

## **KJV Bible Word Studies for DOTH KJV Bible Word Studies for LAPIDOTH**

## Bible Greek and Hebrew Dictionaries combined for Word Studies

doth 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which {doth} so easily beset.

Lappidoth 3941 ## Lappiydowth {lap-pee-doth'}; feminine plural of 3940; Lappidoth, the husband of Deborah: -- {Lappidoth}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Ashdoth-pisgah 00798 ## 'Ashdowth hap-Picgah {ash-doth'hap-pis-gaw'} ; from the plural of 00794 and 06449 with the article interposed; ravines of the Pisgah; Ashdoth-Pisgah, a place east of the Jordan: -{Ashdoth-pisgah}.

Ashdoth-Pisgah 00798 ## 'Ashdowth hap-Picgah {ash-doth'hap-pis-gaw'}; from the plural of 00794 and 06449 with the article interposed; ravines of the Pisgah;  $\{Ashdoth-Pisgah\}$ , a place east of the Jordan: --Ashdoth-pisgah.

doth 2139 - euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which {doth} so easily beset.

Dothan 01886 ## Dothan {do'- thawn}; or (Aramaic dual) Dothayin (Gen. 37:17) {do-thah'- yin}; of uncertain derivation; Dothan, a place in Palestine: -- {Dothan}.

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Dothan  $01886 \# \{Dothan\} \{do'-thawn\}$ ; or (Aramaic dual) Dothayin (Gen . 37:17)  $\{do-thah'-yin\}$ ; of uncertain derivation; Dothan, a place in Palestine: -- Dothan.

Dothayin 01886 ## Dothan  $\{do'-thawn\}$ ; or (Aramaic dual)  $\{Dothayin\}$  (Gen . 37 : 17)  $\{do-thah'-yin\}$ ; of uncertain derivation; Dothan, a place in Palestine : -- Dothan.

Lappidoth 03941 ## Lappiydowth {lap-pee-doth'}; feminine plural of 03940; Lappidoth, the husband of Deborah: -- {Lappidoth}.

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 $\{ash-doth'hap-pis-gaw'\}\ 00798\ \#\ 'Ashdowth\ hap-Picgah\ \{\{ash-doth'hap-pis-gaw'\}\}\ ;$  from the plural of 00794 and 06449 with the article interposed; ravines of the Pisgah; Ashdoth-Pisgah, a place east of the Jordan: -- Ashdoth-pisgah.

 $\{lap-pee-doth'\}\ 03941\ \#\ Lappiydowth\ \{\{lap-pee-doth'\}\}\ ;\ feminine\ plural\ of\ 03940\ ;\ Lappidoth\ ,\ the\ husband\ of\ Deborah: -- Lappidoth\ .$ 

 $\{o-doth'\}\ 00182\ \#\#' owdowth\ \{o-doth'\}\ ;$  or  $\{shortened\}' odowth\ \{\{o-doth'\}\}\ (only\ thus\ in\ the\ plural)\ ;$  from the same as  $\{o-doth'\}\}$  (only thus in the plural) ; from the same as  $\{o-doth'\}$  (or  $\{o-doth'\}$ ) (only thus in the plural) ; from the same as  $\{o-doth'\}$  (or  $\{o-doth'\}$ ) (or  $\{o$ 

 $\{o\text{-doth'}\}\ 00182\ \#\ 'owdowth\ \{\{o\text{-doth'}\}\}\ ;\ or\ (shortened)'odowth\ \{o\text{-doth'}\}\ (only\ thus\ in\ the\ plural)\ ;\ from\ the\ same\ as\ 00181\ ;\ turnings\ (i.e.\ occasions)\ ;\ (adverb)\ on\ account\ of\ :--\ (be-)\ cause\ ,\ concerning\ ,\ sake\ .$ 

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0017 + well + of them that do +/. agathopoios {ag-ath-op-oy-os'}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after

they had tarried + of him and that they had done + them that they should not make + him up; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; a well-doer, i.e. virtuous: -them that do well.

0111 + and abominable + that it is an unlawful +/. athemitos {ath-em'-ee-tos}; from 0001 + Alpha (as a negative particle) and a derivative of themis (statute; from the base of  $5087 + \sec + \text{lay} + \text{put} + \text{laid} + \sin k + \text{I lay} + \text{aside} + \text{forth} + \text{giveth} + \text{I make} + \text{Settle} + \text{to lay} + \text{ye put} + \text{he laid} + \text{and put} + \text{putting} + \text{putteth} + \text{be}$  made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/); illegal; by implication, flagitious: --abominable, unlawful thing .

0112 + God + and without +/. atheos {ath'-eh-os}; from 0001 + Alpha (as a negative particle) and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to <math>God + he shall be holden up for God + not thethings that be of God + things; and I will be his God + in them; and I will be their God + shall be with them and be their God +/; godless: --without God.

0113 + of the wicked +/. athesmos {ath'-es-mos}; from 0001 + Alpha (as a negative particle) and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay +

ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them; and hath committed + him in sunder and will appoint +/ (in the sense of enacting); lawless, i.e. (by implication) criminal: --wicked.

 $0114 + off + despise + rejected + ye\ reject + despiseth + not\ reject + to\ nothing + disannulleth + me$   $despiseth + they\ have\ cast + that\ despiseth + and\ will\ bring + He\ that\ despised + He\ that\ rejecteth + I\ do\ not$   $frustrate + me\ ;\ and\ he\ that\ despiseth +/\ .\ atheteo\ \{ath\text{-et-eh'-o}\};\ from\ a\ compound\ of\ 0001\ +\ Alpha\ (as\ a\ negative\ particle)\ and\ a\ derivative\ of\ 5087\ +\ set\ +\ lay\ +\ put\ +\ laid\ +\ sink\ +\ I\ lay\ +\ aside\ +\ forth\ +\ giveth\ +\ I\ make\ +\ Settle\ +\ to\ lay\ +\ ye\ put\ +\ he\ laid\ +\ and\ put\ +\ he\ hath\ put\ +\ he\ laid\ +\ and\ laid\ +\ purposed\ +\ hath\ set\ +\ them\ laid\ +\ and\ I\ lay\ +\ to\ be\ put\ +\ which\ put\ +\ they\ laid\ +\ and\ laid\ +\ they\ laid\ +\ hath\ set\ +\ him\ he\ put\ +\ I\ have\ laid\ +\ have\ ye\ laid\ +\ I\ am\ appointed\ +\ he\ hath\ put\ +\ he\ hath\ put\ +\ he\ hath\ not\ appointed\ +\ after\ he\ hath\ laid\ +\ they\ were\ appointed\ +\ him\ in\ and\ to\ lay\ +\ him\ Wilt\ thou\ lay\ +\ hath\ not\ appointed\ +\ after\ he\ hath\ laid\ +\ they\ were\ appointed\ +\ hast\ thou\ conceived\ +\ upon\ him\ and\ bowing\ +\ it\ from\ me\ but\ I\ lay\ +\ us\ saying\ I\ have\ set\ +\ up\ that\ thou\ layedst\ +\ unto\ them\ ;\ and\ hath\ committed\ +\ him\ in\ sunder\ and\ will\ appoint\ +/\ ;\ to\ set\ aside,\ i\ .e\ .\ (by\ implication)\ to\ disesteem,\ neutralize\ or\ violate:\ --cast\ off,\ despise,\ disannul,\ frustrate,\ bring\ to\ nought,\ reject\ .$ 

0121 + innocent + the innocent +/ . athoos {ath'-o-os}; from 0001 + Alpha (as a negative particle) and probably a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them; and hath committed + him in sunder and will appoint +/ (meaning a penalty); not guilty: --innocent .

0209 + no + man forbidding +/. akolutos {ak-o-loo'-toce}; adverb from a compound of 0001 + Alpha (as a negative particle) and a derivative of 2967 + kept + forbid + forbad + Forbid + withstand + Forbidding + and forbid + doth hinder + and we forbad + in ye hindered + and forbidding + and forbiddeth + unto him Forbid + and were forbidden + unto me and forbid + not us and we forbad + unto you ( but was let + they were not suffered + and that he should forbid <math>+/; in an unhindered manner, i.e. freely: --no man forbidding him .

0350 + asking + I judge + judgeth + discerned + is judged + be examined + he is judged + and searched + I having examined + him not he examined + but he that judgeth + unto thee by examining + when they had examined + to them that do examine + thing that I should be judged +/. anakrino  $\{an-ak-ree'-no\}$ ; from 0303 + each + every + apiece <math>+ through +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I

determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/; properly, to scrutinize, i.e. (by implication) investigate, interrogate, determine: --ask, question, discern, examine, judge, search.

0381 + kindled + kindleth + for they kindled +/. anapto  $\{an-ap'-to\}$ ; from 0303 + each + every + apiece + through +/ and 0681 + doth not light + when he hath lighted + And when they had kindled +/; to enkindle: --kindle, light.

0394 + declared + and communicated +/. anatithemai {an-at-ith'-em-ahee}; from 0303 + each + every + apiece + through +/ and the middle voice of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them; and hath committed + him in sunder and will appoint +/; to set forth (for oneself), i.e propound: --communicate, declare.

0424 + went + I went +/. anerchomai {an-erkh'-om-ahee}; from 0303 + each + every + apiece + through +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that

it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to ascend: --go up .

0459 + law + as without + and by wicked + the transgressors + being not without + shall that Wicked + with their unlawful + them that are without + with the transgressors + man but for the lawless + To them that are without +, anomos {an'-om-os}; from 0001 + Alpha (as a negative particle) and 3551 + law + a law + my laws + the law + The law + are a law + is the law + In the law + to our law + in the law + by the law + to the law + of the law + for the law + you the law + not the law + and the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: --without law, lawless, transgressor, unlawful, wicked.

0477 + and oppositions +/. antithesis {an-tith'-es-is}; from a compound of 0473 + in the room +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them; and hath committed + him in sunder and will appoint +/; opposition, i.e. a conflict (of theories): --opposition .

0493 + Antipas +/. Antipas {an-tee'-pas}; contracted for a compound of 0473 + in the room +/ and a derivative of 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father

+ is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/; Antipas, a Christian: --Antipas.

0498 + resisteth + And when they opposed + and he doth not resist +/ . antitassomai {an-tee-tas'-som-ahee}; from 0473 + in the room +/ and the middle voice of 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/; to range oneself against, i.e. oppose: --oppose themselves, resist.

 $0513 + \text{the axe } + / . \text{ axine } \{\text{ax-ee'-nay}\}; \text{ probably from agnumi (to break; compare } 4486 + \text{forth} + \text{break} + \text{and rend} + \text{will burst} + \text{doth burst} + \text{not}; \text{break} + \text{him he teareth} + / ); \text{ an axe: } --\text{axe}.$ 

 $0534 + from \ henceforth \ +/$ . aparti {ap-ar'-tee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/; from now, i.e. henceforth (already): --from henceforth .

0540 + father + Without +/. apator {ap-at'-ore}; from 0001 + Alpha (as a negative particle) and 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my

Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/; fatherless, i.e. of unrecorded paternity: --without father.

0560 + again + hoping +/. apelpizo {ap-el-pid'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>1679 + but I trust 1679 + but I trust 1679 + but I trust 1679 + hope + trust + hoped + I hope + hope s + ye hope + trusted + we hope + He hoped + and hope + ye trust + we trust + trusteth + and I trust + for I trust + but I trust + But I trust + things hopeth + But we trusted + doth he yet hope + to you for I trust + I unto thee hoping + things of him; and he hoped + And this they did not as we hoped +/; to hope out, i.e. fully expect: --hope for again.

0565 + Go + go + I go + went + away + to go + aside + but go + he went + is gone + is past + He went + not away + And went + and went + she went + departed + shall go + but went + us to go + and going + and goeth + were gone + to depart + thou goest + them to go + and I went + not depart + that we go + And I went + shall we go + And he went + I will come + and he went + he departed + not but went + he they went + and departed + of them went + are departed + was departed + him and went + them and went + were departed + out they went + and they came + And they went + him to depart + of it and went + And Jesus went + they were come + thou that we go + And he departed + me; but I went + him and departed + out and departed + that they may go + for you that I go + them and departed + And they departed + things are passed + after are departed + And while they went + unto him Shall we go + And when she was come + unto thee. And he went + of them which were with us went + I will give you. And they went +/. aperchomai  ${ap-erkh'-om-ahee}$ ; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at +because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2064 + to come 2064- to come 2064- is come 2064is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ve shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he

cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 /; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: --come, depart, go (aside, away, back, out, ...ways), pass away, be past .

0632 + giving +/. aponemo {ap-on-em'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/; to apportion, i.e. bestow: --give.

0659 + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/. apotithemi {ap-ot-eeth'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them; and hath committed + him in sunder and will appoint +/; to put away (literally or figuratively): --cast off, lay apart (aside, down), put away (off) .

 $0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/. haptomai {hap'-tom-ahee}; reflexive of <math>0681 + doth$  not light + when he hath lighted + And when they had kindled +/; properly, to attach oneself to, i.e. to touch (in many implied relations): --touch.

0681 + doth not light + when he hath lighted + And when they had kindled +/. hapto {hap'-to}; a primary verb; properly, to fasten to, i.e. (specially) to set on fire: --kindle, light.

0736 + up the mainsail +/. artemon {ar-tem'-ohn}; from a derivative of 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/; properly, something ready [or else more remotely from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and

took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee; and of him that taketh +/ (compare 0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/); something hung up], i.e. (specially) the topsail (rather foresail or jib) of a vessel: --mainsail.

0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/. arti {ar'-tee}; adverb from a derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee; and of him that taketh +/ (compare 0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/) through the idea of suspension; just now: --this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present.

0738 + As newborn +/. artigennetos {ar-teeg-en'-nay-tos}; from 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/ and 1084 + them that are born + those that are born +/; just born, i.e. (figuratively) a young convert: --new born.

0739 + may be perfect +/. artios {ar'-tee-os}; from 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/; fresh, i.e. (by implication) complete: --perfect.

 $0807 + Doth not behave + himself uncomely + that he behaveth +/. aschemoneo {as-kay-mon-eh'-o}; from <math>0809 + and our uncomely + but for you it is safe +/; to be (i.e. act) unbecoming: --behave self uncomely (unseemly).$ 

0815 + without + children + childless + /. ateknos {at'-ek-nos}; from 0001 + Alpha (as a negative particle) and 5043 + children 5043- children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043- children + Children + the sons + and her children 5043- and her children 5043- her child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children s + of her children + thee for my son + to the children + of the children + are we the sons + for

the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/; childless: --childless, without children.

0829 + not selfwilled + are they selfwilled +/. authodes {ow-thad'-ace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and the base of 2237 + lusts + it pleasure + and pleasures +/; self-pleasing, i.e. arrogant: --self-willed.

0830 + accord + of his own + of themselves + they were willing +/. authairetos {ow-thah'-ee-ret-os}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and the same as 0140 + I have chosen +/; self-chosen, i.e. (by implication) voluntary: --of own accord, willing of self.

 $0831 + to \ usurp + authority + /$ .  $authenteo \{ow-then-teh'-o\}$ ; from a compound of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those +

own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and an obsolete hentes (a worker); to act of oneself, i.e. (figuratively) dominate: --usurp authority over.

0842 + therewith to be content +/. autarkes {ow-tar'-kace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely; and be content +/; self-complacent, i.e. contented: --content.

0843 + condemned + of himself +/. autokatakritos {ow-tok-at-ak'-ree-tos}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he

himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and a derivative or 2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/; self-condemned: --condemned of self.

0844 + accord + of herself +/. automatos {ow-tom'-at-os}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + thereoHimself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and the same as 3155 + But in vain + Howbeit in vain +/; self-moved ["automatic"], i.e. spontaneous: --of own accord, of self.

0845 + were eyewitnesses +/. autoptes {ow-top'-tace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see +

thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him; for we shall see + while and ye shall see + for him shall he appear +/; self-seeing, i.e. an eyewitness: --eye-witness.

0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/. autos {ow-tos'}; from the particle au [perhaps akin to the base of 0109 + the air + in the air + of the air + and the air +/ through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/) of the third person, and (with the proper personal pronoun) of the other persons: --her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 0848 + in one + himself + nothing + his own + ye here + their own + in his own + in himself + themselves + of himself + of his own + to himself + for himself + in their own + from his own + in themselves + up us by his own + to them of his own + things unto himself + and that he himself + themselves with their own +/.

0847 + there + them there +/. autou {ow-too'}; genitive (i.e. possessive) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein

+ things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/, used as an adverb of location; properly, belonging to the same spot, i.e. in this (or that) place: --(t-)here.

0849 + hands + out with our own +/. autocheir {ow-tokh'-ire}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/; self-handed, i.e. doing personally: --with...own hands.

 $0853 + vanisheth + and perish + doth corrupt + for they disfigure +/. aphanizo {af-an-id'-zo}; from <math>0852 + that$  is not manifest +/; to render unapparent, i.e. (actively) consume (becloud), or (passively) disappear (be destroyed): --corrupt, disfigure, perish, vanish away.

 $0854 + to \ vanish + /$  . aphanismos {af-an-is-mos'}; from  $0853 + vanisheth + and \ perish + doth \ corrupt + for they disfigure + / ; disappearance, i.e. (figuratively) abrogation: --vanish away .$ 

 $0859 + liberty + remission + forgiveness + deliverance + and remission + and forgiveness + the forgiveness + by the remission + for the remission + even the forgiveness + unto you the forgiveness +/. aphesis {af'-es-is}; from <math>0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone$ 

+ ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee; and they shall not leave + unto you There shall not be left +/; freedom; (figuratively) pardon: --deliverance, forgiveness, liberty, remission.

0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee; and they shall not leave + unto you There shall not be left +/. aphiemi  $\{af-ee'-ay-mee\}$ ; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at +because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and hiemi (to send; an intens . form of eimi, to go); to send forth, in various applications (as follow): --cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

0918 + Bartholomew + and Bartholomew + /. Bartholomaios {bar-thol-om-ah'-yos}; of Aramaic origin [  $1247 + served + man \ serve + and \ serve + ministered + the \ office + of \ a \ deacon + to \ minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister +/ and <math>8526$ ]; son of Tolmai; Bar-tholomoeus, a Christian apostle: --Bartholomeus .

0919 + was Barjesus +/ . Bariesous {bar-ee-ay-sooce'}; of Aramaic origin [ 1247 + served + man serve + and serve + ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister +/ and 3091 + Lot + of Lot + that Lot +/ ]; son of Jesus (or Joshua); Bar-jesus, an Israelite: --Barjesus .

0920 + Barjona +/. Barionas {bar-ee-oo-nas'}; of Aramaic origin [ 1247 + served + man serve + and serve + ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not

minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister +/ and 3124 + was Malchus +/]; son of Jonas (or Jonah); Bar-jonas, an Israelite: --Bar-jona.

0921 + Barnabas + to Barnabas + as Barnabas + me Barnabas + of Barnabas + And Barnabas + But Barnabas + for Barnabas + and Barnabas + with Barnabas + unto Barnabas + that Barnabas + to me and Barnabas +/. Barnabas {bar-nab'-as}; of Aramaic origin [ 1247 + served + man serve + and serve + ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister +/ and 5029 + For perhaps + peradventure +/]; son of Nabas (i .e . prophecy); Barnabas, an Israelite: --Barnabas .

0923 + Barsabas +/. Barsabas {bar-sab-as'}; of Aramaic origin [ 1247 + served + man serve + and serve + ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister +/ and probably 6634]; son of Sabas (or Tsaba); Bar-sabas, the name of two Israelites: --Barsabas.

0924 + Bartimaeus + /. Bartimaios {bar-tim-ah'-yos}; of Aramaic origin [ 1247 + served + man serve + and serve + ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister + / and <math>2931 + of them in secret + / ]; son of Timoeus (or the unclean); Bar-timoeus, an Israelite: -- Bartimaeus.

 $0941 + Bear + took + bear + Carry + bearing + to bear + not bear + and bare + that bare + have borne + was carried + that carrieth + me for I bear + doth not bear + man shall bear + And hast borne + And he bearing + thou have borne + unto me to bear + and they that bare + thou boast thou bearest + it was that he was borne +/. bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 0939 + his feet +/ (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): --bear, carry, take up .$ 

1044 + as doth a canker +/. gaggraina {gang'-grahee-nah}; from graino (to gnaw); an ulcer ("gangrene"): -canker.

1115 + Golgotha +/. Golgotha  $\{gol-goth-ah'\}$ ; of Aramaic origin [compare 1538 + man + both + Every + every + of every + As every + to every + we every + Let every + upon each + but every + But every + and every + not every + And every + let every + For every + thing any + for every + That every + from every + that every + shall every + and to every + doth not each + But let every + and let every + But unto every + things but every + him and to every + alike . Let every + for them that every + /]; the skull; Golgotha, a knoll near Jerusalem: --Golgotha .

 $1138 + David + in David + to David + of David + as David + And David + For David + and David + is David s + doth David + and from David + up unto them David + unto him The Son of David + which was the son of David +/. Dabid {dab-eed'}; of Hebrew origin [ <math>1732 + token + the proof + to declare + To declare + is to them an evident +/]; Dabid (i.e. David), the Israelite king: --David.$ 

1247 + served + man serve + and serve + ministered + the office + of a deacon + to minister + ministering +

me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister + . diakoneo {dee-ak-on-eh'-o}; from 1249 + servant + minister + ministers + my servant + a minister + and servant + and deacons + the minister + and minister + his ministers + but ministers + was a minister + to the servants + Let the deacons + as the ministers + must the deacons + unto the servants + which is a servant + Are they ministers + for he is the minister + For he is the minister + it was ( but the servants +/; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: --(ad-)minister (unto), serve, use the office of a deacon.

1248 + office + relief + serving + ministry + to minister + and service + the ministry + ministration + their ministry + the ministering + of the ministry + our ministering + to the ministry + by his ministry + of thy ministry + the ministration + and the ministry + of the ministering + to us the ministry + of administrations + and to the ministry + and that my service + doth the ministration + For the administration + to me for the ministry + thing that the ministry + of them to do you service + shall not the ministration +/ . diakonia  $\{dee-ak-on-ee'-ah\}$ ; from 1249 + servant + minister + ministers + my servant + a minister + and servant + and deacons + the minister + and minister + his ministers + but ministers + was a minister + to the servants + Let the deacons + as the ministers + must the deacons + unto the servants + which is a servant + Are they ministers + for he is the minister + For he is the minister + it was ( but the servants +/; attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or techn. of the diaconate): --(ad-)minister(-ing, -tration, -try), office, relief, service(-ing).

1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth +/. diakrino {dee-ak-ree'-no}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: --contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.

through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2967 + kept + forbid + forbad + Forbid + withstand + Forbidding + and forbid + doth hinder + and we forbad + in ye hindered + and forbidding + and forbiddeth + unto him Forbid + and were forbidden + unto me and forbid + not us and we forbad + unto you ( but was let + they were not suffered + and that he should forbid +/; to hinder altogether, i .e . utterly prohibit: --forbid .

1263 + charging + I charge + Testifying + to testify + witnesseth + and testified + did he testify + and to testify + place testified + that he may testify + for as thou hast testified + And they when they had testified +/. diamarturomai {dee-am-ar-too'-rom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/; to attest or protest earnestly, or (by implication) hortatively: --charge, testify (unto), witness.

1268 + But that it spread +/. dianemo {dee-an-em'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law +

the things contained in the law +/; to distribute, i.e. (of information) to disseminate: --spread.

 $1284 + rent + brake + and he brake + of they rent + /. diarrhesso \{dee-ar-hrayce'-so\}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4486 + forth + break + and rend + will burst + doth burst + not; break + him he teareth +/; to tear asunder: --break, rend .$ 

1303 + made + the testator + And I appoint + hath appointed + of the testator + that I will make +/. diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them; and hath committed + him in sunder and will appoint +/; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): --appoint, make, testator.

1330 + go + over + went + every + where + going + to go + about + abroad + passed + through + to come + to pass + and went + travelled + throughout + and passed + he walketh + And he went + I have gone + they passed + And to pass + and passing + shall pierce + I shall pass + having passed + for I do pass + that is passed + that he passed + But he passing + For as I passed + that he should go + when he had passed + when they had gone + When they were past + unto them Let us go + And when he had gone + And he must needs go + unto them Let us pass + But when they departed + him for he was to pass + And when they had gone + And after they had passed +/. dierchomai {dee-er'-khom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came

+ he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ve came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 /; to traverse (literally): --come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through .

1419 . dusbastaktos {doos-bas'-tak-tos}; from 1418 + grievous + to be borne + and grievous +/ and a derivative of 0941 + Bear + took + bear + Carry + bearing + to bear + not bear + and bare + that bare + have borne + was carried + that carrieth + me for I bear + doth not bear + man shall bear + And hast borne + And he bearing + thou have borne + unto me to bear + and they that bare + thou boast thou bearest + it was that he was borne +/; oppressive: --grievous to be borne .

1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself

+ and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/. heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc .: --alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

1459 + forsake + had left + men forsook + Not forsaking + hath forsaken + but not forsaken + hast thou forsaken + thou wilt not leave +/. egkataleipo {eng-kat-al-i'-po}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: --forsake, leave.

1469 + of the number +/. egkrino {eng-kree'-no}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at +

unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/; to judge in, i.e. count among: --make of the number.

1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not; but though + for you; though + not for it but if +/. ei kai {i kahee}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you. If + unto you There shall no + out from us but they were not of us; for if +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it

doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/; if also (or even): --if (that), though .

1506 + pure + that ye may be sincere +/. eilikrines {i-lik-ree-nace'}; from heile (the sun's ray) and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/; judged by sunlight, i.e. tested as genuine (figuratively): --pure, sincere.

1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/. eirenopoios {i-ray-nop-oy-os'}; from 1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that

shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; pacificatory, i.e. (subjectively) peaceable: --peacemaker. \*\*\*. eiro. See 1515 + and peace 1515- and peace 1515- one + rest + again + peace + Peace + in peace + of peace + you peace + and peace 1515- eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace + For he is our peace + be unto you and peace + the things which belong unto thy peace +/, 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them; and it was said +/, 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/.

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ve entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/. eiserchomai {ice-er'-khom-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way

into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 /; to enter (literally or figuratively): --X arise, come (in, into), enter in(-to), go in (through).

 $1538 + man + both + Every + every + of every + As every + to every + we every + Let every + upon each + but every + But every + and every + not every + And every + let every + For every + thing any + for every + That every + from every + that every + unto every + shall every + and to every + doth not each + But let every + and let every + But unto every + things but every + him and to every + alike . Let every + for them that every +/. hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: --any, both, each (one), every (man, one, woman), particularly .$ 

1539 + things always +/. hekastote {hek-as'-tot-eh}; as if from 1538 + man + both + Every + every + of every + As every + to every + We every + Let every + upon each + but every + But every + and every + not every + And every + let every + For every + thing any + for every + That every + from every + that every +

unto every + shall every + and to every + doth not each + But let every + and let every + But unto every + things but every + him and to every + alike . Let every + for them that every + and 5119 + then + Then + up then + and then + And then + but then + For then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/; at every time: --always .

1544 + put + cast + Cast + sent + leave + forth + I cast + he took + casting + casteth + be cast + to cast + he send + to pull + me pull + driveth + him away + bringeth + were put + And cast + and cast + was cast + he drove + they cast + thou cast + have cast + wise cast + thee pluck + he putteth + And he put + He casteth + he had cast + that I cast + and to cast + and is cast + not we cast + and he cast + and casteth + him and cast + and expelled + up and thrust + shall be cast + And they cast + do they thrust + shall they cast + us And they cast + that he will send + And he was casting + that he would send + that they had cast + But when he had put + fellow doth not cast + that they should cast + him that he would cast + and you yourselves thrust +/.ekballo {ek-bal'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/; to eject (literally or figuratively): -bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).

1546 + day they lightened +/. ekbloe {ek-bol-ay'}; from 1544 + put + cast + Cast + sent + leave + forth + I cast + he took + casting + casteth + be cast + to cast + he send + to pull + me pull + driveth + him away + bringeth + were put + And cast + and cast + was cast + he drove + they cast + thou cast + have cast + wise cast + thee pluck + he putteth + And he put + He casteth + he had cast + that I cast + and to cast + and is cast + not we cast + and he cast + and casteth + him and cast + and expelled + up and thrust + shall be cast + And they cast + do they thrust + shall they cast + us And they cast + that he will send + And he was casting + that he would send + that they had cast + But when he had put + fellow doth not cast + that they should cast + him that he would cast + and you yourselves thrust +/; ejection, i.e. (specially) a throwing overboard of the cargo: --+ lighten the ship .

1570 + so that they cast +/ . ekthetos {ek'-thet-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/; put out, i.e. exposed to perish: --cast out .

1620 + he expounded + and expounded + And when he was cast + him unto them and expounded +/. ektithemi {ek-tith'-ay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye

out among + not unto you at + shall there be among +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them; and hath committed + him in sunder and will appoint +/; to expose; figuratively, to declare: --cast out, expound .

1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman +/. eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 /; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): --free (man, woman), at liberty.

1660 + of the coming +/. eleusis {el'-yoo-sis}; from the alternate of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 /; an advent: --coming.

1679 + but I trust 1679 - but I trust 1679 - hope + trust + hoped + I hope + hope s + ye hope + trusted + we hope + He hoped + and hope + ye trust + we trust + trusteth + and I trust + for I trust + but I trust + But I trust + things hopeth + But we trusted + doth he yet hope + to you for I trust + I unto thee hoping + things of him; and he hoped + And this they did not as we hoped +/. elpizo  $\{el-pid'-zo\}$ ; from 1680 + hope + in hope + by hope + In hope + of hope + but hope + the hope + And hope + and hope + is not hope + is our hope + of the hope + is the hope + and my hope + of his hope + to the hope + And our hope + for the hope + For the hope + of our faith + upon the hope + from the hope + that the hope + in you the hope + the same in hope + that for the hope +/; to expect or confide: --(have, thing) hope(-d) (for), trust.

 $1683 + own + mine + self + myself + myself + of mine + own self + not mine + of myself + by myself + to myself + for myself + as I myself + with myself + unto myself + I of myself + not of myself + thought I myself + it down of myself +/. emautou {em-ow-too'}; genitive case compound of 1700 + and mine +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto$ 

+ was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}: --me, mine own (self), myself.

 $1772 + the law + but under + in a lawful + / . ennomos {en'-nom-os}; from 1722 + at + On + on + At + over + over$ used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/; (subjectively) legal, or (objectively) subject to: --lawful, under law.

1824 + aside + turned + presently + have turned + Immediately + straightway + immediately +/. exautes  $\{ex\text{-ow'-tace}\}$ ; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the genitive case singular feminine of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were

together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ (5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him; for his hour + to him; for the hour + it were but for a season + not for him and in an hour +/ being understood); from that hour, i.e. instantly: --by and by, immediately, presently, straightway.

1831 + Go + go + went + came + gone + come + away + Come + forth + ye go + to go + coming + depart + I came + abroad + cometh + spread + Depart + and get + to come + he went + is gone + I forth + he came + proceed + we went + are gone + and come + and came + departed + And came + had gone + and went + was gone + ye depart + departing + They went + they come + they came + Let us go + thee come + that came + is spread + not forth + they went + there went + which went + proceedeth + have to go + there came + shall come + I departed + And he came + that I came + and he went + of him went + we departed + ye needs go + Are ye come + he was gone + he departed + And he went + But he went + and departed + And she went + that he went + unto him Get + when he came + As they went + And shall go + and they come + And they went + words he went + upon him went + were departed + and they went + them and went + unto him Come + And there came + trees and went + of them I went + when ye depart + and there came + sake they went + them to depart + and there went + things he went + And there went + and he departed + that there went + and he shall go + of us they came + And he departed + of it they went + himself and went + And as they came + that thou camest + And when he went + And when he came + when he departed + there he departed + them and departed + an hymn they went + to him Be ye come + And they departed + him but he escaped + him for there went + me for I proceeded + when they were come + and that he was come + unto him and he went + And when he was come + And when he was gone + with thee . They went + unto them Are ye come + And when they were come + out of her. And he came + for out of thee shall come + thee thou shalt not depart + But they when they were departed +/. exerchomai {ex-er'-khom-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not

come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 /; to issue (literally or figuratively): --come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

1888 + act + in the very +/. epautophoroi {ep-ow-tof-o'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and (the dative case singular of) a

derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: --in the very act.

1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/. eperchomai {ep-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 /; to supervene, i.e. arrive, occur, impend, attack, (figuratively) influence: --come (in, upon).

1948 + gave sentence +/. epikrino {ep-ee-kree'-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/; to adjudge: --give sentence.

1957 + and testifying +/. epimartureo {ep-ee-mar-too-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/; to attest further, i.e. corroborate: --testify.

2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them; they shall lay + And

when they had laid + them unto him; and he laid + him of his raiment and wounded +/. epitithemi {ep-ee-tith'-ay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them; and hath committed + him in sunder and will appoint +/; to impose (in a friendly or hostile sense): --add unto, lade, lay upon, put (up) on, set on (up), + surname, X wound.

2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming +

For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / . erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): --accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set .

 $2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/. eti {et'-ee}; perhaps akin to 2094 + year + years + and thy years +/; "yet," still (of time or degree): --after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet .$ 

2111 + fit + meet + is fit +/. euthetos {yoo'-thet-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of  $5087 + \sec + \text{lay} + \text{put} + \text{laid} + \sin k + I \text{ lay} + \text{aside} + \text{forth} + \text{giveth} + I \text{ make} + \text{Settle} + \text{to lay} + \text{ye put} + \text{he laid} + \text{and put} + \text{putting} + \text{putteth} + \text{be made} + \text{man put} + \text{hath put} + \text{doth set} + \text{And laid} + \text{was laid} + \text{and laid} + \text{purposed} + \text{hath set} + \text{them laid} + \text{and I lay} + \text{to be} + \text{put} + \text{which put} + \text{they laid} + \text{hath made} + I \text{ will put} + I \text{ may make} + I \text{ will lay} + \text{and he set} + \text{him he put} + I \text{ have laid} + \text{him and put} + \text{he hath put} + \text{he was laid} + \text{and appoint} + I \text{ have made} + \text{part advised} + \text{that is} + \text{laid} + \text{have ye laid} + I \text{ am ordained} + \text{one of you lay} + \text{up that I laid} + \text{thou hast laid} + \text{they have laid} + I \text{ am appointed} + \text{on them and put} + \text{he hath appointed} + \text{him in and to lay} + \text{him Wilt thou lay} + \text{hath not}$  appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them; and hath committed + him in sunder and will appoint +/; well placed, i.e. (figuratively) appropriate: --fit, meet .

 $2117 + and\ anon + straight + Straight + the\ right + immediately + is\ not\ right + and\ forthwith + up\ straightway + And\ immediately + and\ shall\ straightway + /.\ euthus\ \{yoo\text{-thoos'}\};\ perhaps\ from\ 2095 + well\ + ye\ well\ + them\ good\ + unto\ him\ Well\ + That\ it\ may\ be\ well\ + /\ and\ 5087\ + set\ + \ lay\ + put\ + \ laid\ + sink\ + I\ lay\ + aside\ + forth\ + giveth\ + I\ make\ + Settle\ + to\ lay\ + ye\ put\ + he\ laid\ + and\ put\ + putting\ + putteth\ + be\ made\ + man\ put\ + hath\ put\ + doth\ set\ + And\ laid\ + was\ laid\ + and\ laid\ + purposed\ + hath\ set\ + them\ laid\ + and\ I\ lay\ + and\ he\ set\ + him\ he\ put\ + I\ have\ laid\ + him\ and\ put\ + he\ hath\ put\ + he\ was\ laid\ + and\ appoint\ + I\ have\ made\ + part\ advised\ + that\ is\ laid\ + have\ ye\ laid\ + I\ am\ ordained\ + one\ of\ you\ lay\ + up\ that\ I\ laid\ + thou\ hast\ laid\ + they\ hath\ not\ appointed\ + him\ in\ and\ to\ lay\ + him\ Wilt\ thou\ lay\ + hath\ not\ appointed\ + after\ he\ hath\ laid\ + they\ were\ appointed\ + hast\ thou\ conceived\ + upon\ him\ and\ bowing\ + it\ from\ me\ but\ I\ lay\ + us\ saying\ I\ have\ set\ + up\ that\ thou\ layedst\ + unto\ them\ ;\ and\ hath\ committed\ + him\ in\ sunder\ and\ will\ appoint\ + /\ ;\ straight,\ i.e.\ (literally)\ level,\ or\ (figuratively)\ true;\ adverbially\ (of\ time)\ at\ once:\ --anon,\ by\ and\ by,\ forthwith,\ immediately,\ straightway\ .$ 

2139 + which doth so easily beset +/. euperistatos {yoo-per-is'-tat-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of a presumed compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing

concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): --which doth so easily beset .

2140 + good + But to do +/. eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done +

thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; well-doing, i.e. beneficence: --to do good.

2227 + life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening +/. zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; to (re-)vitalize (literally or figuratively): --make alive, give life, quicken.

2235 + time + by this + was now + already + are already + you already + were already + doth already + it be already + I had already + that it was now + he were already + with her already +/. ede {ay'-day}; apparently from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not; or + of him or + more than + of you or + to you or + things or + thee; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ (or possibly 2229 + Surely +/) and 1211 + also + therefore + Let us now + for me doubtless +/; even now: --already, (even) now (already), by this time.

2299 + goddess +/. thea {theh-ah'}; feminine of 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn. Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things; and I will be his God + in them; and I will be their God + shall be with them and be their God +/; a female deity: --goddess.

2304 + as his divine + of the divine + that the Godhead +/. theios  $\{thi'-os\}$ ; from 2316 + not God 2316- not God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and

my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things; and I will be his God + in them; and I will be their God + shall be with them and be their God +/; godlike (neuter as noun, divinity): --divine, godhead.

2310 + foundation + foundations + a foundation + the foundation + upon the foundation + And the foundations + that the foundations +/. themelios {them-el'-ee-os}; from a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/; something put down, i.e. a substruction (of a building, etc.), (literally or figuratively): --foundation .

 $2312 + of\ God + of\ God + are\ taught + are\ taught + /\ .\ theodidaktos\ \{theh-od-id'-ak-tos\};\ from\ 2316 + not\ God\ 2316-\ from\ God\ 2316-\ from\ God\ 2316-\ from\ God\ 2316-\ God + GOD + god + gods + O\ God + godly + God\ s + be\ God + to\ God + Is\ God + us\ God + my\ God + of\ God + My\ God + of\ God + in\ God + we\ God + by\ God + ye\ God + is\ God + is\ God + as\ God + the\ God + did\ God + a\ godly + the\ god + our\ God + let\ God + Him\ God + and\ God + not\ God + For\ God + And\ God + but\ God + was\ God + us\ gods + The\ God + from\ God + when\ God + when\ God + the God + but\ God + when\ God + when\ God + the God + thou\ God + from\ God + when\ God + their\ God + them\ gods + I\ the\ God + to\ me\ God + us\ to\ God + and\ godly + be\ to\ God + It\ is\ God + of\ my\ God + us\ is\ God + are\ God\ s + is\ of\ God + shall\ God + For\ godly + in\ for\ God + and\ to\ God + to\ the\ God + to\ ur\ God + the\ God + the\ God + the\ God + the\ God + up\ unto\ God + the\ G$ 

that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things; and I will be his God + in them; and I will be their God + shall be with them and be their God +/ and 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/; divinely instructed: --taught of God.

2314 + to fight + against God +/. theomachos {theh-om'-akh-os}; from 2316 + not God 2316- not God 2316from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God +

in them; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things; and I will be his God + in them; and I will be their God + shall be with them and be their God +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/; an opponent of deity: --to fight against God .

2315 + of God + is given by inspiration +/. theopneustos {theh-op'-nyoo-stos}; from 2316 + not God 2316 $not\ God\ 2316-\ from\ God\ 2316-\ from\ God\ 2316-\ God\ +\ GOD\ +\ god\ +\ O\ God\ +\ godly\ +\ God\ s\ +\ be$ God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things; and I will be his God + in them; and I will be their God + shall be with them and be their God +/ and a presumed derivative of 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/; divinely breathed in: --given by inspiration of God.

 $2316 + not \ God \ 2316 - not \ God \ 2316 - from \ God \ 2316 - from \ God \ 2316 - God + GOD + god + gods + O \ God + godly + God \ s + be \ God + to \ God + Is \ God + us \ God + my \ God + of \ God + My \ God + of \ God + in \ God + we \ God + by \ God + is \ God + is \ God + as \ God + the \ God + did \ God + a \ godly + the \ god + our \ God + let \ God + Him \ God + and \ God + not \ God + For \ God + And \ God + but \ God + was \ God + us \ gods + The \ God + for \ God + But \ God + us \ gods + thy \ God + with \ God + of \ a \ god + unto \ God + from \ God + when \ God + The \ gods + is \ God \ s + even \ God + of \ God \ s + will \ God + Hath \ God + thou \ God + hath \ God + that$ 

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God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of
my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God
+ One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our
God + in him God + in our God + before God + be the God + But as God + you to God + but in God +
things God + But my God + but of God + But the God + and the God + through God + up unto God + thee
by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is
God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my
God + but the God + out from God + how that God + but with God + to me of God + but unto God + him
that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath
God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works
of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God +
We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as
though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my
God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God
+ they are of God + which is in God + things unto God + unto you if God + might be in God + and against
God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto
our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for
he giveth God + unto you that God + us; and That God + And shall not God + that he was a god + with you
that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of
God + and was exceeding + He is not the God + in them; for God + that we are of God + to the will of God
+ for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a
God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that
cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was
the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of
Abraham 11 and the God + the things that are God s + us; he that is not of God + and I will be to them a
God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the
things that be of God + things; and I will be his God + in them; and I will be their God + shall be with
them and be their God +/. theos {theh'-os}; of uncertain affinity; a deity, especially (with 3588 + who 3588-
who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this
+ Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which
3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of
this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who +
for your + in these + And this + he which + hand who + to those + ve which + For what + And some + and
your + of these + of those + For this + we which + not what + and some + And when + in those + her which
+ and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which +
Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and
those + But while + thee what + unto your + that when + was which + that this + from your + and thine +
son which + For those + But those + and whose + that those + than those + even those + and others + unto
those + shall your + that which + thee which + ones which + unto these + them which + women which +
things your + thing which + And of some + works which + is he which + to them who + ye not what + and
another + was he which + is and which + But in those + of you which + to you which + him for some + is
and which + us from this + things which + even in this + He it is who + to pass when + with her who + by
the which + and for your + out of those + things which + For we which + him but some + that we which +
not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For
whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee
Who + unto us which + and whosoever + to them which + that he which + from him which + not them
which + that whosoever + That whosoever + And they which + are they which + there be which + not them
which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently
who + for them which + them not those + But let us who + that they which + with me in your + there are
which + him; and others + they may by your + unto them to this + him with them who + that things which
+ to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever +
them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which +
But unto them which + and I pray God your + that it was he which + yea and things which + are the things
which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in
this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and
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for their sakes which +/) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: --X exceeding, God, god[-ly, -ward].

2318 + of God + man be a worshipper +/. theosebes {theh-os-eb-ace'}; from 2316 + not God 2316- not God 2316- from God 2316- from God  $\overline{23}$ 16- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things; and I will be his God + in them; and I will be their God + shall be with them and be their God +/ and 4576 + to worship + worshippeth + up the devout + and religious + they do worship + do they worship + which worshipped + and of the devout + and with the devout + one that worshipped +/; reverent of God, i.e. pious: --worshipper of God.

2319 + haters + of God +/ . theostuges {theh-os-too-gace'}; from 2316 + not God 2316- not God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + From my God + but the God + out from God + how that God +

but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things; and I will be his God + in them; and I will be their God + shall be with them and be their God +/ and the base of 4767 + hateful +/; hateful to God, i.e. impious: --hater of God.

2320 + of the Godhead +/. theotes {theh-ot'-ace}; from 2316 + not God 2316- not God 2316- from God 2316from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + vou to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn. Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things; and I will be his God + in them; and I will

be their God + shall be with them and be their God +/; divinity (abstractly): --godhead.

2321 + Theophilus + O Theophilus +/. Theophilos {theh-of'-il-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things; and I will be his God + in them; and I will be their God + shall be with them and be their God +/ and 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/; friend of God; Theophilus, a Christian: -- Theophilus.

 $2336 + the sheath +/. theke \{thay'-kay\}; from 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them; and hath committed + him in sunder and will appoint +/; a receptacle, i.e. scabbard: --sheath.$ 

 $2344 + treasure + treasures + a treasure + unto treasure + the treasures + their treasures + than the treasures + out of his treasure +/. thesauros {thay-sow-ros'}; from 5087 + set + lay + put + laid + sink + I$ 

lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them; and hath committed + him in sunder and will appoint +/; a deposit, i.e. wealth (literally or figuratively): --treasure.

2352 + them that are bruised +/ . thrauo  $\{throw'-o\}$ ; a primary verb; to crush: --bruise . Compare 4486 + forth + break + and rend + will burst + doth burst + not; break + him he teareth +/ .

2439 + clothed + and clothed +/. himatizo {him-at-id'-zo}; from 2440 + robe + clothes + raiment + garment + garments + thy cloke + my raiment + of apparel + my clothes + my garments + thy garment + the raiment + his clothes + his vesture + his garment + his raiment + and garments + his garments + their clothes + their garments + up his garment + with a vesture + of his garment + and his raiment + And his raiment + but his clothes + his own raiment + from the garment + as doth a garment + of their garments + down their clothes + them their clothes + let him have thy cloke +/; to dress: --clothe.

2440 + robe + clothes + raiment + garment + garments + thy cloke + my raiment + of apparel + my clothes + my garments + thy garment + the raiment + his clothes + his vesture + his garment + his raiment + and garments + his garments + their clothes + their garments + up his garment + with a vesture + of his garment + and his raiment + And his raiment + but his clothes + his own raiment + from the garment + as doth a garment + of their garments + down their clothes + them their clothes + let him have thy cloke +/. himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): --apparel, cloke, clothes, garment, raiment, robe, vesture.

2504 + so + so + Even + down + also + even + me so + I also + me even + me also + him also + am I also + as I also + of me also + me I in like + so have I also + him will I also + good to me also + unto them I also + of Abraham 11 so + up; I myself also + unto you that I also + unto them I will also +/. kago {kag-o'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There

are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1473 (so also the dative case kamoi  $\{kam-oy'\}$ ; and accusative case kame  $\{kam-eh'\}$ ; and (or also, even, etc.) I, (to) me: --(and, even, even so, so) I (also, in like wise), both me, me also .

2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/. kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: --and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet.

2534 + least +/. kaige {kah'-ee-gheh}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/; and at least (or even, indeed): --and, at least.

2539 + though + Though + things though + that was and is not and yet +/. kaiper {kah'-ee-per}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but

on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 4007; and indeed, i .e . nevertheless or notwithstanding: --and yet, although .

2543 + although +/. kaitoi {kah'-ee-toy}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 5104; and yet, i.e. nevertheless: --although.

2546 + also +/. kakei {kak-i'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also +

is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also +  $likewise + But\ even + had\ also + and\ also + they\ also + this\ also + as\ I\ also + is\ indeed + away\ both + were$ both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/; likewise in that place: -- and there, there (thither) also .

2547 + also + And afterward +/. kakeithen {kak-i'-then}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto

him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence +/; likewise from that place (or time): --and afterward (from) (thence), thence also.

2548 + even + also + me even + the other + them also + him he also + him he also + that they also + things as they also +/. kakeinos {kak-i'-nos}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not

with him also + with him that we may be also + art in me and I in thee that they also +/ and 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/; likewise that (or those): --and him (other, them), even he, him also, them (also), (and) they .

2555 + of evildoers + of you as of evildoers + he were not a malefactor +/. kakopoios {kak-op-oy-os'}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; a bad-doer; (specifically) a criminal: --evil-doer, malefactor.

2569 + doing + in well +/. kalopoieo {kal-op-oy-eh'-o}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; to do well, i .e . live virtuously: --well doing .

2579 + If + if + yet + And if + and if + though + that at + but also + the least + in me though + And if so much + unto him Though + unto them Though +/. kan {kan}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even +

not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you; but if + thee whithersoever + unto you Whosoever + it; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me; and to whomsoever + me on my journey whithersoever +/; and (or even) if: --and (also) if (so much as), if but, at the least, though, yet.

2608 + and brake + they brake + might be broken + shall he not break +/. katagnumi {kat-ag'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after

+ man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 4486 + forth + break + and rend + will burst + doth burst + not; break + him he teareth +/; to rend in pieces, i.e. crack apart: --break.

2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/. katakrino {kat-ak-ree'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/; to judge against, i .e . sentence: --condemn, damn .

2640 + a remnant + /. kataleimma {kat-al'-ime-mah}; from 2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved + / ; a remainder, i.e. (by implication) a few: --remnant.

2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/. kataleipo {kat-al-i'-po}; from 2596 + after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after

+ my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/; to leave down, i.e. behind; by implication, to abandon, have remaining: --forsake, leave, reserve.

2649 + against + witness + things they witness +/. katamartureo {kat-am-ar-too-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/; to testify against: --witness against.

2698 + to do + to shew + and laid +/. katatithemi {kat-at-ith'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not

according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them; and hath committed + him in sunder and will appoint +/; to place down, i.e. deposit (literally or figuratively): --do, lay, shew.

2706 + despise + despising + despisest + and despise + that ye despise + let them not despise +/. kataphroneo {kat-af-ron-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/; to think against, i.e. disesteem: --despise.

2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/. katerchomai {kat-er'-khom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be

according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come (or go) down (literally or figuratively): --come (down), depart, descend, go down, land.

2810 + was Cleopas +/ . Kleopas {kleh-op'-as}; probably contracted from Kleopatros (compound of 2811 + glory +/ and 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + Fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my Father + my Father + our father + his father + our Father + the father + Our Father + The father + the Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father

+ to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ ); Cleopas, a Christian: --Cleopas.

2818 + heir + heirs + an heir + be heirs + and heirs + is the heir + That the heir + unto the heirs + that he should be the heir +/. kleronomos  $\{klay\text{-ron-om'-os}\}$ ; from 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ (in its original sense of partitioning, i.e. [reflexively] getting by apportionment); a sharer by lot, i.e. inheritor (literally or figuratively); by implication, a possessor: --heir.

2917 + judgment + damnation + and judgment + the judgment + For judgment + condemnation + ye go to law + his judgment + hath avenged + the condemnation + for the judgment + are his judgments + unto condemnation + that the judgment + him to be condemned + is come that judgment + upon them and judgment + unto thee the judgment +/. krima {kree'-mah}; from 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/; a decision (the function or the effect, for or against ["crime"]): --avenge, condemned, condemnation, damnation, + go to law, judgment.

judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ . krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: --avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.

2923 + judge + judges + a judge + the Judge + the judge + but a judge + and the judge + to be the Judge + unto them judges + thee to the judge +/ . krites  $\{kree-tace'\}$ ; from 2919 + sue + judge + Judge + judged + Ijudge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/; a judge (genitive case or specially): --judge.

2967 + kept + forbid + forbid + withstand + Forbidding + and forbid + doth hinder + and we forbad + in ye hindered + and forbidding + and forbiddeth + unto him Forbid + and were forbidden + unto me and forbid + not us and we forbad + unto you (but was let + they were not suffered + and that he should forbid +/. koluo  $\{ko-loo'-o\}$ ; from the base of 2849 + to be punished + they might punish +/; to estop, i.e. prevent (by word or act): --forbid, hinder, keep from, let, not suffer, withstand.

3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/. martureo {mar-too-reh'-o}; from 3144 + martyr + witness + witnesses + is witnesses + for a record + of witnesses + is my record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witnesses + we of witnesses + Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And ye are witnesses + him and the witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be

witnesses +/; to be witness, i.e. testify (literally or figuratively): --charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

3170 + great + magnified + had shewed + and enlarge + and magnify + doth magnify + was magnified + shall be magnified + that we shall be enlarged +/. megaluno {meg-al-oo'-no}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them; and their great + us and you there is a great + unto him as it had been a great +/; to make (or declare) great, e. increase or (figuratively) extol: --enlarge, magnify, shew great.

 $3346 + over + removed + men turning + being changed + had translated + was translated + And were carried +/. metatithemi {met-at-ith'-ay-mee}; from <math>3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and <math>5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them; and hath committed + him in sunder and will appoint +/; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: --carry over, change, remove, translate, turn .$ 

3371 + no + any + more + be no + longer + now no + That he no + henceforth + that henceforth + when I could no + when we could no + of thee hereafter + that there was no + thee henceforward + that ye henceforth + should not henceforth +/. meketi {may-ket'-ee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/; no further: --any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more.

 $\{moy-khah'-o\}$ ; from 3432 + adulterers + Ye adulterers + and adulterers +/; (middle voice) to commit adultery: --commit adultery.

3447 + a calf + And they made +/. moschopoieo {mos-khop-oy-eh'-o}; from 3448 + calf + a calf + of calves + and calves +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; to fabricate the image of a bullock: --make a calf.

3542 + pasture +/. nome {nom-ay'}; feminine from the same as 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things

contained in the law +/; pasture, i.e. (the act) feeding (figuratively, spreading of a gangrene), or (the food) pasturage: --X eat, pasture.

3543 + Think + was wont + supposing + I suppose + man think + not to think + they supposed + For he supposed + as was supposed + thou hast thought + But they supposing +/. nomizo {nom-id'-zo}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: --suppose, thing, be wont.

3544 + lawyer + the law + ye lawyers + the lawyer + and lawyers + of the lawyers + unto the lawyers + unto you lawyers + of them which was a lawyer +/. nomikos  $\{nom\text{-ik-os'}\}$ ; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/; according (or pertaining) to law, i.e. legal (cer.); as noun, an expert in the (Mosaic) law: --about the law, lawyer.

3545 + lawfully + it lawfully + /. nomimos {nom-im'-oce}; adverb from a derivative of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/; legitimately (specifically agreeably to the rules of the lists): --lawfully.

 $3547 + a \ doctor + of \ the \ law + and \ doctors + to \ be \ teachers +/. \ nomodidaskalos \{nom-od-id-as'-kal-os\}; \ from <math>3551 + law + a \ law + my \ laws + the \ law + The \ law + are \ a \ law + is \ the \ law + Is \ the \ law + In \ the \ law + to \ our \ law + in \ the \ law + by \ the \ law + to \ the \ law + of \ the \ law + you \ the \ law + not \ the \ law + And \ the \ law + and \ the \ law + from \ the \ law + and \ the \ law + of \ their \ law + of \ their \ law + even \ the \ law + unto \ the \ law + is \ in \ the \ law + after \ the \ law + be \ of \ the \ law + from \ that \ law + and \ by \ our \ law + for \ by \ the \ law + and \ by \ our \ law + for \ by \ the \ law + and \ by \ our \ law + there \ had \ been \ a \ law + things \ are \ by \ the \ law + they \ which \ are \ of \ the \ law + the things \ contained \ in \ the \ law +/ \ and \ 1320 + Master + master + masters + teachers + a \ teacher + me \ Master + The \ Master + and \ Master + the \ master + his \ master + and \ teachers + thou \ a \ master + and \ a \ teacher + unto \ him \ Master + not \ ;) \ a \ teacher + unto \ him \ The \ Master + shall \ be \ as \ his \ master + that \ thou \ art \ a \ teacher + that \ thou \ art \ a \ teacher + that \ thou \ art \ a \ teacher + that \ thou \ art \ a \ teacher + that \ thou \ art \ a \ teacher + that \ thou \ art \ a \ teacher + that \ the \ be \ as \ his \ master +/; \ an \ expounder \ of \ the \ (Jewish) \ law, i.e. a \ Rabbi: --doctor \ (teacher) \ of \ the \ law .$ 

3550 + lawgiver + /. nomothetes {nom-oth-et'-ace}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in

the law +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them; and hath committed + him in sunder and will appoint +/; a legislator: --lawgiver.

3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/. nomos {nom'-os}; from a primary nemo (to parcel out, especially food or grazing to animals); law (through the idea of prescriptive usage), genitive case (regulation), specifically (of Moses [including the volume]; also of the Gospel), or figuratively (a principle): --law.

3555 + doth gather her brood +/. nossia {nos-see-ah'}; from 3502 +/; a brood (of chickens): --brood.

 $3559 + admonition + and admonition + for our admonition +/. nouthesia \{noo-thes-ee'-ah\}; from 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them; and hath committed + him in sunder and will appoint +/; calling attention to, i.e. (by implication) mild rebuke or warning: --admonition .$ 

3623 + steward + stewards + a steward + in stewards + and stewards + and governors + the chamberlain +/ . oikonomos {oy-kon-om'-os}; from 3624 + home + house + house + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/

; a house-distributor (i.e. manager), or overseer, i.e. an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): --chamberlain, governor, steward.

3734 + and the bounds + /. horothesia {hor-oth-es-ee'-ah}; from a compound of the base of 3725 + coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts + / and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + / ; a limit-placing, i.e. (concretely) boundary-line: --bound .

3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so  $\pm$  oude {oo-deh'}; from 3756  $\pm$  No  $\pm$  no  $\pm$  Nay  $\pm$  nay  $\pm$  nor  $\pm$  When  $\pm$  none  $\pm$  never  $\pm$  be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away; and there was no +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me; yea + And they also + it and them . Now + with us and truly +/; not however, i.e. neither, nor, not even: --neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.

3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her; for no + and yet none + thing to any + him; but no + thou nothing + I be nothing + thou for any + there is none + me; and none + But unto none + it is nothing + there be none + unto them; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/. oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor +he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 1520 + One + one + any + man + only +

some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them; that they may be one + things and we in him; and one +/; not even one (man, woman or thing), i.e. none, nobody, nothing: --any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.

3763 + any + I at + Never + never + hath at + We never + for nothing + It was never + thee neither + have ye never + for I have never + unto them I never + and yet thou never + unto them Did ye never + unto them Have ye never + of thee yet will I never +/. oudepote  $\{oo\text{-dep'-ot-eh}\}$ ; from 3761 + no + so + nor + Nor + much <math>+ then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 4218 + at + any + time <math>+ ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/; not even at any time, i.e. never at all: --neither at any time, never, nothing at any time.

 $3764 + yet + never + before + them no + was never + For as yet + was not yet +/. oudepo {oo-dep'-o}; from <math>3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 4452; not even yet: --as yet not, never before (yet), (not) yet .$ 

3765 + no + any + Now + now + yet + more + me no + is no + after + him no + and now + Not now + And now + hath no + him any + it is no + we him no + we are no + ye are no + I shall no + Henceforth + not as yet + they are no + not it is no + then is it no + is there is no + then they are no + unto you I will not any +/. ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away; and there was no +/ and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not

that when I was yet + neither shall there be any + us in that while we were yet +/; not yet, no longer: --after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).

 $3768 + no + as yet + not yet + ye not yet + is not yet + not up yet + For as yet + was not yet + for hitherto + Do ye not yet + Do not ye yet + Ye have not yet + shall not be yet + and it doth not yet + me not; for I am not yet +/. oupo {oo'-po}; from <math>3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away; and there was no +/ and 4452; not yet: --hitherto not, (no . . .) as yet, not yet .$ 

3778 + This 3778 - this 3778 - this 3778 - This 3778 - who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/. houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 + who 3588who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things

which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/; the he (she or it), i.e. this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

3779 + so + So + Thus + this + wise + even + What + thus + like + after + After + be so + she so + For so + not so + one so + manner + you so + But so + and so + for so + And so + was on + it even + them so + we thus + Even so + were so + even so + were so + me thus + on this + in like + they so + in this + him thus + shall so + Is it so + And thus + in us so + him thus + man thus + Likewise + and thus + likewise + for thus + things so + that thus + For after + ye and so + Are ye so + are ye so + it on this + that he so + he hath so + unto me so + and on this + day on this + that they so + it was not so + hast thou thus + things were so + unto them Thus + of them and so + that ye are so + and yet for all + things were thus + things how that so + But ye have not so + that it was even so + unto them Are ye so + of them that were so + that it shall be even + But it shall not be so + unto you that likewise + But ye shall not be so + things that it should be so + concerning him that hath so +/. houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/; in this way (referring to what precedes or follows): --after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what .

 $3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/. opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of <math>3786 + advantageth + doth$  it profit +/ (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: --behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should . See also 3785 + Would + I would + us and I would +/.

 $3786 + advantageth + doth it profit +/.ophelos {of'-el-os}; from ophello (to heap up, i.e. accumulate or benefit); gain: --advantageth, profit.$ 

3792 + a company + sort and gathered +/. ochlopoieo {okh-lop-oy-eh'-o}; from 3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up; and if he

have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; to make a crowd, i.e. raise a public disturbance: --gather a company.

3801. ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh

+ them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + we also + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with 3802 + they might entangle +/. pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/; to ensnare (figuratively): --entangle.

3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/. paradidomi {par-ad-id'-o-mee}; from 3844 +

at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/; to surrender, i .e yield up, intrust, transmit: --betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.

3862 + tradition + own tradition + the tradition + the ordinances + the traditions + to the tradition + of the traditions +/. paradosis {par-ad'-os-is}; from 3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/; transmission, i.e. (concretely) a precept; specifically, the Jewish traditionary law: --ordinance, tradition.

3891 + contrary + to the law + /. paranomeo {par-an-om-eh'-o}; from a compound of 3844 + at + more + migh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and <math>3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/; to be opposed to law, i.e. to transgress: --contrary to law.

3908 + put + to set + commit + before + he set + is set + I commit + he forth + I commend + them before + and alleging + they commended + men have committed + such things as are set + them; and they did set +/ . paratithemi {par-at-ith'-ay-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them; and hath committed + him in sunder and will appoint +/; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): --allege, commend, commit (the keeping of), put forth, set before.

3910 + is but for a moment +/. parautika {par-ow-tee'-kah}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/; at the very instant, i.e. momentary: --but for a moment.

 $3912 + as a fool +/.paraphroneo \{par-af-ron-eh'-o\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and <math>5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/; to misthink, i.e. be insane (silly): --as a fool .$ 

3928 + Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And they passing + things are passed + to meat and will come +/. parerchomai {par-er'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to come near or aside, i .e . to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: --come (forth), go,

pass (away, by, over), past, transgress.

3936 + give + here + yield + stand + about + stood + before + to shew + is come + ye yield + standing + he shewed + but yield + presented + that stand + commendeth + be brought + to present + they prove + which stood + And provide + them that stood + For there stood + that ye present + they that stood + and shall present + that I may present + to them that stood + and that ye assist + of them that stood + that we may present + And they that stood + unto them that stood + That he might present + for as ye have yielded + and he shall presently + even by him doth this man stand +/. paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: --assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.

3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/.

pater {pat-ayr'}; apparently a primary word; a "father" (literally or figuratively, near or more remote): -- father, parent.

3964 + of fathers + for murderers +/. patraloias {pat-ral-o'-as}; from 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ and the same as the latter part of 3389 + of mothers + and murderers +/; a parricide: --murderer of fathers.

3965 + family + and lineage + the kindreds +/. patria {pat-ree-ah'}; as if feminine of a derivative of 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the

Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Fathers + with you in my Father + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/; paternal descent ., i.e. (concretely) a group of families or a whole race (nation): --family, kindred, lineage .

3967 + of my fathers +/. patrikos {pat-ree-kos'}; from 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/; paternal, i.e. ancestral: --of fathers.

3969 + Patrobas + /. Patrobas {pat-rob'-as}; perhaps countr. for Patrobios (a compound of 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + Our Father + The father + the Father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s +

unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ and 0979 + good + life + of life + her living + thy living + the living + of our life + of this life + unto them his living +/); father's life; Patrobas, a Christian: --Patrobas.

3970 + fathers +/. patroparadotos {pat-rop-ar-ad'-ot-os}; from 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ve fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ and a derivative of 3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but

delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/ (in the sense of handing over or down); traditionary: --received by tradition from fathers.

3971 + of my fathers + of the fathers + of our fathers +/. patroios {pat-ro'-os}; from 3962 + the Father 3962the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/; paternal, i.e. hereditary: -of fathers.

4003 + in the fifteenth +/. pentekaidekatos {pen-tek-ahee-ded'-at-os}; from 4002 + five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five +/ and 2532 + both 2532 - both 2532 - So + Or + or + so + but also 2532 - who + now + but also 2532 - yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both +

that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1182 + the tenth + and the tenth +/; five and tenth: --fifteenth.

4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/. perierchomai {per-ee-er'-khom-ahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ve came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread

and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come all around, i.e. stroll, vacillate, veer: --fetch a compass, vagabond, wandering about.

4046 + purchase + he hath purchased +/. peripoieomai {per-ee-poy-eh'-om-ahee}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that

shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; to make around oneself, i.e. acquire (buy): --purchase.

 $4048 + off + rent +/. \ perirrhegnumi \ \{per-ir-hrayg'-noo-mee\}; \ from \ 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4486 + forth + break + and rend + will burst + doth burst + not; break + him he teareth +/; to tear all around, i.e. completely away: --rend off.$ 

4060 + on + it on + and set + and put + it about + we bestow + and hedged + him and put + it round about +/. peritithemi {per-ee-tith'-ay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/; to place around; by implication, to present: --bestow upon, hedge round about, put about (on, upon), set about.

4062 + doth make +/. peritrepo {per-ee-trep'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them

Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and the base of 5157 + of turning +/; to turn around, i.e. (ment.) to craze: --+ make mad.

 $4065 + despise + / \cdot periphroneo \ \{per-ee-fron-eh'-o\}; \ from \ 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and <math>5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/; to think beyond, i.e. depreciate (contemn): --despise .$ 

 $4077 + well + fountain + the well + are wells + fountains + the fountain + and fountains + of the fountain + of the fountain + Doth a fountain + and the fountains + and upon the fountains + him shall be in him a well +/ . pege {pay-gay'}; probably from <math>4078 + pitched +/$  (through the idea of gushing plumply); a fount (literally or figuratively), i.e. source or supply (of water, blood, enjoyment) (not necessarily the original spring): --fountain, well .

4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done +

woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/. poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): --abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/.

4161 + For we are his workmanship + by the things that are made +/. poiema {poy'-ay-mah}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained +

that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; a product, i.e. fabric (literally or figuratively): --thing that is made, workmanship.

4162 + in his deed +/. poiesis {poy'-ay-sis}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in

doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; action, i .e . performance (of the law): --deed .

4163 + poets + not a doer + but a doer + but the doers + and not a doer + But be ye doers +/. poietes {poy-ay-tace'}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; a performer; specifically, a "poet"; --doer, poet.

And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1679 + but I trust 1679 - but I trust 1679 - hope + trust + hoped + I hope + hope + ye hope + trusted + we hope + He hoped + and hope + ye trust + we trust + trusteth + and I trust + for I trust + but I trust + But I trust + things hopeth + But we trusted + doth he yet hope + to you for I trust + I unto thee hoping + things of him; and he hoped + And this they did not as we hoped +/; to hope in advance of other confirmation: --first trust.

4281 + went + going + before + further + forward + And he went + and outwent + And we went + out and passed + And he shall go + that they would go +/. proerchomai {pro-er'-khom-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to go onward, preceed (in place or time): --go before (farther, forward), outgo, pass on .

4287 + the time + appointed +/. prothesmios {proth-es'-mee-os}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For

before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them; and hath committed + him in sunder and will appoint +/; fixed beforehand, i.e. (feminine with 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ implied) a designated day: --time appointed.

4299 + another + one before + preferring +/. prokrima {prok'-ree-mah}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/; a prejudgment (prejudice), i.e. prepossession: --prefer one before another.

4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came + and as he drew + But ye are come + For ye are not come + him for he that cometh +/. proserchomai {pros-er'-khom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2064 + to come 2064- to come 2064- is come 2064- is come

2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: --(as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto).

 $4364 + and \ he \ made \ +/. \ prospoieomai \ \{pros-poy-eh'-om-ahee\}; \ middle \ voice \ from \ 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself \ at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which$ 

made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; to do forward for oneself, i.e. pretend (as if about to do a thing): --make as though.

4366 + beat + against + did beat + vehemently +/. prosregnumi {pros-rayg'-noo-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and <math>4486 + forth + break + and rend + will burst + doth burst + not; break + him he teareth +/; to tear towards, i.e. burst upon (as a tempest or flood): --beat vehemently against (upon).

4369 + add + more + Added + added + be given + Increase + was added + shall more + It was added + and was laid + he proceeded + things he added + there were added + should not be spoken + things shall be added +/. prostithemi {pros-tith'-ay-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them; and hath

committed + him in sunder and will appoint +/; to place additionally, i.e. lay beside, annex, repeat: --add, again, give more, increase, lay unto, proceed further, speak to any more.

 $4388 + forth + hath set + And again + I purposed + he hath purposed + /. protithemai \{prot-ith'-em-ahee\}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and <math>5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them; and hath committed + him in sunder and will appoint +/; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): --purpose, set forth.$ 

4470 + cloth +/. rhakos {hrak'-os}; from 4486 + forth + break + and rend + will burst + doth burst + not; break + him he teareth +/; a "rag," i.e. piece of cloth: --cloth.

 $4485 + and the ruin + / . rhegma {hrayg'-mah}; from <math>4486 + forth + break + and rend + will burst + doth burst + not; break + him he teareth + / ; something torn, i.e. a fragment (by implication and abstractly, a fall): --ruin.$ 

 $4486 + forth + break + and rend + will burst + doth burst + not \ ; break + him he teareth +/. rhegnumi \ \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608 + and brake + they brake + might be broken + shall he not break +/ ]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; <math>2608 +$  and brake + they brake + might be broken + shall he not break +/ being its intensive [with the preposition in composition], and 2352 + them that are bruised +/ a shattering to minute fragments; but not a reduction to the constituent particles, like 3089 + off + Loose + loose + to loose + be broken + be loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, tear .

 $4505 + street + and lanes + the street + and in the streets +/. rhume {hroo'-may}; prolongation from <math>4506 + deliver + delivered + but deliver + And delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be delivered + And that we may be delivered + unto us that we being delivered +/ in its original sense; an alley or avenue (as crowded): --lane, street .$ 

4506 + deliver + delivered + but deliver + And delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be delivered + And that we may be delivered + unto us that we being delivered +/. rhoumai {rhoo'-om-ahee}; middle voice of an obsolete verb, akin to 4482 + shall flow +/ (through the idea of a current; compare 4511 + an issue + her issue +/); to rush or draw (for oneself), i.e. rescue: --deliver(-er).

