

Word Study for --- DIRECT



KJV Bible Word Studies for DIRECT

Bible Greek and Hebrew Dictionaries combined for Word Studies

direct 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e. (generally) understand: -- attend, consider, be cunning, diligently, {direct}, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

direct 2720 # kateuthuno {kat-yoo-thoo'-no}; from 2596 and 2116; to straighten fully, i.e. (figuratively) direct: -- guide, {direct}.

direct 3384 ## yarah {yaw-raw'}; or (2 Chr. 26:15) yara& {yaw-raw'}; a primitive root; properly, to flow as water (i.e. to rain); transitively, to lay or throw (especially an arrow, i.e. to shoot); figuratively, to point out (as if by aiming the finger), to teach: -- (+) archer, cast, {direct}, inform, instruct, lay, shew, shoot, teach(-er,-ing), through.

direct 3474 ## yashar {yaw-shar'}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- {direct}, fit, seem good (meet), + please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright(-ly).

direct 3559 ## kuwn {koon}; a primitive root; properly, to be erect (i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, {direct}, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed

direct 3787 ## kasher {kaw-share'}; a primitive root properly, to be straight or right; by implication, to be acceptable; also to succeed or prosper: -- {direct}, be right, prosper.

direct 5227 ## nokach {no'-kakh}; from the same as 5226; properly, the front part; used adverbially (especially with preposition), opposite, in front of, forward, in behalf of: -- (over) against, before, {direct}[-ly], for, right (on).

direct 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ((healed)), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), {direct}, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, X put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

direct 6186 ## `arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, compare, {direct}, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

direct 8281 ## sharah {shaw-raw'}; a primitive root; to free: -- {direct}.

direct 8505 ## takan {taw-kan'}; a primitive root; to balance, i.e. measure out (by weight or dimension); figuratively, arrange, equalize, through the idea of levelling (ment. estimate, test): -- bear up, {direct}, be ((un-))equal, mete, ponder, tell, weigh.

Jaala 3279 ## Ya`ala& {yah-al-aw'}; or Ya`alah {yah-al-aw'}; the same as 3280 or direct from 3276; Jaala or Jaalah, one of the Nethinim: -- {Jaala}, Jaalah.

Jaalah 3279 ## Ya`ala& {yah-al-aw'}; or Ya`alah {yah-al-aw'}; the same as 3280 or direct from 3276; Jaala or Jaalah, one of the Nethinim: -- Jaala, {Jaalah}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

direct 00995 ## biyn {bene} ; a primitive root ; to separate mentally (or distinguish) , i . e . (generally) understand : -- attend , consider , be cunning , diligently , {direct} , discern , eloquent , feel , inform , instruct , have intelligence , know , look well to , mark , perceive , be prudent , regard , (can) skill (- full) , teach , think , (cause , make to , get , give , have) understand (- ing) , view , (deal) wise (- ly , man) .

direct 03259 ## ya` ad {yaw-ad'} ; a primitive root ; to fix upon (by agreement or appointment) ; by implication , to meet (at a stated time) , to summon (to trial) , to {direct} (in a certain quarter or position) , to engage (for marriage) : -- agree , (make an) appoint (- ment , a time) , assemble (selves) , betroth , gather (selves , together) , meet (together) , set (a time) .

direct 03279 ## Ya` ala' {yah-al-aw'} ; or Ya` alah {yah-al-aw'} ; the same as 03280 or {direct} from 03276 ; Jaala or Jaalah , one of the Nethinim : -- Jaala , Jaalah .

direct 03318 ## yatsa' {yaw-tsaw'} ; a primitive root ; to go (causatively , bring) out , in a great variety of applications , literally and figuratively , {direct} and proxim . : -- X after , appear , X assuredly , bear out , X begotten , break out , bring forth (out , up) , carry out , come (abroad , out , thereat , without) , + be condemned , depart (- ing , -- ure) , draw forth , in the end , escape , exact , fail , fall (out) , fetch forth (out) , get away (forth , hence , out) , (able to , cause to , let) go abroad (forth , on , out) , going out , grow , have forth (out) , issue out , lay (lie) out , lead out , pluck out , proceed , pull out , put away , be risen , X scarce , send with commandment , shoot forth , spread , spring out , stand out , X still , X surely , take forth (out) , at any time , X to [and fro] , utter .

direct 03384 ## yarah {yaw-raw'} ; or (2 Chr . 26 : 15) yara' {yaw-raw'} ; a primitive root ; properly , to flow as water (i . e . to rain) ; transitively , to lay or throw (especially an arrow , i . e . to shoot) ; figuratively , to point out (as if by aiming the finger) , to teach : -- (+) archer , cast , {direct} , inform , instruct , lay , shew , shoot , teach (- er , -ing) , through .

direct 03474 ## yashar {yaw-shar'} ; a primitive root ; to be straight or even ; figuratively , to be (causatively , to make) right , pleasant , prosperous : -- {direct} , fit , seem good (meet) , + please (will) , be (esteem , go) right (on) , bring (look , make , take the) straight (way) , be upright (- ly) .

direct 03559 ## kuwn {koon} ; a primitive root ; properly , to be erect (i . e . stand perpendicular) ; hence (causatively) to set up , in a great variety of applications , whether literal (establish , fix , prepare , apply) , or figurative (appoint , render sure , proper or prosperous) : -- certain (- ty) , confirm , {direct} , faithfulness , fashion , fasten , firm , be fitted , be fixed , frame , be meet , ordain , order , perfect , (make) preparation , prepare (self) , provide , make provision , (be , make) ready , right , set (aright , fast , forth) , be stable , (e-) stablish , stand , tarry , X verydeed

direct 03787 ## kasher {kaw-share'} ; a primitive root properly , to be straight or right ; by implication , to be acceptable ; also to succeed or prosper : -- {direct} , be right , prosper .

direct 04772 ## marg@lah {mar-ghel-aw'} ; denominative from 07272 ; (plural for collective) a footpiece , i . e . (adverbially) at the foot , or ({direct} .) the foot itself : -- feet . Compare 04763 .

direct 05227 ## nokach {no'- kakh} ; from the same as 05226 ; properly , the front part ; used adverbially (especially with preposition) , opposite , in front of , forward , in behalf of : -- (over) against , before , {direct} [-ly] , for , right (on) .

direct 05414 ## nathan {naw-than'} ; a primitive root ; to give , used with greatest latitude of application (put , make , etc .) : -- add , apply , appoint , ascribe , assign , X avenge , X be ([healed]) , bestow , bring (forth , hither) , cast , cause , charge , come , commit , consider , count , + cry , deliver (up) , {direct} , distribute , do , X doubtless , X without fail , fasten , frame , X get , give (forth , over , up) , grant , hang (up) , X have , X indeed , lay (unto charge , up) , (give) leave , lend , let (out) , + lie , lift up , make , + O that , occupy , offer , ordain , pay , perform , place , pour , print , X pull , put (forth) , recompense , render , requite , restore , send (out) , set (forth) , shew , shoot forth (up) , + sing , + slander , strike , [sub-] mit , suffer , X surely , X take , thrust , trade , turn , utter , + weep , + willingly , + withdraw , + would (to) God , yield .

direct 06186 ## ` arak {aw-rak'} ; a primitive root ; to set in a row , i . e . arrange , put in order (in a very wide variety of applications) : -- put (set) (the battle , self) in array , compare , {direct} , equal , esteem , estimate , expert [in war] , furnish , handle , join [battle] , ordain , (lay , put , reckon up , set) (in) order , prepare , tax , value .

direct 06555 ## parats {paw-rats'} ; a primitive root ; to break out (in many applications , {direct} and indirect , literal and figurative) : -- X abroad , (make a) breach , break (away , down , -er , forth , in , up) , burst out , come (spread) abroad , compel , disperse , grow , increase , open , press , scatter , urge .

direct 07200 ## ra'ah {raw-aw'} ; a primitive root ; to see , literally or figuratively (in numerous applications , {direct} and implied , transitive , intransitive and causative) : -- advise self , appear , approve , behold , X certainly , consider , discern , (make to) enjoy , have experience , gaze , take heed , X indeed , X joyfully , lo , look (on , one another , one on another , one upon another , out , up , upon) , mark , meet , X be near , perceive , present , provide , regard , (have) respect , (fore-, cause to , let) see (- r , -m , one another) , shew (self) , X sight of others , (e-) spy , stare , X surely , X think , view , visions .

direct 08281 ## sharah {shaw-raw'} ; a primitive root ; to free : -- {direct} .

direct 08454 ## tuwshiyah {too-shee-yaw'} ; or tushiyah {too-shee-yaw'} ; from an unused root probably meaning to substantiate ; support or (by implication) ability , i . e . ({direct}) help , (in purpose) an undertaking , (intellectual) understanding : -- enterprise , that which (thing as it) is , substance , (sound) wisdom , working .

direct 08505 ## takan {taw-kan'} ; a primitive root ; to balance , i . e . measure out (by weight or dimension) ; figuratively , arrange , equalize , through the idea of levelling (ment . estimate , test) : -- bear up , {direct} , be ([un-]) equal , mete , ponder , tell , weigh .

