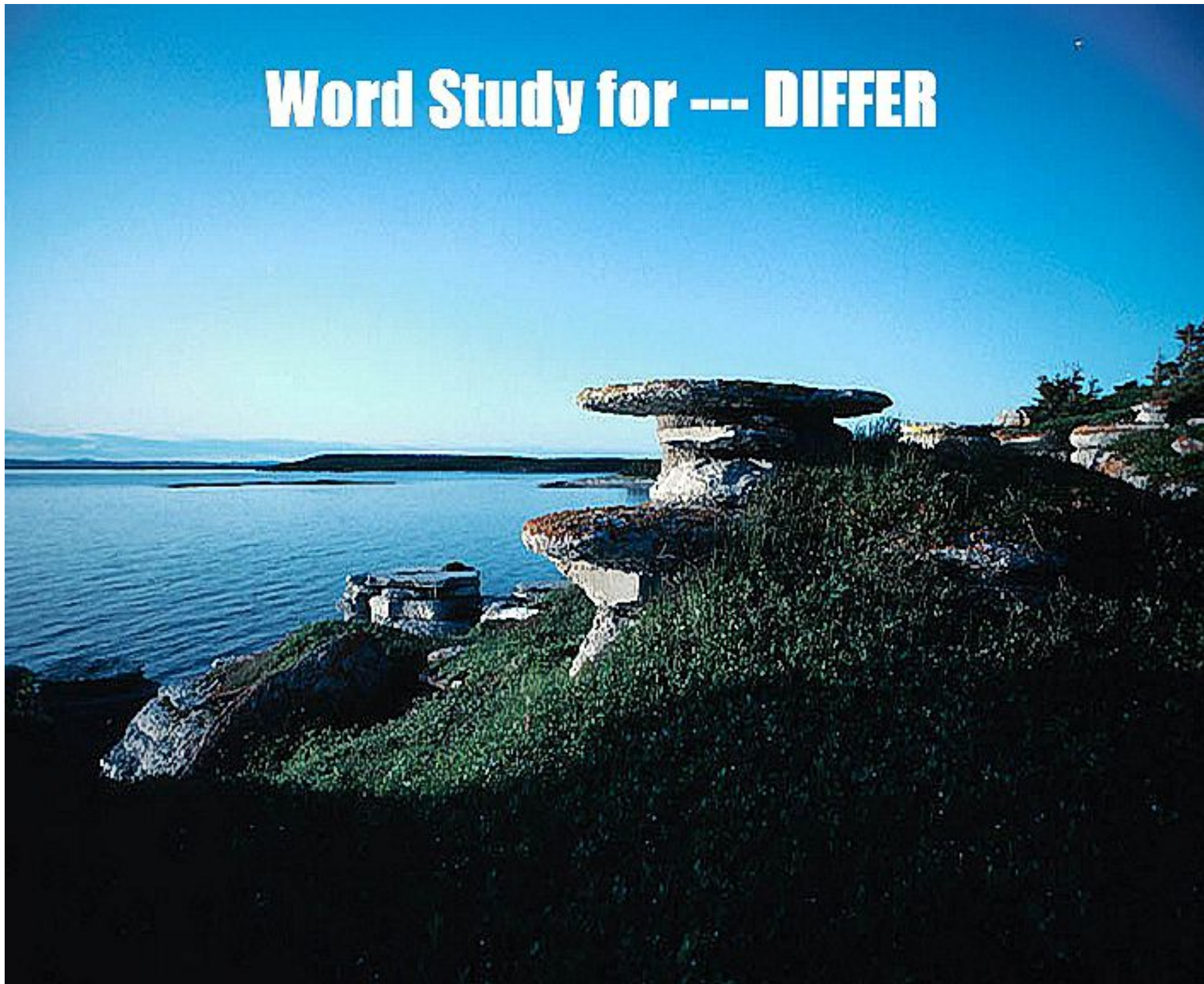


Word Study for --- DIFFER



KJV Bible Word Studies for DIFFER

Bible Greek and Hebrew Dictionaries combined for Word Studies

differ 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) {differ}(-ence), discern, doubt, judge, be partial, stagger, waver.

differ 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, {differ} from, drive up and down, be (more) excellent, make matter, publish, be of more value.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

differ 00914 ## badal {baw-dal'} ; a primitive root ; to divide (in variation senses literally or figuratively , separate , distinguish , {differ} , select , etc .) : -- (make , put) difference , divide (asunder) , (make) separate (self ,-ation) , sever (out) , X utterly .

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differ 3307 - merizo {mer-id'-zo}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, {differ}: -- deal, be difference between, distribute, divide, give participle

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difference 06395 ## palah {paw-law'} ; a primitive root ; to distinguish (literally or figuratively) : -- put a {difference} , show marvellous , separate , set apart , sever , make wonderfully .

difference 1243 - diairesis {dee-ah'-ee-res-is}; from 1244; a distinction or (concretely) variety: -- {difference}, diversity.

difference 1293 - diastole {dee-as-tol-ay'}; from 1291; a variation: -- {difference}, distinction.

difference 2644 - katallasso {kat-al-las'-so}; from 2596 and 0236; to change mutually, i.e. (figuratively) to compound a {difference}: -- reconcile.

difference 3307 - merizo {mer-id'-zo}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- deal, be {difference} between, distribute, divide, give participle

different 00100 ## 'agmown {ag-mone'} ; from the same as 00098 ; a marshy pool [others from a {different} root , a kettle] ; by implication a rush (as growing there) ; collectively a rope of rushes : -- bulrush , caldron , hook , rush .

different 05237 ## nokriy {nok-ree'} ; from 05235 (second form) ; strange , in a variety of degrees and applications (foreign , non-relative , adulterous , {different} , wonderful) : -- alien , foreigner , outlandish , strange (- r , woman) .

different 0236 - allasso {al-las'-so}; from 0243; to make {different}: -- change.

different 0243 - allos {al'-los}; a primary word; " else, " i.e. {different} (in many applications): -- more, one (another), (an-, some an-)other(-s, -wise).

different 1351 - dilogos {dil'-og-os}; from 1364 and 3056; equivocal, i.e. telling a {different} story: -- double-tongued.

different 1722 - en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and {different}) preposition.

different 2087 - heteros {het'-er-os}; of uncertain affinity; (an-, the) other or {different}: -- altered, else, next (day), one, (an-)other, some, strange.

different 2251 - hemeteros {hay-met'-er-os}; from 2349; our: -- our, your [by a {different} reading].

different 3867 - paraineo {par-ahee-neh'-o}; from 3844 and 0134; to mispraise, i.e. recommend or advise (a {different} course): -- admonish, exhort.

different 5087 - tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus {different} from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

differently 0247 - allos {al'-loce}; adverb from 0243; {differently}: -- otherwise.

differently 2085 - heterodidaskaleo {het-er-od-id-as-kal-eh'-o}; from 2087 and 1320; to instruct {differently}: -- teach other doctrine(-wise).

