo-> abound and abound 4052 -perisseuo-> abound as ye abound
4052 -perisseuo-> abound how to abound 4052 -perisseuo-> abound may abound 4052 -perisseuo->
abound may abound 4121 -pleonazo-> abound might abound 4121 -pleonazo-> abound more
abound 5248 -huperperisseuo-> abound shall abound 4129 -plethuno-> abound so ye would abound
4052 -perisseuo-> abound that may abound 4121 -pleonazo-> abound that ye may abound 4052 -
perisseuo-> abound things , may abound 4052 -perisseuo-> abound things be in you , and abound
4121 -pleonazo-> abound to abound 4052 -perisseuo-> abound to us , see that ye abound 4052 -
perisseuo-> abounded abounded 4052 -perisseuo-> abounded abounded 4121 -pleonazo-> abounded
..... hath abounded 4052 -perisseuo-> abounded hath more abounded 4052 -perisseuo-> abounded
he hath abounded 4052 -perisseuo-> aboundeth aboundeth 4052 -perisseuo-> aboundeth aboundeth
4121 -pleonazo-> abounding abounding 4052 -perisseuo-> bound And as they bound 4385 -
proteino-> bound and bound 0332 -anathematizo-> bound and bound 1210 -deo-> bound And
when they had bound 1210 -deo-> bound are bound 1210 -deo-> bound Art thou bound 1210 -deo->
bound as bound 4887 -sundeo-> bound bound 1196 -desmeo-> bound bound 1210 -deo->
bound But we are bound 3784 -opheilo-> bound hath bound 1210 -deo-> bound have bound
0332 -anathematizo-> bound he had bound 1210 -deo-> bound him bound 1210 -deo-> bound
him to be bound 1210 -deo-> bound I am bound 4029 -perikeimai-> bound is bound 1210 -deo->
bound is not bound 1210 -deo-> bound not to be bound 1210 -deo-> bound shall be bound 1210
-deo-> bound them bound 1210 -deo-> bound to him , and bound 2611 -katadeo-> bound was
bound 4019 -perideo-> bound We are bound 3784 -opheilo-> bound We have bound 0332 -
anathematizo-> bound which lay bound 1210 -deo-> bounds and the bounds 3734 -horothesia->

bound 0615 ## >aciyr {aw-sere'}; from 631; bound, i.e. a captive: -- (those which are) {bound}, prisoner. [ql bound 1366 ## g@buwl {gheb-ool'}; or (shortened) g@bul {gheb-ool'}; from 1379; properly, a cord (as twisted), i.e. (by implication) a boundary; by extens. the territory inclosed: -- border, {bound}, coast, X great, landmark, limit, quarter, space. [ql bound 1367 ## g@buwlah {gheb-oo-law'}; or (shortened) g@bulah {gheb-oo-law'}; feminine of 1366; a boundary, region: -- border, {bound}, coast, landmark. place. [ql bound 2706 ## choq {khoke}; from 2710; an enactment; hence, an appointment (of time, space, quantity, labor or usage): -- appointed, {bound}, commandment, convenient, custom, decree(-d), due, law, measure, X necessary, ordinance(-nary), portion, set time, statute, task. [ql bound 4205 ## mazowr {maw-zore'}; or mazor {maw-zore'}; from 2115 in the sense of binding up; a bandage, i.e. remedy; hence, a sore (as needing a compress): -- {bound} up, wound. [ql bound 6616 ## pathiyl {paw-theel'}; from 6617; twine: -- {bound}, bracelet, lace, line, ribband, thread, wire. [ql bound 8379 ## ta>avah {tah-av-aw'}; from 8376; a limit, i.e. full extent: -- utmost {bound}. [ql bound 3734 # horothesia {hor-oth-es-ee'-ah}; from a compound of the base of 3725 and a derivative of 5087; a limit-placing, i.e. (concretely) boundary-line: -- {bound}. [ql bound 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be {bound}, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785. [ql bound 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be {bound} (compassed) with, hang about. [ql bound 4887 # sundeo {soon-deh'-o}; from 4862 and 1210; to bind with, i.e. (passively) be a fellow-prisoner (figuratively): -- be {bound} with. [ql bounds 1379 ## gabal {gaw-bal'}; a primitive root; properly, to twist as a rope; only (as a denominative from 1366) to bound (as by a line): -- be border, set ({bounds} about). [ql abound 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) {abound}(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent). [ql abound 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) {abound}, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above). [ql abound 4121 # pleonazo {pleh-on-ad'-zo}; from 4119; to do, make or be more, i.e. increase (transitively or intransitively); by extension, to superabound: -- {abound}, abundant, make to increase, have over. [ql abound 4129 # plethuno {play-thoo'-no}; from another form of 4128; to increase (transitively or intransitively): -- {abound}, multiply. [ql abound 5248 # huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 and 4052; to super-abound: -- {abound} much more, exceeding. [ql abounding 3513 ## kabad {kaw-bad'}; or kabed {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- {abounding} with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop. [ql



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bound Interlinear Index Study bound GEN 022 009 And they came <00935 +bow> > to the place <04725 +maqowm > which <00834 +>aher > God <00430 +>elohiym > had told <00559 +>amar > him of ; and Abraham <85> built <01129 +banah > an altar <04196 +mizbeach > there <08033 +sham > , and laid the wood <06086 + in order , and {bound} <06123 + Isaac <03327 +Yitschaq > his son <01121 +ben > , and laid <07760 +suwm > him on <05921 + the altar <04196 +mizbeach > upon the wood <06086 + . bound GEN 038 028 And it came <01961 +hayah > to pass , when she travailed <03205 +yalad > , that [the one] put <05414 +nathan > out [his] hand <03027 +yad > : and the midwife <03205 +yalad > took <03947 +laqach > and {bound} <07194 +qashar > upon his hand <03027 +yad > a scarlet <08144 +shaniy > thread , saying <00559 +>amar > , This <02088 +zeh > came <03318 +yatsa> > out first <07223 +ri>shown > . bound GEN 039 020 And Joseph s <03130 +Yowceph > master <00113 +>adown > took <03947 +laqach > him , and put <05414 +nathan > him into <00413 +>el > the prison , a place <04725 +maqowm > where <00834 +>aher > the king s <04428 +melek > prisoners <00615 +>aciyr > [were] {bound} <00631 +>acar > : and he was there <08033 +sham > in the prison . bound GEN 040 003 And he put <05414 +nathan > them in ward <04929 +mishmar > in the house <01004 +bayith > of the captain <08269 +sar > of the guard <02876 +tabbach > , into <00413 +>el > the prison , the place <04725 +maqowm > where <00834 +>aher > Joseph <03130 +Yowceph > [was] {bound} <00631 +>acar > . bound GEN 040 005 . And they dreamed <02492 +chalam > a dream <02472 +chalowm > both <08147 +sh@nayim > of them , each man <00376 +>iysh > his dream <02472 +chalowm > in one <00259 +>echad > night <03915 +layil > , each man <00376 +>iysh > according to the interpretation <06623 +pithrown > of his dream <02472 +chalowm > , the butler <04945 +mashqeh > and the baker <00644 +>aphah > of the king <04428 +melek > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > [were] {bound} <00631 +>acar > in the prison . bound GEN 042 019 If <00518 +>im > ye [be] true <03651 +ken > [men] , let one <00259 +>echad > of your brethren <00251 +>ach > be {bound} <00631 +>acar > in the house <01004 +bayith > of your prison <04929 +mishmar > : go <03212 +yalak > ye , carry <00935 +bow> > corn <07668 +sheber > for the famine <07459 +r@abown > of your houses <01004 +bayith > : bound GEN 042 024 And he turned <05437 +cabab > himself about from them , and wept <01058 +bakah > ; and returned <07725 +shuwb > to them again <07725 +shuwb > , and communed <01696 +dabar > with them , and took <03947 +laqach > from them Simeon <08095 +Shim , and {bound} <00631 +>acar > him before their eyes <05869 + . bound GEN 044 030 Now <06258 + therefore when I come <00935 +bow> > to thy servant <05650 + my father <1> , and the lad <05288 +na [be] not with us ; seeing that his life <05315 +nephesh > is {bound} <07194 +qashar > up in the lad s <05288 +na life ; bound GEN 049 026 The blessings <01293 +B@rakah > of thy father <1> have prevailed <01396 +gabar > above <05921 + the blessings <01293 +B@rakah > of my progenitors <02029 +harah > unto the utmost {bound} <08379 +ta>avah > of the everlasting <05769 + hills <01389 +gib : they shall be on the head <07218 +ro>sh > of Joseph <03130 +Yowceph > , and on the crown <06936 +qodqod > of the head <06936 +qodqod > of him that was separate <05139 +naziyr > from his brethren <00251 +>ach > . bound EXO 012 034 And the people <05971 + took <05375 +nasa> > their dough <01217 +batseq > before <02962 +terem > it was leavened <02557 +chametz > , their kneadingtroughs <04863 +mish>ereth > being {bound} <06887 +tsarar > up in their clothes <08071 +simlah > upon their shoulders <07926 +sh@kem > . bound LEV 008 007 And he put <05414 +nathan > upon him the coat <03801 +k@thoneth > , and girded <02296 +chagar > him with the girdle <73> , and clothed <03847 +labash > him with the robe <04598 +m@ , and put <05414 +nathan > the ephod <00646 +>ephowd > upon him , and he girded <02296 +chagar > him with the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > , and {bound} <00640 +>aphad > [it] unto him therewith . bound NUM 019 015 And every <03605 +kol > open <06605 +pathach > vessel <03627 +k@liy > , which <00834 +>aher > hath no <00369 +>ayin > covering <06781 +tsamiyd > {bound} <06616 +pathiyl > upon it , [is] unclean <02931 +tame> > . bound NUM 030 004 And her father <1> hear <08085 +shama< > her vow <05088 +neder > , and her bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > , and her father <1> shall hold <02790 +charash > his peace <02790 +charash > at her : then all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she hath {bound} <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . bound NUM 030 004 And her father <1> hear <08085 +shama< > her vow <05088 +neder > , and her bond <00632 +>ecar > wherewith <00834 +>aher > she hath {bound} <00631 +>acar > her soul <05315 +nephesh > , and her father <1> shall hold <02790 +charash > his peace <02790 +charash > at her : then all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . bound NUM 030 005 But if <00518 +>im > her father <1> disallow <05106 +nuw> > her in the day <03117 +yowm > that he heareth <08085 +shama< > ; not any <03605 +kol > of her vows <05088 +neder > , or of her bonds <00632 +>ecar > wherewith