direct 1537 - ek {ek} or ex {ex} ; a primary preposition denoting origin (the point whence action or motion proceeds) , from , out (of place , time , or cause ; literal or figurative ; {direct} or remote) : -- after , among , X are , at , betwixt(-yond) , by (the means of) , exceedingly , (+ abundantly above) , for(-th) , from (among , forth , up) , + grudgingly , + heartily , X heavenly , X hereby , + very highly , in,...ly , (because , by reason) of , off (from) , on , out among (from , of) , over , since , X thenceforth , through , X unto , X vehemently , with(-out) . Often used in composition , with the same general import ; often of completion .

direct 2113 - euthudromeo {yoo-thoo-drom-eh'-o} ; from 2117 and 1408 ; to lay a straight course , i.e. sail {direct} : -- (come) with a straight course .

direct 2192 - echo {ekh'-o} ; including an alternate form scheo {skheh'-o} ; used in certain tenses only) ; a primary verb ; to hold (used in very various applications , literally or figuratively , {direct} or remote ; such as possessions ; ability , contiuity , relation , or condition) : -- be (able , X hold , possessed with) , accompany , +

begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

direct 2720 - kateuthuno {kat-yoo-thoo'-no}; from 2596 and 2116; to straighten fully, i.e. (figuratively) {direct}: -- guide, direct.

direct 3329 - metago {met=ag'-o}; from 3326 and 0718; to lead over, i.e. transfer ({direct}): -- turn about.

direct 3717 - orthos {or-thos'}; probably from the base of 3735; right (as rising), i.e. (perpendicularly) erect (figuratively, honest), or (horizontally) level or {direct}: -- straight, upright.

direct 4160 - poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less {direct}): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

direct 4929 - suntasso {soon-tas-so}; from 4862 and 5021; to arrange jointly, i.e. (figuratively) to {direct}: -- appoint.

direct 5101 - tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in {direct} or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.

direction 03027 ## yad {yawd} ; a primitive word ; a hand (the open one [indicating power , means , {direction} , etc .] , in distinction from 03709 , the closed one) ; used (as noun , adverb , etc .) in a great variety of applications , both literally and figuratively , both proximate and remote [as follows] : -- (+ be) able , X about , + armholes , at , axletree , because of , beside , border , X bounty , + broad , [broken-] handed , X by , charge , coast , + consecrate , + creditor , custody , debt , dominion , X enough , + fellowship , force , X from , hand [-staves , -- y work] , X he , himself , X in , labour , + large , ledge , [left-] handed , means , X mine , ministry , near , X of , X order , ordinance , X our , parts , pain , power , X presumptuously , service , side , sore , state , stay , draw with strength , stroke , + swear , terror , X thee , X by them , X themselves , X thine own , X thou , through , X throwing , + thumb , times , X to , X under , X us , X wait on , [way-] side , where , + wide , X with (him , me , you) , work , + yield , X yourselves

direction 04041 ## m@gammah {meg-am-maw'} ; from the same as 01571 ; properly , accumulation , i . e . impulse or {direction} : -- sup up .

direction 05963 ## ` Almon Diblathay@mah {al-mone'dib-law-thaw'- yem-aw} ; from the same as 05960 and the dual of 01690 [compare 01015] with enclitic of {direction} ; Almon towards Diblathajim ; Almon-Diblathajemah , a place in Moab : -- Almon-dilathaim .

direction 06285 ## pe'ah {pay-aw'} ; feminine of 06311 ; properly , mouth in a figurative sense , i . e . {direction} , region , extremity : -- corner , end , quarter , side .

direction 07342 ## rachab {raw-khawb'} ; from 07337 ; roomy , in any (or every) {direction} , literally or figuratively : -- broad , large , at liberty , proud , wide .

direction 07368 ## rachaq {raw-khak'} ; a primitive root ; to widen (in any {direction}) , i . e . (intransitively) recede or (transitively) remove (literally or figuratively , of place or relation) : -- (a-, be , cast , drive , get , go , keep [self] , put , remove , be too , [wander] , withdraw) far (away , off) , loose , X refrain , very , (be) a good way (off) .

direction 08041 ## sama'l {saw-mal'} ; a primitive root [denominative from 08040] ; to use the left hand or pass in that {direction} : -- (go , turn) (on the , to the) left .

direction 1722 - en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate {direction}, except (elliptically) by a separate (and different) preposition.

direction 1909 - epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of {direction} (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

direction 2139 - euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every {direction} (figuratively, of sin in genitive case): -- which doth so easily beset.

direction 3694 - opiso {op-is'-o}; from the same as 3693 with enclitic of {direction}; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, back(-ward), (+ get) behind, + follow.

direction 4314 - pros {pros}; a strengthened form of 4253; a preposition of {direction}; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

direction 4579 - seio {si'-o}; apparently a primary verb; to rock (vibrate, properly, sideways or to and fro), i.e. (generally) to agitate (in any {direction}; cause to tremble); figuratively, to throw into a tremor (of fear or concern): -- move, quake, shake.

direction 4741 - sterizo {stay-rid'-zo}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain {direction}, or (figuratively) to confirm: -- fix, (e-)stablish, stedfastly set, strengthen.

direction 5426 - phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain {direction}); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be) like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.

directions 3836 - pantachothēn {pan-takh-oth'-en}; adverb (of source) from 3837; from all {directions}: -- from every quarter.

directive 02486 ## chaliylah {khaw-lee'- law} ; or chalilah {khaw-lee'- law} ; a {directive} from 02490 ; literal for a profaned thing ; used (interj .) far be it ! : -- be far , (X God) forbid .

directive 02775 ## cherec {kheh'- res} ; or (with a {directive} enclitic) charcah (khar'- saw) ; from an unused root meaning to scrape ; the itch ; also [perhaps from the mediating idea of 02777] the sun : -- itch , sun .

directive 03074 ## Y@hovah shammah {yeh-ho-vaw'shawm'- maw} ; from 03068 and 08033 with {directive} enclitic ; Jehovah (is) thither ; Jehovah-Shammah , a symbolic title of Jerusalem : -- Jehovah-shammah .

directive 03480 ## Y@sar'elah {yes-ar-ale'- aw} ; by variation from 03477 and 00410 with {directive} enclitic ; right towards God ; Jesarelah , an Israelite : -- Jesharelah .

directive 04295 ## mattah {mat'- taw} ; from 05786 with {directive} enclitic appended ; downward , below or beneath ; often adverbially with or without prefixes : -- beneath , down (- ward) , less , very low , under (- neath) .

directive 06278 ## ` Eth Qatsiyn {ayth kaw-tseen'} ; from 06256 and 07011 ; time of a judge ; Eth-Katsin , a place in Palestine : -- Ittah-kazin [by including {directive} enclitic] .

directive 06441 ## p@niymah {pen-ee'- maw} ; from 06440 with {directive} enclitic ; faceward , i . e . indoors : -- (with-) in (- ner part ,-ward) .

directive 3606 - hothen {hoth'-en}; from 3739 with the {directive} enclitic of source; from which place or source or cause (adverb or conjunction): -- from thence, (from) whence, where(-by, -fore, -upon).

directly 01903 ## hagiyn {haw-ghen'} ; of uncertain derivation ; perhaps suitable or turning : -- {directly} .

directly 2112 - eutheos {yoo-theh'-oce}; adverb from 2117; {directly}, i.e. at once or soon: -- anon, as soon as, forthwith, immediately, shortly, straightway.

directly 2713 - katenanti {kat-en'-an-tee}; from 2596 and 1725; {directly} opposite: -- before, over against. *. katenegko. See 2702.**

directly 2714 - katenopion {kat-en-o'-pee-on}; from 2596 and 1799; {directly} in front of: -- before (the presence of), in the sight of.

directly 3716 - orthopodeo {or-thop-od-eh'-o}; from a compound of 3717 and 4228; to be straight-footed, i.e. (figuratively) to go {directly} forward: -- walk uprightly.

director 03601 ## kiyshowr {kee-shore'} ; from 03787 ; literally , a {director} , i . e . the spindle or shank of a distaff (06418) , by which it is twirled : -- spindle .

director 0752 - archisunagogos {ar-khee-soon-ag'-o-gos}; from 0746 and 4864; {director} of the synagogue services: -- (chief) ruler of the synagogue.

director 0755 - architriklinos {ar-khee-tree'-klee-nos}; from 0746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); {director} of the entertainment: -- governor (ruler) of the feast.

directorship 2941 - kubernesis {koo-ber'-nay-sis}; from kubernao (of Latin origin, to steer); pilotage, i.e. (figuratively) {directorship} (in the church): -- government.

indirect 02007 ## hennah {hane'- naw} ; prolongation for 02004 ; themselves (often used emphatic for the copula , also in {indirect} relation) : -- X in , X such (and such things) , their , (into) them , thence , therein , these , they (had) , on this side , whose , wherein .

indirect 06555 ## parats {paw-rats'} ; a primitive root ; to break out (in many applications , direct and {indirect} , literal and figurative) : -- X abroad , (make a) breach , break (away , down ,-er , forth , in , up) , burst out , come (spread) abroad , compel , disperse , grow , increase , open , press , scatter , urge .

indirect 4459 - pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is {indirect}, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed in English].

indirect 5101 - tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or {indirect} questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

2720 + direct + to guide +/- . kateuthuno {kat-yoo-thoo'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2116 + Make + straight + the governor +/- ; to straighten fully, i.e . (figuratively) direct: --guide, direct .