differently 2086 - heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 and 2218; to yoke up {differently}, i.e. (figuratively) to associate discordantly: -- unequally yoke together with.

differently 2088 - heteros {het-er'-oce}; adverb from 2087; {differently}: -- otherwise.

differently 3340 - metanoeo {met-an-o-eh'-o}; from 3326 and 3539; to think {differently} or afterwards, i.e. reconsider (morally, feel compunction): -- repent.

differing 00582 ## 'enowsh {en-oshe'} ; from 00605 ; properly , a mortal (and thus {differing} from the more dignified 00120) ; hence , a man in general (singly or collectively) : -- another , X [blood-] thirsty , certain , chap [-man] ; divers , fellow , X in the flower of their age , husband , (certain , mortal) man , people , person , servant , some (X of them) , + stranger , those , + their trade . It is often unexpressed in the English versions , especially when used in apposition with another word . Compare 00376 .

differing 1313 - diaphoros {dee-af'-or-os}; from 1308; varying; also surpassing: -- {differing}, divers, more excellent.

differing 2864 - kome {kom'-ay}; apparently from the same as 2865; the hair of the head (locks, as ornamental, and thus {differing} from 2359; which properly denotes merely the scalp): -- hair.

differing 2992 - laos {lah-os'}; apparently a primary word; a people (in general; thus {differing} from 1218, which denotes one's own populace): -- people.

differing 3700 - optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus {differing} from 0991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew self.

differing 4190 - poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus {differing} from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.

differing 4238 - prasso {pras'-so}; a primary verb; to " practise " , i.e. perform repeatedly or habitually (thus {differing} from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (dues), fare (personally): -- commit, deeds, do, exact, keep, require, use arts.

differing 4441 - punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus {differing} from 2065, which properly means a request as a favor; and from 0154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, understand.

differing 4496 - rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus {differing} from 0906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter abroad, throw.

differing 4623 - siopao {see-o-pah'-o}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus {differing} from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -- dumb, (hold) peace.

differing 5083 - tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus {differing} from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, re-)serve, watch.

differing 5180 - tupto {toop'-to}; a primary verb (in a strengthened form); to " thump " , i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus {differing} from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, smite, strike, wound.

differing 5594 - psucho {psoo'-kho}; a primary verb; to breathe (voluntarily but gently, thus {differing} on the one hand from 4154, which denotes properly a forcible respiration; and on the other from the base of

0109, which refers properly to an inanimate breeze), i.e. (by implication of reduction of temperature by evaporation) to chill (figuratively): -- wax cold.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0087 + without + partiality +/- . **adiakritos** {ad-ee-ak'-ree-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth +/- ; properly, undistinguished, i.e. (actively) impartial: --without partiality .

1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth +/- . **diakrino** {dee-ak-ree'-no}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: --contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver .

1253 + to discern + discerning + disputations +/- . **diakrasis** {dee-ak'-ree-sis}; from 1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth +/- ; judicial estimation: --discern(-ing), disputation .

Root Words and their word stems. This helps you see all related words in the English.

1 * differ

12 - difference

1 - differences

2 - differeth

1 - differing

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

differ 1252 ** diakrino ** contend, make (to) {differ}(-ence), discern, doubt, judge, be partial, stagger, waver.

differ 1308 ** diaphero ** be better, carry, {differ} from, drive up and down, be(more) excellent, make matter, publish, be of more value.

difference 0914 -- badal -- (make, put) {difference}, divide (asunder), (make)separate (self, -ation), sever (out), X utterly.

difference 1243 ** diairesis ** {difference}, diversity.

difference 1293 ** diastole ** {difference}, distinction.

difference 3307 ** merizo ** deal, be {difference} between, distribute, divide, giveparticiple

difference 6395 -- palah -- put a {difference}, show marvellous, separate, setapart, sever, make wonderfully.

different 2251 ** hemeteros ** our, your [by a {different} reading].

differing 1313 ** diaphoros ** {differing}, divers, more excellent.

Greek Cross References that shows all the ways the Greek is translated from the English word.

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difference 3307 merizo * {difference} , 1252 diakrino , 1293 diastole , {3307 merizo } ,

differences 1243 diairesis * {differences} , {1243 diairesis } ,

differeth 1308 diaphero * {differeth} , {1308 diaphero } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* differ , 1252 ,

English Synonyms with Greek Strong's Number.

differ - 1252 contended, contending, {differ}, difference, discern, discerning, doubt, doubting, judge, maketh, making, partial, put, staggered, wavereth, wavering,

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difference - 1293 {difference}, distinction,

difference - 3307 between, {difference}, distributed, divided, part,

differences - 1243 {differences}, diversities,

differeth - 1308 better, carry, {differeth}, down, driven, excellent, maketh, matter, more, published, value,

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English Concordance to the KJV Bible.

differ , 1CO_04_07 ,

difference , EXO_11_07 ,

difference , LEV_10_10 , LEV_11_47 , LEV_20_25,

difference , EZE_22_26 , EZE_22_26 , EZE_44_22,

difference , ACT_15_09 ,

difference , ROM_03_22 , ROM_10_12,

difference , 1CO_07_34,

difference , JDE_01_22,

differences , 1CO_12_05 ,

differeth , 1CO_15_41,

differeth , GAL_04_01 ,

differing , ROM_12_06 ,

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One Word English Phrase Index to the KJV Bible.

differ 1Co_04_07 # For who maketh thee to differ [from another]? and what hast thou that thou didst not receive? now if thou didst receive [it], why dost thou glory, as if thou hadst not received [it]?

difference 1Co_07_34 # There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

difference Act_15_09 # And put no difference between us and them, purifying their hearts by faith.

difference Exo_11_07 # But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

difference Eze_22_26 # Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

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difference Eze_44_23 # And they shall teach my people [the difference] between the holy and profane, and cause them to discern between the unclean and the clean.

difference Jde_01_22 # And of some have compassion, making a difference:

difference Lev_10_10 # And that ye may put difference between holy and unholy, and between unclean and clean;

difference Lev_11_47 # To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

difference Lev_20_25 # Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

difference Rom_03_22 # Even the righteousness of God [which is] by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

difference Rom_10_12 # For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

differences 1Co_12_05 # And there are differences of administrations, but the same Lord.

differeth 1Co_15_41 # [There is] one glory of the sun, and another glory of the moon, and another glory of the stars: for [one] star differeth from [another] star in glory.

differeth Gal_04_01 # Now I say, [That] the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

differing Rom_12_06 # Having then gifts differing according to the grace that is given to us, whether prophecy, [let us prophesy] according to the proportion of faith;

Three Word English Phrase Index to the KJV Bible.