4511 + an issue + her issue +/. rhusis {hroo'-sis}; from 4506 + deliver + delivered + but deliver + And delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be delivered + And that we may be delivered + unto

us that we being delivered +/ in the sense of its congener 4482 + shall flow +/; a flux (of blood): --issue.

4512 + wrinkle +/. rhutis {hroo-tece'}; from 4506 + deliver + delivered + but deliver + And delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be delivered + And that we may be delivered + unto us that we being delivered +/; a fold (as drawing together), i.e. a wrinkle (especially on the face): --wrinkle.

4517 + Fare + him . Farewell +/. rhonnumi {hrone'-noo-mee}; prolongation from rhoomai (to dart; probably akin to 4506 + deliver + delivered + but deliver + And delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be delivered + And that we may be delivered + unto us that we being delivered +/); to strengthen, i.e. (impersonal passive) have health (as a parting exclamation, good-bye): --farewell.

 $4550 + corrupt + the bad + can a corrupt + but a corrupt + doth a corrupt +/. sapros {sap-ros'}; from 4595 + are corrupted +/; rotten, i.e. worthless (literally or morally): --bad, corrupt. Compare 4190 + of his evil 4190- of his evil 4190- bad + lewd + evil + harm + wicked + of evil + an evil + be evil + as evil + is evil + ye evil + are evil + not evil + But evil + the evil + A wicked + by wicked + were evil + the evils + and wicked + forth evil + is an evil + the wicked + and of evil + and an evil + in the evil + that wicked + from an evil + us from evil + and grievous + And the evil + of the wicked + in wickedness + of you an evil + out of the evil + and to the evil + and that wicked + thee thou wicked + unto them An evil + thine eye is evil + us with malicious + things and an evil + that which is evil + them from the evil + unto him Thou wicked + who was of that wicked + from them and the evil + unto him O thou wicked +/.$ 

4572 + own + self + thine + thyself + of thyself + as thyself + for thyself + thou thyself + unto thyself + it to thyself + thou of thyself + up unto thyself + thou not thyself + that thou thyself + thou me with thine +/. seautou {seh-ow-too'}; genitive case from 4571 and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: --thee, thine own self, (thou) thy(-self).

 $4635 + they were tentmakers + /. skenopoios \{skay-nop-oy-os'\}; from 4633 + tabernacle + habitations + tabernacles + the tabernacle + in tabernacles + up the tabernacle + of the tabernacle + and his tabernacle + For there was a tabernacle + / and <math>4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to <math display="block"> \frac{1}{3} \frac{1}{3$ 

make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; a manufacturer of tents: --tent-maker.

4793 + compare + comparing + and comparing +/. sugkrino {soong-kree'-no}; from 4862 + and beside + accompanied +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/; to judge

of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): --compare among (with).

4905 + come + came + me go + resort + cometh + be come + ye come + as came + and come + and went + together + were come + they came + There came + which came + There went + accompanied + that ye come + When ye come + not together + when ye come + them and came + which resorted + that were come + they were come + when they were come + of all when ye come + and when they were come + men which have companied + and with him were assembled +/. sunerchomai {soon-er'-khom-ahee}; from 4862 + and beside + accompanied +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that

they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): --accompany, assemble (with), come (together), come (company, go) with, resort.

 $4934 + assented + had \ agreed + have \ agreed + and \ covenanted +/. \ suntithemai \ \{soon-tith'-em-ahee\}; \ middle \ voice \ from \ 4862 + and \ beside + accompanied +/ \ and \ 5087 + set + lay + put + laid + sink + I \ lay + aside + forth + giveth + I \ make + Settle + to \ lay + ye \ put + he \ laid + and \ put + putting + putteth + be \ made + man \ put + hath \ put + doth \ set + And \ laid + was \ laid + and \ laid + purposed + hath \ set + them \ laid + and \ I \ lay + to \ be \ put + which \ put + they \ laid + hath \ made + I \ will \ put + I \ may \ make + I \ will \ lay + and \ he \ set + him \ he \ put + I \ have \ laid + him \ and \ put + he \ hath \ put + he \ was \ laid + and \ appoint + I \ have \ made + part \ advised + that \ is \ laid + have \ ye \ laid + I \ am \ ordained + one \ of \ you \ lay + up \ that \ I \ laid + thou \ hast \ laid + they \ have \ laid + I \ am \ appointed + on \ them \ and \ put + he \ hath \ appointed + him \ in \ and \ to \ lay + him \ Wilt \ thou \ lay + hath \ not \ appointed + after \ he \ hath \ laid + they \ were \ appointed + hast \ thou \ conceived + upon \ him \ and \ bowing + it \ from \ me \ but \ I \ lay + us \ saying \ I \ have \ set + up \ that \ thou \ layedst + unto \ them \ ; \ and \ hath \ committed + him \ in \ sunder \ and \ will \ appoint +/ \ ; \ to \ place \ jointly, \ i.e. \ (figuratively) \ to \ consent \ (bargain, \ stipulate), \ concur: --agree, \ assent, \ covenant \ .$ 

4986 + Sopater +/. Sopatros {so'-pat-ros}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ and 3962 + the Father 3962- the Father 3962- of the Father 3962-Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the

fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/; of a safe father; Sopatrus, a Christian: --Sopater . Compare 4989 + and Sosipater +/.

5023 + such + this + thus + these + Those + These + those + things + I these + for such + Of these + of these + on these + me these + the same + And such + ye these + to these + had thus + but these + and these + Are these + not these + For these + And these + hereafter + But these + Afterward + are these + you these + man these + for these + from these + upon these + thee these + that these + thou these + unto these + shall these + to me those + be hereafter + For if these + As for these + and afterward + but afterward + While he thus + unto you these + And with these + And as he thus + they that these + And when he thus + When he had thus + And as they thus + that should follow + shall be hereafter + And when she had so + And when he had thus + And when she had thus + I to thee; and these + then would he not afterward +/. tauta {tow'-tah}; nominative or accusative case neuter plural of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/; these things: --+ afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus.

5024 + like + Even thus + for in the like +/. tauta {tow-tah'}; neuter plural of 3588 + who 3588- who 3588ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things

which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ as adverb; in the same way: --even thus, (manner) like, so .

 $5025 + these + hence + those + In these + by these + in these + in those + of these + thou these + And in those + to pass in those +/. tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/; (to or with or by, etc.) these: --hence, that, then, these, those .$ 

5040 + little + Little + children + My little + unto you little + /. teknion  $\{\text{tek-nee'-on}\}$ ; diminutive of  $5043 + \text{children} + 5043 - \text{children} + 5043 - \text{son} + \text{son} + \text{son} + \text{child} + \text{my son} + \text{the son} + \text{of thy children} + 5043 - \text{of thy children} + \text{Children} + \text{Children} + \text{the sons} + \text{and her children} + 5043 - \text{and her children} + 5043 - \text{her child} + \text{the child} + \text{daughters} + \text{as children} + \text{up children} + \text{unto him Son} + \text{the children} + \text{thy children} + \text{and children} + \text{our children} + \text{his children} + \text{and her child} + \text{unto thee son} + \text{their children} + \text{the children} + \text{the$ 

5041 + bear + children + /. teknogoneo {tek-nog-on-eh'-o}; from a compound of 5043 + children 5043-children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043-children + Children + the sons + and her children 5043- and her children 5043- her child + the children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children + and her children + are we the sons + for the children + and

thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/ and the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; to be a child-bearer, i.e. parent (mother): --bear children.

5043 + children 5043- children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043- children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children s + of her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/. teknon {tek'-non}; from the base of 5098 + punishment +/; a child (as produced): --child, daughter, son.

5044 + up children + she have brought +/. teknotropheo {tek-not-rof-eh'-o}; from a compound of 5043 + children 5043- children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043- children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children s + of her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children +

doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/ and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/; to be a childrener, i.e. fulfil the duties of a female parent: --bring up children.

5065 + the fourteenth + is the fourteenth +/. tessareskaidekatos {tes-sar-es-kahee-dek'-at-os}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ve not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1182 + the tenth + and the tenth +/; fourteenth: --fourteenth.

5082 + so + great + mighty + us from so + which though they be so + /. telikoutos  $\{tay\text{-lik-oo'-tos}\}$ ; feminine telikaute  $\{tay\text{-lik-ow'-tay}\}$ ; from a compound of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which <math>3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what +

unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with 2245 + how + what + great +/ and 3778 + This 3778 - this 3778 - this 3778 - This 3778 - who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/; such as this, i.e. (in [figurative] magnitude) so vast: --so great, so mighty.

5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them; and hath committed + him in sunder and will appoint +/. tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/, which properly denotes an upright and active position, while 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ is properly reflexive and utterly prostrate): --+ advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down

5095 + Timothy + O Timothy + Timotheus + To Timothy + and Timothy + Unto Timothy + and Timotheus + when Timotheus + unto him Timotheus + have I sent unto you Timotheus +/. Timotheos {tee-moth'-eh-os}; from 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/ and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things; and I will be his God + in them; and I will be their God + shall be with them and be their God +/; dear to God; Timotheus, a Christian: -- Timotheus, Timothy.

5108 + such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/. toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them

These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/; truly this, i.e. of this sort (to denote character or individuality): --like, such (an one).

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so +/. tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose

+ in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/) and 3778 + This 3778 - this 3778 - this 3778 - This 3778 - who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): --as large, so great (long, many, much), these many.

5123. toutesti  $\{toot-es'-tee\}$ ; contraction for 5124+so+this+This+cause+is this + To this + ye this + of this + to this + as this + be this + in this + be thus + me this + the same + For this + was thus + and this + But this + for this + Let this + And this + let this + for in so + therefore + thou this + upon this + thereunto + Therefore + that this + Wherefore + shall this + and hath so + For to this + not at this + for you this + was not this + he therefore + and for this + but for this + For for this + And for this + Howbeit this + ye therefore + unto you This + for therefore + Even for this + and therefore + For therefore + And therefore + unto them This + things and this + is it therefore + things for this + And having this + him; therefore + not us . Hereby + For even hereunto + with us with this + And when he had so + unto thee for this + unto you that this + them out therefore + unto them Doth this + us for the selfsame + from him; for this + And when he had thus + us; because we thus + we were with you this + that ye are thereunto + he unto them Therefore + And when they had this + unto them Do ye not therefore +/ and 2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been +/; that is: --that is (to say).

5124 + so + this + This + cause + is this + To this + ye this + of this + to this + as this + be this + in this + be thus + me this + the same + For this + was thus + and this + But this + for this + Let this + And this + let this + for in so + therefore + thou this + upon this + thereunto + Therefore + that this + Wherefore + shall this + and hath so + For to this + not at this + for you this + was not this + he therefore + and for this + but for this + For for this + And for this + Howbeit this + ye therefore + unto you This + for therefore + Even for this + and therefore + For therefore + And therefore + unto them This + things and this + is it therefore

+ things for this + And having this + him; therefore + not us. Hereby + For even hereunto + with us with this + And when he had so + unto thee for this + unto you that this + them out therefore + unto them Doth this + us for the selfsame + from him; for this + And when he had thus + us; because we thus + we were with you this + that ye are thereunto + he unto them Therefore + And when they had this + unto them Do ye not therefore +/. touto {too'-to}; neuter singular nominative or accusative case of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/; that thing: -here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore].

 $5125 + this + these + therein + and such + to these + in these + of these + in those + therewith + upon these + with these + And in these + let us be therewith + For he that in these +/. toutois <math>\{too'\text{-toice}\}$ ; dative case plural masculine or neuter of 3778 + this <math>3778 + this 3778 + this 3778 + this <math>3778 +

 $5126 + this + This + in this + of this + us this + Not this + him this + and this + the same + not this + unto this + upon this + that same + that this + as for this + to them this + not have this + Away with this + unto her For this + is it that ye do not discern this +/. touton <math>\{too'-ton\}$ ; accusative case singular masculine of 3778 + This 3778 - this 3778 - this 3778 - this 3778 - who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + unto you That this + unto you that this + in me and I in him the same +/; this (person, as objective of verb or preposition): --him, the same, that, this .

5127 + this + This + ye thus + Of this + of this + not this + For this + when this + unto this + from this + thereabout + out of this + not of this + one of this + were of this + is not of this + ye are of this + And from thenceforth +/. toutou {too'-too}; genitive case singular masculine or neuter of 3778 + This 3778- this 3778- this 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of

the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/; of (from or concerning) this (person or thing): --here[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, thus.

5128 + this + These + these + Let these + from such + for these + that these + hither these +/. toutous {too'-tooce}; accusative case plural masculine of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/; these (persons, as objective of verb or preposition): --such, them, these, this .

5129 + this + hereby + herein + Hereby + Herein + In this + of this + by this + therein + in this + By this + to this + unto one + hath this + upon this + unto this + be to this + me in this + And herein + And hereby + you in this + And to this + For in this + And in this + thee by this + And the same + And upon this + and I therein + are we in this + am I not hereby + thyself to this + according to this + in him and he in him . And hereby +/. toutoi {too'-to}; dative case singular masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/; to (in, with or by) this (person or thing): --here[-by, -in], him, one, the same, there[-in], this.

 $5130 + \mathrm{such} + \mathrm{these} + \mathrm{of} \; \mathrm{such} + \mathrm{of} \; \mathrm{these} + \mathrm{of} \; \mathrm{those} + \mathrm{ye} \; \mathrm{these} + \mathrm{For} \; \mathrm{these} + \mathrm{and} \; \mathrm{these} + \mathrm{than} \; \mathrm{these} + \mathrm{from} \; \mathrm{these} + \mathrm{when} \; \mathrm{these} + \mathrm{for} \; \mathrm{of} \; \mathrm{this} + \mathrm{I} \; \mathrm{for} \; \mathrm{these} + \mathrm{that} \; \mathrm{by} \; \mathrm{these} + \mathrm{to} \; \mathrm{have} \; \mathrm{these} + \mathrm{Hath} \; \mathrm{in} \; \mathrm{these} + \mathrm{And} \; \mathrm{when} \; \mathrm{these} + \mathrm{in} \; \mathrm{them} \; \mathrm{of} \; \mathrm{these} + \mathrm{things} \; \mathrm{than} \; \mathrm{these} + /. \; \mathrm{touton} \; \{ \mathrm{too'-tone} \}; \; \mathrm{genitive} \; \mathrm{case} \; \mathrm{plural} \; \mathrm{masculine} \; \mathrm{or} \; \mathrm{neuter} \; \mathrm{of} \; 3778 + \mathrm{this} \; 3778 - \mathrm{this} \; 3778 - \mathrm{this} \; 3778 - \mathrm{who} + \mathrm{this} + \mathrm{THIS} + \mathrm{same} + \mathrm{such} + \mathrm{hese} + \mathrm{This} + \mathrm{these} + \mathrm{hereof} + \mathrm{as} \; \mathrm{this} \; + \mathrm{is} \; \mathrm{this} + \mathrm{fashion} + \mathrm{by} \; \mathrm{This} + \mathrm{Is} \; \mathrm{this} + \mathrm{thesame} + \mathrm{for} \; \mathrm{this} + \mathrm{thesame} + \mathrm{for} \; \mathrm{this} + \mathrm{thesame} + \mathrm{for} \; \mathrm{this} + \mathrm{hod} \; \mathrm{this} + \mathrm{have} \; \mathrm{these} + \mathrm{cometh} \; \mathrm{this} + \mathrm{hod} \; \mathrm{this} + \mathrm{hall} \; \mathrm{these} + \mathrm{same} + \mathrm{hod} \; \mathrm{this} + \mathrm{hod} \; \mathrm{hod}$ 

5138 + and the rough +/. trachus {trakh-oos'}; perhaps strengthened from the base of 4486 + forth + break + and rend + will burst + doth burst + not; break + him he teareth +/ (as if jagged by rents); uneven, rocky

(reefy): --rock, rough.

5206 + of sons + of adoption + of children + the adoption + for the adoption + us unto the adoption + pertaineth the adoption +/. huiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 + the Son 5207 - the Son 5207 - son + son + son + son + and the Son 5207 - and the Son + son + child + My son + my Son + my son + The son + The Son + his son + his son + the son + the son + the Son + the son + as a son + children + If a son + thou Son + the sons + is a son + the foal + thou son + Thou Son + but a son + on my son + of his Son + thou child + to the Son + of the Son + thee a son + to his son + up the Son + in the Son + as the Son + is the Son + is our son + not the Son + for his Son + for the Son + and the son + and her son + And the son + for his son + for the son + upon my son + ye are sons + was the Son + of the sons + For the Son + but the Son + but the son + is The sons + not his Son + and the Son + unto the Son + I am the Son + even the Son + thou the Son + upon the Son + with the son + that thy Son + that the Son + when the Son + and not sons + the children + thou The Son + to be the Son + he were a Son + is in his Son + deal Thou Son + he is the Son + shall the Son + with her sons + unto the sons + is he his son + and of the Son + more the child + that I the Son + maketh the Son + is but the Son + purpose the Son + in the children + of the children + even in his Son + thou be the Son + are the children + and with his Son + and the children + unto him Thy son + for the children + and his children + But unto the Son + But the children + unto thee my son + unto you The Son + thou art the Son + they are the sons + them that the Son + unto them The Son + thy way; thy son + him shall the Son + unto them his son + unto the children + that the children + upon the children + concerning the Son + is he then his son + unto us by his Son + that he is the Son + Ye are the children + of him shall the Son + and are the children + they of the children + of their own children + with you as with sons + unto them That the Son + unto them The children + and he shall be my son + that ye are the children + they that are of the sons + and he shall be to me a Son + that ye may be the children + That ye may be the children + and ye shall be the children + unto you and ye shall be my sons +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them; and hath committed + him in sunder and will appoint +/; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): --adoption (of children, of sons).

 $5216 + Your + to your + in your + by your + In your + us your + up your + on your + do your + as your + of your + is your + am your + ye your + For your + and your + not your + out your + let your + yet your + for your + of yours + you your + are your + man your + Let your + but your + from your + unto your + not yours + upon your + with your + even your + That your + down your + one among + and yours + over your + were your + when your + are yours + that your + will your + shall your + ye in your + us of your + not as your + and in your + out of your + having your + ye from your + be with your + ye that your + yet for your + it upon your + But let your + through your + Let not your + unto us your + even of your + and for your + but let your + and that your + have not your + Doth not your + which is your + for it is your + it is for your + things in your + than yourselves + that he is your + ye not that your + things are yours + that we are your + and not for your + they shall be your + unto them for your + shall they be your + up unto you of your + and ye are not your + in you and that your + we unto you that your + among you shall be your + and declaration of your + is unto you and to your + may be a supply for your + I unto you . Let not your + and that not of yourselves + received by tradition from your +/ . humon {hoo-mone'}; genitive case of 5210; of (from or concerning) you: --ye, you, your (own, -selves) .$ 

5252 + highly + /. huperphroneo {hoop-er-fron-eh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead + / and <math>5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that

regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/; to esteem oneself overmuch, i.e. be vain or arrogant: --think more highly.

5271 + which should feign +/. hupokrinomai {hoop-ok-rin'-om-ahee}; middle voice from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/; to decide (speak or act) under a false part, i.e. (figuratively) dissemble (pretend): --feign.

5294 + laid + down + If thou put + in remembrance + /. hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and <math>5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them; and hath committed + him in sunder and will appoint +/; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest: --lay down, put in remembrance.

5319 + made + forth + shewed + appear + is made + are made + declared + manifest + doth make + and maketh + manifested + it manifest + he appeared + may be made + things shew + is manifest + hath shewed + shall appear + might appear + was manifest + is manifested + might be made + and will make + do not appear + was manifested + and manifested + That I may make + but we are made + he shall appear + that he appeared + but was manifest + hath he appeared + I have manifested + and was manifested + by them is manifest + that he was manifested + should be made manifest + shall not be manifested + Forasmuch as ye are manifestly + him not but that he should be made + with us but they went out that they might be made +/. phaneroo {fan-er-o'-o}; from 5318 + known + abroad + manifest + him known + was spread + thee openly + are manifest + which is outward + which is one outwardly +/; to render apparent (literally or figuratively): --appear, manifestly declare, (make) manifest (forth), shew (self).

5321 + but by manifestation + But the manifestation +/. phanerosis {fan-er'-o-sis}; from 5319 + made + forth + shewed + appear + is made + are made + declared + manifest + doth make + and maketh + manifested + it manifest + he appeared + may be made + things shew + is manifest + hath shewed + shall appear + might appear + was manifest + is manifested + might be made + and will make + do not appear +

was manifested + and manifested + That I may make + but we are made + he shall appear + that he appeared + but was manifest + hath he appeared + I have manifested + and was manifested + by them is manifest + that he was manifested + should be made manifest + shall not be manifested + Forasmuch as ye are manifestly + him not but that he should be made + with us but they went out that they might be made +/; exhibition, i.e. (figuratively) expression, (by extension) a bestowment: --manifestation.

5356 + corruption + are to perish + and destroyed + of corruption + in corruption + the corruption + doth corruption +/. phthora {fthor-ah'}; from 5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/; decay, i.e. ruin (spontaneous or inflicted, literally or figuratively): --corruption, destroy, perish.

5367 + shall be lovers + of their own selves +/. philautos {fil'-ow-tos}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 0846 + one + who + own + whom + this +mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/; fond of self, i.e. selfish: --lover of own self.

5377 + lovers + of God +/. philotheos {fil-oth'-eh-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I

am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things; and I will be his God + in them; and I will be their God + shall be with them and be their God +/; fond of God, i.e. pious: --lover of God.

5388 + to love + their children + /. philoteknos {fil-ot'-ek-nos}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee. Our friends + / and <math>5043 + children 5043 - children 5043 - Son + son + sons + child + my son + the son + of thy children <math>5043 - children 5043 - children + Children + the sons + and her children <math>5043 - children + children + children + the sons + and her children + the children + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children + of her children + thet my children + the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + That is They which are the children + /; fond of one's children, i.e. maternal: --love their children.

 $5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/. phroneo <math>\{fron-eh'-o\}$ ; from 5424 + in understanding + but in understanding +/; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): --set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think .

5427 + mind + minded + is the mind +/. phronema {fron'-ay-mah}; from 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/; (mental) inclination or purpose: --(be, + be carnally, + be spiritually) mind(-ed).

 $5428 + and prudence + to the wisdom +/. phronesis {fron'-ay-sis}; from <math>5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/; mental action or activity, i.e. intellectual or moral insight: --prudence, wisdom .$ 

 $5461 + men see + to light + lighteth + doth give + will bring + thee light + did lighten + enlightened + And to make + was lightened + and hath brought + giveth them light + being enlightened + after ye were illuminated +/. photizo {fo-tid'-zo}; from <math>5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): --enlighten, illuminate, (bring to, give) light, make to see .$ 

5462 + the light + to give the light + /. photismos {fo-tis-mos'}; from 5461 + men see + to light + lighteth + doth give + will bring + thee light + did lighten + enlightened + And to make + was lightened + and hath brought + giveth them light + being enlightened + after ye were illuminated + /; illumination (figuratively): --light.

5466 + of the Chaldaeans +/. Chaldaios {khal-dah'-yos}; probably of Hebrew or [ 3778 + This 3778- this 3778- this 3778- this 3778- this 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/]; a Chaldoean (i.e. Kasdi), or native or the region of the lower Euphrates: -Chaldaean.

 $5483 + gave + he gave + deliver + forgave + I forgave + forgiving + hath given + he forgave + ye forgive + to forgive + to deliver + freely give + hath forgiven + him and given + to be granted + and forgiving + to you forgive + thing I forgive + I shall be given + with him having forgiven + For unto you it is given + the things that are freely given +/. charizomai {khar-id'-zom-ahee}; middle voice from <math>5485 + Grace 5485 - Grace + Grace + Grace + Grace + Grace + Grace + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: --deliver, (frankly) forgive, (freely) give, grant .$ 

 $5484 + cause + because + Wherefore + to speak reproachfully +/. charin {khar'-in}; accusative case of <math>5485 + Grace 5485$ - Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/ as preposition; through favor of, i.e. on account of: --be-(for) cause of, for sake of, + . . . fore, X reproachfully .

Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/. charis {khar'-ece}; from 5463 + I rejoiced 5463- I rejoiced 5463- glad + Hail + joyed + him God speed 5463- I joy + him God speed 5463joying + we joy + rejoice + Rejoice + greeting + All hail + him Hail + farewell + rejoiced + was glad + rejoicing + do ye joy + Rejoicing + I rejoice + I am glad + Rejoiceth + to rejoice + do rejoice + and be glad + may rejoice + But rejoice + him joyfully + they rejoiced + And I am glad + shall rejoice + him rejoiceth + send greeting + ye may rejoice + For I rejoiced + ye may be glad + But I rejoiced + Let us be glad + that I rejoiced + men . I am glad + it and was glad + For we are glad + sendeth greeting + and will rejoice + it they were glad + And they were glad + me ye would rejoice + this they were glad + unto you he rejoiceth + as though they rejoiced + with them that do rejoice + not; and they that rejoice +/; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): --acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).

5487 + us accepted + he hath made + thou that art highly favoured +/. charitoo {khar-ee-to'-o}; from 5485 + Grace 5485- Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/; to grace, i.e. indue with special honor: --make accepted, be highly favoured .

5499 + made + not made + by hands + with hands + places made + that is made +/. cheiropoietos {khi-rop-oy'-ay-tos}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ and a derivative of 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content +

To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; manufactured, i.e. of human construction: --made by (make with) hands.

5615 + so + Even + After + manner + In like + the same + Likewise + likewise + And likewise + men likewise + wise . Likewise + her; and in like + unto them likewise +/ . hosautos {ho-sow'-toce}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ and an adverb from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same

+ but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/; as thus, i.e. in the same way: --even so, likewise, after the same (in like) manner.

 $5624 + profiteth + is profitable + and profitable + and is profitable +/. ophelimos {o-fel'-ee-mos}; from a form of <math>3786 + advantageth + doth it profit +/; helpful or serviceable, i.e. advantageous: --profit(-able).$ 

me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: --which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).



### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

```
Ashdothpisgah 0798 -- /Ashdowth hap-Picgah -- {Ashdoth-pisgah}.

doth 2139 ** euperistatos ** which {doth} so easily beset.

Dothan 1886 -- Dothan -- {Dothan}.

Lappidoth 3941 -- Lappiydowth -- {Lappidoth}.
```

Greek Cross References that shows all the ways the Greek is translated from the English word.

### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- lapidoth, 3941,

**English Synonyms with Greek Strong's Number.** 



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```
ashdothites, JOS_13_03,
ashdothpisgah, DEU_03_17,
ashdothpisgah, JOS_12_03, JOS_13_20,
doth, GEN_03_05, GEN_27_42, GEN_45_03,
doth, EXO_11_07, EXO_31_13, EXO_32_11,
doth, LEV_11_31, LEV_11_32, LEV_25_16,
doth, NUM_05_21, NUM_16_07, NUM_36_06,
doth, DEU_01_20, DEU_01_25, DEU_01_31, DEU_05_24, DEU_08_03, DEU_08_03, DEU_09_04,
DEU_09_05, DEU_10_12, DEU_10_18, DEU_16_19, DEU_18_12, DEU_20_16, DEU_31_06,
DEU_31_08,
doth, JOS_01_18, JOS_20_04,
doth, JUD_04_20,
doth, RUT_03_11,
doth, 1SA_09_13, 1SA_23_19, 1SA_26_01, 1SA_26_18, 1SA_26_20,
doth, 2SA_10_03, 2SA_14_13, 2SA_14_13, 2SA_14_14, 2SA_14_14, 2SA_19_08, 2SA_19_20,
2SA_24_03, 2SA_24_24,
doth, 1KI_01_11, 1KI_01_13, 1KI_22_08,
```

doth, 2KI\_02\_15, 2KI\_05\_07,

doth, 1CH\_19\_03, 1CH\_21\_03,

doth, 2CH\_06\_33, 2CH\_32\_11,

doth, JOB\_01\_09, JOB\_04\_21, JOB\_05\_06, JOB\_06\_05, JOB\_06\_25, JOB\_08\_03, JOB\_08\_03, JOB\_12\_11, JOB\_15\_12, JOB\_16\_13, JOB\_17\_02, JOB\_22\_13, JOB\_23\_09, JOB\_24\_19, JOB\_25\_03, JOB\_31\_04, JOB\_35\_16, JOB\_36\_07, JOB\_39\_26, JOB\_39\_27, JOB\_41\_18,

 $\begin{array}{l} doth\ , PSA\_01\_02\ , PSA\_10\_02\ , PSA\_10\_08\ , PSA\_10\_09\ , PSA\_10\_13\ , PSA\_11\_07\ , PSA\_29\_09\ , \\ PSA\_41\_11\ , PSA\_54\_01\ , PSA\_59\_07\ , PSA\_68\_33\ , PSA\_73\_11\ , PSA\_74\_01\ , PSA\_77\_08\ , PSA\_80\_13\ , \\ PSA\_80\_13\ , PSA\_92\_06\ , PSA\_119\_129\ , PSA\_130\_05\ , PSA\_147\_02\ , \end{array}$ 

doth, PRO\_06\_16, PRO\_08\_01, PRO\_14\_10, PRO\_22\_05, PRO\_24\_12, PRO\_24\_12, PRO\_25\_23, PRO\_26\_14, PRO\_27\_09, PRO\_27\_24, PRO\_29\_06, PRO\_30\_11, PRO\_31\_11,

doth, ECC\_10\_01,

doth, SON\_02\_06,

doth, ISA\_01\_03, ISA\_01\_03, ISA\_01\_23, ISA\_03\_01, ISA\_03\_09, ISA\_10\_07, ISA\_28\_23, ISA\_28\_23, ISA\_28\_24, ISA\_28\_25, ISA\_28\_25, ISA\_30\_33, ISA\_42\_11, ISA\_44\_14, ISA\_52\_06, ISA\_59\_09,

doth, JER\_02\_11, JER\_10\_07, JER\_12\_01, JER\_14\_10, JER\_15\_10, JER\_23\_14, JER\_30\_06, JER\_31\_10, JER\_49\_01, JER\_51\_43,

doth, LAM\_01\_01, LAM\_03\_33, LAM\_03\_39, LAM\_05\_08,

doth, EZE\_03\_20, EZE\_03\_21, EZE\_18\_19, EZE\_20\_49,

doth, HOS\_04\_14, HOS\_05\_05,

doth, MIC\_06\_08,

doth, HAB\_01\_04, HAB\_01\_04,

doth, ZEP\_03\_05,

doth, MAT\_06\_19, MAT\_06\_20, MAT\_12\_24, MAT\_17\_24, MAT\_18\_12, MAT\_19\_09, MAT\_22\_43, MAT\_24\_42, MAT\_26\_46,

doth, MAR\_02\_07, MAR\_02\_22, MAR\_08\_12,

doth , LUK\_01\_46 , LUK\_06\_43 , LUK\_11\_36 , LUK\_13\_15 , LUK\_13\_34 , LUK\_14\_27 , LUK\_15\_04 , LUK\_15\_08 , LUK\_17\_09 , LUK\_22\_26,

doth, JOH\_02\_10, JOH\_06\_61, JOH\_07\_51, JOH\_09\_19, JOH\_10\_17,

doth, ACT\_04\_10, ACT\_08\_36, ACT\_22\_05, ACT\_26\_24,

```
doth, ROM_08_24, ROM_09_19, ROM_14_06,
doth, 1CO_09_09, 1CO_11_14, 1CO_13_05, 1CO_15_50,
doth, 2CO_01_10, 2CO_03_09,
doth, EPH_05_13,
doth, COL_01_06,
doth, 1TH_02_11,
doth, 2TH_02_07,
doth, 2TI_02_17,
doth, HEB_01_11, HEB_12_01,
doth, JAM_02_14, JAM_02_16, JAM_03_11, JAM_05_06,
doth, 1PE_03_21, 1PE_05_13,
doth, 1JO_03_02, 1JO_03_09,
doth, 3JO_01_10,
doth, REV_19_11,
dothan, GEN_37_17, GEN_37_17,
dothan, 2KI_06_13,
lapidoth, JUD_04_04,
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#### One Word English Phrase Index to the KJV Bible.

Ashdothites Jos\_13\_03 # From Sihor, which [is] before Egypt, even unto the borders of Ekron northward, [which] is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:

Ashdothpisgah Deu\_03\_17 # The plain also, and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the plain, [even] the salt sea, under Ashdothpisgah eastward.

Ashdothpisgah Jos\_12\_03 # And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, [even] the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah:

Ashdothpisgah Jos\_13\_20 # And Bethpeor, and Ashdothpisgah, and Bethjeshimoth,

doth 1Ch\_19\_03 # But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?

doth 1Ch\_21\_03 # And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?

Doth 1Co\_09\_09 # For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

Doth 1Co\_11\_14 # Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

Doth 1Co\_13\_05 # Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

doth  $1\text{Co}\_15\_50 \# \text{Now}$  this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

doth 1Jo\_03\_02 # Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

doth 1Jo\_03\_09 # Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

doth 1Ki\_01\_11 # Wherefore Nathan spake unto Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth [it] not?

doth 1Ki\_01\_13 # Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?

doth 1Ki\_22\_08 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

doth 1Pe\_03\_21 # The like figure whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:

doth 1Pe\_05\_13 # The [church that is] at Babylon, elected together with [you], saluteth you; and [so doth] Marcus my son.

doth 1Sa\_09\_13 # As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

Doth 1Sa\_23\_19 # Then came up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which [is] on the south of Jeshimon?

Doth 1Sa\_26\_01 # And the Ziphites came unto Saul to Gibeah, saying, Doth not David hide himself in the hill of Hachilah, [which is] before Jeshimon?

doth 1Sa\_26\_18 # And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil [is] in mine hand?

doth 1Sa\_26\_20 # Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.

doth 1Th\_02\_11 # As ye know how we exhorted and comforted and charged every one of you, as a father [doth] his children,

doth 2Ch\_06\_33 # Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

Doth 2Ch\_32\_11 # Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria?

doth 2Co\_01\_10 # Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver [us];

doth 2Co\_03\_09 # For if the ministration of condemnation [be] glory, much more doth the ministration of righteousness exceed in glory.

doth 2Ki\_02\_15 # And when the sons of the prophets which [were] to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.

doth 2Ki\_05\_07 # And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

doth 2Sa\_10\_03 # And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

doth 2Sa\_14\_13 # And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

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doth 2Sa\_14\_14 # For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.

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doth 2Sa\_19\_08 # Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

doth 2Sa\_19\_20 # For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king.

doth 2Sa\_24\_03 # And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this thing?

doth 2Sa\_24\_24 # And the king said unto Araunah, Nay; but I will surely buy [it] of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver.

doth 2Th\_02\_07 # For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

doth 2Ti\_02\_17 # And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;

doth 3Jo\_01\_10 # Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

doth Act\_04\_10 # Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

doth Act\_08\_36 # And as they went on [their] way, they came unto a certain water: and the eunuch said, See, [here is] water; what doth hinder me to be baptized?

doth Act\_22\_05 # As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

doth Act\_26\_24 # And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

doth Col\_01\_06 # Which is come unto you, as [it is] in all the world; and bringeth forth fruit, as [it doth] also in you, since the day ye heard [of it], and knew the grace of God in truth:

doth Deu\_01\_20 # And I said unto you, Ye are come unto the mountain of the Amorites, which the LORD our God doth give unto us.

doth Deu\_01\_25 # And they took of the fruit of the land in their hands, and brought [it] down unto us, and brought us word again, and said, [It is] a good land which the LORD our God doth give us.

doth Deu\_01\_31 # And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.

doth Deu\_05\_24 # And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

doth Deu\_08\_03 # And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

doth Deu\_08\_03 # And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

doth Deu\_09\_04 # Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

doth Deu\_09\_05 # Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

doth Deu\_10\_12 # And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

doth Deu\_10\_18 # He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

doth Deu\_16\_19 # Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

doth Deu\_18\_12 # For all that do these things [are] an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

doth Deu\_20\_16 # But of the cities of these people, which the LORD thy God doth give thee [for] an inheritance, thou shalt save alive nothing that breatheth:

doth Deu\_31\_06 # Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he [it is] that doth go with thee; he will not fail thee, nor forsake thee.

doth Deu\_31\_08 # And the LORD, he [it is] that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

doth Ecc\_10\_01 # Dead flies cause the ointment of the apothecary to send forth a stinking savour: [so doth] a little folly him that is in reputation for wisdom [and] honour.

doth Eph\_05\_13 # But all things that are reproved are made manifest by the light: for whatsoever doth make manifest is light.

doth Exo\_11\_07 #But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

doth Exo\_31\_13 # Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

doth Exo\_32\_11 # And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?

doth Eze\_03\_20 # Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.

doth Eze\_03\_21 # Nevertheless if thou warn the righteous [man], that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.

doth Eze\_18\_19 # Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

Doth Eze\_20\_49 # Then said I, Ah Lord GOD! they say of me, Doth he not speak parables?

doth Gen\_03\_05 # For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

doth Gen\_27\_42 # And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, [purposing] to kill thee.

doth Gen\_45\_03 # And Joseph said unto his brethren, I [am] Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence.

doth Hab\_01\_04 # Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.

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doth Heb\_01\_11 # They shall perish; but thou remainest; and they all shall wax old as doth a garment;

doth Heb\_12\_01 # Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

doth Hos\_04\_14 # I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.

doth Hos\_05\_05 # And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them.

doth Isa\_01\_03 # The ox knoweth his owner, and the ass his master's crib: [but] Israel doth not know, my people doth not consider.

doth Isa\_01\_03 # The ox knoweth his owner, and the ass his master's crib: [but] Israel doth not know, my people doth not consider.

doth Isa\_01\_23 # Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

doth Isa\_03\_01 # For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water.

doth Isa\_03\_09 # The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide [it] not. Woe unto their soul! for they have rewarded evil unto themselves.

doth Isa\_10\_07 # Howbeit he meaneth not so, neither doth his heart think so; but [it is] in his heart to destroy and cut off nations not a few.

Doth Isa\_28\_24 # Doth the plowman plow all day to sow? doth he open and break the clods of his ground?

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doth Isa\_28\_25 # When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?

doth Isa\_28\_26 # For his God doth instruct him to discretion, [and] doth teach him.

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doth Isa\_30\_33 # For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

doth Isa\_42\_11 # Let the wilderness and the cities thereof lift up [their voice], the villages [that] Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

doth Isa\_44\_14 # He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish [it].

doth Isa\_52\_06 # Therefore my people shall know my name: therefore [they shall know] in that day that I [am] he that doth speak: behold, [it is] I.

doth Isa\_59\_09 # Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, [but] we walk in darkness.

doth Jam\_02\_14 # What [doth it] profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

doth Jam\_02\_16 # And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what [doth it] profit?

Doth Jam\_03\_11 # Doth a fountain send forth at the same place sweet [water] and bitter?

doth Jam\_05\_06 # Ye have condemned [and] killed the just; [and] he doth not resist you.

doth Jer\_02\_11 # Hath a nation changed [their] gods, which [are] yet no gods? but my people have changed their glory for [that which] doth not profit.

doth Jer\_10\_07 # Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

doth Jer\_12\_01 # Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?

doth Jer\_14\_10 # Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins.

doth Jer\_15\_10 # Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

doth Jer\_23\_14 # I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

doth Jer\_30\_06 # Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

doth Jer\_31\_10 # Hear the word of the LORD, O ye nations, and declare [it] in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd [doth] his flock.

doth Jer\_49\_01 # Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why [then] doth their king inherit Gad, and his people dwell in his cities?

doth Jer\_51\_43 # Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth [any] son of man pass thereby.

Doth Job\_01\_09 # Then Satan answered the LORD, and said, Doth Job fear God for nought?

Doth Job\_04\_21 # Doth not their excellency [which is] in them go away? they die, even without wisdom.

doth Job\_05\_06 # Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground;

Doth Job\_06\_05 # Doth the wild ass bray when he hath grass? or loweth the ox over his fodder?

doth Job\_06\_25 # How forcible are right words! but what doth your arguing reprove?

Doth Job\_08\_03 # Doth God pervert judgment? or doth the Almighty pervert justice?

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Doth Job\_12\_11 # Doth not the ear try words? and the mouth taste his meat?

doth Job\_15\_12 # Why doth thine heart carry thee away? and what do thy eyes wink at,

doth Job\_16\_13 # His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.

doth Job\_17\_02 # [Are there] not mockers with me? and doth not mine eye continue in their provocation?

doth Job\_22\_13 # And thou sayest, How doth God know? can he judge through the dark cloud?

doth Job\_23\_09 # On the left hand, where he doth work, but I cannot behold [him]: he hideth himself on the right hand, that I cannot see [him]:

doth Job\_24\_19 # Drought and heat consume the snow waters: [so doth] the grave [those which] have sinned.

doth Job\_25\_03 # Is there any number of his armies? and upon whom doth not his light arise?

Doth Job\_31\_04 # Doth not he see my ways, and count all my steps?

doth Job\_35\_16 # Therefore doth Job open his mouth in vain; he multiplieth words without knowledge.

doth Job\_36\_07 # He withdraweth not his eyes from the righteous: but with kings [are they] on the throne; yea, he doth establish them for ever, and they are exalted.

Doth Job\_39\_26 # Doth the hawk fly by thy wisdom, [and] stretch her wings toward the south?

Doth Job 39 27 # Doth the eagle mount up at thy command, and make her nest on high?

doth Job\_41\_18 # By his neesings a light doth shine, and his eyes [are] like the eyelids of the morning.

doth Joh\_02\_10 # And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

Doth Joh\_06\_61 # When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

Doth Joh\_07\_51 # Doth our law judge [any] man, before it hear him, and know what he doeth?

doth Joh\_09\_19 # And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

doth Joh\_10\_17 # Therefore doth my Father love me, because I lay down my life, that I might take it again.

doth Jos\_01\_18 # Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

doth Jos\_20\_04 # And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

doth Jud\_04\_20 # Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say, Is there any man here? that thou shalt say, No.

doth Lam\_01\_01 # How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!

doth Lam\_03\_33 # For he doth not afflict willingly nor grieve the children of men.

doth Lam\_03\_39 # Wherefore doth a living man complain, a man for the punishment of his sins?

doth Lam\_05\_08 # Servants have ruled over us: [there is] none that doth deliver [us] out of their hand.

doth Lev\_11\_31 # These [are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

doth Lev\_11\_32 # And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

doth Lev\_25\_16 # According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for [according] to the number [of the years] of the fruits doth he sell unto thee.

doth Luk\_01\_46 # And Mary said, My soul doth magnify the Lord,

doth Luk\_06\_43 # For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

doth Luk\_11\_36 # If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

doth Luk\_13\_15 # The Lord then answered him, and said, [Thou] hypocrite, doth not each one of you on the sabbath loose his ox or [his] ass from the stall, and lead [him] away to watering?

doth Luk\_13\_34 # O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!

doth Luk\_14\_27 # And whosoever doth not bear his cross, and come after me, cannot be my disciple.

doth Luk\_15\_04 # What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

doth Luk\_15\_08 # Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find [it]?

Doth Luk\_17\_09 # Doth he thank that servant because he did the things that were commanded him? I trow not.

doth Luk\_22\_26 # But ye [shall] not [be] so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

doth Mar\_02\_07 # Why doth this [man] thus speak blasphemies? who can forgive sins but God only?

doth Mar\_02\_22 # And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

doth Mar\_08\_12 # And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

doth Mat\_06\_19 # Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

doth Mat\_06\_20 # But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

doth Mat\_12\_24 # But when the Pharisees heard [it], they said, This [fellow] doth not cast out devils, but by

Beelzebub the prince of the devils.

Doth Mat\_17\_24 # And when they were come to Capernaum, they that received tribute [money] came to Peter, and said, Doth not your master pay tribute?

doth Mat\_18\_12 # How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

doth Mat\_19\_09 # And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

doth Mat\_22\_43 # He saith unto them, How then doth David in spirit call him Lord, saying,

doth Mat\_22\_43 # He saith unto them, How then doth David in spirit call him Lord, saying,

doth Mat\_24\_42 # Watch therefore: for ye know not what hour your Lord doth come.

doth Mat\_26\_46 # Rise, let us be going: behold, he is at hand that doth betray me.

doth Mic\_06\_08 # He hath showed thee, O man, what [is] good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

doth Num\_05\_21 # Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

doth Num\_16\_07 # And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.

doth Num\_36\_06 # This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

doth Pro\_06\_16 # These six [things] doth the LORD hate: yea, seven [are] an abomination unto him:

Doth Pro\_08\_01 # Doth not wisdom cry? and understanding put forth her voice?

doth Pro\_14\_10 # The heart knoweth his own bitterness; and a stranger doth not intermeddle with his joy.

doth Pro\_22\_05 # Thorns [and] snares [are] in the way of the froward: he that doth keep his soul shall be far from them.

doth Pro\_24\_12 # If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?

doth Pro\_24\_12 # If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?

doth Pro\_25\_23 # The north wind driveth away rain: so [doth] an angry countenance a backbiting tongue.

doth Pro\_26\_14 # [As] the door turneth upon his hinges, so [doth] the slothful upon his bed.

doth Pro\_27\_09 # Ointment and perfume rejoice the heart: so [doth] the sweetness of a man's friend by hearty counsel.

doth Pro\_27\_24 # For riches [are] not for ever: and doth the crown [endure] to every generation?

doth Pro\_29\_06 # In the transgression of an evil man [there is] a snare: but the righteous doth sing and rejoice.

doth Pro\_30\_11 # [There is] a generation [that] curseth their father, and doth not bless their mother.

doth Pro\_31\_11 # The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

doth Psa\_01\_02 # But his delight [is] in the law of the LORD; and in his law doth he meditate day and night.

doth Psa\_10\_02 # The wicked in [his] pride doth persecute the poor: let them be taken in the devices that they have imagined.

doth Psa\_10\_08 # He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor.

doth Psa\_10\_09 # He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net.

doth Psa\_10\_13 # Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require [it].

doth Psa\_119\_129 # PE. Thy testimonies [are] wonderful: therefore doth my soul keep them.

doth Psa\_11\_07 # For the righteous LORD loveth righteousness; his countenance doth behold the upright.

doth Psa\_130\_05 # I wait for the LORD, my soul doth wait, and in his word do I hope.

doth Psa\_147\_02 # The LORD doth build up Jerusalem: he gathereth together the outcasts of Israel.

doth Psa\_29\_09 # The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of [his] glory.

doth Psa\_41\_11 #By this I know that thou favourest me, because mine enemy doth not triumph over me.

Doth Psa\_54\_01 # To the chief Musician on Neginoth, Maschil, [A Psalm] of David, when the Ziphims came and said to Saul, Doth not David hide himself with us? Save me, O God, by thy name, and judge me by thy strength.

doth Psa\_59\_07 # Behold, they belch out with their mouth: swords [are] in their lips: for who, [say they], doth hear?

doth Psa\_68\_33 # To him that rideth upon the heavens of heavens, [which were] of old; lo, he doth send out his voice, [and that] a mighty voice.

doth Psa\_73\_11 # And they say, How doth God know? and is there knowledge in the most High?

doth Psa\_74\_01 # Maschil of Asaph. O God, why hast thou cast [us] off for ever? [why] doth thine anger smoke against the sheep of thy pasture?

doth Psa\_77\_08 # Is his mercy clean gone for ever? doth [his] promise fail for evermore?

doth Psa\_80\_13 # The boar out of the wood doth waste it, and the wild beast of the field doth devour it.

doth Psa\_80\_13 # The boar out of the wood doth waste it, and the wild beast of the field doth devour it.

doth Psa\_92\_06 # A brutish man knoweth not; neither doth a fool understand this.

doth Rev\_19\_11 # And I saw heaven opened, and behold a white horse; and he that sat upon him [was] called Faithful and True, and in righteousness he doth judge and make war.

doth Rom\_08\_24 # For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

doth Rom\_09\_19 # Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

doth Rom\_14\_06 # He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

doth Rut\_03\_11 # And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou [art] a virtuous woman.

doth Son\_02\_06 # His left hand [is] under my head, and his right hand doth embrace me.

doth Zep\_03\_05 # The just LORD [is] in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.

Dothan 2Ki\_06\_13 # And he said, Go and spy where he [is], that I may send and fetch him. And it was told him, saying, Behold, [he is] in Dothan.

Dothan Gen\_37\_17 # And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

Dothan Gen\_37\_17 # And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

Lapidoth Jud\_04\_04 # And Deborah, a prophetess, the wife of Lapidoth, she judged Israel at that time.

#### Three Word English Phrase Index to the KJV Bible.

Ashdothites the Eshkalonites Jos\_13\_03 # From Sihor, which [is] before Egypt, even unto the borders of Ekron northward, [which] is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:

Ashdothpisgah and Bethjeshimoth Jos\_13\_20 # And Bethpeor, and Ashdothpisgah, and Bethjeshimoth,

Ashdothpisgah eastward Deu\_03\_17 # The plain also, and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the plain, [even] the salt sea, under Ashdothpisgah eastward.

Ashdothpisgah Jos\_12\_03 # And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, [even] the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah:

doth a canker 2Ti\_02\_17 # And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;

doth a corrupt Luk\_06\_43 # For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

doth a fool Psa\_92\_06 # A brutish man knoweth not; neither doth a fool understand this.

Doth a fountain Jam\_03\_11 # Doth a fountain send forth at the same place sweet [water] and bitter?

doth a garment Heb\_01\_11 # They shall perish; but thou remainest; and they all shall wax old as doth a garment;

doth a little Ecc\_10\_01 # Dead flies cause the ointment of the apothecary to send forth a stinking savour: [so doth] a little folly him that is in reputation for wisdom [and] honour.

doth a living Lam\_03\_39 # Wherefore doth a living man complain, a man for the punishment of his sins?

doth Adonijah reign 1Ki\_01\_13 # Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?

doth already work 2Th\_02\_07 # For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

doth also in Col\_01\_06 # Which is come unto you, as [it is] in all the world; and bringeth forth fruit, as [it doth] also in you, since the day ye heard [of it], and knew the grace of God in truth:

doth also now 1Pe\_03\_21 # The like figure whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:

doth an angry Pro\_25\_23 # The north wind driveth away rain: so [doth] an angry countenance a backbiting tongue.

doth any son Jer\_51\_43 # Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth [any] son of man pass thereby.

doth bear his Deu\_01\_31 # And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.

doth bear me Act\_22\_05 # As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

doth behold the Psa\_11\_07 #For the righteous LORD loveth righteousness; his countenance doth behold the upright.

doth betray me Mat\_26\_46 # Rise, let us be going: behold, he is at hand that doth betray me.

doth bless the 1Sa\_09\_13 # As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

doth blind the Deu\_16\_19 # Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

doth build up Psa\_147\_02 # The LORD doth build up Jerusalem: he gathereth together the outcasts of Israel.

doth burst the Mar\_02\_22 # And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

doth catch the Psa\_10\_09 # He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net.

doth choose he Num\_16\_07 # And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.

doth come and Jud\_04\_20 # Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say, Is there any man here? that thou shalt say, No.

doth come Mat\_24\_42 # Watch therefore: for ye know not what hour your Lord doth come.

doth comfort himself Gen\_27\_42 # And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, [purposing] to kill thee.

doth command concerning Num\_36\_06 # This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

doth commit adultery Mat\_19\_09 # And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

doth compass about Hab\_01\_04 # Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.

doth corrupt and Mat\_06\_19 # Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

doth corrupt and Mat\_06\_20 # But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

doth corruption inherit 1Co\_15\_50 # Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

doth cost me 2Sa\_24\_24 # And the king said unto Araunah, Nay; but I will surely buy [it] of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver.

doth curse me Jer\_15\_10 # Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

doth David in Mat\_22\_43 # He saith unto them, How then doth David in spirit call him Lord, saying,

doth David in Mat\_22\_43 # He saith unto them, How then doth David in spirit call him Lord, saying,

doth deliver in 2Co\_01\_10 # Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver [us];

doth deliver us Lam\_05\_08 # Servants have ruled over us: [there is] none that doth deliver [us] out of their hand.

doth devour it Psa\_80\_13 # The boar out of the wood doth waste it, and the wild beast of the field doth devour it.

doth drive them Deu\_09\_04 # Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

doth drive them Deu\_09\_05 # Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

doth drive them Deu\_18\_12 # For all that do these things [are] an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

doth embrace me Son\_02\_06 # His left hand [is] under my head, and his right hand doth embrace me.

doth establish them Job\_36\_07 # He withdraweth not his eyes from the righteous: but with kings [are they] on the throne; yea, he doth establish them for ever, and they are exalted.

doth every one Psa\_29\_09 # The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of [his] glory.

doth execute the Deu\_10\_18 # He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

doth fall it Lev\_11\_32 # And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

doth flee unto Jos\_20\_04 # And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

doth gather her Luk\_13\_34 # O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!

doth give thee Deu\_20\_16 # But of the cities of these people, which the LORD thy God doth give thee [for] an inheritance, thou shalt save alive nothing that breatheth:

doth give thee Luk\_11\_36 # If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

doth give unto Deu\_01\_20 # And I said unto you, Ye are come unto the mountain of the Amorites, which the LORD our God doth give unto us.

doth give us Deu\_01\_25 # And they took of the fruit of the land in their hands, and brought [it] down unto us, and brought us word again, and said, [It is] a good land which the LORD our God doth give us.

doth go before Deu\_31\_08 # And the LORD, he [it is] that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

doth go with Deu\_31\_06 # Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he [it is] that doth go with thee; he will not fail thee, nor forsake thee.

doth God know Job\_22\_13 # And thou sayest, How doth God know? can he judge through the dark cloud?

doth God know Psa\_73\_11 # And they say, How doth God know? and is there knowledge in the most High?

Doth God pervert Job\_08\_03 # Doth God pervert judgment? or doth the Almighty pervert justice?

doth God respect 2Sa\_14\_14 # For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.

Doth God take 1Co\_09\_09 # For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

doth he bring Zep\_03\_05 # The just LORD [is] in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.

doth he devise 2Sa\_14\_14 # For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.

doth he himself 3Jo\_01\_10 # Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

doth he meditate Psa\_01\_02 # But his delight [is] in the law of the LORD; and in his law doth he meditate day and night.

doth he murder Psa\_10\_08 # He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor.

Doth he not Eze\_20\_49 # Then said I, Ah Lord GOD! they say of me, Doth he not speak parables?

doth he not Isa\_28\_25 # When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?

doth he not Mat\_18\_12 # How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

doth he now Joh\_09\_19 # And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

doth he open Isa\_28\_24 # Doth the plowman plow all day to sow? doth he open and break the clods of his ground?

doth he sell Lev\_25\_16 # According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for [according] to the number [of the years] of the fruits doth he sell unto thee.

Doth he thank Luk\_17\_09 # Doth he thank that servant because he did the things that were commanded him? I trow not.

doth he yet Rom\_08\_24 # For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

doth he yet Rom\_09\_19 # Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

doth hear Psa\_59\_07 # Behold, they belch out with their mouth: swords [are] in their lips: for who, [say they], doth hear?

doth hinder me Act\_08\_36 # And as they went on [their] way, they came unto a certain water: and the eunuch said, See, [here is] water; what doth hinder me to be baptized?

doth his children 1Th\_02\_11 # As ye know how we exhorted and comforted and charged every one of you, as a father [doth] his children,

doth his flock Jer\_31\_10 # Hear the word of the LORD, O ye nations, and declare [it] in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd [doth] his flock.

doth his heart Isa\_10\_07 # Howbeit he meaneth not so, neither doth his heart think so; but [it is] in his heart to destroy and cut off nations not a few.

doth his promise Psa\_77\_08 # Is his mercy clean gone for ever? doth [his] promise fail for evermore?

doth honour thy 1Ch\_19\_03 # But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?

doth honour thy 2Sa\_10\_03 # And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

doth hunt a 1Sa\_26\_20 # Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.

doth inhabit let Isa\_42\_11 # Let the wilderness and the cities thereof lift up [their voice], the villages [that] Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

doth instruct him Isa\_28\_26 # For his God doth instruct him to discretion, [and] doth teach him.

doth it appertain Jer\_10\_07 # Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

doth it profit Jam\_02\_14 # What [doth it] profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

doth it profit Jam\_02\_16 # And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what [doth it] profit?

Doth Job fear Job\_01\_09 # Then Satan answered the LORD, and said, Doth Job fear God for nought?

doth Job open Job\_35\_16 # Therefore doth Job open his mouth in vain; he multiplieth words without knowledge.

doth judge and Rev\_19\_11 # And I saw heaven opened, and behold a white horse; and he that sat upon him [was] called Faithful and True, and in righteousness he doth judge and make war.

doth justice overtake Isa\_59\_09 # Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, [but] we walk in darkness.

doth keep his Pro\_22\_05 # Thorns [and] snares [are] in the way of the froward: he that doth keep his soul shall be far from them.

doth kindle it Isa\_30\_33 # For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

doth know that 2Sa\_19\_20 # For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king.

doth know that Gen\_03\_05 # For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

doth know that Rut\_03\_11 # And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou [art] a virtuous woman.

doth magnify the Luk\_01\_46 # And Mary said, My soul doth magnify the Lord,

doth make manifest Eph\_05\_13 # But all things that are reproved are made manifest by the light: for whatsoever doth make manifest is light.

doth make thee Act\_26\_24 # And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

doth make thy Num\_05\_21 # Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

doth man live Deu\_08\_03 # And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

doth Marcus my 1Pe\_05\_13 # The [church that is] at Babylon, elected together with [you], saluteth you; and [so doth] Marcus my son.

doth my father Gen\_45\_03 # And Joseph said unto his brethren, I [am] Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence.

doth my Father Joh\_10\_17 # Therefore doth my Father love me, because I lay down my life, that I might take it again.

doth my lord 1Ch\_21\_03 # And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?

doth my lord 1Sa\_26\_18 # And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil [is] in mine hand?

doth my lord 2Sa\_24\_03 # And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this thing?

doth my soul Psa\_119\_129 # PE. Thy testimonies [are] wonderful: therefore doth my soul keep them.

doth never go Hab\_01\_04 # Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.

doth not accept Jer\_14\_10 # Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins.

doth not afflict Lam\_03\_33 # For he doth not afflict willingly nor grieve the children of men.

doth not bear Luk\_14\_27 # And whosoever doth not bear his cross, and come after me, cannot be my disciple.

Doth not behave 1Co\_13\_05 # Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

doth not bless Pro\_30\_11 # [There is] a generation [that] curseth their father, and doth not bless their mother.

doth not cast Mat\_12\_24 # But when the Pharisees heard [it], they said, This [fellow] doth not cast out devils, but by Beelzebub the prince of the devils.

doth not commit 1Jo\_03\_09 # Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

doth not consider Isa\_01\_03 # The ox knoweth his owner, and the ass his master's crib: [but] Israel doth not know, my people doth not consider.

Doth not David 1Sa\_23\_19 # Then came up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which [is] on the south of Jeshimon?

Doth not David 1Sa\_26\_01 # And the Ziphites came unto Saul to Gibeah, saying, Doth not David hide himself in the hill of Hachilah, [which is] before Jeshimon?

Doth not David Psa\_54\_01 # To the chief Musician on Neginoth, Maschil, [A Psalm] of David, when the Ziphims came and said to Saul, Doth not David hide himself with us? Save me, O God, by thy name, and judge me by thy strength.

doth not each Luk\_13\_15 # The Lord then answered him, and said, [Thou] hypocrite, doth not each one of you on the sabbath loose his ox or [his] ass from the stall, and lead [him] away to watering?

Doth not even 1Co\_11\_14 # Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

doth not fetch 2Sa\_14\_13 # And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

Doth not he Job\_31\_04 # Doth not he see my ways, and count all my steps?

doth not he Pro\_24\_12 # If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?

doth not he Pro\_24\_12 # If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?

Doth not Hezekiah 2Ch\_32\_11 # Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria?

doth not his Job\_25\_03 # Is there any number of his armies? and upon whom doth not his light arise?

doth not intermeddle Pro\_14\_10 # The heart knoweth his own bitterness; and a stranger doth not intermeddle with his joy.

doth not know Isa\_01\_03 # The ox knoweth his owner, and the ass his master's crib: [but] Israel doth not know, my people doth not consider.

doth not leave Luk\_15\_04 # What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

doth not light Luk\_15\_08 # Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find [it]?

doth not live Deu\_08\_03 # And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

doth not mine Job\_17\_02 # [Are there] not mockers with me? and doth not mine eye continue in their provocation?

doth not profit Jer\_02\_11 # Hath a nation changed [their] gods, which [are] yet no gods? but my people have changed their glory for [that which] doth not profit.

doth not prophesy 1Ki\_22\_08 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

doth not regard Rom\_14\_06 # He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

doth not resist Jam\_05\_06 # Ye have condemned [and] killed the just; [and] he doth not resist you.

doth not sin Eze\_03\_21 # Nevertheless if thou warn the righteous [man], that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.

doth not spare Job\_16\_13 # His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.

doth not the Eze\_18\_19 # Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

Doth not the Job\_12\_11 # Doth not the ear try words? and the mouth taste his meat?

Doth not their Job\_04\_21 # Doth not their excellency [which is] in them go away? they die, even without wisdom.

doth not triumph Psa\_41\_11 # By this I know that thou favourest me, because mine enemy doth not triumph over me.

doth not understand Hos\_04\_14 # I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.

Doth not wisdom Pro\_08\_01 # Doth not wisdom cry? and understanding put forth her voice?

doth not yet 1Jo\_03\_02 # Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

Doth not your Mat\_17\_24 # And when they were come to Capernaum, they that received tribute [money] came to Peter, and said, Doth not your master pay tribute?

doth nourish it Isa\_44\_14 # He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish [it].

Doth our law Joh\_07\_51 # Doth our law judge [any] man, before it hear him, and know what he doeth?

doth persecute the Psa\_10\_02 # The wicked in [his] pride doth persecute the poor: let them be taken in the devices that they have imagined.

doth put a Exo\_11\_07 # But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

doth rebel against Jos\_01\_18 # Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

doth reign and 1Ki\_01\_11 # Wherefore Nathan spake unto Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth [it] not?

doth rest on 2Ki\_02\_15 # And when the sons of the prophets which [were] to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.

doth return from Jer\_23\_14 # I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

doth safely trust Pro\_31\_11 # The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

doth sanctify you Exo\_31\_13 # Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

doth send out Psa\_68\_33 # To him that rideth upon the heavens of heavens, [which were] of old; lo, he doth send out his voice, [and that] a mighty voice.

doth send unto 2Ki\_05\_07 # And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

doth serve Luk\_22\_26 # But ye [shall] not [be] so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

doth set forth Joh\_02\_10 # And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

doth shine and Job\_41\_18 # By his neesings a light doth shine, and his eyes [are] like the eyelids of the morning.

doth sing and Pro\_29\_06 # In the transgression of an evil man [there is] a snare: but the righteous doth sing and rejoice.

doth sit in 2Sa\_19\_08 # Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

doth so easily Heb\_12\_01 # Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

doth speak behold Isa\_52\_06 # Therefore my people shall know my name: therefore [they shall know] in that day that I [am] he that doth speak: behold, [it is] I.

doth speak this 2Sa\_14\_13 # And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

doth take away Isa\_03\_01 # For, behold, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water.

doth talk with Deu\_05\_24 # And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk

with man, and he liveth.

doth teach him Isa\_28\_26 # For his God doth instruct him to discretion, [and] doth teach him.

doth testify to Hos\_05\_05 # And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them.

doth the Almighty Job\_08\_03 # Doth God pervert judgment? or doth the Almighty pervert justice?

doth the cause Isa\_01\_23 # Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

doth the city Lam\_01\_01 # How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!

doth the crown Pro\_27\_24 # For riches [are] not for ever: and doth the crown [endure] to every generation?

Doth the eagle Job 39 27 # Doth the eagle mount up at thy command, and make her nest on high?

doth the grave Job\_24\_19 # Drought and heat consume the snow waters: [so doth] the grave [those which] have sinned.

Doth the hawk Job\_39\_26 # Doth the hawk fly by thy wisdom, [and] stretch her wings toward the south?

doth the LORD Deu\_10\_12 # And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

doth the LORD Mic\_06\_08 # He hath showed thee, O man, what [is] good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

doth the LORD Pro\_06\_16 # These six [things] doth the LORD hate: yea, seven [are] an abomination unto him:

doth the ministration 2Co\_03\_09 # For if the ministration of condemnation [be] glory, much more doth the ministration of righteousness exceed in glory.

Doth the plowman Isa\_28\_24 # Doth the plowman plow all day to sow? doth he open and break the clods of his ground?

doth the slothful Pro\_26\_14 # [As] the door turneth upon his hinges, so [doth] the slothful upon his bed.

doth the sweetness Pro\_27\_09 # Ointment and perfume rejoice the heart: so [doth] the sweetness of a man's friend by hearty counsel.

doth the way Jer\_12\_01 # Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?

doth the wicked Psa\_10\_13 # Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require [it].

Doth the wild Job\_06\_05 # Doth the wild ass bray when he hath grass? or loweth the ox over his fodder?

doth their king Jer\_49\_01 # Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why [then] doth their king inherit Gad, and his people dwell in his cities?

doth thine anger Psa\_74\_01 # Maschil of Asaph. O God, why hast thou cast [us] off for ever? [why] doth thine anger smoke against the sheep of thy pasture?

doth thine heart Job\_15\_12 # Why doth thine heart carry thee away? and what do thy eyes wink at,

doth this generation Mar\_08\_12 # And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

doth this man Act\_04\_10 # Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

doth this man Mar\_02\_07 # Why doth this [man] thus speak blasphemies? who can forgive sins but God only?

Doth this offend Joh\_06\_61 # When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

doth thy people 2Ch\_06\_33 # Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

doth thy wrath Exo\_32\_11 # And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?

doth touch them Lev\_11\_31 # These [are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

doth travail with Jer\_30\_06 # Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

doth trouble spring Job\_05\_06 # Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground;

doth turn from Eze\_03\_20 # Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.

doth wait and Psa\_130\_05 # I wait for the LORD, my soul doth wait, and in his word do I hope.

doth waste it Psa\_80\_13 # The boar out of the wood doth waste it, and the wild beast of the field doth devour it.

doth witness against Isa\_03\_09 # The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide [it] not. Woe unto their soul! for they have rewarded evil unto themselves.

doth work but Job\_23\_09 # On the left hand, where he doth work, but I cannot behold [him]: he hideth

himself on the right hand, that I cannot see [him]:

doth your arguing Job\_06\_25 # How forcible are right words! but what doth your arguing reprove?

Dothan And Joseph Gen\_37\_17 # And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

Dothan 2Ki\_06\_13 # And he said, Go and spy where he [is], that I may send and fetch him. And it was told him, saying, Behold, [he is] in Dothan.

Dothan Gen\_37\_17 # And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

Lapidoth she judged Jud\_04\_04 # And Deborah, a prophetess, the wife of Lapidoth, she judged Israel at that time.