Root Words and their word stems. This helps you see all related words in the English.

10 * direct

3 - directed

3 - directeth

1 - direction

2 - directly

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

direct 0995 -- biyn -- attend, consider, be cunning, diligently, {direct}, discern,eloquent, feel, inform, instruct, have intelligence, know, look well to,mark, perceive, be prudent, regard, (can) skill(-full), teach, think,(cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly,man).

direct 2720 ** kateuthuno ** guide, {direct}.

direct 3384 -- yarah -- (+) archer, cast, {direct}, inform, instruct, lay, shew,shoot, teach(-er,-ing), through.

direct 3474 -- yashar -- {direct}, fit, seem good (meet), + please (will), be(esteeem, go) right (on), bring (look, make, take the) straight (way), beupright(-ly).

direct 3559 -- kuwn -- certain(-ty), confirm, {direct}, faithfulness, fashion,fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect,(make) preparation, prepare (self), provide, make provision, (be, make)ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand,tarry, X verydeed

direct 3787 -- kasher -- {direct}, be right, prosper.

direct 5227 -- nokach -- (over) against, before, {direct}[-ly], for, right (on).

direct 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), {direct}, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull , put (forth), recompense, render,requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade,turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

direct 6186 -- \arak -- put (set) (the battle, self) in array, compare, {direct},equal, esteem, estimate, expert [in war], furnish, handle, join [battle],ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

direct 8281 -- sharah -- {direct}.

direct 8505 -- takan -- bear up, {direct}, be ([un-])equal, mete, ponder, tell,weigh.

directive 6278 -- \Eth Qatsiyn -- Ittah-kazin [by including {directive} enclitic].

directly 1903 -- hagiyn -- {directly}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

direct 2720 kateuthuno * {direct} , {2720 kateuthuno } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* direct , 2720 ,

- direct , 3384 , 3474 , 3559 , 3787 , 5414 , 6186 ,

English Synonyms with Greek Strong's Number.

direct - 2720 {direct}, prevail,

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English Concordance to the KJV Bible.

direct , GEN_46_28,

direct , PSA_05_03 ,

direct , PRO_03_06 , PRO_11_05 ,

direct , ECC_10_10,

direct , ISA_45_13 , ISA_61_08 ,

direct , JER_10_23,

direct , 1TH_03_11,

direct , 2TH_03_05 ,

directed , JOB_32_14,

directed , PSA_119_05 ,

directed , ISA_40_13,

directeth , JOB_37_03 ,

directeth , PRO_16_09 , PRO_21_29,

direction , NUM_21_18,

directly , NUM_19_04 ,

directly , EZE_42_12,

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One Word English Phrase Index to the KJV Bible.

direct 1Th_03_11 # Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you.

direct 2Th_03_05 # And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.

direct Ecc_10_10 # If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom [is] profitable to direct.

direct Gen_46_28 # And he sent Judah before him unto Joseph, to direct his face unto Goshen; and they came into the land of Goshen.

direct Isa_45_13 # I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.

direct Isa_61_08 # For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them.

direct Jer_10_23 # O LORD, I know that the way of man [is] not in himself: [it is] not in man that walketh to direct his steps.

direct Pro_03_06 # In all thy ways acknowledge him, and he shall direct thy paths.

direct Pro_11_05 # The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.

direct Psa_05_03 # My voice shalt thou hear in the morning, O LORD; in the morning will I direct [my prayer] unto thee, and will look up.

directed Isa_40_13 # Who hath directed the Spirit of the LORD, or [being] his counsellor hath taught him?

directed Job_32_14 # Now he hath not directed [his] words against me: neither will I answer him with your speeches.

directed Psa_119_05 # O that my ways were directed to keep thy statutes!

directeth Job_37_03 # He directeth it under the whole heaven, and his lightning unto the ends of the earth.

directeth Pro_16_09 # A man's heart deviseth his way: but the LORD directeth his steps.

directeth Pro_21_29 # A wicked man hardeneth his face: but [as for] the upright, he directeth his way.

direction Num_21_18 # The princes digged the well, the nobles of the people digged it, by [the direction of] the lawgiver, with their staves. And from the wilderness [they went] to Mattanah:

directly Eze_42_12 # And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.

directly Num_19_04 # And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times:

Three Word English Phrase Index to the KJV Bible.

direct all his Isa_45_13 # I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.

direct his face Gen_46_28 # And he sent Judah before him unto Joseph, to direct his face unto Goshen; and they came into the land of Goshen.

direct his steps Jer_10_23 # O LORD, I know that the way of man [is] not in himself: [it is] not in man that walketh to direct his steps.

direct his way Pro_11_05 # The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.

direct my prayer Psa_05_03 # My voice shalt thou hear in the morning, O LORD; in the morning will I direct [my prayer] unto thee, and will look up.

direct our way 1Th_03_11 # Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you.

direct their work Isa_61_08 # For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them.

direct thy paths Pro_03_06 # In all thy ways acknowledge him, and he shall direct thy paths.

direct your hearts 2Th_03_05 # And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.

direct Ecc_10_10 # If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom [is] profitable to direct.

directed his words Job_32_14 # Now he hath not directed [his] words against me: neither will I answer him with your speeches.

directed the Spirit Isa_40_13 # Who hath directed the Spirit of the LORD, or [being] his counsellor hath taught him?

directed to keep Psa_119_05 # O that my ways were directed to keep thy statutes!

directeth his steps Pro_16_09 # A man's heart deviseth his way: but the LORD directeth his steps.

directeth his way Pro_21_29 # A wicked man hardeneth his face: but [as for] the upright, he directeth his way.

directeth it under Job_37_03 # He directeth it under the whole heaven, and his lightning unto the ends of the earth.

direction of the Num_21_18 # The princes digged the well, the nobles of the people digged it, by [the direction of] the lawgiver, with their staves. And from the wilderness [they went] to Mattanah:

directly before the Eze_42_12 # And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.

directly before the Num_19_04 # And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times:

Bible Phrases for Individual word studies

direct his face unto goshen Gen_46_28

direct his steps Jer_10_23

direct our way unto you 1Th_03_11

direct GEN 046 028 . And he sent <07971 +shalach > Judah <03063 +Y@huwdah > before <06440 +paniym > him unto Joseph <03130 +Yowceph > , to {direct} <03384 +yarah > his face <06440 +paniym > unto Goshen <01657 +Goshen > ; and they came <00935 +bow> > into the land <00776 +>erets > of Goshen <01657 +Goshen > . direction NUM 021 018 The princes <08269 +sar > digged <02658 +chaphar > the well <00875 +@>er > , the nobles <05081 +nadiyb > of the people <05971 + digged <03738 +karah > it , by [the {direction} of] the lawgiver <02710 +chaqq > , with their staves <04938 +mish . And from the wilderness <04057 +midbar > [they went] to Mattanah <04980 +Mattanah > : directly NUM 019 004 And Eleazar <00499 +>El the priest <03548 +kohen > shall take <03947 +laqach > of her blood <01818 +dam > with his finger <00676 +>etsba< > , and sprinkle <05137 +nazah > of her blood <01818 +dam > {directly} before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow seven <07651 +sheba< > times :

Bible Quick Find Phrase Concordance for fast finding of phrases

direct ^ Ecc_10_10 / direct /^

direct ^ Isa_45_13 / direct /^all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.

direct ^ Gen_46_28 / direct /^his face unto Goshen; and they came into the land of Goshen.

direct ^ Jer_10_23 / direct /^his steps.

direct ^ Pro_11_05 / direct /^his way: but the wicked shall fall by his own wickedness.

direct ^ Psa_05_03 / direct /^my prayer] unto thee, and will look up.

direct ^ 1Th_03_11 / direct /^our way unto you.

direct ^ Isa_61_08 / direct /^their work in truth, and I will make an everlasting covenant with them.

direct ^ Pro_03_06 / direct /^thy paths.

direct ^ 2Th_03_05 / direct /^your hearts into the love of God, and into the patient waiting for Christ.

directed ^ Job_32_14 / directed /^his] words against me: neither will I answer him with your speeches.

directed ^ Isa_40_13 / directed /^the Spirit of the LORD, or [being] his counsellor hath taught him?

directed ^ Psa_119_05 / directed /^to keep thy statutes!

directeth ^ Pro_16_09 / directeth /^his steps.

directeth ^ Pro_21_29 / directeth /^his way.

directeth ^ Job_37_03 / directeth /^it under the whole heaven, and his lightning unto the ends of the earth.

direction ^ Num_21_18 / direction /^of] the lawgiver, with their staves. And from the wilderness [they went] to Mattanah:

directly ^ Num_19_04 / directly /^before the tabernacle of the congregation seven times:

directly ^ Eze_42_12 / directly /^before the wall toward the east, as one entereth into them.