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Bible Phrases for Individual word studies

differeth nothing from Gal_04_01

difference EXO 011 007 But against any <03605 +kol > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall not a dog <03611 +keleb > move <02782 +charats > his tongue <03956 +lashown > , against man <00376 +>iysh > or <05704 + beast <00929 +b@hemah > : that ye may know <03045 +yada< > how that the LORD <03068 +Y@hovah > doth put a {difference} <06395 +palah > between <00996 +beyn > the Egyptians <04714 +Mitsrayim > and Israel <03478 +Yisra>el > . difference LEV 010 010 And that ye may put {difference} <00914 +badal > between <00996 +beyn > holy <06944 +qodesh > and unholy <02455 +chol > , and between <00996 +beyn > unclean <02931 +tame> > and clean <02889 +tahowr > ; difference LEV 011 047 To make a {difference} <00914 +badal > between <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > , and between <00996 +beyn > the beast <02416 +chay > that may be eaten <00398 +>akal > and the beast <02416 +chay > that may not be eaten <00398 +>akal > . difference LEV 020 025 Ye shall therefore put {difference} <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame> > .

Bible Quick Find Phrase Concordance for fast finding of phrases

differ ^ 1Co_04_07 / differ /[^]from another]? and what hast thou that thou didst not receive? now if thou didst receive [it], why dost thou glory, as if thou hadst not received [it]?

difference ^ Jde_01_22 / difference /[^]

difference ^ Rom_03_22 / difference /[^]

difference ^ 1Co_07_34 / difference /[^]also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

difference ^ Lev_20_25 / difference /[^]between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

difference ^ Lev_10_10 / difference /[^]between holy and unholy, and between unclean and clean;

difference ^ Exo_11_07 / difference /[^]between the Egyptians and Israel.

difference ^ Eze_44_23 / difference /[^]between the holy and profane, and cause them to discern between the unclean and the clean.

difference ^ Eze_22_26 / difference /[^]between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

difference ^ Rom_10_12 / difference /[^]between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

difference ^ Lev_11_47 / difference /[^]between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

difference ^ Eze_22_26 / difference /[^]between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

difference ^ Act_15_09 / difference /[^]between us and them, purifying their hearts by faith.

differences ^ 1Co_12_05 / differences /[^]of administrations, but the same Lord.

differeth ^ 1Co_15_41 / differeth /[^]from [another] star in glory.

differeth ^ Gal_04_01 / differeth /[^]nothing from a servant, though he be lord of all;

differing ^ Rom_12_06 / differing /[^]according to the grace that is given to us, whether prophecy, [let us prophesy] according to the proportion of faith;

Bible Translation Phrases for Individual word studies

differ thee to differ 1252 -diakrino->

difference a difference 1252 -diakrino->

difference difference 1252 -diakrino->

difference difference 1293 -diastole->

difference There is difference 3307 -merizo->

differences And there are differences 1243 -diairesis->

differeth differeth 1308 -diaphero->

differing differing 1313 -diaphoros->

Bible Word Index with the full text of each verse

differ 1Co_04_07 For who maketh thee to {differ} [from another]? and what hast thou that thou didst not receive? now if thou didst receive [it], why dost thou glory, as if thou hadst not received [it]?

difference Rom_10_12 For there is no {difference} between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

difference Lev_11_47 To make a {difference} between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

difference Eze_22_26 Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [{difference}] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

difference Lev_10_10 And that ye may put {difference} between holy and unholy, and between unclean and clean;

difference Eze_22_26 Her priests have violated my law, and have profaned mine holy things: they have put no {difference} between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

difference Eze_44_23 And they shall teach my people [the {difference}] between the holy and profane, and cause them to discern between the unclean and the clean.

difference Act_15_09 And put no {difference} between us and them, purifying their hearts by faith.

difference Lev_20_25 Ye shall therefore put {difference} between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

difference 1Co_07_34 There is {difference} [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

difference Rom_03_22 Even the righteousness of God [which is] by faith of Jesus Christ unto all and upon all them that believe: for there is no {difference}:

difference Exo_11_07 But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a {difference} between the Egyptians and Israel.

differences 1Co_12_05 And there are {differences} of administrations, but the same Lord.

difference Jude_01_22 And of some have compassion, making a {difference}:

differeth 1Co_15_41 [There is] one glory of the sun, and another glory of the moon, and another glory of the stars: for [one] star {differeth} from [another] star in glory.

differeth Gal_04_01 Now I say, [That] the heir, as long as he is a child, {differeth} nothing from a servant, though he be lord of all;

differing Rom_12_06 Having then gifts {differing} according to the grace that is given to us, whether prophecy, [let us prophesy] according to the proportion of faith;

Bible Word Index with Strong's Number with the full text of each verse

differ ^ 1Co_04_07 For <1063> who <5101> maketh <1252> <0> thee <4571> to {differ} <1252> (5719) from another? and <1161> what <5101> hast thou <2192> (5719) that <3739> thou didst <2983> <0> not <3756> receive <2983> (5627)? <1161> now if <1499> thou didst receive <2983> (5627) it, why <5101> dost thou glory <2744> (5736), as <5613> if thou hadst <2983> <0> not <3361> received <2983> (5631) it?

difference ^ Act_15_09 And <2532> put <1252> <0> no <3762> {difference} <1252> (5656) between <3342> <5037> us <2257> and <2532> them <0846>, purifying <2511> (5660) their <0846> hearts <2588> by faith <4102>.

difference ^ Jde_01_22 And <2532> <3303> of some <3739> have compassion <1653> (5720), making a {difference} <1252> (5734):

difference ^ 1Co_07_34 There is {difference} also between <3307> (5769) a wife <1135> and <2532> a virgin <3933>. The unmarried woman <0022> careth for <3309> (5719) the things <3588> of the Lord <2962>, that <2443> she may be <5600> (5753) holy <0040> both <2532> in body <4983> and <2532> in spirit <4151>: but <1161> she that is married <1060> (5660) careth <3309> (5719) for the things <3588> of the world <2889>, how <4459> she may please <0700> (5692) her husband <0435>.

difference ^ Rom_10_12 For <1063> there is <2076> (5748) no <3756> {difference} <1293> between <5037> the Jew <2453> and <2532> the Greek <1672>: for <1063> the same <0846> Lord <2962> over all <3956> is rich <4147> (5723) unto <1519> all <3956> that call upon <1941> (5734) him <0846>.

difference ^ Rom_03_22 Even <1161> the righteousness <1343> of God <2316> which is by <1223> faith <4102> of Jesus <2424> Christ <5547> unto <1519> all <3956> and <2532> upon <1909> all <3956> them that believe <4100> (5723): for <1063> there is <2076> (5748) no <3756> {difference} <1293>:

differences ^ 1Co_12_05 And <2532> there are <1526> (5748) {differences} <1243> of administrations <1248>, but <2532> the same <0846> Lord <2962>.

differeth ^ 1Co_15_41 There is one <0243> glory <1391> of the sun <2246>, and <2532> another <0243> glory <1391> of the moon <4582>, and <2532> another <0243> glory <1391> of the stars <0792>: for <1063> one star <0792> {differeth} from <1308> (5719) another star <0792> in <1722> glory <1391>.