## **Bible Phrases for Individual word studies**

doth betray me Mat\_26\_46 doth comfort himself Gen\_27\_42 doth deliver 2Co\_01\_10 doth deliver Lam\_05\_08 doth fall Lev\_11\_32 doth flee unto one Jos\_20\_04 doth gather Luk\_13\_34 doth go before thee Deu\_31\_08 doth go with thee Deu\_31\_06 doth god pervert judgment Job\_08\_03 doth god take care for oxen 1Co\_09\_09 doth he not cast abroad Isa\_28\_25 doth he not leave Mat\_18\_12 doth he not speak parables Eze\_20\_49 doth he open Isa\_28\_24 doth he thank Luk\_17\_09 doth hear Psa\_59\_07 doth it Jam\_02\_14 doth it Jam\_02\_16 doth keep his soul shall be far from them Pro\_22\_05 doth kindle it Isa\_30\_33 doth my father yet live Gen\_45\_03 doth not Eze\_18\_19 doth not Job\_12\_11 doth not behave itself unseemly 1Co\_13\_05

doth not bless their mother Pro\_30\_11

doth not cast out devils Mat\_12\_24

doth not david hide himself 1Sa\_26\_01

doth not david hide himself with us 1Sa\_23\_19

doth not david hide himself with us Psa\_54\_01

doth not each one Luk\_13\_15

doth not even nature itself teach you 1Co\_11\_14

doth not he Pro\_24\_12

doth not he see my ways Job\_31\_04

doth not hezekiah persuade you 2Ch\_32\_11

doth not leave Luk\_15\_04

doth not light Luk\_15\_08

doth not mine eye continue Job\_17\_02

doth not profit Jer\_02\_11

doth not spare Job\_16\_13

doth not their excellency Job\_04\_21

doth not understand shall fall Hos\_04\_14

doth not wisdom cry Pro\_08\_01

doth not your master pay tribute Mat\_17\_24

doth our law judge Joh\_07\_51

doth rebel against thy commandment Jos\_01\_18

doth sanctify you Exo\_31\_13

doth serve Luk\_22\_26

doth speak Isa\_52\_06

doth take away from jerusalem Isa\_03\_01

doth teach him Isa\_28\_26

doth their king inherit gad Jer\_49\_01

doth thine anger smoke against Psa\_74\_01

doth this offend you Joh\_06\_61

doth turn from his righteousness  $Eze\_03\_20$ 

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Ashdothpisgah DEU 003 017 The plain <06160 + also, and Jordan <03383 + Yarden >, and the coast <01366
+g@buwl > [thereof], from Chinnereth < 03672 + Kinn@rowth > even unto the sea < 03220 + yam > of the plain
<06160 + , [even]  the salt <04417 + melach > sea <math><03220 + yam > ,  under <08478 + tachath > {Ashdothpisgah}
eastward <04217 +mizrach > . doth GEN 003 005 For God <00430 +>elohiym > {doth} know <03045 +yada< >
that in the day <03117 +yowm > ye eat <00398 +>akal > thereof, then your eyes <05869 + shall be opened
<06491 + pagach >, and ye shall be as gods <00430 + > elohiym >, knowing <03045 + yada < > good <math><02896
+towb > and evil <07451 +ra< > . doth GEN 027 042 And these words <01697 +dabar > of Esau <06215 + her
elder <01419 +gadowl > son <01121 +ben > were told <05046 +nagad > to Rebekah <07259 +Ribqah > : and she
sent <07971 +shalach > and called <07121 +qara> > Jacob <03290 +Ya her younger <06996 +qatan > son <01121
+ben > , and said <00559 +>amar > unto him , Behold <02009 +hinneh > , thy brother <00251 +>ach > Esau
<06215 +, as touching thee, {doth} comfort <05162 +nacham > himself, [purposing] to kill <02026 +harag >
thee . doth GEN 045 003 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his brethren <00251
+>ach >, I [ am ] Joseph <03130 +Yowceph >; {doth} my father <1> yet <05750 + live <02416 +chay >? And
his brethren <00251 +>ach > could <03201 +yakol > not answer <06030 + him; for they were troubled <00926
+bahal > at his presence <06440 +paniym > . doth EXO 011 007 But against any <03605 +kol > of the children
<01121 +ben > of Israel <03478 +Yisra>el > shall not a dog <03611 +keleb > move <02782 +charats > his tongue
<0.3956 + lashown >, against man <0.0376 + siysh > or <0.5704 + beast <0.0929 + b@hemah > : that ye may know
<03045 +yada< > how that the LORD <03068 +Y@hovah > {doth} put a difference <06395 +palah > between
<00996 +beyn > the Egyptians <04714 +Mitsrayim > and Israel <03478 +Yisra>el > . doth EXO 031 013 Speak
<01696 +dabar > thou also unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559
+>amar > , Verily <00389 +>ak > my sabbaths <07676 +shabbath > ye shall keep <08104 +shamar > : for it [ is ]
a sign <00226 +>owth > between <00996 +beyn > me and you throughout your generations <01755 +dowr > ;
that [ ye ] may know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > that {doth} sanctify <06942
+qadash > you . doth EXO 032 011 And Moses <04872 +Mosheh > besought <02470 +chalah > the LORD
<03068 + Y@hovah > his God < 00430 + > elohiym > , and said <00559 + > amar > , LORD <03068 + Y@hovah > ,
why <04100 + \text{mah} > \{\text{doth}\}\ thy wrath <00639 + \text{saph} > \text{wax hot} <02734 + \text{charah} > \text{against thy people} <05971 + ,
which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776
+>erets > of Egypt <04714 +Mitsrayim > with great <01419 +gadowl > power <03581 +koach > , and with a
mighty <02389 +chazaq > hand <03027 +yad > ? doth LEV 011 031 These <02088 +zeh > [ are ] unclean <02931
+tame> > to you among all <03605 +kol > that creep <08318 +sherets > : whosoever <03605 +kol > {doth} touch
<05060 + naga < > them, when they be dead <04194 + maveth >, shall be unclean <02930 + tame > > until < 05704
+ the even <06153 + . doth LEV 011 032 And upon whatsoever <03605 +kol > [ any ] of them, when <03588
+kiy > they are dead < 04194 + maveth >, {doth} fall < 05307 + naphal > , it shall be unclean < 02930 + tame >>;
whether [it be] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 +, or <00176 +>ow > raiment
<00899 + beged >, or <00176 + > ow > skin < 05785 +, or <00176 + > ow > sack < 08242 + saq >, whatsoever
<03605 + kol > vessel < 03627 + k@liy > [it be], wherein < 00834 + saher > [any] work < 04399 + m@la > kah > is
done <06213 +, it must be put <00935 +bow> > into water <04325 +mayim >, and it shall be unclean <02930
+tame> > until <05704 + the even <06153 +; so it shall be cleansed <02891 +taher > . doth LEV 025 016
According <06310 +peh > to the multitude <07230 +rob > of years <08141 +shaneh > thou shalt increase <07235
+rabah > the price <04736 +mignah > thereof, and according <06310 +peh > to the fewness <04591 +ma of years
<08141 +shaneh > thou shalt diminish <04591 +ma the price <04736 +miqnah > of it : for [ according ] to the
number <04557 +micpar > [ of the years <08141 +shaneh > ] of the fruits <08393 +t@buw>ah > {doth} he sell
<04376 +makar > unto thee . doth NUM 005 021 Then the priest <03548 +kohen > shall charge <07650 +shaba<
> the woman <00802 +>ishshah > with an oath <07621 +sh@buw of cursing <00423 +>alah > , and the priest
<03548 +kohen > shall say <00559 +>amar > unto the woman <00802 +>ishshah > , The LORD <03068
+Y@hovah > make <05414 +nathan > thee a curse <00423 +>alah > and an oath <07621 +sh@buw among
<0.8432 + tavek > thy people <0.5971 + , when the LORD <0.3068 + Y@hovah > {doth} make <0.5414 + nathan > {doth} make <0.5
thy thigh <03409 +yarek > to rot <05307 +naphal >, and thy belly <00990 +beten > to swell <06639 +tsabeh >;
doth NUM 016 007 And put <05414 +nathan > fire <00784 +>esh > therein <02004 +hen > , and put <07760
+suwm > incense <07004 +q@toreth > in them before <06440 +paniym > the LORD <03068 +Y@hovah > to
morrow <04279 +machar > : and it shall be [that] the man <00376 +>iysh > whom <00834 +>aher > the LORD
<03068 + Y @ hovah > {doth} choose < 00977 + bachar > , he [ shall be ] holy < 06918 + qadowsh > : [ ye take ] too
much <07227 +rab > upon you, ye sons <01121 +ben > of Levi <03878 +Leviy > . doth NUM 036 006 This
<02088 + zeh > [is] the thing < 01697 + dabar > which < 00834 + saher > the LORD < 03068 + Y@hovah > {doth}
command <06680 +tsavah > concerning the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > ,
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saying <00559 +> amar >, Let them marry <00802 +> ishshah > to whom they think <05869 + best <02896 + towb
>; only <00389 +> ak > to the family <04940 + mishpachah > of the tribe <04294 + matteh > of their father <1>
shall they marry <00802 +>ishshah > . doth DEU 001 020 And I said <00559 +>amar > unto you, Ye are come
<00935 +bow> > unto the mountain <02022 +har > of the Amorites <00567 +> Emority > , which <00834 +> aher
> the LORD <03068 + Y @ hovah > our God <math><00430 + > elohiym > \{doth\} give <05414 + nathan > unto us. doth
DEU 001 025 And they took <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > in
their hands <03027 +yad >, and brought <03381 +yarad > [it] down <03381 +yarad > unto us, and brought
<07725 +shuwb > us word <01697 +dabar > again <07725 +shuwb > , and said <00559 +>amar > , [ It is ] a good
<02896 +towb > land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > our God
<00430 +>elohiym > {doth} give <05414 +nathan > us . doth DEU 001 031 And in the wilderness <04057
+midbar >, where <00834 +>aher > thou hast seen <07200 +ra>ah > how that the LORD <03068 +Y@hovah >
thy God <00430 +> elohiym > bare <05375 +nasa>> thee, as a man <00376 +> iysh > {doth} bear <05375
+nasa>> his son <01121 +ben>, in all <03605 +kol> the way <01870 +derek > that ye went <01980 +halak>,
until <05704 + ye came <00935 +bow> > into <05704 + this place <04725 +magowm > . doth DEU 005 024 And
ye said <00559 +>amar > , Behold <02005 +hen > , the LORD <03068 +Y@hovah > our God <00430 +>elohiym
> hath shewed <07200 +ra>ah > us his glory <03519 +kabowd > and his greatness <01433 +godel > , and we
have heard <08085 +shama< > his voice <06963 +gowl > out of the midst <08432 +tavek > of the fire <00784
+>esh >: we have seen <07200 + ra>ah > this <02088 + zeh > day <math><03117 + yowm > that God <00430 + >elohiym
> {doth} talk <01696 +dabar > with man <00120 +>adam >, and he liveth <02425 +chayay > . doth DEU 008
003 And he humbled <06031 + thee, and suffered thee to hunger <07456 +ra, and fed <00398 +>akal > thee with
manna <04478 +man >, which <00834 +>aher > thou knewest <03045 +yada< > not, neither <03808 +lo> > did
thy fathers <1> know <03045 +yada<>; that he might make thee know <03045 +yada<> that man <00120
+>adam > doth not live <02421 +chayah > by bread <03899 +lechem > only <00905 +bad > , but by every
<03605 +kol > [ word ] that proceedeth <04161 +mowtsa> > out of the mouth <06310 +peh > of the LORD
<03068 +Y@hovah > {doth} man <00120 +>adam > live <02421 +chayah > . doth DEU 008 003 And he
humbled <06031 + thee, and suffered thee to hunger <07456 +ra, and fed <00398 +>akal > thee with manna
<04478 + man >, which <00834 + > aher > thou knewest <03045 + yada < > not, neither <03808 + lo > > did thy
fathers <1> know <03045 +yada<>; that he might make thee know <03045 +yada<> that man <00120 +>adam
> {doth} not live <02421 +chayah > by bread <03899 +lechem > only <00905 +bad > , but by every <03605 +kol
> [ word ] that proceedeth <04161 +mowtsa> > out of the mouth <06310 +peh > of the LORD <03068
+Y@hovah > doth man <00120 +>adam > live <02421 +chayah > . doth DEU 009 004 Speak <00559 +>amar >
not thou in thine heart <03824 +lebab >, after that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym
> hath cast <01920 +Hadaph > them out from before <06440 +paniym > thee, saying <00559 +>amar >, For my
righteousness <06666 +ts@daqah > the LORD <03068 +Y@hovah > hath brought <00935 +bow> > me in to
possess <03423 +yarash > this <02088 +zeh > land <00776 +>erets > : but for the wickedness <07564 +rish of
these <00428 +>el - leh > nations <01471 +gowy > the LORD <03068 +Y@hovah > {doth} drive <03423
+yarash > them out from before <06440 +paniym > thee . doth DEU 009 005 Not for thy righteousness <06666
+ts@daqah >, or for the uprightness <03476 +yosher > of thine heart <03824 +lebab >, dost thou go <00935
+bow> > to possess <03423 +yarash > their land <00776 +>erets > : but for the wickedness <07564 +rish of these
<00428 +>el - leh > nations <01471 +gowy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
{doth} drive <03423 + yarash > them out from before <06440 + paniym > thee, and that he may perform <06965
+quwm > the word <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650
+shaba< > unto thy fathers <1>, Abraham <85>, Isaac <03327 +Yitschaq >, and Jacob <03290 +Ya. doth DEU
010 012. And now <06258 + , Israel <03478 + Yisra>el > , what <04100 + mah > {doth} the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > require <07592 +sha>al > of thee, but to fear <03372 +yare> > the
LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in all <03605 +kol > his
ways <01870 +derek >, and to love <00157 +>ahab > him, and to serve <05647 + the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thy heart <03824 +lebab > and with all
<03605 +kol > thy soul <05315 +nephesh > , doth DEU 010 018 He {doth} execute <06213 + the judgment
<04941 +mishpat > of the fatherless <03490 +yathowm > and widow <00490 +>almanah > , and loveth <00157
+>ahab > the stranger <01616 +ger > , in giving <05414 +nathan > him food <03899 +lechem > and raiment
<08071 +simlah > . doth DEU 016 019 Thou shalt not wrest <05186 +natah > judgment <04941 +mishpat > ; thou
shalt not respect <06437 +panah > persons <06440 +paniym > , neither <03808 +lo> > take <03947 +laqach > a
gift <07810 +shachad > : for a gift <07810 +shachad > {doth} blind <05786 + the eyes <05869 + of the wise
<02450 +chakam >, and pervert <05557 +calaph > the words <01697 +dabar > of the righteous <06662
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+tsaddiyq > . doth DEU 018 012 For all <03605 +kol > that do <06213 + these <00428 +>el - leh > things [ are ] an abomination <08441 +tow unto the LORD <03068 +Y@hovah > : and because <01558 +galal > of these <00428 +>el - leh > abominations <08441 +tow the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {doth} drive <03423 +yarash > them out from before <06440 +paniym > thee . doth DEU 020 016 But of the cities <05892 + of these <00428 +>el - leh > people <05971 +, which <00834 +>aher > the LORD <03068  $+Y@hovah > thy God < 00430 +> elohiym > {doth} give < 05414 + nathan > thee [ for ] an inheritance < 05159$ +nachalah >, thou shalt save <02421 +chayah > alive <02421 +chayah > nothing that breatheth <05397 +n@shamah >: doth DEU 031 006 Be strong <02388 +chazaq > and of a good courage <00553 +>amats >, fear <03372 + yare > not , nor <00408 + al > be a fraid <06206 + of them : for the LORD <03068 + Y@hovah > thy God <00430 +>elohiym >, he [it is] that {doth} go <01980 +halak > with thee; he will not fail <07503 +raphah > thee , nor <03808 + lo> > forsake <05800 + thee . doth DEU 031 008 And the LORD <03068 + Y@hovah > , he [it is] that {doth} go <01980 +halak > before <06440 +paniym > thee; he will be with thee, he will not fail <07503 + raphah > thee, neither <03808 + lo> > forsake <05800 + thee : fear <03372 + yare > > not, neither<03808 +lo> > be dismayed <02865 +chathath > . Dothan GEN 037 017 And the man <00376 +>iysh > said <00559 +>amar >, They are departed <05265 +naca< > hence <02088 +zeh >; for I heard <08085 +shama< > them say <00559 +>amar >, Let us go <03212 +yalak > to Dothan <01886 +Dothan >. And Joseph <03130 +Yowceph > went <03212 +yalak > after <00310 +>achar > his brethren <00251 +>ach > , and found <04672 +matsa>> them in {Dothan} <01886 +Dothan > . Dothan GEN 037 017 And the man <00376 +>iysh > said <00559 +>amar >, They are departed <05265 +naca< > hence <02088 +zeh >; for I heard <08085 +shama< > them say <00559 +>amar > , Let us go <03212 +yalak > to {Dothan} <01886 +Dothan > . And Joseph <03130 +Yowceph > went <03212 +yalak > after <00310 +>achar > his brethren <00251 +>ach > , and found <04672 +matsa>> them in Dothan <01886 +Dothan > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

Ashdothites ^ Jos\_13\_03 / Ashdothites / the Eshkalonites, the Gittites, and the Ekronites; also the Avites:

Ashdothpisgah ^ Jos\_12\_03 / Ashdothpisgah /^

Ashdothpisgah ^ Jos\_13\_20 / Ashdothpisgah / and Bethjeshimoth,

Ashdothpisgah ^ Deu\_03\_17 / Ashdothpisgah / eastward.

doth ^ 2Ti\_02\_17 / doth / a canker: of whom is Hymenaeus and Philetus;

doth ^ Luk\_06\_43 / doth /^a corrupt tree bring forth good fruit.

doth ^ Psa\_92\_06 / doth /^a fool understand this.

Doth ^ Jam\_03\_11 / Doth / a fountain send forth at the same place sweet [water] and bitter?

doth ^ Heb\_01\_11 / doth /^a garment;

doth ^ Ecc\_10\_01 / doth /^a little folly him that is in reputation for wisdom [and] honour.

doth ^ Lam\_03\_39 / doth / a living man complain, a man for the punishment of his sins?

doth ^ 1Ki\_01\_13 / doth / Adonijah reign?

doth ^ 2Th\_02\_07 / doth / already work: only he who now letteth [will let], until he be taken out of the way.

doth ^ Col\_01\_06 / doth / also in you, since the day ye heard [of it], and knew the grace of God in truth:

doth ^ 1Pe\_03\_21 / doth / also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:

doth ^ Pro\_25\_23 / doth / an angry countenance a backbiting tongue.

doth ^ Jer\_51\_43 / doth / any] son of man pass thereby.

doth ^ Deu\_01\_31 / doth / bear his son, in all the way that ye went, until ye came into this place.

doth  $^{\wedge}$  Act\_22\_05 / doth  $^{\wedge}$  bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

doth ^ Psa\_11\_07 / doth / behold the upright.

doth ^ Mat\_26\_46 / doth / betray me.

doth ^ 1Sa\_09\_13 / doth /^bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

doth ^ Deu\_16\_19 / doth / blind the eyes of the wise, and pervert the words of the righteous.

doth ^ Psa\_147\_02 / doth / build up Jerusalem: he gathereth together the outcasts of Israel.

doth ^ Mar\_02\_22 / doth / burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

doth ^ Psa\_10\_09 / doth / catch the poor, when he draweth him into his net.

doth ^ Num\_16\_07 / doth / choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.

doth ^ Jud\_04\_20 / doth /^come and inquire of thee, and say, Is there any man here? that thou shalt say, No.

doth ^ Mat\_24\_42 / doth /^come.

doth ^ Gen\_27\_42 / doth / comfort himself, [purposing] to kill thee.

doth ^ Num\_36\_06 / doth / command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

doth ^ Mat 19 09 / doth / commit adultery.

doth ^ Hab\_01\_04 / doth / compass about the righteous; therefore wrong judgment proceedeth.

doth ^ Mat\_06\_19 / doth / corrupt, and where thieves break through and steal:

doth ^ Mat\_06\_20 / doth / corrupt, and where thieves do not break through nor steal:

doth ^ 1Co\_15\_50 / doth / corruption inherit incorruption.

doth ^ 2Sa\_24\_24 / doth /^cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver.

doth ^ Jer 15 10 / doth / curse me.

doth ^ Mat\_22\_43 / doth / David in spirit call him Lord, saying,

doth ^ Mat\_22\_43 / doth / David in spirit call him Lord, saying,

doth ^ Lam\_05\_08 / doth / deliver [us] out of their hand.

doth ^ 2Co\_01\_10 / doth / deliver: in whom we trust that he will yet deliver [us];

doth ^ Psa 80 13 / doth / devour it.

doth ^ Deu\_09\_05 / doth /^drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

doth ^ Deu\_09\_04 / doth / drive them out from before thee.

doth ^ Deu\_18\_12 / doth / drive them out from before thee.

doth ^ Son\_02\_06 / doth / embrace me.

doth ^ Job\_36\_07 / doth / establish them for ever, and they are exalted.

doth ^ Psa\_29\_09 / doth / every one speak of [his] glory.

doth ^ Deu\_10\_18 / doth / execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

doth ^ Lev\_11\_32 / doth /^fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

doth ^ Jos\_20\_04 / doth /^flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

doth ^ Luk\_13\_34 / doth / gather] her brood under [her] wings, and ye would not!

doth ^ Luk\_11\_36 / doth / give thee light.

doth ^ Deu\_20\_16 / doth /^give thee [for] an inheritance, thou shalt save alive nothing that breatheth:

doth ^ Deu\_01\_20 / doth / give unto us.

doth ^ Deu\_01\_25 / doth / give us.

doth ^ Deu\_31\_08 / doth /^go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

doth ^ Deu\_31\_06 / doth / go with thee; he will not fail thee, nor forsake thee.

doth ^ Psa\_73\_11 / doth / God know? and is there knowledge in the most High?

doth ^ Job\_22\_13 / doth / God know? can he judge through the dark cloud?

Doth ^ Job\_08\_03 / Doth / God pervert judgment? or doth the Almighty pervert justice?

doth  $^2Sa_14_14$  doth  $^GOd$  respect [any] person: yet doth he devise means, that his banished be not expelled from him.

Doth ^ 1Co 09 09 / Doth / God take care for oxen?

doth ^ Zep\_03\_05 / doth / he bring his judgment to light, he faileth not; but the unjust knoweth no shame.

doth ^ 2Sa\_14\_14 / doth / he devise means, that his banished be not expelled from him.

doth ^ 3Jo\_01\_10 / doth /^he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

doth ^ Psa\_01\_02 / doth / he meditate day and night.

doth ^ Psa\_10\_08 / doth /^he murder the innocent: his eyes are privily set against the poor.

doth ^ Isa\_28\_25 / doth /^he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?

doth ^ Mat\_18\_12 / doth /^he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

Doth ^ Eze\_20\_49 / Doth / he not speak parables?

doth ^ Joh\_09\_19 / doth / he now see?

doth ^ Isa\_28\_24 / doth / he open and break the clods of his ground?

doth ^ Lev 25 16 / doth / he sell unto thee.

Doth ^ Luk\_17\_09 / Doth /^he thank that servant because he did the things that were commanded him? I trow not.

doth ^ Rom\_09\_19 / doth / he yet find fault? For who hath resisted his will?

doth ^ Rom\_08\_24 / doth / he yet hope for?

doth ^ Psa\_59\_07 / doth / hear?

doth ^ Act\_08\_36 / doth / hinder me to be baptized?

doth ^ 1Th\_02\_11 / doth / his children,

doth ^ Jer 31 10 / doth / his flock.

doth ^ Isa\_10\_07 / doth /^his heart think so; but [it is] in his heart to destroy and cut off nations not a few.

doth ^ Psa\_77\_08 / doth /^his] promise fail for evermore?

doth ^ 1Ch\_19\_03 / doth /^honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?

doth ^ 2Sa\_10\_03 / doth /^honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

doth ^ 1Sa\_26\_20 / doth / hunt a partridge in the mountains.

doth ^ Isa\_42\_11 / doth /^inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

doth ^ Isa\_28\_26 / doth / instruct him to discretion, [and] doth teach him.

doth ^ Jer\_10\_07 / doth /^it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

doth ^ Jam\_02\_14 / doth /^it] profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

doth ^ Jam\_02\_16 / doth /^it] profit?

Doth ^ Job\_01\_09 / Doth / Job fear God for nought?

doth ^ Job\_35\_16 / doth / Job open his mouth in vain; he multiplieth words without knowledge.

doth ^ Rev\_19\_11 / doth /^judge and make war.

doth ^ Isa\_59\_09 / doth /^justice overtake us: we wait for light, but behold obscurity; for brightness, [but] we walk in darkness.

doth ^ Pro\_22\_05 / doth / keep his soul shall be far from them.

doth ^ Isa\_30\_33 / doth / kindle it.

doth ^ 2Sa\_19\_20 / doth /^know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king.

doth ^ Gen\_03\_05 / doth /^know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

doth ^ Rut\_03\_11 / doth / know that thou [art] a virtuous woman.

doth ^ Luk\_01\_46 / doth / magnify the Lord,

doth ^ Eph\_05\_13 / doth / make manifest is light.

doth ^ Act 26 24 / doth / make thee mad.

doth ^ Num\_05\_21 / doth / make thy thigh to rot, and thy belly to swell;

doth ^ Deu\_08\_03 / doth / man live.

doth ^ 1Pe\_05\_13 / doth / Marcus my son.

doth ^ Joh\_10\_17 / doth / my Father love me, because I lay down my life, that I might take it again.

doth ^ Gen\_45\_03 / doth /^my father yet live? And his brethren could not answer him; for they were troubled at his presence.

doth ^ 1Ch 21 03 / doth / my lord require this thing? why will he be a cause of trespass to Israel?

doth ^ 2Sa\_24\_03 / doth / my lord the king delight in this thing?

doth ^ 1Sa\_26\_18 / doth /^my lord thus pursue after his servant? for what have I done? or what evil [is] in mine hand?

doth ^ Psa\_119\_129 / doth / my soul keep them.

doth ^ Hab\_01\_04 / doth /^never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.

doth ^ Jer\_14\_10 / doth / not accept them; he will now remember their iniquity, and visit their sins.

doth ^ Lam\_03\_33 / doth / not afflict willingly nor grieve the children of men.

doth ^ Luk\_14\_27 / doth / not bear his cross, and come after me, cannot be my disciple.

Doth ^ 1Co\_13\_05 / Doth /^not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

doth ^ Pro\_30\_11 / doth / not bless their mother.

doth ^ Mat\_12\_24 / doth / not cast out devils, but by Beelzebub the prince of the devils.

doth ^ 1Jo\_03\_09 / doth /^not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

doth ^ Isa\_01\_03 / doth / not consider.

Doth ^ 1Sa\_26\_01 / Doth / not David hide himself in the hill of Hachilah, [which is] before Jeshimon?

Doth ^ 1Sa\_23\_19 / Doth / not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which [is] on the south of Jeshimon?

Doth ^ Psa\_54\_01 / Doth / not David hide himself with us? Save me, O God, by thy name, and judge me by thy strength.

doth ^ Luk\_13\_15 / doth /^not each one of you on the sabbath loose his ox or [his] ass from the stall, and lead [him] away to watering?

Doth ^ 1Co\_11\_14 / Doth / not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

doth ^ 2Sa\_14\_13 / doth / not fetch home again his banished.

Doth ^ Job\_31\_04 / Doth / not he see my ways, and count all my steps?

doth ^ Pro\_24\_12 / doth /^not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?

Doth ^ 2Ch\_32\_11 / Doth /^not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saving, The LORD our God shall deliver us out of the hand of the king of Assyria?

doth ^ Job\_25\_03 / doth / not his light arise?

doth ^ Pro\_14\_10 / doth / not intermeddle with his joy.

doth ^ Isa\_01\_03 / doth / not know, my people doth not consider.

doth ^ Luk\_15\_04 / doth / not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

doth ^ Luk\_15\_08 / doth / not light a candle, and sweep the house, and seek diligently till she find [it]?

doth ^ Deu\_08\_03 / doth /^not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

doth ^ Job 17 02 / doth / not mine eve continue in their provocation?

doth ^ Jer\_02\_11 / doth / not profit.

doth  $^1Ki_22_08$  / doth  $^not$  prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

doth ^ Rom\_14\_06 / doth /^not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

doth ^ Jam\_05\_06 / doth / not resist you.

doth ^ Eze\_03\_21 / doth /^not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.

doth ^ Job\_16\_13 / doth / not spare; he poureth out my gall upon the ground.

Doth ^ Job\_12\_11 / Doth / not the ear try words? and the mouth taste his meat?

doth ^ Eze\_18\_19 / doth /^not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

Doth ^ Job\_04\_21 / Doth / not their excellency [which is] in them go away? they die, even without wisdom.

doth ^ Psa\_41\_11 / doth / not triumph over me.

doth ^ Hos\_04\_14 / doth / not understand shall fall.

Doth ^ Pro\_08\_01 / Doth / not wisdom cry? and understanding put forth her voice?

doth ^ 1Jo\_03\_02 / doth / not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

Doth ^ Mat\_17\_24 / Doth / not your master pay tribute?

doth ^ Pro\_24\_12 / doth /^not] he know [it]? and shall [not] he render to [every] man according to his works?

doth ^ Isa\_44\_14 / doth / nourish [it].

Doth \(^1\) Joh\_07\_51 \(/1\) Doth \(/2\) Our law judge [any] man, before it hear him, and know what he doeth?

doth ^ Psa\_10\_02 / doth / persecute the poor: let them be taken in the devices that they have imagined.

doth ^ Exo\_11\_07 / doth / put a difference between the Egyptians and Israel.

doth ^ Jos\_01\_18 / doth /^rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

doth ^ 1Ki 01 11 / doth / reign, and David our lord knoweth [it] not?

doth ^ 2Ki\_02\_15 / doth /^rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.

doth ^ Jer\_23\_14 / doth / return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

doth ^ Pro\_31\_11 / doth / safely trust in her, so that he shall have no need of spoil.

doth ^ Exo\_31\_13 / doth / sanctify you.

doth ^ Psa\_68\_33 / doth / send out his voice, [and that] a mighty voice.

doth ^ 2Ki\_05\_07 / doth /^send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

doth ^ Luk\_22\_26 / doth / serve.

doth  $^{\circ}$  Joh\_02\_10 / doth  $^{\circ}$ set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

doth ^ Job\_41\_18 / doth / shine, and his eyes [are] like the eyelids of the morning.

doth ^ Pro\_29\_06 / doth / sing and rejoice.

doth ^ 2Sa\_19\_08 / doth /^sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

doth ^ Heb\_12\_01 / doth /^so easily beset [us], and let us run with patience the race that is set before us,

doth ^ 2Sa\_14\_13 / doth /^speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

doth ^ Isa\_52\_06 / doth / speak: behold, [it is] I.

doth ^ Isa\_03\_01 / doth /^take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water.

doth ^ Deu\_05\_24 / doth / talk with man, and he liveth.

doth ^ Isa\_28\_26 / doth / teach him.

doth ^ Hos\_05\_05 / doth /^testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them.

doth ^ Job\_08\_03 / doth / the Almighty pervert justice?

doth ^ Isa 01 23 / doth / the cause of the widow come unto them.

doth ^ Lam\_01\_01 / doth /^the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!

doth ^ Pro\_27\_24 / doth / the crown [endure] to every generation?

Doth ^ Job\_39\_27 / Doth / the eagle mount up at thy command, and make her nest on high?

doth ^ Job\_24\_19 / doth / the grave [those which] have sinned.

Doth ^ Job\_39\_26 / Doth / the hawk fly by thy wisdom, [and] stretch her wings toward the south?

doth ^ Pro\_06\_16 / doth /^the LORD hate: yea, seven [are] an abomination unto him:

doth ^ Mic\_06\_08 / doth /^the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

doth ^ Deu\_10\_12 / doth /^the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

doth ^ 2Co\_03\_09 / doth / the ministration of righteousness exceed in glory.

Doth ^ Isa\_28\_24 / Doth /^the plowman plow all day to sow? doth he open and break the clods of his ground?

doth ^ Pro\_26\_14 / doth / the slothful upon his bed.

doth ^ Pro\_27\_09 / doth / the sweetness of a man's friend by hearty counsel.

doth ^ Jer\_12\_01 / doth /^the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?

doth ^ Psa\_10\_13 / doth /^the wicked contemn God? he hath said in his heart, Thou wilt not require [it].

Doth ^ Job\_06\_05 / Doth / the wild ass bray when he hath grass? or loweth the ox over his fodder?

doth ^ Jer\_49\_01 / doth / their king inherit Gad, and his people dwell in his cities?

doth ^ Psa\_74\_01 / doth / thine anger smoke against the sheep of thy pasture?

doth \(^1 Job\_15\_12 / doth /^1 thine heart carry thee away?\) and what do thy eyes wink at,

doth ^ Mar\_08\_12 / doth / this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

doth ^ Act\_04\_10 / doth / this man stand here before you whole.

Doth ^ Joh\_06\_61 / Doth / this offend you?

doth ^ Mar\_02\_07 / doth / this [man] thus speak blasphemies? who can forgive sins but God only?

doth ^ 2Ch\_06\_33 / doth /^thy people Israel, and may know that this house which I have built is called by thy name.

doth ^ Exo\_32\_11 / doth /^thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?

doth ^ Lev\_11\_31 / doth / touch them, when they be dead, shall be unclean until the even.

doth ^ Jer\_30\_06 / doth /^travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

doth ^ Job\_05\_06 / doth /^trouble spring out of the ground;

doth ^ Eze\_03\_20 / doth /^turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.

doth ^ Psa\_130\_05 / doth / wait, and in his word do I hope.

doth ^ Psa\_80\_13 / doth / waste it, and the wild beast of the field doth devour it.

doth ^ Isa\_03\_09 / doth /^witness against them; and they declare their sin as Sodom, they hide [it] not. Woe unto their soul! for they have rewarded evil unto themselves.

doth ^ Job\_23\_09 / doth /^work, but I cannot behold [him]: he hideth himself on the right hand, that I cannot see [him]:

doth ^ Job\_06\_25 / doth /^your arguing reprove?

Dothan ^ 2Ki\_06\_13 / Dothan /^

Dothan ^ Gen\_37\_17 / Dothan /^

Dothan ^ Gen\_37\_17 / Dothan / And Joseph went after his brethren, and found them in Dothan.

Lapidoth ^ Jud\_04\_04 / Lapidoth / she judged Israel at that time.

## **Bible Translation Phrases for Individual word studies**

doth ...... and doth deliver 4506 -rhoumai-> doth ....... and he doth not resist 0498 -antitassomai-> doth ...... and it doth not yet 3768 -oupo-> doth ...... as doth a canker 1044 -gaggraina-> doth ...... as doth a garment 2440 -himation-> doth ...... as he that doth serve 1247 -diakoneo-> doth ...... as it doth also 2532 -kai-> doth ...... doth a corrupt 4550 -sapros-> Doth ....... Doth a fountain 4077 -pege-> doth ...... doth already 2235 -ede-> doth ...... doth also 2532 -kai-> doth ...... doth bear 3140 -martureo-> doth ...... doth burst 4486 -rhegnumi-> doth ...... doth come 2064 -erchomai-> doth ...... doth commit 3429 -moichao-> doth ....... doth corrupt 0853 -aphanizo-> doth ...... doth corruption 5356 -phthora-> doth ...... doth David 1138 -Dabid-> doth ....... doth gather her brood 3555 -nossia-> doth ...... doth give 5461 -photizo-> doth ...... doth he himself 0846 -autos-> doth ....... doth he not leave 0863 -aphiemi-> doth ....... doth he now 0737 -arti-> Doth ...... Doth he thank 5485 -charis-> doth ...... doth he yet 2089 -eti->

doth ...... doth he yet hope 1679 -elpizo->

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doth ...... doth hinder 2967 -koluo->
doth ...... doth his children 5043 -teknon->
doth ....... doth it profit 3786 -ophelos->
doth ...... doth magnify 3170 -megaluno->
doth ...... doth make 4062 -peritrepo->
doth ...... doth make 5319 -phaneroo->
doth ...... doth my Father 3962 -pater->
doth ...... doth not bear 0941 -bastazo->
Doth ...... Doth not behave 0807 -aschemoneo->
doth ...... doth not commit 4160 -poieo->
doth ...... doth not each 1538 -hekastos->
Doth ...... Doth not even 3761 -oude->
doth ...... doth not light 0681 -hapto->
Doth ...... Doth not your 5216 -humon->
Doth ...... Doth our law 3551 -nomos->
doth ...... doth set 5087 -tithemi->
doth ...... doth the ministration 1248 -diakonia->
doth ...... doth this 3778 -houtos->
doth ...... even by him doth this man stand 3936 -paristemi->
doth ...... fellow doth not cast 1544 -ekballo->
doth ...... he doth judge 2919 -krino->
doth ...... he doth not regard 5426 -phroneo->
doth ...... of them, doth not leave 2641 -kataleipo->
Doth ...... out the corn . Doth God 2316 -theos->
doth ...... that doth betray 3860 -paradidomi->
Doth ...... unto them , Doth this 5124 -touto->
doth ...... which doth so easily beset 2139 -euperistatos->
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doth	you ;	and so	doth	Marcus	3138 -	Markos->	>

## Bible Word Index with the full text of each verse

Ashdothites Jos\_13\_03 From Sihor, which [is] before Egypt, even unto the borders of Ekron northward, [which] is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the {Ashdothites}, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:

Ashdothpisgah Jos\_12\_03 And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, [even] the salt sea on the east, the way to Bethjeshimoth; and from the south, under {Ashdothpisgah}:

Ashdothpisgah Deu\_03\_17 The plain also, and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the plain, [even] the salt sea, under {Ashdothpisgah} eastward.

Ashdothpisgah Jos\_13\_20 And Bethpeor, and {Ashdothpisgah}, and Bethjeshimoth,

Doth 1Co\_09\_09 For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. {Doth} God take care for oxen?

Doth 1Co\_11\_14 {Doth} not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

Doth 1Co\_13\_05 {Doth} not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

Doth 1Sa\_23\_19 Then came up the Ziphites to Saul to Gibeah, saying, {Doth} not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which [is] on the south of Jeshimon?

Doth 1Sa\_26\_01 And the Ziphites came unto Saul to Gibeah, saying, {Doth} not David hide himself in the hill of Hachilah, [which is] before Jeshimon?

Doth 1Sa\_28\_24 {Doth} the plowman plow all day to sow? doth he open and break the clods of his ground?

Doth 2Ch\_32\_11 {Doth} not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria?

Doth Eze\_20\_49 Then said I, Ah Lord GOD! they say of me, {Doth} he not speak parables?

Doth Jam\_03\_11 {Doth} a fountain send forth at the same place sweet [water] and bitter?

Doth Job\_01\_09 Then Satan answered the LORD, and said, {Doth} Job fear God for nought?

Doth Job\_04\_21 {Doth} not their excellency [which is] in them go away? they die, even without wisdom.

Doth Job\_06\_05 {Doth} the wild ass bray when he hath grass? or loweth the ox over his fodder?

Doth Job\_08\_03 {Doth} God pervert judgment? or doth the Almighty pervert justice?

Doth Job\_12\_11 {Doth} not the ear try words? and the mouth taste his meat?

Doth Job\_31\_04 {Doth} not he see my ways, and count all my steps?

Doth Job\_39\_26 {Doth} the hawk fly by thy wisdom, [and] stretch her wings toward the south?

Doth Job\_39\_27 {Doth} the eagle mount up at thy command, and make her nest on high?

Doth Joh\_06\_61 When Jesus knew in himself that his disciples murmured at it, he said unto them, {Doth} this offend you?

Doth Joh\_07\_51 {Doth} our law judge [any] man, before it hear him, and know what he doeth?

Doth Luk\_17\_09 {Doth} he thank that servant because he did the things that were commanded him? I trow not.

Doth Mat\_17\_24 And when they were come to Capernaum, they that received tribute [money] came to Peter, and said, {Doth} not your master pay tribute?

Doth Pro\_08\_01 {Doth} not wisdom cry? and understanding put forth her voice?

Doth Psa\_54\_01 To the chief Musician on Neginoth, Maschil, [A Psalm] of David, when the Ziphims came and said to Saul, {Doth} not David hide himself with us? Save me, O God, by thy name, and judge me by thy strength.

Dothan 2Ki\_06\_13 And he said, Go and spy where he [is], that I may send and fetch him. And it was told him, saying, Behold, [he is] in {Dothan}.

Dothan Gen\_37\_17 And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in {Dothan}.

Dothan Gen\_37\_17 And the man said, They are departed hence; for I heard them say, Let us go to {Dothan}. And Joseph went after his brethren, and found them in Dothan.

Lapidoth Jud\_04\_04 And Deborah, a prophetess, the wife of {Lapidoth}, she judged Israel at that time.

doth 1Ch\_19\_03 But the princes of the children of Ammon said to Hanun, Thinkest thou that David {doth} honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?

doth 1Ch\_21\_03 And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then {doth} my lord require this thing? why will he be a cause of trespass to Israel?

doth 1Co\_15\_50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither {doth} corruption inherit incorruption.

doth 1Jo\_03\_02 Beloved, now are we the sons of God, and it {doth} not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

doth 1Jo\_03\_09 Whosoever is born of God {doth} not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

doth 1Ki\_01\_11 Wherefore Nathan spake unto Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith {doth} reign, and David our lord knoweth [it] not?

doth 1Ki\_01\_13 Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then {doth} Adonijah reign?

doth 1Ki\_22\_08 And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of

Imlah, by whom we may inquire of the LORD: but I hate him; for he {doth} not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

doth 1Pe\_03\_21 The like figure whereunto [even] baptism {doth} also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

doth 1Pe\_05\_13 The [church that is] at Babylon, elected together with [you], saluteth you; and [so {doth}] Marcus my son.

doth 1Sa\_01\_03 The ox knoweth his owner, and the ass his master's crib: [but] Israel doth not know, my people {doth} not consider.

doth 1Sa\_01\_03 The ox knoweth his owner, and the ass his master's crib: [but] Israel {doth} not know, my people doth not consider.

doth 1Sa\_01\_23 Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither {doth} the cause of the widow come unto them.

doth 1Sa\_03\_01 For, behold, the Lord, the LORD of hosts, {doth} take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water.

doth 1Sa\_03\_09 The show of their countenance {doth} witness against them; and they declare their sin as Sodom, they hide [it] not. Woe unto their soul! for they have rewarded evil unto themselves.

doth 1Sa\_09\_13 As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he {doth} bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

doth 1Sa\_10\_07 Howbeit he meaneth not so, neither {doth} his heart think so; but [it is] in his heart to destroy and cut off nations not a few.

doth 1Sa\_26\_18 And he said, Wherefore {doth} my lord thus pursue after his servant? for what have I done? or what evil [is] in mine hand?

doth 1Sa\_26\_20 Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one {doth} hunt a partridge in the mountains.

doth 1Sa\_28\_24 Doth the plowman plow all day to sow? {doth} he open and break the clods of his ground?

doth 1Sa\_28\_25 When he hath made plain the face thereof, {doth} he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?

doth 1Sa\_28\_26 For his God doth instruct him to discretion, [and] {doth} teach him.

doth 1Sa\_28\_26 For his God {doth} instruct him to discretion, [and] doth teach him.

doth 1Sa\_30\_33 For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, {doth} kindle it.

doth 1Sa\_42\_11 Let the wilderness and the cities thereof lift up [their voice], the villages [that] Kedar {doth} inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

doth 1Sa\_44\_14 He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth

for himself among the trees of the forest: he planteth an ash, and the rain {doth} nourish [it].

doth 1Sa\_52\_06 Therefore my people shall know my name: therefore [they shall know] in that day that I [am] he that {doth} speak: behold, [it is] I.

doth 1Sa\_59\_09 Therefore is judgment far from us, neither {doth} justice overtake us: we wait for light, but behold obscurity; for brightness, [but] we walk in darkness.

doth 1Th\_02\_11 As ye know how we exhorted and comforted and charged every one of you, as a father [{doth}] his children,

doth 2Ch\_06\_33 Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [{doth}] thy people Israel, and may know that this house which I have built is called by thy name.

doth 2Co\_01\_10 Who delivered us from so great a death, and {doth} deliver: in whom we trust that he will yet deliver [us];

doth 2Co\_03\_09 For if the ministration of condemnation [be] glory, much more {doth} the ministration of righteousness exceed in glory.

doth 2Ki\_02\_15 And when the sons of the prophets which [were] to view at Jericho saw him, they said, The spirit of Elijah {doth} rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.

doth 2Ki\_05\_07 And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man {doth} send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

doth 2Sa\_10\_03 And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David {doth} honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

doth 2Sa\_14\_13 And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king {doth} not fetch home again his banished.

doth 2Sa\_14\_13 And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king {doth} speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

doth 2Sa\_14\_14 For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet {doth} he devise means, that his banished be not expelled from him.

doth 2Sa\_14\_14 For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither {doth} God respect [any] person: yet doth he devise means, that his banished be not expelled from him.

doth 2Sa\_19\_08 Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king {doth} sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

doth 2Sa\_19\_20 For thy servant {doth} know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king.

doth 2Sa\_24\_03 And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why {doth} my lord the king delight in this thing?

doth 2Sa\_24\_24 And the king said unto Araunah, Nay; but I will surely buy [it] of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which {doth} cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver.

doth 2Th\_02\_07 For the mystery of iniquity {doth} already work: only he who now letteth [will let], until he be taken out of the way.

doth 2Ti\_02\_17 And their word will eat as {doth} a canker: of whom is Hymenaeus and Philetus;

doth 3Jo\_01\_10 Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither {doth} he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

doth Act\_04\_10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him {doth} this man stand here before you whole.

doth Act\_08\_36 And as they went on [their] way, they came unto a certain water: and the eunuch said, See, [here is] water; what {doth} hinder me to be baptized?

doth Act\_22\_05 As also the high priest {doth} bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

doth Act\_26\_24 And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning {doth} make thee mad.

doth Col\_01\_06 Which is come unto you, as [it is] in all the world; and bringeth forth fruit, as [it {doth}] also in you, since the day ye heard [of it], and knew the grace of God in truth:

doth Deu\_01\_20 And I said unto you, Ye are come unto the mountain of the Amorites, which the LORD our God {doth} give unto us.

doth Deu\_01\_25 And they took of the fruit of the land in their hands, and brought [it] down unto us, and brought us word again, and said, [It is] a good land which the LORD our God {doth} give us.

doth Deu\_01\_31 And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man {doth} bear his son, in all the way that ye went, until ye came into this place.

doth Deu\_05\_24 And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God {doth} talk with man, and he liveth.

doth Deu\_08\_03 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD {doth} man live.

doth Deu\_08\_03 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man {doth} not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

doth Deu\_09\_04 Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD {doth} drive them out from before thee.

doth Deu\_09\_05 Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God {doth} drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

doth Deu\_10\_12 And now, Israel, what {doth} the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

doth Deu\_10\_18 He {doth} execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

doth Deu\_16\_19 Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift {doth} blind the eyes of the wise, and pervert the words of the righteous.

doth Deu\_18\_12 For all that do these things [are] an abomination unto the LORD: and because of these abominations the LORD thy God {doth} drive them out from before thee.

doth Deu\_20\_16 But of the cities of these people, which the LORD thy God {doth} give thee [for] an inheritance, thou shalt save alive nothing that breatheth:

doth Deu\_31\_06 Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he [it is] that {doth} go with thee; he will not fail thee, nor forsake thee.

doth Deu\_31\_08 And the LORD, he [it is] that {doth} go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

doth Ecc\_10\_01 Dead flies cause the ointment of the apothecary to send forth a stinking savour: [so {doth}] a little folly him that is in reputation for wisdom [and] honour.

doth Eph\_05\_13 But all things that are reproved are made manifest by the light: for whatsoever {doth} make manifest is light.

doth Exo\_11\_07 But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD {doth} put a difference between the Egyptians and Israel.

doth Exo\_31\_13 Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that {doth} sanctify you.

doth Exo\_32\_11 And Moses besought the LORD his God, and said, LORD, why {doth} thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?

doth Eze\_03\_20 Again, When a righteous [man] {doth} turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.

doth Eze\_03\_21 Nevertheless if thou warn the righteous [man], that the righteous sin not, and he {doth} not

sin, he shall surely live, because he is warned; also thou hast delivered thy soul.

doth Eze\_18\_19 Yet say ye, Why? {doth} not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

doth Gen\_03\_05 For God {doth} know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

doth Gen\_27\_42 And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, {doth} comfort himself, [purposing] to kill thee.

doth Gen\_45\_03 And Joseph said unto his brethren, I [am] Joseph; {doth} my father yet live? And his brethren could not answer him; for they were troubled at his presence.

doth Hab\_01\_04 Therefore the law is slacked, and judgment doth never go forth: for the wicked {doth} compass about the righteous; therefore wrong judgment proceedeth.

doth Hab\_01\_04 Therefore the law is slacked, and judgment {doth} never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.

doth Heb\_01\_11 They shall perish; but thou remainest; and they all shall wax old as {doth} a garment;

doth Heb\_12\_01 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which {doth} so easily beset [us], and let us run with patience the race that is set before us,

doth Hos\_04\_14 I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] {doth} not understand shall fall.

doth Hos\_05\_05 And the pride of Israel {doth} testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them.

doth Jam\_02\_14 What [{doth} it] profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

doth Jam\_02\_16 And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what [{doth} it] profit?

doth Jam\_05\_06 Ye have condemned [and] killed the just; [and] he {doth} not resist you.

doth Jer\_02\_11 Hath a nation changed [their] gods, which [are] yet no gods? but my people have changed their glory for [that which] {doth} not profit.

doth Jer\_10\_07 Who would not fear thee, O King of nations? for to thee {doth} it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

doth Jer\_12\_01 Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore {doth} the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?

doth Jer\_14\_10 Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD {doth} not accept them; he will now remember their iniquity, and

visit their sins.

doth Jer\_15\_10 Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them {doth} curse me.

doth Jer\_23\_14 I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none {doth} return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

doth Jer\_30\_06 Ask ye now, and see whether a man {doth} travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

doth Jer\_31\_10 Hear the word of the LORD, O ye nations, and declare [it] in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd [{doth}] his flock.

doth Jer\_49\_01 Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why [then] {doth} their king inherit Gad, and his people dwell in his cities?

doth Jer\_51\_43 Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither {doth} [any] son of man pass thereby.

doth Job\_05\_06 Although affliction cometh not forth of the dust, neither {doth} trouble spring out of the ground;

doth Job\_06\_25 How forcible are right words! but what {doth} your arguing reprove?

doth Job\_08\_03 Doth God pervert judgment? or {doth} the Almighty pervert justice?

doth Job\_15\_12 Why {doth} thine heart carry thee away? and what do thy eyes wink at,

doth Job\_16\_13 His archers compass me round about, he cleaveth my reins asunder, and {doth} not spare; he poureth out my gall upon the ground.

doth Job\_17\_02 [Are there] not mockers with me? and {doth} not mine eye continue in their provocation?

doth Job\_22\_13 And thou sayest, How {doth} God know? can he judge through the dark cloud?

doth Job\_23\_09 On the left hand, where he {doth} work, but I cannot behold [him]: he hideth himself on the right hand, that I cannot see [him]:

doth Job\_24\_19 Drought and heat consume the snow waters: [so {doth}] the grave [those which] have sinned.

doth Job\_25\_03 Is there any number of his armies? and upon whom {doth} not his light arise?

doth Job\_35\_16 Therefore {doth} Job open his mouth in vain; he multiplieth words without knowledge.

doth Job\_36\_07 He withdraweth not his eyes from the righteous: but with kings [are they] on the throne; yea, he {doth} establish them for ever, and they are exalted.

doth Job\_41\_18 By his neesings a light {doth} shine, and his eyes [are] like the eyelids of the morning.

doth Joh\_02\_10 And saith unto him, Every man at the beginning {doth} set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

doth Joh\_09\_19 And they asked them, saying, Is this your son, who ye say was born blind? how then {doth} he now see?

doth Joh\_10\_17 Therefore {doth} my Father love me, because I lay down my life, that I might take it again.

doth Jos\_01\_18 Whosoever [he be] that {doth} rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

doth Jos\_20\_04 And when he that {doth} flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

doth Jud\_04\_20 Again he said unto her, Stand in the door of the tent, and it shall be, when any man {doth} come and inquire of thee, and say, Is there any man here? that thou shalt say, No.

doth Lam\_01\_01 How {doth} the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!

doth Lam\_05\_08 Servants have ruled over us: [there is] none that {doth} deliver [us] out of their hand.

doth Lam\_03\_33 For he {doth} not afflict willingly nor grieve the children of men.

doth Lam\_03\_39 Wherefore {doth} a living man complain, a man for the punishment of his sins?

doth Lev\_11\_31 These [are] unclean to you among all that creep: whosoever {doth} touch them, when they be dead, shall be unclean until the even.

doth Lev\_11\_32 And upon whatsoever [any] of them, when they are dead, {doth} fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

doth Lev\_25\_16 According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for [according] to the number [of the years] of the fruits {doth} he sell unto thee.

doth Luk\_01\_46 And Mary said, My soul {doth} magnify the Lord,

doth Luk\_06\_43 For a good tree bringeth not forth corrupt fruit; neither {doth} a corrupt tree bring forth good fruit.

doth Luk\_11\_36 If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle {doth} give thee light.

doth Luk\_13\_15 The Lord then answered him, and said, [Thou] hypocrite, {doth} not each one of you on the sabbath loose his ox or [his] ass from the stall, and lead [him] away to watering?

doth Luk\_13\_34 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen [{doth} gather] her brood under [her] wings, and ye would not!

doth Luk\_14\_27 And whosoever {doth} not bear his cross, and come after me, cannot be my disciple.

doth Luk\_15\_04 What man of you, having an hundred sheep, if he lose one of them, {doth} not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

doth Luk\_15\_08 Either what woman having ten pieces of silver, if she lose one piece, {doth} not light a candle, and sweep the house, and seek diligently till she find [it]?

doth Luk\_22\_26 But ye [shall] not [be] so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that {doth} serve.

doth Mar\_02\_07 Why {doth} this [man] thus speak blasphemies? who can forgive sins but God only?

doth Mar\_02\_22 And no man putteth new wine into old bottles: else the new wine {doth} burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

doth Mar\_08\_12 And he sighed deeply in his spirit, and saith, Why {doth} this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

doth Mat\_06\_19 Lay not up for yourselves treasures upon earth, where moth and rust {doth} corrupt, and where thieves break through and steal:

doth Mat\_06\_20 But lay up for yourselves treasures in heaven, where neither moth nor rust {doth} corrupt, and where thieves do not break through nor steal:

doth Mat\_12\_24 But when the Pharisees heard [it], they said, This [fellow] {doth} not cast out devils, but by Beelzebub the prince of the devils.

doth Mat\_18\_12 How think ye? if a man have an hundred sheep, and one of them be gone astray, {doth} he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

doth Mat\_19\_09 And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away {doth} commit adultery.

doth Mat\_22\_43 He saith unto them, How then {doth} David in spirit call him Lord, saying,

doth Mat\_24\_42 Watch therefore: for ye know not what hour your Lord {doth} come.

doth Mat\_26\_46 Rise, let us be going: behold, he is at hand that {doth} betray me.

doth Mic\_06\_08 He hath showed thee, O man, what [is] good; and what {doth} the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

doth Num\_05\_21 Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD {doth} make thy thigh to rot, and thy belly to swell;

doth Num\_16\_07 And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD {doth} choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.

doth Num\_36\_06 This [is] the thing which the LORD {doth} command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

doth Pro\_06\_16 These six [things] {doth} the LORD hate: yea, seven [are] an abomination unto him:

doth Pro\_14\_10 The heart knoweth his own bitterness; and a stranger {doth} not intermeddle with his joy.

doth  $Pro_{22_05}$  Thorns [and] snares [are] in the way of the froward: he that  $\{doth\}$  keep his soul shall be far from them.

doth Pro\_24\_12 If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, {doth} [not] he know [it]? and shall [not] he render to [every] man according to his works?

doth Pro\_24\_12 If thou sayest, Behold, we knew it not; {doth} not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?

doth Pro\_25\_23 The north wind driveth away rain: so [{doth}] an angry countenance a backbiting tongue.

doth Pro\_26\_14 [As] the door turneth upon his hinges, so [{doth}] the slothful upon his bed.

doth Pro\_27\_09 Ointment and perfume rejoice the heart: so [{doth}] the sweetness of a man's friend by hearty counsel.

doth Pro 27 24 For riches [are] not for ever: and {doth} the crown [endure] to every generation?

doth Pro\_29\_06 In the transgression of an evil man [there is] a snare: but the righteous {doth} sing and rejoice.

doth Pro\_30\_11 [There is] a generation [that] curseth their father, and {doth} not bless their mother.

doth Pro\_31\_11 The heart of her husband {doth} safely trust in her, so that he shall have no need of spoil.

doth Psa\_01\_02 But his delight [is] in the law of the LORD; and in his law {doth} he meditate day and night.

doth Psa\_10\_02 The wicked in [his] pride {doth} persecute the poor: let them be taken in the devices that they have imagined.

doth Psa\_10\_08 He sitteth in the lurking places of the villages: in the secret places {doth} he murder the innocent: his eyes are privily set against the poor.

doth Psa\_10\_09 He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he {doth} catch the poor, when he draweth him into his net.

doth Psa\_10\_13 Wherefore {doth} the wicked contemn God? he hath said in his heart, Thou wilt not require [it].

doth Psa\_119\_129 PE. Thy testimonies [are] wonderful: therefore {doth} my soul keep them.

doth Psa 11 07 For the righteous LORD loveth righteousness; his countenance {doth} behold the upright.

doth Psa\_130\_05 I wait for the LORD, my soul {doth} wait, and in his word do I hope.

doth Psa\_147\_02 The LORD {doth} build up Jerusalem: he gathereth together the outcasts of Israel.

doth Psa\_29\_09 The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple {doth} every one speak of [his] glory.

doth Psa\_41\_11 By this I know that thou favourest me, because mine enemy {doth} not triumph over me.

doth Psa\_59\_07 Behold, they belch out with their mouth: swords [are] in their lips: for who, [say they], {doth} hear?

doth Psa\_68\_33 To him that rideth upon the heavens of heavens, [which were] of old; lo, he {doth} send out his voice, [and that] a mighty voice.

doth Psa\_73\_11 And they say, How {doth} God know? and is there knowledge in the most High?

doth Psa\_74\_01 Maschil of Asaph. O God, why hast thou cast [us] off for ever? [why] {doth} thine anger smoke against the sheep of thy pasture?

doth Psa\_77\_08 Is his mercy clean gone for ever? {doth} [his] promise fail for evermore?

doth Psa\_80\_13 The boar out of the wood doth waste it, and the wild beast of the field {doth} devour it.

doth Psa\_80\_13 The boar out of the wood {doth} waste it, and the wild beast of the field doth devour it.

doth Psa\_92\_06 A brutish man knoweth not; neither {doth} a fool understand this.

doth Rev\_19\_11 And I saw heaven opened, and behold a white horse; and he that sat upon him [was] called Faithful and True, and in righteousness he {doth} judge and make war.

doth Rom\_08\_24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why {doth} he yet hope for?

doth Rom\_09\_19 Thou wilt say then unto me, Why {doth} he yet find fault? For who hath resisted his will?

doth Rom\_14\_06 He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he {doth} not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

doth Rut\_03\_11 And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people {doth} know that thou [art] a virtuous woman.

doth Son\_02\_06 His left hand [is] under my head, and his right hand {doth} embrace me.

doth Zep\_03\_05 The just LORD [is] in the midst thereof; he will not do iniquity: every morning {doth} he bring his judgment to light, he faileth not; but the unjust knoweth no shame.

#### Bible Word Index with Strong's Number with the full text of each verse

Doth ^ 1Co\_11\_14 {Doth} <2228> not even <3761> nature <5449> itself <0846> teach <1321> (5719) you <5209>, that <3754>, if <1437> <3303> a man <0435> have long hair <2863> (5725), it is <2076> (5748) a shame <0819> unto him <0846>?

Doth  $^1$ Co\_09\_09 For <1063> it is written <1125> (5769) in <1722> the law <3551> of Moses <3475>, Thou shalt <5392> <0> not <3756> muzzle <5392> (5692) the mouth of the ox <1016> that treadeth out the corn <0248> (5723). <3361> {Doth} <3199> <0> God <2316> take care <3199> (5719) for oxen <1016>?

Doth ^ 1Co\_13\_05 {Doth} <0807> <0> not <3756> behave itself unseemly <0807> (5719), seeketh <2212> (5719) not <3756> her own <1438>, is <3947> <0> not <3756> easily provoked <3947> (5743), thinketh <3049> (5736) no <3756> evil <2556>;

doth ^ 1Co\_15\_50 Now <1161> this <5124> I say <5346> (5748), brethren <0080>, that <3754> flesh <4561> and <2532> blood <0129> cannot <3756> <1410> (5736) inherit <2816> (5658) the kingdom <0932> of God <2316>; neither <3761> {doth} <2816> <0> corruption <5356> inherit <2816> (5719) incorruption <0861>.

doth ^ 1Jo\_03\_02 Beloved <0027>, now <3568> are we <2070> (5748) the sons <5043> of God <2316>, and <2532> it {doth} <5319> <0> not yet <3768> appear <5319> (5681) what <5101> we shall be <2071> (5704): but <1161> we know <1492> (5758) that <3754>, when <1437> he shall appear <5319> (5686), we shall be <2071> (5704) like <3664> him <0846>; for <3754> we shall see <3700> (5695) him <0846> as <2531> he is <2076> (5748).

doth ^ 1Jo\_03\_09 Whosoever <3956> is born <1080> (5772) of <1537> God <2316> {doth} <4160> (5719) not <3756> commit sin <0266>; for <3754> his <0846> seed <4690> remaineth <3306> (5719) in <1722> him <0846>: and <2532> he cannot <3756> <1410> (5736) sin <0264> (5721), because <3754> he is born <1080> (5769) of <1537> God <2316>.

doth  $^1Pe_03_21$  The like figure <0499> whereunto <3739> even baptism <0908> {doth} <4982><0> also <2532> now <3568> save <4982> (5719) us <2248> (not <3756> the putting away <0595> of the filth <4509> of the flesh <4561>, but <0235> the answer <1906> of a good <0018> conscience <4893> toward <1519> God <2316>,) by <1223> the resurrection <0386> of Jesus <2424> Christ <5547>:

doth ^ 1Pe\_05\_13 The church that is at <1722> Babylon <0897>, elected together with <4899> you, saluteth <0782> (5736) you <5209>; and <2532> so {doth} Marcus <3138> my <3450> son <5207>.

doth ^ 1Th\_02\_11 As <2509> ye know <1492> (5758) how <5613> we exhorted <3870> (5723) and <2532> comforted <3888> (5740) and charged <3140> (5734) every <1538> one <1520> of you <5209> <5216>, as <5613> a father <3962> {doth} his <1438> children <5043>,

doth  $^2$ Co\_01\_10 Who <3739> delivered <4506> (5673) us <2248> from <1537> so great <5082> a death <2288>, and <2532> {doth} deliver <4506> (5736): in <1519> whom <3739> we trust <1679> (5758) that <3754> he will <4506> <0> <2532> yet <2089> deliver <4506> (5695) us;

doth  $^2$ Co\_03\_09 For <1063> if <1487> the ministration <1248> of condemnation <2633> be glory <1391>, much <4183> more <3123> {doth} the ministration <1248> of righteousness <1343> exceed <4052> (5719) in <1722> glory <1391>.

doth  $^2$ Th\_02\_07 For <1063> the mystery <3466> of iniquity <0458> {doth} <1754> <0> already <2235> work <1754> (5731): only <3440> he who now <0737> letteth <2722> (5723) will let, until <2193> he be taken <1096> (5638) out of <1537> the way <3319>.

doth ^ 2Ti\_02\_17 And <2532> their <0846> word <3056> will eat <2192> (5692) <3542> as <5613> {doth} a canker <1044>: of whom <3739> is <2076> (5748) Hymenaeus <5211> and <2532> Philetus <5372>;

doth  $^3$  Jo\_01\_10 Wherefore <1223> <5124>, if <1437> I come <2064> (5632), I will remember <5279> (5692) his <0846> deeds <2041> which <3739> he doeth <4160> (5719), prating against <5396> (5723) us <2248> with malicious <4190> words <3056>: and <2532> not <3361> content <0714> (5746) therewith <1909> <5125>, neither <3777> {doth} <1926> <0> he himself <0846> receive <1926> (5736) the brethren <0080>, and <2532> forbiddeth <2967> (5719) them that would <1014> (5740), and <2532> casteth <1544> (5719) them out of <1537> the church <1577>.

doth ^ Act\_04\_10 Be it <2077> (5749) known <1110> unto you <5213> all <3956>, and <2532> to all <3956> the people <2992> of Israel <2474>, that <3754> by <1722> the name <3686> of Jesus <2424> Christ <5547> of Nazareth <3480>, whom <3739> ye <5210> crucified <4717> (5656), whom <3739> God <2316> raised <1453> (5656) from <1537> the dead <3498>, even by <1722> him <5129> {doth} <3936> <0> this man <3778> stand here <3936> (5758) before <1799> you <5216> whole <5199>.

doth ^ Act\_08\_36 And <1161> as <5613> they went <4198> (5711) on <2596> their way <3598>, they came <2064> (5627) unto <1909> a certain <5100> water <5204>: and <2532> the eunuch <2135> said <5346> (5748), See <2400> (5628), here is water <5204>; what <5101> {doth} hinder <2967> (5719) me <3165> to be baptized <0907> (5683)?

doth ^ Act\_22\_05 As <5613> also <2532> the high priest <0749> {doth} bear <3140> <0> me <3427> witness <3140> (5719), and <2532> all <3956> the estate of the elders <4244>: from <3844> whom <3739> also <2532> I received <1209> (5666) letters <1992> unto <4314> the brethren <0080>, and <2532> went <4198> (5711) to <1519> Damascus <1154>, to bring <0071> (5694) them which were <5607> (5752) there <1566> bound <1210> (5772) unto <1519> Jerusalem <2419>, for to <2443> be punished <5097> (5686).

doth ^ Act\_26\_24 And <1161> as he <0846> thus <5023> spake for himself <0626> (5740), Festus <5347> said <5346> (5713) with a loud <3173> voice <5456>, Paul <3972>, thou art beside thyself <3105> (5736); much <4183> learning <1121> {doth} make <4062> (5719) thee <4571> mad <1519> <3130>.

doth ^ Col\_01\_06 Which <3588> is come <3918> (5752) unto <1519> you <5209>, as <2531> <2532> it is in <1722> all <3956> the world <2889>; and <2532> bringeth forth fruit <2076> (5748) <2592> (5734), as <2531> it {doth} also <2532> in <1722> you <5213>, since <0575> the <3739> day <2250> ye heard <0191> (5656) of it, and <2532> knew <1921> (5627) the grace <5485> of God <2316> in <1722> truth <0225>:

doth ^ Eph\_05\_13 But <1161> all things <3956> that are reproved <1651> (5746) are made manifest <5319> (5743) by <5259> the light <5457>: for <1063> whatsoever <3956> {doth} make manifest <5319> (5746) is <2076> (5748) light <5457>.

doth ^ Heb\_01\_11 They <0846> shall perish <0622> (5698); but <1161> thou <4771> remainest <1265> (5719); and <2532> they all <3956> shall wax old <3822> (5701) as <5613> {doth} a garment <2440>;

doth  $^$  Heb\_12\_01 Wherefore <5105> seeing we also <2532> are <2192> (5723) compassed about <4029> (5740) <2254> with so great <5118> a cloud <3509> of witnesses <3144>, let <0659> <0> us <2249> lay aside <0659> (5642) every <3956> weight <3591>, and <2532> the sin <0266> which {doth} so easily beset <2139> us, and let us run <5143> (5725) with <1223> patience <5281> the race <0073> that is set before <4295> (5740) us <2254>,

Doth ^ Jam\_03\_11 {Doth} <3385> a fountain <4077> send forth <1032> (5719) at <1537> the same <0846> place <3692> sweet <1099> water and <2532> bitter <4089>?

doth ^ Jam\_02\_14 What <5101> {doth} it profit <3786>, my <3450> brethren <0080>, though <1437> a man <5100> say <3004> (5725) he hath <2192> (5721) faith <4102>, and <1161> have <2192> (5725) not

- <3361> works <2041>? can <1410> (5736) <3361> faith <4102> save <4982> (5658) him <0846>?
- doth ^ Jam\_02\_16 And <1161> one <5100> of <1537> you <5216> say <2036> (5632) unto them <0846>, Depart <5217> (5720) in <1722> peace <1515>, be ye warmed <2328> (5728) and <2532> filled <5526> (5744); notwithstanding <1161> ye give <1325> (5632) them <0846> not <3361> those things which are needful <2006> to the body <4983>; what <5101> {doth} it profit <3786>?
- doth ^ Jam\_05\_06 Ye have condemned <2613> (5656) and killed <5407> (5656) the just <1342>; and he {doth} <0498> <0> not <3756> resist <0498> (5731) you <5213>.
- Doth  $^{\circ}$  Joh\_06\_61 When <1161> Jesus <2424> knew <1492> (5761) in <1722> himself <1438> that <3754> his <0846> disciples <3101> murmured <1111> (5719) at <4012> it <5127>, he said <2036> (5627) unto them <0846>, {Doth} this <5124> offend <4624> (5719) you <5209>?
- Doth ^ Joh\_07\_51 {Doth} <2919> <0> our <2257> law <3551> judge <2919> (5719) <3361> any man <0444>, before <4386> <3362> it hear <0191> (5661) <3844> him <0846>, and <2532> know <1097> (5632) what <5101> he doeth <4160> (5719)?
- doth  $^{\circ}$  Joh\_02\_10 And <2532> saith <3004> (5719) unto him <0846>, Every <3956> man <0444> at the beginning <4412> {doth} set forth <5087> (5719) good <2570> wine <3631>; and <2532> when <3752> men have well drunk <3184> (5686), then <5119> that which is worse <1640>: but thou <4771> hast kept <5083> (5758) the good <2570> wine <3631> until <2193> now <0737>.
- doth ^ Joh\_09\_19 And <2532> they asked <2065> (5656) them <0846>, saying <3004> (5723), Is <2076> (5748) this <3778> your <5216> son <5207>, who <3739> ye <5210> say <3004> (5719) <3754> was born <1080> (5681) blind <5185>? how <4459> then <3767> {doth} he <0991> <0> now <0737> see <0991> (5719)?
- doth ^ Joh\_10\_17 Therefore <5124> <1223> {doth} <0025> <0> my Father <3962> love <0025> (5719) me <3165>, because <3754> I <1473> lay down <5087> (5719) my <3450> life <5590>, that <2443> I might take <2983> (5632) it <0846> again <3825>.
- Doth ^ Luk\_17\_09 <3361> {Doth} he <2192> (5719) thank <5485> that <1565> servant <1401> because <3754> he did <4160> (5656) the things that were commanded <1299> (5685) him <0846>? I trow <1380> (5719) not <3756>.
- doth ^ Luk\_01\_46 And <2532> Mary <3137> said <2036> (5627), My <3450> soul <5590> {doth} magnify <3170> (5719) the Lord <2962>,
- $doth ^ Luk\_06\_43 \ For < 1063> \ a \ good < 2570> \ tree < 1186> \ bringeth < 2076> (5748) < 4160> < 0> \ not < 3756> \\ forth < 4160> (5723) \ corrupt < 4550> \ fruit < 2590>; \ neither < 3761> \{doth\} < 4160> < 0> \ a \ corrupt < 4550> \ tree < 1186> \ bring forth < 4160> (5723) \ good < 2570> \ fruit < 2590>.$
- doth ^ Luk\_11\_36 If <1487> thy <4675> whole <3650> body <4983> therefore <3767> be full of light <5460>, having <2192> (5723) no <3361> <5100> part <3313> dark <4652>, the whole <3650> shall be <2071> (5704) full of light <5460>, as <5613> when <3752> the bright shining <0796> of a candle <3088> {doth} give <5461> <0> thee <4571> light <5461> (5725).
- $\label{lem:condition} $$ \doth ^ Luk_13_15$ The Lord <2962> then <3767> answered <0611> (5662) him <0846>, and <2532> said <2036> (5627), Thou hypocrite <5273>, $$ \doth$$ <3089> <0> not <3756> each one <1538> of you <5216> on the sabbath <4521> loose <3089> (5719) his <0846> ox <1016> or <2228> his ass <3688> from <0575> the stall <5336>, and <2532> lead him away <0520> (5631) to watering <4222> (5719)?$
- doth ^ Luk\_13\_34 O Jerusalem <2419>, Jerusalem <2419>, which <3588> killest <0615> (5723) the prophets <4396>, and <2532> stonest <3036> (5723) them that are sent <0649> (5772) unto <4314> thee

<0846>; how often <4212> would <2309> (5656) I have gathered <1996> <0> thy <4675> children <5043> together <1996> (5658), as <3739> <5158> a hen <3733> {doth} gather her <1438> brood <3555> under <5259> her wings <4420>, and <2532> ye would <2309> (5656) not <3756>!

doth  $^{\text{Luk}_{14}_{27}}$  And <2532> whosoever <3748> {doth} <0941><0> not <3756> bear <0941> (5719) his <0846> cross <4716>, and <2532> come <2064> (5736) after <3694> me <3450>, cannot <3756><1410> (5736) be <1511> (5750) my <3450> disciple <3101>.

doth  $^{\circ}$  Luk\_15\_04 What <5101> man <0444> of <1537> you <5216>, having <2192> (5723) an hundred <1540> sheep <4263>, if <2532> he lose <0622> (5660) one <1520> of <1537> them <0846>, {doth} <2641> <0> not <3756> leave <2641> (5719) the ninety and nine <1768> in <1722> the wilderness <2048>, and <2532> go <4198> (5736) after <1909> that which is lost <0622> (5756), until <2193> he find <2147> (5632) it <0846>?

doth ^ Luk\_15\_08 Either <2228> what <5101> woman <1135> having <2192> (5723) ten <1176> pieces of silver <1406>, if <1437> she lose <0622> (5661) one <3391> piece <1406>, {doth} not <3780> light <0681> (5719) a candle <3088>, and <2532> sweep <4563> (5719) the house <3614>, and <2532> seek <2212> (5719) diligently <1960> till <2193> <3755> she find <2147> (5632) it?

doth ^ Luk\_22\_26 But <1161> ye <5210> shall not <3756> be so <3779>: but <0235> he that is greatest <3187> among <1722> you <5213>, let him be <1096> (5634) as <5613> the younger <3501>; and <2532> he that is chief <2233> (5740), as <5613> he that {doth} serve <1247> (5723).

doth ^ Mar\_02\_07 Why <5101>  $\{doth\}$  <2980> <0> this <3778> man thus <3779> speak <2980> (5719) blasphemies <0988>? who <5101> can <1410> (5736) forgive <0863> (5721) sins <0266> but <1508> God <2316> only <1520>?

doth  $^{\wedge}$  Mar\_02\_22 And <2532> no man <3762> putteth <0906> (5719) new <3501> wine <3631> into <1519> old <3820> bottles <0779>: else <1490> the new <3501> wine <3631> {doth} burst <4486> (5719) the bottles <0779>, and <2532> the wine <3631> is spilled <1632> (5743), and <2532> the bottles <0779> will be marred <0622> (5698): but <0235> new <3501> wine <3631> must be put <0992> into <1519> new <2537> bottles <0779>.

doth  $^{\text{Mar}_{08}_{12}}$  And  $^{\text{2532}}$  he sighed deeply  $^{\text{0389}}$  (5660) in his  $^{\text{0846}}$  spirit  $^{\text{4151}}$ , and saith  $^{\text{3004}}$  (5719), Why  $^{\text{5101}}$  {doth}  $^{\text{1934}}$   $^{\text{0}}$  this  $^{\text{3778}}$  generation  $^{\text{1074}}$  seek after  $^{\text{1934}}$  (5719) a sign  $^{\text{4592}}$ ? verily  $^{\text{0281}}$  I say  $^{\text{3004}}$  (5719) unto you  $^{\text{5213}}$ , There shall no  $^{\text{1487}}$  sign  $^{\text{4592}}$  be given  $^{\text{1325}}$  (5701) unto this  $^{\text{5026}}$  generation  $^{\text{1074}}$ .