Bible Translation Phrases for Individual word studies

direct direct 2720 -kateuthuno->

Bible Word Index with the full text of each verse

direct 1Sa_45_13 I have raised him up in righteousness, and I will {direct} all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.

direct 1Sa_61_08 For I the LORD love judgment, I hate robbery for burnt offering; and I will {direct} their work in truth, and I will make an everlasting covenant with them.

direct 1Th_03_11 Now God himself and our Father, and our Lord Jesus Christ, {direct} our way unto you.

direct 2Th_03_05 And the Lord {direct} your hearts into the love of God, and into the patient waiting for Christ.

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direct Gen_46_28 And he sent Judah before him unto Joseph, to {direct} his face unto Goshen; and they came into the land of Goshen.

direct Jer_10_23 O LORD, I know that the way of man [is] not in himself: [it is] not in man that walketh to {direct} his steps.

direct Pro_11_05 The righteousness of the perfect shall {direct} his way: but the wicked shall fall by his own wickedness.

direct Pro_03_06 In all thy ways acknowledge him, and he shall {direct} thy paths.

direct Psa_05_03 My voice shalt thou hear in the morning, O LORD; in the morning will I {direct} [my prayer] unto thee, and will look up.

directed 1Sa_40_13 Who hath {directed} the Spirit of the LORD, or [being] his counsellor hath taught him?

directed Job_32_14 Now he hath not {directed} [his] words against me: neither will I answer him with your speeches.

directed Psa_119_05 O that my ways were {directed} to keep thy statutes!

directeth Job_37_03 He {directeth} it under the whole heaven, and his lightning unto the ends of the earth.

directeth Pro_16_09 A man's heart deviseth his way: but the LORD {directeth} his steps.

directeth Pro_21_29 A wicked man hardeneth his face: but [as for] the upright, he {directeth} his way.

direction Num_21_18 The princes digged the well, the nobles of the people digged it, by [the {direction} of] the lawgiver, with their staves. And from the wilderness [they went] to Mattanah:

directly Eze_42_12 And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way {directly} before the wall toward the east, as one entereth into them.

directly Num_19_04 And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood {directly} before the tabernacle of the congregation seven times:

Bible Word Index with Strong's Number with the full text of each verse

direct ^ 1Th_03_11 Now <1161> God <2316> himself <0846> and <2532> our <2257> Father <3962>, and <2532> our <2257> Lord <2962> Jesus <2424> Christ <5547>, {direct} <2720> (5659) our <2257> way <3598> unto <4314> you <5209>.

direct ^ 2Th_03_05 And <1161> the Lord <2962> {direct} <2720> (5659) your <5216> hearts <2588> into <1519> the love <0026> of God <2316>, and <2532> into <1519> the patient waiting <5281> for Christ <5547>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

direct 1Th_03_11 . Now (1161 -de -) God (2316 -theos -) himself (0846 -autos -) and our Father (3962 -pater -) , and our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , {direct} (2720 -kateuthuno -) our way (3598 -hodos -) unto you .

direct 2Th_03_05 And the Lord (2962 -kurios -) {direct} (2720 -kateuthuno -) your (5216 -humon -) hearts (2588 -kardia -) into (1519 -eis -) the love (0026 -agape -) of God (2316 -theos -) , and into (1519 -eis -) the patient (5281 -hupomone -) waiting for Christ (5547 -Christos -) .

direct Ecc_10_10 If (00518 +)im) the iron (01270 +barzel) be blunt (06949 +qahah) , and he do not whet (07043 +qalal) the edge (06440 +paniym) , then must he put (01396 +gabar) to more strength (02428 +chayil):but wisdom (02451 +chokmah) [is] profitable (03504 +yithrown) to {direct} (03787 +kasher) .

direct Gen_46_28 . And he sent (07971 +shalach) Judah (03063 +Y@huwdah) before (06440 +paniym) him unto Joseph (03130 +Yowceph) , to {direct} (03384 +yarah) his face (06440 +paniym) unto Goshen (01657 +Goshen) ; and they came (00935 +bow) into the land (00776 +)erets) of Goshen (01657 +Goshen) .

direct Isa_45_13 I have raised (05782 +(uwr) him up in righteousness (06664 +tsedeq) , and I will {direct} (03474 +yashar) all (03605 +kol) his ways (01870 +derek):he shall build (01129 +banah) my city (05892 +(iyr) , and he shall let go (07971 +shalach) my captives (01546 +galuwth) , not for price (04242 +m@chiyr) nor (03808 +lo) reward (07810 +shachad) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) .

direct Isa_61_08 For I the LORD (03068 +Y@hovah) love (00157 +)ahab) judgment (04941 +mishpat) , I hate (08130 +sane) robbery (01498 +gazel) for burnt (05930 +(olah) offering ; and I will {direct} (05414 +nathan) their work (06468 +p@(ullah) in truth (00571 +)emeth) , and I will make (03772 +karath) an everlasting (05769 +(owlam) covenant (01285 +b@riyth) with them .

direct Jer_10_23 O LORD (03068 +Y@hovah) , I know (03045 +yada() that the way (01870 +derek) of man (00120 +)adam) [is] not in himself:[it is] not in man that walketh (01980 +halak) to {direct} (03559 +kuwn) his steps (06806 +tsa(ad) .

direct Pro_03_06 In all (03605 +kol) thy ways (01870 +derek) acknowledge (03045 +yada() him , and he shall {direct} (03474 +yashar) thy paths (00734 +)orach) .

direct Pro_11_05 . The righteousness (06666 +ts@daqah) of the perfect (08549 +tamiym) shall {direct} (03474 +yashar) his way (01870 +derek):but the wicked (07563 +rasha() shall fall (05307 +naphal) by his own wickedness (07564 +rish(ah) .

direct Psa_05_03 My voice (06963 +qowl) shalt thou hear (08085 +shama() in the morning (01242 +boqer) , O LORD (03068 +Y@hovah) ; in the morning (01242 +boqer) will I {direct} (06186 +(arak) [my prayer] unto thee , and will look (06822 +tsaphah) up .

directed Isa_40_13 Who (04310 +miy) hath {directed} (08505 +takan) the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) , or [being] his counsellor (06098 +(etsah) hath taught (03045 +yada() him ?

directed Job_32_14 Now he hath not {directed} (06186 +(arak) [his] words (04405 +millah) against (00413 +)el) me:neither (03808 +lo) will I answer (07725 +shuwb) him with your speeches (00561 +)emer) .

directed Psa_119_005 O that my ways (01870 +derek) were {directed} (03559 +kuwn) to keep (08104 +shamar) thy statutes (02706 +choq) !

directeth Job_37_03 He {directeth} (03474 +yashar) it under (08478 +tachath) the whole (03605 +kol) heaven (08064 +shamayim) , and his lightning (00216 +)owr) unto the ends (03671 +kanaph) of the earth (00776 +)erets) .

directeth Pro_16_09 . A man s (00120 +)adam) heart (03820 +leb) deviseth (02803 +chashab) his way (01870 +derek):but the LORD (03068 +Y@hovah) {directeth} (03559 +kuwn) his steps (06806 +tsa(ad) .

directeth Pro_21_29 . A wicked (07563 +rasha() man (00376 +)iysh) hardeneth (05810 +(azaz) his face (06440 +paniym):but [as for] the upright (03477 +yashar) , he {directeth} (03559 +kuwn) his way (01870 +derek) .

direction Num_21_18 The princes (08269 +sar) digged (02658 +chaphar) the well (00875 +@)er) , the nobles (05081 +nadiyb) of the people (05971 +(am) digged (03738 +karah) it , by [the {direction} of] the lawgiver (02710 +chaqaq) , with their staves (04938 +mish(enah) . And from the wilderness (04057 +midbar) [they went] to Mattanah (04980 +Mattanah) :

directly Eze_42_12 And according to the doors (06607 +pethach) of the chambers (03957 +lishkah) that [were] toward (01870 +derek) the south (01864 +darowm) [was] a door (06607 +pethach) in the head (07218 +ro)sh) of the way (01870 +derek) , [even] the way (01870 +derek) {directly} (01903 +hagiyn) before (06440 +paniym) the wall (01448 +g@derah) toward (01870 +derek) the east (06921 +qadiym) , as one entereth (00935 +bow) into them .

directly Num_19_04 And Eleazar (00499 +)El(azar) the priest (03548 +kohen) shall take (03947 +laqach) of her blood (01818 +dam) with his finger (00676 +)etsba() , and sprinkle (05137 +nazah) of her blood (01818 +dam) {directly} before (06440 +paniym) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) seven (07651 +sheba() times :