<00834 +>aher > she hath {bound} <00631 +>acar > her soul <05315 +nephesh > , shall stand <06965 +quwm > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her , because <03588 +kiy > her father <1> disallowed <05106 +nuw> > her . bound NUM 030 006 And if <00518 +>im > she had <01961 +hayah > at all an husband <00376 +>iysh > , when she vowed <05088 +neder > , or <00176 +>ow > uttered <04008 +mibta< > ought out of her lips <08193 +saphah > , wherewith <00834 +>aher > she {bound} <00631 +>acar > her soul <05315 +nephesh > ; bound NUM 030 007 And her husband <00376 +>iysh > heard <08085 +shama< > [it ,] and held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama< > [it] : then her vows <05088 +neder > shall stand <06965 +quwm > , and her bonds <00632 +>ecar > wherewith <00834 +>aher > she {bound} <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . bound NUM 030 008 But if <00518 +>im > her husband <00376 +>iysh > disallowed <05106 +nuw> > her on <05921 + the day <03117 +yowm > that he heard <08085 +shama< > [it] ; then he shall make her vow <05088 +neder > which <00834 +>aher > she vowed <05088 +neder > , and that which she uttered <04008 +mibta< > with her lips <08193 +saphah > , wherewith <00834 +>aher > she {bound} <00631 +>acar > her soul <05315 +nephesh > , of none <06565 +parar > effect <06565 +parar > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . bound NUM 030 009 But every vow <05088 +neder > of a widow <00490 +>almanah > , and of her that is divorced <01644 +garash > , wherewith <00834 +>aher > they have {bound} <00631 +>acar > their souls <05315 +nephesh > , shall stand <06965 +quwm > against <05921 + her . bound NUM 030 010 And if <00518 +>im > she vowed <05087 +nadar > in her husband s <00376 +>iysh > house <01004 +bayith > , or <00176 +>ow > {bound} <00631 +>acar > her soul <05315 +nephesh > by a bond <00632 +>ecar > with an oath <07621 +sh@buw ; bound NUM 030 011 And her husband <00376 +>iysh > heard <08085 +shama< > [it] , and held <02790 +charash > his peace <02790 +charash > at her , [and] disallowed <05106 +nuw> > her not : then all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she {bound} <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . bound JOS 002 021 And she said <00559 +>amar > , According unto your words <01697 +dabar > , so <03651 +ken > [be] it . And she sent <07971 +shalach > them away , and they departed <03212 +yalak > : and she {bound} <07194 +qashar > the scarlet <08144 +shaniy > line <08515 +T@la>ssar > in the window <02474 +challown > . bound JOS 009 004 They did <06213 + work <06213 + wilily <06195 + , and went <03212 +yalak > and made as if they had been ambassadors <06735 +tsiyr > , and took <03947 +laqach > old <01087 +baleh > sacks <08242 +saq > upon their asses <02543 +chamowr > , and wine <03196 +yayin > bottles <04997 +no>d > , old <01087 +baleh > , and rent <01234 +baqa< > , and {bound} <06887 +tsarar > up ; bound JUDG 015 013 And they spake <00559 +>amar > unto him , saying <00559 +>amar > , No <03808 +lo> > ; but we will bind <00631 +>acar > thee fast , and deliver <05414 +nathan > thee into their hand <03027 +yad > : but surely we will not kill <04191 +muwth > thee . And they {bound} <00631 +>acar > him with two <08147 +sh@nayim > new <02319 +chadash > cords <05688 + , and brought <05927 + him up from the rock <05553 +cela< > . bound JUDG 016 006 And Delilah <01807 +D@liylah > said <00559 +>amar > to Samson <08123 +Shimshown > , Tell <05046 +nagad > me , I pray <04994 +na> > thee , wherein <04100 +mah > thy great <01419 +gadawl > strength <03581 +koach > [lieth] , and wherewith <04100 +mah > thou mightest be {bound} <00631 +>acar > to afflict <06031 + thee . bound JUDG 016 008 Then the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > brought <05927 + up to her seven <07651 +sheba< > green <03892 +lach > withs <03499 +yether > which <00834 +>aher > had not been dried <02717 +charab > , and she {bound} <00631 +>acar > him with them . bound JUDG 016 010 And Delilah <01807 +D@liylah > said <00559 +>amar > unto Samson <08123 +Shimshown > , Behold <02009 +hinneh > , thou hast mocked <02048 +hathal > me , and told <01696 +dabar > me lies <03576 +kazab > : now <06258 + tell <05046 +nagad > me , I pray <04994 +na> > thee , wherewith <04100 +mah > thou mightest be {bound} <00631 +>acar > . bound JUDG 016 012 Delilah <01807 +D@liylah > therefore took <03947 +laqach > new <02319 +chadash > ropes <05688 + , and {bound} <00631 +>acar > him therewith , and said <00559 +>amar > unto him , The Philistines <06430 +P@lishtiy > [be] upon thee , Samson <08123 +Shimshown > . And [there were] liers in wait <00693 +>arab > abiding <03427 +yashab > in the chamber <02315 +cheder > . And he brake <05423 +nathaq > them from off <05921 + his arms <02220 +z@rowa< > like a thread <02339 +chuwt > . bound JUDG 016 013 And Delilah <01807 +D@liylah > said <00559 +>amar > unto Samson <08123 +Shimshown > , Hitherto thou hast mocked <02048 +hathal > me , and told <01696 +dabar > me lies <03576 +kazab > : tell <05046 +nagad > me wherewith <00834 +>aher > thou mightest be {bound} <00631 +>acar > . And he said <00559 +>amar > unto her , If <00518 +>im > thou weavest <00707 +>arag > the seven <07651 +sheba< > locks <04253 +machlaphah > of my head <07218 +ro>sh > with the web <04545 +macceketh > . bound JUDG 016 021 But the Philistines <06430 +P@lishtiy > took <00270 +>achaz > him , and put <05365 +naqar > out his eyes <05869 + , and brought <03381