Doth ^ Mat\_17\_24 And <1161> when they <0846> were come <2064> (5631) to <1519> Capernaum <2584>, they that received <2983> (5723) tribute <1323> money came <4334> (5656) to Peter <4074>, and <2532> said <2036> (5627), {Doth} <5055> <0> not <3756> your <5216> master <1320> pay <5055> (5719) tribute <1323>?

doth ^ Mat\_06\_19 Lay <2343> <0> not <3361> up <2343> (5720) for yourselves <5213> treasures <2344> upon <1909> earth <1093>, where <3699> moth <4597> and <2532> rust <1035> {doth} corrupt <0853> (5719), and <2532> where <3699> thieves <2812> break through <1358> (5719) and <2532> steal <2813> (5719):

doth  $^$  Mat\_06\_20 But <1161> lay up <2343> (5720) for yourselves <5213> treasures <2344> in <1722> heaven <3772>, where <3699> neither <3777> moth <4597> nor <3777> rust <1035> {doth} corrupt <0853> (5719), and <2532> where <3699> thieves <2812> do <1358> <0> not <3756> break through <1358> (5719) nor <3761> steal <2813> (5719):

doth ^ Mat\_12\_24 But <1161> when the Pharisees <5330> heard <0191> (5660) it, they said <2036> (5627), This <3778> fellow {doth} <1544> <0> not <3756> cast out <1544> (5719) devils <1140>, but <1508> by

<1722> Beelzebub <0954> the prince <0758> of the devils <1140>.

doth  $^{\circ}$  Mat\_18\_12 How <5101> think <1380> (5719) ye <5213>? if <1437> <5100> a man <0444> have <1096> (5638) an hundred <1540> sheep <4263>, and <2532> one <1520> of <1537> them <0846> be gone astray <4105> (5686), {doth} he <0863> <0> not <3780> leave <0863> (5631) the ninety and nine <1768>, and goeth <4198> (5679) into <1909> the mountains <3735>, and seeketh <2212> (5719) that which <3588> is gone astray <4105> (5746)?

doth  $^{\wedge}$  Mat\_19\_09 And <1161> I say <3004> (5719) unto you <5213>, <3754> Whosoever <3739> <0302> shall put away <0630> (5661) his <0846> wife <1135>, except <1508> it be for <1909> fornication <4202>, and <2532> shall marry <1060> (5661) another <0243>, committeth adultery <3429> (5736): and <2532> whoso marrieth <1060> (5660) her which <3588> is put away <0630> (5772) {doth} commit adultery <3429> (5736).

doth ^ Mat\_22\_43 He saith <3004> (5719) unto them <0846>, How <4459> then <3767> {doth} David <1138> in <1722> spirit <4151> call <2564> (5719) him <0846> Lord <2962>, saying <3004> (5723),

doth ^ Mat\_24\_42 Watch <1127> (5720) therefore <3767>: for <3754> ye know <1492> (5758) not <3756> what <4169> hour <5610> your <5216> Lord <2962> {doth} come <2064> (5736).

doth ^ Mat\_26\_46 Rise <1453> (5728), let us be going <0071> (5725): behold <2400> (5628), he is at hand <1448> (5758) that {doth} betray <3860> (5723) me <3165>.

doth ^ Rev\_19\_11 And <2532> I saw <1492> (5627) heaven <3772> opened <0455> (5772), and <2532> behold <2400> (5628) a white <3022> horse <2462>; and <2532> he that sat <2521> (5740) upon <1909> him <0846> was called <2564> (5746) Faithful <4103> and <2532> True <0228>, and <2532> in <1722> righteousness <1343> he {doth} judge <2919> (5719) and <2532> make war <4170> (5719).

doth  $^$  Rom\_08\_24 For <1063> we are saved <4982> (5681) by hope <1680>: but <1161> hope <1680> that is seen <0991> (5746) is <2076> (5748) not <3756> hope <1680>: for <1063> what <3739> a man <5100> seeth <0991> (5719), why <5101> {doth} he <1679> <0> yet <2532> hope for <1679> (5719)?

doth  $^{\circ}$  Rom\_09\_19 Thou wilt say <2046> (5692) then <3767> unto me <3427>, Why <5101> {doth} he yet <2089> find fault <3201> (5736)? For <1063> who <5101> hath resisted <0436> (5758) his <0846> will <1013>?

doth  $^{\circ}$  Rom\_14\_06 He that regardeth <5426> (5723) the day <2250>, regardeth <5426> (5719) it unto the Lord <2962>; and <2532> he that regardeth <5426> (5723) not <3361> the day <2250>, to the Lord <2962> he {doth} <5426> <0> not <3756> regard <5426> (5719) it. He that eateth <2068> (5723), eateth <2068> (5719) to the Lord <2962>, for <1063> he giveth God <2316> thanks <2168> (5719); and <2532> he that eateth <2068> (5723) not <3361>, to the Lord <2962> he eateth <2068> (5719) not <3756>, and <2532> giveth God <2316> thanks <2168> (5719).



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### **Bible Word Index with Strong's Number**

### Language Tranliteration of original language words

+Dothan  $2Ki\_06\_13$ . And he said (00559 +) amar), Go (03212 +y alak) and spy (07200 +ra)ah) where (00351 +) eykoh) he [ is ], that I may send (07971 +shalach) and fetch (03947 +laqach) him. And it was told (05046 +nagad) him, saying (00559 +) amar), Behold (02009 +hinneh), [ he is ] in Dothan (01886 +Dothan)).

+Dothan Gen\_37\_17 And the man (00376 +)iysh) said (00559 +)amar), They are departed (05265 +naca() +nace(02088 +zeh)); for I heard (08085 +shama() +nace(00559 +)amar), Let us go (03212 +yalak) to Dothan (01886 +Dothan). And Joseph (03130 +Yowceph) went (03212 +yalak) after (00310 +)achar) his brethren (00251 +)ach), and found (04672 +matsa) them in Dothan (01886 +Dothan).

 $+Dothan\ Gen\_37\_17\ And\ the\ man\ (00376\ +)iysh\ )\ said\ (00559\ +)amar\ )\ ,\ They\ are\ departed\ (05265\ +naca(\ )\ hence\ (02088\ +zeh\ )\ ;\ for\ I\ heard\ (08085\ +shama(\ )\ them\ say\ (00559\ +)amar\ )\ ,\ Let\ us\ go\ (03212\ +yalak\ )\ to\ Dothan\ (01886\ \{+Dothan\}\ )\ .\ And\ Joseph\ (03130\ +Yowceph\ )\ went\ (03212\ +yalak\ )\ after\ (00310\ +)achar\ )\ his\ brethren\ (00251\ +)ach\ )\ ,\ and\ found\ (04672\ +matsa)\ )\ them\ in\ Dothan\ (01886\ +Dothan\ )\ .$ 

):thereforedoth Psa\_119\_129 +. PE . Thy testimonies (5715) [ are ] wonderful (06382 +pele) {):thereforedoth} my soul (05315 +nephesh ) keep (05341 +natsar ) them .

Ashdothites Jos\_13\_03 From Sihor (07883 +Shiychowr), which (00834 +)aher) [ is ] before Egypt (04714 +Mitsrayim), even unto the borders (01366 +g@buwl) of Ekron (06138 +(Eqrown) northward (06828 +tsaphown), [ which ] is counted (02803 +chashab) to the Canaanite (03669 +K@na(aniy):five (02568 +chamesh) lords (05633 +ceren) of the Philistines (06430 +P@lishtiy); the Gazathites (05841 +(Azzathiy), and the {Ashdothites} (00796 +)Ashdowdiy), the Eshkalonites (00832 +)Eshq@lowniy), the Gittites (01663 +Gittiy), and the Ekronites (06139 +(Eqrowniy); also the Avites (05757 +(Avviy)):

Ashdothpisgah Deu\_03\_17 The plain (06160 + (arabah)) also , and Jordan (03383 + Yarden) , and the coast (01366 + g@buwl) [ thereof ] , from Chinnereth (03672 + Kinn@rowth) even unto the sea (03220 + yam) of

the plain (06160 + (arabah), [even] the salt (04417 + melach) sea (03220 + yam), under (08478 + tachath) {Ashdothpisgah} eastward (04217 + mizrach).

Ashdothpisgah Jos\_12\_03 And from the plain (06160 +(arabah ) to the sea (03220 +yam ) of Chinneroth (03672 +Kinn@rowth ) on the east (04217 +mizrach ) , and unto the sea (03220 +yam ) of the plain (06160 +(arabah ) , [ even ] the salt (04417 +melach ) sea (03220 +yam ) on the east (04217 +mizrach ) , the way (01870 +derek ) to Bethjeshimoth (01020 +Beyth ha - Y@shiy - mowth ) ; and from the south (08486 +teyman ) , under (08478 +tachath ) {Ashdothpisgah} :

Ashdothpisgah Jos\_13\_20 And Bethpeor  $(01047 + Beyth \ P@(owr))$ , and  $\{Ashdothpisgah\}$ , and Bethjeshimoth  $(01020 + Beyth \ ha - Y@shiy - mowth)$ ,

Doth  $1\text{Co}_09_09$  For it is written (1125 -grapho -) in the law (3551 -nomos -) of Moses (3475 -Moseus -), Thou shalt not muzzle (5392 -phimoo -) the mouth of the ox (1016 -bous -) that treadeth (0248 -aloao -) out the corn . {Doth} God (2316 -theos -) take care (3199 -melo -) for oxen (1016 -bous -)?

Doth  $1Co_11_14$  {Doth} not even (3761 -oude -) nature (5449 -phusis -) itself (0846 -autos -) teach (1321 - didasko -) you , that , if (1437 -ean -) a man (0435 -aner -) have long (2863 -komao -) hair (2863 -komao -) , it is a shame (0819 -atimia -) unto him?

Doth  $1Co_13_05$  {Doth} not behave (0807 -aschemoneo -) itself unseemly, seeketh (2212 -zeteo -) not her own (1438 -heautou -), is not easily provoked (3947 -paroxuno -), thinketh (3049 -logizomai -) no (3756 -ou -) evil (2556 -kakos -);

Doth  $1Sa_23_19$ . Then came  $(05927 + (alah\ )$  up the Ziphites  $(02130 + Ziyphiy\ )$  to  $Saul\ (07586 + Sha)uwl\ )$  to Gibeah  $(01390 + Gib(ah\ )$ , saying  $(00559 +) amar\ )$ ,  $\{Doth\}$  not David  $(01732 + David\ )$  hide  $(05641 + cathar\ )$  himself with us in strong  $(04679 + m@tsad\ )$  holds  $(04679 + m@tsad\ )$  in the wood  $(02793 + choresh\ )$ , in the hill  $(01389 + gib(ah\ )$  of Hachilah  $(02444 + Chakiylah\ )$ , which  $(00834 +) aher\ )$  [ is ] on the south  $(03225 + yamiyn\ )$  of Jeshimon  $(03452 + y@shiymown\ )$ ?

Doth  $1Sa_26_01$ . And the Ziphites (02130 +Ziyphiy) came (00935 +bow)) unto Saul (07586 +Sha)uwl) to Gibeah (01390 +Gib(ah), saying (00559 +)amar), {Doth} not David (01732 +David) hide (05641 +cathar) himself in the hill (01389 +gib(ah) of Hachilah (02444 +Chakiylah), [which (00834 +)aher) is ] before Jeshimon (03452 +y@shiymown)?

Doth 2Ch\_32\_11 {Doth} not Hezekiah (02396 + Chizqiyah ) persuade (05496 + cuwth ) you to give (05414 + nathan ) over yourselves to die (04191 + muwth ) by famine (07458 + ra(ab ) and by thirst (06772 + tsama) ) , saying (00559 +) amar ) , The LORD (03068 + Y@hovah ) our God (00430 +) elohiym ) shall deliver (05337 + natsal ) us out of the hand (03709 + kaph ) of the king (04428 + melek ) of Assyria (00804 +) Ashshuwr ) ?

Doth Eze\_20\_49 Then said (00559 +)amar ) I , Ah (00162 +)ahahh ) Lord (00136 +)Adonay ) GOD (03069 +)Y@hovih )! they say (00559 +)amar ) of me , {Doth} he not speak (04911 +)mashal ) parables (04912 +)mashal )?

Doth Isa\_28\_24 {Doth} the plowman (02790 +charash ) plow (02790 +charash ) all (03605 +kol ) day(03117 +yowm ) to sow (02232 +zara( ) ? doth he open (06605 +pathach ) and break (07702 +sadad ) the clods (07702 +sadad ) of his ground (00127 +)adamah ) ?

Doth Jam\_03\_11 {Doth} a fountain (4077 -pege -) send (1032 -bruo -) forth (1032 -bruo -) at (1537 -ek -) the same (0846 -autos -) place (3692 -ope -) sweet (1099 -glukus -) [ water ] and bitter (4089 -pikros -) ?

Doth Job\_01\_09 Then Satan (07854 +satan ) answered (06030 +(anah ) the LORD (03068 +Y@hovah ) , and said (00559 +)amar ) , {Doth} Job (00347 +)Iyowb ) fear (03372 +yare) ) God (00430 +)elohiym ) for nought

#### (02600 +chinnam)?

Doth Job\_04\_21 {Doth} not their excellency (03499 + yether) [ which is ] in them go (05265 + naca()) away (05265 + naca())? they die (04191 + muwth), even without (03808 + lo)) wisdom (02451 + chokmah).

Doth Job\_06\_05 {Doth} the wild (06501 +pere) ) ass (06501 +pere) ) bray (05101 +nahaq ) when hehath grass (01877 +deshe) ) ? or loweth (01600 +ga(ah ) the ox (07794 +showr ) over (05921 +(al ) his fodder (01098 +b@liyl ) ?

Doth Job\_08\_03 {Doth} God (00410 +)el ) pervert (05791 +(avath ) judgment (04941 +mishpat ) ? or doth the Almighty (07706 +Shadday ) pervert (05791 +(avath ) justice (06664 +tsedeq ) ?

Doth Job\_12\_11 {Doth} not the ear (00241 +) ozen ) try (00974 + bachan) words (04405 + millah)? and the mouth (02441 + chek) taste (02938 + ta(am)) his meat (00400 +) okel)?

Doth Job\_31\_04 {Doth} not he see (07200 + ra)ah) my ways (01870 + derek), and count (05608 + caphar) all (03605 + kol) my steps (06806 + tsa(ad))?

Doth Job\_39\_26 . {Doth} the hawk (05322 +nets ) fly (82) by thy wisdom (00998 +biynah ) , [ and ] stretch (06566 +paras ) her wings (03671 +kanaph ) toward the south (08486 +teyman ) ?

Doth Job\_39\_27 {Doth} the eagle (05404 +nesher ) mount (01361 +gabahh ) up at (05291 +na(arah ) thy command (06310 +peh ), and make her nest (07064 +qen ) on high (07311 +ruwm )?

Doth Joh\_06\_61 When Jesus (2424 -Iesous -) knew (1492 -eido -) in himself (1438 -heautou -) that his disciples (3101 -mathetes -) murmured (1111 -gogguzo -) at (4012 -peri -) it , he said (2036 -epo -) unto them ,  $\{Doth\}$  this (5124 -touto -) offend (4624 -skandalizo -) you ?

Doth Joh\_07\_51 {Doth} our law (3551 -nomos -) judge (2919 -krino -) [ any (3588 -ho -) ] man (0444 - anthropos -) , before (4386 -proteron -) it hear (0191 -akouo -) him , and know (1097 -ginosko -) what (5101 -tis -) he doeth (4160 -poieo -) ?

Doth Luk\_ $17_09$  {Doth} he thank 5485 -charis - that servant 1401 -doulos - because 3754 -hoti - he did 4160 -poieo - the things that were commanded 1299 -diatasso - him? I trow 1380 -dokeo - not .

Doth Mat\_17\_24 . And when they were come (2064 -erchomai -) to Capernaum (2584 -Kapernaoum -) , they that received (2983 -lambano -) tribute (1323 -didrachmon -) [ money ] came (4334 -proserchomai -) to Peter (4074 -Petros -) , and said (2036 -epo -) , {Doth} not your (5216 -humon -) master (1320 -didaskalos -) pay (5055 -teleo -) tribute (1323 -didrachmon -) ?

Doth Pro\_08\_01 . {Doth} not wisdom (02451 +chokmah) cry (07121 +qara))? and understanding (08394 +tabuwn) put (05414 +nathan) forth her voice (06963 +qowl)?

Doth Psa\_54\_01 . To the chief Musician (05329 +natsach ) on Neginoth (05058 +n@giynah ) , Maschil (07919 +sakal ) , [ A Psalm ] of David (01732 +David ) , when the Ziphims (02130 +Ziyphiy ) came (00935 +bow) ) and said (00559 +)amar ) to Saul (07586 +Sha)uwl ) , {Doth} not David (01732 +David ) hide (05640 +catham ) himself with us ? Save (03467 +yasha( ) me , O God (00430 +)elohiym ) , by thy name (08034 +shem ) , and judge (01777 +diyn ) me by thy strength (01369 +g@buwrah ) .

Dothan  $2Ki\_06\_13$ . And he said (00559 +) amar), Go (03212 +y alak) and spy (07200 +ra)ah) where (00351 +) eykoh) he [ is ], that I may send (07971 +shalach) and fetch (03947 +laqach) him. And it was told (05046 +nagad) him, saying (00559 +) amar), Behold (02009 +hinneh), [ he is ] in {Dothan} (01886 +Dothan).

Dothan Gen\_37\_17 And the man (00376 +)iysh ) said (00559 +)amar ), They are departed (05265 +naca( ) hence (02088 +zeh ); for I heard (08085 +shama( ) them say (00559 +)amar ), Let us go (03212 +yalak ) to Dothan (01886 +Dothan ). And Joseph (03130 +Yowceph ) went (03212 +yalak ) after (00310 +)achar ) his brethren (00251 +)ach ), and found (04672 +matsa) ) them in  $\{Dothan\}$   $\{01886 +$ Dothan  $\}$ .

Dothan Gen\_37\_17 And the man (00376 +)iysh ) said (00559 +)amar ), They are departed (05265 +naca( ) hence (02088 +zeh ); for I heard (08085 +shama( ) them say (00559 +)amar ), Let us go (03212 +yalak ) to  $\{Dothan\}$  (01886 +Dothan). And Joseph (03130 +Yowceph ) went (03212 +yalak ) after (00310 +)achar ) his brethren (00251 +)ach ), and found (04672 +matsa) ) them in Dothan (01886 +Dothan).

 $\begin{tabular}{ll} Lapidoth Jud\_04\_04 \ . And Deborah (01683 + D@bowrah) \ , a prophetess (05031 + n@biy)ah) \ , the wife (00802 +) ishshah) of {Lapidoth} (03941 + Lappiydowth) \ , she judged (08199 + shaphat) Israel (03478 + Yisra)el) at that time (06256 + (eth)) \ . \\ \end{tabular}$ 

doth  $1\text{Ch}_19_03$  But the princes (08269 +sar ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) said (00559 +)amar ) to Hanun (02586 +Chanuwn ) , Thinkest (05869 +(ayin ) thou that David (01732 +David ) {doth} honour (03513 +kabad ) thy father (25) , that he hath sent (07971 +shalach ) comforters (05162 +nacham ) unto thee ? are not his servants (05650 +(ebed ) come (00935 +bow) ) unto thee for to search (02713 +chaqar ) , and to overthrow (02015 +haphak ) , and to spy (07200 +ra)ah ) out the land (00776 +)erets ) ?

doth 1Ch\_21\_03 And Joab (03097 +Yow)ab ) answered (00559 +)amar ) , The LORD (03068 +Y@hovah ) make his people (05971 +(am ) an hundred (03967 +me)ah ) times (06471 +pa(am ) so (01992 +hem ) many more (03254 +yacaph ) as they [ be ]:but , my lord (00113 +)adown ) the king (04428 +melek ) , [ are ] they not all (03605 +kol ) my lord s (00113 +)adown ) servants (05650 +(ebed ) ? why (04100 +mah ) then {doth} my lord (00113 +)adown ) require (01245 +baqash ) this (02063 +zo)th ) thing ? why will he be a cause of trespass (00819 +)ashmah ) to Israel (03478 +Yisra)el ) ?

 $\begin{array}{l} doth\ 1Co\_15\_50\ Now\ (1161\ -de\ -)\ this\ (5124\ -touto\ -)\ I\ say\ (5346\ -phemi\ -)\ ,\ brethren\ (0080\ -adephos\ -)\ ,\ that\ flesh\ (4561\ -sarx\ -)\ and\ blood\ (0129\ -haima\ -)\ cannot\ (1410\ -dunamai\ -)\ inherit\ (2816\ -kleronomeo\ -)\ the\ kingdom\ (0932\ -basileia\ -)\ of\ God\ (2316\ -theos\ -)\ ;\ neither\ (3761\ -oude\ -)\ \{doth\}\ corruption\ (5356\ -phthora\ -)\ inherit\ (2816\ -kleronomeo\ -)\ incorruption\ (0861\ -aphthrsia\ -)\ . \end{array}$ 

doth  $1Jo_03_02$  Beloved (0027 -agapetos -) , now (3568 -nun -) are we the sons (5043 -teknon -) of God (2316 -theos -) , and it {doth} not yet (3768 -oupo -) appear (5319 -phaneroo -) what (5101 -tis -) we shall be:but we know (1492 -eido -) that , when (1437 -ean -) he shall appear (5319 -phaneroo -) , we shall be like (3664 -homoios -) him ; for we shall see (3700 -optanomai -) him as he is .

doth  $1Jo_03_09$  Whosoever (3588 -ho -) is born (1080 -gennao -) of God (2316 -theos -) {doth} not commit (4160 -poieo -) sin (0266 -hamartia -); for his seed (4690 -sperma -) remaineth (3306 -meno -) in him:and he cannot (1410 -dunamai -) sin (0264 -hamartano -), because (3754 -hoti -) he is born (1080 -gennao -) of God (2316 -theos -).

 $\begin{array}{l} \mbox{doth } 1Ki\_01\_11 \;.\; Wherefore \; Nathan \; (05416 \; + Nathan \;) \; spake \; (00559 \; +) amar \;) \; unto \; Bathsheba \; (01339 \; + Bath \; - Sheba(\;) \; the \; mother \; (00517 \; +) em \;) \; of \; Solomon \; (08010 \; + Sh@lomoh \;) \;, \; saying \; (00559 \; +) amar \;) \;, \; Hast \; thou \; not \; heard \; (08085 \; + shama(\;) \; that \; Adonijah \; (00138 \; +) Adoniyah \;) \; the \; son \; (01121 \; + ben \;) \; of \; Haggith \; (02294 \; + Chaggiyith \;) \; \{doth\} \; reign \; (04427 \; + malak \;) \;, \; and \; David \; (01732 \; + David \;) \; our \; lord \; (00113 \; +) adown \;) \; knoweth \; (03045 \; + yada(\;) \; [ \; it \; ] \; not \; ? \end{aligned}$ 

doth  $1Ki\_01\_13$  Go (03212 +yalak ) and get (00935 +bow ) ) thee in unto king (04428 +melek ) David (01732 +David ), and say (00559 +)amar ) unto him , Didst not thou , my lord (00113 +)adown ), O king (04428 +melek ), swear (07650 +shaba( ) unto thine handmaid (00519 +)amah ), saying (00559 +)amar ),

Assuredly (03588 + kiy) Solomon (08010 + Sh@lomoh) thy son (01121 + ben) shall reign (04427 + malak) after (00310 +) achar) me, and he shall sit (03427 + yashab) upon my throne (03678 + kicce)? why (04069 + madduwa()) then  $\{doth\}$  Adonijah (00138 +) Adoniyah) reign (04427 + malak)?

doth  $1Pe_03_21$ . The like (0499 -antitupon -) figure (0499 -antitupon -) whereunto (3739 -hos -) [ even ] baptism (0908 -baptisma -) {doth} also (2532 -kai -) now (3568 -nun -) save (4982 -sozo -) us ( not the putting (0595 -apothesis -) away (0595 -apothesis -) of the filth (4509 -rhupos -) of the flesh (4561 -sarx -) , but the answer (1906 -eperotema -) of a good (0018 -agathos -) conscience (4893 -suneidesis -) toward (1519 -eis -) God (2316 -theos -) ,) by the resurrection (0386 -anastasis -) of Jesus (2424 -Jesous -) Christ (5547 -Christos -) :

doth 1Pe\_05\_13 The [ church (1577 -ekklesia -) that is ] at (1722 -en -) Babylon (0897 -Babulon -) , elected (4899 -suneklektos -) together (4899 -suneklektos -) with [ you ] , saluteth (0782 -aspazomai -) you ; and [ so {doth} ] Marcus (3138 -Markos -) my son (5207 -huios -) . :

doth  $1Sa\_09\_13$  As soon as ye be come (00935 + bow)) into the city (05892 + (iyr)), ye shall straightway (03651 + ken) find (04672 + matsa)) him , before (02962 + terem) he go (05927 + (alah)) up to the high (01116 + bamah) place to eat (00398 + )akal): for the people (05971 + (am)) will not eat (00398 + )akal) until (05704 + (ad)) he come (00935 + bow)), because (03588 + kiy) he  $\{doth\}$  bless (01288 + barak) the sacrifice (02077 + zebach); [and] afterwards they eat (00398 + )akal) that be bidden (07121 + qara)). Now (06258 + (attah)) therefore get (05927 + (alah)) you up; for about this time (03117 + yowm) ye shall find (04672 + matsa)) him

 $\begin{array}{l} \mbox{doth 1Sa\_26\_18 And he said (00559 +) amar), Wherefore (04100 + mah) \{doth\} \ my \ lord \ (00113 +) adown) \\ \mbox{thus (02088 + zeh) pursue (07291 + radaph) after (00310 +) achar) his servant (05650 + (ebed))? for what (04100 + mah) have I done (06213 + (asah))? or what (04100 + mah) evil (07451 + ra()) [ is ] in mine hand (03027 + yad))? \\ \end{array}$ 

doth  $1Sa_26_20$  Now  $(06258 + (attah\ )$  therefore , let not my blood  $(01818 + dam\ )$  fall  $(05307 + naphal\ )$  to the earth (00776 +) erets ) before  $(05048 + neged\ )$  the face  $(06440 + paniym\ )$  of the LORD  $(03068 + Y@hovah\ )$ :for the king  $(04428 + melek\ )$  of Israel (03478 + Yisra)el ) is come (03318 + yatsa) ) out to seek  $(01245 + baqash\ )$  a flea  $(06550 + par(osh\ )$ , as when (00834 + )aher ) one  $\{doth\}$  hunt  $(07291 + radaph\ )$  a partridge (07124 + qore) ) in the mountains  $(02022 + har\ )$ .

doth 1Th\_02\_11 As ye know (1492 -eido -) how (5613 -hos -) we exhorted and comforted (3888 - paramutheomai -) and charged (3146 -mastigoo -) every (1538 -hekastos -) one (1520 -heis -) of you, as a father (3962 -pater -) [ {doth} ] his children (5043 -teknon -),

doth 2Ch\_06\_33 Then hear (08085 +shama() thou from the heavens (08064 +shamayim), [ even ] from thy dwelling (03427 +yashab) place (04349 +makown), and do (06213 +(asah) according to all (03605 +kol) that the stranger (05237 +nokriy) calleth (07121 +qara)) to thee for; that all (03605 +kol) people (05971 +(am) of the earth (00776 +)erets) may know (03045 +yada() thy name (08034 +shem), and fear (03372 +yare)) thee, as [ {doth} ] thy people (05971 +(am) Israel (03478 +Yisra)el), and may know (03045 +yada() that this (02088 +zeh) house (01004 +bayith) which (00834 +)aher) I have built (01129 +banah) is called (07121 +qara)) by thy name (08034 +shem).

doth  $2\text{Co}_01_10$  Who delivered (4506 -rhoumai -) us from so (5082 -telikoutos -) great (5082 -telikoutos -) a death (2288 -thanatos -), and {doth} deliver (4506 -rhoumai -):in whom (3739 -hos -) we trust (1679 -elpizo -) that he will yet (2089 -eti -) deliver (4506 -rhoumai -) [ us ];

doth 2Co\_03\_09 For if (1487 -ei -) the ministration (1248 -diakonia -) of condemnation (2633 -katakrisis -) [be] glory (1391 -doxa -), much (4183 -polus -) more (3123 -mallon -) {doth} the ministration (1248 -diakonia -) of righteousness (1343 -dikaiosune -) exceed (4052 -perisseuo -) in glory (1391 -doxa -).

doth  $2Jo_01_10$  Wherefore (3739 -hos -), if (1437 -ean -) I come (2064 -erchomai -), I will remember (5279 -hupomimnesko -) his deeds (2041 -ergon -) which (3739 -hos -) he doeth (4160 -poieo -), prating (5396 -phluareo -) against (5396 -phluareo -) us with malicious (4190 -poneros -) words (3056 -logos -): and not content (0714 -arkeo -) therewith (5125 -toutois -), neither (3777 -oute -) {doth} he himself (0846 -autos -) receive (1926 -epidechomai -) the brethren (0080 -adephos -), and forbiddeth (2967 -koluo -) them that would (1014 -boo -lom -ahee -), and casteth (1544 -ekballo -) [ them ] out of the church (1577 -ekklesia -).

doth  $2Ki\_02\_15$  And when the sons (01121 +ben ) of the prophets (05030 +nabiy) ) which (00834 +)aher ) [ were ] to view (05048 +neged ) at Jericho (03405 +Y@riychow ) saw (07200 +ra)ah ) him , they said (00559 +)amar ) , The spirit (07307 +ruwach ) of Elijah (00452 +)Eliyah ) {doth} rest (05117 +nuwach ) on (05921 +(al ) Elisha (00477 +)Eliysha( ) . And they came (00935 +bow) ) to meet (07125 +qir)ah ) him , and bowed (07812 +shachah ) themselves to the ground (00776 +)erets ) before him .

doth  $2Ki\_05\_07$  And it came (01961 +hayah ) to pass , when the king (04428 +melek ) of Israel (03478 +Yisra)el ) had read (07121 +qara) ) the letter (05612 +cepher ) , that he rent (07167 +qara( ) his clothes (00899 +beged ) , and said (00559 +)amar ) , [ Am ] I God (00430 +)elohiym ) , to kill (04191 +muwth ) and to make alive (02421 +chayah ) , that this (02088 +zeh ) man {doth} send (07971 +shalach ) unto me to recover (00622 +)acaph ) a man (00376 +)iysh ) of his leprosy (06883 +tsara(ath ) ? wherefore consider (03045 +yada( ) , I pray (04994 +na) ) you , and see (07200 +ra)ah ) how (03588 +kiy ) he seeketh (00579 +)anah ) a quarrel (00579 +)anah ) against me .

doth  $2Sa\_10\_03$  And the princes (08269 + sar) of the children (01121 + ben) of Ammon (05983 + (Ammown) said <math>(00559 +) amar) unto Hanun (02586 + Chanuwn) their lord (00113 +) adown), Thinkest (05869 + (ayin) + bau that David <math>(01732 + David) (doth) honour (03513 + kabad) thy father (1), that he hath sent (07971 + shalach) comforters (05162 + nacham) unto thee? hath not David (01732 + David) [rather] sent (07971 + shalach) his servants (05650 + (ebed)) unto thee, to search (02713 + chaqar) the city (05892 + (iyr)), and to spy (07270 + ragal) it out, and to overthrow (02015 + haphak) it?

doth  $2Sa_14_13$  And the woman (00802 +)ishshah ) said (00559 +)amar ), Wherefore (04100 +mah ) then hast thou thought (02803 +chashab ) such (02063 +zo)th ) a thing against (05921 +(al ) the people (05971 +(am ) of God (00430 +)elohiym )? for the king (04428 +melek ) doth speak (01696 +dabar ) this (02088 +zeh ) thing (01697 +dabar ) as one which is faulty (00818 +)ashem ), in that the king (04428 +melek ) {doth} not fetch (07725 +shuwb ) home (07725 +shuwb ) again (07725 +shuwb ) his banished (05080 +nadach ).

doth  $2Sa\_14\_13$  And the woman (00802 +)ishshah ) said (00559 +)amar ), Wherefore (04100 +mah ) then hast thou thought (02803 +chashab ) such (02063 +zo)th ) a thing against (05921 +(al ) the people (05971 +(am ) of God (00430 +)elohiym )? for the king (04428 +melek ) {doth} speak (01696 +dabar ) this (02088 +zeh ) thing (01697 +dabar ) as one which is faulty (00818 +)ashem ), in that the king (04428 +melek ) doth not fetch (07725 +shuwb ) home (07725 +shuwb ) again (07725 +shuwb ) his banished (05080 +nadach ).

doth  $2Sa_14_14$  For we must needs die (04191 + muwth), and [ are ] as water (04325 + mayim) spilt (05064 + magar) on the ground (00776 + ) erets ), which (00834 + ) aher ) cannot (03808 + lo) ) be gathered (00622 + ) acaph ) up again; neither (03808 + lo) ) doth God (00430 + ) elohiym) respect (05375 + masa) ) [ any ]

person (05315 +nephesh ):yet  $\{doth\}$  he devise (02803 +chashab ) means (04284 +machashabah ), that his banished (05080 +nadach ) be not expelled (05080 +nadach ) from him.

doth  $2Sa_14_14$  For we must needs die (04191 + muwth), and [ are ] as water (04325 + mayim) spilt (05064 + magar) on the ground (00776 + )erets), which (00834 + )aher) cannot (03808 + lo)) be gathered (00622 + )acaph) up again; neither (03808 + lo)) {doth} God (00430 + )elohiym) respect (05375 + masa)) [ any ] person (05315 + mephesh): yet doth he devise (02803 + chashab) means (04284 + machashabah), that his banished (05080 + madach) be not expelled (05080 + madach) from him.

 $\begin{array}{l} \mbox{doth } 2Sa\_19\_08 \mbox{ Then the king } (04428 + melek \ ) \mbox{ arose } (06965 + quwm \ ) \ , \mbox{ and sat } (03427 + yashab \ ) \mbox{ in the gate } (08179 + sha(ar \ ) \ . \mbox{ And they told } (05046 + nagad \ ) \mbox{ unto all } (03605 + kol \ ) \mbox{ the people } (05971 + (am \ ) \ , \mbox{ saying } (00559 + )amar \ ) \ , \mbox{ Behold } (02009 + hinneh \ ) \ , \mbox{ the king } (04428 + melek \ ) \ \{ \mbox{doth} \} \ sit \ (03427 + yashab \ ) \ in \ the gate \ (08179 + sha(ar \ ) \ . \mbox{ And all } (03605 + kol \ ) \ the people \ (05971 + (am \ ) \ came \ (00935 + bow) \ ) \ before \ (06440 + paniym \ ) \ the king \ (04428 + melek \ ) \ : \ for \ Israel \ (03478 + Yisra)el \ ) \ had \ fled \ (05127 + nuwc \ ) \ every \ man \ (00376 + )iysh \ ) \ to \ his \ tent \ (00168 + )ohel \ ) \ . \end{aligned}$ 

doth  $2Sa_19_20$  For thy servant  $(05650 + (ebed\ ) \{doth\} know (03045 + yada(\ ) that I have sinned (02398 + chata)): therefore, behold <math>(02009 + hinneh\ )$ , I am come (00935 + bow)) the first (07223 + ri)shown) this day  $(03117 + yowm\ )$  of all  $(03605 + kol\ )$  the house  $(01004 + bayith\ )$  of Joseph  $(03130 + Yowceph\ )$  to go  $(03381 + yarad\ )$  down  $(03381 + yarad\ )$  to meet  $(07125 + qir)ah\ )$  my lord  $(00113 + )adown\ )$  the king  $(04428 + melek\ )$ .

doth  $2Sa_24_03$  And Joab (03097 + Yow)ab) said (00559 +)amar) unto the king (04428 + melek), Now the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) add (03254 + yacaph) unto the people (05971 + (am)), how many soever they be , an hundredfold , and that the eyes (05869 + (ayin)) of my lord (00113 +)adown) the king (04428 + melek) may see (07200 + ra)ah) [ it ] :but why (04100 + mah) {doth} my lord (00113 +)adown) the king (04428 + melek) delight (02654 + chaphets) in this (02088 + zeh) thing (01697 + dabar)?

doth  $2Sa_24_24$  And the king (04428 + melek) said (00559 +)amar ) unto Araunah (00728 +)Aravnah ), Nay (03808 + lo) ); but I will surely buy (07069 + qanah) [ it ] of thee at a price (04242 + m@ chiyr ): neither (03808 + lo) ) will I offer (05927 + (alah)) burnt (05930 + (olah)) offerings unto the LORD (03068 + Y@ hovah ) my God (00430 +)elohiym ) of that which (00834 +)aher ) {doth} cost (02600 + chinnam) me nothing (02600 + chinnam). So David (01732 + David) bought (07069 + qanah) the threshingfloor (01637 + goren) and the oxen (01241 + baqar) for fifty (02572 + chamishshiym) shekels (08255 + sheqel) of silver (03701 + keceph).

doth  $2Th_02_07$  For the mystery (3466 -musterion -) of iniquity (0458 -anomia -) {doth} already (2235 -ede -) work (1754 -energeo -):only (3440 -monon -) he who now (0737 -arti -) letteth (2722 -katecho -) [ will let (2722 -katecho -) ] , until (2193 -heos -) he be taken (1096 -ginomai -) out of the way (3319 -mesos -) .

doth 2Ti\_02\_17 And their word (3056 -logos -) will eat (2192 -echo -) as {doth} a canker (1044 -gaggraina -):of whom (3739 -hos -) is Hymenaeus (5211 -Humenaios -) and Philetus (5372 -Philetos -);

doth  $Act_04_10$  Be it known (1110 -gnostos -) unto you all (3956 -pas -), and to all (3956 -pas -) the people (2992 -laos -) of Israel (2474 -Israel -), that by the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) of Nazareth (3478 -Nazareth -), whom (3739 -hos -) ye crucified (4717 -stauroo -), whom (3739 -hos -) God (2316 -theos -) raised (1453 -egeiro -) from the dead (3498 -nekros -), [ even ] by him {doth} this man stand (3936 -paristemi -) here (3936 -paristemi -) before (1799 -enopion -) you whole (5199 -hugies -).

doth Act\_08\_36 And as they went (4198 -poreuomai -) on (2596 -kata -) [ their ] way (3598 -hodos -) , they came (2064 -erchomai -) unto a certain (5100 -tis -) water (5204 -hudor -): and the eunuch (2135 -eunouchos -) said (5346 -phemi -) , See (2400 -idou -) , [ here is ] water (5204 -hudor -) ; what (5101 -tis -) {doth} hinder (2967 -koluo -) me to be baptized (0907 -baptizo -)?

doth Act\_22\_05 As also (2532 -kai -) the high (0749 -archiereus -) priest (0749 -archiereus -) {doth} bear (3140 -martureo -) me witness (3140 -martureo -) , and all (3956 -pas -) the estate of the elders (4244 - presbuterion -):from whom (3739 -hos -) also (2532 -kai -) I received (1209 -dechomai -) letters (1992 - epistole -) unto the brethren (0080 -adephos -) , and went (4198 -poreuomai -) to Damascus (1154 - Damaskos -) , to bring (0071 -ago -) them which were there (1566 -ekeise -) bound (1210 -deo -) unto Jerusalem (2419 -Hierousalem -) , for to be punished (5097 -timoreo -) .

doth Act\_26\_24 . And as he thus (5023 -tauta -) spake (0626 -apologeomai -) for himself , Festus (5347 - Phestos -) said (5346 -phemi -) with a loud (3173 -megas -) voice (5456 -phone -) , Paul (3972 -Paulos -) , thou art beside (3105 -mainomai -) thyself ; much (4183 -polus -) learning (1121 -gramma -)  $\{doth\}$  make (4062 -peritrepo -) thee mad (3130 -mania -) .

doth Col\_01\_06 Which (3588 -ho -) is come (3918 -pareimi -) unto you , as [ it is ] in all (3956 -pas -) the world (2889 -kosmos -) ; and bringeth (2592 -karpophoreo -) forth fruit (2592 -karpophoreo -) , as [ it  $\{doth\}$  ] also (2532 -kai -) in you , since (0575 -apo -) the day (2250 -hemera -) ye heard (0191 -akouo -) [ of it ] , and knew (1921 -epiginosko -) the grace (5485 -charis -) of God (2316 -theos -) in truth (0226 -aletheuo -) :

doth Deu\_01\_20 And I said (00559 +)amar ) unto you , Ye are come (00935 +bow) ) unto the mountain (02022 +har) of the Amorites (00567 +)Emoriy ) , which (00834 +)aher ) the LORD (03068 +Y@hovah) our God (00430 +)elohiym ) {doth} give (05414 +nathan) unto us .

doth Deu\_01\_25 And they took (03947 +laqach ) of the fruit (06529 +p@riy ) of the land (00776 +)erets ) in their hands (03027 +yad ) , and brought (03381 +yarad ) [ it ] down (03381 +yarad ) unto us , and brought (07725 +shuwb ) us word (01697 +dabar ) again (07725 +shuwb ) , and said (00559 +)amar ) , [ It is ] a good (02896 +towb ) land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) {doth} give (05414 +nathan ) us .

doth Deu\_01\_31 And in the wilderness (04057 +midbar ) , where (00834 +)aher ) thou hast seen (07200 +ra)ah ) how that the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) bare (05375 +nasa) ) thee , as a man (00376 +)iysh ) {doth} bear (05375 +nasa) ) his son (01121 +ben ) , in all (03605 +kol ) the way (01870 +derek ) that ye went (01980 +halak ) , until (05704 +(ad ) ye came (00935 +bow) ) into (05704 +(ad ) this place (04725 +maqowm ) .

doth Deu\_05\_24 And ye said (00559 +)amar ) , Behold (02005 +hen ) , the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) hath shewed (07200 +ra)ah ) us his glory (03519 +kabowd ) and his greatness (01433 +godel ) , and we have heard (08085 +shama( ) his voice (06963 +qowl ) out of the midst (08432 +tavek ) of the fire (00784 +)esh ):we have seen (07200 +ra)ah ) this (02088 +zeh ) day (03117 +yowm ) that God (00430 +)elohiym ) {doth} talk (01696 +dabar ) with man (00120 +)adam ) , and he liveth (02425 +chayay ) .

doth Deu\_08\_03 And he humbled (06031 +(anah ) thee , and suffered thee to hunger (07456 +ra(eb ) , and fed (00398 +)akal ) thee with manna (04478 +man ) , which (00834 +)aher ) thou knewest (03045 +yada( ) not , neither (03808 +lo) ) did thy fathers (1) know (03045 +yada( ) ; that he might make thee know (03045 +yada( ) that man (00120 +)adam ) doth not live (02421 +chayah ) by bread (03899 +lechem ) only (00905 +bad ) , but by every (03605 +kol ) [ word ] that proceedeth (04161 +mowtsa) ) out of the mouth (06310 +peh ) of the LORD (03068 +Y@hovah ) {doth} man (00120 +)adam ) live (02421 +chayah ) .

doth Deu\_08\_03 And he humbled (06031 +(anah ) thee , and suffered thee to hunger (07456 +ra(eb ) , and fed (00398 +)akal ) thee with manna (04478 +man ) , which (00834 +)aher ) thou knewest (03045 +yada( ) not , neither (03808 +lo) ) did thy fathers (1) know (03045 +yada( ) ; that he might make thee know (03045 +yada( ) that man (00120 +)adam ) {doth} not live (02421 +chayah ) by bread (03899 +lechem ) only (00905)

+bad ), but by every (03605 + kol) [ word ] that proceedeth (04161 + mowtsa) ) out of the mouth (06310 + peh) of the LORD (03068 + Y@hovah) doth man (00120 + pah) live (02421 + chayah).

doth Deu\_09\_04 Speak (00559 +)amar ) not thou in thine heart (03824 +lebab ) , after that the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath cast (01920 +Hadaph ) them out from before (06440 +paniym ) thee , saying (00559 +)amar ) , For my righteousness (06666 +ts@daqah ) the LORD (03068 +Y@hovah ) hath brought (00935 +bow) ) me in to possess (03423 +yarash ) this (02088 +zeh ) land (00776 +)erets ):but for the wickedness (07564 +rish(ah ) of these (00428 +)el - leh ) nations (01471 +gowy ) the LORD (03068 +Y@hovah ) {doth} drive (03423 +yarash ) them out from before (06440 +paniym ) thee .

doth Deu\_09\_05 Not for thy righteousness (06666 +ts@daqah ) , or for the uprightness (03476 +yosher ) of thine heart (03824 +lebab ) , dost thou go (00935 +bow) ) to possess (03423 +yarash ) their land (00776 +)erets ):but for the wickedness (07564 +rish(ah ) of these (00428 +)el - leh ) nations (01471 +gowy ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) {doth} drive (03423 +yarash ) them out from before (06440 +paniym ) thee , and that he may perform (06965 +quwm ) the word (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) sware (07650 +shaba( ) unto thy fathers (1) , Abraham (85) , Isaac (03327 +Yitschaq ) , and Jacob (03290 +Ya(aqob ) .

doth Deu\_10\_12 . And now (06258 +(attah ) , Israel (03478 +Yisra)el ) , what (04100 +mah ) {doth} the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) require (07592 +sha)al ) of thee , but to fear (03372 +yare) ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , to walk (03212 +yalak ) in all (03605 +kol ) his ways (01870 +derek ) , and to love (00157 +)ahab ) him , and to serve (05647 +(abad ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) with all (03605 +kol ) thy heart (03824 +lebab ) and with all (03605 +kol ) thy soul (05315 +nephesh ) ,

doth Deu\_10\_18 He {doth} execute (06213 +(asah ) the judgment (04941 +mishpat ) of the fatherless (03490 +yathowm ) and widow (00490 +)almanah ) , and loveth (00157 +)ahab ) the stranger (01616 +ger ) , in giving (05414 +nathan ) him food (03899 +lechem ) and raiment (08071 +simlah ) .

doth Deu\_16\_19 Thou shalt not wrest (05186 +natah ) judgment (04941 +mishpat ) ; thou shalt not respect (06437 +panah ) persons (06440 +paniym ) , neither (03808 +lo) ) take (03947 +laqach ) a gift (07810 +shachad ): for a gift (07810 +shachad ) {doth} blind (05786 +(avar ) the eyes (05869 +(ayin ) of the wise (02450 +chakam ) , and pervert (05557 +calaph ) the words (01697 +dabar ) of the righteous (06662 +tsaddiyq ) .

doth Deu\_18\_12 For all (03605 + kol) that do (06213 + (asah)) these (00428 + )el - leh) things [ are ] an abomination (08441 + tow(ebah)) unto the LORD (03068 + Y@hovah): and because (01558 + galal) of these (00428 + )el - leh) abominations (08441 + tow(ebah)) the LORD (03068 + Y@hovah) thy God (00430 + )elohiym) {doth} drive (03423 + yarash) them out from before (06440 + paniym) thee .

 $\begin{array}{l} \mbox{doth Deu}\_20\_16 \ But \ of the \ cities \ (05892 \ +(iyr \ ) \ of these \ (00428 \ +)el \ - \ leh \ ) \ people \ (05971 \ +(am \ ) \ , \ which \ (00834 \ +)aher \ ) \ the \ LORD \ (03068 \ +Y@hovah \ ) \ thy \ God \ (00430 \ +)elohiym \ ) \ \{doth\} \ give \ (05414 \ +nathan \ ) \ thee \ [ \ for \ ] \ an \ inheritance \ (05159 \ +nachalah \ ) \ , \ thou \ shalt \ save \ (02421 \ +chayah \ ) \ alive \ (02421 \ +chayah \ ) \ nothing \ that \ breatheth \ (05397 \ +n@shamah \ ) \ : \end{array}$ 

doth Deu\_31\_06 Be strong (02388 +chazaq ) and of a good courage (00553 +)amats ) , fear (03372 +yare) ) not , nor (00408 +)al ) be afraid (06206 +(arats ) of them:for the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , he [ it is ] that {doth} go (01980 +halak ) with thee ; he will not fail (07503 +raphah ) thee , nor (03808 +lo) ) forsake (05800 +(azab ) thee .

 $\label{localization} \begin{array}{l} doth\ Deu\_31\_08\ And\ the\ LORD\ (03068\ +Y@hovah\ )\ ,\ he\ [\ it\ is\ ]\ that\ \{doth\}\ go\ (01980\ +halak\ )\ before(06440\ +paniym\ )\ thee\ ;\ he\ will\ be\ with\ thee\ ,\ he\ will\ not\ fail\ (07503\ +raphah\ )\ thee\ ,\ neither\ (03808\ +lo)\ )\ forsake\ (05800\ +(azab\ )\ thee:fear\ (03372\ +yare)\ )\ not\ ,\ neither\ (03808\ +lo)\ )\ be\ dismayed\ (02865\ ) \end{array}$ 

+chathath).

doth Ecc\_10\_01 . Dead (04194 +maveth ) flies (02070 +z@buwb ) cause the ointment (08081 +shemen ) of the apothecary (07543 +raqach ) to send (05042 +naba( ) forth a stinking (00887 +ba)ash ) savour (07381 +reyach ):[ so {doth} ] a little (04592 +m@(at ) folly (05531 +cikluwth ) him that is in reputation (03368 +yaqar ) for wisdom (02451 +chokmah ) [ and ] honour (03519 +kabowd ) .

doth Eph\_05\_13 But all (3956 -pas -) things that are reproved (1651 -elegcho -) are made (5319 -phaneroo -) manifest (5319 -phaneroo -) by the light (5457 -phos -):for whatsoever (3956 -pas -)  $\{doth\}$  make (5319 -phaneroo -) manifest (5319 -phaneroo -) is light (5457 -phos -).

doth Exo\_11\_07 But against any (03605 +kol ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) shall not a dog (03611 +keleb ) move (02782 +charats ) his tongue (03956 +lashown ) , against man (00376 +)iysh ) or (05704 +(ad ) beast (00929 +b@hemah ):that ye may know (03045 +yada( ) how that the LORD (03068 +Y@hovah ) {doth} put a difference (06395 +palah ) between (00996 +beyn ) the Egyptians (04714 +Mitsrayim ) and Israel (03478 +Yisra)el ) .

doth Exo\_31\_13 Speak (01696 +dabar ) thou also unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , Verily (00389 +)ak ) my sabbaths (07676 +shabbath ) ye shall keep (08104 +shamar ):for it [ is ] a sign (00226 +)owth ) between (00996 +beyn ) me and you throughout your generations (01755 +dowr ) ; that [ ye ] may know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) that  $\{doth\}$  sanctify (06942 +qadash ) you .

doth Exo\_32\_11 And Moses (04872 +Mosheh ) besought (02470 +chalah ) the LORD (03068 +Y@hovah ) his God (00430 +)elohiym ) , and said (00559 +)amar ) , LORD (03068 +Y@hovah ) , why (04100 +mah ) {doth} thy wrath (00639 +)aph ) wax hot (02734 +charah ) against thy people (05971 +(am ) , which (00834 +)aher ) thou hast brought (03318 +yatsa) ) forth (03318 +yatsa) ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) with great (01419 +gadowl ) power (03581 +koach ) , and with a mighty (02389 +chazaq ) hand (03027 +yad ) ?

doth Eze\_03\_20 Again (07725 +shuwb ) , When a righteous (06662 +tsaddiyq ) [ man ] {doth} turn (07725 +shuwb ) from his righteousness (06664 +tsedeq ) , and commit (06213 +(asah ) iniquity (05766 +(evel ) , and I lay (05414 +nathan ) a stumblingblock (04383 +mikshowl ) before (06440 +paniym ) him , he shall die (04191 +muwth ):because (03588 +kiy ) thou hast not given him warning (02094 +zahar ) , he shall die (04191 +muwth ) in his sin (02403 +chatta)ah ) , and his righteousness (06666 +ts@daqah ) which (00834 +)aher ) he hath done (06213 +(asah ) shall not be remembered (02142 +zakar ) ; but his blood (01818 +dam ) will I require (01245 +baqash ) at thine hand (03027 +yad ) .

doth Eze\_03\_21 Nevertheless if (03588 + kiy) thou warn (02094 + zahar) the righteous (06662 + tsaddiyq) [ man ], that the righteous (06662 + tsaddiyq) sin (02398 + chata)) not, and he  $\{doth\}$  not sin (02398 + chata)), he shall surely live (02421 + chayah), because (03588 + kiy) he is warned (02094 + zahar); also thou hast delivered (05337 + natsal) thy soul (05315 + nephesh).

doth Eze\_18\_19 Yet say (00559 +)amar ) ye , Why (04069 +madduwa( ) ? {doth} not the son (01121 +ben ) bear (05375 +nasa) ) the iniquity (05771 +(avon ) of the father (1) ? When the son (01121 +ben ) hath done (06213 +(asah ) that which is lawful (04941 +mishpat ) and right (06666 +ts@daqah ) , [ and ] hath kept (08104 +shamar ) all (03605 +kol ) my statutes (02708 +chuqqah ) , and hath done (06213 +(asah ) them , he shall surely live (02421 +chayah ) .

doth Gen\_03\_05 For God (00430 +)elohiym ) {doth} know (03045 +)yada( ) that in the day (03117 +)yowm ) ye eat (00398 +)akal ) thereof , then your eyes (05869 +(ayin ) shall be opened (06491 +)paqach ) , and ye shall be as gods (00430 +)elohiym ) , knowing (03045 +)yada( ) good (02896 +)towb ) and evil (07451 +)ra( ) .

doth Gen\_27\_42 And these words (01697 +dabar ) of Esau (06215 +(Esav ) her elder (01419 +gadowl ) son (01121 +ben ) were told (05046 +nagad ) to Rebekah (07259 +Ribqah ):and she sent (07971 +shalach ) and called (07121 +qara) ) Jacob (03290 +Ya(aqob ) her younger (06996 +qatan ) son (01121 +ben ) , and said (00559 +)amar ) unto him , Behold (02009 +hinneh ) , thy brother (00251 +)ach ) Esau (06215 +(Esav ) , as touching thee , {doth} comfort (05162 +nacham ) himself , [ purposing ] to kill (02026 +harag ) thee .

doth Gen\_45\_03 And Joseph (03130 +Yowceph ) said (00559 +)amar ) unto his brethren (00251 +)ach ) , I [ am ] Joseph (03130 +Yowceph ) ; {doth} my father (1) yet (05750 +(owd ) live (02416 +chay ) ? And his brethren (00251 +)ach ) could (03201 +yakol ) not answer (06030 +(anah ) him ; for they were troubled (00926 +bahal ) at his presence (06440 +paniym ) .

doth Hab\_01\_04 Therefore the law (08451 +towrah ) is slacked (06313 +puwg ) , and judgment (04941 +mishpat ) doth never go (03318 +yatsa) ) forth (03318 +yatsa) ):for the wicked (07563 +rasha() {doth} compass (03803 +kathar ) about the righteous (06662 +tsaddiyq ) ; therefore wrong (06127 +(aqal ) judgment (04941 +mishpat ) proceedeth (03318 +yatsa) ) .

doth Hab\_01\_04 Therefore the law (08451 +towrah ) is slacked (06313 +puwg ) , and judgment (04941 +mishpat ) {doth} never go (03318 +yatsa) ) forth (03318 +yatsa) ):for the wicked (07563 +rasha()) doth compass (03803 +kathar ) about the righteous (06662 +tsaddiyq ); therefore wrong (06127 +(aqal)) judgment (04941 +mishpat ) proceedeth (03318 +yatsa) ).

doth Heb\_01\_11 They shall perish (0622 -apollumi -); but thou remainest (1265 -diameno -); and they all (3956 -pas -) shall wax (3822 -palaioo -) old (3822 -palaioo -) as {doth} a garment (2440 -himation -);

doth Heb\_12\_01 . Wherefore (5105 -toigaroun -) seeing we also (2532 -kai -) are compassed (4029 - perikeimai -) about (4029 -perikeimai -) with so (5118 -tosoutos -) great (5118 -tosoutos -) a cloud (3509 - nephos -) of witnesses (3144 -martus -) , let us lay (0659 -apotithemi -) aside (0659 -apotithemi -) every (3956 -pas -) weight (3591 -ogkos -) , and the sin (0266 -hamartia -) which  $\{doth\}$  so easily beset (2139 - euperistatos -) [ us ] , and let us run (5143 -trecho -) with patience (5281 -hupomone -) the race (0073 -agon -) that is set (4295 -prokeimai -) before (4295 -prokeimai -) us ,

doth Hos\_04\_14 I will not punish (06485 +paqad ) your daughters (01121 +ben ) when (03588 +kiy ) they commit (02181 +zanah ) whoredom (02181 +zanah ) , nor your spouses (03618 +kallah ) when (03588 +kiy ) they commit (05003 +na)aph ) adultery (05003 +na)aph ):for themselves (01992 +hem ) are separated (06504 +parad ) with whores (02181 +zanah ) , and they sacrifice (02076 +zabach ) with harlots (06948 +q@deshah ):therefore the people (05971 +(am ) [ that ] {doth} not understand (00995 +biyn ) shall fall (03832 +labat ) .

 $\label{thm:condition} $$\operatorname{doth} \ Hos\_05\_05 \ And \ the \ pride \ (01347 + ga)own \ ) \ of \ Israel \ (03478 + Yisra)el \ ) \ \{doth\} \ testify \ (06030 + (anah \ ) \ to \ his \ face \ (06440 + paniym \ ): therefore \ shall \ Israel \ (03478 + Yisra)el \ ) \ and \ Ephraim \ (00669 + )Ephrayim \ ) \ fall \ (03782 + kashal \ ) \ in \ their \ iniquity \ (05771 + (avon \ ) \ ; \ Judah \ (03063 + Y@huwdah \ ) \ also \ (01571 + gam \ ) \ shall \ fall \ (03782 + kashal \ ) \ with \ them \ .$ 

doth Isa\_01\_03 The ox (07794 +showr ) knoweth (03045 +yada( ) his owner (07069 +qanah ) , and the ass (02543 +chamowr ) his master s (01167 +ba(al ) crib (18):[ but ] Israel (03478 +Yisra)el ) doth not know (03045 +yada( ) , my people (05971 +(am ) {doth} not consider (00995 +biyn ) .

doth Isa\_01\_03 The ox (07794 +showr ) knoweth (03045 +yada( ) his owner (07069 +qanah ) , and the ass (02543 +chamowr ) his master s (01167 +ba(al ) crib (18):[ but ] Israel (03478 +Yisra)el ) {doth} not know (03045 +yada( ) , my people (05971 +(am ) doth not consider (00995 +biyn ) .

doth Isa\_01\_23 Thy princes (08269 +sar ) [ are ] rebellious (05637 +carar ) , and companions (02270 +chaber ) of thieves (01590 +gannab ):every (03605 +kol ) one loveth (00157 +)ahab ) gifts (07810 +shachad

), and followeth (07291 +radaph ) after rewards (08021 +shalmon ):they judge (08199 +shaphat ) not the fatherless (03490 +yathowm ), neither (03808 +lo) )  $\{doth\}$  the cause (07379 +riyb ) of the widow (00490 +)almanah ) come (00935 +bow) ) unto them .

doth Isa\_03\_01 . For , behold (02009 +hinneh ) , the Lord (00113 +)adown ) , the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , {doth} take (05493 +cuwr ) away (05493 +cuwr ) from Jerusalem (03389 +Y@ruwshalaim ) and from Judah (03063 +Y@huwdah ) the stay (04937 +mish(en ) and the staff (04938 +mish(enah ) , the whole (03605 +kol ) stay (08172 +sha(an ) of bread (03899 +lechem ) , and the whole (03605 +kol ) stay (04937 +mish(en ) of water (04325 +mayim ) ,

doth Isa\_03\_09 . The shew (01971 +hakkarah ) of their countenance (06440 +paniym ) {doth} witness (05707 +(ed ) against them ; and they declare (05046 +nagad ) their  $\sin$  (02403 +chatta)ah ) as Sodom (05467 +C@dom ) , they hide (03582 +kachad ) [ it ] not . Woe (00188 +)owy ) unto their soul (05315 +nephesh ) ! for they have rewarded (01580 +gamal ) evil (07451 +ra( ) unto themselves (01992 +hem ) .

doth Isa\_10\_07 Howbeit he meaneth (01819 +damah ) not so (03651 +ken ) , neither (03808 +lo) ) {doth} his heart (03824 +lebab ) think (02803 +chashab ) so (03651 +ken ) ; but [ it is ] in his heart (03824 +lebab ) to destroy (08045 +shamad ) and cut (03772 +karath ) off nations (01471 +gowy ) not a few (04592 +m@(at ) .

doth Isa\_28\_24 Doth the plowman (02790 +charash ) plow (02790 +charash ) all (03605 +kol ) day(03117 +yowm ) to sow (02232 +zara() ? {doth} he open (06605 +pathach ) and break (07702 +sadad ) the clods (07702 +sadad ) of his ground (00127 +)adamah ) ?

doth Isa\_28\_25 When (00518 +)im ) he hath made plain (07737 +shavah ) the face (06440 +paniym ) thereof , {doth} he not cast (06327 +puwts ) abroad (06327 +puwts ) the fitches (07100 +qetsach ) , and scatter (02236 +zaraq ) the cummin (03646 +kammon ) , and cast (07760 +suwm ) in the principal (07795 +sowrah ) wheat (02406 +chittah ) and the appointed (05567 +caman ) barley (08184 +s@(orah ) and the rie (03698 +kuccemeth ) in their place (01367 +g@buwlah ) ?

doth Isa\_28\_26 For his God (00430 +)elohiym ) doth instruct (03256 + yacar) him to discretion (04941 + mishpat), [ and ]  $\{$ doth $\}$  teach (03384 + yarah) him .

doth Isa\_28\_26 For his God (00430 +)elohiym ) {doth} instruct (03256 + yacar) him to discretion (04941 + mishpat), [ and ] doth teach (03384 + yarah) him .

doth Isa\_30\_33 For Tophet (08613 +Tophteh ) [ is ] ordained (06186 +(arak ) of old (00865 +)ethmowl ) ; yea (01571 +gam ) , for the king (04428 +melek ) it is prepared (03559 +kuwn ) ; he hath made [ it ] deep (06009 +(amaq ) [ and ] large (07337 +rachab ):the pile (04071 +m@duwrah ) thereof [ is ] fire (00784 +)esh ) and much (07235 +rabah ) wood (06086 +(ets ) ; the breath (05397 +n@shamah ) of the LORD (03068 +Y@hovah ) , like a stream (05158 +nachal ) of brimstone (01614 +gophriyth ) , {doth} kindle (01197 +ba(ar ) it .

doth Isa\_42\_11 Let the wilderness (04057 +midbar ) and the cities (05892 +(iyr ) thereof lift (05375 +nasa) ) up [ their voice ] , the villages (02691 +chatser ) [ that ] Kedar (06938 +Qedar ) {doth} inhabit (03427 +yashab ):let the inhabitants (03427 +yashab ) of the rock (05553 +cela( ) sing (07442 +ranan ) , let them shout (06681 +tsavach ) from the top (07218 +ro)sh ) of the mountains (02022 +har ) .

doth Isa\_44\_14 He heweth (03772 +karath ) him down cedars (00730 +)erez ) , and taketh (03947 +laqach ) the cypress (08645 +tirzah ) and the oak (00437 +)allown ) , which he strengtheneth (00553 +)amats ) for himself among the trees (06086 +(ets ) of the forest (03293 +ya(ar ):he planteth (05192 +netel ) an ash (00766 +)oren ) , and the rain (01653 +geshem ) {doth} nourish (01431 +gadal ) [ it ] .

doth Isa\_52\_06 Therefore (03651 +ken ) my people (05971 +(am ) shall know (03045 +yada( ) my name

(08034 + shem): therefore (03651 + ken) [ they shall know ] in that day (03117 + yowm) that I [ am ] he that  $\{\text{doth}\}$  speak (01696 + dabar): behold (02009 + hinneh), [ it is ] I.

doth Isa\_59\_09 . Therefore is judgment (04941 +mishpat ) far (07368 +rachaq ) from us , neither (03808 +lo) ) {doth} justice (06666 +ts@daqah ) overtake (05381 +nasag ) us:we wait (06960 +qavah ) for light (00216 +)owr ) , but behold (02009 +hinneh ) obscurity (02822 +choshek ) ; for brightness (05054 +n@gohah ) , [ but ] we walk (01980 +halak ) in darkness (00653 +)aphelah ) .

doth Jam\_02\_14 What (5101 -tis -) [ {doth} it ] profit (3786 -ophelos -) , my brethren (0080 -adephos -) , though (1437 -ean -) a man (5100 -tis -) say (3004 -lego -) he hath (2192 -echo -) faith (4102 -pistis -) , and have (2192 -echo -) not works (2041 -ergon -) ? can (1410 -dunamai -) faith (4102 -pistis -) save (4982 -sozo -) him ?

doth Jam\_02\_16 And one (5100 -tis -) of you say (2036 -epo -) unto them , Depart (5217 -hupago -) in peace (1515 -eirene -) , be [ ye ] warmed (2328 -thermaino -) and filled (5526 -chortazo -) ; notwithstanding ye give (1325 -didomi -) them not those (3588 -ho -) things which are needful (2006 -epitedeios -) to the body (4983 - soma -) ; what (5101 -tis -) [  $\{doth\}$  it ] profit (3786 -ophelos -) ?

doth Jam\_05\_06 Ye have condemned (2613 -katadikazo -) [ and ] killed (5407 -phoneuo -) the just (1342 - dikaios -); [ and ] he {doth} not resist (0498 -antitassomai -) you .

 $\begin{array}{l} \mbox{doth Jer\_02\_11 Hath a nation } (01471 + \mbox{gowy }) \mbox{ changed } (04171 + \mbox{muwr }) \mbox{ [ their ] gods } (00430 +) \mbox{elohiym }) \mbox{,} \\ \mbox{which } (01992 + \mbox{hem }) \mbox{ [ are ] yet no } (03808 + \mbox{lo) }) \mbox{ gods } (00430 +) \mbox{elohiym }) \mbox{? but my people } (05971 + \mbox{(am }) \\ \mbox{have changed } (04171 + \mbox{muwr }) \mbox{ their glory } (03519 + \mbox{kabowd }) \mbox{ for [ that which } (01992 + \mbox{hem }) \mbox{] } \mbox{ doth} \mbox{) } \\ \mbox{profit } (03276 + \mbox{ya(al }) \mbox{.} \\ \end{array}$ 

doth Jer\_10\_07 Who (04310 +miy ) would not fear (03372 +yare) ) thee , O King (04428 +melek ) of nations (01471 +gowy ) ? for to thee {doth} it appertain (02969 +ya)ah ):forasmuch as among all (03605 +kol ) the wise (02450 +chakam ) [ men ] of the nations (01471 +gowy ) , and in all (03605 +kol ) their kingdoms (04467 +mamlakah ) , [ there is ] none (00369 +)ayin ) like (03644 +k@mow ) unto thee .

doth Jer\_12\_01 . Righteous (06662 +tsaddiyq ) [ art ] thou , O LORD (03068 +Y@hovah ) , when (03588 +kiy ) I plead (07378 +riyb ) with thee:yet (00389 +)ak ) let me talk (01696 +dabar ) with thee of [ thy ] judgments (04941 +mishpat ):Wherefore (04069 +madduwa( ) {doth} the way (01870 +derek ) of the wicked (07563 +rasha( ) prosper (06743 +tsalach ) ? [ wherefore ] are all (03605 +kol ) they happy (07951 +shalah ) that deal very (00899 +beged ) treacherously (00898 +bagad ) ?

doth Jer\_14\_10 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) unto this (02088 +zeh ) people (05971 +(am ) , Thus (03651 +ken ) have they loved (00157 +)ahab ) to wander (05128 +nuwa( ) , they have not refrained (02820 +chasak ) their feet (07272 +regel ) , therefore the LORD (03068 +Y@hovah ) {doth} not accept (07521 +ratsah ) them ; he will now (04994 +na) ) remember (02142 +zakar ) their iniquity (05771 +(avon ) , and visit (06485 +paqad ) their sins (02403 +chatta)ah ) .

doth Jer\_15\_10 . Woe (00188 +)owy ) is me , my mother (00517 +)em ) , that thou hast borne (03205 +yalad ) me a man (00376 +)iysh ) of strife (07379 +riyb ) and a man (00376 +)iysh ) of contention (04066 +madown ) to the whole (03605 +kol ) earth (00776 +)erets ) ! I have neither (03808 +lo) ) lent (05383 +nashah ) on usury (05383 +nashah ) , nor (03808 +lo) ) men have lent (05383 +nashah ) to me on usury (05383 +nashah ) ; [ yet ] every (03605 +kol ) one of them {doth} curse (07043 +qalal ) me .

doth Jer\_23\_14 I have seen (07200 +ra)ah ) also in the prophets (05030 +nabiy) ) of Jerusalem (03389 +Y@ruwshalaim ) an horrible (08186 +sha(aruwrah ) thing:they commit (05003 +na)aph ) adultery (05003 +na)aph ) , and walk (01980 +halak ) in lies (08267 +sheqer ):they strengthen (02388 +chazaq ) also the hands (03027 +yad ) of evildoers (07489 +ra(a( ) , that none (01115 +biltiy ) {doth} return (07725 +shuwb )

from his wickedness (07451 +ra( ):they are all (03605 +kol ) of them unto me as Sodom (05467 +C@dom ) , and the inhabitants (03427 +yashab ) thereof as Gomorrah (06017 +(Amorah ) .