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direct , 1TH , 3:11 direct , 2TH , 3:5 direct , EC , 10:10 direct , GE , 46:28 direct , ISA , 45:13 , ISA , 61:8 direct , JER , 10:23 direct , PR , 3:6 , PR , 11:5 direct , PS , 5:3 directed , ISA , 40:13 directed , JOB , 32:14 directed , PS , 119:5 directeth , JOB , 37:3 directeth , PR , 16:9 , PR , 21:29 direction , NU , 21:18 directly , EZE , 42:12 directly , NU , 19:4 Often 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). {Often} used in composition, with the same general import; often of completion. [ql able 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be ({able}, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql above 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly {above}), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql abundantly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ {abundantly} above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql accompany 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), {accompany}, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql after 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- {after}, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql amend 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to {amend}, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql among 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, {among}, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). 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[ql at 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, {at}, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. 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Often used in composition, with the same general import; often of completion. [ql begin 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + {begin} to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql betwixt 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, {betwixt}(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). 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[ql by 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, {by} reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql by 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), {by} (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql can 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend,

{can}(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql completion 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of {completion}. [ql composition 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in {composition}, with the same general import; often of completion. [ql conceive 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X {conceive}, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql count 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, {count}, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql direct 2720 # kateuthuno {kat-yoo-thoo'-no}; from 2596 and 2116; to straighten fully, i.e. (figuratively) direct: -- guide, {direct}.[ql diseased 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, {diseased}, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql do 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, {do} + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql eat 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + {eat}, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql enjoy 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + {enjoy}, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql every 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- {every} man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql exceedingly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), {exceedingly}, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql fear 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain

tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + {fear}, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql following 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, {following}, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql for 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), {for}(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). 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[ql from 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off ({from}), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql general 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same {general} import; often of completion. [ql go 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + {go} to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql grudgingly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): --

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Often used in composition, with the same general import; often of completion. [ql heavenly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X {heavenly}, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql hereby 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X {hereby}, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql highly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very {highly}, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. 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Often used in composition, with the same general import; often of completion. [ql often 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; {often} of completion. [ql on 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), +

grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), {on}, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql out 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, {out} among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql over 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), {over}, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql possessed 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, {possessed} with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql reason 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by {reason}) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql recover 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + {reign}, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql reign 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + {reign}, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql rest 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + {rest}, + return, X sick, take for, + tremble, + uncircumcised, use.[ql return 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + {return}, X sick, take for, + tremble, + uncircumcised, use.[ql same 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the {same} general import; often of completion. [ql sick 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, +

go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X {sick}, take for, + tremble, + uncircumcised, use.[ql since 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, {since}, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. 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[ql thenceforth 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X {thenceforth}, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql thing 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, {thing}), what (manner, thing), where ([-by, -fore, -of, -unto, -with, - withal]), whether, which, who(-m, -se), why.[ql thing 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, {thing}), where ([-by, -fore, -of, -unto, -with, - withal]), whether, which, who(-m, -se), why.[ql through 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, {through}, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql to 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin {to} amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql to 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go {to} law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql tremble 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, +

{tremble}, + uncircumcised, use.[ql uncircumcised 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + {uncircumcised}, use.[ql unto 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X {unto}, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql up 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, {up}), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. 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[ql very 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + {very} highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql what 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), {what} (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql where 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), {where} ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql whether 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), {whether}, which, who(-m, -se), why.[ql which 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, {which}, who(-m, -se), why.[ql who 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, {who}(-m, -se), why.[ql why 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), {why}].[ql with 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very

various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed {with}), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql with 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, {with} the same general import; often of completion. [ql with 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, {with}(-out). Often used in composition, with the same general import; often of completion. [ql direct Interlinear Index Study direct GEN 046 028 . And he sent <07971 +shalach > Judah <03063 +Y@huwdah > before <06440 +paniym > him unto Joseph <03130 +Yowceph > , to {direct} <03384 +yarah > his face <06440 +paniym > unto Goshen <01657 +Goshen > ; and they came <00935 +bow> > into the land <00776 +>erets > of Goshen <01657 +Goshen > . direct PSA 005 003 My voice <06963 +qowl > shalt thou hear <08085 +shama< > in the morning <01242 +boqer > , O LORD <03068 +Y@hovah > ; in the morning <01242 +boqer > will I {direct} <06186 + [my prayer] unto thee , and will look <06822 +tsaphah > up . direct PRO 003 006 In all <03605 +kol > thy ways <01870 +derek > acknowledge <03045 +yada< > him , and he shall {direct} <03474 +yashar > thy paths <00734 +>orach > . direct PRO 011 005 . The righteousness <06666 +ts@daqah > of the perfect <08549 +tamiym > shall {direct} <03474 +yashar > his way <01870 +derek > : but the wicked <07563 +rasha< > shall fall <05307 +naphal > by his own wickedness <07564 +rish . direct ECC 010 010 If <00518 +>im > the iron <01270 +barzel > be blunt <06949 +qahah > , and he do not whet <07043 +qalal > the edge <06440 +paniym > , then must he put <01396 +gabar > to more strength <02428 +chayil > : but wisdom <02451 +chokmah > [is] profitable <03504 +yithrown > to {direct} <03787 +kasher > . direct ISA 045 013 I have raised <05782 + him up in righteousness <06664 +tsedeq > , and I will {direct} <03474 +yashar > all <03605 +kol > his ways <01870 +derek > : he shall build <01129 +banah > my city <05892 + , and he shall let go <07971 +shalach > my captives <01546 +galuwth > , not for price <04242 +m@chiyr > nor <03808 +lo> > reward <07810 +shachad > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . direct ISA 061 008 For I the LORD <03068 +Y@hovah > love <00157 +>ahab > judgment <04941 +mishpat > , I hate <08130 +sane> > robbery <01498 +gazel > for burnt <05930 + offering ; and I will {direct} <05414 +nathan > their work <06468 +p@ in truth <00571 +>emeth > , and I will make <03772 +karath > an everlasting <05769 + covenant <01285 +b@riyth > with them . direct JER 010 023 O LORD <03068 +Y@hovah > , I know <03045 +yada< > that the way <01870 +derek > of man <00120 +>adam > [is] not in himself : [it is] not in man that walketh <01980 +halak > to {direct} <03559 +kuwn > his steps <06806 +tsa . direct 1TH 003 011 . Now <1161 -de -> God <2316 -theos -> himself <0846 -autos -> and our Father <3962 -pater -> , and our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> , {direct} <2720 -kateuthuno -> our way <3598 -hodos -> unto you . direct 2TH 003 005 And the Lord <2962 -kurios -> {direct} <2720 - kateuthuno -> your <5216 -humon -> hearts <2588 -kardia -> into <1519 -eis -> the love <0026 -agape -> of God <2316 -theos -> , and into <1519 -eis -> the patient <5281 -hupomone -> waiting for Christ <5547 -Christos -> . directed JOB 032 014 Now he hath not {directed} <06186 + [his] words <04405 +millah > against <00413 +>el > me : neither <03808 +lo> > will I answer <07725 +shuwb > him with your speeches <00561 +>emer > . directed PSA 119 005 O that my ways <01870 +derek > were {directed} <03559 +kuwn > to keep <08104 +shamar > thy statutes <02706 +choq > ! directed ISA 040 013 Who <04310 +miy > hath {directed} <08505 +takan > the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > , or [being] his counsellor <06098 + hath taught <03045 +yada< > him ? directeth JOB 037 003 He {directeth} <03474 +yashar > it under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , and his lightning <00216 +>owr > unto the ends <03671 +kanaph > of the earth <00776 +>erets > . directeth PRO 016 009 . A man s <00120 +>adam > heart <03820 +leb > deviseth <02803 +chashab > his way <01870 +derek > : but the LORD <03068 +Y@hovah > {directeth} <03559 +kuwn > his steps <06806 +tsa . directeth PRO 021 029 . A wicked <07563 +rasha< > man <00376 +>iysh > hardeneth <05810 + his face <06440 +paniym > : but [as for] the upright <03477 +yashar > , he {directeth} <03559 +kuwn > his way <01870 +derek > . direction NUM 021 018 The princes <08269 +sar > digged <02658 +chaphar > the well <00875