differeth ^ Gal_04_01 Now <1161> I say <3004> (5719), That the heir <2818>, as long as <1909> <3745> <5550> he is <2076> (5748) a child <3516>, {differeth} <1308> (5719) nothing <3762> from a servant <1401>, though he be <5607> (5752) lord <2962> of all <3956>;

differing ^ Rom_12_06 Having <2192> (5723) then <1161> gifts <5486> {differing} <1313> according <2596> to the grace <5485> that is given <1325> (5685) to us <2254>, whether <1535> prophecy <4394>, let us prophesy according <2596> to the proportion <0356> of faith <4102>;

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

differ 1Co_04_07 . For who (5101 -tis -) maketh (1252 -diakrino -) thee to {differ} (1252 -diakrino -) [from another] ? and what (5101 -tis -) hast (2192 -echo -) thou that thou didst not receive (2983 -lambano -) ? now (2532 -kai -) if (1499 -ei kai -) thou didst receive (2983 -lambano -) [it] , why (5101 -tis -) dost thou glory (2744 -kauchaomai -) , as if thou hadst not received (2983 -lambano -) [it] ?

difference 1Co_07_34 There is {difference} (3307 -merizo -) [also] between (3307 -merizo -) a wife (1135 -gune -) and a virgin (3933 -parthenos -) . The unmarried (0022 -agamos -) woman (1135 -gune -) careth (3309 -merimnao -) for the things of the Lord (2962 -kurios -) , that she may be holy (0040 -hagios -) both (2532 -kai -) in body (4983 -soma -) and in spirit (4151 -pneuma -):but she that is married (1060 -gameo -) careth (3309 -merimnao -) for the things of the world (2889 -kosmos -) , how (4459 -pos -) she may please (0700 -aresko -) [her] husband (0435 -aner -) .

difference Act_15_09 And put (1252 -diakrino -) no (3762 -oudeis -) {difference} (1252 -diakrino -) between (3342 -metaxu -) us and them , purifying (2511 -katharizo -) their hearts (2588 -kardia -) by faith (4102 -pistis -) .

difference Exo_11_07 But against any (03605 +kol) of the children (01121 +ben) of Israel (03478 +Yisra)el) shall not a dog (03611 +keleb) move (02782 +charats) his tongue (03956 +lashown) , against man (00376 +iysh) or (05704 +(ad) beast (00929 +b@hemah):that ye may know (03045 +yada() how that the LORD (03068 +Y@hovah) doth put a {difference} (06395 +palah) between (00996 +beyn) the Egyptians (04714 +Mitsrayim) and Israel (03478 +Yisra)el) .

difference Eze_22_26 Her priests (03548 +kohen) have violated (02554 +chamac) my law (08451 +towrah) , and have profaned (02490 +chalal) mine holy (06944 +qodesh) things:they have put no (03808 +lo)) difference between (00996 +beyn) the holy (06944 +qodesh) and profane (02455 +chol) , neither (03808 +lo)) have they shewed (03045 +yada() [{difference}] between (00996 +beyn) the unclean (02931 +tame)) and the clean (02889 +tahowr) , and have hid (05956 +(alam) their eyes (05869 +(ayin) from my sabbaths

(07676 +shabbath) , and I am profaned (02490 +chalal) among (08432 +tavek) them .

difference Eze_22_26 Her priests (03548 +kohen) have violated (02554 +chamac) my law (08451 +towrah) , and have profaned (02490 +chalal) mine holy (06944 +qodesh) things:they have put no (03808 +lo) {difference} between (00996 +beyn) the holy (06944 +qodesh) and profane (02455 +chol) , neither (03808 +lo) have they shewed (03045 +yada() [difference] between (00996 +beyn) the unclean (02931 +tame)) and the clean (02889 +tahowr) , and have hid (05956 +(alam) their eyes (05869 +(ayin) from my sabbaths (07676 +shabbath) , and I am profaned (02490 +chalal) among (08432 +tavek) them .

difference Eze_44_23 And they shall teach (03384 +yarah) my people (05971 +(am) [the {difference}] between (00996 +beyn) the holy (06944 +qodesh) and profane (02455 +chol) , and cause them to discern (03045 +yada() between (00996 +beyn) the unclean (02931 +tame)) and the clean (02889 +tahowr) .

difference Jude_01_22 And of some (3588 -ho -) have compassion (1653 -eleeo -) , making (1252 -diakrino -) a {difference} (1252 -diakrino -) :

difference Lev_10_10 And that ye may put {difference} (00914 +badal) between (00996 +beyn) holy (06944 +qodesh) and unholy (02455 +chol) , and between (00996 +beyn) unclean (02931 +tame)) and clean (02889 +tahowr) ;

difference Lev_11_47 To make a {difference} (00914 +badal) between (00996 +beyn) the unclean (02931 +tame)) and the clean (02889 +tahowr) , and between (00996 +beyn) the beast (02416 +chay) that may be eaten (00398 +)akal) and the beast (02416 +chay) that may not be eaten (00398 +)akal) .

difference Lev_20_25 Ye shall therefore put {difference} (00914 +badal) between (00996 +beyn) clean (02889 +tahowr) beasts (00929 +b@hemah) and unclean (02931 +tame)) , and between (00996 +beyn) unclean (02931 +tame)) fowls (05775 +(owph) and clean (02889 +tahowr) : and ye shall not make your souls (05315 +nephesh) abominable (08262 +shaqats) by beast (00929 +b@hemah) , or by fowl (05775 +(owph) , or by any (03605 +kol) manner of living thing that creepeth (07430 +ramas) on the ground (00127 +)adamah) , which (00834 +)aher) I have separated (00914 +badal) from you as unclean (02930 +tame)) .

difference Rom_03_22 Even (1161 -de -) the righteousness (1343 -dikaiosune -) of God (2316 -theos -) [which is] by faith (4102 -pistis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) unto all (3956 -pas -) and upon all (3956 -pas -) them that believe (4100 -pisteuo -):for there is no (3756 -ou -) {difference} (1293 -diastole -) :

difference Rom_10_12 . For there is no (3756 -ou -) {difference} (1293 -diastole -) between the Jew (2453 -Ioudaios -) and the Greek (1672 -Hellen -):for the same (0846 -autos -) Lord (2962 -kurios -) over all (3956 -pas -) is rich (4147 -plouteo -) unto all (3956 -pas -) that call (1941 -epikaleomai -) upon him .

differences 1Co_12_05 And there are {differences} (1243 -diairesis -) of administrations (1248 -diakonia -) , but the same (0846 -autos -) Lord (2962 -kurios -) .

differeth 1Co_15_41 [There is] one (0243 -allos -) glory (1391 -doxa -) of the sun (2246 -helios -) , and another (0243 -allos -) glory (1391 -doxa -) of the moon (4582 -selene -) , and another (0243 -allos -) glory (1391 -doxa -) of the stars (0792 -aster -):for [one] star (0792 -aster -) {differeth} (1308 -diaphero -) from [another] star (0792 -aster -) in glory (1391 -doxa -) .