 $\begin{array}{l} \mbox{doth Jer}\_30\_06 \ Ask \ (07592 \ +sha)al \ ) \ ye \ now \ (04994 \ +na) \ ) \ , \ and \ see \ (07200 \ +ra)ah \ ) \ whether \ (00518 \ +)im \ ) \ a \\ \mbox{man} \ (02145 \ +zakar \ ) \ \{doth\} \ travail \ (03205 \ +yalad \ ) \ with \ child \ (03205 \ +yalad \ ) \ ? \ wherefore \ (04069 \ +madduwa( \ ) \ do \ I \ see \ (07200 \ +ra)ah \ ) \ every \ (03605 \ +kol \ ) \ man \ (01397 \ +geber \ ) \ with \ his \ hands \ (03027 \ +yad \ ) \ on \ (05921 \ +(al \ ) \ his \ loins \ (02504 \ +chalats \ ) \ , \ as \ a \ woman \ in \ travail \ (03205 \ +yalad \ ) \ , \ and \ all \ (03605 \ +kol \ ) \ faces \ (06440 \ +paniym \ ) \ are \ turned \ (02015 \ +haphak \ ) \ into \ paleness \ (03420 \ +yeraqown \ ) \ ? \end{array}$ 

doth Jer\_31\_10 . Hear (08085 +shama() the word (01697 +dabar) of the LORD (03068 +Y@hovah), O ye nations (01471 +gowy), and declare (05046 +nagad) [ it ] in the isles (00339 +)iy) afar (04801 +merchaq) off, and say (00559 +)amar), He that scattered (02219 +zarah) Israel (03478 +Yisra)el) will gather (06908 +qabats) him, and keep (08104 +shamar) him, as a shepherd (07462 +ra(ah) [ {doth} ] his flock (05739 +(eder)).

doth Jer\_49\_01 . Concerning the Ammonites (05984 +(Ammowniy ) , thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Hath Israel (03478 +Yisra)el ) no (00369 +)ayin ) sons (01121 +ben ) ? hath he no (00369 +)ayin ) heir (03423 +yarash ) ? why (04069 +madduwa( ) [ then ] {doth} their king (04428 +melek ) inherit (03423 +yarash ) Gad (01410 +Gad ) , and his people (05971 +(am ) dwell (03427 +yashab ) in his cities (05892 +(iyr ) ?

 $\begin{array}{l} \mbox{doth Jer\_51\_43 Her cities (05892 + (iyr) are a desolation (08047 + shammah), a dry (06723 + tsiyah) land \\ (00776 +) erets), and a wilderness (06160 + (arabah), a land (00776 +) erets) wherein (00834 +) aher) no \\ (03808 + lo)) man (00376 +) iysh) dwelleth (03427 + yashab), neither (03808 + lo)) {doth} [ any ] son (01121 + ben) of man (00120 +) adam) pass (05674 + (abar) thereby (02004 + hen). \\ \end{array}$ 

 $\begin{array}{l} doth\ Job\_05\_06\ .\ Although\ (03588\ + kiy\ )\ affliction\ (00205\ +) aven\ )\ cometh\ (03318\ + yatsa)\ )\ not\ forth\ (03318\ + yatsa)\ )\ not\ (03318\ + yatsa)\ )\ not\ forth\ (03318\ + yatsa)\ )\ not\ (03318\ + yatsa)\ )\ not\ forth\ (03318\ + yatsa)\ )\ not\ (03318\ + yatsa)\ )\ not\ (03318\ + yatsa)\ not\ (03318\ + yatsa)\ )\ not\ (03318\ + yatsa)\ not\ (03318\ + yatsa)\ )\ not\ (03318\ + yatsa)\ not\ (03318\ + yatsa)\ not\ (03318\ + yatsa)\ not\ (03318\ + yatsa)\ )\ not\ (03318\ + yatsa)\ not\ (03318\ + yat$ 

doth Job\_06\_25 How (04100 +mah) forcible (04834 +marats) are right (03476 +yosher) words (00561 +)emer)! but what (04100 +mah) {doth} your arguing (03198 +yakach) reprove (03198 +yakach)?

doth Job\_08\_03 Doth God (00410 +)el ) pervert (05791 +(avath ) judgment (04941 +mishpat ) ? or {doth} the Almighty (07706 +Shadday ) pervert (05791 +(avath ) justice (06664 +tsedeq ) ?

doth Job\_15\_12 Why (04100 +mah ) {doth} thine heart (03820 +leb ) carry (03947 +laqach ) thee away ? and what (04100 +mah ) do thy eyes (05869 +(ayin ) wink (07335 +razam ) at ,

doth Job\_16\_13 His archers (07228 +rab ) compass (05437 +cabab ) me round (05437 +cabab ) about , he cleaveth (06398 +palach ) my reins (03629 +kilyah ) asunder , and  $\{doth\}$  not spare (02550 +chamal ) ; he poureth (08210 +shaphak ) out my gall (04845 +m@rerah ) upon the ground (00776 +)erets ) .

doth Job\_17\_02 [ Are there ] not mockers (02049 +hathol ) with me ? and {doth} not mine eye (05869 +(ayin ) continue (03885 +luwn ) in their provocation (04784 +marah ) ?

doth Job\_22\_13 And thou sayest (00559 +)amar ), How (04100 + mah) {doth} God (00410 +)el ) know (03045 +yada())? can he judge (08199 +shaphat) through the dark (06205 +(araphel)) cloud (06205 +(araphel))?

 $\begin{array}{l} \mbox{doth Job}\_23\_09 \ \mbox{On the left } (08040 + s@mo)wl \ ) \ \mbox{hand } (08040 + s@mo)wl \ ) \ , \ \mbox{where he } \{\mbox{doth}\} \ \mbox{work } (06213 + (asah \ ) \ , \ \mbox{but I cannot } (03808 + lo) \ ) \ \mbox{behold } (02372 + chazah \ ) \ [ \ \mbox{him} \ ] \ \ \mbox{the hideth } (05848 + (ataph \ ) \ \mbox{himself on the right } (03225 + yamiyn \ ) \ \mbox{hand } (03225 + y$ 

doth Job\_24\_19 Drought (06723 +tsiyah ) and heat (02527 +chom ) consume (01497 +gazal ) the snow (07950 +sheleg ) waters (04325 +mayim ):[ so  $\{doth\}$  ] the grave (07585 +sh@)owl ) [ those which ] have sinned (02398 +chata) ) .

doth Job\_25\_03 Is there any number (04557 +micpar ) of his armies (01416 +g@duwd ) ? and upon whom (04310 +miy ) {doth} not his light (00216 +)owr ) arise (06965 +quwm ) ?

 $\begin{array}{l} doth\ Job\_35\_16\ Therefore\ \{doth\}\ Job\ (00347\ +)Iyowb\ )\ open\ (06475\ +patsah\ )\ his\ mouth\ (06310\ +peh\ )\ in\ vain\ (01892\ +hebel\ )\ ;\ he\ multiplieth\ (03527\ +kabar\ )\ words\ (04405\ +millah\ )\ without\ (01097\ +b@liy\ )\ knowledge\ (01847\ +da(ath\ )\ . \end{array}$ 

doth Job\_36\_07 He withdraweth (01639 +gara() not his eyes (05869 +(ayin) from the righteous (06662 +tsaddiyq):but with kings (04428 +melek) [ are they ] on the throne (03678 +kicce)); yea, he  $\{doth\}$  establish (03427 +yashab) them for ever (05331 +netsach), and they are exalted (01361 +gabahh).

doth Job\_41\_18 By his neesings (05846 +(atiyshah ) a light (00216 +)owr ) {doth} shine (01984 +halal ) , and his eyes (05869 +(ayin ) [ are ] like the eyelids (06079 +(aph(aph ) of the morning (07837 +shachar ) .

doth Joh\_02\_10 And saith (3004 -lego -) unto him , Every (3956 -pas -) man (0444 -anthropos -) at (4412 - proton -) the beginning (4412 -proton -) {doth} set (5087 -tithemi -) forth (5087 -tithemi -) good (2570 -kalos -) wine (3631 -oinos -) ; and when (3752 -hotan -) men have well (3184 -methuo -) drunk (3184 -methuo -) , then (5119 -tote -) that which is worse (1640 -elasson -): [ but ] thou hast kept (5083 -tereo -) the good (2570 -kalos -) wine (3631 -oinos -) until (2193 -heos -) now (0737 -arti -) .

doth Joh\_09\_19 And they asked (2065 -erotao -) them, saying (3004 -lego -), Is this (3778 -houtos -) your (5216 -humon -) son (5207 -huios -), who (3739 -hos -) ye say (3004 -lego -) was born (1080 -gennao -) blind (5185 -tuphlos -)? how (4459 -pos -) then (3767 -oun -) {doth} he now (0737 -arti -) see (0991 -blepo -)?

doth Joh\_10\_17 Therefore (5124 -touto -) {doth} my Father (3962 -pater -) love (0025 -agapao -) me , because (3754 -hoti -) I lay (5087 -tithemi -) down my life (5590 -psuche -) , that I might take (2983 - lambano -) it again (3825 -palin -) .

doth Jos\_01\_18 Whosoever [ he be ] that {doth} rebel (04784 +marah ) against thy commandment (06310 +peh ) , and will not hearken (08085 +shama( ) unto thy words (01697 +dabar ) in all (03605 +kol ) that thou commandest (06680 +tsavah ) him , he shall be put to death (04191 +muwth ):only (07535 +raq ) be strong (02388 +chazaq ) and of a good courage (00553 +)amats ) .

doth Jos\_20\_04 And when he that {doth} flee (05127 +nuwc ) unto one (00259 +)echad ) of those (00428 +)el - leh ) cities (05892 +(iyr ) shall stand (05975 +(amad ) at the entering (06607 +pethach ) of the gate (08179 +sha(ar ) of the city (05892 +(iyr ) , and shall declare (01696 +dabar ) his cause (01697 +dabar ) in the ears (00241 +)ozen ) of the elders (02205 +zaqen ) of that city (05892 +(iyr ) , they shall take (00622 +)acaph ) him into the city (05892 +(iyr ) unto them , and give (05414 +nathan ) him a place (04725 +maqowm ) , that he may dwell (03427 +yashab ) among (05973 +(im ) them .

doth Jud\_04\_20 Again he said (00559 +)amar ) unto her , Stand (05975 +(amad ) in the door (06607 +pethach ) of the tent (00168 +)ohel ) , and it shall be , when (00518 +)im ) any man (00376 +)iysh )  $\{$ doth $\}$ come (00935 +bow) ) and enquire (07592 +sha)al ) of thee , and say (00559 +)amar ) , Is there any man (00376 +)iysh ) here (06311 +poh )? that thou shalt say (00559 +)amar ) , No (00369 +)ayin ) .

 $\begin{array}{l} \mbox{doth Lam\_01\_01 . How (00349 +) eyk ) \{doth\} the city (05892 + (iyr) sit (03427 + yashab) solitary (00910 + badad), [ that was ] full (07227 + rab) of people (05971 + (am)! [ how ] is she become (01961 + hayah) as a widow (00490 +) almanah)! she [ that was ] great (07227 + rab) among the nations (01471 + gowy), [ and ] is the people (05971 + (am))! among the nations (01471 + gowy), [ and ] is the people (05971 + (am))! [ how ] is the$ 

] princess (08282 +sarah ) among the provinces (04082 +m@diynah ) , [ how ] is she become (01961 +hayah ) tributary (04522 +mac ) !

doth Lam\_03\_33 For he  $\{doth\}$  not afflict (06031 + (anah)) willingly (03820 + leb) nor grieve (03013 + yagah) the children (01121 + ben) of men (00376 + )iysh).

doth Lam\_03\_39 Wherefore (04100 +mah) {doth} a living (02416 +chay) man (00120 +)adam) complain (00596 +)anan), a man (01397 +geber) for the punishment (02399 +chet)) of his sins (02399 +chet))?

doth Lam\_05\_08 Servants (05650 +(ebed ) have ruled (04910 +mashal ) over us:[ there is ] none (00369 +)ayin ) that  $\{doth\}$  deliver (06561 +paraq ) [ us ] out of their hand (03027 +yad ).

doth Lev\_11\_31 These (02088 + zeh) [ are ] unclean (02931 + tame) ) to you among all (03605 + kol) that creep (08318 + sherets): whosoever (03605 + kol) {doth} touch (05060 + naga) them, when they be dead (04194 + maveth), shall be unclean (02930 + tame) until (05704 + (ad)) the even (06153 + (ereb)).

doth Lev\_11\_32 And upon whatsoever (03605 + kol) [ any ] of them , when (03588 + kiy) they are dead (04194 + maveth), {doth} fall (05307 + naphal), it shall be unclean (02930 + tame)); whether [ it be ] any (03605 + kol) vessel (03627 + k@liy) of wood (06086 + (ets)), or (00176 + )ow) raiment (00899 + beged), or (00176 + )ow) skin (05785 + (owr)), or (00176 + )ow) sack (08242 + saq), whatsoever (03605 + kol) vessel (03627 + k@liy) [ it be ], wherein (00834 + )aher) [ any ] work (04399 + m@la)kah) is done (06213 + (asah)), it must be put (00935 + bow)) into water (04325 + mayim), and it shall be unclean (02930 + tame)) until (05704 + (ad)) the even (06153 + (ereb)); so it shall be cleansed (02891 + taher).

doth Lev\_25\_16 According (06310 +peh ) to the multitude (07230 +rob ) of years (08141 +shaneh ) thou shalt increase (07235 +rabah ) the price (04736 +miqnah ) thereof , and according (06310 +peh ) to the fewness (04591 +ma(at ) of years (08141 +shaneh ) thou shalt diminish (04591 +ma(at ) the price (04736 +miqnah ) of it : for [ according ] to the number (04557 +micpar ) [ of the years (08141 +shaneh ) ] of the fruits (08393 +t@buw)ah ) {doth} he sell (04376 +makar ) unto thee .

doth Luk\_01\_46 And Mary 3137 -Maria - said 2036 -epo - , My soul 5590 -psuche - {doth} magnify 3170 - megaluno - the Lord 2962 -kurios - ,

doth Luk\_06\_43 For a good 2570 -kalos - tree 1186 -dendron - bringeth 4160 -poieo - not forth 4160 -poieo - corrupt 4550 -sapros - fruit 2590 -karpos - ; neither 3761 -oude - {doth} a corrupt 4550 -sapros - tree 1186 - dendron - bring 4160 -poieo - forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - .

doth Luk\_11\_36 If 1487 -ei - thy whole 3650 -holos - body 4983 -soma - therefore 3767 -oun - [ be ] full 5460 -photeinos - of light 5460 -photeinos - , having 2192 -echo - no 5100 -tis - part 3313 -meros - dark 4652 - skoteinos - , the whole 3650 -holos - shall be full 5460 -photeinos - of light 5460 -photeinos - , as when 3752 -hotan - the bright 0796 -astrape - shining 0796 -astrape - of a candle 3088 -luchnos -  $\{doth\}$  give 5461 - photizo - thee light 5461 -photizo - .

doth Luk\_13\_15 The Lord 2962 -kurios - then 3767 -oun - answered 0611 -apokrinomai - him , and said 2036 -epo - , [ Thou ] hypocrite 5273 -hupokrites - , {doth} not each 1538 -hekastos - one of you on the sabbath 4521 -sabbaton - loose 3089 -luo - his ox 1016 -bous - or 2228 -e - [ his ] ass 3688 -onos - from the stall 5336 -phatne - , and lead 0520 -apago - [ him ] away 0520 -apago - to watering 4222 -potizo - ?

doth Luk\_13\_34 O Jerusalem 2419 -Hierousalem - , Jerusalem 2419 -Hierousalem - , which 3588 -ho - killest 0615 -apokteino - the prophets 4396 -prophetes - , and stonest 3036 -lithoboleo - them that are sent 0649 -apostello - unto thee ; how 4212 -posakis - often 4212 -posakis - would 2309 -thelo - I have gathered 1996 -episunago - thy children 5043 -teknon - together 1996 -episunago - , as a hen 3733 -ornis - [ {doth} gather ] her brood 3555 -nossia - under 5259 -hupo - [ her ] wings 4420 -pterux - , and ye would 2309 -thelo

doth Luk\_14\_27 And whosoever 3748 -hostis - {doth} not bear 0941 -bastazo - his cross 4716 -stauros - , and come 2064 -erchomai - after 3694 -opiso - me , cannot 1410 -dunamai - be my disciple 3101 -mathetes - .

doth Luk\_15\_04 What 5101 -tis - man 0444 -anthropos - of you , having 2192 -echo - an hundred 1540 - hekaton - sheep 4263 -probaton - , if he lose 0622 -apollumi - one 1520 -heis - of them , {doth} not leave 2641 -kataleipo - the ninety 1768 -ennenekontaennea - and nine 1768 -ennenekontaennea - in the wilderness 2048 -eremos - , and go 4198 -poreuomai - after 1909 -epi - that which is lost 0622 -apollumi - , until 2193 -heos - he find 2147 -heurisko - it ?

doth Luk\_15\_08 Either 2228 -e - what 5101 -tis - woman 1135 -gune - having 2192 -echo - ten 1176 -deka - pieces 1406 -drachme - of silver 1406 -drachme - , if 1437 -ean - she lose 0622 -apollumi - one 3391 -mia - piece 1406 -drachme - , {doth} not light 0681 -hapto - a candle 3088 -luchnos - , and sweep 4563 -saroo - the house 3614 -oikia - , and seek 2212 -zeteo - diligently 1960 -epimelos - till 2193 -heos - she find 2147 - heurisko - [ it ] ?

doth Luk\_22\_26 But ye [ shall ] not [ be ] so 3779 -houto -:but he that is greatest 3187 -meizon - among 1722 -en - you , let him be as the younger 3501 -neos - ; and he that is chief 2233 -hegeomai - , as he that  $\{doth\}$  serve 1247 -diakoneo - .

doth Mar\_02\_07 Why (5101 -tis -) {doth} this (3778 -houtos -) [ man ] thus (3779 -houto -) speak (2980 - laleo -) blasphemies (0988 -blasphemia -) ? who (5101 -tis -) can (1410 -dunamai -) forgive (0863 -aphiemi -) sins (0266 -hamartia -) but God (2316 -theos -) only (1520 -heis -) ?

doth Mar\_02\_22 And no (3762 -oudeis -) man (3762 -oudeis -) putteth (0906 -ballo -) new (3501 -neos -) wine (3631 -oinos -) into (1519 -eis -) old (3820 -palaios -) bottles (0779 -askos -):else (1490 -ei de me ( ge ) -) the new (3501 -neos -) wine (3631 -oinos -) {doth} burst (4486 -rhegnumi -) the bottles (0779 -askos -) , and the wine (3631 -oinos -) is spilled (1632 -ekcheo -) , and the bottles (0779 -askos -) will be marred (0622 -apollumi -):but new (3501 -neos -) wine (3631 -oinos -) must be put (0906 -ballo -) into (1519 -eis -) new (2537 -kainos -) bottles (0779 -askos -) .

doth Mar\_08\_12 And he sighed (0389 -anastenazo -) deeply (0389 -anastenazo -) in his spirit (4151 -pneuma -) , and saith (3004 -lego -) , Why (5101 -tis -) {doth} this (3778 -houtos -) generation (1074 -genea -) seek (1934 -epizeteo -) a sign (4592 -semeion -) ? verily (0281 -amen -) I say (3004 -lego -) unto you , There shall no (1487 -ei -) sign (4592 -semeion -) be given (1325 -didomi -) unto this (5026 -taute -) generation (1074 -genea -) .

doth  $Mat_06_19$ . Lay not up for yourselves (5213 -humin -) treasures (2344 -thesauros -) upon earth (1093 - ge -) , where (3699 -hopou -) moth (4597 -ses -) and rust (1035 -brosis -) {doth} corrupt (0853 -aphanizo -) , and where (3699 -hopou -) thieves (2812 -kleptes -) break (1358 -diorusso -) through (1358 -diorusso -) and steal (2813 -klepto -) :

doth Mat\_06\_20 But lay up for yourselves (5213 -humin -) treasures (2344 -thesauros -) in heaven (3772 -ouranos -) , where (3699 -hopou -) neither (3777 -oute -) moth (4597 -ses -) nor (3777 -oute -) rust (1035 -brosis -) {doth} corrupt (0853 -aphanizo -) , and where (3699 -hopou -) thieves (2812 -kleptes -) do not break (1358 -diorusso -) through (1358 -diorusso -) nor (3761 -oude -) steal (2813 -klepto -) :

doth Mat\_12\_24 But when the Pharisees (5330 -Pharisaios -) heard (0191 -akouo -) [ it ] , they said (2036 -epo -) , This (3778 -houtos -) [ fellow ] {doth} not cast (1544 -ekballo -) out devils (1140 -daimonion -) , but by Beelzebub (0954 -Beelzeboul -) the prince (0758 -archon -) of the devils (1140 -daimonion -) .

doth Mat\_18\_12 How (5101 -tis -) think (1380 -dokeo -) ye? if (1437 -ean -) a man (0444 -anthropos -) have

(1099 -glukus -) an hundred (1540 -hekaton -) sheep (4263 -probaton -), and one (1520 -heis -) of them be gone (4105 -planao -) astray (4105 -planao -), {doth} he not leave (0863 -aphiemi -) the ninety (1768 -ennenekontaennea -) and nine (1768 -ennenekontaennea -), and goeth (4198 -poreuomai -) into (1909 -epi -) the mountains (3735 -oros -), and seeketh (2212 -zeteo -) that which (3588 -ho -) is gone astray (4105 -planao -)?

doth Mat\_19\_09 And I say (3004 -lego -) unto you , Whosoever (0302 -an -) shall put (0630 -apoluo -) away (0630 -apoluo -) his wife (1135 -gune -) , except (1508 -ei me -) [ it be ] for fornication (4202 -porneia -) , and shall marry (1060 -gameo -) another (0243 -allos -) , committeth (3429 -moichao -) adultery (3429 -moichao -) arrieth (1060 -gameo -) her which (3588 -ho -) is put (0630 -apoluo -) away (0630 -apoluo -)  $\{doth\}$  commit (3429 -moichao -) adultery (3429 -moichao -) .

doth Mat\_22\_43 He saith (3004 -lego -) unto them , How (4459 -pos -) then (3767 -oun -) {doth} David (1138 -Dabid -) in spirit (4151 -pneuma -) call (2564 -kaleo -) him Lord (2962 -kurios -) , saying (3004 -lego -) ,

doth Mat\_24\_42 Watch (1127 -gregoreuo -) therefore (3767 -oun -):for ye know (1492 -eido -) not what (4169 -poios -) hour (5610 -hora -) your (5216 -humon -) Lord (2962 -kurios -)  $\{doth\}$  come (2064 -erchomai -).

doth  $Mat_26_46$  Rise (1453 -egeiro -) , let us be going (0071 -ago -):behold (2400 -idou -) , he is at (1448 -eggizo -) hand (1448 -eggizo -) that {doth} betray (3860 -paradidomi -) me .

doth Mic\_06\_08 He hath shewed (05046 +nagad ) thee , O man (00120 +)adam ) , what (04100 +mah ) [ is ] good (02896 +towb ) ; and what (04100 +mah ) {doth} the LORD (03068 +Y@hovah ) require (01875 +darash ) of thee , but to do (06213 +(asah ) justly (04941 +mishpat ) , and to love (00160 +)ahabah ) mercy (02617 +checed ) , and to walk (03212 +yalak ) humbly (06800 +tsana( ) with thy God (00430 +)elohiym ) ?

doth Num\_05\_21 Then the priest (03548 +kohen ) shall charge (07650 +shaba( ) the woman (00802 +)ishshah ) with an oath (07621 +sh@buw(ah ) of cursing (00423 +)alah ) , and the priest (03548 +kohen ) shall say (00559 +)amar ) unto the woman (00802 +)ishshah ) , The LORD (03068 +Y@hovah ) make (05414 +nathan ) thee a curse (00423 +)alah ) and an oath (07621 +sh@buw(ah ) among (08432 +tavek ) thy people (05971 +(am ) , when the LORD (03068 +Y@hovah ) {doth} make (05414 +nathan ) thy thigh (03409 +yarek ) to rot (05307 +naphal ) , and thy belly (00990 +beten ) to swell (06639 +tsabeh ) ;

 $\label{lem:continuous} \begin{array}{l} \mbox{doth Num\_16\_07 And put (05414 + nathan ) fire (00784 +)esh ) therein (02004 +hen ) , and put (07760 +suwm ) incense (07004 +q@toreth ) in them before (06440 +paniym ) the LORD (03068 +Y@hovah ) to morrow (04279 +machar ):and it shall be [ that ] the man (00376 +)iysh ) whom (00834 +)aher ) the LORD (03068 +Y@hovah ) {doth} choose (00977 +bachar ) , he [ shall be ] holy (06918 +qadowsh ):[ ye take ] too much (07227 +rab ) upon you , ye sons (01121 +ben ) of Levi (03878 +Leviy ) . \\ \end{array}$ 

 $\label{lem:continuous} $$ \doth Num_36_06\ This\ (02088\ + zeh\ )\ [\ is\ ]\ the\ thing\ (01697\ + dabar\ )\ which\ (00834\ +) aher\ )\ the\ LORD\ (03068\ + Y@hovah\ )\ \{doth\}\ command\ (06680\ + tsavah\ )\ concerning\ the\ daughters\ (01121\ + ben\ )\ of\ Zelophehad\ (06765\ + Ts@lophchad\ )\ ,\ saying\ (00559\ +) amar\ )\ ,\ Let\ them\ marry\ (00802\ +) ishshah\ )\ to\ whom\ they\ think\ (05869\ + (ayin\ )\ best\ (02896\ + towb\ )\ ;\ only\ (00389\ +) ak\ )\ to\ the\ family\ (04940\ + mishpachah\ )\ of\ the\ tribe\ (04294\ + matteh\ )\ of\ their\ father\ (1)\ shall\ they\ marry\ (00802\ +) ishshah\ )\ .$ 

doth  $Pro_06_16$  These (02007 +hennah) six (08337 +shesh) [ things ] {doth} the LORD (03068 +Y@hovah) hate (08130 +sane)):yea, seven (07651 +sheba() [ are ] an abomination (08441 +tow(ebah)) unto him:

doth Pro\_14\_10 . The heart (03820 +leb ) knoweth (03045 +yada( ) his own (05315 +nephesh ) bitterness (04751 +mar ) ; and a stranger (02114 +zuwr ) {doth} not intermeddle (06148 +(arab ) with his joy (08057 +simchah ) .

doth Pro\_22\_05 . Thorns (06791 +tsen ) [ and ] snares (06341 +pach ) [ are ] in the way (01870 +derek ) of the froward (06141 +(iqqesh ):he that {doth} keep (08104 +shamar ) his soul (05315 +nephesh ) shall be far (07368 +rachaq ) from them .

doth Pro\_24\_12 If (03588 +kiy ) thou sayest (00559 +)amar ) , Behold (02005 +hen ) , we knew (03045 +yada( ) it not ; doth not he that pondereth (08505 +takan ) the heart (03820 +leb ) consider (00995 +biyn ) [ it ] ? and he that keepeth (05341 +natsar ) thy soul (05315 +nephesh ) , {doth} [ not ] he know (03045 +yada( ) [ it ] ? and shall [ not ] he render (07725 +shuwb ) to [ every ] man (00120 +)adam ) according to his works (06467 +po(al ) ?

doth Pro\_24\_12 If (03588 +kiy ) thou sayest (00559 +)amar ) , Behold (02005 +hen ) , we knew (03045 +yada() it not ; {doth} not he that pondereth (08505 +takan ) the heart (03820 +leb ) consider (00995 +biyn ) [ it ] ? and he that keepeth (05341 +natsar ) thy soul (05315 +nephesh ) , doth [ not ] he know (03045 +yada() [ it ] ? and shall [ not ] he render (07725 +shuwb ) to [ every ] man (00120 +)adam ) according to his works (06467 +po(al ) ?

doth Pro\_25\_23 . The north (06828 +tsaphown ) wind (07307 +ruwach ) driveth (02342 +chuwl ) away rain (01653 +geshem ):so [  $\{doth\}$  ] an angry (02194 +za(am ) countenance (06440 +paniym ) a backbiting (05643 +cether ) tongue (03956 +lashown ) .

doth  $Pro_26_14$ . [ As ] the door (01817 +deleth ) turneth (05437 +cabab ) upon his hinges (06735 +tsiyr ), so [ {doth} ] the slothful (06102 +(atsel ) upon his bed (04296 +mittah ).

doth Pro\_27\_09 . Ointment (08081 +shemen ) and perfume (07004 +q@toreth ) rejoice (08055 +samach ) the heart (03820 +leb ):so [ {doth} ] the sweetness (04986 +metheq ) of a man s friend (07453 +rea( ) by hearty (05315 +nephesh ) counsel (06098 +(etsah ) .

doth Pro\_27\_24 For riches (02633 +chocen ) [ are ] not for ever (05769 +(owlam ):and  $\{doth\}$  the crown (05145 +nezer ) [ endure ] to every generation (01755 +dowr )?

doth Pro\_29\_06 . In the transgression (06588 +pesha() of an evil (07451 +ra() man (00376 +)iysh) [ there is ] a snare (04170 +mowqesh):but the righteous (06662 +tsaddiyq) {doth} sing (07442 +ranan) and rejoice (08055 +samach).

doth  $Pro_30_11$  [ There is ] a generation (01755 +dowr ) [ that ] curseth (07043 +qalal ) their father (1) , and {doth} not bless (01288 +barak ) their mother (00517 +)em ) .

doth Pro\_31\_11 The heart (03820 + leb) of her husband (01167 + ba(al)) {doth} safely trust (00982 + batach) in her, so that he shall have no (03808 + lo)) need (02637 + chacer) of spoil (07998 + shalal).

doth Psa\_01\_02 But his delight (02656 +chephets ) [ is ] in the law (08451 +towrah ) of the LORD (03068 +Y@hovah ) ; and in his law (08451 +towrah ) {doth} he meditate (01897 +hagah ) day (03119 +yowmam ) and night (03915 +layil ) .

doth Psa\_10\_02 The wicked (07563 +rasha( ) in [ his ] pride (01346 +ga(avah ) {doth} persecute (01814 +dalaq ) the poor (06041 +(aniy ):let them be taken (08610 +taphas ) in the devices (04209 +m@zimmah ) that they have imagined (02803 +chashab ) .

doth Psa\_10\_08 He sitteth (03427 +yashab ) in the lurking (03993 +ma)arab ) places of the villages (02691 +chatser ):in the secret (04565 +mictar ) places {doth} he murder (02026 +harag ) the innocent (05355 +naqiy ):his eyes (05869 +(ayin ) are privily (06845 +tsaphan ) set (06845 +tsaphan ) against the poor (02489 +chel@ka) ) .

doth Psa\_10\_09 He lieth in wait (00693 +)arab ) secretly (04565 + mictar) as a lion (00738 +)ariy ) in his den (05520 + cok): he lieth in wait (00693 +)arab ) to catch (02414 + chataph) the poor (06041 + (aniy)); he  $\{doth\}$  catch (02414 + chataph) the poor (06041 + (aniy)), when he draweth (04900 + mashak) him into his net (07568 + resheth).

doth Psa\_10\_13 Wherefore {doth} the wicked (07563 +rasha() contemn (05006 +na)ats) God (00430 +)elohiym)? he hath said (00559 +)amar) in his heart (03820 +leb), Thou wilt not require (01875 +darash) [ it ].

 $\begin{array}{l} doth\ Psa\_11\_07\ For\ the\ righteous\ (06662\ +tsaddiyq\ )\ LORD\ (03068\ +Y@hovah\ )\ loveth\ (00157\ +)ahab\ )\ righteousness\ (06666\ +ts@daqah\ )\ ;\ his\ countenance\ (06440\ +paniym\ )\ \{doth\}\ behold\ (02372\ +chazah\ )\ the\ upright\ (03477\ +yashar\ )\ . \end{array}$ 

doth Psa\_130\_05 . I wait (06960 + qavah) for the LORD (03068 + Y@hovah), my soul (05315 + nephesh) {doth} wait (06960 + qavah), and in his word (01697 + dabar) do I hope (03176 + yachal).

doth Psa\_147\_02 The LORD (03068 +Y@hovah ) {doth} build (01129 +banah ) up Jerusalem (03389 +Y@ruwshalaim ):he gathereth (03664 +kanac ) together the outcasts (01760 +dachah ) of Israel (03478 +Yisra)el ) .

doth Psa\_29\_09 The voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) maketh the hinds (00355 +)ayalah ) to calve (02342 +chuwl ) , and discovereth (02834 +chasaph ) the forests (03295 +ya(arah ):and in his temple (01964 +heykal ) {doth} every (03605 +kol ) one speak (00559 +)amar ) of [ his ] glory (03519 +kabowd ) .

 $\begin{array}{l} doth\ Psa\_41\_11\ By\ this\ (02063\ +zo)th\ )\ I\ know\ (03045\ +yada(\ )\ that\ thou\ favourest\ (02654\ +chaphets\ )\ me\ , \\ because\ (03588\ +kiy\ )\ mine\ enemy\ (00341\ +)oyeb\ )\ \{doth\}\ not\ triumph\ (07321\ +ruwa(\ )\ over\ (05921\ +(al\ )\ me\ . \end{array}$ 

doth Psa\_59\_07 Behold (02009 +hinneh ) , they belch (05042 +naba( ) out with their mouth (06310 +peh ):swords (02719 +chereb ) [ are ] in their lips (08193 +saphah ):for who (04310 +miy ) , [ say they ] , {doth} hear (08085 +shama( ) ?

doth Psa\_68\_33 To him that rideth (07392 + rakab) upon the heavens (08064 + shamayim) of heavens (08064 + shamayim), [which were] of old (06924 + qedem); lo (02005 + hen), he {doth} send (05414 + nathan) out his voice (06963 + qowl), [and that] a mighty (05797 + (oz)) voice (06963 + qowl).

doth Psa\_73\_11 And they say (00559 +)amar ), How (00349 +)eyk ) {doth} God (04010 +mabliygiyth ) know (03045 +yada( )? and is there knowledge (01844 +de(ah ) in the most (05945 +)elyown ) High (05945 +)elyown )?

doth Psa\_74\_01 . Maschil (07919 +sakal ) of Asaph (00623 +)Acaph ) . O God (00430 +)elohiym ) , why (04100 +mah ) hast thou cast (02186 +zanach ) [ us ] off for ever (05331 +netsach ) ? [ why ] {doth} thine anger (00639 +)aph ) smoke (06225 +(ashan ) against the sheep (06629 +tso)n ) of thy pasture (04830 +mir(iyth ) ?

doth Psa\_77\_08 Is his mercy (02617 +checed ) clean (00656 +)aphec ) gone (00656 +)aphec ) for ever (05331 +netsach ) ? {doth} [ his ] promise (00562 +)omer ) fail (01584 +gamar ) for evermore (01755 +dowr ) ?

 $doth\ Psa\_80\_13\ The\ boar\ (02386\ + chaziyr\ )\ out\ of\ the\ wood\ (03293\ + ya(ar\ )\ doth\ waste\ (03765\ + kircem\ )\ it\ ,$  and the wild  $(02123\ + ziyz\ )\ beast\ (02123\ + ziyz\ )\ of\ the\ field\ (07704\ + sadeh\ )\ \{doth\}\ devour\ (07462\ + ra(ah\ )\ it\ )$ 

doth Psa\_80\_13 The boar (02386 +chaziyr ) out of the wood (03293 +ya(ar ) {doth} waste (03765 +kircem ) it , and the wild (02123 +ziyz ) beast (02123 +ziyz ) of the field (07704 +sadeh ) doth devour (07462 +ra(ah ) it .

doth Psa\_92\_06 A brutish (01197 +ba(ar ) man (00376 +)iysh ) knoweth (03045 +yada( ) not ; neither (03808 +lo) ) {doth} a fool (03684 +k@ciyl ) understand (00995 +biyn ) this (02063 +zo)th ).

doth Rev\_19\_11 . And I saw (1492 -eido -) heaven (3772 -ouranos -) opened (0455 -anoigo -) , and behold (2400 -idou -) a white (3022 -leukos -) horse (2462 -hippos -) ; and he that sat (2521 -kathemai -) upon him [ was ] called (2564 -kaleo -) Faithful (4103 -pistos -) and True (0228 -alethinos -) , and in righteousness (1343 -dikaiosune -) he {doth} judge (2919 -krino -) and make (4170 -polemeo -) war (4170 -polemeo -) .

doth Rom\_08\_24 For we are saved (4982 -sozo -) by hope (1680 -elpis -):but hope (1680 -elpis -) that is seen (0991 -blepo -) is not hope (1680 -elpis -):for what a man (5100 -tis -) seeth (0991 -blepo -), why (5101 -tis -)  $\{doth\}$  he yet hope (1679 -elpizo -) for ?

doth Rom\_09\_19 Thou wilt say (2046 -ereo -) then (3767 -oun -) unto me , Why (5101 -tis -)  $\{doth\}$  he yet (2089 -eti -) find fault (3201 -memphomai -) ? For who (5101 -tis -) hath resisted (0436 -anthistemi -) his will (1013 -boulema -) ?

doth Rom\_14\_06 He that regardeth (5426 -phroneo -) the day (2250 -hemera -), regardeth (5426 -phroneo -) [ it ] unto the Lord (2962 -kurios -); and he that regardeth (5426 -phroneo -) not the day (2250 -hemera -), to the Lord (2962 -kurios -) he  $\{doth\}$  not regard (5426 -phroneo -) [ it ]. He that eateth (2068 -esthio -), eateth (2068 -esthio -) to the Lord (2962 -kurios -), for he giveth God (2316 -theos -) thanks (2168 -eucharisteo -); and he that eateth (2068 -esthio -) not, to the Lord (2962 -kurios -) he eateth (2068 -esthio -) not, and giveth God (2316 -theos -) thanks (2168 -eucharisteo -).

 $\begin{array}{l} doth \ Rut\_03\_11 \ And \ now \ (06258 + (attah\ )\ , \ my \ daughter \ (01323 + bath\ )\ , \ fear \ (03372 + yare)\ )\ not\ ;\ I\ will\ do \ (06213 + (asah\ )\ to\ thee\ all\ (03605 + kol\ )\ that\ thou\ requirest\ (00559 + )amar\ ): for\ all\ (03605 + kol\ )\ the\ city\ (08179 + sha(ar\ )\ of\ my\ people\ (05971 + (am\ )\ \{doth\}\ know\ (03045 + yada(\ )\ that\ thou\ [\ art\ ]\ a\ virtuous\ (02428 + chayil\ )\ woman\ (00802 + )ishshah\ )\ . \end{array}$ 

 $\begin{array}{l} doth\ Son\_02\_06\ His\ left\ (08040\ +s@mo)wl\ )\ hand\ (08040\ +s@mo)wl\ )\ [\ is\ ]\ under\ (08478\ +tachath\ )\ my\ head\ (07218\ +ro)sh\ )\ ,\ and\ his\ right\ (03225\ +yamiyn\ )\ hand\ (03225\ +yamiyn\ )\ \{doth\}\ embrace\ (02263\ +chabaq\ )\ me\ . \end{array}$ 

doth Zep\_03\_05 The just (06662 +tsaddiyq ) LORD (03068 +Y@hovah ) [ is ] in the midst (07130 +qereb ) thereof; he will not do (06213 +(asah ) iniquity (05766 +(evel ):every morning (01242 +boqer ) {doth} he bring (05414 +nathan ) his judgment (04941 +mishpat ) to light (00216 +)owr ), he faileth (05737 +(adar ) not; but the unjust (05767 +(avval ) knoweth (03045 +yada() no (03808 +lo)) shame (01322 +bosheth).