+yarad > him down <03381 +yarad > to Gaza <05804 + , and {bound} <00631 +>acar > him with fetters <05178 +n@chosheth > of brass <05178 +n@chosheth > ; and he did grind <02912 +tachan > in the prison <00631 +>acar > house <01004 +bayith > . bound 1SA 025 029 Yet a man <00120 +>adam > is risen <06965 +quwm > to pursue <07291 +radaph > thee , and to seek <01245 +baqash > thy soul <05315 +nephesh > : but the soul <05315 +nephesh > of my lord <00113 +>adown > shall be {bound} <06887 +tsarar > in the bundle <06872 +ts@rowr > of life <02416 +chay > with the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > ; and the souls <05315 +nephesh > of thine enemies <00341 +>oyeb > , them shall he sling <07049 +qala< > out , [as out] of the middle <08432 +tavek > of a sling <07050 +qela< > . bound 2SA 003 034 Thy hands <03027 +yad > [were] not {bound} <00631 +>acar > , nor <03808 +lo> > thy feet <07272 +regel > put <05056 +naggach > into fetters <05178 +n@chosheth > : as a man <01121 +ben > falleth <05307 +naphal > before <06440 +paniym > wicked <05766 + men <01121 +ben > , [so] fellest <05307 +naphal > thou . And all <03605 +kol > the people <05971 + wept <01058 +bakah > again <03254 +yacaph > over <05921 + him . bound 2KI 005 023 And Naaman <05283 +Na said <00559 +>amar > , Be content <02974 +ya>al > , take <03947 +laqach > two talents <03603 +kikkar > . And he urged <06555 +parats > him , and {bound} <06887 +tsarar > two <08147 +sh@nayim > talents <03603 +kikkar > of silver <03701 +keceph > in two <08147 +sh@nayim > bags <02754 +chariyt > , with two <08147 +sh@nayim > changes <02487 +chaliyphah > of garments <00899 +begeg > , and laid <05414 +nathan > [them] upon two <08147 +sh@nayim > of his servants <05288 +na ; and they bare <05375 +nasa> > [them] before <06440 +paniym > him . bound 2KI 017 004 And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > found <04672 +matsa> > conspiracy <07195 +qesher > in Hoshea <01954 +Howshea< > : for he had sent <07971 +shalach > messengers <04397 +mal>ak > to So <05471 +Cow> > king <04428 +melek > of Egypt <04714 +Mitsrayim > , and brought <05927 + no <03808 +lo> > present <04503 +minchah > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , as [he had done] year <08141 +shaneh > by year <08141 +shaneh > : therefore the king <04428 +melek > of Assyria <00804 +>Ashshuwr > shut <06113 + him up , and {bound} <00631 +>acar > him in prison . bound 2CH 033 011 . Wherefore the <06213 + LORD brought upon them <07451 +ra< > the captains of <05869 + the host of <03068 +Y@hovah > the king of Assyria <08441 +tow , which took Manasseh <01471 +gowy > among <00834 +>aher > the thorns <03068 +Y@hovah > , and {bound} <03423 +yarash > him with <06440 +paniym > fetters , and <01121 +ben > carried him <03478 +Yisra>el > to Babylon . bound 2CH 036 006 Against <05921 + him came <05927 + up Nebuchadnezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > , and {bound} <00631 +>acar > him in fetters <05178 +n@chosheth > , to carry <03212 +yalak > him to Babylon <00894 +Babel > . bound JOB 036 008 And if <00518 +>im > [they be] {bound} <00631 +>acar > in fetters <02131 +ziyqah > , [and] be holden <03920 +lakad > in cords <02256 +chebel > of affliction <06040 + ; bound JOB 038 020 That thou shouldest take <03947 +laqach > it to the {bound} <01366 +g@buwl > thereof , and that thou shouldest know <00995 +biyn > the paths <05410 +nathiyb > [to] the house <01004 +bayith > thereof ? bound PSA 068 006 God <00430 +>elohiym > setteth <03427 +yashab > the solitary <03173 +yachiyd > in families <01004 +bayith > : he bringeth <03318 +yatsa> > out those which are {bound} <00615 +>aciyr > with chains <03574 +kowsharah > : but the rebellious <05637 +carar > dwell <07931 +shakan > in a dry <06707 +ts@chiychah > [land] . bound PSA 104 009 Thou hast set <07760 +suwm > a {bound} <01366 +g@buwl > that they may not pass <05674 + over <05674 + ; that they turn <07725 +shuwb > not again <07725 +shuwb > to cover <03680 +kacah > the earth <00776 +>erets > . bound PSA 107 010 . Such as sit <03427 +yashab > in darkness <02822 +choshek > and in the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , [being] {bound} <00615 +>aciyr > in affliction <06040 + and iron <01270 +barzel > ; bound PRO 022 015 . Foolishness <00200 +>ivveleth > [is] {bound} <07194 +qashar > in the heart <03820 +leb > of a child <05288 +na ; [but] the rod <07626 +shebet > of correction <04148 +muwcar > shall drive it far <07368 +rachaq > from him . bound PRO 030 004 Who <04310 +miy > hath ascended <05927 + up into heaven <08064 +shamayim> , or descended <03381 +yarad > ? who <04310 +miy > hath gathered <00622 +>acaph > the wind <07307 +ruwach > in his fists <02651 +chophen > ? who <04310 +miy > hath {bound} <06887 +tsarar > the waters <04325 +mayim > in a garment <08071 +simlah > ? who <04310 +miy > hath established <06965 +quwm > all <03605 +kol > the ends <00657 +>ephec > of the earth <00776 +>erets > ? what <04100 +mah > [is] his name <08034 +shem > , and what <04100 +mah > [is] his son s <01121 +ben > name <08034 +shem > , if thou canst tell <03045 +yada< > ? bound ISA 001 006 From the sole <03709 +kaph > of the foot <07272 +regel > even unto the head <07218 +ro>sh > [there is] no <00369 +>ayin > soundness <04974 +m@thom > in it ; [but] wounds <06482 +petsa< > , and bruises <02250 +chabbuwrah > , and putrifying <02961 +tariy > sores <04347 +makkah > : they have not been closed <02115 +zuwr > , neither <03808 +lo> > {bound} <02280 +chabash > up , neither <03808 +lo> > mollified <07401 +rakak > with ointment <08081 +shemen > . bound ISA 022 003 All <03605 +kol > thy rulers <07101 +qatsiyn >

are fled <05074 +nadad > together <03162 +yachad > , they are bound <00631 +>acar > by the archers <07198 +qesheth > : all <03605 +kol > that are found <04672 +matsa > in thee are {bound} <00631 +>acar > together <03162 +yachad > , [which] have fled <01272 +barach > from far <07350 +rachowq > . bound ISA 022 003 All <03605 +kol > thy rulers <07101 +qatsiyn > are fled <05074 +nadad > together <03162 +yachad > , they are {bound} <00631 +>acar > by the archers <07198 +qesheth > : all <03605 +kol > that are found <04672 +matsa > in thee are bound <00631 +>acar > together <03162 +yachad > , [which] have fled <01272 +barach > from far <07350 +rachowq > . bound ISA 061 001 . The Spirit <07307 +ruwach > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > [is] upon me ; because <03282 +ya the LORD <03068 +Y@hovah > hath anointed <04886 +mashach > me to preach <01319 +basar > good <01319 +basar > tidings <01319 +basar > unto the meek <06035 + ; he hath sent <07971 +shalach > me to bind <02280 +chabash > up the brokenhearted , to proclaim <07121 +qara > liberty <01865 +d@rowr > to the captives <07628 +sh@biy > , and the opening <06495 +p@qach - qowach > of the prison <06495 +p@qach - qowach > to [them that are] {bound} <00631 +>acar > ; bound JER 005 022 Fear <03372 +yare > ye not me ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > : will ye not tremble <02342 +chuwl > at my presence <06440 +paniym > , which <00834 +>aher > have placed <00776 +>erets > the sand <02344 +chowl > [for] the {bound} <01366 +g@buwl > of the sea <03220 +yam > by a perpetual <05769 + decree <02706 +choq > , that it cannot <03201 +yakol > pass <05674 + it : and though the waves <01530 +gal > thereof toss <01607 +ga themselves , yet can they not prevail <03201 +yakol > ; though they roar <01993 +hamah > , yet can <03201 +yakol > they not pass <05674 + over <05674 + it ? bound JER 030 013 [There is] none <00369 +>ayin > to plead <01777 +diyn > thy cause <01779 +diyn > , that thou mayest be {bound} <04205 +mazowr > up : thou hast no <00369 +>ayin > healing <08585 +t@ medicines <07499 +r@phu>ah > . bound JER 039 007 Moreover he put <05786 + out Zedekiah s eyes <05869 + , and {bound} <00631 +>acar > him with chains <05178 +n@chosheth > , to carry <00935 +bow > him to Babylon <00894 +Babel > . bound JER 040 001 . The word <01697 +dabar > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > from the LORD <03068 +Y@hovah > , after <00310 +>achar > that Nebuzaradan <05018 +N@buzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > had let him go <07971 +shalach > from Ramah <07414 +Ramah > , when he had taken <03947 +laqach > him being {bound} <00631 +>acar > in chains <00246 +>aziqqiyim > among <08432 +tavek > all <03605 +kol > that were carried <01546 +galuwth > away captive <01546 +galuwth > of Jerusalem <03389 +Y@ruwshalaim > and Judah <03063 +Y@huwdah > , which were carried <01540 +galah > away captive <01540 +galah > unto Babylon <00894 +Babel > . bound JER 052 011 Then he put <05786 + out the eyes <05869 + of Zedekiah <06667 +Tsidqiyah > ; and the king <04428 +melek > of Babylon <00894 +Babel > {bound} <00631 +>acar > him in chains <05178 +n@chosheth > , and carried <00935 +bow > him to Babylon <00894 +Babel > , and put <05411 +Nathiyn > him in prison till <05704 + the day <03117 +yowm > of his death <04194 +maveth > . bound LAM 001 014 The yoke <05923 +

of my transgressions <06588 +pesha > is {bound} <08244 +saqad > by his hand <03027 +yad > : they are wreathed <08276 +sarag > , [and] come <05927 + up upon my neck <06677 +tsavva>r > : he hath made my strength <03581 +koach > to fall <03782 +kashal > , the Lord <00136 +>Adonay > hath delivered <05414 +nathan > me into [their] hands <03027 +yad > , [from whom] I am not able <03201 +yakol > to rise <06965 +quwm > up . bound EZE 027 024 These <01992 +hem > [were] thy merchants <07402 +rakal > in all <03605 +kol > sorts <04360 +miklul > [of things] , in blue <08504 +t@keleth > clothes <01545 +g@lowm > , and broidered <07553 +riqmah > work <07553 +riqmah > , and in chests <01595 +genez > of rich apparel <01264 +b@rowm > , {bound} <02280 +chabash > with cords <02256 +chebel > , and made of cedar <00729 +>araz > , among thy merchandise <04819 +markoeth > . bound EZE 030 021 Son <01121 +ben > of man <00120 +>adam > , I have broken <07665 +shabar > the arm <02220 +z@rowa > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > ; and , lo <02009 +hinneh > , it shall not be {bound} <02280 +chabash > up to be healed , to put <07760 +suwm > a roller <02848 +chittuwl > to bind <02280 +chabash > it , to make it strong <02388 +chazaq > to hold <08610 +taphas > the sword <02719 +chereb > . bound EZE 034 004 The diseased <02456 +chala > have ye not strengthened <02388 +chazaq > , neither <03808 +lo > have ye healed <07495 +rapha > that which was sick <02470 +chalah > , neither <03808 +lo > have ye {bound} <02280 +chabash > up [that which was] broken <07665 +shabar > , neither <03808 +lo > have ye brought <07725 +shuwb > again <07725 +shuwb > that which was driven <05080 +nadach > away , neither <03808 +lo > have ye sought <01245 +baqash > that which was lost <6 > ; but with force <02394 +chozqah > and with cruelty <06531 +perek > have ye ruled <07287 +radah > them . bound DAN 003 021 Then <00116 +>edayin > these <00479 +>illek > men <01400 +g@bar > were {bound} <03729 +k@phath > in their coats <05622 +carbal > , their hosen <06361 +pattiysh > , and their hats <03737 +karb@la > , and their [other] garments