differeth Gal_04_01 . Now (2236 -hedista -) I say (3004 -lego -) , [That] the heir (2818 -kleronomos -) , as long (5550 -chronos -) as he is a child (3516 -nepios -) , {differeth} (1308 -diaphero -) nothing (3762 -oudeis -) from a servant (1401 -doulos -) , though he be lord (2962 -kurios -) of all (3956 -pas -) ;

differing Rom_12_06 Having (2192 -echo -) then (1161 -de -) gifts (5486 -charisma -) {differing} (1313 - diaphoros -) according (2596 -kata -) to the grace (5485 -charis -) that is given (1325 -didomi -) to us , whether (1535 -eite -) prophecy (4394 -propheteia -) , [let us prophesy] according (2596 -kata -) to the proportion (0356 -analogia -) of faith (4102 -pistis -) ;

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differ , 1CO , 4:7 difference , AC , 15:9 difference , JU , 1:22 difference , EX , 11:7 difference , 1CO , 7:34 difference , RO , 3:22 , RO , 10:12 difference , LE , 10:10 , LE , 11:47 , LE , 20:25 difference , EZE , 22:26 , EZE , 22:26 , EZE , 44:22 differences , 1CO , 12:5 differeth , 1CO , 15:41 differeth , GA , 4:1 differing , RO , 12:6 and 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up {and} down, be (more) excellent, make matter, publish, be of more value.[ql be 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, {be} of more value.[ql be 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- {be} better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql be 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, {be} (more) excellent, make matter, publish, be of more value.[ql better 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be {better}, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql carry 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, {carry}, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql differ 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) {differ}(-ence), discern, doubt, judge, be partial, stagger, waver.[ql differ 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, {differ} from, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql down 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and {down}, be (more) excellent, make matter, publish, be of more value.[ql drive 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, {drive} up and down, be (more) excellent, make matter, publish, be of more value.[ql excellent 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) {excellent}, make matter, publish, be of more value.[ql from 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ {from}, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql make 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, {make} matter, publish, be of more value.[ql matter 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make {matter}, publish, be of more value.[ql more 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of {more} value.[ql more 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be ({more}) excellent, make matter, publish, be of more value.[ql of 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be {of} more value.[ql

publish 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, {publish}, be of more value.[ql up 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive {up} and down, be (more) excellent, make matter, publish, be of more value.[ql value 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more {value}.

[ql differ Interlinear Index Study differ 1CO 004 007 . For who <5101 -tis -> maketh <1252 -diakrino -> thee to {differ} <1252 -diakrino -> [from another] ? and what <5101 -tis -> hast <2192 -echo -> thou that thou didst not receive <2983 -lambano -> ? now <2532 -kai -> if <1499 -ei kai -> thou didst receive <2983 -lambano -> [it] , why <5101 -tis -> dost thou glory <2744 -kauchaomai -> , as if thou hadst not received <2983 -lambano -> [it] ? difference EXO 011 007 But against any <03605 +kol > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall not a dog <03611 +keleb > move <02782 +charats > his tongue <03956 +lashown > , against man <00376 +>iysh > or <05704 + beast <00929 +b@hemah > : that ye may know <03045 +yada< > how that the LORD <03068 +Y@hovah > doth put a {difference} <06395 +palah > between <00996 +beyn > the Egyptians <04714 +Mitsrayim > and Israel <03478 +Yisra>el > . difference LEV 010 010 And that ye may put {difference} <00914 +badal > between <00996 +beyn > holy <06944 +qodesh > and unholy <02455 +chol > , and between <00996 +beyn > unclean <02931 +tame> > and clean <02889 +tahowr > ; difference LEV 011 047 To make a {difference} <00914 +badal > between <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > , and between <00996 +beyn > the beast <02416 +chay > that may be eaten <00398 +>akal > and the beast <02416 +chay > that may not be eaten <00398 +>akal > . difference LEV 020 025 Ye shall therefore put {difference} <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame> > . difference EZE 022 026 Her priests <03548 +kohen > have violated <02554 +chamac > my law <08451 +towrah > , and have profaned <02490 +chalal > mine holy <06944 +qodesh > things : they have put no <03808 +lo> > difference between <00996 +beyn > the holy <06944 +qodesh > and profane <02455 +chol > , neither <03808 +lo> > have they shewed <03045 +yada< > [{difference}] between <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > , and have hid <05956 + their eyes <05869 + from my sabbaths <07676 +shabbath > , and I am profaned <02490 +chalal > among <08432 +tavek > them . difference EZE 022 026 Her priests <03548 +kohen > have violated <02554 +chamac > my law <08451 +towrah > , and have profaned <02490 +chalal > mine holy <06944 +qodesh > things : they have put no <03808 +lo> > {difference} between <00996 +beyn > the holy <06944 +qodesh > and profane <02455 +chol > , neither <03808 +lo> > have they shewed <03045 +yada< > [difference] between <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > , and have hid <05956 + their eyes <05869 + from my sabbaths <07676 +shabbath > , and I am profaned <02490 +chalal > among <08432 +tavek > them . difference EZE 044 023 And they shall teach <03384 +yarah > my people <05971 + [the {difference}] between <00996 +beyn > the holy <06944 +qodesh > and profane <02455 +chol > , and cause them to discern <03045 +yada< > between <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > . difference ACT 015 009 And put <1252 -diakrino -> no <3762 - oudeis -> {difference} <1252 -diakrino -> between <3342 -metaxu - > us and them , purifying <2511 -katharizo -> their hearts <2588 -kardia -> by faith <4102 -pistis -> . difference ROM 003 022 Even <1161 -de -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> [which is] by faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 - Christos -> unto all <3956 -pas -> and upon all <3956 -pas -> them that believe <4100 -pisteuo -> : for there is no <3756 -ou - > {difference} <1293 -diastole -> : difference ROM 010 012 . For there is no <3756 -ou -> {difference} <1293 -diastole -> between the Jew <2453 -Ioudaios - > and the Greek <1672 -Hellen -> : for the same <0846 -autos -> Lord <2962 -kurios -> over all <3956 -pas -> is rich <4147 - plouteo -> unto all <3956 -pas -> that call <1941 -epikaleomai - > upon him . difference 1CO 007 034 There is {difference} <3307 -merizo -> [also] between <3307 -merizo -> a wife <1135 -gune -> and a virgin <3933 -parthenos -> . The unmarried <0022 - agamos -> woman <1135 -gune -> careth <3309 -merimnao -> for the things of the Lord <2962 -kurios -> , that she may be holy <0040 -hagios - > both <2532 -kai -> in body <4983 -soma -> and in spirit <4151 - pneuma -> :