+@>er > , the nobles <05081 +nadiyb > of the people <05971 + digged <03738 +karah > it , by [the {direction} of] the lawgiver <02710 +chaqaq > , with their staves <04938 +mish . And from the wilderness <04057 +midbar > [they went] to Mattanah <04980 +Mattanah > : directly NUM 019 004 And Eleazar <00499 +>El the priest <03548 +kohen > shall take <03947 +laqach > of her blood <01818 +dam > with his finger <00676 +>etsba< > , and sprinkle <05137 +nazah > of her blood <01818 +dam > {directly} before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow seven <07651 +sheba< > times : directly EZE 042 012 And according to the doors <06607 +pethach > of the chambers <03957 +lishkah > that [were] toward <01870 +derek > the south <01864 +darowm > [was] a door <06607 +pethach > in the head <07218 +ro>sh > of the way <01870 +derek > , [even] the way <01870 +derek > {directly} <01903 +hagiyn > before <06440 +paniym > the wall <01448 +g@derah > toward <01870 +derek > the east <06921 +qadiym > , as one entereth <00935 +bow> > into them . direct his face unto goshen direct his steps direct our way unto you <1TH3 -:11 > he shall direct thy paths lord direct your hearts into <2TH3 -:5 > perfect shall direct his way will direct all his ways will direct their work * direct , 2720 , - direct , 3384 , 3474 , 3559 , 3787 , 5414 , 6186 , direct GEN 046 028 . And he sent <07971 +shalach > Judah <03063 +Y@huwdah > before <06440 +paniym > him unto Joseph <03130 +Yowceph > , to {direct} <03384 +yarah > his face <06440 +paniym > unto Goshen <01657 +Goshen > ; and they came <00935 +bow> > into the land <00776 +>erets > of Goshen <01657 +Goshen > . direction NUM 021 018 The princes <08269 +sar > digged <02658 +chaphar > the well <00875 +@>er > , the nobles <05081 +nadiyb > of the people <05971 + digged <03738 +karah > it , by [the {direction} of] the lawgiver <02710 +chaqaq > , with their staves <04938 +mish . And from the wilderness <04057 +midbar > [they went] to Mattanah <04980 +Mattanah > : directly NUM 019 004 And Eleazar <00499 +>El the priest <03548 +kohen > shall take <03947 +laqach > of her blood <01818 +dam > with his finger <00676 +>etsba< > , and sprinkle <05137 +nazah > of her blood <01818 +dam > {directly} before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow seven <07651 +sheba< > times : * direct , 2720 kateuthuno , direct -2720 {direct}, prevail, direct -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver , delivered , deliveredst , delivereth , {direct} , distribute , done , fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant , granted , hang , having , laid , lay , layeth , leave , left , lend , let , lift , lifteth , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put , putteth , putting , recompense , recompensed , recompensing , requite , restored , send , sendeth , sent , set , setting , shew , shewed , direct -3384 archers , cast , casteth , {direct} , inform , instructed , laid , rain , shewed , shoot , shooters , shot , taught , teach , teacher , teachers , teacheth , teaching , watered , direct -3474 brought , {direct} , directeth , fitted , good , meet , right , straight , upright , uprightly , direct -3559 aright , certain , certainty , confirm , confirmed , deed , {direct} , directed , directeth , establish , established , faithfulness , fashion , fashioned , fastened , firm , fitted , fixed , frame , meet , ordained , order , ordered , perfect , preparation , prepare , prepared , prearest , prepareth , provide , provided , provideth , provision , ready , right , set , setteth , stable , stablish , stablished , stablisheth , standeth , stood , tarry , very , direct -3787 {direct} , prosper , right , direct -6186 array , compare , compared , {direct} , directed , equal , esteem , estimate , expert , furnish , furnished , handle , joined , ordained , order , ordered , prepare , prepared , prearest , put , set , taxed , value , directed -3559 aright , certain , certainty , confirm , confirmed , deed , direct , {directed} , directeth , establish , established , faithfulness , fashion , fashioned , fastened , firm , fitted , fixed , frame , meet , ordained , order , ordered , perfect , preparation , prepare , prepared , prearest , prepareth , provide , provided , provideth , provision , ready , right , set , setteth , stable , stablish , stablished , stablisheth , standeth , stood , tarry , very , directed -6186 array , compare , compared , direct , {directed} , equal , esteem , estimate , expert , furnish , furnished , handle , joined , ordained , order , ordered , prepare , prepared , prearest , put , set , taxed , value , directed -8505 bear , {directed} , equal , meted , pondereth , told , weighed , weigheth , directeth -3474 brought , direct , {directeth} , fitted , good , meet , right , straight , upright , uprightly , directeth -3559 aright , certain , certainty , confirm , confirmed , deed , direct , directed , {directeth} , establish , established , faithfulness , fashion , fashioned , fastened , firm , fitted , fixed , frame , meet , ordained , order , ordered , perfect , preparation , prepare , prepared , prearest , prepareth , provide , provided , provideth , provision , ready , right , set , setteth , stable , stablish , stablished , stablisheth , standeth , stood , tarry , very , directly -1903 {directly} , direct 0995 -- biyn -- attend , consider , be cunning , diligently , {direct} , discern , eloquent , feel , inform , instruct , have intelligence , know , look well to , mark , perceive , be prudent , regard , (can) skill(-full) , teach , think , (cause , make to , get , give , have) understand(-ing) , view , (deal) wise(-ly , man) . direct 3384 -- yarah -- (+) archer , cast , {direct} , inform , instruct , lay , shew , shoot , teach(-er , -ing) , through . direct 3474 -- yashar -- {direct} , fit , seem good (meet) , + please (will) , be (esteem , go) right (on) , bring (look , make , take the)

straight (way), beupright(-ly). direct 3559 -- kuwn -- certain(-ty), confirm, {direct}, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed direct 3787 -- kasher -- {direct}, be right, prosper. direct 5227 -- nokach -- (over) against, before, {direct}[-ly], for, right (on). direct 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), {direct}, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. direct 6186 -- \arak -- put (set) (the battle, self) in array, compare, {direct}, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value. direct 8281 -- sharah -- {direct}. direct 8505 -- takan -- bear up, {direct}, be ([un-])equal, mete, ponder, tell, weigh. direct 2720 ** kateuthuno ** guide, {direct}. directive 6278 -- \Eth Qatsiyn -- Ittah-kazin [by including {directive} enclitic]. directly 1903 -- hagiyn -- {directly}. direct direct 2720 -kateuthuno-> direct 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e. (generally) understand: -- attend, consider, be cunning, diligently, {direct}, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man). [ql direct 3384 ## yarah {yaw-raw'}; or (2 Chr. 26:15) yara> {yaw-raw'}; a primitive root; properly, to flow as water (i.e. to rain); transitively, to lay or throw (especially an arrow, i.e. to shoot); figuratively, to point out (as if by aiming the finger), to teach: -- (+) archer, cast, {direct}, inform, instruct, lay, shew, shoot, teach(-er, -ing), through. [ql direct 3474 ## yashar {yaw-shar'}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- {direct}, fit, seem good (meet), + please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright(-ly). [ql direct 3559 ## kuwn {koon}; a primitive root; properly, to be erect (i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, {direct}, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed [ql direct 3787 ## kasher {kaw-share'}; a primitive root properly, to be straight or right; by implication, to be acceptable; also to succeed or prosper: -- {direct}, be right, prosper. [ql direct 5227 ## nokach {no'-kakh}; from the same as 5226; properly, the front part; used adverbially (especially with preposition), opposite, in front of, forward, in behalf of: -- (over) against, before, {direct}[-ly], for, right (on). [ql direct 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), {direct}, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. [ql direct 6186 ## And he sent Judah before him unto Joseph, to {direct} his face unto Goshen; and they came into the land of Goshen. direct My voice shalt thou hear in the morning, O LORD; in the morning will I {direct} [my prayer] unto thee, and will look up. direct In all thy ways acknowledge him, and he shall {direct} thy paths. direct The righteousness of the perfect shall {direct} his way: but the wicked shall fall by his own wickedness. direct If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom [is] profitable to {direct}. direct I have raised him up in righteousness, and I will {direct} all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts. direct For I the LORD love judgment, I hate robbery for burnt offering; and I will {direct} their work in truth, and I will make an everlasting covenant with them. direct O LORD, I know that the way of man [is] not in himself: [it is] not in man that walketh to {direct} his steps. direct <1TH3 -11> Now God himself and our Father, and our Lord Jesus Christ, {direct} our way unto you. direct <2TH3 -5> And the Lord {direct} your hearts into the love of God, and into the patient waiting for Christ.

direct , 1TH , 3:11 direct , 2TH , 3:5 direct , EC , 10:10 direct , GE , 46:28 direct , ISA , 45:13 , ISA , 61:8 direct , JER , 10:23 direct , PR , 3:6 , PR , 11:5 direct , PS , 5:3 directed , ISA , 40:13 directed , JOB , 32:14 directed , PS , 119:5 directeth , JOB , 37:3 directeth , PR , 16:9 , PR , 21:29 direction , NU , 21:18 directly , EZE , 42:12 directly , NU , 19:4

Often 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). {Often} used in composition, with the same general import; often of completion. [ql able 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be ({able}, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql above 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly {above}), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql abundantly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ {abundantly} above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql accompany 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), {accompany}, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql after 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- {after}, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql amend 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to {amend}, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql among 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, {among}, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql among 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from ({among}, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql are 1537 # ek {ek}

or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X {are}, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql at 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, {at}, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql be 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- {be} (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql because 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, ({because}, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql begin 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + {begin} to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql betwixt 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, {betwixt}(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). 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[ql by 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, {by} reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql by 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), {by} (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql can 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, {can}(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql completion 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point

whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of {completion}. [ql composition 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in {composition}, with the same general import; often of completion. [ql conceive 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X {conceive}, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql count 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, {count}, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql direct 2720 # kateuthuno {kat-yoo-thoo'-no}; from 2596 and 2116; to straighten fully, i.e. (figuratively) direct: -- guide, {direct}.[ql diseased 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, {diseased}, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql do 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, {do} + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql eat 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + {eat}, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql enjoy 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + {enjoy}, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql every 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- {every} man, how (much), + no(-ne, thing), what (manner, thing), where ([by, -fore, -of, -unto, -with, - withal]), whether, which, who(-m, -se), why.[ql exceedingly 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), {exceedingly}, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql fear 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + {fear}, following, have, hold, keep,

+ lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql following 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, {following}, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql for 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), {for}(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql for 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take {for}, + tremble, + uncircumcised, use.[ql forth 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, {forth}, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql from 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among ({from}, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql from 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), {from} (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql from 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql general 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same {general} import; often of completion. [ql go 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + {go} to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql grudgingly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + {grudgingly}, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out).