<03831 +l@buwsh > , and were cast <07412 +r@mah > into the midst <01459 +gav > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > . bound DAN 003 023 And these <00479 +>illek > three <08532 +t@lath > men <01400 +g@bar > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > , fell <05308 +n@phal > down {bound} <03729 +k@phath > into the midst <01459 +gav > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > . bound DAN 003 024 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > was astonished <08429 +t@vahh > , and rose <06965 +quwm > up in haste <00927 +b@hal > , [and] spake <06032 + > , and said <00560 +>amar > unto his counsellors <01907 +haddabar > , Did not we cast <07412 +r@mah > three <08532 +t@lath > men <01400 +g@bar > {bound} <03729 +k@phath > into the midst <01459 +gav > of the fire <05135 +nuwr > ? They answered <06032 + and said <00560 +>amar > unto the king <04430 +melek > , True <03330 +yatstsiyb > , O king <04430 +melek > . bound HOS 004 019 The wind <07307 +ruwach > hath {bound} <06887 +tsarar > her up in her wings <03671 +kanaph > , and they shall be ashamed <00954 +buwsh > because of their sacrifices <02077 +zebach > . bound HOS 005 010 The princes <08269 +sar > of Judah <03063 +Y@huwdah > were like them that remove <05253 +nacag > the {bound} <01366 +g@buwl > : [therefore] I will pour <08210 +shaphak > out my wrath <05678 + upon them like water <04325 +mayim > . bound HOS 007 015 Though I have {bound} <03256 +yacar > [and] strengthened <02388 +chazaq > their arms <02220 +z@rowa > , yet do they imagine <02803 +chashab > mischief <07451 +ra > against <00413 +>el > me . bound HOS 013 012 The iniquity <05771 + of Ephraim <00669 +>Ephrayim > [is] {bound} <06887 +tsarar > up ; his sin <02403 +chatta>ah > [is] hid <06845 +tsaphan > . bound NAH 003 010 Yet <01571 +gam > [was] she carried <01473 +gowlah > away <01473 +gowlah > , she went <01980 +halak > into captivity <07628 +sh@biy > : her young children <05768 + also <01571 +gam > were dashed <07376 +ratash > in pieces at the top <07218 +ro>sh > of all <03605 +kol > the streets <02351 +chuwts > : and they cast <03032 +yadad > lots <01486 +gowral > for her honourable <03513 +kabad > men , and all <03605 +kol > her great <01419 +gadowl > men were {bound} <07576 +rathaq > in chains <02131 +ziyqah > . bound MAT 014 003 For Herod <2264 -Herodes -> had laid hold <2902 -krateo -> on John <2491 -Ioannes -> , and {bound} <1210 -deo -> him , and put <5087 -tithemi -> [him] in prison <5438 -phulake -> for Herodias <2266 -Herodias -> sake , his brother <0080 -adephos -> Philip s <5376 -Philippos -> wife <1135 -gune -> . bound MAT 016 019 And I will give <1325 -didomi -> unto thee the keys <2807 -kleis -> of the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> thou shalt bind <1210 -deo -> on <1909 -epi -> earth <1093 -ge -> shall be {bound} <1210 -deo -> in heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> thou shalt loose <3089 -luo -> on <1909 -epi -> earth <1093 -ge -> shall be loosed <3089 -luo -> in heaven <3772 -ouranos -> . bound MAT 018 018 Verily <0281 -amen -> I say <3004 -lego -> unto you , Whatsoever <1437 -ean -> ye shall bind <1210 -deo -> on <1909 -epi -> earth <1093 -ge -> shall be {bound} <1210 -deo -> in heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> ye shall loose <3089 -luo -> on <1909 -epi -> earth <1093 -ge -> shall be loosed <3089 -luo -> in heaven <3772 -ouranos -> . bound MAT 027 002 And when they had {bound} <1210 -deo -> him , they led <0520 -apago -> [him] away <0520 -apago -> , and delivered <3860 -paradidomi -> him to Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> the governor <2232 -hegemon -> . bound MAR 005 004 Because <1223 -dia -> that he had been often <4178 -pollakis -> {bound} <1210 -deo -> with fetters <3976 -pede -> and chains <0254 -halusis -> , and the chains <0254 - halusis -> had been plucked <1288 -diaspao -> asunder <1288 - diaspao -> by him , and the fetters <3976 -pede -> broken <4937 - suntribo -> in pieces : neither <3762 -oudeis -> could <2480 - ischuo -> any <3762 -oudeis -> [man] tame <1150 -damazo -> him . bound MAR 006 017 For Herod <2264 -Herodes -> himself <0846 - autos -> had sent <0649 -apostello -> forth <1614 -ekteino -> and laid hold <2902 -krateo -> upon John <2491 -Ioannes -> , and {bound} <1210 -deo -> him in prison <5438 -phulake -> for Herodias <2266 -Herodias -> sake , his brother <0080 -adephos -> Philip s <5376 -Philippos -> wife <1135 -gune -> : for he had married <1060 -gameo -> her . bound MAR 015 001 . And straightway <2112 -eutheos -> in the morning <4404 -proi -> the chief <0749 -archiereus -> priests <0749 -archiereus -> held <4160 -poieo -> a consultation <4824 -sumboulion -> with the elders <4245 -presbuteros -> and scribes <1122 -grammateus -> and the whole <3650 -holos -> council <4892 -sunedrion -> , and {bound} <1210 -deo -> Jesus <2424 -Iesous -> , and carried <0667 -appohero -> [him] away <0667 -appohero -> , and delivered <3860 -paradidomi -> [him] to Pilate <4091 - Pilatos -> . bound MAR 015 007 And there was [one] named <3004 -lego -> Barabbas <0912 -Barabbas -> , [which lay] {bound} <1210 -deo -> with them that had made <4955 -sustasiastes ->