but she that is married <1060 -gameo -> careth <3309 -merimnao -> for the things of the world <2889 -kosmos -> , how <4459 -pos -> she may please <0700 -aresko -> [her] husband <0435 -aner -> . difference JUDE 001 022 And of some <3588 -ho -> have compassion <1653 -eleeo -> , making <1252 -diakrino -> a {difference} <1252 -diakrino -> : differences 1CO 012 005 And there are {differences} <1243 - diairesis -> of administrations <1248 - diakonia -> , but the same <0846 -autos -> Lord <2962 -kurios -> . differeth 1CO 015 041 [There is] one <0243 -allos -> glory <1391 -doxa -> of the sun <2246 -helios -> , and another <0243 - allos -> glory <1391 -doxa -> of the moon <4582 -selene -> , and another <0243 -allos -> glory <1391 -doxa -> of the stars <0792 - aster -> : for [one] star <0792 -aster -> {differeth} <1308 - diaphero -> from [another] star <0792 -aster -> in glory <1391 - doxa -> . differeth GAL 004 001 . Now <2236 -hedista -> I say <3004 -lego -> , [That] the heir <2818 - kleronomos -> , as long <5550 - chronos -> as he is a child <3516 -nepios -> , {differeth} <1308 -diaphero -> nothing <3762 -oudeis -> from a servant <1401 - doulos -> , though he be lord <2962 -kurios -> of all <3956 -pas -> ; differing ROM 012 006 Having <2192 -echo -> then <1161 -de -> gifts <5486 -charisma -> {differing} <1313 -diaphoros -> according <2596 -kata -> to the grace <5485 -charis -> that is given <1325 -didomi -> to us , whether <1535 -eite -> prophecy <4394 -propheteia -> , [let us prophesy] according <2596 - kata -> to the proportion <0356 -analogia -> of faith <4102 - pistis -> ; * differ , 1252 , difference EXO 011 007 But against any <03605 +kol > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall not a dog <03611 +keleb > move <02782 +charats > his tongue <03956 +lashown > , against man <00376 +>iysh > or <05704 + beast <00929 +b@hemah > : that ye may know <03045 +yada< > how that the LORD <03068 +Y@hovah > doth put a {difference} <06395 +palah > between <00996 +beyn > the Egyptians <04714 +Mitsrayim > and Israel <03478 +Yisra>el > . difference LEV 010 010 And that ye may put {difference} <00914 +badal > between <00996 +beyn > holy <06944 +qodesh > and unholy <02455 +chol > , and between <00996 +beyn > unclean <02931 +tame> > and clean <02889 +tahowr > ; difference LEV 011 047 To make a {difference} <00914 +badal > between <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > , and between <00996 +beyn > the beast <02416 +chay > that may be eaten <00398 +>akal > and the beast <02416 +chay > that may not be eaten <00398 +>akal > . difference LEV 020 025 Ye shall therefore put {difference} <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame> > . * differ , 1252 diakrino , differ -1252 contended, contending, {differ}, difference, discern, discerning, doubt, doubting, judge, maketh, making, partial, put, staggered, wavereth, wavering, difference -1252 contended, contending, differ, {difference}, discern, discerning, doubt, doubting, judge, maketh, making, partial, put, staggered, wavereth, wavering, difference -1293 {difference}, distinction, difference -3307 between, {difference}, distributed, divided, part, differences -1243 {differences}, diversities, differeth -1308 better, carry, {differeth}, down, driven, excellent, maketh, matter, more, published, value, difference -0914 {difference} , divide , divided , separate , separated , separation , sever , severed , difference -6395 apart , {difference} , marvellous , separated , set , sever , wonderfully , differ 1252 ** diakrino ** contend, make (to) {differ}(-ence), discern, doubt, judge, be partial, stagger, waver. differ 1308 ** diaphero ** be better, carry, {differ} from, drive up and down, be(more) excellent, make matter, publish, be of more value. difference 0914 -- badal -- (make, put) {difference}, divide (asunder), (make)separate (self, -ation), sever (out), X utterly. difference 6395 -- palah -- put a {difference}, show marvellous, separate, setapart, sever, make wonderfully. difference 1243 ** diairesis ** {difference}, diversity. difference 1293 ** diastole ** {difference}, distinction. difference 3307 ** merizo ** deal, be {difference} between, distribute, divide, giveparticiple different 2251 ** hemeteros ** our, your [by a {different} reading]. differing 1313 ** diaphoros ** {differing}, divers, more excellent. differ thee to differ 1252 -diakrino-> difference a difference 1252 -diakrino-> difference difference 1252 -diakrino-> difference difference 1293 -diastole-> difference There is difference 3307 -merizo-> differences And there are differences 1243 -diairesis-> differeth differeth 1308 -diaphero-> differing differing 1313 - diaphoros-> differ 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) {differ}(-ence), discern, doubt, judge, be partial, stagger, waver.[ql differ 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, {differ} from, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql difference 0914 ## badal {baw-dal'}; a primitive root; to divide (in variation senses

literally or figuratively, separate, distinguish, differ, select, etc.): -- (make, put) {difference}, divide (asunder), (make) separate (self, -ation), sever (out), X utterly. [ql difference 6395 ## palah {paw-law'}; a primitive root; to distinguish (literally or figuratively): -- put a {difference}, show marvellous, separate, set apart, sever, make wonderfully.[ql difference 1243 # diairesis {dee-ah'-ee-res-is}; from 1244; a distinction or (concretely) variety: -- {difference}, diversity. [ql difference 1293 # diastole {dee-as-tol-ay'}; from 1291; a variation: -- {difference}, distinction.[ql difference 3307 # merizo {mer-id'-zo}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- deal, be {difference} between, distribute, divide, give participle[ql different 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and {different}) preposition.[ql different 2251 # hemeteros {hay-met'-er-os}; from 2349; our: -- our, your [by a {different} reading].[ql differing 1313 # diaphoros {dee-af'-or-os}; from 1308; varying; also surpassing: -- {differing}, divers, more excellent.[ql differ 004 007 ICo /\${differ /from another? and what hast thou that thou didst not receive ? now if thou didst receive it, why dost thou glory , as if thou hadst not received it? difference 007 034 ICo /\${difference /also between a wife and a virgin . The unmarried woman careth for the things of the Lord , that she may be holy both in body and in spirit : but she that is married careth for the things of the world , how she may please her husband . difference 020 025 Lev /^{difference /between clean beasts and unclean , and between unclean fowls and clean : and ye shall not make your souls abominable by beast , or by fowl , or by any manner of living thing that creepeth on the ground , which I have separated from you as unclean . difference 010 010 Lev /^{difference /between holy and unholy , and between unclean and clean ; difference 011 007 Exo /^{difference /between the Egyptians and Israel . difference 044 023 Eze /^{difference /between the holy and profane , and cause them to discern between the unclean and the clean . difference 022 026 Eze /^{difference /between the holy and profane , neither have they shewed difference between the unclean and the clean , and have hid their eyes from my sabbaths , and I am profaned among them. difference 010 012 Rom /\${difference /between the Jew and the Greek : for the same Lord over all is rich unto all that call upon him . difference 011 047 Lev /^{difference /between the unclean and the clean , and between the beast that may be eaten and the beast that may not be eaten . difference 022 026 Eze /^{difference /between the unclean and the clean , and have hid their eyes from my sabbaths , and I am profaned among them. difference 015 009 Act /\${difference /between us and them , purifying their hearts by faith . differences 012 005 ICo /\${differences /of administrations , but the same Lord . differeth 015 041 ICo /\${differeth /from another star in glory . differeth 004 001 Gal /\${differeth /nothing from a servant , though he be lord of all ; differing 012 006 Rom /\${differing /according to the grace that is given to us , whether prophecy , let us prophesy according to the proportion of faith ; differ 1 * difference 12 - differences 1 - differeth 2 - differing 1 - differ <1CO4 -7> For who maketh thee to {differ} from another]? and what hast thou that thou didst not receive? now if thou didst receive it], why dost thou glory, as if thou hadst not received it)?