Often used in composition, with the same general import; often of completion. [ql have 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, {have}, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql heartily 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql heavenly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X {heavenly}, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql hereby 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X {hereby}, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql highly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very {highly}, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql hold 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, {hold}, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql hold 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X {hold}, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql how 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, {how} (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql import 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general {import}; often of completion. [ql in 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used {in} composition, with the same general import; often of completion. [ql in 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), +

grudgingly, + heartily, X heavenly, X hereby, + very highly, {in}, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql keep 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, {keep}, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql lack 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + {lack}, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql law 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to {law}, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql lie 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, {lie}, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql man 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every {man}, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql manner 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what ({manner}, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql means 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the {means} of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql much 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how ({much}), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql must 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + {must} needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql necessity 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of {necessity}, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql need 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + {need}, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql needs 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able,

X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must {needs}, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql next 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, {next}, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql no 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + {no}(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withall]), whether, which, who(-m, -se), why.[ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, {of}), over, since, X thenceforth, through, X unto, X vehemently, with(-out). 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[ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means {of}), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql of 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + {of} necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql off 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, {off} (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql often 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), {on}, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql on 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), {on}, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql out 1537 # ek {ek} or ex {ex}; a primary

preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, {out} among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql over 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), {over}, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql possessed 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, {possessed} with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql reason 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by {reason}) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql recover 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + {recover}, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql reign 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + {reign}, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql rest 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + {rest}, + return, X sick, take for, + tremble, + uncircumcised, use.[ql return 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + {return}, X sick, take for, + tremble, + uncircumcised, use.[ql same 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the {same} general import; often of completion. [ql sick 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X {sick}, take for, + tremble, + uncircumcised, use.[ql since 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or

remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, {since}, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql take 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, {take} for, + tremble, + uncircumcised, use.[ql the 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by ({the} means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql the 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with {the} same general import; often of completion. [ql thenceforth 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X {thenceforth}, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql thing 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, {thing}), what (manner, thing), where ([-by, -fore, -of, -unto, -with, - withal]), whether, which, who(-m, -se), why.[ql thing 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, {thing}), where ([-by, -fore, -of, -unto, -with, - withal]), whether, which, who(-m, -se), why.[ql through 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, {through}, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql to 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin {to} amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql to 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go {to} law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + {tremble}, + uncircumcised, use.[ql uncircumcised 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold,

possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + {uncircumcised}, use.[ql unto 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X {unto}, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql up 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, {up}), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql use 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, {use}].[ql used 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). 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[ql very 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + {very} highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql what 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), {what} (manner, thing), where ([-by, -fore, -of, -unto, -with, - withal]), whether, which, who(-m, -se), why.[ql where 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), {where} ([-by, -fore, -of, -unto, -with, - withal]), whether, which, who(-m, -se), why.[ql whether 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, - withal]), {whether}, which, who(-m, -se), why.[ql which 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, - withal]), whether, {which}, who(-m, -se), why.[ql who 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, - withal]), whether, which, {who}(-m, -se), why.[ql why 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, - withal]), whether, which, who(-m, -se), {why}].[ql with 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed {with}), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of

necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql with 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, {with} the same general import; often of completion. [ql with 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, {with}(-out). Often used in composition, with the same general import; often of completion. [ql

* direct , 2720 kateuthuno ,

direct -2720 {direct}, prevail,

direct -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver , delivered , deliveredst , delivereth , {direct} , distribute , done , fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant , granted , hang , having , laid , lay , layeth , leave , left , lend , let , lift , lifteth , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put , putteth , putting , recompense , recompensed , recompensing , requite , restored , send , sendeth , sent , set , setting , shew , shewed , direct -3384 archers , cast , casteth , {direct} , inform , instructed , laid , rain , shewed , shoot , shooters , shot , taught , teach , teacher , teachers , teacheth , teaching , watered , direct -3474 brought , {direct} , directeth , fitted , good , meet , right , straight , upright , uprightly , direct -3559 aright , certain , certainty , confirm , confirmed , deed , {direct} , directed , directeth , establish , established , faithfulness , fashion , fashioned , fastened , firm , fitted , fixed , frame , meet , ordained , order , ordered , perfect , preparation , prepare , prepared , prearest , prepareth , provide , provided , provideth , provision , ready , right , set , setteth , stable , stablish , stablished , stablisheth , standeth , stood , tarry , very , direct -3787 {direct} , prosper , right , direct -6186 array , compare , compared , {direct} , directed , equal , esteem , estimate , expert , furnish , furnished , handle , joined , ordained , order , ordered , prepare , prepared , prearest , put , set , taxed , value , directed -3559 aright , certain , certainty , confirm , confirmed , deed , direct , {directed} , directeth , establish , established , faithfulness , fashion , fashioned , fastened , firm , fitted , fixed , frame , meet , ordained , order , ordered , perfect , preparation , prepare , prepared , prearest , prepareth , provide , provided , provideth , provision , ready , right , set , setteth , stable , stablish , stablished , stablisheth , standeth , stood , tarry , very , directed -6186 array , compare , compared , direct , {directed} , equal , esteem , estimate , expert , furnish , furnished , handle , joined , ordained , order , ordered , prepare , prepared , prearest , put , set , taxed , value , directed -8505 bear , {directed} , equal , meted , pondereth , told , weighed , weigheth , directeth -3474 brought , direct , {directeth} , fitted , good , meet , right , straight , upright , uprightly , directeth -3559 aright , certain , certainty , confirm , confirmed , deed , direct , directed , {directeth} , establish , established , faithfulness , fashion , fashioned , fastened , firm , fitted , fixed , frame , meet , ordained , order , ordered , perfect , preparation , prepare , prepared , prearest , prepareth , provide , provided , provideth , provision , ready , right , set , setteth , stable , stablish , stablished , stablisheth , standeth , stood , tarry , very , directly -1903 {directly} ,

direct 0995 -- biyn -- attend, consider, be cunning, diligently, {direct}, discern,eloquent, feel, inform, instruct, have intelligence, know, look well to,mark, perceive, be prudent, regard, (can) skill(-full), teach, think,(cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly,man). direct 3384 -- yarah -- (+) archer, cast, {direct}, inform, instruct, lay, shew,shoot, teach(-er,-ing), through. direct 3474 -- yashar -- {direct}, fit, seem good (meet), + please (will), be(esteeem, go) right (on), bring (look, make, take the) straight (way), beupright(-ly). direct 3559 -- kuwn -- certain(-ty), confirm, {direct}, faithfulness, fashion,fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect,(make) preparation, prepare (self), provide, make provision, (be, make)ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand,tarry, X verydeed direct 3787 -- kasher -- {direct}, be right, prosper. direct 5227 -- nokach -- (over) against, before, {direct}[-ly], for, right (on). direct 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), {direct}, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade,turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. direct 6186 -- \arak -- put (set) (the battle, self) in array, compare, {direct},equal, esteem, estimate, expert [in war], furnish, handle, join [battle],ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value. direct 8281 -- sharah -- {direct}. direct 8505 -- takan -- bear up, {direct}, be ([un-])equal, mete, ponder, tell,weigh. direct 2720 ** kateuthuno ** guide, {direct}. directive 6278 -- \Eth Qatsiyn -- Ittah-kazin [by including {directive} enclitic]. directly 1903 -- hagiyn -- {directly}.

direct direct 2720 -kateuthuno->

direct 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, {direct}, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man). [ql direct 3384 ## yarah {yaw-raw'}]; or (2 Chr. 26:15) yara> {yaw-raw'}; a primitive root; properly, to flow as water (i.e. to rain); transitively, to lay or throw (especially an arrow, i.e. to shoot); figuratively, to point out (as if by aiming the finger), to teach: -- (+) archer, cast, {direct}, inform, instruct, lay, shew, shoot, teach(-er,-ing), through. [ql direct 3474 ## yashar {yaw-shar'}]; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- {direct}, fit, seem good (meet), + please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright(-ly). [ql direct 3559 ## kuwn {koon}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, {direct}, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed [ql direct 3787 ## kasher {kaw-share'}]; a primitive root properly, to be straight or right; by implication, to be acceptable; also to succeed or prosper: -- {direct}, be right, prosper. [ql direct 5227 ## nokach {no'-kakh}; from the same as 5226; properly, the front part; used adverbially (especially with preposition), opposite, in front of, forward, in behalf of: -- (over) against, before, {direct}[-ly], for, right (on).[ql direct 5414 ## nathan {naw-than'}]; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), {direct}, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. [ql direct 6186 ##