insurrection <4955 -sustasiastes -> with him , who <3748 -hostis -> had committed <4160 -poieo -> murder <5408 -phonos -> in the insurrection <4714 -stasis -> . bound LUK 008 029 (For he had commanded 3853 -paraggello - the unclean 0169 -akathartos - spirit 4151 -pneuma - to come 1831 - exerchomai - out of the man LUK 0444 -anthropos - . For oftentimes 5550 -chronos - it had caught 4884 -sunarpazo - him : and he was kept 5442 -phulasso - {bound} 1196 -desmeo - with chains LUK 0254 -halusis - and in fetters 3976 -pede - ; and he brake 1284 -diarrhesso - the bands 1199 -desmon - , and was driven 1643 -elauno - of the devil 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - .) bound LUK 010 034 And went 4334 -proserchomai - to [him] , and {bound} 2611 -katadeo - up his wounds 5134 -trauma - , pouring in oil 1637 -elaion - and wine 3631 -oinos - , and set 1913 - epibibazo - him on 1909 -epi - his own 2398 -idios - beast 2934 - ktenos - , and brought LUK 0071 -ago - him to an inn 3829 - pandocheion - , and took 1959 - epimeleomai - care 1959 - epimeleomai - of him . bound LUK 013 016 And ought 1163 -dei - not this 5026 -taute - woman , being 5607 -on - a daughter 2364 -thugater - of Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - hath {bound} 1210 - deo - , lo 2400 -idou - , these eighteen 3638 -oktos - years 2094 -etos - , be loosed 3089 -luo - from this 5127 -toutou - bond 1199 -desmon - on the sabbath 4521 -sabbaton - day 2250 - hemera - ? bound JOH 011 044 And he that was dead <2348 -thnesko -> came <1831 -exerchomai -> forth <1831 -exerchomai -> , bound <1210 -deo -> hand <5495 -cheir -> and foot <4228 -pous -> with graveclothes <2750 -keiria -> : and his face <3799 -opsis -> was {bound} <4019 -perideo -> about <4019 -perideo -> with a napkin <4676 -soudarion -> . Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Loose <3089 -luo -> him , and let <0863 -aphiemi -> him go <5217 -hupago -> . bound JOH 011 044 And he that was dead <2348 -thnesko -> came <1831 -exerchomai -> forth <1831 -exerchomai -> , {bound} <1210 -deo -> hand <5495 -cheir -> and foot <4228 -pous -> with graveclothes <2750 -keiria -> : and his face <3799 -opsis -> was bound <4019 -perideo -> about <4019 -perideo -> with a napkin <4676 -soudarion -> . Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Loose <3089 -luo -> him , and let <0863 -aphiemi -> him go <5217 -hupago -> . bound JOH 018 012 Then <3767 -oun -> the band <4686 -speira -> and the captain <5506 -chiliarchos -> and officers <5257 - huperetes -> of the Jews <2453 -Ioudaios -> took <4815 - sullambano -> Jesus <2424 -Iesous -> , and {bound} <1210 -deo -> him , bound JOH 018 024 Now <3767 -oun -> Annas <0452 -Annas -> had sent <0649 -apostello -> him {bound} <1210 -deo -> unto Caiaphas <2533 -Kaiaphas -> the high <0749 -archiereus -> priest <0749 - archiereus -> . bound ACT 009 002 And desired <0154 -aiteo -> of him letters <1992 -epistole -> to Damascus <1154 -Damaskos -> to the synagogues <4864 -sunagoge -> , that if <1437 -ean -> he found <2147 -heurisko -> any <5100 -tis -> of this <3588 -ho -> way <3598 -hodos -> , whether <5037 -te -> they were men <0435 -aner -> or <2532 -kai -> women <1135 -gune -> , he might bring <0071 - ago -> them {bound} <1210 -deo -> unto Jerusalem <2419 - Hierousalem -> . bound ACT 009 021 But all <3956 -pas -> that heard <0191 -akouo -> [him] were amazed <1839 -existemi -> , and said <3004 -lego -> ; Is not this <3778 -houtos -> he that destroyed <4199 - portheo -> them which <3588 -ho -> called <1941 -epikaleomai -> on <1941 -epikaleomai -> this <5124 -touto -> name <3686 -onoma -> in Jerusalem <2419 -Hierousalem -> , and came <2064 -erchomai -> hither <5602 -hode -> for that intent , that he might bring <0071 -ago -> them {bound} <1210 -deo -> unto the chief <0749 - archiereus -> priests <0749 -archiereus -> ? bound ACT 012 006 And when <3753 -hote -> Herod <2264 -Herodes -> would <3195 -mello -> have brought <4254 -proago -> him forth <4254 -proago -> , the same <1565 -ekeinos -> night <3571 -nux -> Peter <4074 -Petros -> was sleeping <2837 -koimao -> between <3342 -metaxu -> two <1417 -duo -> soldiers <4757 -stratiotes -> , {bound} <1210 -deo -> with two <1417 -duo -> chains <0254 - halusis -> : and the keepers <5441 -phulax -> before <4253 -pro -> the door <2374 -thura -> kept <5083 -tereo -> the prison <5438 -phulake -> . bound ACT 020 022 And now <3568 -nun -> , behold <2400 -idou -> , I go <4198 -poreuomai -> {bound} <1210 -deo -> in the spirit <4151 -pneuma -> unto Jerusalem <2419 -Hierousalem -> , not knowing <1492 -eido -> the things that shall befall <4876 - sunantao -> me there <0846 -autos -> : bound ACT 021 011 And when he was come <2064 -erchomai -> unto us , he took <0142 -airo -> Paul s <3972 -Paulos -> girdle <2223 -zone -> , and {bound} <1210 -deo -> his own <0848 -hautou -> hands <5495 -cheir -> and feet <4228 -pous -> , and said <2036 -epo -> , Thus <3592 -hode -> saith <3004 -lego -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , So <3779 -houto -> shall the Jews <2453 -Ioudaios -> at <1722 -en -> Jerusalem <2419 - Hierousalem -> bind <1210 -deo -> the man <0435 -aner -> that owneth <2076 -esti -> this <3778 -houtos -> girdle <2223 -zone -> , and shall deliver <3860 -paradidomi -> [him] into <1519 - eis -> the hands <5495 -cheir -> of the Gentiles <1484 -ethnos -> . bound ACT 021 013 Then <1161 -de -> Paul <3972 - Paulos -> answered <0611 -apokrinomai -> , What <5101 -tis -> mean <4160 - poieo -> ye to weep <2799 -

klaio -> and to break <4919 - sunthrupto -> mine <3450 -mou -> heart <2588 -kardia -> ? for I am ready <2093 -hetoimos -> not to be {bound} <1210 -deo -> only <3440 -monon -> , but also <2532 -kai -> to die <0599 - apothnesko -> at <1519 -eis -> Jerusalem <2419 -Hierousalem -> for the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> . bound ACT 021 033 Then <5119 -tote -> the chief <5506 - chiliarchos -> captain <5506 -chiliarchos -> came <1448 -eggizo -> near <1448 -eggizo -> , and took <1949 -epilambanomai -> him , and commanded <2753 -keleuo -> [him] to be {bound} <1210 -deo -> with two <1417 -duo -> chains <0254 -halusis -> ; and demanded <4441 -punthanomai -> who <5101 -tis -> he was , and what <5101 - tis -> he had done <4160 -poieo -> . bound ACT 022 005 As also <2532 -kai -> the high <0749 - archiereus -> priest <0749 -archiereus -> doth bear <3140 - martureo -> me witness <3140 -martureo -> , and all <3956 -pas -> the estate of the elders <4244 -presbuterion -> : from whom <3739 -hos -> also <2532 -kai -> I received <1209 -dechomai -> letters <1992 -epistole -> unto the brethren <0080 -adephos -> , and went <4198 -poreuomai -> to Damascus <1154 -Damaskos -> , to bring <0071 - ago -> them which were there <1566 -ekeise -> {bound} <1210 -deo -> unto Jerusalem <2419 - Hierousalem -> , for to be punished <5097 -timoreo -> . bound ACT 022 025 And as they {bound} <4385 - proteino -> him with thongs <2438 -himas -> , Paul <3972 -Paulos -> said <2036 - epo -> unto the centurion <1543 -hekatontarches -> that stood <2476 -histemi -> by , Is it lawful <1832 -exesti -> for you to scourge <3147 -mastizo -> a man <0444 -anthropos -> that is a Roman <4514 -Rhomaiois -> , and uncondemned <0178 -akatakritos -> ? bound ACT 022 029 Then <3767 -oun -> straightway <2112 -eutheos -> they departed <0868 -aphistemi -> from him which <3588 -ho -> should <3195 -mello -> have examined <0426 -anetazo -> him : and the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> also <2532 -kai -> was afraid <5399 -phobeo -> , after he knew <1921 -epiginosko -> that he was a Roman <4514 -Rhomaiois -> , and because <3754 -hoti -> he had {bound} <1210 -deo -> him . bound ACT 023 012 . And when it was day <2250 -hemera -> , certain <5100 -tis -> of the Jews <2453 -Ioudaios -> banded <4963 -sustrophe -> together <4966 -Suchem -> , and {bound} <0332 -anathematizo -> themselves <1438 - heautou -> under <0332 - anathematizo -> a curse <0332 -anathematizo -> , saying <3004 - lego -> that they would neither <3383 -mete -> eat <5315 -phago -> nor drink <4095 -pino -> till <2193 -heos -> they had killed <0615 -apokteino -> Paul <3972 -Paulos -> . bound ACT 023 014 And they came <4334 - proserchomai -> to the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 - presbuteros -> , and said <2036 -epo -> , We have {bound} <0332 -anathematizo -> ourselves <1438 - heautou -> under <0332 -anathematizo -> a great curse <0332 -anathematizo -> , that we will eat <1089 - geuomai -> nothing <3367 -medeis -> until <2193 -heos -> we have slain <0615 -apokteino -> Paul <3972 - Paulos -> . bound ACT 023 021 But do not thou yield <3982 -peitho -> unto them : for there lie in wait <1748 -enedreuo -> for him of them more <4119 -pleion -> than forty <5062 -tessarakonta -> men <0435 - aner -> , which <3748 -hostis -> have {bound} <0332 - anathematizo -> themselves <1438 -heautou -> with an oath <0332 - anathematizo -> , that they will neither <3383 -mete -> eat <5315 -phago -> nor drink <4095 -pino -> till <2193 -heos -> they have killed <0337 -anaireo -> him : and now <3568 -nun -> are they ready <2092 -hetoimos -> , looking <4327 -prosdechomai -> for a promise <1860 -epaggelia -> from thee . bound ACT 024 027 But after <4137 -pleroo -> two <1333 -dietia -> years <1333 -dietia -> Porcius <4201 -Porkios -> Festus <5347 - Phestos -> came <1240 -diadochos -> into Felix <5344 -Phelix -> room <1240 - diadochos -> : and Felix <5344 -Phelix -> , willing <2309 -thelo -> to shew <2698 -katatithemi -> the Jews <2453 - Ioudaios -> a pleasure <5485 -charis -> , left <2641 -kataleipo -> Paul <3972 -Paulos -> {bound} <1210 -deo -> . bound ACT 028 020 For this <5026 -taute -> cause <0156 -aitia -> therefore <3767 -oun -> have I called <3870 -parakaleo -> for you , to see <1492 -eido -> [you] , and to speak <4354 - proslaleo -> with [you] : because <1063 -gar -> that for the hope <1680 -elpis -> of Israel <2474 -Israel -> I am {bound} <4029 -perikeimai -> with this <5026 -taute -> chain <0254 - halusis -> . bound ROM 007 002 For the woman <1135 -gune -> which hath <5220 - hupandros -> an husband <5220 -hupandros -> is {bound} <1210 - deo -> by the law <3551 -nomos -> to [her] husband <0435 -aner -> so long as he liveth <2198 - zao -> ; but if <1437 -ean -> the husband <0435 -aner -> be dead <0599 -apothnesko -> , she is loosed <2673 -katargeo -> from the law <3551 -nomos -> of [her] husband <0435 -aner -> . bound 1CO 007 027 Art thou {bound} <1210 -deo -> unto a wife <1135 -gune -> ? seek <2212 -zeteo -> not to be loosed <3089 - luo -> . Art thou loosed <3080 -luisis -> from a wife <1135 -gune -> ? seek <2212 -zeteo -> not a wife <1135 -gune -> . bound 1CO 007 039 . The wife <1135 -gune -> is {bound} <1210 - deo -> by the law <3551 -nomos -> as long <5550 -chronos -> as her husband <0435 -aner -> liveth <2198 -zao -> ; but if <1437 - ean -> her husband <0435 -aner -> be dead <2837 -koimao -> , she is at <1657 -eleutheria ->