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2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor)
thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so easily {beset}.[ql doth
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> were told <05046 +nagad > to Rebekah <07259 +Ribgah >: and she sent <07971 +shalach > and called <07121
+qara > Jacob < 03290 + Yaher younger < 06996 + qatan > son < 01121 + ben > , and said < 00559 + > amar > unto
him, Behold <02009 +hinneh >, thy brother <00251 +>ach > Esau <06215 +, as touching thee, {doth} comfort
<05162 +nacham > himself, [purposing] to kill <02026 +harag > thee. doth GEN 045 003 And Joseph <03130
+Yowceph > said <0.0559 +>amar > unto his brethren <0.0251 +>ach >, I [ am ] Joseph <0.03130 +Yowceph >;
{doth} my father <1> yet <05750 + live <02416 +chay >? And his brethren <00251 +>ach > could <03201
+yakol > not answer <06030 + him; for they were troubled <00926 + bahal > at his presence <06440 + paniym > .
doth EXO 011 007 But against any <03605 +kol > of the children <01121 +ben > of Israel <03478 +Yisra>el >
shall not a dog <03611 +keleb > move <02782 +charats > his tongue <03956 +lashown >, against man <00376
+>iysh > or <05704 + beast <00929 +b@hemah > : that ye may know <03045 +yada< > how that the LORD
<03068 +Y@hovah > {doth} put a difference <06395 +palah > between <00996 +beyn > the Egyptians <04714
+Mitsrayim > and Israel <03478 +Yisra>el > . doth EXO 031 013 Speak <01696 +dabar > thou also unto the
children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Verily <00389 +>ak > my
sabbaths <07676 +shabbath > ye shall keep <08104 +shamar > : for it [ is ] a sign <00226 +>owth > between
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<00996 +beyn > me and you throughout your generations <01755 +dowr > ; that [ye] may know <03045 +yada<
> that I [ am ] the LORD <03068 +Y@hovah > that {doth} sanctify <06942 +qadash > you . doth EXO 032 011
And Moses <04872 +Mosheh > besought <02470 +chalah > the LORD <03068 +Y@hovah > his God <00430
+>elohiym >, and said <00559 +>amar >, LORD <03068 +Y@hovah >, why <04100 +mah > {doth} thy wrath
<00639 +>aph > wax hot <02734 +charah > against thy people <05971 +, which <00834 +>aher > thou hast
brought <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim
> with great <01419 + \text{gadowl} > \text{power} <03581 + \text{koach} >, and with a mighty <02389 + \text{chazaq} > \text{hand} <03027
+yad > ? doth LEV 011 031 These <02088 +zeh > [ are ] unclean <02931 +tame> > to you among all <03605
+kol > that creep < 08318 + sherets > : whosoever < 03605 + kol > {doth} touch < 05060 + naga < > them, when they
be dead <04194 +maveth >, shall be unclean <02930 +tame> > until <05704 + the even <06153 + . doth LEV
011 032 And upon whatsoever <03605 + kol > [ any ] of them, when <03588 + kiy >  they are dead <04194
+maveth >, {doth} fall <05307 +naphal >, it shall be unclean <02930 +tame>>; whether [ it be ] any <03605
+kol > vessel < 0.3627 + k@liy > of wood < 0.6086 + , or < 0.0176 + > ow > raiment < 0.0899 + beged > , or < 0.0176 + > ow > raiment < 0.0899 + beged > , or < 0.0176 + > ow > raiment < 0.0899 + beged > , or < 0.0176 + > ow > raiment < 0.0899 + beged > , or < 0.0176 + > ow > raiment < 0.0899 + beged > , or < 0.0176 + > ow > raiment < 0.0899 + beged > , or < 0.0176 + > ow > raiment < 0.0899 + beged > , or < 0.0176 + > ow > raiment < 0.0899 + beged > , or < 0.0176 + > ow > raiment < 0.0899 + beged > , or < 0.0176 + > ow > raiment < 0.0899 + beged > , or < 0.0176 + > ow > raiment < 0.0899 + beged > , or < 0.0176 + > ow > raiment < 0.0899 + beged > , or < 0.0176 + > ow > raiment < 0.0899 + beged > , or < 0.0176 + ow > raiment < 0.0899 + beged > , or < 0.0176 + ow > raiment < 0.0899 + beged > , or < 0.0176 + ow > raiment < 0.0899 + beged > , or < 0.0176 + ow > raiment < 0.0899 + ow > r
+>ow > skin < 0.5785 + or < 0.0176 + ow > sack < 0.8242 + saq > own whatsoever < 0.3605 + kol > vessel < 0.3627
+k@liy > [it be], wherein <0.0834 +  aher > [any] work <0.4399 + m@la > kah > is done <math><0.6213 + , it must be
put <0.0935 + bow >  into water <0.4325 + mayim > , and it shall be unclean <0.2930 + tame >  until <0.5704 + the
even <06153 +; so it shall be cleansed <02891 +taher > . doth LEV 025 016 According <06310 +peh > to the
multitude <07230 +rob > of years <08141 +shaneh > thou shalt increase <07235 +rabah > the price <04736
+mignah > thereof, and according <06310 +peh > to the fewness <04591 +ma of years <08141 +shaneh > thou
shalt diminish <04591 +ma the price <04736 +miqnah > of it : for [ according ] to the number <04557 +micpar >
[ of the years <08141 +shaneh > ] of the fruits <08393 +t@buw>ah > {doth} he sell <04376 +makar > unto thee .
doth NUM 005 021 Then the priest <03548 +kohen > shall charge <07650 +shaba< > the woman <00802
+>ishshah > with an oath <07621 +sh@buw of cursing <00423 +>alah > , and the priest <03548 +kohen > shall
say <00559 +>amar > unto the woman <00802 +>ishshah > , The LORD <03068 +Y@hovah > make <05414
+nathan > thee a curse <00423 +>alah > and an oath <07621 +sh@buw among <08432 +tavek > thy people
<05971 +, when the LORD <03068 + Y@hovah > {doth} make <math><05414 + nathan > thy thigh <math><03409 + yarek > to
rot <05307 +naphal >, and thy belly <00990 +beten > to swell <06639 +tsabeh >; doth NUM 016 007 And put
<05414 +nathan > fire <00784 +>esh > therein <02004 +hen > , and put <07760 +suwm > incense <07004
+q@toreth > in them before <06440 + paniym > the LORD <03068 + Y@hovah > to morrow <math><04279 + machar > :
and it shall be [that] the man <00376 +> iysh > whom <00834 +> aher > the LORD <03068 + Y@hovah > {doth}
choose <00977 +bachar > , he [ shall be ] holy <06918 +qadowsh > : [ ye take ] too much <07227 +rab > upon
you, ye sons <01121 +ben > of Levi <03878 +Leviy > . doth NUM 036 006 This <02088 +zeh > [ is ] the thing
<01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > {doth} command <06680 +tsavah >
concerning the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > , saying <00559 +>amar > , Let
them marry <00802 +> ishshah > to whom they think <05869 +  best <02896 +  towb >; only <00389 +> ak > to the
family <04940 +mishpachah > of the tribe <04294 +matteh > of their father <1> shall they marry <00802
+>ishshah > . doth DEU 001 020 And I said <00559 +>amar > unto you, Ye are come <00935 +bow> > unto the
mountain <02022 +har > of the Amorites <00567 +> Emority > , which <00834 +> aher > the LORD <03068
+Y@hovah > our God < 00430 +> elohiym > {doth} give < 05414 + nathan > unto us . doth DEU 001 025 And they
took <03947 +lagach > of the fruit <06529 +p@riy > of the land <00776 +>erets > in their hands <03027 +yad >,
and brought <03381 +yarad > [it] down <03381 +yarad > unto us, and brought <07725 +shuwb > us word
<0.1697 + dabar > again < 0.07725 + shuwb >, and said <0.0559 + samar >, [ It is ] a good <0.02896 + towb > land
<00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > {doth}
give <05414 +nathan > us. doth DEU 001 031 And in the wilderness <04057 +midbar > , where <00834 +>aher
> thou hast seen <07200 + ra>ah > how that the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > bare
<05375 + nasa>> thee, as a man <00376 + >iysh> {doth} bear <math><05375 + nasa>> his son <01121 + ben>, in all
<03605 +kol > the way <01870 +derek > that ye went <01980 +halak > , until <05704 + ye came <00935 +bow>
> into <05704 + this place <04725 +maqowm > . doth DEU 005 024 And ye said <00559 +> amar > , Behold
<02005 +hen >, the LORD <03068 +Y@hovah > our God <00430 +>elohiym > hath shewed <07200 +ra>ah >
us his glory <03519 +kabowd > and his greatness <01433 +godel > , and we have heard <08085 +shama< > his
voice <06963 +qowl > out of the midst <08432 +tavek > of the fire <00784 +>esh > : we have seen <07200
+ra>ah > this <02088 +zeh > day <03117 +yowm > that God <00430 +>elohiym > {doth} talk <01696 +dabar >
with man <00120 +>adam >, and he liveth <02425 +chayay >. doth DEU 008 003 And he humbled <06031 +
thee, and suffered thee to hunger <07456 +ra, and fed <00398 +>akal > thee with manna <04478 +man >, which
<00834 +> aher > thou knewest < 03045 + yada <> not, neither < 03808 + lo> > did thy fathers <1> know < 03045
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+yada<>; that he might make thee know <03045 +yada<> that man <00120 +>adam > doth not live <02421
+chayah > by bread <03899 +lechem > only <00905 +bad > , but by every <03605 +kol > [ word ] that
proceedeth <04161 +mowtsa> > out of the mouth <06310 +peh > of the LORD <03068 +Y@hovah > {doth} man
<00120 +>adam > live <02421 +chayah > . doth DEU 008 003 And he humbled <06031 + thee, and suffered thee
to hunger <07456 +ra, and fed <00398 +>akal > thee with manna <04478 +man >, which <00834 +>aher > thou
knewest <03045 + yada <> not, neither <03808 + lo> > did thy fathers <math><1> know <03045 + yada <> ; that he might
make thee know <03045 +yada<> that man <00120 +>adam > {doth} not live <02421 +chayah > by bread
<03899 +lechem > only <00905 +bad > , but by every <03605 +kol > [ word ] that proceedeth <04161 +mowtsa>
> out of the mouth <06310 +peh > of the LORD <03068 +Y@hovah > doth man <00120 +>adam > live <02421
+chayah > . doth DEU 009 004 Speak <00559 +>amar > not thou in thine heart <03824 +lebab > , after that the
LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath cast <01920 +Hadaph > them out from before
<06440 +paniym > thee, saying <00559 +>amar >, For my righteousness <06666 +ts@daqah > the LORD
<03068 +Y@hovah > hath brought <00935 +bow> > me in to possess <03423 +yarash > this <02088 +zeh > land
<00776 +>erets > : but for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 +gowy >
the LORD <03068 + Y @ hovah > \{doth\}\ drive < 03423 + yarash > them out from before < 06440 + paniym > thee .
doth DEU 009 005 Not for thy righteousness <06666 +ts@daqah >, or for the uprightness <03476 +yosher > of
thine heart <03824 +lebab >, dost thou go <00935 +bow> > to possess <03423 +yarash > their land <00776
+>erets > : but for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 +gowy > the LORD
<03068 + Y @ hovah > thy God < 00430 + > elohiym > {doth} drive < 03423 + yarash > them out from before
<06440 +paniym > thee, and that he may perform <06965 +quwm > the word <01697 +dabar > which <00834
+>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1>, Abraham <85>, Isaac
<03327 +Yitschaq > , and Jacob <03290 +Ya . doth DEU 010 012 . And now <06258 + , Israel <03478 +Yisra>el
>, what <04100 + \text{mah} > \{\text{doth}\}\ the LORD <03068 + Y@\text{hovah} > \text{thy God} <00430 +> \text{elohiym} > \text{require} <07592
+sha>al > of thee, but to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >,
to walk <0.03212 + \text{yalak} > \text{in all} <0.03605 + \text{kol} > \text{his ways} <0.1870 + \text{derek} > \text{, and to love} <0.0157 + \text{> ahab} > \text{him}
and to serve <05647 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thy
heart <03824 +lebab > and with all <03605 +kol > thy soul <05315 +nephesh > , doth DEU 010 018 He {doth}
execute <06213 + the judgment <04941 +mishpat > of the fatherless <03490 +yathowm > and widow <00490
+>almanah >, and loveth <00157 +>ahab > the stranger <01616 +ger >, in giving <05414 +nathan > him food
<03899 +lechem > and raiment <08071 +simlah > . doth DEU 016 019 Thou shalt not wrest <05186 +natah >
judgment <04941 +mishpat >; thou shalt not respect <06437 +panah > persons <06440 +paniym >, neither
<03808 +lo> > take <03947 +lagach > a gift <07810 +shachad > : for a gift <07810 +shachad > {doth} blind
<05786 + the eyes <05869 + of the wise <02450 +chakam > , and pervert <05557 +calaph > the words <01697
+dabar > of the righteous <06662 +tsaddiyq > . doth DEU 018 012 For all <03605 +kol > that do <06213 + these
<00428 +> el - leh > things [are] an abomination <math><08441 +tow unto the LORD <03068 +Y@hovah > : and
because <01558 +galal > of these <00428 +>el - leh > abominations <08441 +tow the LORD <03068 +Y@hovah
> thy God <00430 +> elohiym > {doth} drive <03423 + yarash > them out from before <06440 + paniym > thee .
doth DEU 020 016 But of the cities <05892 + of these <00428 +>el - leh > people <05971 +, which <00834
+>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {doth} give <05414 +nathan > thee [ for
an inheritance <05159 +nachalah >, thou shalt save <02421 +chayah > alive <02421 +chayah > nothing that
breatheth <05397 +n@shamah > : doth DEU 031 006 Be strong <02388 +chazaq > and of a good courage <00553
+ amats > , fear <03372 +yare > > not , nor <00408 +> al > be afraid <06206 + of them : for the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > , he [it is] that {doth} go <01980 +halak > with thee; he will not
fail <07503 +raphah > thee, nor <03808 +lo> > forsake <05800 + thee. doth DEU 031 008 And the LORD
<03068 + Y@hovah >, he [it is] that {doth} go <01980 + halak > before < 06440 + paniym > thee; he will be with
thee, he will not fail <07503 +raphah > thee, neither <03808 +lo> > forsake <05800 + thee: fear <03372 +yare>
> not, neither <03808 + lo>> be dismayed <02865 + chathath>. doth JOS 001 018 Whosoever [he be] that
{doth} rebel <04784 +marah > against thy commandment <06310 +peh > , and will not hearken <08085 +shama<
> unto thy words <01697 +dabar > in all <03605 +kol > that thou commandest <06680 +tsavah > him, he shall be
put to death <04191 +muwth >: only <07535 +raq > be strong <02388 +chazaq > and of a good courage <00553
+>amats > . doth JOS 020 004 And when he that {doth} flee <05127 +nuwc > unto one <00259 +>echad > of
those <0.0428 +> el - leh > cities <0.5892 + shall stand <0.5975 + at the entering <0.6607 + pethach > of the gate
<08179 +sha of the city <05892 +, and shall declare <01696 +dabar > his cause <01697 +dabar > in the ears
<00241 +> ozen > of the elders < 02205 + zagen > of that city < 05892 + , they shall take < 00622 +> acaph > him
into the city <05892 + unto them, and give <05414 +nathan > him a place <04725 +magowm >, that he may
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dwell <03427 +yashab > among <05973 + them . doth JUDG 004 020 Again he said <00559 +>amar > unto her,
Stand <05975 + in the door <06607 + pethach > of the tent <00168 + > ohel >, and it shall be, when <00518 + > im
> any man <00376 +> iysh > {doth} come <math><00935 +bow> > and enquire <07592 +sha>al > of thee, and say
<00559 +> amar >, Is there any man <00376 +> iysh > here <math><06311 +poh >? that thou shalt say <00559 +> amar >
, No <00369 +>ayin > . doth RUT 003 011 And now <06258 + , my daughter <01323 +bath > , fear <03372
+yare > not; I will do <06213 + to thee all <03605 + kol > that thou requirest <math><00559 + amar > 1; for all <03605 + amar > 1
+kol > the city <08179 +sha of my people <05971 + {doth} know <03045 +yada< > that thou [ art ] a virtuous
<02428 +chayil > woman <00802 +>ishshah > . doth 1SA 009 013 As soon as ye be come <00935 +bow> > into
the city <05892 +, ye shall straightway <03651 + \text{ken} > \text{find} <04672 + \text{matsa} > \text{him}, before <02962 + \text{terem} > \text{he}
go <05927 + up to the high <01116 +bamah > place to eat <00398 +>akal > : for the people <05971 + will not eat
<00398 +> akal > until < 05704 + he come < 00935 + bow>>, because < 03588 + kiy > he {doth} bless < 01288
+barak > the sacrifice <02077 +zebach > ; [ and ] afterwards they eat <00398 +>akal > that be bidden <07121
+qara>>. Now <06258 + therefore get <05927 + you up; for about this time <03117 +yowm > ye shall find
<04672 +matsa> > him . Doth 1SA 023 019 . Then came <05927 + up the Ziphites <02130 +Ziyphiy > to Saul
<07586 +Sha>uwl > to Gibeah <01390 +Gib, saying <00559 +>amar >, {Doth} not David <01732 +David >
hide <05641 +cathar > himself with us in strong <04679 +m@tsad > holds <04679 +m@tsad > in the wood
<02793 + \text{choresh} >, in the hill <01389 + \text{gib of Hachilah} <02444 + \text{Chakiylah} >, which <00834 + \text{saher} > [ is ] on
the south <03225 +yamiyn > of Jeshimon <03452 +y@shiymown > ? Doth 1SA 026 001. And the Ziphites
<02130 +Ziyphiy > came <00935 +bow> > unto Saul <07586 +Sha>uwl > to Gibeah <01390 +Gib, saying
<00559 +>amar >, {Doth} not David <01732 +David > hide <05641 +cathar > himself in the hill <01389 +gib of
Hachilah <02444 +Chakiylah >, [which <00834 +>aher > is ] before Jeshimon <03452 +y@shiymown > ? doth
1SA\ 026\ 018\ And\ he\ said\ <00559\ +> amar\ >\ , Wherefore\ <04100\ +mah\ >\ \{doth\}\ my\ lord\ <00113\ +> adown\ >\ thus
<02088 +zeh > pursue <07291 +radaph > after <00310 +>achar > his servant <05650 + ? for what <04100 +mah
> have I done <06213 + ? or what <04100 + mah > evil <07451 + ra < > [ is ] in mine hand <math><03027 + yad > ? doth
1SA 026 020 Now <06258 + therefore, let not my blood <01818 +dam > fall <05307 +naphal > to the earth
<00776 +>erets > before <05048 +neged > the face <06440 +paniym > of the LORD <03068 +Y@hovah > : for
the king <04428 +melek > of Israel <03478 +Yisra>el > is come <03318 +yatsa> > out to seek <01245 +baqash >
a flea <06550 +par, as when <00834 +>aher > one {doth} hunt <07291 +radaph > a partridge <07124 +qore> >
in the mountains <02022 +har > . doth 2SA 010 003 And the princes <08269 +sar > of the children <01121 +ben
> of Ammon <05983 + \text{said} <00559 +> \text{amar} > \text{unto Hanun} <02586 + \text{Chanuwn} > \text{their lord} <00113 +> \text{adown} > ,
Thinkest <05869 + thou that David <01732 +David > \{doth\} honour <03513 +kabad > thy father <1>, that he
hath sent <07971 +shalach > comforters <05162 +nacham > unto thee ? hath not David <01732 +David > [ rather
] sent <0.07971 +shalach > his servants <0.05650 + unto thee, to search <0.02713 +chaqar > the city <0.05892 +, and to
spy <07270 +ragal > it out, and to overthrow <02015 +haphak > it? doth 2SA 014 013 And the woman <00802
+>ishshah > said <00559 +>amar > , Wherefore <04100 +mah > then hast thou thought <02803 +chashab > such
<02063 +zo>th > a thing against <05921 + the people <05971 + of God <00430 +>elohiym > ? for the king
<04428 + \text{melek} > \text{doth speak} < 01696 + \text{dabar} > \text{this} < 02088 + \text{zeh} > \text{thing} < 01697 + \text{dabar} > \text{as one which is faulty}
<00818 +> ashem >, in that the king <04428 + melek > \{doth\} not fetch <07725 + shuwb > home <math><07725 + shuwb > home < home 
> again <07725 +shuwb > his banished <05080 +nadach > . doth 2SA 014 013 And the woman <00802 +>ishshah
> said <00559 +> amar >, Wherefore <04100 + mah > then hast thou thought <02803 + chashab > such <02063 +
+zo>th > a thing against <05921 + the people <05971 + of God <00430 +>elohiym > ? for the king <04428
+melek > \{doth\} speak <01696 + dabar > this <math><02088 + zeh > thing < 01697 + dabar > as one which is faulty
<00818 +>ashem >, in that the king <04428 +melek > doth not fetch <07725 +shuwb > home <07725 +shuwb >
again <07725 +shuwb > his banished <05080 +nadach > . doth 2SA 014 014 For we must needs die <04191
+muwth >, and [ are ] as water <04325 +mayim > spilt <05064 +nagar > on the ground <00776 +>erets >, which
<00834 +>aher > cannot <03808 +lo> > be gathered <00622 +>acaph > up again; neither <03808 +lo> > doth
God < 0.0430 + elohiym > respect < 0.5375 + nasa > [any] person < 0.5315 + nephesh > : yet {doth} he devise
<02803 +chashab > means <04284 +machashabah > , that his banished <05080 +nadach > be not expelled
<05080 +nadach > from him . doth 2SA 014 014 For we must needs die <04191 +muwth > , and [ are ] as water
<04325 + mayim > spilt < 05064 + nagar > on the ground < 00776 + > erets > , which < 00834 + > aher > cannot
<03808 +lo> > be gathered <00622 +>acaph > up again; neither <03808 +lo> > {doth} God <00430 +>elohiym
> respect <05375 +nasa> > [ any ] person <05315 +nephesh > : yet doth he devise <02803 +chashab > means
<04284 +machashabah > , that his banished <05080 +nadach > be not expelled <05080 +nadach > from him .
doth 2SA 019 008 Then the king <04428 +melek > arose <06965 +quwm > , and sat <03427 +yashab > in the
gate <08179 +sha. And they told <05046 +nagad > unto all <03605 +kol > the people <05971 +, saying <00559
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+>amar > , Behold <02009 +hinneh > , the king <04428 +melek > {doth} sit <03427 +yashab > in the gate
<08179 + sha. And all <03605 + kol > the people <math><05971 + came < 00935 + bow > before <math><06440 + paniym > the
king <04428 +melek > : for Israel <03478 +Yisra>el > had fled <05127 +nuwc > every man <00376 +>iysh > to
his tent <00168 +>ohel > . doth 2SA 019 020 For thy servant <05650 + {doth} know <03045 +yada< > that I
have sinned <02398 +chata>>: therefore, behold <02009 +hinneh>, I am come <00935 +bow>> the first
<0.7223 + ri> shown > this day <0.3117 + yowm > of all <math><0.3605 + kol > the house <math><0.1004 + bayith > of Joseph
<03130 +Yowceph > to go <03381 +yarad > down <03381 +yarad > to meet <07125 +qir>ah > my lord <00113
+>adown > the king <04428 +melek > . doth 2SA 024 003 And Joab <03097 +Yow>ab > said <00559 +>amar >
unto the king <04428 +melek >, Now the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > add
<03254 +yacaph > unto the people <05971 +, how many soever they be, an hundredfold, and that the eyes
<05869 + of my lord < 00113 + > adown > the king < 04428 + melek > may see < 07200 + ra>ah > [it]: but why
<04100 +mah > {doth} my lord <00113 +>adown > the king <04428 +melek > delight <02654 +chaphets > in
this <02088 +zeh > thing <01697 +dabar > ? doth 2SA 024 024 And the king <04428 +melek > said <00559
+>amar > unto Araunah <00728 +>Aravnah >, Nay <03808 +lo>>; but I will surely buy <07069 +ganah > [it]
of thee at a price <04242 + m@chiyr >: neither <03808 + lo> > will I offer <05927 + burnt <05930 + offerings
unto the LORD <03068 + Y @hovah > my God <00430 +> elohiym > of that which <math><00834 +> aher > {doth} cost
<02600 +chinnam > me nothing <02600 +chinnam > . So David <01732 +David > bought <07069 +qanah > the
threshingfloor <01637 +goren > and the oxen <01241 +baqar > for fifty <02572 +chamishshiym > shekels
<08255 +sheqel > of silver <03701 +keceph > . doth 1KI 001 011 . Wherefore Nathan <05416 +Nathan > spake
<00559 +>amar > unto Bathsheba <01339 +Bath - Sheba< > the mother <00517 +>em > of Solomon <08010
+Sh@lomoh >, saying <00559 +>amar >, Hast thou not heard <08085 +shama< > that Adonijah <00138
+>Adoniyah > the son <01121 +ben > of Haggith <02294 +Chaggiyith > {doth} reign <04427 +malak > , and
David <01732 +David > our lord <00113 +>adown > knoweth <03045 +yada< > [ it ] not ? doth 1KI 001 013 Go
<03212 + yalak > and get < 00935 + bow > > thee in unto king < 04428 + melek > David < 01732 + David > , and say
<00559 +> amar > unto him, Didst not thou, my lord <00113 +> adown >, O king <04428 + melek >, swear
<07650 +shaba< > unto thine handmaid <00519 +>amah > , saying <00559 +>amar > , Assuredly <03588 +kiy >
Solomon <08010 +Sh@lomoh > thy son <01121 +ben > shall reign <04427 +malak > after <00310 +>achar > me
, and he shall sit <0.3427 + yashab > upon my throne <math><0.3678 + kicce > ? why <0.4069 + madduwa < > then \{doth\}
Adonijah <00138 +>Adoniyah > reign <04427 +malak > ? doth 1KI 022 008 And the king <04428 +melek > of
Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , [ There is ] yet
<03588 +kiy > one <00259 +>echad > man <00376 +>iysh > , Micaiah <04321 +Miykay@huw > the son <01121
+ben > of Imlah <03229 +Yimla> >, by whom we may enquire <01875 +darash > of the LORD <03068
+Y@hovah >: but I hate <08130 + sane > him; for he {doth} not prophesy <05012 + naba > good < 02896
+\text{towb} > \text{concerning} < 0.05921 + \text{me}, but evil < 0.07451 + \text{ra} < >. And Jehoshaphat < 0.03092 + \text{Y} @ \text{howshaphat} > \text{said}
<00559 +>amar > , Let not the king <04428 +melek > say <00559 +>amar > so <03651 +ken > . doth 2KI 002
015 And when the sons <01121 +ben > of the prophets <05030 +nabiy>> which <00834 +>aher > [ were ] to
view <05048 +neged > at Jericho <03405 +Y@riychow > saw <07200 +ra>ah > him, they said <00559 +>amar >
The spirit <07307 +ruwach > of Elijah <00452 +>Eliyah > {doth} rest <05117 +nuwach > on <05921 + Elisha
<00477 +>Eliysha<>. And they came <00935 +bow>> to meet <07125 +qir>ah > him, and bowed <07812
+shachah > themselves to the ground <00776 +>erets > before him . doth 2KI 005 007 And it came <01961
+hayah > to pass, when the king <04428 +melek > of Israel <03478 +Yisra>el > had read <07121 +gara> > the
letter <05612 +cepher >, that he rent <07167 +qara< > his clothes <00899 +beged >, and said <00559 +>amar >
, [Am] I God <00430 +> elohiym > , to kill <04191 + muwth > and to make alive <02421 + chayah > , that this
<02088 +zeh > man {doth} send <07971 +shalach > unto me to recover <00622 +>acaph > a man <00376 +>iysh
> of his leprosy <06883 +tsara? wherefore consider <03045 +yada<>, I pray <04994 +na> > you, and see
<07200 +ra>ah > how <03588 +kiy > he seeketh <00579 +>anah > a quarrel <00579 +>anah > against me . doth
1CH 019 003 But the princes <08269 +sar > of the children <01121 +ben > of Ammon <05983 + said <00559
+>amar > to Hanun <02586 +Chanuwn > , Thinkest <05869 + thou that David <01732 +David > {doth} honour
<03513 +kabad > thy father <25>, that he hath sent <07971 +shalach > comforters <05162 +nacham > unto thee
? are not his servants <05650 + come < 00935 + bow >  unto thee for to search <02713 + chaqar > , and to
overthrow <02015 +haphak >, and to spy <07200 +ra>ah > out the land <00776 +>erets > ? doth 1CH 021 003
And Joab <03097 + Yow>ab > answered <00559 +> amar > , The LORD <03068 + Y@hovah > make his people
<05971 + an hundred <03967 +me>ah > times <06471 +pa so <01992 +hem > many more <03254 +yacaph > as
they [be]: but, my lord <00113 +> adown > the king <04428 + melek >, [are] they not all <03605 + kol > my
lord s <00113 +>adown > servants <05650 + ? why <04100 +mah > then {doth} my lord <00113 +>adown >
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require <01245 +baqash > this <02063 +zo>th > thing? why will he be a cause of trespass <00819 +>ashmah > to
Israel <03478 +Yisra>el > ? doth 2CH 006 033 Then hear <08085 +shama< > thou from the heavens <08064
+shamayim >, [even] from thy dwelling <03427 +yashab > place <04349 +makown >, and do <06213 +
according to all <03605 +kol > that the stranger <05237 +nokriy > calleth <07121 +qara> > to thee for; that all
<03605 +kol > people <05971 + of the earth <00776 +>erets > may know <03045 +yada< > thy name <08034
+shem >, and fear <03372 +yare> > thee, as [ {doth} ] thy people <05971 + Israel <03478 +Yisra>el >, and may
know <03045 +yada< > that this <02088 +zeh > house <01004 +bayith > which <00834 +>aher > I have built
<01129 +banah > is called <07121 +qara> > by thy name <08034 +shem > . Doth 2CH 032 011 {Doth} not
Hezekiah <02396 +Chizqiyah > persuade <05496 +cuwth > you to give <05414 +nathan > over yourselves to die
<04191 +muwth > by famine <07458 +ra and by thirst <06772 +tsama> >, saying <00559 +>amar >, The LORD
<03068 +Y@hovah > our God <00430 +>elohiym > shall deliver <05337 +natsal > us out of the hand <03709
+kaph > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > ? Doth JOB 001 009 Then Satan <07854
+satan > answered <06030 + the LORD <03068 + Y@hovah >, and said <00559 + amar >, {Doth} Job <00347
+>Iyowb > fear <03372 +yare> > God <00430 +>elohiym > for nought <02600 +chinnam > ? Doth JOB 004 021
{Doth} not their excellency <03499 + yether > [ which is ] in them go <05265 + naca < > away <05265 + naca < >?
they die <04191 +muwth >, even without <03808 +lo> > wisdom <02451 +chokmah > . doth JOB 005 006 .
Although <03588 +kiy > affliction <00205 +>aven > cometh <03318 +yatsa> > not forth <03318 +yatsa> > of the
dust < 06083 +, neither < 03808 + lo > {doth} trouble < 05999 + spring < 06779 + tsamach > out of the ground
<00127 +>adamah >; Doth JOB 006 005 {Doth} the wild <06501 +pere> > ass <06501 +pere> > bray <05101
+nahaq > when hehath grass <0.1877 + deshe> > ? or loweth <0.1600 + ga the ox <0.7794 + showr > over <math><0.5921 + ga
his fodder <01098 +b@liyl > ? doth JOB 006 025 How <04100 +mah > forcible <04834 +marats > are right
<03476 +yosher > words <00561 +>emer > ! but what <04100 +mah > {doth} your arguing <03198 +yakach >
reprove <03198 +yakach > ? doth JOB 008 003 Doth God <00410 +>el > pervert <05791 + judgment <04941
+mishpat > ? or {doth} the Almighty <07706 +Shadday > pervert <05791 + justice <06664 +tsedeq > ? Doth JOB
008 003 {Doth} God <00410 +>el > pervert <05791 + judgment <04941 +mishpat > ? or doth the Almighty
<07706 +Shadday > pervert <05791 + justice <06664 +tsedeq > ? Doth JOB 012 011 {Doth} not the ear <00241
+>ozen > try <00974 +bachan > words <04405 +millah > ? and the mouth <02441 +chek > taste <02938 +ta his
meat <00400 +>okel > ? doth JOB 015 012 Why <04100 +mah > {doth} thine heart <03820 +leb > carry <03947
+lagach > thee away? and what <04100 + mah > do thy eyes <05869 + wink < 07335 + razam > at, doth JOB 016
013 His archers <07228 +rab > compass <05437 +cabab > me round <05437 +cabab > about, he cleaveth <06398
+palach > my reins <03629 +kilyah > asunder, and {doth} not spare <02550 +chamal >; he poureth <08210
+shaphak > out my gall <04845 +m@rerah > upon the ground <00776 +>erets > . doth JOB 017 002 [ Are there ]
not mockers <02049 +hathol > with me? and {doth} not mine eye <05869 + continue <03885 +luwn > in their
provocation <04784 +marah > ? doth JOB 022 013 And thou sayest <00559 +>amar > , How <04100 +mah >
{doth} God <00410 +>el > know <03045 +yada< > ? can he judge <08199 +shaphat > through the dark <06205
+ cloud <06205 + ? doth JOB 023 009 On the left <08040 + s@mo>wl > hand <math><08040 + s@mo>wl >, where he
{doth} work <06213 + , but I cannot <03808 +lo> > behold <02372 +chazah > [ him ] : he hideth <05848 +
himself on the right <03225 +yamiyn > hand <03225 +yamiyn >, that I cannot <03808 +lo> see <07200 +ra>ah
> [ him ] : doth JOB 024 019 Drought <06723 +tsiyah > and heat <02527 +chom > consume <01497 +gazal > the
snow <0.7950 + \text{sheleg} > \text{waters} < 0.4325 + \text{mayim} > : [ so {doth} ] the grave <math><0.7585 + \text{sh}@>\text{owl} > [ those which ]
have sinned <02398 +chata>>. doth JOB 025 003 Is there any number <04557 +micpar > of his armies <01416
+g@duwd > ? and upon whom <04310 + miy > {doth} not his light <00216 + > owr > arise <math><06965 + quwm > ?
Doth JOB 031 004 {Doth} not he see <07200 +ra>ah > my ways <01870 +derek > , and count <05608 +caphar >
all <03605 +kol > my steps <06806 +tsa ? doth JOB 035 016 Therefore {doth} Job <00347 +>Ivowb > open
<06475 +patsah > his mouth <06310 +peh > in vain <01892 +hebel > ; he multiplieth <03527 +kabar > words
<04405 +millah > without <01097 +b@liy > knowledge <01847 +da . doth JOB 036 007 He withdraweth <01639
+gara< > not his eyes <05869 + from the righteous <06662 +tsaddiyq > : but with kings <04428 +melek > [ are
they ] on the throne <03678 +kicce>>; yea, he {doth} establish <03427 +yashab > them for ever <05331
+netsach >, and they are exalted <01361 +gabahh >. Doth JOB 039 026. {Doth} the hawk <05322 +nets > fly
<82> by thy wisdom <00998 +biynah >, [ and ] stretch <06566 +paras > her wings <03671 +kanaph > toward the
south <08486 +teyman >? Doth JOB 039 027 {Doth} the eagle <05404 +nesher > mount <01361 +gabahh > up at
<05291 + na thy command <06310 + peh >, and make her nest <07064 + qen > on high <07311 + ruwm >? doth
JOB 041 018 By his neesings <05846 + a light <00216 +>owr > {doth} shine <01984 +halal > , and his eyes
<05869 + [ are ] like the eyelids <06079 +  of the morning <07837 +  shachar > . doth PSA 001 002 But his delight
<02656 +chephets > [ is ] in the law <08451 +towrah > of the LORD <03068 +Y@hovah >; and in his law
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<08451 + towrah > {doth} he meditate <01897 + hagah > day <03119 + yowmam > and night <math><03915 + layil > .
doth PSA 010 002 The wicked <07563 +rasha< > in [ his ] pride <01346 +ga {doth} persecute <01814 +dalaq >
the poor <06041 + : let them be taken <08610 +taphas > in the devices <04209 +m@zimmah > that they have
imagined <02803 +chashab > . doth PSA 010 008 He sitteth <03427 +yashab > in the lurking <03993 +ma>arab >
places of the villages <02691 +chatser > : in the secret <04565 +mictar > places {doth} he murder <02026 +harag
> the innocent <05355 +naqiy > : his eyes <05869 + are privily <06845 +tsaphan > set <06845 +tsaphan > against
the poor <02489 +chel@ka>>. doth PSA 010 009 He lieth in wait <00693 +>arab > secretly <04565 +mictar >
as a lion <00738 +>ariy > in his den <05520 +cok > : he lieth in wait <00693 +>arab > to catch <02414 +chataph
> the poor <06041 + : he \{doth\} catch <02414 + chataph > the poor <06041 + ; when he draweth <04900 + mashak
> him into his net <07568 +resheth > . doth PSA 010 013 Wherefore {doth} the wicked <07563 +rasha< >
contemn <05006 +na>ats > God <00430 +>elohiym > ? he hath said <00559 +>amar > in his heart <03820 +leb >
, Thou wilt not require <01875 +darash > [it] . doth PSA 011 007 For the righteous <06662 +tsaddiyq > LORD
<03068 +Y@hovah > loveth <00157 +>ahab > righteousness <06666 +ts@daqah > ; his countenance <06440
+paniym > {doth} behold <02372 +chazah > the upright <03477 +yashar > . doth PSA 029 009 The voice <06963
+\text{gowl} > \text{of the LORD} < 03068 + \text{Y @hovah} > \text{maketh the hinds} < 00355 +> \text{ayalah} > \text{to calve} < 02342 + \text{chuwl} >,
and discovereth <02834 +chasaph > the forests <03295 +ya: and in his temple <01964 +heykal > {doth} every
<03605 +kol > one speak <00559 +>amar > of [ his ] glory <03519 +kabowd > . doth PSA 041 011 By this
<02063 + zo>th > I \text{ know } <03045 + yada <> that thou favourest <02654 + chapters > me, because <03588 + kiy > that the contract of the co
mine enemy <00341 +>oyeb > {doth} not triumph <07321 +ruwa< > over <05921 + me . Doth PSA 054 001 . To
the chief Musician <05329 +natsach > on Neginoth <05058 +n@giynah > , Maschil <07919 +sakal > , [ A Psalm
] of David <0.1732 + David >, when the Ziphims <0.2130 + Ziyphiy > came <0.0935 + bow > and said <0.0559
+>amar > to Saul <07586 +Sha>uwl >, {Doth} not David <01732 +David > hide <05640 +catham > himself with
us ? Save <03467 +yasha< > me , O God <00430 +>elohiym > , by thy name <08034 +shem > , and judge
<0.1777 + diyn > me by thy strength <0.1369 + g@buwrah > . doth PSA 0.59 0.07 Behold <math><0.2009 + hinneh > . they
belch <05042 +naba< > out with their mouth <06310 +peh > : swords <02719 +chereb > [ are ] in their lips
<08193 +saphah >: for who <04310 +miy >, [ say they ], {doth} hear <08085 +shama< >? doth PSA 068 033
To him that rideth <07392 +rakab > upon the heavens <08064 +shamayim > of heavens <08064 +shamayim > , [
which were ] of old <0.6924 + \text{gedem} >; lo <0.2005 + \text{hen} >, he \{\text{doth}\}\ send <0.5414 + \text{nathan} > \text{out his voice}
<06963 + qowl >, [ and that ] a mighty <05797 + voice <06963 + qowl >. doth PSA 073 011 And they say
<00559 +> amar >, How <00349 +> eyk > {doth} God <04010 + mablingiven > know <03045 + vada <>? and is
there knowledge <01844 +de in the most <05945 +>elyown > High <05945 +>elyown > ? doth PSA 074 001.
Maschil <07919 +sakal > of Asaph <00623 +>Acaph > . O God <00430 +>elohiym > , why <04100 +mah > hast
thou cast <02186 +zanach > [ us ] off for ever <05331 +netsach > ? [ why ] {doth} thine anger <00639 +>aph >
smoke <06225 + against the sheep <06629 +tso>n > of thy pasture <04830 +mir ? doth PSA 077 008 Is his mercy
<02617 +checed > clean <00656 +>aphec > gone <00656 +>aphec > for ever <05331 +netsach > ? {doth} [ his ]
promise <00562 +>omer > fail <01584 +gamar > for evermore <01755 +dowr > ? doth PSA 080 013 The boar
<02386 +chaziyr > out of the wood <03293 +ya doth waste <03765 +kircem > it, and the wild <02123 +ziyz >
beast <02123 +ziyz > of the field <07704 +sadeh > {doth} devour <07462 +ra it . doth PSA 080 013 The boar
<02386 +chaziyr > out of the wood <03293 +ya {doth} waste <03765 +kircem > it, and the wild <02123 +ziyz >
beast <02123 +ziyz > of the field <07704 +sadeh > doth devour <07462 +ra it . doth PSA 092 006 A brutish
<01197 + ba man < 00376 + >iysh > knoweth < 03045 + yada < >not; neither < 03808 + lo > {doth} a fool < 03684
+k@ciyl > understand < 00995 + biyn > this < 02063 + zo > th > . doth PSA 130 005 . I wait < 06960 + gavah > for
the LORD <03068 + Y@hovah >, my soul <05315 + nephesh > {doth} wait <math><06960 + qavah >, and in his word
<01697 +dabar > do I hope <03176 +yachal > . doth PSA 147 002 The LORD <03068 +Y@hovah > {doth} build
<01129 +banah > up Jerusalem <03389 +Y@ruwshalaim > : he gathereth <03664 +kanac > together the outcasts
<01760 +dachah > of Israel <03478 +Yisra>el > . doth PRO 006 016 These <02007 +hennah > six <08337 +shesh
> [ things ] {doth} the LORD <03068 +Y@hovah > hate <08130 +sane> > : yea, seven <07651 +sheba< > [ are ]
an abomination <08441 +tow unto him : Doth PRO 008 001 . {Doth} not wisdom <02451 +chokmah > cry
<07121 +qara>>? and understanding <08394 +tabuwn > put <05414 +nathan > forth her voice <06963 +qowl >?
doth PRO 014 010. The heart <03820 +leb > knoweth <03045 +yada< > his own <05315 +nephesh > bitterness
<04751 +mar >; and a stranger <02114 +zuwr > {doth} not intermeddle <06148 + with his joy <08057 +simchah
> . doth PRO 022 005 . Thorns <06791 +tsen > [ and ] snares <06341 +pach > [ are ] in the way <01870 +derek >
of the froward <06141 + : he that {doth} keep <08104 + shamar > his soul <05315 + nephesh > shall be far <07368
+rachag > from them . doth PRO 024 012 If <03588 +kiy > thou sayest <00559 +>amar > , Behold <02005 +hen
>, we knew <03045 +yada<> it not; doth not he that pondereth <08505 +takan > the heart <03820 +leb >
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consider <0.0995 + biyn > [it]? and he that keepeth <0.5341 + natsar > thy soul <math><0.5315 + nephesh > , {doth} [not]
] he know <03045 +yada< > [it]? and shall [not] he render <07725 +shuwb > to [every] man <00120 +>adam
> according to his works <06467 + po? doth PRO 024 012 If <03588 + kiy > thou sayest <math><00559 + > amar > ,
Behold <02005 +hen >, we knew <03045 +vada<> it not; \{doth\} not he that pondereth <08505 +takan > the
heart <03820 +leb > consider <00995 +biyn > [it]? and he that keepeth <05341 +natsar > thy soul <05315
+nephesh >, doth [ not ] he know <03045 +yada< > [ it ] ? and shall [ not ] he render <07725 +shuwb > to [ every
man <00120 +>adam > according to his works <06467 +po ? doth PRO 025 023 . The north <06828 +tsaphown
> wind <07307 +ruwach > driveth <02342 +chuwl > away rain <01653 +geshem > : so [ {doth} ] an angry
<02194 +za countenance <06440 +paniym > a backbiting <05643 +cether > tongue <03956 +lashown > . doth
PRO 026 014. [As] the door <01817 +deleth > turneth <05437 +cabab > upon his hinges <06735 +tsiyr > , so [
{doth} ] the slothful <06102 + upon his bed <04296 + mittah > . doth PRO 027 009 . Ointment <08081 + shemen >
and perfume <07004 + q@toreth > rejoice <08055 + samach > the heart <03820 + leb > : so [ {doth} ] the
sweetness <04986 + method > of a man s friend <math><07453 + rea < > by hearty <05315 + nephesh > counsel <06098 + ...
doth PRO 027 024 For riches <02633 +chocen > [ are ] not for ever <05769 + : and {doth} the crown <05145
+nezer > [ endure ] to every generation <01755 +dowr > ? doth PRO 029 006. In the transgression <06588
+pesha < > of an evil < 0.7451 + ra < > man < 0.0376 + > iysh > [ there is ] a snare < 0.4170 + mowqesh > : but the
righteous <06662 +tsaddiyq > {doth} sing <07442 +ranan > and rejoice <08055 +samach > . doth PRO 030 011 [
There is ] a generation <0.1755 + dowr > [ that ] curseth <0.7043 + qalal >  their father <1> , and \{doth\} not bless
<01288 +barak > their mother <00517 +>em > . doth PRO 031 011 The heart <03820 +leb > of her husband
<01167 +ba \{doth\}\ safely\ trust <00982 +batach > in\ her\ , so\ that\ he\ shall\ have\ no\ <03808 +lo> > need\ <02637
+chacer > of spoil <07998 +shalal > . doth ECC 010 001 . Dead <04194 +maveth > flies <02070 +z@buwb >
cause the ointment <08081 +shemen > of the apothecary <07543 +ragach > to send <05042 +naba< > forth a
stinking <00887 +ba>ash > savour <07381 +reyach > : [ so {doth} ] a little <04592 +m@ folly <05531 +cikluwth
> him that is in reputation <03368 +yaqar > for wisdom <02451 +chokmah > [ and ] honour <03519 +kabowd > .
doth SON 002 006 His left <08040 +s@mo>wl > hand <08040 +s@mo>wl > [ is ] under <08478 +tachath > my
head <07218 +ro>sh >, and his right <03225 +yamiyn > hand <03225 +yamiyn > {doth} embrace <02263
+chabaq > me . doth ISA 001 003 The ox <07794 +showr > knoweth <03045 +yada< > his owner <07069 +qanah
>, and the ass <02543 +chamowr > his master s <01167 +ba crib <18>: [ but ] Israel <03478 +Yisra>el > doth
not know <03045 +yada<>, my people <05971 + {doth} not consider <00995 +biyn > . doth ISA 001 003 The
ox <07794 +showr > knoweth <03045 +yada< > his owner <07069 +qanah > , and the ass <02543 +chamowr >
his master s <01167 +ba crib <18>: [but ] Israel <03478 +Yisra>el > {doth} not know <03045 +yada< >, my
people <05971 + doth not consider <00995 + biyn > . doth ISA 001 023 Thy princes <math><08269 + sar > [ are ]
rebellious <05637 +carar >, and companions <02270 +chaber > of thieves <01590 +gannab > : every <03605
+kol > one loveth <00157 +>ahab > gifts <07810 +shachad > , and followeth <07291 +radaph > after rewards
<08021 +shalmon > : they judge <08199 +shaphat > not the fatherless <03490 +yathowm > , neither <03808 +lo>
> {doth} the cause <07379 +riyb > of the widow <00490 +>almanah > come <00935 +bow> > unto them. doth
ISA 003 001. For, behold <02009 +hinneh >, the Lord <00113 +>adown >, the LORD <03068 +Y@hovah > of
hosts <06635 +tsaba>>, {doth} take <05493 +cuwr > away <05493 +cuwr > from Jerusalem <03389
+Y@ruwshalaim > and from Judah <03063 +Y@huwdah > the stay <04937 +mish and the staff <04938 +mish,
the whole <03605 +kol > stay <08172 +sha of bread <03899 +lechem > , and the whole <03605 +kol > stay
<04937 +mish of water <04325 +mayim >, doth ISA 003 009. The shew <01971 +hakkarah > of their
countenance <06440 +paniym > {doth} witness <05707 + against them; and they declare <05046 +nagad > their
\sin < 0.02403 + \text{chatta} > \text{as Sodom} < 0.05467 + \text{C@dom} > \text{, they hide} < 0.03582 + \text{kachad} > \text{[it] not. Woe} < 0.0188
+>owy > unto their soul <05315 +nephesh > ! for they have rewarded <01580 +gamal > evil <07451 +ra< > unto
themselves <01992 +hem > . doth ISA 010 007 Howbeit he meaneth <01819 +damah > not so <03651 +ken > ,
neither <03808 +lo> > {doth} his heart <03824 +lebab > think <02803 +chashab > so <03651 +ken > ; but [ it is ]
in his heart <03824 +lebab > to destroy <08045 +shamad > and cut <03772 +karath > off nations <01471 +gowy
> not a few <04592 +m@ . doth ISA 028 024 Doth the plowman <02790 +charash > plow <02790 +charash > all
<03605 +kol > day<03117 +yowm > to sow <02232 +zara< > ? {doth} he open <06605 +pathach > and break
<07702 +sadad > the clods <07702 +sadad > of his ground <00127 +>adamah > ? Doth ISA 028 024 {Doth} the
plowman <02790 +charash > plow <02790 +charash > all <03605 +kol > day<03117 +yowm > to sow <02232
+zara<>? doth he open <06605 +pathach> and break <07702 +sadad> the clods <07702 +sadad> of his ground
<00127 +>adamah > ? doth ISA 028 025 When <00518 +>im > he hath made plain <07737 +shavah > the face
<06440 +paniym > thereof, {doth} he not cast <06327 +puwts > abroad <06327 +puwts > the fitches <07100
+qetsach >, and scatter <02236 +zaraq > the cummin <03646 +kammon >, and cast <07760 +suwm > in the
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principal <07795 +sowrah > wheat <02406 +chittah > and the appointed <05567 +caman > barley <08184 +s@
and the rie <03698 +kuccemeth > in their place <01367 +g@buwlah > ? doth ISA 028 026 For his God <00430
+>elohiym > doth instruct <03256 +yacar > him to discretion <04941 +mishpat > , [ and ] {doth} teach <03384
+yarah > him . doth ISA 028 026 For his God <00430 +>elohiym > {doth} instruct <03256 +yacar > him to
discretion <04941 +mishpat > , [ and ] doth teach <03384 +yarah > him . doth ISA 030 033 For Tophet <08613
+Tophteh > [ is ] ordained <06186 + of old <00865 +>ethmowl > ; yea <01571 +gam > , for the king <04428
+melek > it is prepared <03559 +kuwn >; he hath made [it] deep <06009 + [and] large <07337 +rachab >: the
pile <04071 +m@duwrah > thereof [ is ] fire <00784 +>esh > and much <07235 +rabah > wood <06086 +; the
breath <05397 +n@shamah > of the LORD <03068 +Y@hovah > , like a stream <05158 +nachal > of brimstone
<01614 +gophriyth > , {doth} kindle <01197 +ba it . doth ISA 042 011 Let the wilderness <04057 +midbar > and
the cities <05892 + thereof lift <05375 +nasa> > up [ their voice ], the villages <02691 +chatser > [ that ] Kedar
<06938 + Qedar > \{doth\}\ inhabit < 03427 + yashab > : let the inhabitants < 03427 + yashab > of the rock < 05553
+\text{cela} < > \text{sing} < 0.7442 + \text{ranan} > , let them shout < 0.6681 + \text{tsavach} > \text{from the top} < 0.7218 + \text{ro} > \text{sh} > \text{of the}
mountains <02022 +har > . doth ISA 044 014 He heweth <03772 +karath > him down cedars <00730 +>erez > ,
and taketh <03947 +laqach > the cypress <08645 +tirzah > and the oak <00437 +>allown >, which he
strengtheneth <00553 +>amats > for himself among the trees <06086 + of the forest <03293 +ya: he planteth
<05192 +netel > an ash <00766 +>oren > , and the rain <01653 +geshem > {doth} nourish <01431 +gadal > [it]
. doth ISA 052 006 Therefore <03651 +ken > my people <05971 + shall know <03045 +yada< > my name
<08034 +shem >: therefore <03651 +ken > [ they shall know ] in that day <03117 +yowm > that I [ am ] he that
{doth} speak <01696 +dabar > : behold <02009 +hinneh > , [ it is ] I . doth ISA 059 009 . Therefore is judgment
<04941 + mishpat > far < 07368 + rachaq > from us, neither < 03808 + lo > {doth} justice < 06666 + ts@daqah > 1000 + ts@daqah + ts@daqah > 1000 + ts@daqah + ts@d
overtake <05381 +nasag > us: we wait <06960 +qavah > for light <00216 +>owr > , but behold <02009 +hinneh
> obscurity <02822 +choshek >; for brightness <05054 +n@gohah >, [but] we walk <01980 +halak > in
darkness <00653 +>aphelah > . doth JER 002 011 Hath a nation <01471 +gowy > changed <04171 +muwr > [
their ] gods <00430 +>elohiym >, which <01992 +hem > [ are ] yet no <03808 +lo> > gods <00430 +>elohiym >
? but my people <05971 + have changed <04171 +muwr > their glory <03519 +kabowd > for [ that which <01992
+hem > | {doth} not profit <03276 +ya . doth JER 010 007 Who <04310 +miy > would not fear <03372 +yare> >
thee , O King <04428 +melek > of nations <01471 +gowy >? for to thee \{doth\} it appertain <02969 +ya>ah >:
for a smuch as among all <03605 +kol > the wise <02450 +chakam > [men] of the nations <01471 +gowy > , and
in all <03605 +kol > their kingdoms <04467 +mamlakah > , [ there is ] none <00369 +>ayin > like <03644
+k@mow > unto thee . doth JER 012 001 . Righteous < 06662 + tsaddiyq > [art] thou, O LORD < 03068
+Y@hovah > , when <0.3588 + kiy > I plead <0.7378 + riyb > with thee : yet <math><0.0389 + ak > let me talk <0.1696 + ak > let m
+dabar > with thee of [thy] judgments <04941 +mishpat > : Wherefore <04069 +madduwa< > {doth} the way
<01870 +derek > of the wicked <07563 +rasha< > prosper <06743 +tsalach > ? [ wherefore ] are all <03605 +kol
> they happy <07951 +shalah > that deal very <00899 +beged > treacherously <00898 +bagad > ? doth JER 014
010 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > unto this <02088 +zeh >
people <05971 +, Thus <03651 +ken > have they loved <00157 +>ahab > to wander <05128 +nuwa< >, they
have not refrained <02820 +chasak > their feet <07272 +regel >, therefore the LORD <03068 +Y@hovah >
{doth} not accept <07521 +ratsah > them; he will now <04994 +na> > remember <02142 +zakar > their iniquity
<05771 +, and visit <06485 +pagad > their sins <02403 +chatta>ah >. doth JER 015 010. Woe <00188 +>owy >
is me, my mother <0.0517 +> em >, that thou hast borne <0.03205 + yalad > me a man <0.0376 +> iysh > of strife
<07379 + riyb > and a man < 00376 + siysh > of contention < 04066 + madown > to the whole < 03605 + kol > earth
<00776 +> erets > ! I have neither <03808 +lo > lent <05383 +nashah > on usury <math><05383 +nashah > , nor
<03808 +lo> > men have lent <05383 +nashah > to me on usury <05383 +nashah > ; [ yet ] every <03605 +kol >
one of them \{doth\} curse <07043 + qalal > me. doth JER 023 014 I have seen <07200 + ra>ah > also in the
prophets <05030 +nabiy> > of Jerusalem <03389 +Y@ruwshalaim > an horrible <08186 +sha thing : they commit
<05003 + na>aph > adultery < 05003 + na>aph > , and walk <01980 + halak > in lies < 08267 + sheqer > : they
strengthen <02388 +chazaq > also the hands <03027 +yad > of evildoers <07489 +ra . doth JER 030 006 Ask
<07592 + sha>al > ye now <04994 + na> >, and see <07200 + ra>ah > whether <math><00518 + >im > a man <02145
+zakar > {doth} travail <03205 +yalad > with child <03205 +yalad > ? wherefore <04069 +madduwa< > do I see
<07200 + ra>ah > every <03605 + kol > man <01397 + geber > with his hands <03027 + yad > on <05921 + his
loins <02504 +chalats >, as a woman in travail <03205 +yalad >, and all <03605 +kol > faces <06440 +paniym
> are turned <02015 +haphak > into paleness <03420 +yeraqown > ? doth JER 031 010 . Hear <08085 +shama< >
the word <01697 +dabar > of the LORD <03068 +Y@hovah > , O ye nations <01471 +gowy > , and declare
<05046 + nagad > [it] in the isles < 00339 + iy > afar < 04801 + merchaq > off, and say < 00559 + amar > He
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that scattered <02219 +zarah > Israel <03478 +Yisra>el > will gather <06908 +qabats > him, and keep <08104
+shamar > him, as a shepherd <07462 +ra [ \{doth\} ] his flock <05739 + . doth JER 049 001. Concerning the
Israel <03478 + Yisra>el > no <00369 +>ayin > sons <01121 +ben > ? hath he no <00369 +>ayin > heir <03423
+yarash > ? why <04069 +madduwa< > [ then ] {doth} their king <04428 +melek > inherit <03423 +yarash >
Gad <01410 +Gad >, and his people <05971 + dwell <03427 +yashab > in his cities <05892 +? doth JER 051
043 Her cities <05892 + are a desolation <08047 +shammah >, a dry <06723 +tsiyah > land <00776 +>erets >,
and a wilderness <06160 + , a land <00776 +>erets > wherein <00834 +>aher > no <03808 +lo> > man <00376
+>iysh > dwelleth < 0.3427 + yashab >, neither < 0.3808 + lo > \{doth\} [any] son < 0.01121 + ben > of man < 0.0120 + ben > 
+ adam > pass <05674 + thereby <02004 +hen > . doth LAM 001 001 . How <00349 +>eyk > {doth} the city
<05892 + sit < 03427 + yashab > solitary < 00910 + badad >, [ that was ] full <07227 + rab > of people < 05971 + ! [
how ] is she become <01961 +hayah > as a widow <00490 +>almanah > ! she [ that was ] great <07227 +rab >
among the nations <01471 +gowy > , [ and ] princess <08282 +sarah > among the provinces <04082 +m@diynah
>, [ how ] is she become <01961 +hayah > tributary <04522 +mac > ! doth LAM 003 033 For he {doth} not
afflict <06031 + willingly <03820 +leb > nor grieve <03013 +yagah > the children <01121 +ben > of men <00376
+>iysh>. doth LAM 003 039 Wherefore <04100 + mah> \{doth\} a living <02416 + chay> man <00120 +>adam
> complain <00596 +> anan >, a man <01397 + geber > for the punishment <02399 + chet >> of his sins <02399 +
+chet>>? doth LAM 005 008 Servants <05650 + have ruled <04910 +mashal > over us : [ there is ] none <00369
+>ayin > that {doth} deliver <06561 +paraq > [ us ] out of their hand <03027 +yad > . doth EZE 003 020 Again
<07725 + \text{shuwb} >, When a righteous <06662 + \text{tsaddiyq} > [\text{man}] \{\text{doth}\} \text{ turn } <07725 + \text{shuwb} > \text{from his}
righteousness <06664 +tsedeq >, and commit <06213 + iniquity <05766 +, and I lay <05414 +nathan > a
stumblingblock <04383 +mikshowl > before <06440 +paniym > him, he shall die <04191 +muwth > : because
<03588 +kiy > thou hast not given him warning <02094 +zahar > , he shall die <04191 +muwth > in his sin
<02403 +chatta>ah >, and his righteousness <06666 +ts@daqah > which <00834 +>aher > he hath done <06213
+ shall not be remembered <02142 +zakar >; but his blood <01818 +dam > will I require <01245 +baqash > at
thine hand <03027 +yad > . doth EZE 003 021 Nevertheless if <03588 +kiy > thou warn <02094 +zahar > the
righteous <06662 +tsaddiyq > [man], that the righteous <06662 +tsaddiyq > sin <02398 +chata> > not, and he
{doth} not sin <02398 +chata>>, he shall surely live <02421 +chayah>, because <03588 +kiy> he is warned
<02094 +zahar >; also thou hast delivered <05337 +natsal > thy soul <05315 +nephesh > . doth EZE 018 019 Yet
say < 0.0559 + samar > ye, Why < 0.4069 + madduwa < > ? {doth} not the son <math>< 0.1121 + ben > bear < 0.5375 + masa > 0.05375 + masa > 0.05375 + masa > 0.05375 + masa > 0.05375 + masa > 0.0559 + samar > ye
> the iniquity <05771 + of the father <1>? When the son <01121 +ben > hath done <06213 + that which is lawful
<04941 + mishpat > and right < 06666 + ts@daqah > , [ and ] hath kept <08104 + shamar > all < 03605 + kol > my
statutes <02708 +chuqqah >, and hath done <06213 + them, he shall surely live <02421 +chayah >. Doth EZE
020 049 Then said <00559 +>amar > I, Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069
+Y@hovih > ! they say < 00559 +> amar > of me, {Doth} he not speak < 04911 + mashal > parables < 04912
+mashal > ? doth HOS 004 014 I will not punish <06485 +paqad > your daughters <01121 +ben > when <03588
+kiy > they commit <02181 +zanah > whoredom <02181 +zanah > , nor your spouses <03618 +kallah > when
<03588 + \text{kiy} > \text{they commit} < 05003 + \text{na} > \text{aph} > \text{adultery} < 05003 + \text{na} > \text{aph} > : \text{for themselves} < 01992 + \text{hem} > \text{are}
separated <06504 +parad > with whores <02181 +zanah > , and they sacrifice <02076 +zabach > with harlots
<06948 +q@deshah >: therefore the people <05971 + [that] {doth} not understand <00995 +biyn > shall fall
<03832 +labat > . doth HOS 005 005 And the pride <01347 +ga>own > of Israel <03478 +Yisra>el > {doth}
testify <06030 + to his face <06440 +paniym > : therefore shall Israel <03478 +Yisra>el > and Ephraim <00669
+>Ephrayim > fall <03782 +kashal > in their iniquity <05771 + ; Judah <03063 +Y@huwdah > also <01571
+gam > shall fall <03782 +kashal > with them . doth MIC 006 008 He hath shewed <05046 +nagad > thee , O
man < 0.0120 + a.dam >, what < 0.04100 + mah > [is] good <math>< 0.02896 + towb >; and what < 0.04100 + mah > [doth] the
LORD < 03068 + Y @ hovah > require < 01875 + darash > of thee, but to do < 06213 + justly < 04941 + mishpat > ,
and to love <00160 +>ahabah > mercy <02617 +checed >, and to walk <03212 +yalak > humbly <06800 +tsana<
> with thy God <00430 +>elohiym > ? doth HAB 001 004 Therefore the law <08451 +towrah > is slacked
<06313 +puwg >, and judgment <04941 +mishpat > doth never go <03318 +yatsa> > forth <03318 +yatsa> >:
for the wicked <07563 +rasha< > {doth} compass <03803 +kathar > about the righteous <06662 +tsaddiyq > ;
therefore wrong <06127 + judgment <04941 +mishpat > proceedeth <03318 +yatsa> > . doth HAB 001 004
Therefore the law <08451 +towrah > is slacked <06313 +puwg > , and judgment <04941 +mishpat > {doth}
never go <03318 +yatsa> > forth <03318 +yatsa> > : for the wicked <07563 +rasha< > doth compass <03803
+kathar > about the righteous <06662 +tsaddiyq >; therefore wrong <06127 + judgment <04941 +mishpat >
proceedeth <03318 +yatsa>>. doth ZEP 003 005 The just <06662 +tsaddiyq > LORD <03068 +Y@hovah > [ is ]
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in the midst <07130 +qereb > thereof; he will not do <06213 + iniquity <05766 + : every morning <01242 +boqer
> {doth} he bring <05414 +nathan > his judgment <04941 +mishpat > to light <00216 +>owr >, he faileth
<05737 + not; but the unjust <05767 + knoweth <03045 + yada < > no <03808 + lo > shame <01322 + bosheth > .
doth MAT 006 019. Lay not up for yourselves <5213 -humin -> treasures <2344 -thesauros -> upon earth <1093 -
ge ->, where <3699 -hopou -> moth <4597 -ses -> and rust <1035 -brosis -> \{doth\} corrupt <0853 -aphanizo ->,
and where <3699 -hopou -> thieves <2812 -kleptes -> break <1358 -diorusso -> through <1358 -diorusso -> and
steal <2813 -klepto -> : doth MAT 006 020 But lay up for yourselves <5213 -humin -> treasures <2344 -thesauros
-> in heaven <3772 -ouranos -> , where <3699 -hopou -> neither <3777 -oute -> moth <4597 -ses -> nor <3777 -
oute -> rust <1035 -brosis -> {doth} corrupt <0853 - aphanizo -> , and where <3699 -hopou -> thieves <2812 -
kleptes - > do not break <1358 -diorusso -> through <1358 -diorusso -> nor <3761 -oude -> steal <2813 -klepto ->
: doth MAT 012 024 But when the Pharisees <5330 -Pharisaios -> heard <0191 -akouo -> [it], they said <2036 -
epo ->, This <3778 -houtos -> [fellow] {doth} not cast <1544 -ekballo -> out devils <1140 -daimonion ->, but
by Beelzebub <0954 - Beelzeboul -> the prince <0758 -archon -> of the devils <1140 - daimonion -> . Doth MAT
017 024. And when they were come <2064 -erchomai -> to Capernaum <2584 -Kapernaoum ->, they that
received <2983 - lambano -> tribute <1323 -didrachmon -> [ money ] came <4334 - proserchomai -> to Peter
<4074 - Petros ->, and said <2036 -epo ->, {Doth} not your <5216 -humon -> master <1320 -didaskalos -> pay
<5055 -teleo -> tribute <1323 -didrachmon -> ? doth MAT 018 012 How <5101 -tis -> think <1380 -dokeo -> ye ?
if <1437 -ean -> a man <0444 -anthropos -> have <1099 -glukus -> an hundred <1540 -hekaton -> sheep <4263 -
probation ->, and one <1520 -heis -> of them be gone <4105 -planao -> astray <4105 - planao ->, {doth} he not
leave <0863 -aphiemi -> the ninety <1768 -ennenekontaennea -> and nine <1768 -ennenekontaennea -> , and
goeth <4198 -poreuomai -> into <1909 -epi -> the mountains <3735 -oros -> , and seeketh <2212 -zeteo -> that
which <3588 - ho -> is gone astray <4105 -planao -> ? doth MAT 019 009 And I say <3004 -lego -> unto you,
Whosoever <0302 -an -> shall put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> , except
<1508 -ei me -> [ it be ] for fornication <4202 -porneia -> , and shall marry <1060 -gameo -> another <0243 -
allos ->, committeth <3429 -moichao -> adultery <3429 -moichao -> : and whoso <3588 -ho -> marrieth <1060 -
gameo -> her which <3588 -ho -> is put <0630 -apoluo -> away <0630 - apoluo -> {doth} commit <3429 -
moichao -> adultery <3429 - moichao -> . doth MAT 022 043 He saith <3004 -lego -> unto them , How <4459 -
pos -> then <3767 -oun -> {doth} David <1138 -Dabid -> in spirit <4151 -pneuma -> call <2564 -kaleo -> him
Lord <2962 -kurios -> , saying <3004 -lego -> , doth MAT 024 042 Watch <1127 -gregoreuo -> therefore <3767 -
oun - > : for ye know <1492 -eido -> not what <4169 -poios -> hour <5610 -hora -> your <5216 -humon -> Lord
<2962 -kurios -> {doth} come <2064 -erchomai -> . doth MAT 026 046 Rise <1453 -egeiro -> , let us be going
<0071 - ago -> : behold <2400 -idou -> , he is at <1448 -eggizo -> hand <1448 -eggizo -> that {doth} betray
<3860 -paradidomi -> me . doth MAR 002 007 Why <5101 -tis -> {doth} this <3778 -houtos -> [ man ] thus
<3779 -houto -> speak <2980 -laleo -> blasphemies <0988 -blasphemia -> ? who <5101 -tis -> can <1410 -
dunamai -> forgive <0863 -aphiemi -> sins <0266 -hamartia -> but God <2316 - theos -> only <1520 -heis -> ?
doth MAR 002 022 And no <3762 -oudeis -> man <3762 -oudeis -> putteth <0906 -ballo -> new <3501 -neos ->
wine <3631 -oinos -> into <1519 -eis -> old <3820 -palaios -> bottles <0779 -askos -> : else <1490 -ei de me (ge
) -> the new <3501 -neos -> wine <3631 -oinos -> {doth} burst <4486 -rhegnumi -> the bottles <0779 -askos -> ,
and the wine <3631 -oinos -> is spilled <1632 - ekcheo -> , and the bottles <0779 -askos -> will be marred <0622
-apollumi -> : but new <3501 -neos -> wine <3631 -oinos -> must be put <0906 -ballo -> into <1519 -eis -> new
<2537 -kainos -> bottles <0779 -askos -> . doth MAR 008 012 And he sighed <0389 -anastenazo -> deeply <0389
-anastenazo -> in his spirit <4151 -pneuma -> , and saith <3004 - lego -> , Why <5101 -tis -> \{doth\} this <3778 -
houtos -> generation <1074 -genea -> seek <1934 -epizeteo -> after <1934 - epizeteo -> a sign <4592 -semeion ->
? \sqrt{3004 - lego} -> unto you, There shall no \sqrt{4592 - lego} -> sign \sqrt{4592 - lego} -> be
given <1325 -didomi -> unto this <5026 - taute -> generation <1074 -genea -> . doth LUK 001 046 And Mary
3137 -Maria - said 2036 -epo -, My soul 5590 -psuche - {doth} magnify 3170 -megaluno - the Lord 2962 -kurios
-, doth LUK 006 043 For a good 2570 -kalos - tree 1186 -dendron - bringeth 4160 -poieo - not forth 4160 -poieo -
corrupt 4550 - sapros - fruit 2590 -karpos -; neither 3761 -oude - {doth} a corrupt 4550 -sapros - tree 1186 -
dendron - bring 4160 -poieo - forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - . doth LUK 011 036 If
1487 -ei - thy whole 3650 -holos - body 4983 -soma - therefore 3767 -oun - [be] full 5460 -photeinos - of light
5460 -photeinos - , having 2192 -echo - no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - , the whole 3650 -
holos - shall be full 5460 -photeinos - of light 5460 -photeinos - , as when 3752 -hotan - the bright LUK 0796 -
astrape - shining LUK 0796 -astrape - of a candle 3088 -luchnos - {doth} give 5461 -photizo - thee light 5461 -
photizo - . doth LUK 013 015 The Lord 2962 -kurios - then 3767 -oun - answered 0611 -apokrinomai - him, and
said 2036 -epo -, [Thou] hypocrite 5273 -hupokrites -, {doth} not each 1538 - hekastos - one of you on the
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sabbath 4521 -sabbaton - loose 3089 -luo - his ox 1016 -bous - or 2228 -e - [his] ass 3688 -onos - from the stall
5336 -phatne -, and lead LUK 0520 -apago - [him] away LUK 0520 -apago - to watering 4222 -potizo -? doth
LUK 013 034 O Jerusalem 2419 - Hierousalem - , Jerusalem 2419 - Hierousalem - , which 3588 - ho - killest LUK
0615 - apokteino - the prophets 4396 -prophetes -, and stonest 3036 - lithoboleo - them that are sent 0649 -
apostello - unto thee; how 4212 -posakis - often 4212 -posakis - would 2309 -thelo - I have gathered 1996 -
episunago - thy children 5043 -teknon - together 1996 -episunago - , as a hen 3733 -ornis - [ {doth} gather ] her
brood 3555 -nossia - under 5259 -hupo - [her] wings 4420 -pterux -, and ye would 2309 -thelo - not! doth LUK
014 027 And whosoever 3748 -hostis - {doth} not bear LUK 0941 -bastazo - his cross 4716 -stauros -, and come
2064 - erchomai - after 3694 -opiso - me, cannot 1410 -dunamai - be my disciple 3101 -mathetes - . doth LUK
015 004 What 5101 -tis - man LUK 0444 -anthropos - of you, having 2192 -echo - an hundred 1540 -hekaton -
sheep 4263 - probaton -, if he lose 0622 -apollumi - one 1520 -heis - of them, {doth} not leave 2641 -kataleipo -
the ninety 1768 - ennenekontaennea - and nine 1768 -ennenekontaennea - in the wilderness 2048 -eremos -, and
go 4198 -poreuomai - after 1909 - epi - that which is lost 0622 -apollumi -, until 2193 -heos - he find 2147 -
heurisko - it? doth LUK 015 008 Either 2228 -e - what 5101 -tis - woman 1135 - gune - having 2192 -echo - ten
1176 -deka - pieces 1406 -drachme - of silver 1406 -drachme - , if 1437 -ean - she lose LUK 0622 - apollumi - one
3391 -mia - piece 1406 -drachme -, {doth} not light LUK 0681 -hapto - a candle 3088 -luchnos -, and sweep
4563 -saroo - the house 3614 -oikia -, and seek 2212 -zeteo - diligently 1960 -epimelos - till 2193 -heos - she find
2147 - heurisko - [it]? Doth LUK 017 009 {Doth} he thank 5485 -charis - that servant 1401 -doulos - because
3754 -hoti - he did 4160 -poieo - the things that were commanded 1299 -diatasso - him? I trow 1380 - dokeo - not
. doth LUK 022 026 But ye [shall] not [be] so 3779 -houto -: but he that is greatest 3187 -meizon - among 1722
-en - you, let him be as the younger 3501 -neos -; and he that is chief 2233 -hegeomai -, as he that {doth} serve
1247 -diakoneo - . doth JOH 002 010 And saith <3004 -lego -> unto him , Every <3956 -pas -> man <0444 -
anthropos -> at <4412 -proton -> the beginning <4412 -proton -> {doth} set <5087 -tithemi -> forth <5087 -
tithemi -> good <2570 -kalos -> wine <3631 -oinos -> ; and when <3752 -hotan -> men have well <3184 -methuo
-> drunk <3184 -methuo -> , then <5119 -tote -> that which is worse <1640 -elasson -> : [ but ] thou hast kept
<5083 -tereo -> the good <2570 -kalos -> wine <3631 -oinos -> until <2193 -heos -> now <0737 -arti -> . Doth
JOH 006 061 When Jesus <2424 - Iesous -> knew <1492 -eido -> in himself <1438 -heautou -> that his disciples
<3101 -mathetes - > murmured <1111 -gogguzo -> at <4012 -peri -> it, he said <2036 -epo -> unto them, {Doth}
this <5124 -touto -> offend <4624 -skandalizo -> you ? Doth JOH 007 051 {Doth} our law <3551 -nomos ->
judge <2919 - krino -> [ any <3588 -ho -> ] man <0444 -anthropos -> , before <4386 -proteron -> it hear <0191 -
akouo -> him, and know <1097 - ginosko -> what <5101 -tis -> he doeth <4160 -poieo -> ? doth JOH 009 019
And they asked <2065 -erotao -> them, saying <3004 -lego ->, Is this <3778 -houtos -> your <5216 -humon ->
son <5207 -huios ->, who <3739 -hos -> ye say <3004 -lego -> was born <1080 -gennao -> blind <5185 -tuphlos
-> ? how <4459 - pos -> then <3767 -oun -> {doth} he now <0737 -arti -> see <0991 -blepo -> ? doth JOH 010
017 Therefore <5124 -touto -> {doth} my Father <3962 -pater -> love <0025 -agapao -> me, because <3754 -hoti
-> I lay <5087 -tithemi -> down my life <5590 -psuche -> , that I might take <2983 -lambano -> it again <3825 -
palin -> . doth ACT 004 010 Be it known <1110 -gnostos -> unto you all <3956 -pas -> , and to all <3956 -pas ->
the people <2992 -laos - > of Israel <2474 -Israel -> , that by the name <3686 -onoma -> of Jesus <2424 -Iesous -
> Christ <5547 - Christos -> of Nazareth <3478 - Nazareth -> , whom <3739 -hos -> ye crucified <4717 - stauroo -
>, whom <3739 -hos -> God <2316 -theos -> raised <1453 -egeiro -> from the dead <3498 -nekros ->, [ even ]
by him {doth} this man stand <3936 -paristemi -> here <3936 -paristemi -> before <1799 -enopion -> you whole
<5199 -hugies -> . doth ACT 008 036 And as they went <4198 -poreuomai -> on <2596 - kata -> [ their ] way
<3598 -hodos ->, they came <2064 - erchomai -> unto a certain <5100 -tis -> water <5204 -hudor -> : and the
eunuch <2135 -eunouchos -> said <5346 -phemi -> , See <2400 -idou -> , [ here is ] water <5204 -hudor -> ; what
<5101 -tis -> {doth} hinder <2967 -koluo -> me to be baptized <0907 - baptizo -> ? doth ACT 022 005 As also
<2532 -kai -> the high <0749 - archiereus -> priest <0749 - archiereus -> {doth} bear <3140 - martureo -> me
witness <3140 -martureo ->, and all <3956 -pas -> the estate of the elders <4244 -presbuterion ->: from whom
<3739 -hos -> also <2532 -kai -> I received <1209 -dechomai -> letters <1992 -epistole -> unto the brethren
<0080 -adephos ->, and went <4198 -poreuomai -> to Damascus <1154 -Damaskos ->, to bring <0071 -ago ->
them which were there <1566 -ekeise -> bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> , for to be
punished <5097 -timoreo -> . doth ACT 026 024 . And as he thus <5023 -tauta -> spake <0626 - apologeomai ->
for himself, Festus <5347 -Phestos -> said <5346 -phemi -> with a loud <3173 -megas -> voice <5456 -phone ->
, Paul <3972 -Paulos -> , thou art beside <3105 -mainomai -> thyself; much <4183 -polus -> learning <1121 -
gramma -> {doth} make <4062 -peritrepo -> thee mad <3130 -mania -> . doth ROM 008 024 For we are saved
<4982 -sozo -> by hope <1680 - elpis -> : but hope <1680 -elpis -> that is seen <0991 -blepo -> is not hope <1680
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-elpis -> : for what a man <5100 -tis -> seeth <0991 -blepo -> , why <5101 -tis -> \{doth\} he yet hope <1679 -
elpizo -> for ? doth ROM 009 019 Thou wilt say <2046 -ereo -> then <3767 -oun -> unto me, Why <5101 -tis ->
{doth} he yet <2089 -eti -> find fault <3201 -memphomai -> ? For who <5101 -tis -> hath resisted <0436 -
anthistemi -> his will <1013 -boulema -> ? doth ROM 014 006 He that regardeth <5426 -phroneo -> the day
<2250 -hemera -> , regardeth <5426 -phroneo -> [ it ] unto the Lord <2962 -kurios -> ; and he that regardeth
<5426 -phroneo -> not the day <2250 -hemera -> , to the Lord <2962 -kurios -> he {doth} not regard <5426 -
phroneo -> [it]. He that eateth <2068 -esthio ->, eateth <2068 -esthio -> to the Lord <2962 - kurios ->, for he
giveth God <2316 -theos -> thanks <2168 - eucharisteo -> ; and he that eateth <2068 -esthio -> not , to the Lord
<2962 -kurios -> he eateth <2068 -esthio -> not, and giveth God <2316 -theos -> thanks <2168 -eucharisteo -> .
Doth 1CO 009 009 For it is written <1125 -grapho -> in the law <3551 -nomos -> of Moses <3475 -Moseus -> ,
Thou shalt not muzzle <5392 -phimoo -> the mouth of the ox <1016 -bous -> that treadeth <0248 -aloao -> out
the corn . {Doth} God <2316 -theos - > take care <3199 -melo -> for oxen <1016 -bous -> ? Doth 1CO 011 014
{Doth} not even <3761 -oude -> nature <5449 - phusis -> itself <0846 -autos -> teach <1321 -didasko -> you,
that, if <1437 -ean -> a man <0435 -aner -> have long <2863 - komao -> hair <2863 -komao ->, it is a shame
<0819 -atimia -> unto him? Doth 1CO 013 005 {Doth} not behave <0807 -aschemoneo -> itself unseemly,
seeketh <2212 -zeteo -> not her own <1438 -heautou -> , is not easily provoked <3947 -paroxuno -> , thinketh
<3049 - logizomai -> no <3756 -ou -> evil <2556 -kakos -> ; doth 1CO 015 050 Now <1161 -de -> this <5124 -
touto -> I say <5346 -phemi -> , brethren <0080 -adephos -> , that flesh <4561 - sarx -> and blood <0129 -haima -
> cannot <1410 -dunamai -> inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -
>; neither <3761 -oude -> {doth} corruption <5356 -phthora -> inherit <2816 -kleronomeo -> incorruption <0861
-aphthrsia -> . doth 2CO 001 010 Who delivered <4506 -rhoumai -> us from so <5082 -telikoutos -> great <5082
-telikoutos -> a death <2288 - thanatos -> , and {doth} deliver <4506 -rhoumai -> : in whom <3739 -hos -> we
trust <1679 -elpizo -> that he will yet <2089 - eti -> deliver <4506 -rhoumai -> [ us ]; doth 2CO 003 009 For if
<1487 -ei -> the ministration <1248 - diakonia -> of condemnation <2633 -katakrisis -> [ be ] glory <1391 -doxa -
>, much <4183 -polus -> more <3123 -mallon -> {doth} the ministration <1248 -diakonia -> of righteousness
<1343 -dikaiosune -> exceed <4052 -perisseuo -> in glory <1391 - doxa -> . doth EPH 005 013 But all <3956 -
pas -> things that are reproved <1651 -elegcho -> are made <5319 -phaneroo -> manifest <5319 - phaneroo -> by
the light <5457 -phos -> : for whatsoever <3956 - pas -> {doth} make <5319 -phaneroo -> manifest <5319 -
phaneroo - > is light <5457 -phos -> . doth COL 001 006 Which <3588 -ho -> is come <3918 -pareimi -> unto
you, as [it is] in all <3956 -pas -> the world <2889 - kosmos ->; and bringeth <2592 -karpophoreo -> forth fruit
<2592 -karpophoreo -> , as [it {doth}] also <2532 -kai -> in you , since <0575 -apo -> the day <2250 -hemera ->
ye heard <0191 - akouo -> [ of it ], and knew <1921 -epiginosko -> the grace <5485 -charis -> of God <2316 -
theos -> in truth <0226 -aletheuo -> : doth 1TH 002 011 As ye know <1492 -eido -> how <5613 -hos -> we
exhorted and comforted <3888 -paramutheomai -> and charged <3146 -mastigoo -> every <1538 -hekastos -> one
<1520 -heis -> of you, as a father <3962 -pater -> [ {doth} ] his children <5043 - teknon -> , doth 2TH 002 007
For the mystery <3466 -musterion -> of iniquity <0458 -anomia -> {doth} already <2235 -ede -> work <1754 -
energeo -> : only <3440 -monon -> he who now <0737 -arti -> letteth <2722 -katecho -> [ will let <2722 -katecho
-> ], until <2193 -heos -> he be taken <1096 -ginomai -> out of the way <3319 -mesos -> . doth 2TI 002 017 And
their word <3056 -logos -> will eat <2192 - echo -> as {doth} a canker <1044 -gaggraina -> : of whom <3739 -
hos -> is Hymenaeus <5211 -Humenaios -> and Philetus <5372 - Philetos -> ; doth HEB 001 011 They shall
perish <0622 -apollumi ->; but thou remainest <1265 -diameno ->; and they all <3956 -pas -> shall wax <3822 -
palaioo -> old <3822 -palaioo -> as {doth} a garment <2440 -himation -> ; doth HEB 012 001 . Wherefore <5105
-toigaroun -> seeing we also <2532 -kai -> are compassed <4029 -perikeimai -> about <4029 - perikeimai -> with
so <5118 -tosoutos -> great <5118 -tosoutos -> a cloud <3509 -nephos -> of witnesses <3144 -martus -> , let us
lay <0659 -apotithemi -> aside <0659 -apotithemi -> every <3956 -pas -> weight <3591 -ogkos -> , and the sin
<0266 - hamartia -> which {doth} so easily beset <2139 -euperistatos -> [ us ] , and let us run <5143 -trecho ->
with patience <5281 - hupomone -> the race <0073 -agon -> that is set <4295 -prokeimai -> before <4295 -
prokeimai -> us, doth JAS 002 014 What <5101 -tis -> [ {doth} it] profit <3786 - ophelos -> , my brethren
<0080 -adephos ->, though <1437 -ean -> a man <5100 -tis -> say <3004 -lego -> he hath <2192 -echo -> faith
<4102 -pistis -> , and have <2192 -echo -> not works <2041 -ergon -> ? can <1410 -dunamai -> faith <4102 -
pistis -> save <4982 -sozo -> him ? doth JAS 002 016 And one <5100 -tis -> of you say <2036 -epo -> unto them
, Depart <5217 -hupago -> in peace <1515 -eirene -> , be [ye] warmed <2328 -thermaino -> and filled <5526 -
chortazo - > ; notwithstanding ye give <1325 -didomi -> them not those <3588 -ho -> things which are needful
<2006 -epitedeios -> to the body <4983 -soma -> ; what <5101 -tis -> [ {doth} it ] profit <3786 -ophelos -> ?
Doth JAS 003 011 {Doth} a fountain <4077 -pege -> send <1032 - bruo -> forth <1032 -bruo -> at <1537 -ek ->
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the same <0846 - autos -> place <3692 -ope -> sweet <1099 -glukus -> [ water ] and bitter <4089 -pikros -> ?
doth JAS 005 006 Ye have condemned <2613 -katadikazo -> [ and ] killed <5407 -phoneuo -> the just <1342 -
dikaios -> ; [ and ] he {doth} not resist <0498 -antitassomai -> you . doth 1PE 003 021 . The like <0499 -
antitupon -> figure <0499 - antitupon -> whereunto <3739 -hos -> [even ] baptism <0908 - baptisma -> {doth}
also <2532 -kai -> now <3568 -nun -> save <4982 -sozo -> us ( not the putting <0595 -apothesis -> away <0595 -
apothesis -> of the filth <4509 -rhupos -> of the flesh <4561 -sarx -> , but the answer <1906 -eperotema -> of a
good <0018 -agathos -> conscience <4893 -suneidesis -> toward <1519 - eis -> God <2316 -theos -> , ) by the
resurrection <0386 - anastasis -> of Jesus <2424 - Jesous -> Christ <5547 - Christos -> : doth 1PE 005 013 The [
church <1577 -ekklesia -> that is ] at <1722 -en -> Babylon <0897 -Babulon -> , elected <4899 - suneklektos ->
together <4899 -suneklektos -> with [you], saluteth <0782 -aspazomai -> you; and [so {doth}] Marcus <3138
-Markos -> my son <5207 -huios -> . : doth 1JO 003 002 Beloved <0027 -agapetos -> , now <3568 -nun -> are we
the sons <5043 -teknon -> of God <2316 -theos -> , and it {doth} not yet <3768 -oupo -> appear <5319 -phaneroo
-> what <5101 -tis -> we shall be : but we know <1492 -eido -> that , when <1437 -ean -> he shall appear <5319 -
phaneroo ->, we shall be like <3664 -homoios -> him; for we shall see <3700 - optanomai -> him as he is. doth
1JO 003 009 Whosoever <3588 -ho -> is born <1080 -gennao -> of God <2316 -theos -> {doth} not commit
<4160 -poieo -> sin <0266 -hamartia -> ; for his seed <4690 -sperma -> remaineth <3306 -meno -> in him : and
he cannot <1410 -dunamai -> \sin <0264 -hamartano ->, because <3754 -hoti -> he is born <1080 - gennao -> of
God <2316 -theos -> . doth 3JO 001 010 Wherefore <3739 -hos -> , if <1437 -ean -> I come <2064 -erchomai -> ,
I will remember <5279 -hupomimnesko -> his deeds <2041 -ergon -> which <3739 -hos -> he doeth <4160 -
poieo ->, prating <5396 -phluareo -> against <5396 -phluareo -> us with malicious <4190 -poneros -> words
<3056 -logos -> : and not content <0714 -arkeo -> therewith <5125 -toutois -> , neither <3777 -oute -> {doth} he
himself <0846 -autos -> receive <1926 -epidechomai -> the brethren <0080 -adephos -> , and forbiddeth <2967 -
koluo -> them that would <1014 -boo -lom -ahee -> , and casteth <1544 -ekballo -> [ them ] out of the church
<1577 -ekklesia -> . doth REV 019 011 . And I saw <1492 -eido -> heaven <3772 - ouranos -> opened <0455 -
anoigo ->, and behold <2400 -idou -> a white <3022 -leukos -> horse <2462 -hippos ->; and he that sat <2521 -
kathemai -> upon him [ was ] called <2564 -kaleo -> Faithful <4103 -pistos -> and True <0228 -alethinos -> , and
in righteousness <1343 -dikaiosune -> he {doth} judge <2919 -krino -> and make <4170 -polemeo -> war <4170
-polemeo -> . Dothan GEN 037 017 And the man <00376 +>iysh > said <00559 +>amar > , They are departed
<05265 +naca< > hence <02088 +zeh > ; for I heard <08085 +shama< > them say <00559 +>amar > , Let us go
<03212 +yalak > to Dothan <01886 +Dothan > . And Joseph <03130 +Yowceph > went <03212 +yalak > after
<00310 +>achar > his brethren <00251 +>ach >, and found <04672 +matsa> > them in {Dothan} <01886
+Dothan > . Dothan GEN 037 017 And the man <00376 +>iysh > said <00559 +>amar > , They are departed
<05265 +naca< > hence <02088 +zeh > ; for I heard <08085 +shama< > them say <00559 +>amar > , Let us go
<03212 +yalak > to {Dothan} <01886 +Dothan > . And Joseph <03130 +Yowceph > went <03212 +yalak > after
<00310 +>achar > his brethren <00251 +>ach > , and found <04672 +matsa> > them in Dothan <01886 +Dothan
> . Dothan 2KI 006 013 . And he said <0.0559 +> amar > , Go <0.3212 + yalak > and spy <0.7200 + ra>ah > where
<00351 +>eykoh > he [ is ], that I may send <07971 +shalach > and fetch <03947 +lagach > him. And it was
told <05046 +nagad > him, saying <00559 +>amar >, Behold <02009 +hinneh >, [he is] in {Dothan} <01886
+Dothan > . doth PSA 119 129 +. PE . Thy testimonies <5715> [ are ] wonderful <06382 +pele> > :
\{\text{thereforedoth}\}\ \text{my soul}\ <05315\ +\text{nephesh}\ >\ \text{keep}\ <05341\ +\text{natsar}\ >\ \text{them}\ .\ \text{as when one doth hunt}\ <1SA26\ -:20\ >\ 
baptism doth also now save us <1PE3 -: 21 > because he doth bless <1SA9 -: 13 > because mine enemy doth not
triumph over me beginning doth set forth good wine but what doth your arguing reprove but why doth my lord
<2SA24 -: 3 > by him doth this man stand here before you whole candle doth give thee light david doth honour thy
father <2SA10 -: 3 > david doth honour thy father <1CH19 -: 3 > doth betray me doth comfort himself doth deliver
<2CO1 -: 10 > doth deliver doth fall doth flee unto one doth gather doth go before thee doth go with thee doth god
pervert judgment doth god take care for oxen <1CO9 -: 9 > doth he not cast abroad doth he not leave doth he not
speak parables doth he open doth he thank doth hear doth it doth keep his soul shall be far from them doth
kindle it doth my father yet live doth not doth not behave itself unseemly <1CO13 -:5 > doth not bless
their mother doth not cast out devils doth not david hide himself <1SA26 -: 1 > doth not david hide himself with us
<1SA23 -: 19 > doth not david hide himself with us doth not each one doth not even nature itself teach you
<1CO11 -: 14 > doth not he doth not he see my ways doth not hezekiah persuade you <2CH32 -: 11 > doth not
leave doth not light doth not mine eye continue doth not profit doth not spare doth not their excellency doth not
understand shall fall doth not wisdom cry doth not your master pay tribute doth our law judge doth rebel against
thy commandment doth sanctify you doth serve doth speak doth take away from jerusalem doth teach him doth
their king inherit gad doth thine anger smoke against doth this offend you doth turn from his righteousness elijah
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doth rest on elisha <2KI2 -: 15 > every morning doth he bring his judgment field doth devour it for god doth know
for he doth not afflict willingly nor grieve for he doth not prophesy good concerning me <1KI22 -:8 > for his god
doth instruct him for thy servant doth know <2SA19 -: 20 > for whatsoever doth make manifest is light for ye
know not what hour your lord doth come fruits doth he sell unto thee gift doth blind god doth not commit sin
<1JO3 -: 9 > god doth talk with man haggith doth reign <1KI1 -: 11 > he doth catch he doth establish them for ever
he doth execute he doth not resist you he doth not sin he doth send out his voice her husband doth safely trust high
priest doth bear me witness his countenance doth behold his law doth he meditate day his right hand doth embrace
me his temple doth every one speak how doth god know how doth god know how then doth david how then doth
he now see iniquity doth already work <2TH2 -:7 > israel doth not know israel doth testify it doth not yet appear
what we shall be <1JO3 -: 2 > judgment doth never go forth kedar doth inhabit king doth not fetch home again his
banished <2SA14 -: 13 > king doth sit <2SA19 -: 8 > king doth speak this thing as one which is faulty <2SA14 -: 13
> light doth shine lord doth build up jerusalem lord doth choose lord doth command concerning lord doth drive
them out fr deu lord doth make thy thigh lord doth not accept them lord doth put lord he doth not regard lord our
god doth give unto us lord our god doth give us lord thy god doth drive them out from before thee lord thy god
doth drive them out from before thee lord thy god doth give thee man doth bear his son man doth not live by bread
only man doth travail with child much learning doth make thee mad my people doth know my people doth not
consider my soul doth magnify my soul doth wait neither doth corruption inherit incorruption <1CO15 -: 50 >
neither doth god respect <2SA14 -: 14 > neither doth he himself receive <3JO1 -: 10 > neither doth his heart think
so neither doth justice overtake us neither doth trouble spring out new wine doth burst none doth return from his
wickedness pride doth persecute rain doth nourish righteous doth sing rust doth corrupt secret places doth he
murder sin which doth so easily beset so doth so doth stranger doth not intermeddle with his joy thee doth it
appertain their countenance doth witness against them their word will eat as doth <2TI2 -: 17 > them doth curse me
therefore doth therefore doth my father love me therefore doth my soul keep them they all shall wax old as doth
this man doth send unto me <2KI5 -: 7 > upon whom doth not his light arise what doth what doth what doth hinder
me when any man doth come where he doth work where neither moth nor rust doth corrupt wherefore doth
wherefore doth wherefore doth my lord thus pursue after his servant <1SA26 -: 18 > which doth
cost me nothing <2SA24 -: 24 > whoso marrieth her which is put away doth commit adultery whosoever doth not
bear his cross whosoever doth touch them why doth he yet find fault why doth he yet hope for why doth thine
heart carry thee away why doth this why doth this generation seek after why doth thy wrath wax hot against thy
people why then doth adonijah reign <1KI1 -: 13 > why then doth my lord require this thing <1CH21 -: 3 > wicked
doth compass about wood doth waste it yet doth he devise means <2SA14 -: 14 > - lapidoth, 3941,
Ashdothpisgah DEU 003 017 The plain <06160 + also, and Jordan <03383 + Yarden >, and the coast <01366
+g@buwl > [thereof], from Chinnereth <03672 + Kinn@rowth > even unto the sea <math><03220 + yam > of the plain
<06160 + , [even]  the salt <04417 + melach > sea <math><03220 + yam > ,  under <08478 + tachath > {Ashdothpisgah}
eastward <04217 +mizrach > . doth GEN 003 005 For God <00430 +>elohiym > {doth} know <03045 +yada< >
that in the day <03117 +yowm > ye eat <00398 +>akal > thereof, then your eyes <05869 + shall be opened
<06491 + pagach >, and ye shall be as gods <00430 + > elohiym >, knowing <03045 + yada < > good <math><02896
+towb > and evil <07451 +ra< > . doth GEN 027 042 And these words <01697 +dabar > of Esau <06215 + her
elder <01419 +gadowl > son <01121 +ben > were told <05046 +nagad > to Rebekah <07259 +Ribgah > : and she
sent <07971 +shalach > and called <07121 +qara> > Jacob <03290 +Ya her younger <06996 +qatan > son <01121
+ben > , and said <00559 +>amar > unto him , Behold <02009 +hinneh > , thy brother <00251 +>ach > Esau
<06215 +, as touching thee, {doth} comfort <05162 +nacham > himself, [purposing] to kill <02026 +harag >
thee . doth GEN 045 003 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his brethren <00251
+>ach >, I [ am ] Joseph <03130 +Yowceph >; {doth} my father <1> yet <05750 + live <02416 +chay >? And
his brethren <00251 +>ach > could <03201 +yakol > not answer <06030 + him; for they were troubled <00926
+bahal > at his presence <06440 +paniym > . doth EXO 011 007 But against any <03605 +kol > of the children
<01121 +ben > of Israel <03478 +Yisra>el > shall not a dog <03611 +keleb > move <02782 +charats > his tongue
<0.3956 + lashown >, against man <0.0376 + siysh > or <0.5704 + beast <0.0929 + b@hemah > : that ye may know
<03045 +yada< > how that the LORD <03068 +Y@hovah > {doth} put a difference <06395 +palah > between
<00996 +beyn > the Egyptians <04714 +Mitsrayim > and Israel <03478 +Yisra>el > . doth EXO 031 013 Speak
<01696 +dabar > thou also unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559
+>amar > , Verily <00389 +>ak > my sabbaths <07676 +shabbath > ye shall keep <08104 +shamar > : for it [ is ]
a sign <00226 +>owth > between <00996 +beyn > me and you throughout your generations <01755 +dowr > ;
that [ye] may know <03045 +yada<> that I [am] the LORD <03068 +Y@hovah > that {doth} sanctify <06942
+qadash > you . doth EXO 032 011 And Moses <04872 +Mosheh > besought <02470 +chalah > the LORD
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<03068 + Y@hovah > his God < 00430 + > elohiym > , and said <00559 + > amar > , LORD <03068 + Y@hovah > ,
why <04100 + \text{mah} > \{\text{doth}\}\ thy wrath <00639 + \text{saph} > \text{wax hot} <02734 + \text{charah} > \text{against thy people} <05971 + ,
which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776
+>erets > of Egypt <04714 +Mitsrayim > with great <01419 +gadowl > power <03581 +koach > , and with a
mighty <02389 +chazaq > hand <03027 +yad > ? doth LEV 011 031 These <02088 +zeh > [ are ] unclean <02931
+tame> > to you among all <03605 +kol > that creep <08318 +sherets > : whosoever <03605 +kol > {doth} touch
<05060 + naga < > them, when they be dead <04194 + maveth >, shall be unclean <02930 + tame > > until < 05704
+ the even <06153 + . doth LEV 011 032 And upon whatsoever <03605 +kol > [ any ] of them, when <03588
+kiy > they are dead < 04194 + maveth >, {doth} fall < 05307 + naphal > , it shall be unclean < 02930 + tame > >;
whether [ it be ] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 +, or <00176 +>ow > raiment
<00899 + beged >, or <00176 +> ow > skin < 05785 +, or <00176 +> ow > sack < 08242 + saq >, whatsoever
<03605 +kol > vessel <03627 +k@liy > [ it be ], wherein <00834 +>aher > [ any ] work <04399 +m@la>kah > is
done <06213 +, it must be put <00935 +bow> > into water <04325 +mayim>, and it shall be unclean <02930
+tame> > until <05704 + the even <06153 +; so it shall be cleansed <02891 +taher > . doth LEV 025 016
According <06310 +peh > to the multitude <07230 +rob > of years <08141 +shaneh > thou shalt increase <07235
+rabah > the price <04736 +mignah > thereof, and according <06310 +peh > to the fewness <04591 +ma of years
<08141 +shaneh > thou shalt diminish <04591 +ma the price <04736 +miqnah > of it : for [ according ] to the
number <04557 +micpar > [ of the years <08141 +shaneh > ] of the fruits <08393 +t@buw>ah > {doth} he sell
<04376 +makar > unto thee . doth NUM 005 021 Then the priest <03548 +kohen > shall charge <07650 +shaba<
> the woman <00802 +>ishshah > with an oath <07621 +sh@buw of cursing <00423 +>alah > , and the priest
<03548 +kohen > shall say <00559 +>amar > unto the woman <00802 +>ishshah > , The LORD <03068
+Y@hovah > make < 0.5414 + nathan > thee a curse < 0.0423 + > alah > and an oath < 0.7621 + sh@buw among
<08432 +tavek > thy people <05971 +, when the LORD <03068 +Y@hovah > {doth} make <05414 +nathan >
thy thigh <03409 +yarek > to rot <05307 +naphal >, and thy belly <00990 +beten > to swell <06639 +tsabeh >;
doth NUM 016 007 And put <05414 +nathan > fire <00784 +>esh > therein <02004 +hen > , and put <07760
+suwm > incense <07004 +q@toreth > in them before <06440 +paniym > the LORD <03068 +Y@hovah > to
morrow <04279 +machar > : and it shall be [ that ] the man <00376 +>iysh > whom <00834 +>aher > the LORD
<03068 + Y@hovah > {doth} choose < 00977 + bachar > , he [ shall be ] holy < 06918 + gadowsh > : [ ye take ] too
much <07227 +rab > upon you, ye sons <01121 +ben > of Levi <03878 +Leviy > . doth NUM 036 006 This
<02088 + zeh > [is] the thing < 01697 + dabar > which < 00834 + saher > the LORD < 03068 + Y@hovah > {doth}
command <06680 +tsavah > concerning the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > ,
saying <00559 +>amar >, Let them marry <00802 +>ishshah > to whom they think <05869 + best <02896 +towb
>; only <00389 +> ak > to the family <04940 + mishpachah > of the tribe <04294 + matteh > of their father <1>
shall they marry <00802 +>ishshah > . doth DEU 001 020 And I said <00559 +>amar > unto you , Ye are come
<00935 +bow> > unto the mountain <02022 +har > of the Amorites <00567 +> Emority > , which <00834 +> aher
> the LORD <03068 + Y@hovah > our God <00430 +> elohiym > {doth} give <05414 + nathan > unto us . doth
DEU 001 025 And they took <03947 +lagach > of the fruit <06529 +p@riy > of the land <00776 +>erets > in
their hands <03027 +yad >, and brought <03381 +yarad > [it] down <03381 +yarad > unto us, and brought
<07725 +shuwb > us word <01697 +dabar > again <07725 +shuwb > , and said <00559 +>amar > , [ It is ] a good
<02896 +towb > land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > our God
<00430 +>elohiym > {doth} give <05414 +nathan > us . doth DEU 001 031 And in the wilderness <04057
+midbar >, where <00834 +>aher > thou hast seen <07200 +ra>ah > how that the LORD <03068 +Y@hovah >
thy God <00430 +> elohiym > bare <05375 +nasa>> thee, as a man <00376 +> iysh > {doth} bear <05375
+nasa>> his son <01121 +ben>, in all <03605 +kol> the way <01870 +derek > that ye went <01980 +halak>,
until <05704 + ye came <00935 +bow> > into <05704 + this place <04725 +magowm > . doth DEU 005 024 And
ye said <00559 +>amar > , Behold <02005 +hen > , the LORD <03068 +Y@hovah > our God <00430 +>elohiym
> hath shewed <07200 +ra>ah > us his glory <03519 +kabowd > and his greatness <01433 +godel > , and we
have heard <08085 +shama< > his voice <06963 +gowl > out of the midst <08432 +tavek > of the fire <00784
+>esh > : we have seen <07200 + ra>ah > this <02088 + zeh > day <03117 + yowm > that God <math><00430 + >elohiym
> {doth} talk <01696 +dabar > with man <00120 +>adam >, and he liveth <02425 +chayay > . doth DEU 008
003 And he humbled <06031 + thee, and suffered thee to hunger <07456 +ra, and fed <00398 +>akal > thee with
manna <04478 +man >, which <00834 +>aher > thou knewest <03045 +yada< > not, neither <03808 +lo> > did
thy fathers <1> know <03045 +yada<>; that he might make thee know <03045 +yada<> that man <00120
+>adam > doth not live <02421 +chayah > by bread <03899 +lechem > only <00905 +bad > , but by every
<03605 +kol > [ word ] that proceedeth <04161 +mowtsa> > out of the mouth <06310 +peh > of the LORD
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<03068 +Y@hovah > {doth} man <00120 +>adam > live <02421 +chayah > . doth DEU 008 003 And he
humbled <06031 + thee, and suffered thee to hunger <07456 +ra, and fed <00398 +>akal > thee with manna
<04478 + man >, which <00834 + > aher > thou knewest <03045 + yada < > not, neither <03808 + lo > > did thy
fathers <1> know <03045 +yada<>; that he might make thee know <03045 +yada<> that man <00120 +>adam
> {doth} not live <02421 +chayah > by bread <03899 +lechem > only <00905 +bad > , but by every <03605 +kol
> [ word ] that proceedeth <04161 +mowtsa> > out of the mouth <06310 +peh > of the LORD <03068
+Y@hovah > doth man <00120 +>adam > live <02421 +chayah > . doth DEU 009 004 Speak <00559 +>amar >
not thou in thine heart <03824 +lebab >, after that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym
> hath cast <01920 +Hadaph > them out from before <06440 +paniym > thee, saying <00559 +> amar > , For my
righteousness <06666 +ts@daqah > the LORD <03068 +Y@hovah > hath brought <00935 +bow> > me in to
possess <03423 +yarash > this <02088 +zeh > land <00776 +>erets > : but for the wickedness <07564 +rish of
these <00428 +>el - leh > nations <01471 +gowy > the LORD <03068 +Y@hovah > {doth} drive <03423
+yarash > them out from before <06440 +paniym > thee . doth DEU 009 005 Not for thy righteousness <06666
+ts@daqah >, or for the uprightness <03476 +yosher > of thine heart <03824 +lebab >, dost thou go <00935
+bow> > to possess <03423 +yarash > their land <00776 +>erets > : but for the wickedness <07564 +rish of these
<00428 +>el - leh > nations <01471 +gowy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
{doth} drive <03423 + yarash > them out from before <06440 + paniym > thee, and that he may perform <06965
+quwm > the word <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650
+shaba< > unto thy fathers <1>, Abraham <85>, Isaac <03327 +Yitschaq >, and Jacob <03290 +Ya. doth DEU
010 012. And now <06258 +, Israel <03478 + Yisra>el >, what <04100 + mah > {doth} the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > require <07592 +sha>al > of thee, but to fear <03372 +yare> > the
LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in all <03605 +kol > his
ways <01870 +derek >, and to love <00157 +>ahab > him, and to serve <05647 + the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thy heart <03824 +lebab > and with all
<03605 +kol > thy soul <05315 +nephesh > , doth DEU 010 018 He {doth} execute <06213 + the judgment
<04941 +mishpat > of the fatherless <03490 +yathowm > and widow <00490 +>almanah > , and loveth <00157
+>ahab > the stranger <01616 +ger > , in giving <05414 +nathan > him food <03899 +lechem > and raiment
<08071 +simlah > . doth DEU 016 019 Thou shalt not wrest <05186 +natah > judgment <04941 +mishpat > ; thou
shalt not respect <06437 +panah > persons <06440 +paniym > , neither <03808 +lo> > take <03947 +laqach > a
gift <07810 +shachad > : for a gift <07810 +shachad > {doth} blind <05786 + the eyes <05869 + of the wise
<02450 +chakam >, and pervert <05557 +calaph > the words <01697 +dabar > of the righteous <06662
+tsaddiyq > . doth DEU 018 012 For all <03605 +kol > that do <06213 + these <00428 +>el - leh > things [ are ]
an abomination <08441 +tow unto the LORD <03068 +Y@hovah > : and because <01558 +galal > of these
<00428 +>el - leh > abominations <08441 +tow the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
{doth} drive <03423 +yarash > them out from before <06440 +paniym > thee . doth DEU 020 016 But of the
cities <05892 + of these <00428 +>el - leh > people <05971 + , which <00834 +>aher > the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > {doth} give <05414 +nathan > thee [ for ] an inheritance <05159
+nachalah >, thou shalt save <02421 +chayah > alive <02421 +chayah > nothing that breatheth <05397
+n@shamah >: doth DEU 031 006 Be strong <02388 +chazaq > and of a good courage <00553 +>amats >, fear
<03372 + yare >  not , nor <00408 +  al > be a fraid <06206 +  of them : for the LORD <03068 +  Y@hovah > thy
God <00430 +>elohiym >, he [it is] that {doth} go <01980 +halak > with thee; he will not fail <07503 +raphah
> thee , nor <03808 + lo> > forsake <05800 + thee . doth DEU 031 008 And the LORD <03068 + Y@hovah > , he
[it is] that {doth} go <01980 +halak > before <06440 +paniym > thee; he will be with thee, he will not fail
<07503 + raphah > thee, neither <03808 + lo > forsake < 05800 + thee : fear < 03372 + vare > not, neither
<03808 +lo> > be dismayed <02865 +chathath > . Dothan GEN 037 017 And the man <00376 +>iysh > said
<00559 +>amar > , They are departed <05265 +naca< > hence <02088 +zeh > ; for I heard <08085 +shama< >
them say <00559 +>amar >, Let us go <03212 +yalak > to Dothan <01886 +Dothan >. And Joseph <03130
+Yowceph > went <03212 +yalak > after <00310 +>achar > his brethren <00251 +>ach > , and found <04672
+matsa>> them in {Dothan} <01886 +Dothan > . Dothan GEN 037 017 And the man <00376 +>iysh > said
<00559 +>amar >, They are departed <05265 +naca< > hence <02088 +zeh >; for I heard <08085 +shama< >
them say <00559 +>amar >, Let us go <03212 +yalak > to {Dothan} <01886 +Dothan > . And Joseph <03130
+Yowceph > went <03212 +yalak > after <00310 +>achar > his brethren <00251 +>ach > , and found <04672
+matsa>> them in Dothan <01886 +Dothan > . ashdothites -0796 ashdodites , {ashdothites} , dothan -1886
{dothan}, lapidoth -3941 {lapidoth}, Ashdothpisgah 0798 -- /Ashdowth hap-Picgah -- {Ashdoth-pisgah}. doth
2139 ** euperistatos ** which {doth} so easily beset. Dothan 1886 -- Dothan -- {Dothan}. Lappidoth 3941 --
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Lappiydowth -- {Lappidoth}. doth ....... and doth deliver 4506 -rhoumai-> doth ....... and he doth not resist 0498
-antitassomai-> doth ........ and it doth not yet 3768 -oupo-> doth ....... as doth a canker 1044 -gaggraina-> doth
....... as doth a garment 2440 -himation-> doth ....... as he that doth serve 1247 -diakoneo-> doth ....... as it doth
also 2532 -kai-> doth ........ doth a corrupt 4550 -sapros-> Doth ........ Doth a fountain 4077 -pege-> doth .......
doth already 2235 -ede-> doth ....... doth also 2532 -kai-> doth ...... doth bear 3140 -martureo-> doth ...... doth
burst 4486 -rhegnumi-> doth ....... doth come 2064 -erchomai-> doth ...... doth commit 3429 -moichao-> doth
....... doth corrupt 0853 -aphanizo-> doth ....... doth corruption 5356 -phthora-> doth ....... doth David 1138 -
Dabid-> doth ....... doth gather her brood 3555 -nossia-> doth ...... doth give 5461 -photizo-> doth ...... doth
he himself 0846 -autos-> doth ........ doth he not leave 0863 -aphiemi-> doth ....... doth he now 0737 -arti-> Doth
....... Doth he thank 5485 -charis-> doth ....... doth he yet 2089 -eti-> doth ...... doth he yet hope 1679 -elpizo->
doth ....... doth hinder 2967 -koluo-> doth ....... doth his children 5043 -teknon-> doth ...... doth it profit 3786 -
ophelos-> doth ....... doth magnify 3170 -megaluno-> doth ...... doth make 4062 -peritrepo-> doth ...... doth
make 5319 -phaneroo-> doth ....... doth my Father 3962 -pater-> doth ...... doth not bear 0941 -bastazo-> Doth
....... Doth not behave 0807 -aschemoneo-> doth ....... doth not commit 4160 -poieo-> doth ....... doth not each
1538 -hekastos-> Doth ....... Doth not even 3761 -oude-> doth ...... doth not light 0681 -hapto-> Doth .......
Doth not your 5216 -humon-> Doth ........ Doth our law 3551 -nomos-> doth ....... doth set 5087 -tithemi-> doth
....... doth the ministration 1248 -diakonia-> doth ....... doth this 3778 -houtos-> doth ...... even by him doth
this man stand 3936 -paristemi-> doth ....... fellow doth not cast 1544 -ekballo-> doth ...... he doth judge 2919 -
krino-> doth ....... he doth not regard 5426 -phroneo-> doth ...... of them, doth not leave 2641 -kataleipo->
Doth ....... out the corn. Doth God 2316 -theos-> doth ...... that doth betray 3860 -paradidomi-> Doth .......
unto them, Doth this 5124 -touto-> doth ....... which doth so easily beset 2139 -euperistatos-> doth ....... you;
and so doth Marcus 3138 -Markos-> Ashdoth-pisgah 0798 ## >Ashdowth hap-Picgah {ash-doth' hap-pis- gaw'};
from the plural of 794 and 6449 with the article interposed; ravines of the Pisgah; Ashdoth-Pisgah, a place east of
the Jordan: -- {Ashdoth-pisgah}. [ql doth 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a
presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every
direction (figuratively, of sin in genitive case): -- which {doth} so easily beset.[ql Dothan 1886 ## Dothan
{do'-thawn}; or (Aramaic dual) Dothayin (Gen. 37:17) {do-thah'-yin}; of uncertain derivation; Dothan, a place in
Palestine: -- {Dothan}. [ql Lappidoth 3941 ## Lappiydowth {lap-pee-doth'}; feminine plural of 3940; Lappidoth,
the husband of Deborah: -- {Lappidoth}. [ql Ashdothites 013 003 Jos /^{Ashdothites /the Eshkalonites, the
Gittites, and the Ekronites; also the Avites: Ashdothpisgah 013 020 Jos /^{ Ashdothpisgah / and Bethjeshimoth,
Ashdothpisgah 003 017 Deu /^{Ashdothpisgah /eastward . doth 002 017 IITi /${doth /a canker : of whom is
Hymenaeus and Philetus; doth 006 043 Luk /${doth /a corrupt tree bring forth good fruit. doth 092 006 Psa
/^{doth /a fool understand this. Doth 003 011 Jam /${Doth /a fountain send forth at the same place sweet water
and bitter? doth 001 011 Heb /${doth /a garment; doth 010 001 Ecc /^{doth /a little folly him that is in reputation
for wisdom and honour . doth 003 039 Lam /^{doth /a living man complain, a man for the punishment of his sins
? doth 001 013 IKi /^{doth /Adonijah reign ? doth 002 007 IITh /${doth /already work : only he who now letteth
will let, until he be taken out of the way. doth 001 006 Col /${doth /also in you, since the day ye heard of it, and
knew the grace of God in truth: doth 003 021 IPe /${doth /also now save us by the resurrection of Jesus Christ:
doth 025 023 Pro /^{doth /an angry countenance a backbiting tongue. doth 051 043 Jer /^{doth /any son of man
pass thereby . doth 001 031 Deu /^{doth /bear his son, in all the way that ye went, until ye came into this place .
doth 022 005 Act /${doth /bear me witness, and all the estate of the elders: from whom also I received letters
unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be
punished. doth 011 007 Psa /^{doth /behold the upright. doth 026 046 Mat /${doth /betray me. doth 009 013 ISa
/^{doth /bless the sacrifice; and afterwards they eat that be bidden. Now therefore get you up; for about this time
ye shall find him. doth 016 019 Deu /^{doth /blind the eyes of the wise, and pervert the words of the righteous.
doth 147 002 Psa /^{doth /build up Jerusalem: he gathereth together the outcasts of Israel. doth 002 022 Mar
/${doth /burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into
new bottles . doth 010 009 Psa /^{doth /catch the poor, when he draweth him into his net . doth 016 007 Num
/^{doth/choose, he shall be holy: ye take too much upon you, ye sons of Levi. doth 024 042 Mat /${doth/come
. doth 004 020 Jug /^{doth /come and enquire of thee, and say, Is there any man here? that thou shalt say, No.
doth 027 042 Gen /^{doth /comfort himself, purposing to kill thee. doth 036 006 Num /^{doth /command
concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of
the tribe of their father shall they marry . doth 019 009 Mat /${doth /commit adultery . doth 001 004 Hab /^{doth
/compass about the righteous; therefore wrong judgment proceedeth. doth 006 019 Mat /${doth/corrupt, and
where thieves break through and steal: doth 006 020 Mat /${doth/corrupt, and where thieves do not break
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through nor steal: doth 015 050 ICo /\${doth /corruption inherit incorruption. doth 024 024 IISa /^{doth /cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver. doth 015 010 Jer /^{doth /curse me. doth 022 043 Mat /\${doth /David in spirit call him Lord, saying, doth 001 010 IICo /\${doth /deliver: in whom we trust that he will yet deliver us; doth 005 008 Lam /^{doth /deliver us out of their hand . doth 080 013 Psa /^{doth /devour it. doth 009 005 Deu /^{doth /drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob. doth 018 012 Deu /^{doth/drive them out from before thee. doth 009 004 Deu /^{doth /drive them out from before thee. doth 002 006 Son /^{doth /embrace me. doth 036 007 Job /^{doth /establish them for ever, and they are exalted. doth 029 009 Psa /^{doth /every one speak of his glory . doth 010 018 Deu /^{doth /execute the judgment of the fatherless and widow , and loveth the stranger, in giving him food and raiment. doth 011 032 Lev /^{doth/fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherein any work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed. doth 020 004 Jos /^{doth /flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them. doth 013 034 Luk /\${doth /gather her brood under her wings, and ye would not! doth 020 016 Deu /^{doth/give thee for an inheritance, thou shalt save alive nothing that breatheth: doth 011 036 Luk/\${doth/give thee light . doth 001 020 Deu /^{doth /give unto us. doth 001 025 Deu /^{doth /give us. doth 031 008 Deu /^{doth /go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed. doth 031 006 Deu /^{doth /go with thee; he will not fail thee, nor forsake thee. doth 073 011 Psa /^{doth /God know? and is there knowledge in the most High? doth 022 013 Job /^{doth/God know? can he judge through the dark cloud? Doth 008 003 Job /^{Doth /God pervert judgment? or doth the Almighty pervert justice? doth 014 014 IISa /^{doth /God respect any person : yet doth he devise means , that his banished be not expelled from him. Doth 009 009 ICo /\${Doth /God take care for oxen? doth 003 005 Zep /^{doth /he bring his judgment to light, he faileth not; but the unjust knoweth no shame . doth 014 014 IISa /^{doth /he devise means, that his banished be not expelled from him. doth 001 103 Jo /\${doth /he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church . doth 001 002 Psa /^{doth /he meditate day and night . doth 010 008 Psa /^{doth /he murder the innocent : his eyes are privily set against the poor . doth 028 025 Isa /^{doth /he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place? doth 018 012 Mat /\${doth /he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray? Doth 020 049 Eze /^{Doth /he not speak parables? doth 009 019 Joh /\${doth /he now see ? doth 028 024 Isa /^{doth /he open and break the clods of his ground ? doth 025 016 Lev /^{doth /he sell unto thee. Doth 017 009 Luk /\${Doth /he thank that servant because he did the things that were commanded him ? I trow not . doth 009 019 Rom /\${doth /he yet find fault ? For who hath resisted his will ? doth 008 024 Rom /\${doth /he yet hope for ? doth 059 007 Psa /^{doth /hear ? doth 008 036 Act /\${doth /hinder me to be baptized? doth 002 011 ITh /\${doth /his children, doth 031 010 Jer /^{doth /his flock. doth 010 007 Isa /^{doth /his heart think so; but it is in his heart to destroy and cut off nations not a few . doth 077 008 Psa /^{doth /his promise fail for evermore? doth 019 003 ICh /^{doth /honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land? doth 010 003 IISa /^{doth /honour thy father, that he hath sent comforters unto thee? hath not David rather sent his servants unto thee, to search the city, and to spy it out, and to overthrow it? doth 026 020 ISa /^{doth /hunt a partridge in the mountains. doth 042 011 Isa /^{doth /inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains. doth 028 026 Isa /^{doth /instruct him to discretion, and doth teach him. doth 010 007 Jer /^{doth /it appertain: forasmuch as among all the wise men of the nations, and in all their kingdoms, there is none like unto thee. doth 002 014 Jam /\${doth /it profit, my brethren, though a man say he hath faith, and have not works ? can faith save him ? doth 002 016 Jam /\${doth /it profit ? Doth 001 009 Job /^{Doth /Job fear God for nought ? doth 035 016 Job /^{doth /Job open his mouth in vain; he multiplieth words without knowledge. doth 019 011 Rev /\${doth /judge and make war . doth 059 009 Isa /^{doth /justice overtake us: we wait for light , but behold obscurity; for brightness, but we walk in darkness. doth 022 005 Pro /^{doth/keep his soul shall be far from them. doth 030 033 Isa /^{doth /kindle it. doth 019 020 IISa /^{doth /know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king. doth 003 005 Gen /^{doth /know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil . doth 003 011 Rut /^{doth /know that thou art a virtuous woman . doth 001 046 Luk /\${doth /magnify the Lord, doth 005 013 Eph /\${doth /make manifest is light. doth 026 024 Act /\${doth /make thee mad. doth 005 021 Num /^{doth /make thy thigh to rot, and thy belly to swell; doth 008 003 Deu /^{doth /man live. doth 005 013 IPe /\${doth /Marcus my son . doth 010 017 Joh /\${doth /my Father love me , because I lay down my