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direct Interlinear Index Study direct GEN 046 028 . And he sent <07971 +shalach > Judah <03063 +Y@huwdah > before <06440 +paniym > him unto Joseph <03130 +Yowceph > , to {direct} <03384 +yarah > his face <06440 +paniym > unto Goshen <01657 +Goshen > ; and they came <00935 +bow > > into the land <00776 +>erets > of Goshen <01657 +Goshen > . direct PSA 005 003 My voice <06963 +qowl > shalt thou hear <08085 +shama< > in the morning <01242 +boqer > , O LORD <03068 +Y@hovah > ; in the morning <01242 +boqer > will I {direct} <06186 + [my prayer] unto thee , and will look <06822 +tsaphah > up . direct PRO 003 006 In all <03605 +kol > thy ways <01870 +derek > acknowledge <03045 +yada< > him , and he shall {direct} <03474 +yashar > thy paths <00734 +>orach > . direct PRO 011 005 . The righteousness <06666 +ts@daqah > of the perfect <08549 +tamiym > shall {direct} <03474 +yashar > his way <01870 +derek > : but the wicked <07563 +rasha< > shall fall <05307 +naphal > by his own wickedness <07564 +rish . direct ECC 010 010 If <00518 +>im > the iron <01270 +barzel > be blunt <06949 +qahah > , and he do not whet <07043 +qalal > the edge <06440 +paniym > , then must he put <01396 +gabar > to more strength <02428 +chayil > : but wisdom <02451 +chokmah > [is] profitable <03504 +yithrown > to {direct} <03787 +kasher > . direct ISA 045 013 I have raised <05782 + him up in righteousness <06664 +tsedeq > , and I will {direct} <03474 +yashar > all <03605 +kol > his ways <01870 +derek > : he shall build <01129 +banah > my city <05892 + , and he shall let go <07971 +shalach > my captives <01546 +galuwth > , not for price <04242 +m@chiy > nor <03808 +lo> > reward <07810 +shachad > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . direct ISA 061 008 For I the LORD <03068 +Y@hovah > love <00157 +>ahab > judgment <04941 +mishpat > , I hate <08130 +sane> > robbery <01498 +gazel > for burnt <05930 + offering ; and I will {direct} <05414 +nathan > their work <06468 +p@ in truth <00571 +>emeth > , and I will make <03772 +karath > an everlasting <05769 + covenant <01285 +b@riyth > with them . direct JER 010 023 O LORD <03068 +Y@hovah > , I know <03045 +yada< > that the way <01870 +derek > of man <00120 +>adam > [is] not in himself : [it is] not in man that walketh <01980 +halak > to {direct} <03559 +kuwn > his steps <06806 +tsa . direct 1TH 003 011 . Now <1161 -de -> God <2316 -theos -> himself <0846 -autos -> and our Father <3962 -pater -> , and our Lord <2962 -kurios -> Jesus <2424 -Iesus -> Christ <5547 - Christos -> , {direct} <2720 -kateuthuno -> our way <3598 -hodos -> unto you . direct 2TH 003 005 And the Lord <2962 -kurios -> {direct} <2720 - kateuthuno -> your <5216 -humon -> hearts <2588 -kardia -> into <1519 -eis -> the love <0026 -agape -> of God <2316 -theos -> , and into <1519 -eis -> the patient <5281 -hupomone -> waiting for Christ <5547 -Christos -> . directed JOB 032 014 Now he hath not {directed} <06186 + [his] words <04405 +millah > against <00413 +>el > me : neither <03808 +lo> > will I answer <07725 +shuwb > him with your speeches <00561 +>emer > . directed PSA 119 005 O that my ways <01870 +derek > were {directed} <03559 +kuwn > to keep <08104 +shamar > thy statutes <02706 +choq > ! directed ISA 040 013 Who <04310 +miy > hath {directed} <08505 +takan > the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > , or [being] his counsellor <06098 + hath taught <03045 +yada< > him ? directeth JOB 037 003 He {directeth} <03474 +yashar > it under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , and his lightning <00216 +>owr > unto the ends <03671 +kanaph > of the earth <00776 +>erets > . directeth PRO 016 009 . A man s <00120 +>adam > heart <03820 +leb > deviseth <02803 +chashab > his way <01870 +derek > : but the LORD <03068 +Y@hovah > {directeth} <03559 +kuwn > his steps <06806 +tsa . directeth PRO 021 029 . A wicked <07563 +rasha< > man <00376 +>iysh > hardeneth <05810 + his face <06440 +paniym > : but [as for] the upright <03477 +yashar > , he {directeth} <03559 +kuwn > his way <01870 +derek > . direction NUM 021 018 The princes <08269 +sar > digged <02658 +chaphar > the well <00875 +@>er > , the nobles <05081 +nadiyb > of the people <05971 + digged <03738 +karah > it , by [the {direction} of] the lawgiver <02710 +chaqag > , with their staves <04938 +mish . And from the wilderness <04057 +midbar > [they went] to Mattanah <04980 +Mattanah > : directly NUM 019 004 And Eleazar <00499 +>El the priest <03548 +kohen > shall take <03947 +laqach > of her blood <01818 +dam > with his finger <00676 +>etsba< > , and sprinkle <05137 +nazah > of her blood <01818 +dam > {directly} before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow seven <07651 +sheba< > times : directly EZE 042 012 And according to the doors <06607 +pethach > of the chambers <03957 +lishkah > that [were] toward <01870 +derek > the south <01864 +darowm > [was] a door <06607 +pethach > in the head <07218 +ro>sh > of the way <01870 +derek > , [even] the way <01870 +derek > {directly} <01903 +hagiyn > before <06440 +paniym > the wall <01448 +g@derah > toward <01870 +derek > the east <06921 +qadiym > , as one entereth <00935 +bow> > into them .

direct his face unto goshen direct his steps direct our way unto you <1TH3 -:11 > he shall direct thy paths lord
direct your hearts into <2TH3 -:5 > perfect shall direct his way will direct all his ways will direct their work

direct Isa_45_13 /^{direct /all his ways : he shall build my city , and he shall let go my captives , not for price nor reward , saith the LORD of hosts . direct Gen_46_28 /^{direct /his face unto Goshen ; and they came into the land of Goshen . direct Jer_10_23 /^{direct /his steps . direct Pro_11_05 /^{direct /his way : but the wicked shall fall by his own wickedness . direct Psa_05_03 /^{direct /my prayer unto thee, and will look up . direct 1Th_03_11 /\$direct /our way unto you . direct Isa_61_08 /^{direct /their work in truth , and I will make an everlasting covenant with them. direct Pro_03_06 /^{direct /thy paths . direct 2Th_03_05 /\$direct /your hearts into the love of God , and into the patient waiting for Christ . directed Job_32_14 /^{directed /his words against me: neither will I answer him with your speeches . directed Isa_40_13 /^{directed /the Spirit of the LORD , or being his counsellor hath taught him? directed 119_000 Psa /^{directed /to keep thy statutes ! directeth Pro_16_09 /^{directeth /his steps . directeth Pro_21_29 /^{directeth /his way . directeth Job_37_03 /^{directeth /it under the whole heaven , and his lightning unto the ends of the earth . direction Num_21_18 /^{direction /of the lawgiver , with their staves . And from the wilderness they went to Mattanah : directly Num_19_04 /^{directly /before the tabernacle of the congregation seven times : directly Eze_42_12 /^{directly /before the wall toward the east , as one entereth into them.

direct 10 * directed 3 - directeth 3 - direction 1 - directly 2 -

* direct , 2720 , - direct , 3384 , 3474 , 3559 , 3787 , 5414 , 6186 ,

direct And he sent Judah before him unto Joseph, to {direct} his face unto Goshen; and they came into the land of Goshen. direct My voice shalt thou hear in the morning, O LORD; in the morning will I {direct} [my prayer] unto thee, and will look up. direct In all thy ways acknowledge him, and he shall {direct} thy paths. direct The righteousness of the perfect shall {direct} his way: but the wicked shall fall by his own wickedness. direct If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom [is] profitable to {direct}. direct I have raised him up in righteousness, and I will {direct} all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts. direct For I the LORD love judgment, I hate robbery for burnt offering; and I will {direct} their work in truth, and I will make an everlasting covenant with them. direct O LORD, I know that the way of man [is] not in himself: [it is] not in man that walketh to {direct} his steps. direct <1TH3 -11> Now God himself and our Father, and our Lord Jesus Christ, {direct} our way unto you. direct <2TH3 -5> And the Lord {direct} your hearts into the love of God, and into the patient waiting for Christ.