liberty <1658 -eleutheros -> to be married <1060 -gameo -> to whom <3739 -hos -> she will <2309 -thelo -> ; only <3440 -monon -> in the Lord <2962 -kurios -> . bound 2TH 001 003 We are {bound} <3784 -opheilo -> to thank <2168 -eucharisteo -> God <2316 -theos -> always <3842 -pantote -> for you , brethren <0080 -adephos -> , as it is meet <0514 -axios -> , because <3754 -hoti -> that your <5216 -humon -> faith <4102 -pistis -> groweth <5232 -huperauxano -> exceedingly , and the charity <0026 -agape -> of every <1538 -hekastos -> one <1520 -heis -> of you all <3956 -pas -> toward <1519 -eis -> each <0240 -allelon -> > other <0240 -allelon -> aboundeth <4121 -pleonazo -> ; bound 2TH 002 013 . But we are {bound} <3784 -opheilo -> to give thanks <2168 -eucharisteo -> alway <0104 -aei -> to God <2316 - theos -> for you , brethren <0080 -adephos -> beloved <0025 - agapao -> of the Lord <2962 -kurios -> , because <3754 -hoti -> > God <2316 -theos -> hath from the beginning <0746 -arche -> chosen <0138 -haireomai -> you to salvation <4991 -soteria -> through <1722 -en -> sanctification <0038 -hagiasmos -> of the Spirit <4151 -pneuma -> and belief <4102 -pistis -> of the truth <0225 -aletheia -> : bound 2TI 002 009 Wherein <3757 -hou -> I suffer <2553 - kakopatheo -> trouble <2553 -kakopatheo -> , as an evil <2557 - kakourgios -> doer <2557 -kakourgios -> , [even] unto bonds <1199 -desmon -> ; but the word <3056 -logos -> of God <2316 - theos -> is not {bound} <1210 -deo -> . bound HEB 013 003 Remember <3403 -mimnesko -> them that are in bonds <1198 -desmios -> , as {bound} <4887 -sundeio -> with them ; [and] them which suffer <2558 -kakoucheo -> adversity <2558 - kakoucheo -> , as being <5607 -on -> yourselves <0846 -autos -> also <2532 -kai -> in the body <4983 -soma -> . bound REV 009 014 Saying <3004 -lego -> to the sixth <1623 -hektos -> angel which <3739 -hos -> had <2192 -echo -> the trumpet <4536 -salpigx -> , Loose <3089 -luo -> the four <5064 - tessares -> angels <0032 -aggelos -> which <3588 -ho -> are {bound} <1210 -deo -> in the great <3173 -megas -> river <4215 - potamos -> Euphrates <2166 -Euphrates -> . bound REV 020 002 And he laid hold <2902 -krateo -> on the dragon <1404 -drakon -> , that old <0744 -archaios -> serpent <3789 -ophis -> , which <3739 -hos -> is the Devil <1228 - diabolos -> , and Satan <4567 -Satanas -> , and {bound} <1210 - deo -> him a thousand <5507 -chilioi -> years <2094 -etos -> ,

art thou bound unto <1CO7 -:27 > as bound with them as they bound him with thongs babylon bound him be bound only be bound with two chains because he had bound him because iniquity shall abound bound hand bound him <2CH36 -:6 > bound him <2KI17 -:4 > bound him bound him bound him bound him bound him before their eyes bound him therewith bound him with chains bound him with fetters <2CH33 -:11 > bound him with fetters <2KI25 -:7 > bound him with fetters bound his own hands bound isaac his son bound jesus bound themselves under bound thereof bound two talents <2KI5 -:23 > bound up bound up bound up his wounds bound upon his hand bound with cords bound with them bound with this chain bound with two chains bring them which were there bound unto jerusalem but we are bound <2TH2 -:13 > did not we cast three men bound into every bond wherewith she bound her soul shall stand every bond wherewith she hath bound her soul shall stand faithful man shall abound with blessings fell down bound into he bringeth out those which are bound with chains he had been often bound with fetters he might bring them bound unto he might bring them bound unto jerusalem he was kept bound with chains her bond wherewith she hath bound her soul her bonds wherewith she bound her soul shall stand her bonds wherewith she hath bound her soul his face was bound about with his life is bound up it shall not be bound up make all grace abound toward you <2CO9 -:8 > my transgressions is bound by his hand neither bound up neither have ye bound up now annas had sent him bound unto caiaphas or bound her soul by she bound she bound him with them tell me wherewith thou mightest be bound thee are bound together their kneadingtroughs being bound up then these men were bound they are bound by they bound him with two new cords thou mayest be bound up we are bound <2TH1 -:3 > we have bound ourselves under when he had taken him being bound when they had bound him wherewith she bound her soul wherewith she bound her soul wherewith they have bound their souls wherewith thou mightest be bound wherewith thou mightest be bound which hath no covering bound upon it which have bound themselves with an oath who hath bound whom satan hath bound wife is bound by <1CO7 -:39 > wind hath bound her up woman which hath an husband is bound by ye would abound more <1TH4 -:1 > your love may abound yet more

abound Php_04_12 /\${abound /and to suffer need . abound Rom_05_20 /\${abound /But where sin abounded , grace did much more abound : abound Php_04_12 /\${abound /every where and in all things I am instructed both to be full and to be hungry , both to abound and to suffer need . abound Php_04_18 /\${abound /I am full , having received of Epaphroditus the things which were sent from you , an odour of a sweet smell , a sacrifice acceptable , wellpleasing to God . abound 2Co_08_07 /\${abound /in every thing, in faith , and utterance , and knowledge , and in all diligence , and in your love to us , see that ye abound in this grace also . abound Rom_15_13 /\${abound /in hope , through the power of the Holy Ghost . abound 1Th_03_12 /\${abound /in love one toward another , and toward all men, even as we do toward you : abound 2Co_08_07 /\${abound /in this grace also . abound 2Co_01_05 /\${abound /in us , so our consolation also aboundeth by Christ . abound 1Th_04_01 /\${abound /more and more . abound Mat_24_12 /\${abound /the love of many shall wax cold . abound 2Pe_01_08 /\${abound /they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ . abound 2Co_09_08 /\${abound /to every good work : abound Php_04_17 /\${abound /to your account . abound 2Co_09_08 /\${abound /toward you ; that ye, always having all sufficiency in all things, may abound to every good work : abound Pro_28_20 /^{abound /with blessings : but he that maketh haste to be rich shall not be innocent . abound Php_01_09 /\${abound /yet more and more in knowledge and in all judgment ; abounded Rom_05_20 /\${abounded /grace did much more abound : abounded Rom_03_07 /\${abounded /through my lie unto his glory ; why yet am I also judged as a sinner ? abounded Eph_01_08 /\${abounded /toward us in all wisdom and prudence ; abounded Rom_05_15 /\${abounded /unto many . abounded 2Co_08_02 /\${abounded /unto the riches of their liberality . aboundeth 2Co_01_05 /\${aboundeth /by Christ . aboundeth Pro_29_22 /^{aboundeth /in transgression . abounding 1Co_15_58 /\${abounding /in the work of the Lord , forasmuch as ye know that your labour is not in vain in the Lord . abounding Col_02_07 /\${abounding /therein with thanksgiving . abounding Pro_08_24 /^{abounding /with water . bound Joh_11_44 /\${bound /about with a napkin . Jesus saith unto them , Loose him , and let him go . bound Jud_16_13 /^{bound /And he said unto her, If thou weavest the seven locks of my head with the web . bound Gen_39_20 /^{bound /and he was there in the prison . bound Hos_07_15 /^{bound /and strengthened their arms , yet do they imagine mischief against me. bound Lam_01_14 /^{bound /by his hand : they are wreathed , and come up upon my neck : he hath made my strength to fall , the Lord hath delivered me into their hands , from whom I am not able to rise up . bound Isa_22_03 /^{bound /by the archers : all that are found in thee are bound together , which have fled from far . bound 1Co_07_39 /\${bound /by the law as long as her husband liveth ; but if her husband be dead , she is at liberty to be married to whom she will ; only in the Lord . bound Rom_07_02 /\${bound /by the law to her husband so long as he liveth ; but if the husband be dead , she is loosed from the law of her husband . bound Joh_11_44 /\${bound /hand and foot with graveclothes : and his face was bound about with a napkin . Jesus saith unto them , Loose him , and let him go . bound Num_30_04 /^{bound /her soul , and her father shall hold his peace at her: then all her vows shall stand , and every bond wherewith she hath bound her soul shall stand . bound Num_30_08 /^{bound /her soul , of none effect : and the LORD shall forgive her. bound Num_30_05 /^{bound /her soul , shall stand : and the LORD shall forgive her, because her father disallowed her. bound Num_30_06 /^{bound /her soul ; bound Num_30_10 /^{bound /her soul by a bond with an oath ; bound Num_30_11 /^{bound /her soul shall stand . bound Num_30_07 /^{bound /her soul shall stand . bound Num_30_04 /^{bound /her soul shall stand . bound Hos_04_19 /^{bound /her up in her wings , and they shall be ashamed because of their sacrifices . bound Joh_18_12 /\${bound /him , bound Mat_14_03 /\${bound /him , and put him in prison for Herodias' sake , his brother Philip's wife . bound Mat_27_02 /\${bound /him , they led him away , and delivered him to Pontius Pilate the governor . bound Act_22_29 /\${bound /him . bound Rev_20_02 /\${bound /him a thousand years , bound Gen_42_24 /^{bound /him before their eyes . bound Jer_52_11 /^{bound /him in chains , and carried him to Babylon , and put him in prison till the day of his death . bound 2Ch_36_06 /^{bound /him in fetters , to carry him to Babylon . bound 2Ki_17_04 /^{bound /him in prison . bound Mar_06_17 /\${bound /him in prison for Herodias sake , his brother Philip's wife : for he had married her . bound Jud_16_12 /^{bound /him therewith, and said unto him, The Philistines be upon thee, Samson . And there were liers in wait abiding in the chamber . And he brake them from off his arms like a thread . bound Jer_39_07 /^{bound /him with chains , to carry him to Babylon . bound 2Ch_33_11 /^{bound /him with fetters , and carried him to Babylon . bound 2Ki_25_07 /^{bound /him with fetters of brass , and carried him to Babylon . bound Jud_16_21 /^{bound /him with fetters of brass ; and he did grind in the prison house . bound Jud_16_08 /^{bound /him with them. bound Act_22_25 /\${bound /him with thongs , Paul said unto the centurion that stood by , Is it lawful for you to scourge a man that is a Roman , and uncondemned ? bound Jud_15_13 /^{bound /him with two new cords , and brought him up from the rock . bound Act_21_11 /\${bound /his own hands and feet , and said , Thus saith the Holy Ghost , So shall the Jews at Jerusalem bind the man that owneth this girdle , and shall deliver him into the hands of the Gentiles . bound Psa_107_10 /^{bound /in affliction and iron ; bound Nah_03_10