differ , 1CO , 4:7 difference , AC , 15:9 difference , JU , 1:22 difference , EX , 11:7 difference , 1CO , 7:34
difference , RO , 3:22 , RO , 10:12 difference , LE , 10:10 , LE , 11:47 , LE , 20:25 difference , EZE , 22:26 , EZE
, 22:26 , EZE , 44:22 differences , 1CO , 12:5 differeth , 1CO , 15:41 differeth , GA , 4:1 differing , RO , 12:6

* differ , 1252 diakrino ,

differ -1252 contended, contending, {differ}, difference, discern, discerning, doubt, doubting, judge, maketh, making, partial, put, staggered, wavereth, wavering, difference -1252 contended, contending, differ, {difference}, discern, discerning, doubt, doubting, judge, maketh, making, partial, put, staggered, wavereth, wavering, difference -1293 {difference}, distinction, difference -3307 between, {difference}, distributed, divided, part, differences -1243 {differences}, diversities, differeth -1308 better, carry, {differeth}, down, driven, excellent, maketh, matter, more, published, value,

difference -0914 {difference} , divide , divided , separate , separated , separation , sever , severed , difference -
6395 apart , {difference} , marvellous , separated , set , sever , wonderfully ,

differ 1252 ** diakrino ** contend, make (to) {differ}(-ence), discern, doubt, judge, be partial, stagger, waver.
differ 1308 ** diaphero ** be better, carry, {differ} from, drive up and down, be(more) excellent, make matter,
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set apart, sever, make wonderfully. difference 1243 ** diairesis ** {difference}, diversity. difference 1293 **
diastole ** {difference}, distinction. difference 3307 ** merizo ** deal, be {difference} between, distribute,
divide, give participle different 2251 ** hemeteros ** our, your [by a {different} reading]. differing 1313 **
diaphoros ** {differing}, divers, more excellent.

differ thee to differ 1252 -diakrino-> difference a difference 1252 -diakrino-> difference
difference 1252 -diakrino-> difference difference 1293 -diastole-> difference There is difference 3307
-merizo-> differences And there are differences 1243 -diairesis-> differeth differeth 1308 -diaphero->
differing differing 1313 -diaphoros->

differ 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) {differ}(-ence), discern, doubt, judge, be partial, stagger, waver.[ql differ 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, {differ} from, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql difference 0914 ## badal {baw-dal'}; a primitive root; to divide (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.): -- (make, put) {difference}, divide (asunder), (make) separate (self, -ation), sever (out), X utterly. [ql difference 6395 ## palah {paw-law'}; a primitive root; to distinguish (literally or figuratively): -- put a {difference}, show marvellous, separate, set apart, sever, make wonderfully.[ql difference 1243 # diairesis {dee-ah'-ee-res-is}; from 1244; a distinction or (concretely) variety: -- {difference}, diversity. [ql difference 1293 # diastole {dee-as-tol-ay'}; from 1291; a variation: -- {difference}, distinction.[ql difference 3307 # merizo {mer-id'-zo}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- deal, be {difference} between, distribute, divide, give participle[ql different 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and {different}) preposition.[ql different 2251 # hemeteros {hay-met'-er-os}; from 2349; our: -- our, your [by a {different} reading].[ql differing 1313 # diaphoros {dee-af'-or-os}; from 1308; varying; also surpassing: -- {differing}, divers, more excellent.[ql