life, that I might take it again. doth 045 003 Gen /^{doth/my father yet live? And his brethren could not answer him; for they were troubled at his presence. doth 021 003 ICh /^{doth/my lord require this thing? why will he be a cause of trespass to Israel? doth 024 003 IISa /^{doth/my lord the king delight in this thing? doth 026 018 ISa /^{doth/my lord thus pursue after his servant? for what have I done? or what evil is in mine hand? doth 119 012 Psa /^{doth /my soul keep them. doth 001 004 Hab /^{doth /never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth. doth 014 010 Jer /^{doth /not accept them; he will now remember their iniquity, and visit their sins. doth 003 033 Lam /^{doth /not afflict willingly nor grieve the children of men . doth 014 027 Luk /\${doth /not bear his cross, and come after me, cannot be my disciple. Doth 013 005 ICo /\${Doth /not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; doth 030 011 Pro /^{doth /not bless their mother. doth 012 024 Mat /\${doth /not cast out devils, but by Beelzebub the prince of the devils . doth 003 009 IJo /\${doth /not commit sin ; for his seed remaineth in him : and he cannot sin, because he is born of God. doth 001 003 Isa /^{doth /not consider. Doth 026 001 ISa /^{Doth /not David hide himself in the hill of Hachilah, which is before Jeshimon? Doth 023 019 ISa /^{Doth /not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which is on the south of Jeshimon? Doth 054 001 Psa /^{Doth /not David hide himself with us?>> Save me, O God, by thy name, and judge me by thy strength. doth 013 015 Luk /\${doth /not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering? Doth 011 014 ICo /\${Doth /not even nature itself teach you, that, if a man have long hair, it is a shame unto him? doth 014 013 IISa /^{doth /not fetch home again his banished. doth 024 012 Pro /^{doth /not he know it? and shall not he render to every man according to his works? Doth 031 004 Job /^{Doth /not he see my ways, and count all my steps? doth 024 012 Pro /^{doth /not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works ? Doth 032 011 IICh /^{Doth /not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria? doth 025 003 Job /^{doth/not his light arise? doth 014 010 Pro /^{doth /not intermeddle with his joy. doth 001 003 Isa /^{doth /not know, my people doth not consider . doth 015 004 Luk /\${doth /not leave the ninety and nine in the wilderness , and go after that which is lost, until he find it? doth 015 008 Luk /\${doth /not light a candle, and sweep the house, and seek diligently till she find it? doth 008 003 Deu /^{doth /not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live. doth 017 002 Job /^{doth /not mine eye continue in their provocation? doth 002 011 Jer /^{doth /not profit . doth 022 008 IKi /^{doth /not prophesy good concerning me, but evil . And Jehoshaphat said, Let not the king say so. doth 014 006 Rom /\${doth/not regard it. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks. doth 005 006 Jam /\${doth /not resist you . doth 003 021 Eze /^{doth /not sin , he shall surely live , because he is warned; also thou hast delivered thy soul. doth 016 013 Job /^{doth /not spare; he poureth out my gall upon the ground. Doth 012 011 Job /^{Doth /not the ear try words? and the mouth taste his meat? doth 018 019 Eze /^{doth /not the son bear the iniquity of the father? When the son hath done that which is lawful and right, and hath kept all my statutes, and hath done them, he shall surely live. Doth 004 021 Job /^{Doth /not their excellency which is in them go away? they die, even without wisdom. doth 041 011 Psa /^{doth/not triumph over me. doth 004 014 Hos /^{doth /not understand shall fall. Doth 008 001 Pro /^{Doth /not wisdom cry? and understanding put forth her voice? doth 003 002 IJo /\${doth /not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. Doth 017 024 Mat /\${Doth /not your master pay tribute? doth 044 014 Isa /^{doth /nourish it. Doth 007 051 Joh /\${Doth /our law judge any man, before it hear him, and know what he doeth? doth 010 002 Psa /^{doth/persecute the poor: let them be taken in the devices that they have imagined . doth 011 007 Exo /^{doth /put a difference between the Egyptians and Israel . doth 001 018 Jos /^{doth /rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage. doth 001 011 IKi /^{doth/reign , and David our lord knoweth it not? doth 002 015 IIKi /^{doth /rest on Elisha . And they came to meet him, and bowed themselves to the ground before him. doth 023 014 Jer /^{doth /return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah. doth 031 011 Pro /^{doth /safely trust in her, so that he shall have no need of spoil . doth 031 013 Exo /^{doth /sanctify you. doth 068 033 Psa /^{doth /send out his voice, and that a mighty voice. doth 005 007 IIKi /^{doth/send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me. doth 022 026 Luk /\${doth /serve. doth 002 010 Joh /\${doth /set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now. doth 041 018 Job /^{doth /shine, and his eyes are like the eyelids of the morning . doth 029 006 Pro /^{doth /sing and rejoice . doth 019 008 IISa /^{doth /sit in the gate . And all the people came before the king: for Israel had fled every man to his tent. doth 012 001 Heb /\${doth/so easily beset

us, and let us run with patience the race that is set before us, doth 052 006 Isa /^{doth /speak: behold, it is I. doth 014 013 IISa /^{doth /speak this thing as one which is faulty, in that the king doth not fetch home again his banished. doth 003 001 Isa /^{doth /take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water, doth 005 024 Deu /^{doth/talk with man, and he liveth. doth 028 026 Isa /^{doth /teach him. doth 005 005 Hos /^{doth /testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them. doth 008 003 Job /^{doth /the Almighty pervert justice? doth 001 023 Isa /^{doth /the cause of the widow come unto them. doth 001 001 Lam /^{doth /the city sit solitary, that was full of people! how is she become as a widow! she that was great among the nations, and princess among the provinces, how is she become tributary! doth 027 024 Pro /^{doth/the crown endure to every generation? Doth 039 027 Job /^{Doth /the eagle mount up at thy command, and make her nest on high? doth 024 019 Job /^{doth /the grave those which have sinned. Doth 039 026 Job /^{Doth /the hawk fly by thy wisdom, and stretch her wings toward the south? doth 006 016 Pro /^{doth /the LORD hate: yea, seven are an abomination unto him: doth 006 008 Mic /^{doth /the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God? doth 010 012 Deu /^{doth /the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul, doth 003 009 IICo /\${doth /the ministration of righteousness exceed in glory. Doth 028 024 Isa /^{Doth /the plowman plow all day to sow? doth he open and break the clods of his ground? doth 026 014 Pro /^{doth /the slothful upon his bed. doth 027 009 Pro /^{doth /the sweetness of a man's friend by hearty counsel. doth 012 001 Jer /^{doth /the way of the wicked prosper? wherefore are all they happy that deal very treacherously? doth 010 013 Psa /^{doth /the wicked contemn God? he hath said in his heart, Thou wilt not require it. Doth 006 005 Job /^{Doth /the wild ass bray when he hath grass? or loweth the ox over his fodder? doth 049 001 Jer /^{doth /their king inherit Gad, and his people dwell in his cities? doth 074 001 Psa /^{doth /thine anger smoke against the sheep of thy pasture? doth 015 012 Job /^{doth /thine heart carry thee away? and what do thy eyes wink at, doth 008 012 Mar /\${doth /this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation . doth 004 010 Act /\${doth /this man stand here before you whole . doth 002 007 Mar /\${doth /this man thus speak blasphemies? who can forgive sins but God only? Doth 006 061 Joh /\${Doth /this offend you? doth 006 033 IICh /^{doth /thy people Israel, and may know that this house which I have built is called by thy name. doth 032 011 Exo /^{doth /thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand? doth 011 031 Lev /^{doth /touch them, when they be dead, shall be unclean until the even. doth 030 006 Jer /^{doth /travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness? doth 005 006 Job /^{doth/trouble spring out of the ground; doth 003 020 Eze /^{doth/turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand . doth 130 005 Psa /^{doth /wait, and in his word do I hope. doth 080 013 Psa /^{doth /waste it, and the wild beast of the field doth devour it. doth 003 009 Isa /^{doth /witness against them; and they declare their sin as Sodom, they hide it not. Woe unto their soul! for they have rewarded evil unto themselves. doth 023 009 Job /^{doth /work, but I cannot behold him: he hideth himself on the right hand, that I cannot see him: doth 006 025 Job /^{doth /your arguing reprove? Dothan 037 017 Gen /^{Dothan /And Joseph went after his brethren, and found them in Dothan. Lapidoth 004 004 Jug /^{Lapidoth /she judged Israel at that time. doth For God {doth} know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. doth And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, {doth} comfort himself, [purposing] to kill thee. doth And Joseph said unto his brethren, I [am] Joseph; {doth} my father yet live? And his brethren could not answer him; for they were troubled at his presence. doth But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD {doth} put a difference between the Egyptians and Israel. doth Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that {doth} sanctify you. doth And Moses besought the LORD his God, and said, LORD, why {doth} thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand? doth These [are] unclean to you among all that creep: whosoever {doth} touch them, when they be dead, shall be unclean until the even. doth And upon whatsoever [any] of them, when they are dead, {doth} fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed. doth According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years

thou shalt diminish the price of it: for [according] to the number [of the years] of the fruits {doth} he sell unto thee. doth Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD {doth} make thy thigh to rot, and thy belly to swell; doth And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD {doth} choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi. doth This [is] the thing which the LORD {doth} command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry. doth And I said unto you, Ye are come unto the mountain of the Amorites, which the LORD our God {doth} give unto us. doth And they took of the fruit of the land in their hands, and brought [it] down unto us, and brought us word again, and said, [It is] a good land which the LORD our God {doth} give us. doth And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man {doth} bear his son, in all the way that ye went, until ye came into this place. doth And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God {doth} talk with man, and he liveth. doth And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD {doth} man live. doth And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man {doth} not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live. doth Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD {doth} drive the m out from before thee. doth Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God {doth} drive them out from before thee, and that he may perform the word which th e LORD sware unto thy fathers, Abraham, Isaac, and Jacob. doth And now, Israel, what {doth} the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul, doth He {doth} execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment. doth Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift {doth} blind the eyes of the wise, and pervert the words of the righteous. doth For all that do these things [are] an abomination unto the LORD: and because of these abominations the LORD thy God {doth} drive them out from before thee. doth But of the cities of these people, which the LORD thy God {doth} give thee [for] an inheritance, thou shalt save alive nothing that breatheth: doth Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he [it is] that {doth} go with thee; he will not fail thee, nor forsake thee. doth And the LORD, he [it is] that {doth} go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed. doth Whosoever [he be] that {doth} rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage. doth And when he that {doth} flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them. doth Again he said unto her, Stand in the door of the tent, and it shall be, when any man {doth} come and inquire of thee, and say, Is there any man here? that thou shalt say, No. doth And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people {doth} know that thou [art] a virtuous woman. doth <1SA9 -13> As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he {doth} bless the sacrifice; [and] afterwards they eat that be bidden. Now t herefore get you up; for about this time ye shall find him. doth <1SA23 -19> Then came up the Ziphites to Saul to Gibeah, saying, {Doth} not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which [is] on the south of Jeshimon? doth <1SA26 -1> And the Ziphites came unto Saul to Gibeah, saying, {Doth} not David hide himself in the hill of Hachilah, [which is] before Jeshimon? doth <1SA26 -18> And he said, Wherefore {doth} my lord thus pursue after his servant? for what have I done? or what evil [is] in mine hand? doth <1SA26 -20> Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one {doth} hunt a partridge in the mountains. doth <2SA10 -3> And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David {doth} honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it? doth <2SA14 -13> And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king {doth} speak this thing as one which is faulty, in that the king doth not fetch home again his banished. doth <2SA14 -13> And the woman said, Wherefore then hast

thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king {doth} not fetch home again his banished. doth <2SA14 -14> For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet {doth} he devise means, that his banished be not expelled from him. doth <2SA14 -14> For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither {doth} God respect [any] person: yet doth he devise means, that his banished be not expelled from him. doth <2SA19 -8> Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king {doth} sit in the gate. And all the people came before the king: for Israel had fled every man to his tent. doth <2SA19 -20> For thy servant {doth} know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king. doth <2SA24 -3> And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why {doth} my lord the king delight in this thing? doth <2SA24 -24> And the king said unto Araunah, Nay; but I will surely buy [it] of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which {doth} cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver. doth <1KI1 -11> Wherefore Nathan spake unto Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith {doth} reign, and David our lord knoweth [it] not? doth <1KI1 -13> Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then {doth} Adonijah reign? doth <1KI22 -8> And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he {doth} not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so. doth <2KI2 -15> And when the sons of the prophets which [were] to view at Jericho saw him, they said, The spirit of Elijah {doth} rest on Elisha. And they came to meet him, and bowed themselves to the ground before him. doth <2KI5 -7> And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man {doth} send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me. doth <1CH19 -3> But the princes of the children of Ammon said to Hanun, Thinkest thou that David {doth} honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land? doth <1CH21 -3> And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then {doth} my lord require this thing? why will he be a cause of trespass to Israel? doth <2CH6 -33> Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [{doth}] thy people Israel, and may know that this house which I have built is called by thy name. doth <2CH32 -11> {Doth} not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria? doth Then Satan answered the LORD, and said, {Doth} Job fear God for nought? doth {Doth} not their excellency [which is] in them go away? they die, even without wisdom. doth Although affliction cometh not forth of the dust, neither {doth} trouble spring out of the ground; doth {Doth} the wild ass bray when he hath grass? or loweth the ox over his fodder? doth How forcible are right words! but what {doth} your arguing reprove? doth Doth God pervert judgment? or {doth} the Almighty pervert justice? doth {Doth} God pervert judgment? or doth the Almighty pervert justice? doth {Doth} not the ear try words? and the mouth taste his meat? doth Why {doth} thine heart carry thee away? and what do thy eyes wink at, doth His archers compass me round about, he cleaveth my reins asunder, and {doth} not spare; he poureth out my gall upon the ground. doth Are there] not mockers with me? and {doth} not mine eye continue in their provocation? doth And thou sayest, How {doth} God know? can he judge through the dark cloud? doth On the left hand, where he {doth} work, but I cannot behold [him]: he hideth himself on the right hand, that I cannot see [him]: doth Drought and heat consume the snow waters: [so {doth}] the grave [those which] have sinned. doth Is there any number of his armies? and upon whom {doth} not his light arise? doth {Doth} not he see my ways, and count all my steps? doth Therefore {doth} Job open his mouth in vain; he multiplieth words without knowledge. doth He withdraweth not his eyes from the righteous: but with kings [are they] on the throne; yea, he {doth} establish them for ever, and they are exalted. doth {Doth} the hawk fly by thy wisdom, [and] stretch her wings toward the south? doth {Doth} the eagle mount up at thy command, and make her nest on high? doth By his neesings a light {doth} shine, and his eyes [are] like the eyelids of the morning. doth But his delight [is] in the law of the LORD; and in his law {doth} he meditate day and night. doth The wicked in [his] pride {doth} persecute the poor: let them be taken in the devices that they have imagined. doth He sitteth in the lurking places of the villages: in the secret places {doth} he murder the innocent: his eyes are privily set against the poor. doth He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he {doth}

catch the poor, when he draweth him into his net. doth Wherefore {doth} the wicked contemn God? he hath said in his heart, Thou wilt not require [it]. doth For the righteous LORD loveth righteousness; his countenance {doth} behold the upright. doth The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple {doth} every one speak of [his] glory. doth By this I know that thou favourest me, because mine enemy {doth} not triumph over me. doth To the chief Musician on Neginoth, Maschil, [A Psalm] of David, when the Ziphims came and said to Saul, {Doth} not David hide himself with us? Save me, O God, by thy name, and judge me by thy strength, doth Behold, they belch out with their mouth: swords [are] in their lips: for who, [say they], {doth} hear? doth To him that rideth upon the heavens of heavens, [which were] of old; lo, he {doth} send out his voice, [and that] a mighty voice. doth And they say, How {doth} God know? and is there knowledge in the most High? doth Maschil of Asaph. O God, why hast thou cast [us] off for ever? [why] {doth} thine anger smoke against the sheep of thy pasture? doth Is his mercy clean gone for ever? {doth} [his] promise fail for evermore? doth The boar out of the wood doth waste it, and the wild beast of the field {doth} devour it. doth The boar out of the wood {doth} waste it, and the wild beast of the field doth devour it. doth A brutish man knoweth not; neither {doth} a fool understand this. doth PE. Thy testimonies [are] wonderful: therefore {doth} my soul keep them. doth I wait for the LORD, my soul {doth} wait, and in his word do I hope. doth The LORD {doth} build up Jerusalem: he gathereth together the outcasts of Israel. doth These six [things] {doth} the LORD hate: yea, seven [are] an abomination unto him: doth {Doth} not wisdom cry? and understanding put forth her voice? doth The heart knoweth his own bitterness; and a stranger {doth} not intermeddle with his joy. doth Thorns [and] snares [are] in the way of the froward: he that {doth} keep his soul shall be far from them. doth If thou sayest, Behold, we knew it not; {doth} not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works? doth If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, {doth} [not] he know [it]? and shall [not] he render to [every] man according to his works? doth The north wind driveth away rain: so [{doth}] an angry countenance a backbiting tongue. doth As] the door turneth upon his hinges, so [{doth}] the slothful upon his bed. doth Ointment and perfume rejoice the heart: so [{doth}] the sweetness of a man's friend by hearty counsel. doth For riches [are] not for ever: and {doth} the crown [endure] to every generation? doth In the transgression of an evil man [there is] a snare: but the righteous {doth} sing and rejoice. doth There is] a generation [that] curseth their father, and {doth} not bless their mother. doth The heart of her husband {doth} safely trust in her, so that he shall have no need of spoil. doth Dead flies cause the ointment of the apothecary to send forth a stinking savour: [so {doth}] a little folly him that is in reputation for wisdom [and] honour. doth His left hand [is] under my head, and his right hand {doth} embrace me. doth The ox knoweth his owner, and the ass his master's crib: [but] Israel {doth} not know, my people doth not consider. doth The ox knoweth his owner, and the ass his master's crib: [but] Israel doth not know, my people {doth} not consider. doth Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither {doth} the cause of the widow come unto them. doth For, behold, the Lord, the LORD of hosts, {doth} take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water. doth The show of their countenance {doth} witness against them; and they declare their sin as Sodom, they hide [it] not. Woe unto their soul! for they have rewarded evil unto themselves. doth Howbeit he meaneth not so, neither {doth} his heart think so; but [it is] in his heart to destroy and cut off nations not a few. doth {Doth} the plowman plow all day to sow? doth he open and break the clods of his ground? doth Doth the plowman plow all day to sow? {doth} he open and break the clods of his ground? doth When he hath made plain the face thereof, {doth} he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place? doth For his God doth instruct him to discretion, [and] {doth} teach him. doth For his God {doth} instruct him to discretion, [and] doth teach him. doth For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, {doth} kindle it. doth Let the wilderness and the cities thereof lift up [their voice], the villages [that] Kedar {doth} inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains, doth He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain {doth} nourish [it]. doth Therefore my people shall know my name: therefore [they shall know] in that day that I [am] he that {doth} speak: behold, [it is] I. doth Therefore is judgment far from us, neither {doth} justice overtake us: we wait for light, but behold obscurity; for brightness, [but] we walk in darkness. doth Hath a nation changed [their] gods, which [are] yet no gods? but my people have changed their glory for [that which] {doth} not profit. doth Who would not fear thee, O King of nations? for to thee {doth} it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee. doth Righteous [art] thou, O LORD, when I

plead with thee: yet let me talk with thee of [thy] judgments: Wherefore {doth} the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously? doth Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD {doth} not accept them; he will now remember their iniquity, and visit their sins. doth Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them {doth} curse me. doth I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none {doth} return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah. doth Ask ye now, and see whether a man {doth} travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness? doth Hear the word of the LORD, O ye nations, and declare [it] in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd [{doth}] his flock. doth Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why [then] {doth} their king inherit Gad, and his people dwell in his cities? doth Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither {doth} [any] son of man pass thereby. doth How {doth} the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary! doth For he {doth} not afflict willingly nor grieve the children of men. doth Wherefore {doth} a living man complain, a man for the punishment of his sins? doth Servants have ruled over us: [there is] none that {doth} deliver [us] out of their hand. doth Again, When a righteous [man] {doth} turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he ha th done shall not be remembered; but his blood will I require at thine hand. doth Nevertheless if thou warn the righteous [man], that the righteous sin not, and he {doth} not sin, he shall surely live, because he is warned; also thou hast delivered thy soul. doth Yet say ye, Why? {doth} not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live. doth Then said I, Ah Lord GOD! they say of me, {Doth} he not speak parables? doth I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] {doth} not understand shall fall. doth And the pride of Israel {doth} testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them. doth He hath showed thee, O man, what [is] good; and what {doth} the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God? doth Therefore the law is slacked, and judgment {doth} never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth. doth Therefore the law is slacked, and judgment doth never go forth: for the wicked {doth} compass about the righteous; therefore wrong judgment proceedeth. doth The just LORD [is] in the midst thereof; he will not do iniquity: every morning {doth} he bring his judgment to light, he faileth not; but the unjust knoweth no shame. doth Lay not up for yourselves treasures upon earth, where moth and rust {doth} corrupt, and where thieves break through and steal: doth But lay up for yourselves treasures in heaven, where neither moth nor rust {doth} corrupt, and where thieves do not break through nor steal: doth But when the Pharisees heard [it], they said, This [fellow] {doth} not cast out devils, but by Beelzebub the prince of the devils. doth And when they were come to Capernaum, they that received tribute [money] came to Peter, and said, {Doth} not your master pay tribute? doth How think ye? if a man have an hundred sheep, and one of them be gone astray, {doth} he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray? doth And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away {doth} commit adultery. doth He saith unto them, How then {doth} David in spirit call him Lord, saying, doth Watch therefore: for ye know not what hour your Lord {doth} come. doth Rise, let us be going: behold, he is at hand that {doth} betray me. doth Why {doth} this man] thus speak blasphemies? who can forgive sins but God only? doth And no man putteth new wine into old bottles: else the new wine {doth} burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles. doth And he sighed deeply in his spirit, and saith, Why {doth} this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation. doth And Mary said, My soul {doth} magnify the Lord, doth For a good tree bringeth not forth corrupt fruit; neither {doth} a corrupt tree bring forth good fruit. doth If thy whole body therefore be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle {doth} give thee light. doth The Lord then answered him, and said, Thou] hypocrite, {doth} not each one of you on the sabbath loose his ox or his] ass from the stall, and lead him] away to watering? doth O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen {doth} gather] her brood under her]

wings, and ye would not! doth And whosoever {doth} not bear his cross, and come after me, cannot be my disciple. doth What man of you, having an hundred sheep, if he lose one of them, {doth} not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? doth Either what woman having ten pieces of silver, if she lose one piece, {doth} not light a candle, and sweep the house, and seek diligently till she find it]? doth {Doth} he thank that servant because he did the things that were commanded him? I trow not. doth But ye shall] not be] so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that {doth} serve. doth And saith unto him, Every man at the beginning {doth} set forth good wine; and when men have well drunk, then that which is worse: but] thou hast kept the good wine until now. doth When Jesus knew in himself that his disciples murmured at it, he said unto them, {Doth} this offend you? doth {Doth} our law judge any] man, before it hear him, and know what he doeth? doth And they asked them, saying, Is this your son, who ye say was born blind? how then {doth} he now see? doth Therefore {doth} my Father love me, because I lay down my life, that I might take it again. doth Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even] by him {doth} this man stand here before you whole. doth And as they went on their] way, they came unto a certain water: and the eunuch said, See, here is] water; what {doth} hinder me to be baptized? doth As also the high priest {doth} bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished. doth And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning {doth} make thee mad. doth For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why {doth} he yet hope for? doth Thou wilt say then unto me, Why {doth} he yet find fault? For who hath resisted his will? doth He that regardeth the day, regardeth it] unto the Lord; and he that regardeth not the day, to the Lord he {doth} not regard it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth no t, and giveth God thanks. doth <1CO9 -9> For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. {Doth} God take care for oxen? doth <1CO11 -14> {Doth} not even nature itself teach you, that, if a man have long hair, it is a shame unto him? doth <1CO13 -5> {Doth} not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; doth <1CO15 -50> Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither {doth} corruption inherit incorruption. doth <2CO1 -10> Who delivered us from so great a death, and {doth} deliver: in whom we trust that he will yet deliver us]; doth <2CO3 -9> For if the ministration of condemnation be] glory, much more {doth} the ministration of righteousness exceed in glory. doth But all things that are reproved are made manifest by the light: for whatsoever {doth} make manifest is light. doth Which is come unto you, as it is] in all the world; and bringeth forth fruit, as it {doth}] also in you, since the day ye heard of it], and knew the grace of God in truth: doth <1TH2 -11> As ye know how we exhorted and comforted and charged every one of you, as a father {doth}] his children, doth <2TH2 -7> For the mystery of iniquity {doth} already work: only he who now letteth will let], until he be taken out of the way. doth <2TI2 -17> And their word will eat as {doth} a canker: of whom is Hymenaeus and Philetus; doth They shall perish; but thou remainest; and they all shall wax old as {doth} a garment; doth Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which {doth} so easily beset us], and let us run with patience the race that is set before us, doth What {doth} it] profit, my brethren, though a man say he hath faith, and have not works? can faith save him? doth And one of you say unto them, Depart in peace, be ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what {doth} it] profit? doth {Doth} a fountain send forth at the same place sweet water] and bitter? doth Ye have condemned and] killed the just; and] he {doth} not resist you. doth <1PE3 -21> The like figure whereunto even] baptism {doth} also now save us not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: doth <1PE5 -13> The church that is] at Babylon, elected together with you], saluteth you; and so {doth}] Marcus my son. doth <1JO3 -2> Beloved, now are we the sons of God, and it {doth} not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. doth <1JO3 -9> Whosoever is born of God {doth} not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God. doth <3JO1 -10> Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither {doth} he himself receive the brethren, and forbiddeth them that would, and casteth them] out of the church. doth And I saw heaven opened, and behold a white horse; and he that sat upon him was] called Faithful and True, and in righteousness he {doth} judge and make war.

doth, 1CH, 19:3, 1CH, 21:3 doth, 1CO, 9:9, 1CO, 11:14, 1CO, 13:5, 1CO, 15:50 doth, 1JO, 3:2, 1JO, 3:9 doth, 1KI, 1:11, 1KI, 1:13, 1KI, 22:8 doth, 1PE, 3:21, 1PE, 5:13 doth, 1SA, 9:13, 1SA, 23:19, 1SA, 26:1, 1SA, 26:18, 1SA, 26:20 doth, 1TH, 2:11 doth, 2CH, 6:33, 2CH, 32:11 doth, 2CO, 1:10, 2CO, 3:9 doth, 2KI, 2:15, 2KI, 5:7 doth, 2SA, 10:3, 2SA, 14:13, 2SA, 14:13, 2SA, 14:14, 2SA, 14:14, 2SA, 19:8, 2SA, 19:20, 2SA, 24:3, 2SA, 24:24 doth, 2TH, 2:7 doth, 2TI, 2:17 doth, 3JO, 1:10 doth, AC, 4:10, AC, 8:36, AC, 22:5, AC, 26:24 doth, COL, 1:6 doth, DE, 1:20, DE, 1:25, DE, 1:31, DE, 5:24, DE, 8:3, DE, 8:3, DE, 9:4, DE, 9:5, DE, 10:12, DE, 10:18, DE, 16:19, DE, 18:12, DE, 20:16, DE, 31:6, DE, 31:8 doth, EC, 10:1 doth, EPH, 5:13 doth, EX, 11:7, EX, 31:13, EX, 32:11 doth, EZE, 3:20, EZE, 3:21, EZE, 18:19, EZE, 20:49 doth, GE, 3:5, GE, 27:42, GE, 45:3 doth, HAB, 1:4, HAB, 1:4 doth, HEB, 1:11, HEB , 12:1 doth, HO, 4:14, HO, 5:5 doth, ISA, 1:3, ISA, 1:3, ISA, 1:23, ISA, 3:1, ISA, 3:9, ISA, 10:7, ISA, 28:23, ISA, 28:23, ISA, 28:24, ISA, 28:25, ISA, 28:25, ISA, 30:33, ISA, 42:11, ISA, 44:14, ISA, 52:6, ISA, 59:9 doth, JAS, 2:14, JAS, 2:16, JAS, 3:11, JAS, 5:6 doth, JER, 2:11, JER, 10:7, JER, 12:1, JER, 14:10, JER, 15:10, JER, 23:14, JER, 30:6, JER, 31:10, JER, 49:1, JER, 51:43 doth, JG, 4:20 doth, JOB, 1:9, JOB, 4:21, JOB, 5:6, JOB, 6:5, JOB, 6:25, JOB, 8:3, JOB, 8:3, JOB, 12:11, JOB, 15:12, JOB, 16:13, JOB, 17:2, JOB, 22:13, JOB, 23:9, JOB, 24:19, JOB, 25:3, JOB, 31:4, JOB, 35:16, JOB, 36:7, JOB, 39:26, JOB, 39:27, JOB, 41:18 doth, JOH, 2:10, JOH, 6:61, JOH, 7:51, JOH, 9:19, JOH, 10:17 doth, JOS, 1:18, JOS, 20:4 doth, LA, 1:1, LA, 3:33, LA, 3:39, LA, 5:8 doth, LE, 11:31, LE, 11:32, LE, 25:16 doth, LU, 1:46, LU, 6:43, LU, 11:36, LU, 13:15, LU, 13:34, LU, 14:27, LU, 15:4, LU, 15:8, LU, 17:9, LU, 22:26 doth, MIC, 6:8 doth, MR, 2:7, MR, 2:22, MR, 8:12 doth, MT, 6:19, MT, 6:20, MT, 12:24, MT, 17:24, MT, 18:12, MT, 19:9, MT, 22:43, MT, 24:42, MT, 26:46 doth, NU, 5:21, NU, 16:7, NU, 36:6 doth, PR, 6:16, PR, 8:1, PR, 14:10, PR, 22:5, PR, 24:12, PR, 24:12, PR, 25:23, PR, 26:14, PR, 27:9, PR, 27:24, PR, 29:6, PR, 30:11, PR, 31:11 doth, PS, 1:2, PS, 10:2, PS, 10:8, PS, 10:9, PS, 10:13, PS, 11:7, PS, 29:9, PS, 41:11, PS, 54:1, PS, 59:7, PS, 68:33, PS, 73:11, PS, 74:1, PS, 77:8, PS, 80:13, PS, 80:13, PS, 92:6, PS, 119:129, PS, 130:5, PS, 147:2 doth, RE, 19:11 doth, RO, 8:24, RO, 9:19 , RO, 14:6 doth, RU, 3:11 doth, SOS, 2:6 doth, ZEP, 3:5

beset 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so easily {beset}.[ql doth 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which {doth} so easily beset.[ql easily 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so {easily} beset.[ql so 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth {so} easily beset.[ql which 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- {which} doth so easily beset.[ql

 $ash do thites \ -0796 \ ash do dites \ , \ \{ash do thites\} \ , \ do than \ -1886 \ \{do than\} \ , \ lapidoth \ -3941 \ \{lapidoth\} \ ,$ 

Ashdothpisgah 0798 -- /Ashdowth hap-Picgah -- {Ashdoth-pisgah}. doth 2139 \*\* euperistatos \*\* which {doth} so easily beset. Dothan 1886 -- Dothan -- {Dothan}. Lappidoth 3941 -- Lappiydowth -- {Lappidoth}.

doth and doth deliver 4506 -rhoumai-> doth and he doth not resist 0498 -antitassomai-> doth
and it doth not yet 3768 -oupo-> doth as doth a canker 1044 -gaggraina-> doth as doth a garment
2440 -himation-> doth as he that doth serve 1247 -diakoneo-> doth as it doth also 2532 -kai-> doth
doth a corrupt 4550 -sapros-> Doth Doth a fountain 4077 -pege-> doth doth already 2235 -
ede-> doth doth also 2532 -kai-> doth doth bear 3140 -martureo-> doth doth burst 4486 -
rhegnumi-> doth doth come 2064 -erchomai-> doth doth commit 3429 -moichao-> doth doth
corrupt 0853 -aphanizo-> doth doth corruption 5356 -phthora-> doth doth David 1138 -Dabid-> doth
doth gather her brood 3555 -nossia-> doth doth give 5461 -photizo-> doth doth he himself 0846
-autos-> doth doth he not leave 0863 -aphiemi-> doth doth he now 0737 -arti-> Doth Doth he
thank 5485 -charis-> doth doth he yet 2089 -eti-> doth doth he yet hope 1679 -elpizo-> doth
•
doth hinder 2967 -koluo-> doth doth his children 5043 -teknon-> doth doth it profit 3786 -ophelos->
doth doth magnify 3170 -megaluno-> doth doth make 4062 -peritrepo-> doth doth make 5319 -
phaneroo-> doth doth my Father 3962 -pater-> doth doth not bear 0941 -bastazo-> Doth Doth
not behave 0807 -aschemoneo-> doth doth not commit 4160 -poieo-> doth doth not each 1538 -
hekastos-> Doth Doth not even 3761 -oude-> doth doth not light 0681 -hapto-> Doth Doth not
your 5216 -humon-> Doth Doth our law 3551 -nomos-> doth doth set 5087 -tithemi-> doth
doth the ministration 1248 -diakonia-> doth doth this 3778 -houtos-> doth even by him doth this man
stand 3936 -paristemi-> doth fellow doth not cast 1544 -ekballo-> doth he doth judge 2919 -krino->
doth he doth not regard 5426 -phroneo-> doth of them, doth not leave 2641 -kataleipo-> Doth
out the corn. Doth God 2316 -theos-> doth that doth betray 3860 -paradidomi-> Doth unto them,
Doth this 5124 -touto-> doth which doth so easily beset 2139 -euperistatos-> doth you; and so doth
Marcus 3138 -Markos->

Ashdoth-pisgah 0798 ## >Ashdowth hap-Picgah {ash-doth' hap-pis- gaw'}; from the plural of 794 and 6449 with the article interposed; ravines of the Pisgah; Ashdoth-Pisgah, a place east of the Jordan: -- {Ashdoth-pisgah}. [ql doth 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which {doth} so easily beset.[ql Dothan 1886 ## Dothan {do'-thawn}; or (Aramaic dual) Dothayin (Gen. 37:17) {do-thah'-yin}; of uncertain derivation; Dothan, a place in Palestine: -- {Dothan}. [ql Lappidoth 3941 ## Lappiydowth {lap-pee-doth'}; feminine plural of 3940; Lappidoth, the husband of Deborah: -- {Lappidoth}. [ql



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doth Interlinear Index Study doth GEN 003 005 For God <00430 +>elohiym > {doth} know <03045 +yada< >
that in the day <03117 +yowm > ye eat <00398 +>akal > thereof, then your eyes <05869 + shall be opened
<06491 + pagach >, and ye shall be as gods <00430 + > elohiym >, knowing <03045 + yada < > good <math><02896
+towb > and evil <07451 +ra< > . doth GEN 027 042 And these words <01697 +dabar > of Esau <06215 + her
elder <01419 +gadowl > son <01121 +ben > were told <05046 +nagad > to Rebekah <07259 +Ribqah > : and she
sent <07971 +shalach > and called <07121 +qara> > Jacob <03290 +Ya her younger <06996 +qatan > son <01121
+ben > , and said <00559 +>amar > unto him , Behold <02009 +hinneh > , thy brother <00251 +>ach > Esau
<06215 +, as touching thee, {doth} comfort <05162 +nacham > himself, [purposing] to kill <02026 +harag >
thee . doth GEN 045 003 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his brethren <00251
+>ach >, I [ am ] Joseph <03130 +Yowceph >; {doth} my father <1> yet <05750 + live <02416 +chay >? And
his brethren <00251 +> ach > could <03201 + yakol > not answer <06030 + him; for they were troubled <00926
+bahal > at his presence <06440 +paniym > . doth EXO 011 007 But against any <03605 +kol > of the children
<01121 +ben > of Israel <03478 +Yisra>el > shall not a dog <03611 +keleb > move <02782 +charats > his tongue
<03956 +lashown >, against man <00376 +>iysh > or <05704 + beast <00929 +b@hemah > : that ye may know
<03045 +yada< > how that the LORD <03068 +Y@hovah > {doth} put a difference <06395 +palah > between
<00996 +beyn > the Egyptians <04714 +Mitsrayim > and Israel <03478 +Yisra>el > . doth EXO 031 013 Speak
<01696 +dabar > thou also unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559
+>amar > , Verily <00389 +>ak > my sabbaths <07676 +shabbath > ye shall keep <08104 +shamar > : for it [ is ]
a sign <00226 +>owth > between <00996 +beyn > me and you throughout your generations <01755 +dowr > ;
that [ye] may know <03045 +yada<> that I [am] the LORD <03068 +Y@hovah > that {doth} sanctify <06942
+qadash > you . doth EXO 032 011 And Moses <04872 +Mosheh > besought <02470 +chalah > the LORD
<03068 + Y@hovah > his God < 00430 + > elohiym > , and said <00559 + > amar > , LORD <03068 + Y@hovah > ,
why <04100 + \text{mah} > \{\text{doth}\}\ thy wrath <00639 + \text{saph} > \text{wax hot} < 02734 + \text{charah} > \text{against thy people} < 05971 + ,
which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776
+>erets > of Egypt <04714 +Mitsrayim > with great <01419 +gadowl > power <03581 +koach > , and with a
mighty <02389 +chazaq > hand <03027 +yad > ? doth LEV 011 031 These <02088 +zeh > [ are ] unclean <02931
+tame> > to you among all <03605 +kol > that creep <08318 +sherets > : whosoever <03605 +kol > {doth} touch
<05060 + naga < > them, when they be dead <04194 + maveth >, shall be unclean <02930 + tame > > until < 05704
+ the even <06153 + . doth LEV 011 032 And upon whatsoever <03605 +kol > [ any ] of them, when <03588
+kiy > they are dead < 04194 + maveth >, {doth} fall < 05307 + naphal > , it shall be unclean < 02930 + tame > >;
whether [it be] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 +, or <00176 +>ow > raiment
<00899 + beged >, or <00176 +> ow > skin < 05785 +, or <00176 +> ow > sack < 08242 + saq >, whatsoever
<0.3605 + kol > vessel < 0.3627 + k@liy > [it be], wherein < 0.0834 + aher > [any] work < 0.4399 + m@la > kah > is
done <06213 +, it must be put <00935 +bow> > into water <04325 +mayim>, and it shall be unclean <02930
+tame> > until <05704 + the even <06153 +; so it shall be cleansed <02891 +taher > . doth LEV 025 016
According <06310 +peh > to the multitude <07230 +rob > of years <08141 +shaneh > thou shalt increase <07235
+rabah > the price <04736 +mignah > thereof, and according <06310 +peh > to the fewness <04591 +ma of years
<08141 +shaneh > thou shalt diminish <04591 +ma the price <04736 +miqnah > of it : for [ according ] to the
number <04557 +micpar > [ of the years <08141 +shaneh > ] of the fruits <08393 +t@buw>ah > {doth} he sell
<04376 +makar > unto thee . doth NUM 005 021 Then the priest <03548 +kohen > shall charge <07650 +shaba<
> the woman <00802 +>ishshah > with an oath <07621 +sh@buw of cursing <00423 +>alah > , and the priest
<03548 +kohen > shall say <00559 +>amar > unto the woman <00802 +>ishshah > , The LORD <03068
+Y@hovah > make < 0.5414 + nathan > thee a curse < 0.0423 + > alah > and an oath < 0.7621 + sh@buw among
<0.8432 + tavek > thy people <0.5971 + , when the LORD <0.3068 + Y@hovah > {doth} make <0.5414 + nathan > {doth} make <0.5
thy thigh <0.3409 +yarek > to rot <0.5307 +naphal >, and thy belly <0.0990 +beten > to swell <0.6639 +tsabeh >;
doth NUM 016 007 And put <05414 +nathan > fire <00784 +>esh > therein <02004 +hen > , and put <07760
+suwm > incense <07004 +q@toreth > in them before <06440 +paniym > the LORD <03068 +Y@hovah > to
morrow <04279 +machar > : and it shall be [that] the man <00376 +>iysh > whom <00834 +>aher > the LORD
<03068 +Y@hovah > {doth} choose <00977 +bachar > , he [ shall be ] holy <06918 +qadowsh > : [ ye take ] too
much <07227 +rab > upon you, ye sons <01121 +ben > of Levi <03878 +Leviy > . doth NUM 036 006 This
<02088 + zeh > [is] the thing < 01697 + dabar > which < 00834 + saher > the LORD < 03068 + Y@hovah > {doth}
command <06680 +tsavah > concerning the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > ,
saying <00559 +>amar > , Let them marry <00802 +>ishshah > to whom they think <05869 + best <02896 +towb
>; only <00389 +> ak > to the family <04940 + mishpachah > of the tribe <04294 + matteh > of their father <1>
shall they marry <00802 +>ishshah > . doth DEU 001 020 And I said <00559 +>amar > unto you, Ye are come
```