bound Jer_40_01 bound /in chains among all that were carried away captive of Jerusalem and Judah , which were carried away captive unto Babylon . bound Job_36_08 bound /in fetters , and be holden in cords of affliction ; bound Mat_16_19 /\$bound /in heaven : and whatsoever thou shalt loose on earth shall be loosed in heaven . bound Mat_18_18 /\$bound /in heaven : and whatsoever ye shall loose on earth shall be loosed in heaven . bound 1Sa_25_29 bound /in the bundle of life with the LORD thy God ; and the souls of thine enemies , them shall he sling out , as out of the middle of a sling . bound Rev_09_14 /\$bound /in the great river Euphrates . bound Pro_22_15 bound /in the heart of a child ; but the rod of correction shall drive it far from him . bound Gen_42_19 bound /in the house of your prison : go ye , carry corn for the famine of your houses : bound Gen_40_05 bound /in the prison . bound Act_20_22 /\$bound /in the spirit unto Jerusalem , not knowing the things that shall befall me there : bound Dan_03_21 bound /in their coats , their hosen , and their hats , and their other garments , and were cast into the midst of the burning fiery furnace . bound Dan_03_23 bound /into the midst of the burning fiery furnace . bound Dan_03_24 bound /into the midst of the fire ? They answered and said unto the king , True , O king . bound Gen_22_09 bound /Isaac his son , and laid him on the altar upon the wood . bound Lev_08_07 bound /it unto him therewith . bound Mar_15_01 /\$bound /Jesus , and carried him away , and delivered him to Pilate . bound Luk_13_16 /\$bound /lo , these eighteen years , be loosed from this bond on the sabbath day ? bound 2Sa_03_34 bound /nor thy feet put into fetters : as a man falleth before wicked men , so fellest thou . And all the people wept again over him . bound Gen_49_26 bound /of the everlasting hills : they shall be on the head of Joseph , and on the crown of the head of him that was separate from his brethren . bound Jer_05_22 bound /of the sea by a perpetual decree , that it cannot pass it : and though the waves thereof toss themselves , yet can they not prevail ; though they roar , yet can they not pass over it ? bound Act_21_13 /\$bound /only , but also to die at Jerusalem for the name of the Lord Jesus . bound Act_23_14 /\$bound /ourselves under a great curse , that we will eat nothing until we have slain Paul . bound Psa_104_09 bound /that they may not pass over ; that they turn not again to cover the earth . bound Jos_02_21 bound /the scarlet line in the window . bound Pro_30_04 bound /the waters in a garment ? who hath established all the ends of the earth ? what is his name , and what is his son's name , if thou canst tell ? bound Num_30_09 bound /their souls , shall stand against her . bound Act_23_12 /\$bound /themselves under a curse , saying that they would neither eat nor drink till they had killed Paul . bound Act_23_21 /\$bound /themselves with an oath , that they will neither eat nor drink till they have killed him : and now are they ready , looking for a promise from thee . bound Hos_05_10 bound /therefore I will pour out my wrath upon them like water . bound Job_38_20 bound /thereof , and that thou shouldest know the paths to the house thereof ? bound Jud_16_06 bound /to afflict thee . bound 2Th_02_13 /\$bound /to give thanks alway to God for you , brethren beloved of the Lord , because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth : bound 2Th_01_03 /\$bound /to thank God always for you , brethren , as it is meet , because that your faith groweth exceedingly , and the charity of every one of you all toward each other aboundeth ; bound Isa_22_03 bound /together , which have fled from far . bound 2Ki_05_23 bound /two talents of silver in two bags , with two changes of garments , and laid them upon two of his servants ; and they bare them before him . bound 1Co_07_27 /\$bound /unto a wife ? seek not to be loosed . Art thou loosed from a wife ? seek not a wife . bound Joh_18_24 /\$bound /unto Caiaphas the high priest . bound Act_22_05 /\$bound /unto Jerusalem , for to be punished . bound Act_09_02 /\$bound /unto Jerusalem . bound Act_09_21 /\$bound /unto the chief priests ? bound Isa_01_06 bound /up , neither mollified with ointment . bound Jer_30_13 bound /up : thou hast no healing medicines . bound Jos_09_04 bound /up ; bound Hos_13_12 bound /up ; his sin is hid . bound Luk_10_34 /\$bound /up his wounds , pouring in oil and wine , and set him on his own beast , and brought him to an inn , and took care of him . bound Gen_44_30 bound /up in the lad's life ; bound Exo_12_34 bound /up in their clothes upon their shoulders . bound Eze_34_04 bound /up that which was broken , neither have ye brought again that which was driven away , neither have ye sought that which was lost ; but with force and with cruelty have ye ruled them . bound Eze_30_21 bound /up to be healed , to put a roller to bind it , to make it strong to hold the sword . bound Gen_38_28 bound /upon his hand a scarlet thread , saying , This came out first . bound Num_19_15 bound /upon it , is unclean . bound Psa_68_06 bound /with chains : but the rebellious dwell in a dry land . bound Luk_08_29 /\$bound /with chains and in fetters ; and he brake the bands , and was driven of the devil into the wilderness . bound Eze_27_24 bound /with cords , and made of cedar , among thy merchandise . bound Mar_05_04 /\$bound /with fetters and chains , and the chains had been plucked asunder by him , and the fetters broken in pieces : neither could any man tame him . bound Heb_13_03 /\$bound /with them ; and them which suffer adversity , as being yourselves also in the body . bound Mar_15_07 /\$bound /with them that had made insurrection with him , who had committed murder in the insurrection . bound Act_28_20 /\$bound /with this chain . bound Act_12_06 /\$bound /with two chains : and the keepers before the

door kept the prison . bound Act_21_33 /\${bound /with two chains ; and demanded who he was , and what he had done . bounds Exo_19_23 /^{bounds /about the mount , and sanctify it. bounds Exo_23_31 /^{bounds /from the Red sea even unto the sea of the Philistines , and from the desert unto the river : for I will deliver the inhabitants of the land into your hand ; and thou shalt drive them out before thee. bounds Isa_10_13 /^{bounds /of the people , and have robbed their treasures , and I have put down the inhabitants like a valiant man: bounds Deu_32_08 /^{bounds /of the people according to the number of the children of Israel . bounds Act_17_26 /\${bounds /of their habitation ; bounds Job_14_05 /^{bounds /that he cannot pass ; bounds Job_26_10 /^{bounds /until the day and night come to an end . bounds Exo_19_12 /^{bounds /unto the people round about , saying , Take heed to yourselves, that ye go not up into the mount , or touch the border of it: whosoever toucheth the mount shall be surely put to death :

abound 19 * abounded 5 - aboundeth 3 - abounding 3 -

* abound , 4052 , 4121 , 4129 , * bound , 0332 , 1210 , 3784 , 4019 , 4029 , 4385 , 4887 , - bound , 0615 , 0631 , 0640 , 1366 , 2280 , 3256 , 3423 , 3729 , 4205 , 6123 , 6616 , 6887 , 7194 , 7576 , 8244 , 8379 ,