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differ Interlinear Index Study differ 1CO 004 007 . For who <5101 -tis -> maketh <1252 -diakrino -> thee to {differ} <1252 -diakrino -> [from another] ? and what <5101 -tis -> hast <2192 -echo -> thou that thou didst not receive <2983 -lambano -> ? now <2532 -kai -> if <1499 -ei kai -> thou didst receive <2983 -lambano -> [it] , why <5101 -tis -> dost thou glory <2744 -kauchaomai -> , as if thou hadst not received <2983 -lambano -> [it] ? difference EXO 011 007 But against any <03605 +kol -> of the children <01121 +ben -> of Israel <03478 +Yisra>el > shall not a dog <03611 +keleb -> move <02782 +charats -> his tongue <03956 +lashown -> , against man <00376 +>ish -> or <05704 +beast ->00929 +b@hemah > : that ye may know <03045 +yada<> how that the LORD <03068 +Y@hovah -> doth put a {difference} <06395 +palah -> between <00996 +beyn -> the Egyptians <04714 +Mitsrayim -> and Israel <03478 +Yisra>el -> . difference LEV 010 010 And that ye may put {difference} <00914 +badal -> between <00996 +beyn -> holy <06944 +qodesh -> and unholy <02455 +chol -> , and between <00996 +beyn -> unclean <02931 +tame -> and clean <02889 +tahowr -> ; difference LEV 011 047 To make a {difference} <00914 +badal -> between <00996 +beyn -> the unclean <02931 +tame -> and the clean <02889 +tahowr -> , and between <00996 +beyn -> the beast <02416 +chay -> that may be eaten <00398 +>akal -> and the beast <02416 +chay -> that may not be eaten <00398 +>akal -> . difference LEV 020 025 Ye shall therefore put {difference} <00914 +badal -> between <00996 +beyn -> clean <02889 +tahowr -> beasts <00929 +b@hemah -> and unclean <02931 +tame -> , and between <00996 +beyn -> unclean <02931 +tame -> > fowls <05775 + and clean <02889 +tahowr -> : and ye shall not make your souls <05315 +nephesh -> abominable <08262 +shaqats -> by beast <00929 +b@hemah -> , or by fowl <05775 + , or by any <03605 +kol -> manner of living thing that creepeth <07430 +ramas -> on the ground <00127 +>adamah -> , which <00834 +>aher -> I have separated <00914 +badal -> from you as unclean <02930 +tame -> . difference EZE 022 026 Her priests <03548 +kohen -> have violated <02554 +chamac -> my law <08451 +towrah -> , and have profaned <02490 +chalal -> mine holy <06944 +qodesh -> things : they have put no <03808 +lo -> > difference between <00996 +beyn -> the holy <06944 +qodesh -> and profane <02455 +chol -> , neither <03808 +lo -> > have they shewed <03045 +yada<> [{difference}] between <00996 +beyn -> the unclean <02931 +tame -> and the clean <02889 +tahowr -> , and have hid <05956 + their eyes <05869 + from my sabbaths <07676 +shabbath -> , and I am profaned <02490 +chalal -> among <08432 +tavek -> them . difference EZE 022 026 Her priests <03548 +kohen -> have violated <02554 +chamac -> my law <08451 +towrah -> , and have profaned <02490 +chalal -> mine holy <06944 +qodesh -> things : they have put no <03808 +lo -> > {difference} between <00996 +beyn -> the holy <06944 +qodesh -> and profane <02455 +chol -> , neither <03808 +lo -> > have they shewed <03045 +yada<> [{difference}] between <00996 +beyn -> the unclean <02931 +tame -> and the clean <02889 +tahowr -> , and have hid <05956 + their eyes <05869 + from my sabbaths <07676 +shabbath -> , and I am profaned <02490 +chalal -> among <08432 +tavek -> them . difference EZE 044 023 And they shall teach <03384 +yarah -> my people <05971 + [the {difference}] between <00996 +beyn -> the holy <06944 +qodesh -> and profane <02455 +chol -> , and cause them to discern <03045 +yada<> between <00996 +beyn -> the unclean <02931 +tame -> and the clean <02889 +tahowr -> . difference ACT 015 009 And put <1252 -diakrino -> no <3762 -oudeis -> {difference} <1252 -diakrino -> between <3342 -metaxu -> us and them , purifying <2511 -katharizo -> their hearts <2588 -kardia -> by faith <4102 -pistis -> . difference ROM 003 022 Even <1161 -de -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> [which is] by faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> unto all <3956 -pas -> and upon all <3956 -pas -> them that believe <4100 -pisteuo -> : for there is no <3756 -ou -> {difference} <1293 -diastole -> : difference ROM 010 012 . For there is no <3756 -ou -> {difference} <1293 -diastole -> between the Jew <2453 -Ioudaios -> and the Greek <1672 -Hellen -> : for the same <0846 -autos -> Lord <2962 -kurios -> over all <3956 -pas -> is rich <4147 -pluteo -> unto all <3956 -pas -> that call <1941 -epikaleomai -> upon him . difference 1CO 007 034 There is {difference} <3307 -merizo -> [also] between <3307 -merizo -> a wife <1135 -gune -> and a virgin <3933 -parthenos -> . The unmarried <0022 -agamos -> woman <1135 -gune -> careth <3309 -merimnao -> for the things of the Lord <2962 -kurios -> , that she may be holy <0040 -hagios -> both <2532 -kai -> in body <4983 -soma -> and in spirit <4151 -pneuma -> : but she that is married <1060 -gameo -> careth <3309 -merimnao -> for the things of the world <2889 -kosmos -> , how <4459 -pos -> she may please <0700 -aresko -> [her] husband <0435 -aner -> . difference JUDE 001 022 And of some <3588 -ho -> have compassion <1653 -eleeo -> , making <1252 -diakrino -> a {difference} <1252 -diakrino -> : differences 1CO 012 005 And there are {differences} <1243 -diatesis -> of administrations <1248 -diakonia -> , but the same <0846 -autos -> Lord <2962 -kurios -> . differeth 1CO 015 041 [There is] one <0243 -allos -> glory <1391 -doxa -> of the sun <2246 -helios -> , and another <0243 -allos -> glory <1391 -doxa -> of the moon <4582 -selene -> , and another <0243 -allos -> glory <1391 -doxa -> of the stars <0792 -aster -> : for [one] star <0792 -aster -> [differeth] <1308 -diaphero -> from [another] star <0792 -aster -> in glory <1391 -doxa -> . differeth GAL 004 001 . Now <2236 -hedista -> I say <3004 -lego -> , [That] the heir <2818 -kleronomos -> , as long <5550 -chronos -> as he is a child <3516 -nepios -> , [differeth] <1308 -diaphero -> nothing <3762 -oudeis -> from a servant <1401 -doulos -> , though he be lord <2962 -kurios -> of all <3956 -pas -> ; differing ROM 012 006 Having <2192 -echo -> then <1161 -de -> gifts <5486 -charisma -> {differing} <1313 -diaphoros -> according <2596 -kata -> to the grace <5485 -charis -> that is given <1325 -didomi -> to us , whether <1535 -eite -> prophecy <4394 -propheteia -> , [let us prophesy] according <2596 -kata -> to the proportion <0356 -analogia -> of faith <4102 -pistis -> ;

differ 1Co_04_07 /\${differ /from another? and what hast thou that thou didst not receive ? now if thou didst receive it, why dost thou glory , as if thou hadst not received it? difference 1Co_07_34 /\${difference /also between a wife and a virgin . The unmarried woman careth for the things of the Lord , that she may be holy both in body and in spirit : but she that is married careth for the things of the world , how she may please her husband . difference Lev_20_25 /^{difference /between clean beasts and unclean , and between unclean fowls and clean : and ye shall not make your souls abominable by beast , or by fowl , or by any manner of living thing that creepeth on the ground , which I have separated from you as unclean . difference Lev_10_10 /^{difference /between holy and unholy , and between unclean and clean ; difference Exo_11_07 /^{difference /between the Egyptians and Israel . difference Eze_44_23 /^{difference /between the holy and profane , and cause them to discern between the unclean and the clean . difference Eze_22_26 /^{difference /between the holy and profane , neither have they shewed difference between the unclean and the clean , and have hid their eyes from my sabbaths , and I am profaned among them. difference Rom_10_12 /\${difference /between the Jew and the Greek : for the same Lord over all is rich unto all that call upon him . difference Lev_11_47 /^{difference /between the unclean and the clean , and between the beast that may be eaten and the beast that may not be eaten . difference Eze_22_26 /^{difference /between the unclean and the clean , and have hid their eyes from my sabbaths , and I am profaned among them. difference Act_15_09 /\${difference /between us and them , purifying their hearts by faith . differences 1Co_12_05 /\${differences /of administrations , but the same Lord . differeth 1Co_15_41 /\${differeth /from another star in glory . differeth Gal_04_01 /\${differeth /nothing from a servant , though he be lord of all ; differing Rom_12_06 /\${differing /according to the grace that is given to us , whether prophecy , let us prophesy according to the proportion of faith ;

differ 1 * difference 12 - differences 1 - differeth 2 - differing 1 -

* differ , 1252 ,

differ <1CO4 -7> For who maketh thee to {differ} from another]? and what hast thou that thou didst not receive? now if thou didst receive it], why dost thou glory, as if thou hadst not received it]?