bound And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and {bound} Isaac his son, and laid him on the altar upon the wood. bound And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and {bound} upon his hand a scarlet thread, saying, This came out first. bound And Joseph's master took him, and put him into the prison, a place where the king's prisoners [were] {bound}: and he was there in the prison. bound And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph [was] {bound}. bound And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which [were] {bound} in the prison. bound If ye [be] true [men], let one of your brethren be {bound} in the house of your prison: go ye, carry corn for the famine of your houses: bound And he turned himself about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and {bound} him before their eyes. bound Now therefore when I come to thy servant my father, and the lad [be] not with us; seeing that his life is {bound} up in the lad's life; bound The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost {bound} of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren. bound And the people took their dough before it was leavened, their kneadingtroughs being {bound} up in their clothes upon their shoulders. bound And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and {bound} [it] unto him therewith. bound And every open vessel, which hath no covering {bound} upon it, [is] unclean. bound And her father hear her vow, and her bond wherewith she hath {bound} her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand. bound And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath {bound} her soul shall stand. bound But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath {bound} her soul, shall stand: and the LORD shall forgive her, because her father disallowed her. bound And if she had at all an husband, when she vowed, or uttered ought out of her lips, wherewith she {bound} her soul; bound And her husband heard [it], and held his peace at her in the day that he heard [it]: then her vows shall stand, and her bonds wherewith she {bound} her soul shall stand. bound But if her husband disallowed her on the day that he heard [it]; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she {bound} her soul, of none effect: and the LORD shall forgive her. bound But every vow of a widow, and of her that is divorced, wherewith they have {bound} their souls, shall stand against her. bound And if she vowed in her husband's house, or {bound} her soul by a bond with an oath; bound And her husband heard [it], and held his peace at her, [and] disallowed her not: then all her vows shall stand, and every bond wherewith she {bound} her soul shall stand. bound And she said, According unto your words, so [be] it. And she sent them away, and they departed: and she {bound} the scarlet line in the window. bound They did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and {bound} up; bound And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they {bound} him with two new cords, and brought him up from the rock. bound And Delilah said to Samson, Tell me, I pray thee, wherein thy great strength [lieth], and wherewith thou mightest be {bound} to afflict thee. bound Then the lords of the Philistines brought up to her seven green withs which had not been dried, and she {bound} him with them. bound And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: now tell me, I pray thee, wherewith thou mightest be {bound}. bound Delilah therefore took new ropes, and {bound} him therewith, and said unto him, The Philistines [be] upon thee, Samson. And [there were] liers in wait abiding in the chamber. And he brake them from off his arms like a thread. bound And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be {bound}. And he said unto her, If thou weavest the seven locks of my head with the web. bound But the Philistines took him, and put out his eyes, and brought him down to Gaza, and {bound} him with fetters of brass; and he did grind in the prison house. bound <ISA25 -29> Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be {bound} in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the middle of a sling. bound <2SA3 -34> Thy hands [were] not {bound}. nor thy feet put into fetters: as a man falleth before wicked men, [so] fellest thou. And all the people wept again over him. bound <2KI5 -23> And Naaman said, Be content, take two talents. And he urged him, and {bound} two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him. bound <2KI17 -4> And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had done] year by year: therefore the king of Assyria shut him up, and {bound} him in prison. bound <2KI25 -7> And they slew the

sons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and {bound} him with fetters of brass, and carried him to Babylon. bound <2CH33 -11> Wherefore the LORD brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and {bound} him with fetters, and carried him to Babylon. bound <2CH36 -6> Against him came up Nebuchadnezzar king of Babylon, and {bound} him in fetters, to carry him to Babylon. bound And if [they be] {bound} in fetters, [and] be holden in cords of affliction; bound That thou shouldest take it to the {bound} thereof, and that thou shouldest know the paths [to] the house thereof? bound God setteth the solitary in families: he bringeth out those which are {bound} with chains: but the rebellious dwell in a dry [land]. bound Thou hast set a {bound} that they may not pass over; that they turn not again to cover the earth. bound Such as sit in darkness and in the shadow of death, [being] {bound} in affliction and iron; bound Foolishness [is] {bound} in the heart of a child; [but] the rod of correction shall drive it far from him. bound Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath {bound} the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell? bound From the sole of the foot even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither {bound} up, neither mollified with ointment. bound All thy rulers are fled together, they are {bound} by the archers: all that are found in thee are bound together, [which] have fled from far. bound All thy rulers are fled together, they are bound by the archers: all that are found in thee are {bound} together, [which] have fled from far. bound The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] {bound}; bound Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the {bound} of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it? bound There is] none to plead thy cause, that thou mayest be {bound} up: thou hast no healing medicines. bound Moreover he put out Zedekiah's eyes, and {bound} him with chains, to carry him to Babylon. bound The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being {bound} in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon. bound Then he put out the eyes of Zedekiah; and the king of Babylon {bound} him in chains, and carried him to Babylon, and put him in prison till the day of his death. bound The yoke of my transgressions is {bound} by his hand: they are wreathed, [and] come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into [their] hands, [from whom] I am not able to rise up. bound These [were] thy merchants in all sorts [of things], in blue clothes, and brodered work, and in chests of rich apparel, {bound} with cords, and made of cedar, among thy merchandise. bound Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it shall not be {bound} up to be healed, to put a roller to bind it, to make it strong to hold the sword. bound The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye {bound} up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them. bound Then these men were {bound} in their coats, their hosen, and their hats, and their [other] garments, and were cast into the midst of the burning fiery furnace. bound And these three men, Shadrach, Meshach, and Abednego, fell down {bound} into the midst of the burning fiery furnace. bound Then Nebuchadnezzar the king was astonished, and rose up in haste, [and] spake, and said unto his counsellors, Did not we cast three men {bound} into the midst of the fire? They answered and said unto the king, True, O king. bound The wind hath {bound} her up in her wings, and they shall be ashamed because of their sacrifices. bound The princes of Judah were like them that remove the {bound}: [therefore] I will pour out my wrath upon them like water. bound Though I have {bound} [and] strengthened their arms, yet do they imagine mischief against me. bound The iniquity of Ephraim [is] {bound} up; his sin [is] hid. bound Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were {bound} in chains. bound For Herod had laid hold on John, and {bound} him, and put [him] in prison for Herodias' sake, his brother Philip's wife. bound And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be {bound} in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven. bound Verily I say unto you, Whatsoever ye shall bind on earth shall be {bound} in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven. bound And when they had {bound} him, they led [him] away, and delivered him to Pontius Pilate the governor. bound Because that he had been often {bound} with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him. bound For Herod himself had sent forth and laid hold upon John, and {bound} him in prison for Herodias' sake, his brother Philip's wife: for he had married her. bound And straightway in the morning the chief priests held a consultation with the elders and scribes

and the whole council, and {bound} Jesus, and carried him] away, and delivered him] to Pilate. bound And there was one] named Barabbas, which lay] {bound} with them that had made insurrection with him, who had committed murder in the insurrection. bound For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept {bound} with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.) bound And went to him], and {bound} up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. bound And ought not this woman, being a daughter of Abraham, whom Satan hath {bound}, lo, these eighteen years, be loosed from this bond on the sabbath day? bound And he that was dead came forth, {bound} hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go. bound And he that was dead came forth, bound hand and foot with graveclothes: and his face was {bound} about with a napkin. Jesus saith unto them, Loose him, and let him go. bound Then the band and the captain and officers of the Jews took Jesus, and {bound} him, bound Now Annas had sent him {bound} unto Caiaphas the high priest. bound And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them {bound} unto Jerusalem. bound But all that heard him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them {bound} unto the chief priests? bound And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, {bound} with two chains: and the keepers before the door kept the prison. bound And now, behold, I go {bound} in the spirit unto Jerusalem, not knowing the things that shall befall me there: bound And when he was come unto us, he took Paul's girdle, and {bound} his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him] into the hands of the Gentiles. bound Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be {bound} only, but also to die at Jerusalem for the name of the Lord Jesus. bound Then the chief captain came near, and took him, and commanded him] to be {bound} with two chains; and demanded who he was, and what he had done. bound As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there {bound} unto Jerusalem, for to be punished. bound And as they {bound} him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned? bound Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had {bound} him. bound And when it was day, certain of the Jews banded together, and {bound} themselves under a curse, saying that they would neither eat nor drink till they had killed Paul. bound And they came to the chief priests and elders, and said, We have {bound} ourselves under a great curse, that we will eat nothing until we have slain Paul. bound But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have {bound} themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee. bound But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul {bound}. bound For this cause therefore have I called for you, to see you], and to speak with you]: because that for the hope of Israel I am {bound} with this chain. bound For the woman which hath an husband is {bound} by the law to her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of her] husband. bound <1CO7 -27> Art thou {bound} unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife. bound <1CO7 -39> The wife is {bound} by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord. bound <2TH1 -3> We are {bound} to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth; bound <2TH2 -13> But we are {bound} to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: bound <2TI2 -9> Wherein I suffer trouble, as an evil doer, even] unto bonds; but the word of God is not {bound}. bound Remember them that are in bonds, as {bound} with them; and] them which suffer adversity, as being yourselves also in the body. bound Saying to the sixth angel which had the trumpet, Loose the four angels which are {bound} in the great river Euphrates. bound And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and {bound} him a thousand years,