```
<00935 +bow> > unto the mountain <02022 +har > of the Amorites <00567 +> Emority > , which <00834 +> aher
> the LORD <03068 + Y @ hovah > our God <math><00430 + > elohiym > {doth} give <math><05414 + nathan > unto us. doth
DEU 001 025 And they took <03947 +lagach > of the fruit <06529 +p@riy > of the land <00776 +>erets > in
their hands <03027 +vad >, and brought <03381 +varad > [it] down <03381 +varad > unto us, and brought
<07725 +shuwb > us word <01697 +dabar > again <07725 +shuwb > , and said <00559 +>amar > , [ It is ] a good
<02896 +towb > land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > our God
<00430 +>elohiym > {doth} give <05414 +nathan > us . doth DEU 001 031 And in the wilderness <04057
+midbar >, where <00834 +>aher > thou hast seen <07200 +ra>ah > how that the LORD <03068 +Y@hovah >
thy God <00430 +> elohiym > bare <05375 +nasa>> thee, as a man <00376 +> iysh > {doth} bear <05375 +
+nasa> > his son <01121 +ben > , in all <03605 +kol > the way <01870 +derek > that ye went <01980 +halak > ,
until <05704 + ye came <00935 +bow> > into <05704 + this place <04725 +maqowm > . doth DEU 005 024 And
ye said <00559 +>amar > , Behold <02005 +hen > , the LORD <03068 +Y@hovah > our God <00430 +>elohiym
> hath shewed <07200 +ra>ah > us his glory <03519 +kabowd > and his greatness <01433 +godel > , and we
have heard <08085 +shama< > his voice <06963 +gowl > out of the midst <08432 +tavek > of the fire <00784
+>esh >: we have seen <07200 + ra>ah > this <02088 + zeh > day <math><03117 + yowm > that God <00430 + >elohiym
> {doth} talk <01696 +dabar > with man <00120 +>adam >, and he liveth <02425 +chayay > . doth DEU 008
003 And he humbled <06031 + thee, and suffered thee to hunger <07456 +ra, and fed <00398 +>akal > thee with
manna <04478 +man >, which <00834 +>aher > thou knewest <03045 +yada< > not, neither <03808 +lo> > did
thy fathers <1> know <03045 +yada<>; that he might make thee know <03045 +yada<> that man <00120
+>adam > doth not live <02421 +chayah > by bread <03899 +lechem > only <00905 +bad > , but by every
<03605 +kol > [ word ] that proceedeth <04161 +mowtsa> > out of the mouth <06310 +peh > of the LORD
<03068 +Y@hovah > {doth} man <00120 +>adam > live <02421 +chayah > . doth DEU 008 003 And he
humbled <06031 + thee, and suffered thee to hunger <07456 +ra, and fed <00398 +>akal > thee with manna
<04478 + man >, which <00834 + > aher > thou knewest <03045 + yada < > not, neither <03808 + lo > > did thy
fathers <1> know <03045 +yada<>; that he might make thee know <03045 +yada<> that man <00120 +>adam
> {doth} not live <02421 +chayah > by bread <03899 +lechem > only <00905 +bad > , but by every <03605 +kol
> [ word ] that proceedeth <04161 +mowtsa> > out of the mouth <06310 +peh > of the LORD <03068
+Y@hovah > doth man <00120 +>adam > live <02421 +chayah > . doth DEU 009 004 Speak <00559 +>amar >
not thou in thine heart <03824 +lebab >, after that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym
> hath cast <01920 +Hadaph > them out from before <06440 +paniym > thee, saying <00559 +>amar >, For my
righteousness <06666 +ts@daqah > the LORD <03068 +Y@hovah > hath brought <00935 +bow> > me in to
possess <03423 +yarash > this <02088 +zeh > land <00776 +>erets > : but for the wickedness <07564 +rish of
these <00428 +>el - leh > nations <01471 +gowy > the LORD <03068 +Y@hovah > {doth} drive <03423
+yarash > them out from before <06440 +paniym > thee . doth DEU 009 005 Not for thy righteousness <06666
+ts@daqah >, or for the uprightness <03476 +yosher > of thine heart <03824 +lebab >, dost thou go <00935
+bow> > to possess <03423 +yarash > their land <00776 +>erets > : but for the wickedness <07564 +rish of these
<00428 +>el - leh > nations <01471 +gowy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
{doth} drive <03423 + yarash > them out from before <06440 + paniym > thee, and that he may perform <06965
+quwm > the word <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650
+shaba< > unto thy fathers <1>, Abraham <85>, Isaac <03327 +Yitschaq >, and Jacob <03290 +Ya. doth DEU
010 012. And now <06258 +, Israel <03478 +Yisra>el >, what <04100 +mah > {doth} the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > require <07592 +sha>al > of thee, but to fear <03372 +yare> > the
LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in all <03605 +kol > his
ways <01870 +derek >, and to love <00157 +>ahab > him, and to serve <05647 + the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thy heart <03824 +lebab > and with all
<03605 +kol > thy soul <05315 +nephesh > , doth DEU 010 018 He {doth} execute <06213 + the judgment
<04941 +mishpat > of the fatherless <03490 +yathowm > and widow <00490 +>almanah > , and loveth <00157
+>ahab > the stranger <01616 +ger > , in giving <05414 +nathan > him food <03899 +lechem > and raiment
<08071 +simlah > . doth DEU 016 019 Thou shalt not wrest <05186 +natah > judgment <04941 +mishpat > ; thou
shalt not respect <06437 +panah > persons <06440 +paniym >, neither <03808 +lo> > take <03947 +lagach > a
gift <07810 +shachad > : for a gift <07810 +shachad > {doth} blind <05786 + the eyes <05869 + of the wise
<02450 +chakam >, and pervert <05557 +calaph > the words <01697 +dabar > of the righteous <06662
+tsaddiyq > . doth DEU 018 012 For all <03605 +kol > that do <06213 + these <00428 +>el - leh > things [ are ]
an abomination <08441 +tow unto the LORD <03068 +Y@hovah > : and because <01558 +galal > of these
<00428 +>el - leh > abominations <08441 +tow the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
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{doth} drive <03423 +yarash > them out from before <06440 +paniym > thee . doth DEU 020 016 But of the
cities <05892 + of these <00428 +>el - leh > people <05971 +, which <00834 +>aher > the LORD <03068
+Y@hovah > thy God < 00430 +> elohiym > {doth} give < 05414 + nathan > thee [ for ] an inheritance < 05159
+nachalah >, thou shalt save <02421 +chayah > alive <02421 +chayah > nothing that breatheth <05397
+n@shamah >: doth DEU 031 006 Be strong <02388 +chazaq > and of a good courage <00553 +>amats >, fear
<03372 + yare >  not , nor <00408 +  al > be a fraid <06206 +  of them : for the LORD <03068 +  4 @hovah > thy
God <00430 +>elohiym >, he [it is] that {doth} go <01980 +halak > with thee; he will not fail <07503 +raphah
> thee , nor <03808 + lo> > forsake <05800 + thee . doth DEU 031 008 And the LORD <03068 + Y @hovah > , he
[it is] that {doth} go <01980 +halak > before <06440 +paniym > thee; he will be with thee, he will not fail
<07503 + raphah > thee, neither <03808 + lo> > forsake <05800 + thee : fear <03372 + yare > > not, neither
<03808 + lo> > be dismayed <02865 + chathath > . doth JOS 001 018 Whosoever [ he be ] that {doth} rebel
<04784 +marah > against thy commandment <06310 +peh >, and will not hearken <08085 +shama< > unto thy
words <01697 +dabar > in all <03605 +kol > that thou commandest <06680 +tsavah > him, he shall be put to
death <04191 +muwth > : only <07535 +raq > be strong <02388 +chazaq > and of a good courage <00553
+>amats > . doth JOS 020 004 And when he that {doth} flee <05127 +nuwc > unto one <00259 +>echad > of
those <0.0428 +> el - leh > cities <0.5892 + shall stand <0.5975 + at the entering <0.6607 + pethach > of the gate
<08179 +sha of the city <05892 +, and shall declare <01696 +dabar > his cause <01697 +dabar > in the ears
<00241 +> ozen > of the elders < 02205 + zagen > of that city < 05892 + , they shall take < 00622 +> acaph > him
into the city <05892 + unto them, and give <05414 +nathan > him a place <04725 +magowm >, that he may
dwell <03427 +yashab > among <05973 + them . doth JUDG 004 020 Again he said <00559 +>amar > unto her ,
Stand <05975 + in the door <06607 + pethach > of the tent <00168 + > ohel >, and it shall be, when <00518 + > im
> any man <00376 +> iysh > {doth} come <math><00935 +bow> > and enquire <07592 +sha>al > of thee, and say
<00559 +> amar >, Is there any man <00376 +> iysh > here <06311 +poh >? that thou shalt say <00559 +> amar >
, No <00369 +>ayin > . doth RUT 003 011 And now <06258 + , my daughter <01323 +bath > , fear <03372
+yare > not; I will do <06213 + to thee all <03605 + kol > that thou requirest <math><00559 + amar > 1; for all <03605 + amar > 1
+kol > the city <08179 +sha of my people <05971 + {doth} know <03045 +yada< > that thou [ art ] a virtuous
<02428 +chayil > woman <00802 +>ishshah > . doth 1SA 009 013 As soon as ye be come <00935 +bow> > into
the city <05892 +, ye shall straightway <03651 + \text{ken} > \text{find} <04672 + \text{matsa} > \text{him}, before <02962 + \text{terem} > \text{he}
go <05927 + up to the high <01116 + bamah > place to eat <00398 + >akal > : for the people <05971 + will not eat
<00398 +> akal > until < 05704 + he come < 00935 + bow >> , because < 03588 + kiy > he {doth} bless < 01288
+barak > the sacrifice <02077 +zebach > ; [ and ] afterwards they eat <00398 +>akal > that be bidden <07121
+qara>>. Now <06258 + therefore get <05927 + you up; for about this time <03117 +yowm > ye shall find
<04672 +matsa> > him . Doth 1SA 023 019 . Then came <05927 + up the Ziphites <02130 +Ziyphiy > to Saul
<07586 +Sha>uwl > to Gibeah <01390 +Gib, saying <00559 +>amar >, {Doth} not David <01732 +David >
hide <05641 +cathar > himself with us in strong <04679 +m@tsad > holds <04679 +m@tsad > in the wood
<02793 +choresh >, in the hill <01389 +gib of Hachilah <02444 +Chakiylah >, which <00834 +>aher > [ is ] on
the south <03225 +yamiyn > of Jeshimon <03452 +y@shiymown > ? Doth 1SA 026 001. And the Ziphites
<02130 +Ziyphiy > came <00935 +bow> > unto Saul <07586 +Sha>uwl > to Gibeah <01390 +Gib, saying
<00559 +>amar >, {Doth} not David <01732 +David > hide <05641 +cathar > himself in the hill <01389 +gib of
Hachilah <02444 +Chakiylah >, [ which <00834 +>aher > is ] before Jeshimon <03452 +y@shiymown > ? doth
1SA\ 026\ 018\ And\ he\ said\ <00559\ +> amar\ >\ , Wherefore\ <04100\ +mah\ >\ \{doth\}\ my\ lord\ <00113\ +> adown\ >\ thus
<02088 +zeh > pursue <07291 +radaph > after <00310 +>achar > his servant <05650 + ? for what <04100 +mah
> have I done <06213 + ? or what <04100 + mah > evil <07451 + ra < > [ is ] in mine hand <math><03027 + yad > ? doth
1SA 026 020 Now <06258 + therefore, let not my blood <01818 +dam > fall <05307 +naphal > to the earth
<00776 +>erets > before <05048 +neged > the face <06440 +paniym > of the LORD <03068 +Y@hovah > : for
the king <04428 +melek > of Israel <03478 +Yisra>el > is come <03318 +yatsa> > out to seek <01245 +baqash >
a flea <06550 +par, as when <00834 +>aher > one {doth} hunt <07291 +radaph > a partridge <07124 +qore> >
in the mountains <02022 +har > . doth 2SA 010 003 And the princes <08269 +sar > of the children <01121 +ben
> of Ammon <05983 + said <00559 +>amar > unto Hanun <02586 +Chanuwn > their lord <00113 +>adown > ,
Thinkest <05869 + thou that David <01732 +David > \{doth\} honour <03513 +kabad > thy father <1>, that he
hath sent <07971 +shalach > comforters <05162 +nacham > unto thee ? hath not David <01732 +David > [ rather
] sent <0.07971 +shalach > his servants <0.05650 + unto thee, to search <0.02713 +chaqar > the city <0.05892 +, and to
spy <07270 +ragal > it out, and to overthrow <02015 +haphak > it? doth 2SA 014 013 And the woman <00802
+>ishshah > said <00559 +>amar > , Wherefore <04100 +mah > then hast thou thought <02803 +chashab > such
<02063 +zo>th > a thing against <05921 + the people <05971 + of God <00430 +>elohiym > ? for the king
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<04428 + \text{melek} > \text{doth speak} < 01696 + \text{dabar} > \text{this} < 02088 + \text{zeh} > \text{thing} < 01697 + \text{dabar} > \text{as one which is faulty}
<00818 +> ashem >, in that the king <04428 + melek > \{doth\} not fetch <07725 + shuwb > home <math><07725 + shuwb > home < home 
> again <07725 +shuwb > his banished <05080 +nadach > . doth 2SA 014 013 And the woman <00802 +>ishshah
> said <00559 +> amar >, Wherefore <04100 + mah > then hast thou thought <02803 + chashab > such <02063 +
+zo>th > a thing against <05921 + the people <05971 + of God <00430 +>elohiym > ? for the king <04428
+melek > \{doth\} speak <01696 + dabar > this <math><02088 + zeh > thing < 01697 + dabar > as one which is faulty
<00818 +>ashem >, in that the king <04428 +melek > doth not fetch <07725 +shuwb > home <07725 +shuwb >
again <07725 +shuwb > his banished <05080 +nadach > . doth 2SA 014 014 For we must needs die <04191
+muwth >, and [ are ] as water <04325 +mayim > spilt <05064 +nagar > on the ground <00776 +> erets >, which
<00834 +>aher > cannot <03808 +lo> > be gathered <00622 +>acaph > up again; neither <03808 +lo> > doth
God < 0.0430 + elohiym > respect < 0.5375 + nasa > [any] person < 0.5315 + nephesh > : yet {doth} he devise
<02803 +chashab > means <04284 +machashabah > , that his banished <05080 +nadach > be not expelled
<05080 +nadach > from him . doth 2SA 014 014 For we must needs die <04191 +muwth > , and [ are ] as water
<04325 + mayim > spilt < 05064 + nagar > on the ground < 00776 + > erets > , which < 00834 + > aher > cannot
<03808 + lo> > be gathered < 00622 + > acaph > up again; neither < 03808 + lo> > {doth} God < 00430 + > elohiym
> respect <05375 +nasa> > [ any ] person <05315 +nephesh > : yet doth he devise <02803 +chashab > means
<04284 +machashabah > , that his banished <05080 +nadach > be not expelled <05080 +nadach > from him .
doth 2SA 019 008 Then the king <04428 +melek > arose <06965 +quwm > , and sat <03427 +yashab > in the
gate <08179 +sha. And they told <05046 +nagad > unto all <03605 +kol > the people <05971 +, saying <00559
+>amar > , Behold <02009 +hinneh > , the king <04428 +melek > {doth} sit <03427 +yashab > in the gate
<08179 + sha. And all <03605 + kol > the people <math><05971 + came < 00935 + bow > before <math><06440 + paniym > the
king <04428 +melek > : for Israel <03478 +Yisra>el > had fled <05127 +nuwc > every man <00376 +>iysh > to
his tent <00168 +>ohel > . doth 2SA 019 020 For thy servant <05650 + {doth} know <03045 +yada< > that I
have sinned <02398 +chata>>: therefore, behold <02009 +hinneh>, I am come <00935 +bow>> the first
<0.7223 + ri> shown > this day <0.3117 + yowm > of all <math><0.3605 + kol > the house <math><0.1004 + bayith > of Joseph
<03130 +Yowceph > to go <03381 +yarad > down <03381 +yarad > to meet <07125 +qir>ah > my lord <00113
+>adown > the king <04428 +melek > . doth 2SA 024 003 And Joab <03097 +Yow>ab > said <00559 +>amar >
unto the king <04428 +melek >, Now the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > add
<03254 +yacaph > unto the people <05971 +, how many soever they be, an hundredfold, and that the eyes
<05869 + of my lord < 00113 + > adown > the king < 04428 + melek > may see < 07200 + ra>ah > [it]: but why
<04100 +mah > {doth} my lord <00113 +>adown > the king <04428 +melek > delight <02654 +chaphets > in
this <02088 +zeh > thing <01697 +dabar > ? doth 2SA 024 024 And the king <04428 +melek > said <00559
+>amar > unto Araunah <00728 +>Aravnah > , Nay <03808 +lo> > ; but I will surely buy <07069 +qanah > [ it ]
of thee at a price <04242 + m@chiyr >: neither <03808 + lo> > will I offer <05927 + burnt <05930 + offerings
unto the LORD <03068 + Y @hovah > my God <00430 +> elohiym > of that which <math><00834 +> aher > {doth} cost
<02600 +chinnam > me nothing <02600 +chinnam > . So David <01732 +David > bought <07069 +qanah > the
threshingfloor <01637 +goren > and the oxen <01241 +baqar > for fifty <02572 +chamishshiym > shekels
<08255 +sheqel > of silver <03701 +keceph > . doth 1KI 001 011 . Wherefore Nathan <05416 +Nathan > spake
<00559 +>amar > unto Bathsheba <01339 +Bath - Sheba< > the mother <00517 +>em > of Solomon <08010
+Sh@lomoh >, saying <00559 +>amar >, Hast thou not heard <08085 +shama< > that Adonijah <00138
+>Adoniyah > the son <01121 +ben > of Haggith <02294 +Chaggiyith > {doth} reign <04427 +malak > , and
David <01732 +David > our lord <00113 +>adown > knoweth <03045 +yada< > [ it ] not ? doth 1KI 001 013 Go
<03212 +yalak > and get <00935 +bow> > thee in unto king <04428 +melek > David <01732 +David > , and say
<00559 +> amar > unto him, Didst not thou, my lord <00113 +> adown >, O king <04428 + melek >, swear
<07650 + shaba < > unto thine handmaid < 00519 + > amah > , saying < 00559 + > amar > , Assuredly < 03588 + kiy > 
Solomon <08010 +Sh@lomoh > thy son <01121 +ben > shall reign <04427 +malak > after <00310 +>achar > me
, and he shall sit <0.3427 + yashab > upon my throne <math><0.3678 + kicce > ? why <0.4069 + madduwa < > then \{doth\}
Adonijah <00138 +>Adoniyah > reign <04427 +malak > ? doth 1KI 022 008 And the king <04428 +melek > of
Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , [ There is ] yet
<03588 +kiy > one <00259 +>echad > man <00376 +>iysh > , Micaiah <04321 +Miykay@huw > the son <01121
+ben > of Imlah <03229 +Yimla> >, by whom we may enquire <01875 +darash > of the LORD <03068
+Y@hovah >: but I hate <08130 + sane > him; for he {doth} not prophesy <05012 + naba > good < 02896
+\text{towb} > \text{concerning} < 0.5921 + \text{me}, but evil < 0.7451 + \text{ra} < >. And Jehoshaphat < 0.3092 + \text{Y@howshaphat} > \text{said}
<00559 +> amar >, Let not the king <04428 + melek > say <00559 +> amar > so <03651 + ken > . doth 2KI 002
015 And when the sons <0.1121 + ben > of the prophets <0.5030 + nabiy > which <math><0.0834 + aber > [were] to
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view <05048 +neged > at Jericho <03405 +Y@riychow > saw <07200 +ra>ah > him, they said <00559 +>amar >
The spirit <07307 +ruwach > of Elijah <00452 +>Eliyah > {doth} rest <05117 +nuwach > on <05921 + Elisha
<00477 +>Eliysha<>. And they came <00935 +bow> > to meet <07125 +qir>ah > him, and bowed <07812
+shachah > themselves to the ground <00776 +>erets > before him. doth 2KI 005 007 And it came <01961
+hayah > to pass, when the king <04428 +melek > of Israel <03478 +Yisra>el > had read <07121 +qara> > the
letter <05612 +cepher > , that he rent <07167 +qara< > his clothes <00899 +beged > , and said <00559 +>amar >
, [Am] I God <0.0430 +>elohiym > , to kill <0.4191 +muwth > and to make alive <0.2421 +chayah > , that this
<02088 +zeh > man {doth} send <07971 +shalach > unto me to recover <00622 +>acaph > a man <00376 +>iysh
> of his leprosy <06883 +tsara? wherefore consider <03045 +yada< > , I pray <04994 +na> > you , and see
<07200 +ra>ah > how <03588 +kiy > he seeketh <00579 +>anah > a quarrel <00579 +>anah > against me . doth
1CH 019 003 But the princes <08269 +sar > of the children <01121 +ben > of Ammon <05983 + said <00559
+>amar > to Hanun <02586 +Chanuwn > , Thinkest <05869 + thou that David <01732 +David > {doth} honour
<03513 +kabad > thy father <25>, that he hath sent <07971 +shalach > comforters <05162 +nacham > unto thee
? are not his servants <05650 + come < 00935 + bow >  unto thee for to search <02713 + chaqar > , and to
overthrow <02015 +haphak >, and to spy <07200 +ra>ah > out the land <00776 +>erets > ? doth 1CH 021 003
And Joab <03097 + Yow>ab > answered <00559 +>amar >, The LORD <03068 + Y@hovah > make his people
<05971 + an hundred <03967 +me>ah > times <06471 +pa so <01992 +hem > many more <03254 +yacaph > as
they [be]: but, my lord <00113 +> adown > the king <04428 + melek >, [are] they not all <03605 + kol > my
lord s <00113 +>adown > servants <05650 + ? why <04100 +mah > then {doth} my lord <00113 +>adown >
require <01245 +baqash > this <02063 +zo>th > thing? why will he be a cause of trespass <00819 +>ashmah > to
Israel <03478 +Yisra>el > ? doth 2CH 006 033 Then hear <08085 +shama< > thou from the heavens <08064
+shamayim > , [ even ] from thy dwelling <03427 +yashab > place <04349 +makown > , and do <06213 +
according to all <03605 +kol > that the stranger <05237 +nokriy > calleth <07121 +qara> > to thee for; that all
<03605 +kol > people <05971 + of the earth <00776 +>erets > may know <03045 +yada< > thy name <08034
+shem >, and fear <03372 +yare> > thee, as [ {doth} ] thy people <05971 + Israel <03478 +Yisra>el >, and may
know <03045 +yada< > that this <02088 +zeh > house <01004 +bayith > which <00834 +>aher > I have built
<01129 +banah > is called <07121 +qara> > by thy name <08034 +shem > . Doth 2CH 032 011 {Doth} not
Hezekiah <02396 +Chizqiyah > persuade <05496 +cuwth > you to give <05414 +nathan > over yourselves to die
<04191 +muwth > by famine <07458 +ra and by thirst <06772 +tsama> >, saying <00559 +>amar >, The LORD
<03068 +Y@hovah > our God <00430 +>elohiym > shall deliver <05337 +natsal > us out of the hand <03709
+kaph > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > ? Doth JOB 001 009 Then Satan <07854
+satan > answered <06030 + the LORD <03068 + Y@hovah >, and said <00559 + amar >, {Doth} Job <00347
+>Iyowb > fear <03372 +yare> > God <00430 +>elohiym > for nought <02600 +chinnam > ? Doth JOB 004 021
{Doth} not their excellency <03499 + yether > [ which is ] in them go <05265 + naca < > away <05265 + naca < >?
they die <04191 +muwth >, even without <03808 +lo> > wisdom <02451 +chokmah > . doth JOB 005 006 .
Although <03588 +kiy > affliction <00205 +>aven > cometh <03318 +yatsa> > not forth <03318 +yatsa> > of the
dust < 06083 +, neither < 03808 + lo > {doth} trouble < 05999 + spring < 06779 + tsamach > out of the ground
<00127 +>adamah >; Doth JOB 006 005 {Doth} the wild <06501 +pere> > ass <06501 +pere> > bray <05101
+nahaq > when hehath grass <0.1877 + deshe> > ? or loweth <0.1600 + ga the ox <0.7794 + showr > over <math><0.5921 + ga
his fodder <01098 +b@liyl > ? doth JOB 006 025 How <04100 +mah > forcible <04834 +marats > are right
<03476 +yosher > words <00561 +>emer > ! but what <04100 +mah > {doth} your arguing <03198 +yakach >
reprove <03198 +yakach > ? doth JOB 008 003 Doth God <00410 +>el > pervert <05791 + judgment <04941
+mishpat > ? or {doth} the Almighty <07706 +Shadday > pervert <05791 + justice <06664 +tsedeq > ? Doth JOB
008 003 {Doth} God <00410 +>el > pervert <05791 + judgment <04941 +mishpat > ? or doth the Almighty
<07706 +Shadday > pervert <05791 + justice <06664 +tsedeq > ? Doth JOB 012 011 {Doth} not the ear <00241
+>ozen > try <00974 +bachan > words <04405 +millah > ? and the mouth <02441 +chek > taste <02938 +ta his
meat <00400 +>okel > ? doth JOB 015 012 Why <04100 +mah > {doth} thine heart <03820 +leb > carry <03947
+lagach > thee away? and what <04100 + mah > do thy eyes <05869 + wink < 07335 + razam > at, doth JOB 016
013 His archers <07228 +rab > compass <05437 +cabab > me round <05437 +cabab > about, he cleaveth <06398
+palach > my reins <03629 +kilyah > asunder, and {doth} not spare <02550 +chamal >; he poureth <08210
+shaphak > out my gall <04845 +m@rerah > upon the ground <00776 +>erets > . doth JOB 017 002 [ Are there ]
not mockers <02049 +hathol > with me? and {doth} not mine eye <05869 + continue <03885 +luwn > in their
provocation <04784 +marah > ? doth JOB 022 013 And thou sayest <00559 +>amar > , How <04100 +mah >
{doth} God <00410 +>el > know <03045 +yada< > ? can he judge <08199 +shaphat > through the dark <06205
+ cloud <06205 + ? doth JOB 023 009 On the left <08040 + s@mo>wl > hand <math><08040 + s@mo>wl > , where he
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{doth} work <06213 + , but I cannot <03808 +lo> > behold <02372 +chazah > [him] : he hideth <05848 +
himself on the right <03225 +yamiyn > hand <03225 +yamiyn >, that I cannot <03808 +lo> see <07200 +ra>ah
> [ him ] : doth JOB 024 019 Drought <06723 +tsiyah > and heat <02527 +chom > consume <01497 +gazal > the
snow <0.7950 + \text{sheleg} > \text{waters} < 0.4325 + \text{mayim} > : [ so {doth} ] the grave <math><0.7585 + \text{sh}@>\text{owl} > [ those which ]
have sinned <02398 +chata>>. doth JOB 025 003 Is there any number <04557 +micpar > of his armies <01416
+g@duwd > ? and upon whom <04310 + miy > {doth} not his light <00216 + > owr > arise <math><06965 + quwm > ?
Doth JOB 031 004 {Doth} not he see <07200 +ra>ah > my ways <01870 +derek > , and count <05608 +caphar >
all <03605 +kol > my steps <06806 +tsa ? doth JOB 035 016 Therefore {doth} Job <00347 +>Iyowb > open
<06475 +patsah > his mouth <06310 +peh > in vain <01892 +hebel > ; he multiplieth <03527 +kabar > words
<04405 +millah > without <01097 +b@liy > knowledge <01847 +da . doth JOB 036 007 He withdraweth <01639
+gara< > not his eyes <05869 + from the righteous <06662 +tsaddiyq > : but with kings <04428 +melek > [ are
they ] on the throne <03678 +kicce>>; yea, he {doth} establish <03427 +yashab > them for ever <05331
+netsach >, and they are exalted <01361 +gabahh >. Doth JOB 039 026. {Doth} the hawk <05322 +nets > fly
<82> by thy wisdom <00998 +biynah >, [ and ] stretch <06566 +paras > her wings <03671 +kanaph > toward the
south <08486 +teyman >? Doth JOB 039 027 {Doth} the eagle <05404 +nesher > mount <01361 +gabahh > up at
<05291 +na thy command <06310 +peh >, and make her nest <07064 +qen > on high <07311 +ruwm > ? doth
JOB 041 018 By his neesings <05846 + a light <00216 +>owr > {doth} shine <01984 +halal > , and his eyes
<05869 + [ are ] like the eyelids <06079 +  of the morning <07837 +  shachar > . doth PSA 001 002 But his delight
<02656 +chephets > [ is ] in the law <08451 +towrah > of the LORD <03068 +Y@hovah >; and in his law
<08451 + towrah > {doth} he meditate <01897 + hagah > day <03119 + yowmam > and night <math><03915 + layil > .
doth PSA 010 002 The wicked <07563 +rasha< > in [ his ] pride <01346 +ga {doth} persecute <01814 +dalaq >
the poor <06041 + : let them be taken <08610 +taphas > in the devices <04209 +m@zimmah > that they have
imagined <02803 +chashab > . doth PSA 010 008 He sitteth <03427 +yashab > in the lurking <03993 +ma>arab >
places of the villages <02691 +chatser > : in the secret <04565 +mictar > places {doth} he murder <02026 +harag
> the innocent <05355 +naqiy > : his eyes <05869 + are privily <06845 +tsaphan > set <06845 +tsaphan > against
the poor <02489 +chel@ka>>. doth PSA 010 009 He lieth in wait <00693 +>arab > secretly <04565 +mictar >
as a lion <00738 +>ariy > in his den <05520 +cok > : he lieth in wait <00693 +>arab > to catch <02414 +chataph
> the poor <06041 + : he \{doth\} catch <02414 + chataph > the poor <math><06041 + ; when he draweth <04900 + mashak
> him into his net <07568 +resheth > . doth PSA 010 013 Wherefore {doth} the wicked <07563 +rasha< >
contemn <05006 +na>ats > God <00430 +>elohiym > ? he hath said <00559 +>amar > in his heart <03820 +leb >
, Thou wilt not require <01875 +darash > [it] . doth PSA 011 007 For the righteous <06662 +tsaddiyq > LORD
<03068 +Y@hovah > loveth <00157 +>ahab > righteousness <06666 +ts@daqah > ; his countenance <06440
+paniym > {doth} behold <02372 +chazah > the upright <03477 +yashar > . doth PSA 029 009 The voice <06963
+\text{gowl} > \text{of the LORD} < 03068 + \text{Y@hovah} > \text{maketh the hinds} < 00355 +> \text{ayalah} > \text{to calve} < 02342 + \text{chuwl} >,
and discovereth <02834 +chasaph > the forests <03295 +ya: and in his temple <01964 +heykal > {doth} every
<03605 +kol > one speak <00559 +>amar > of [ his ] glory <03519 +kabowd > . doth PSA 041 011 By this
<02063 + zo>th > I \text{ know } <03045 + yada <> that thou favourest <02654 + chapters > me, because <03588 + kiy > that the contract of the co
mine enemy <00341 +>oyeb > {doth} not triumph <07321 +ruwa< > over <05921 + me . Doth PSA 054 001 . To
the chief Musician <05329 +natsach > on Neginoth <05058 +n@giynah > , Maschil <07919 +sakal > , [ A Psalm
] of David <0.1732 + David >, when the Ziphims <0.2130 + Ziyphiy > came <0.0935 + bow > and said <0.0559
+>amar > to Saul <07586 +Sha>uwl >, {Doth} not David <01732 +David > hide <05640 +catham > himself with
us? Save <0.3467 + yasha <> me, O God <0.0430 + yasha >= 0.0430 + yasha <> me, o God <0.0430 + yasha >= 0.0430 + yasha <> me, and judge
<0.1777 + diyn > me by thy strength <0.1369 + g@buwrah > . doth PSA 0.59 0.07 Behold <math><0.2009 + hinneh > . they
belch <05042 +naba< > out with their mouth <06310 +peh > : swords <02719 +chereb > [ are ] in their lips
<08193 +saphah > : for who <04310 +miy > , [ say they ] , {doth} hear <08085 +shama< > ? doth PSA 068 033
To him that rideth <07392 +rakab > upon the heavens <08064 +shamayim > of heavens <08064 +shamayim > , [
which were ] of old <0.6924 + \text{gedem} >; lo <0.2005 + \text{hen} >, he \{\text{doth}\}\ send <0.5414 + \text{nathan} > out his voice
<06963 + qowl >, [ and that ] a mighty <05797 + voice <06963 + qowl >. doth PSA 073 011 And they say
<00559 +> amar >, How <00349 +> eyk > {doth} God <04010 + mablingingth > know <03045 + yada <>? and is
there knowledge <01844 +de in the most <05945 +>elyown > High <05945 +>elyown > ? doth PSA 074 001.
Maschil <07919 +sakal > of Asaph <00623 +>Acaph > . O God <00430 +>elohiym > , why <04100 +mah > hast
thou cast <02186 +zanach > [ us ] off for ever <05331 +netsach > ? [ why ] {doth} thine anger <00639 +>aph >
smoke <06225 + against the sheep <06629 +tso>n > of thy pasture <04830 +mir ? doth PSA 077 008 Is his mercy
<02617 +checed > clean <00656 +>aphec > gone <00656 +>aphec > for ever <05331 +netsach > ? {doth} [ his ]
promise <00562 +>omer > fail <01584 +gamar > for evermore <01755 +dowr > ? doth PSA 080 013 The boar
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<02386 +chaziyr > out of the wood <03293 +ya doth waste <03765 +kircem > it, and the wild <02123 +ziyz >
beast <02123 +ziyz > of the field <07704 +sadeh > {doth} devour <07462 +ra it . doth PSA 080 013 The boar
<02386 +chaziyr > out of the wood <03293 +ya {doth} waste <03765 +kircem > it, and the wild <02123 +ziyz >
beast <02123 +zivz > of the field <07704 +sadeh > doth devour <07462 +ra it . doth PSA 092 006 A brutish
<01197 + ba man < 00376 + >iysh > knoweth < 03045 + yada < >not; neither < 03808 + lo > {doth} a fool < 03684
+k@ciyl > understand < 0.0095 + biyn > this < 0.2063 + zo > th > . doth PSA 130 005 . I wait < 0.6960 + gavah > for
the LORD <03068 + Y@hovah >, my soul <05315 + nephesh > {doth} wait <math><06960 + qavah >, and in his word
<01697 +dabar > do I hope <03176 +yachal > . doth PSA 147 002 The LORD <03068 +Y@hovah > {doth} build
<01129 +banah > up Jerusalem <03389 +Y@ruwshalaim > : he gathereth <03664 +kanac > together the outcasts
<01760 +dachah > of Israel <03478 +Yisra>el > . doth PRO 006 016 These <02007 +hennah > six <08337 +shesh
> [ things ] {doth} the LORD <03068 +Y@hovah > hate <08130 +sane> > : yea , seven <07651 +sheba< > [ are ]
an abomination <08441 +tow unto him: Doth PRO 008 001. {Doth} not wisdom <02451 +chokmah > cry
<07121 +qara>>? and understanding <08394 +tabuwn > put <05414 +nathan > forth her voice <06963 +qowl >?
doth PRO 014 010. The heart <03820 +leb > knoweth <03045 +yada< > his own <05315 +nephesh > bitterness
<04751 +mar >; and a stranger <02114 +zuwr > {doth} not intermeddle <06148 + with his joy <08057 +simchah
>. doth PRO 022 005. Thorns <06791 +tsen > [ and ] snares <06341 +pach > [ are ] in the way <01870 +derek >
of the froward <06141 + : he that {doth} keep <08104 + shamar > his soul <05315 + nephesh > shall be far <07368
+rachaq > from them . doth PRO 024 012 If <03588 +kiy > thou sayest <00559 +>amar > , Behold <02005 +hen
>, we knew <03045 +yada<> it not; doth not he that pondereth <08505 +takan > the heart <03820 +leb >
consider <0.0995 +biyn > [ it ] ? and he that keepeth <0.5341 +natsar > thy soul <0.5315 +nephesh > , {doth} [ not
] he know <03045 +yada< > [it]? and shall [not] he render <07725 +shuwb > to [every] man <00120 +>adam
> according to his works <06467 + po? doth PRO 024 012 If <03588 + kiy > thou sayest <math><00559 + > amar > ,
Behold <02005 +hen >, we knew <03045 +yada< > it not; \{doth\} not he that pondereth <08505 +takan > the
heart <03820 +leb > consider <00995 +biyn > [it]? and he that keepeth <05341 +natsar > thy soul <05315
+nephesh >, doth [ not ] he know <03045 + yada < > [ it ] ? and shall [ not ] he render <07725 + shuwb > to [ every
man <00120 +>adam > according to his works <06467 +po? doth PRO 025 023. The north <06828 +tsaphown
> wind <07307 +ruwach > driveth <02342 +chuwl > away rain <01653 +geshem > : so [ {doth} ] an angry
<02194 +za countenance <06440 +paniym > a backbiting <05643 +cether > tongue <03956 +lashown > . doth
PRO 026 014. [As] the door <01817 +deleth > turneth <05437 +cabab > upon his hinges <06735 +tsiyr > , so [
{doth} ] the slothful <06102 + upon his bed <04296 + mittah > . doth PRO 027 009 . Ointment <08081 + shemen >
and perfume <07004 + q@toreth > rejoice <08055 + samach > the heart <03820 + leb > : so [ {doth} ] the
sweetness <04986 +metheq > of a man s friend <07453 +rea<> by hearty <05315 +nephesh > counsel <06098 + .
doth PRO 027 024 For riches <02633 +chocen > [ are ] not for ever <05769 + : and {doth} the crown <05145
+nezer > [ endure ] to every generation <01755 +dowr > ? doth PRO 029 006. In the transgression <06588
+pesha < > of an evil < 0.7451 + ra < > man < 0.0376 + > iysh > [ there is ] a snare < 0.4170 + mowqesh > : but the
righteous <06662 +tsaddiyq > {doth} sing <07442 +ranan > and rejoice <08055 +samach > . doth PRO 030 011 [
There is ] a generation <0.1755 + dowr > [ that ] curseth <0.7043 + qalal >  their father <1> , and \{doth\} not bless
<01288 +barak > their mother <00517 +>em > . doth PRO 031 011 The heart <03820 +leb > of her husband
<01167 +ba \{doth\} safely trust <00982 +batach > in her, so that he shall have no <03808 +lo> > need <02637
+chacer > of spoil <07998 +shalal > . doth ECC 010 001 . Dead <04194 +maveth > flies <02070 +z@buwb >
cause the ointment <08081 +shemen > of the apothecary <07543 +ragach > to send <05042 +naba< > forth a
stinking <00887 +ba>ash > savour <07381 +reyach > : [ so {doth} ] a little <04592 +m@ folly <05531 +cikluwth
> him that is in reputation <03368 +yagar > for wisdom <02451 +chokmah > [ and ] honour <03519 +kabowd > .
doth SON 002 006 His left <08040 +s@mo>wl > hand <08040 +s@mo>wl > [ is ] under <08478 +tachath > my
head <07218 + ro>sh >, and his right <03225 + yamiyn > hand <math><03225 + yamiyn > {doth} embrace <02263
+chabaq > me . doth ISA 001 003 The ox <07794 +showr > knoweth <03045 +yada< > his owner <07069 +qanah
>, and the ass <02543 +chamowr > his master s <01167 +ba crib <18>: [ but ] Israel <03478 +Yisra>el > doth
not know <03045 +yada< >, my people <05971 + {doth} not consider <00995 +biyn > . doth ISA 001 003 The
ox <07794 +showr > knoweth <03045 +yada< > his owner <07069 +qanah > , and the ass <02543 +chamowr >
his master s <01167 +ba crib <18>: [but] Israel <03478 +Yisra>el > {doth} not know <03045 +yada< >, my
people <05971 + doth not consider <00995 + biyn > . doth ISA 001 023 Thy princes <math><08269 + sar > [ are ]
rebellious <05637 +carar >, and companions <02270 +chaber > of thieves <01590 +gannab > : every <03605
+kol > one loveth <00157 +>ahab > gifts <07810 +shachad > , and followeth <07291 +radaph > after rewards
<08021 +shalmon > : they judge <08199 +shaphat > not the fatherless <03490 +yathowm > , neither <03808 +lo>
> {doth} the cause <07379 +riyb > of the widow <00490 +>almanah > come <00935 +bow> > unto them . doth
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ISA 003 001. For, behold <02009 +hinneh >, the Lord <00113 +>adown >, the LORD <03068 +Y@hovah > of
hosts <06635 +tsaba>>, {doth} take <05493 +cuwr > away <05493 +cuwr > from Jerusalem <03389
+Y@ruwshalaim > and from Judah <03063 +Y@huwdah > the stay <04937 +mish and the staff <04938 +mish,
the whole <03605 +kol > stay <08172 +sha of bread <03899 +lechem > , and the whole <03605 +kol > stay
<04937 +mish of water <04325 +mayim >, doth ISA 003 009. The shew <01971 +hakkarah > of their
countenance <06440 +paniym > {doth} witness <05707 + against them; and they declare <05046 +nagad > their
\sin < 0.02403 + \text{chatta} > \text{as Sodom} < 0.05467 + \text{C@dom} > \text{, they hide} < 0.03582 + \text{kachad} > \text{[it] not. Woe} < 0.0188
+>owy > unto their soul <05315 +nephesh > ! for they have rewarded <01580 +gamal > evil <07451 +ra< > unto
themselves <01992 +hem > . doth ISA 010 007 Howbeit he meaneth <01819 +damah > not so <03651 +ken > ,
neither <03808 +lo> > {doth} his heart <03824 +lebab > think <02803 +chashab > so <03651 +ken > ; but [ it is ]
in his heart <03824 +lebab > to destroy <08045 +shamad > and cut <03772 +karath > off nations <01471 +gowy
> not a few <04592 + m@ . doth ISA 028 024 Doth the plowman <02790 + charash > plow <math><02790 + charash > all
<03605 +kol > day<03117 +yowm > to sow <02232 +zara< > ? {doth} he open <06605 +pathach > and break
<07702 +sadad > the clods <07702 +sadad > of his ground <00127 +>adamah > ? Doth ISA 028 024 {Doth} the
plowman <02790 +charash > plow <02790 +charash > all <03605 +kol > day<03117 +yowm > to sow <02232
+zara<>? doth he open <06605 +pathach> and break <07702 +sadad> the clods <07702 +sadad> of his ground
<00127 +>adamah > ? doth ISA 028 025 When <00518 +>im > he hath made plain <07737 +shavah > the face
<06440 +paniym > thereof, {doth} he not cast <06327 +puwts > abroad <06327 +puwts > the fitches <07100
+qetsach >, and scatter <02236 +zaraq > the cummin <03646 +kammon >, and cast <07760 +suwm > in the
principal <07795 +sowrah > wheat <02406 +chittah > and the appointed <05567 +caman > barley <08184 +s@
and the rie <03698 +kuccemeth > in their place <01367 +g@buwlah > ? doth ISA 028 026 For his God <00430
+>elohiym > doth instruct <03256 +yacar > him to discretion <04941 +mishpat > , [ and ] {doth} teach <03384
+yarah > him . doth ISA 028 026 For his God <00430 +>elohiym > {doth} instruct <03256 +yacar > him to
discretion <04941 +mishpat > , [ and ] doth teach <03384 +yarah > him . doth ISA 030 033 For Tophet <08613
+Tophteh > [ is ] ordained <06186 + of old <00865 +>ethmowl > ; yea <01571 +gam > , for the king <04428
+melek > it is prepared <03559 +kuwn >; he hath made [it] deep <06009 + [and] large <07337 +rachab >: the
pile <04071 +m@duwrah > thereof [ is ] fire <00784 +>esh > and much <07235 +rabah > wood <06086 +; the
breath <05397 +n@shamah > of the LORD <03068 +Y@hovah > , like a stream <05158 +nachal > of brimstone
<01614 +gophriyth > , {doth} kindle <01197 +ba it . doth ISA 042 011 Let the wilderness <04057 +midbar > and
the cities <05892 + thereof lift <05375 +nasa> > up [ their voice ], the villages <02691 +chatser > [ that ] Kedar
<06938 + Qedar > {doth} inhabit < 03427 + yashab > : let the inhabitants < 03427 + yashab > of the rock < 05553
+\text{cela} < > \text{sing} < 0.7442 + \text{ranan} >, let them shout < 0.6681 + \text{tsavach} > \text{from the top} < 0.7218 + \text{ro} > \text{sh} > \text{of the}
mountains <02022 +har > . doth ISA 044 014 He heweth <03772 +karath > him down cedars <00730 +>erez > ,
and taketh <03947 +laqach > the cypress <08645 +tirzah > and the oak <00437 +>allown >, which he
strengtheneth <00553 +>amats > for himself among the trees <06086 + of the forest <03293 +ya: he planteth
<05192 +netel > an ash <00766 +>oren > , and the rain <01653 +geshem > {doth} nourish <01431 +gadal > [it]
. doth ISA 052 006 Therefore <03651 +ken > my people <05971 + shall know <03045 +yada< > my name
<08034 + \text{shem} > : \text{ therefore } <03651 + \text{ken} > [ \text{ they shall know } ] \text{ in that day } <03117 + \text{yowm} > \text{that } I [ \text{ am } ] \text{ he that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that } I [ \text{ am } ] \text{ that
{doth} speak <01696 +dabar > : behold <02009 +hinneh > , [ it is ] I . doth ISA 059 009 . Therefore is judgment
<04941 + mishpat > far < 07368 + rachaq > from us, neither < 03808 + lo > {doth} justice < 06666 + ts@daqah > 1000 + ts@daqah + ts@daqah > 1000 + ts@daqah + ts@d
overtake <05381 +nasag > us: we wait <06960 +qavah > for light <00216 +>owr > , but behold <02009 +hinneh
> obscurity <02822 +choshek >; for brightness <05054 +n@gohah >, [but] we walk <01980 +halak > in
darkness <00653 +>aphelah > . doth JER 002 011 Hath a nation <01471 +gowy > changed <04171 +muwr > [
their | gods <00430 +>elohiym >, which <01992 +hem > [ are ] yet no <03808 +lo> > gods <00430 +>elohiym >
? but my people <05971 + have changed <04171 +muwr > their glory <03519 +kabowd > for [ that which <01992
+hem > ] {doth} not profit <03276 +ya . doth JER 010 007 Who <04310 +miy > would not fear <03372 +yare> >
thee , O King <04428 +melek > of nations <01471 +gowy >? for to thee \{doth\} it appertain <02969 +ya>ah >:
forasmuch as among all <03605 +kol > the wise <02450 +chakam > [men] of the nations <01471 +gowy > , and
in all <03605 +kol > their kingdoms <04467 +mamlakah > , [ there is ] none <00369 +>ayin > like <03644
+k@mow > unto thee . doth JER 012 001 . Righteous < 06662 + tsaddiyq > [art] thou, O LORD < 03068
+Y@hovah > , when <0.3588 + kiy > I plead <0.7378 + riyb > with thee : yet <math><0.0389 + ak > let me talk <0.1696 + ak > let m
+dabar > with thee of [thy] judgments <04941 +mishpat > : Wherefore <04069 +madduwa< > {doth} the way
<01870 +derek > of the wicked <07563 +rasha< > prosper <06743 +tsalach > ? [ wherefore ] are all <03605 +kol
> they happy <07951 +shalah > that deal very <00899 +beged > treacherously <00898 +bagad > ? doth JER 014
010. Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > unto this <02088 +zeh >
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people <05971 +, Thus <03651 +ken > have they loved <00157 +>ahab > to wander <05128 +nuwa< >, they
have not refrained <02820 +chasak > their feet <07272 +regel >, therefore the LORD <03068 +Y@hovah >
{doth} not accept <07521 +ratsah > them; he will now <04994 +na> > remember <02142 +zakar > their iniquity
<05771 + , and visit <06485 +pagad > their sins <02403 +chatta>ah > . doth JER 015 010 . Woe <00188 +>owy >
is me, my mother <00517 +>em >, that thou hast borne <03205 +yalad > me a man <00376 +>iysh > of strife
<07379 + riyb > and a man < 00376 + siysh > of contention < 04066 + madown > to the whole < 03605 + kol > earth
<00776 +> erets > ! I have neither <03808 +lo > lent <05383 +nashah > on usury <math><05383 +nashah > , nor
<03808 +lo> > men have lent <05383 +nashah > to me on usury <05383 +nashah > ; [ yet ] every <03605 +kol >
one of them \{doth\} curse <07043 + qalal > me. doth JER 023 014 I have seen <07200 + ra>ah > also in the
prophets <05030 +nabiy> > of Jerusalem <03389 +Y@ruwshalaim > an horrible <08186 +sha thing : they commit
<05003 + na>aph > adultery < 05003 + na>aph > , and walk <01980 + halak > in lies < 08267 + sheqer > : they
strengthen <02388 +chazaq > also the hands <03027 +yad > of evildoers <07489 +ra . doth JER 030 006 Ask
<07592 + sha>al > ye now <04994 + na> >, and see <07200 + ra>ah > whether <math><00518 + sim > a man <02145
+zakar > {doth} travail <03205 +yalad > with child <03205 +yalad > ? wherefore <04069 +madduwa< > do I see
<07200 + ra>ah > every <03605 + kol > man <01397 + geber > with his hands <03027 + yad > on <05921 + his
loins <02504 +chalats >, as a woman in travail <03205 +yalad >, and all <03605 +kol > faces <06440 +paniym
> are turned <02015 +haphak > into paleness <03420 +yeragown > ? doth JER 031 010 . Hear <08085 +shama< >
the word <01697 +dabar > of the LORD <03068 +Y@hovah > , O ye nations <01471 +gowy > , and declare
<05046 + nagad > [it] in the isles < 00339 + iy > afar < 04801 + merchaq > off, and say < 00559 + amar > He
that scattered <02219 +zarah > Israel <03478 +Yisra>el > will gather <06908 +qabats > him, and keep <08104
+shamar > him, as a shepherd <07462 +ra [ {doth} ] his flock <05739 + . doth JER 049 001. Concerning the
Israel <03478 + Yisra>el > no <00369 +>ayin > sons <01121 +ben > ? hath he no <00369 +>ayin > heir <03423
+yarash > ? why <04069 +madduwa< > [ then ] {doth} their king <04428 +melek > inherit <03423 +yarash >
Gad <01410 +Gad >, and his people <05971 + dwell <03427 +yashab > in his cities <05892 +? doth JER 051
043 Her cities <05892 + are a desolation <08047 +shammah > , a dry <06723 +tsiyah > land <00776 +>erets > ,
and a wilderness <06160 + , a land <00776 +>erets > wherein <00834 +>aher > no <03808 +lo> > man <00376
+>iysh>dwelleth<0.3427+yashab>, neither<0.3808+lo>> {doth} [any] son<0.1121+ben> of man<0.0120
+ adam > pass <05674 + thereby <02004 +hen > . doth LAM 001 001 . How <00349 +>eyk > {doth} the city
<05892 + sit < 03427 + yashab > solitary < 00910 + badad >, [that was ] full <07227 + rab > of people < 05971 + ! [
how ] is she become <01961 +hayah > as a widow <00490 +>almanah > ! she [ that was ] great <07227 +rab >
among the nations <01471 +gowy >, [ and ] princess <08282 +sarah > among the provinces <04082 +m@diynah
>, [ how ] is she become <01961 +hayah > tributary <04522 +mac > ! doth LAM 003 033 For he {doth} not
afflict <06031 + willingly <03820 +leb > nor grieve <03013 +yagah > the children <01121 +ben > of men <00376
+>iysh>. doth LAM 003 039 Wherefore <04100 + mah> \{doth\} a living <02416 + chay> man <00120 +>adam
> complain <00596 +>anan > , a man <01397 +geber > for the punishment <02399 +chet> > of his sins <02399
+chet>>? doth LAM 005 008 Servants <05650 + have ruled <04910 +mashal > over us : [ there is ] none <00369
+>ayin > that {doth} deliver <06561 +paraq > [ us ] out of their hand <03027 +yad > . doth EZE 003 020 Again
<07725 + \text{shuwb} >, When a righteous <06662 + \text{tsaddiyq} > [\text{man}] \{\text{doth}\} \text{ turn} < 07725 + \text{shuwb} > \text{from his}
righteousness <06664 +tsedeq >, and commit <06213 + iniquity <05766 +, and I lay <05414 +nathan > a
stumblingblock <04383 +mikshowl > before <06440 +paniym > him, he shall die <04191 +muwth > : because
<03588 +kiy > thou hast not given him warning <02094 +zahar > , he shall die <04191 +muwth > in his sin
<02403 +chatta>ah > , and his righteousness <06666 +ts@daqah > which <00834 +>aher > he hath done <06213
+ shall not be remembered <02142 +zakar >; but his blood <01818 +dam > will I require <01245 +baqash > at
thine hand <03027 +yad > . doth EZE 003 021 Nevertheless if <03588 +kiy > thou warn <02094 +zahar > the
righteous <06662 +tsaddiyq > [ man ], that the righteous <06662 +tsaddiyq > sin <02398 +chata> > not, and he
{doth} not sin <02398 +chata>>, he shall surely live <02421 +chayah>, because <03588 +kiy> he is warned
<02094 +zahar > ; also thou hast delivered <05337 +natsal > thy soul <05315 +nephesh > . doth EZE 018 019 Yet
say <00559 +>amar > ye, Why <04069 +madduwa< >? {doth} not the son <01121 +ben > bear <05375 +nasa>
> the iniquity <05771 + of the father <1>? When the son <01121 +ben > hath done <06213 + that which is lawful
<04941 + mishpat > and right < 06666 + ts@daqah > , [ and ] hath kept <08104 + shamar > all < 03605 + kol > my
statutes <02708 +chuqqah >, and hath done <06213 + them, he shall surely live <02421 +chayah >. Doth EZE
020 049 Then said <00559 +>amar > I, Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069
+Y@hovih > ! they say < 0.0559 +> amar > of me, {Doth} he not speak < 0.4911 + mashal > parables < 0.4912
+mashal > ? doth HOS 004 014 I will not punish <06485 +paqad > your daughters <01121 +ben > when <03588
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+kiy > they commit <02181 +zanah > whoredom <02181 +zanah > , nor your spouses <03618 +kallah > when
<03588 + \text{kiy} > \text{they commit} < 05003 + \text{na} > \text{aph} > \text{adultery} < 05003 + \text{na} > \text{aph} > : \text{for themselves} < 01992 + \text{hem} > \text{are}
separated <06504 +parad > with whores <02181 +zanah > , and they sacrifice <02076 +zabach > with harlots
<06948 +q@deshah >: therefore the people <05971 + [that] {doth} not understand <00995 +biyn > shall fall
<03832 +labat > . doth HOS 005 005 And the pride <01347 +ga>own > of Israel <03478 +Yisra>el > {doth}
testify <06030 + to his face <06440 +paniym > : therefore shall Israel <03478 +Yisra>el > and Ephraim <00669
+>Ephrayim > fall <03782 +kashal > in their iniquity <05771 + ; Judah <03063 +Y@huwdah > also <01571
+gam > shall fall <03782 +kashal > with them . doth MIC 006 008 He hath shewed <05046 +nagad > thee , O
man < 0.0120 + a.dam >, what < 0.04100 + mah > [is] good <math>< 0.02896 + towb >; and what < 0.04100 + mah > [doth] the
LORD < 03068 + Y @ hovah > require < 01875 + darash > of thee, but to do < 06213 + justly < 04941 + mishpat > ,
and to love <00160 +>ahabah > mercy <02617 +checed >, and to walk <03212 +yalak > humbly <06800 +tsana<
> with thy God <00430 +>elohiym > ? doth HAB 001 004 Therefore the law <08451 +towrah > is slacked
<06313 +puwg >, and judgment <04941 +mishpat > doth never go <03318 +yatsa> > forth <03318 +yatsa> >:
for the wicked <07563 +rasha< > {doth} compass <03803 +kathar > about the righteous <06662 +tsaddiyq > ;
therefore wrong <06127 + judgment <04941 +mishpat > proceedeth <03318 +yatsa> > . doth HAB 001 004
Therefore the law <08451 +towrah > is slacked <06313 +puwg > , and judgment <04941 +mishpat > {doth}
never go <03318 +yatsa> > forth <03318 +yatsa> > : for the wicked <07563 +rasha< > doth compass <03803
+kathar > about the righteous <06662 +tsaddiyq >; therefore wrong <06127 + judgment <04941 +mishpat >
proceedeth <03318 +yatsa>>. doth ZEP 003 005 The just <06662 +tsaddiyq > LORD <03068 +Y@hovah > [ is ]
in the midst <07130 +qereb > thereof; he will not do <06213 + iniquity <05766 + : every morning <01242 +boqer
> {doth} he bring <05414 +nathan > his judgment <04941 +mishpat > to light <00216 +>owr >, he faileth
<05737 + not; but the unjust <05767 + knoweth <03045 + yada < > no <03808 + lo > shame <01322 + bosheth > .
doth MAT 006 019. Lay not up for yourselves <5213 -humin -> treasures <2344 -thesauros -> upon earth <1093 -
ge ->, where <3699 -hopou -> moth <4597 -ses -> and rust <1035 -brosis -> \{doth\} corrupt <0853 -aphanizo ->,
and where <3699 -hopou -> thieves <2812 -kleptes -> break <1358 -diorusso -> through <1358 -diorusso -> and
steal <2813 -klepto -> : doth MAT 006 020 But lay up for yourselves <5213 -humin -> treasures <2344 -thesauros
-> in heaven <3772 -ouranos -> , where <3699 -hopou -> neither <3777 -oute -> moth <4597 -ses -> nor <3777 -
oute -> rust <1035 -brosis -> {doth} corrupt <0853 - aphanizo -> , and where <3699 -hopou -> thieves <2812 -
kleptes - > do not break <1358 -diorusso -> through <1358 -diorusso -> nor <3761 -oude -> steal <2813 -klepto ->
: doth MAT 012 024 But when the Pharisees <5330 -Pharisaios -> heard <0191 -akouo -> [it], they said <2036 -
epo ->, This <3778 -houtos -> [fellow] {doth} not cast <1544 -ekballo -> out devils <1140 -daimonion ->, but
by Beelzebub <0954 - Beelzeboul -> the prince <0758 -archon -> of the devils <1140 - daimonion -> . Doth MAT
017 024. And when they were come <2064 -erchomai -> to Capernaum <2584 -Kapernaoum ->, they that
received <2983 - lambano -> tribute <1323 -didrachmon -> [ money ] came <4334 - proserchomai -> to Peter
<4074 - Petros ->, and said <2036 -epo ->, {Doth} not your <5216 -humon -> master <1320 -didaskalos -> pay
<5055 -teleo -> tribute <1323 -didrachmon -> ? doth MAT 018 012 How <5101 -tis -> think <1380 -dokeo -> ye ?
if <1437 -ean -> a man <0444 -anthropos -> have <1099 -glukus -> an hundred <1540 -hekaton -> sheep <4263 -
probation ->, and one <1520 -heis -> of them be gone <4105 -planao -> astray <4105 - planao ->, {doth} he not
leave <0863 -aphiemi -> the ninety <1768 -ennenekontaennea -> and nine <1768 -ennenekontaennea -> , and
goeth <4198 -poreuomai -> into <1909 -epi -> the mountains <3735 -oros -> , and seeketh <2212 -zeteo -> that
which <3588 - ho -> is gone astray <4105 -planao -> ? doth MAT 019 009 And I say <3004 -lego -> unto you,
Whosoever <0302 -an -> shall put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> , except
<1508 -ei me -> [ it be ] for fornication <4202 -porneia -> , and shall marry <1060 -gameo -> another <0243 -
allos ->, committeth <3429 -moichao -> adultery <3429 -moichao -> : and whoso <3588 -ho -> marrieth <1060 -
gameo -> her which <3588 -ho -> is put <0630 -apoluo -> away <0630 - apoluo -> {doth} commit <3429 -
moichao -> adultery <3429 - moichao -> . doth MAT 022 043 He saith <3004 -lego -> unto them , How <4459 -
pos -> then <3767 -oun -> {doth} David <1138 -Dabid -> in spirit <4151 -pneuma -> call <2564 -kaleo -> him
Lord <2962 -kurios -> , saying <3004 -lego -> , doth MAT 024 042 Watch <1127 -gregoreuo -> therefore <3767 -
oun - > : for ye know <1492 -eido -> not what <4169 -poios -> hour <5610 -hora -> your <5216 -humon -> Lord
<2962 -kurios -> {doth} come <2064 -erchomai -> . doth MAT 026 046 Rise <1453 -egeiro -> , let us be going
<0071 - ago -> : behold <2400 -idou -> , he is at <1448 -eggizo -> hand <1448 -eggizo -> that {doth} betray
<3860 -paradidomi -> me . doth MAR 002 007 Why <5101 -tis -> {doth} this <3778 -houtos -> [ man ] thus
<3779 -houto -> speak <2980 -laleo -> blasphemies <0988 -blasphemia -> ? who <5101 -tis -> can <1410 -
dunamai -> forgive <0863 -aphiemi -> sins <0266 -hamartia -> but God <2316 - theos -> only <1520 -heis -> ?
doth MAR 002 022 And no <3762 -oudeis -> man <3762 -oudeis -> putteth <0906 -ballo -> new <3501 -neos ->
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wine <3631 -oinos -> into <1519 -eis -> old <3820 -palaios -> bottles <0779 -askos -> : else <1490 -ei de me (ge
) -> the new <3501 -neos -> wine <3631 -oinos -> {doth} burst <4486 -rhegnumi -> the bottles <0779 -askos -> ,
and the wine <3631 -oinos -> is spilled <1632 - ekcheo -> , and the bottles <0779 -askos -> will be marred <0622
-apollumi -> : but new <3501 -neos -> wine <3631 -oinos -> must be put <0906 -ballo -> into <1519 -eis -> new
<2537 -kainos -> bottles <0779 -askos -> . doth MAR 008 012 And he sighed <0389 -anastenazo -> deeply <0389
-anastenazo -> in his spirit <4151 -pneuma -> , and saith <3004 - lego -> , Why <5101 -tis -> \{doth\} this <3778 -
houtos -> generation <1074 -genea -> seek <1934 -epizeteo -> after <1934 - epizeteo -> a sign <4592 -semeion ->
? \sqrt{3004 - lego} -> unto you, There shall no \sqrt{487 - ei} -> \sqrt{4592 - semeion} -> be
given <1325 -didomi -> unto this <5026 - taute -> generation <1074 -genea -> . doth LUK 001 046 And Mary
3137 -Maria - said 2036 -epo -, My soul 5590 -psuche - {doth} magnify 3170 -megaluno - the Lord 2962 -kurios
-, doth LUK 006 043 For a good 2570 -kalos - tree 1186 -dendron - bringeth 4160 -poieo - not forth 4160 -poieo -
corrupt 4550 - sapros - fruit 2590 -karpos -; neither 3761 -oude - {doth} a corrupt 4550 -sapros - tree 1186 -
dendron - bring 4160 -poieo - forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - . doth LUK 011 036 If
1487 -ei - thy whole 3650 -holos - body 4983 -soma - therefore 3767 -oun - [be] full 5460 -photeinos - of light
5460 -photeinos - , having 2192 -echo - no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - , the whole 3650 -
holos - shall be full 5460 -photeinos - of light 5460 -photeinos - , as when 3752 -hotan - the bright LUK 0796 -
astrape - shining LUK 0796 -astrape - of a candle 3088 -luchnos - {doth} give 5461 -photizo - thee light 5461 -
photizo - . doth LUK 013 015 The Lord 2962 -kurios - then 3767 -oun - answered 0611 -apokrinomai - him, and
said 2036 -epo -, [Thou] hypocrite 5273 -hupokrites -, {doth} not each 1538 - hekastos - one of you on the
sabbath 4521 -sabbaton - loose 3089 -luo - his ox 1016 -bous - or 2228 -e - [ his ] ass 3688 -onos - from the stall
5336 -phatne -, and lead LUK 0520 -apago - [him] away LUK 0520 -apago - to watering 4222 -potizo -? doth
LUK 013 034 O Jerusalem 2419 - Hierousalem - , Jerusalem 2419 - Hierousalem - , which 3588 - ho - killest LUK
0615 - apokteino - the prophets 4396 -prophetes -, and stonest 3036 - lithoboleo - them that are sent 0649 -
apostello - unto thee; how 4212 -posakis - often 4212 -posakis - would 2309 -thelo - I have gathered 1996 -
episunago - thy children 5043 -teknon - together 1996 -episunago - , as a hen 3733 -ornis - [ {doth} gather ] her
brood 3555 -nossia - under 5259 -hupo - [her] wings 4420 -pterux -, and ye would 2309 -thelo - not! doth LUK
014 027 And whosoever 3748 -hostis - {doth} not bear LUK 0941 -bastazo - his cross 4716 -stauros -, and come
2064 - erchomai - after 3694 -opiso - me, cannot 1410 -dunamai - be my disciple 3101 -mathetes - . doth LUK
015 004 What 5101 -tis - man LUK 0444 -anthropos - of you, having 2192 -echo - an hundred 1540 -hekaton -
sheep 4263 - probaton -, if he lose 0622 -apollumi - one 1520 -heis - of them, {doth} not leave 2641 -kataleipo -
the ninety 1768 - ennenekontaennea - and nine 1768 -ennenekontaennea - in the wilderness 2048 -eremos -, and
go 4198 -poreuomai - after 1909 - epi - that which is lost 0622 -apollumi -, until 2193 -heos - he find 2147 -
heurisko - it? doth LUK 015 008 Either 2228 -e - what 5101 -tis - woman 1135 - gune - having 2192 -echo - ten
1176 -deka - pieces 1406 -drachme - of silver 1406 -drachme - , if 1437 -ean - she lose LUK 0622 - apollumi - one
3391 -mia - piece 1406 -drachme -, {doth} not light LUK 0681 -hapto - a candle 3088 -luchnos -, and sweep
4563 -saroo - the house 3614 -oikia -, and seek 2212 -zeteo - diligently 1960 -epimelos - till 2193 -heos - she find
2147 - heurisko - [it]? Doth LUK 017 009 {Doth} he thank 5485 -charis - that servant 1401 -doulos - because
3754 -hoti - he did 4160 -poieo - the things that were commanded 1299 -diatasso - him? I trow 1380 - dokeo - not
. doth LUK 022 026 But ye [shall] not [be] so 3779 -houto -: but he that is greatest 3187 -meizon - among 1722
-en - you, let him be as the younger 3501 -neos -; and he that is chief 2233 -hegeomai -, as he that {doth} serve
1247 -diakoneo - . doth JOH 002 010 And saith <3004 -lego -> unto him , Every <3956 -pas -> man <0444 -
anthropos -> at <4412 -proton -> the beginning <4412 -proton -> {doth} set <5087 -tithemi -> forth <5087 -
tithemi -> good <2570 -kalos -> wine <3631 -oinos -> ; and when <3752 -hotan -> men have well <3184 -methuo
-> drunk <3184 -methuo -> , then <5119 -tote -> that which is worse <1640 -elasson -> : [ but ] thou hast kept
<5083 -tereo -> the good <2570 -kalos -> wine <3631 -oinos -> until <2193 -heos -> now <0737 -arti -> . Doth
JOH 006 061 When Jesus <2424 - Iesous -> knew <1492 -eido -> in himself <1438 -heautou -> that his disciples
<3101 -mathetes - > murmured <1111 -gogguzo -> at <4012 -peri -> it, he said <2036 -epo -> unto them, {Doth}
this <5124 -touto -> offend <4624 -skandalizo -> you ? Doth JOH 007 051 {Doth} our law <3551 -nomos ->
judge <2919 - krino -> [ any <3588 -ho -> ] man <0444 -anthropos -> , before <4386 -proteron -> it hear <0191 -
akouo -> him, and know <1097 - ginosko -> what <5101 -tis -> he doeth <4160 -poieo -> ? doth JOH 009 019
And they asked <2065 -erotao -> them, saying <3004 -lego ->, Is this <3778 -houtos -> your <5216 -humon ->
son <5207 -huios -> , who <3739 -hos -> ye say <3004 -lego -> was born <1080 -gennao -> blind <5185 -tuphlos
-> ? how <4459 - pos -> then <3767 -oun -> {doth} he now <0737 -arti -> see <0991 -blepo -> ? doth JOH 010
017 Therefore <5124 -touto -> {doth} my Father <3962 -pater -> love <0025 -agapao -> me, because <3754 -hoti
-> I lay <5087 -tithemi -> down my life <5590 -psuche -> , that I might take <2983 -lambano -> it again <3825 -
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palin -> . doth ACT 004 010 Be it known <1110 -gnostos -> unto you all <3956 -pas -> , and to all <3956 -pas ->
the people <2992 -laos - > of Israel <2474 -Israel -> , that by the name <3686 -onoma -> of Jesus <2424 -Iesous -
> Christ <5547 -Christos -> of Nazareth <3478 -Nazareth -> , whom <3739 -hos -> ye crucified <4717 - stauroo -
>, whom <3739 -hos -> God <2316 -theos -> raised <1453 -egeiro -> from the dead <3498 -nekros -> , [ even ]
by him {doth} this man stand <3936 -paristemi -> here <3936 -paristemi -> before <1799 -enopion -> you whole
<5199 -hugies -> . doth ACT 008 036 And as they went <4198 -poreuomai -> on <2596 - kata -> [ their ] way
<3598 -hodos ->, they came <2064 - erchomai -> unto a certain <5100 -tis -> water <5204 -hudor -> : and the
eunuch <2135 -eunouchos -> said <5346 -phemi -> , See <2400 -idou -> , [ here is ] water <5204 -hudor -> ; what
<5101 -tis -> {doth} hinder <2967 -koluo -> me to be baptized <0907 - baptizo -> ? doth ACT 022 005 As also
<2532 -kai -> the high <0749 - archiereus -> priest <0749 - archiereus -> {doth} bear <3140 - martureo -> me
witness <3140 -martureo ->, and all <3956 -pas -> the estate of the elders <4244 -presbuterion ->: from whom
<3739 -hos -> also <2532 -kai -> I received <1209 -dechomai -> letters <1992 -epistole -> unto the brethren
<0080 -adephos ->, and went <4198 -poreuomai -> to Damascus <1154 -Damaskos ->, to bring <0071 -ago ->
them which were there <1566 -ekeise -> bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> , for to be
punished <5097 -timoreo -> . doth ACT 026 024 . And as he thus <5023 -tauta -> spake <0626 - apologeomai ->
for himself, Festus <5347 -Phestos -> said <5346 -phemi -> with a loud <3173 -megas -> voice <5456 -phone ->
, Paul <3972 -Paulos -> , thou art beside <3105 -mainomai -> thyself; much <4183 -polus -> learning <1121 -
gramma -> {doth} make <4062 -peritrepo -> thee mad <3130 -mania -> . doth ROM 008 024 For we are saved
<4982 -sozo -> by hope <1680 - elpis -> : but hope <1680 -elpis -> that is seen <0991 -blepo -> is not hope <1680
-elpis -> : for what a man <5100 -tis -> seeth <0991 -blepo -> , why <5101 -tis -> \{doth\} he yet hope <1679 -
elpizo -> for ? doth ROM 009 019 Thou wilt say <2046 -ereo -> then <3767 -oun -> unto me, Why <5101 -tis ->
\{doth\}\ he\ yet\ <2089\ -eti\ ->\ find\ fault\ <3201\ -memphomai\ ->\ ?\ For\ who\ <5101\ -tis\ ->\ hath\ resisted\ <0436\ -tis\ ->\ hath\ resisted\ -tis\ ->\ hath\ resisted\ <0436\ -tis\ ->\ hath\ resisted\ -tis\ ->\ hat
anthistemi -> his will <1013 -boulema -> ? doth ROM 014 006 He that regardeth <5426 -phroneo -> the day
<2250 -hemera ->, regardeth <5426 -phroneo -> [it] unto the Lord <2962 -kurios ->; and he that regardeth
<5426 -phroneo -> not the day <2250 -hemera -> , to the Lord <2962 -kurios -> he {doth} not regard <5426 -
phroneo -> [it] . He that eateth <2068 -esthio -> , eateth <2068 -esthio -> to the Lord <2962 - kurios -> , for he
giveth God <2316 -theos -> thanks <2168 - eucharisteo -> ; and he that eateth <2068 -esthio -> not , to the Lord
<2962 -kurios -> he eateth <2068 -esthio -> not, and giveth God <2316 -theos -> thanks <2168 -eucharisteo -> .
Doth 1CO 009 009 For it is written <1125 -grapho -> in the law <3551 -nomos -> of Moses <3475 -Moseus -> ,
Thou shalt not muzzle <5392 -phimoo -> the mouth of the ox <1016 -bous -> that treadeth <0248 -aloao -> out
the corn . {Doth} God <2316 -theos - > take care <3199 -melo -> for oxen <1016 -bous -> ? Doth 1CO 011 014
{Doth} not even <3761 -oude -> nature <5449 - phusis -> itself <0846 -autos -> teach <1321 -didasko -> you,
that, if <1437 -ean -> a man <0435 -aner -> have long <2863 - komao -> hair <2863 -komao ->, it is a shame
<0819 -atimia -> unto him? Doth 1CO 013 005 {Doth} not behave <0807 -aschemoneo -> itself unseemly,
seeketh <2212 -zeteo -> not her own <1438 -heautou -> , is not easily provoked <3947 -paroxuno -> , thinketh
<3049 - logizomai -> no <3756 -ou -> evil <2556 -kakos -> ; doth 1CO 015 050 Now <1161 -de -> this <5124 -
touto -> I say <5346 -phemi -> , brethren <0080 -adephos -> , that flesh <4561 - sarx -> and blood <0129 -haima -
> cannot <1410 -dunamai -> inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -
>; neither <3761 -oude -> {doth} corruption <5356 -phthora -> inherit <2816 -kleronomeo -> incorruption <0861
-aphthrsia -> . doth 2CO 001 010 Who delivered <4506 -rhoumai -> us from so <5082 -telikoutos -> great <5082
-telikoutos -> a death <2288 - thanatos -> , and {doth} deliver <4506 -rhoumai -> : in whom <3739 -hos -> we
trust <1679 -elpizo -> that he will yet <2089 - eti -> deliver <4506 -rhoumai -> [ us ]; doth 2CO 003 009 For if
<1487 -ei -> the ministration <1248 - diakonia -> of condemnation <2633 -katakrisis -> [ be ] glory <1391 -doxa -
>, much <4183 -polus -> more <3123 -mallon -> {doth} the ministration <1248 -diakonia -> of righteousness
<1343 -dikaiosune -> exceed <4052 -perisseuo -> in glory <1391 - doxa -> . doth EPH 005 013 But all <3956 -
pas -> things that are reproved <1651 -elegcho -> are made <5319 -phaneroo -> manifest <5319 - phaneroo -> by
the light <5457 -phos -> : for whatsoever <3956 - pas -> {doth} make <5319 -phaneroo -> manifest <5319 -
phaneroo - > is light <5457 -phos -> . doth COL 001 006 Which <3588 -ho -> is come <3918 -pareimi -> unto
you, as [it is] in all <3956 -pas -> the world <2889 - kosmos ->; and bringeth <2592 -karpophoreo -> forth fruit
<2592 -karpophoreo -> , as [it {doth}] also <2532 -kai -> in you , since <0575 -apo -> the day <2250 -hemera ->
ye heard <0191 - akouo -> [ of it ], and knew <1921 -epiginosko -> the grace <5485 -charis -> of God <2316 -
theos -> in truth <0226 -aletheuo -> : doth 1TH 002 011 As ye know <1492 -eido -> how <5613 -hos -> we
exhorted and comforted <3888 -paramutheomai -> and charged <3146 -mastigoo -> every <1538 -hekastos -> one
<1520 -heis -> of you, as a father <3962 -pater -> [ {doth} ] his children <5043 - teknon -> , doth 2TH 002 007
For the mystery <3466 -musterion -> of iniquity <0458 -anomia -> {doth} already <2235 -ede -> work <1754 -
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energeo -> : only <3440 -monon -> he who now <0737 -arti -> letteth <2722 -katecho -> [ will let <2722 -katecho
-> ], until <2193 -heos -> he be taken <1096 -ginomai -> out of the way <3319 -mesos -> . doth 2TI 002 017 And
their word <3056 -logos -> will eat <2192 - echo -> as {doth} a canker <1044 -gaggraina -> : of whom <3739 -
hos -> is Hymenaeus <5211 -Humenaios -> and Philetus <5372 - Philetos -> ; doth HEB 001 011 They shall
perish <0622 -apollumi ->; but thou remainest <1265 -diameno ->; and they all <3956 -pas -> shall wax <3822 -
palaioo -> old <3822 -palaioo -> as {doth} a garment <2440 -himation -> ; doth HEB 012 001 . Wherefore <5105
-toigaroun -> seeing we also <2532 -kai -> are compassed <4029 -perikeimai -> about <4029 - perikeimai -> with
so <5118 -tosoutos -> great <5118 -tosoutos -> a cloud <3509 -nephos -> of witnesses <3144 -martus -> , let us
lay <0659 -apotithemi -> aside <0659 -apotithemi -> every <3956 -pas -> weight <3591 -ogkos -> , and the sin
<0266 - hamartia -> which {doth} so easily beset <2139 -euperistatos -> [ us ] , and let us run <5143 -trecho ->
with patience <5281 - hupomone -> the race <0073 -agon -> that is set <4295 -prokeimai -> before <4295 -
prokeimai -> us, doth JAS 002 014 What <5101 -tis -> [ {doth} it ] profit <3786 - ophelos -> , my brethren
<0080 -adephos ->, though <1437 -ean -> a man <5100 -tis -> say <3004 -lego -> he hath <2192 -echo -> faith
<4102 -pistis -> , and have <2192 -echo -> not works <2041 -ergon -> ? can <1410 -dunamai -> faith <4102 -
pistis -> save <4982 -sozo -> him ? doth JAS 002 016 And one <5100 -tis -> of you say <2036 -epo -> unto them
, Depart <5217 -hupago -> in peace <1515 -eirene -> , be [ye] warmed <2328 -thermaino -> and filled <5526 -
chortazo - > ; notwithstanding ye give <1325 -didomi -> them not those <3588 -ho -> things which are needful
<2006 -epitedeios -> to the body <4983 -soma -> ; what <5101 -tis -> [ {doth} it ] profit <3786 -ophelos -> ?
Doth JAS 003 011 {Doth} a fountain <4077 -pege -> send <1032 - bruo -> forth <1032 -bruo -> at <1537 -ek ->
the same <0846 - autos -> place <3692 -ope -> sweet <1099 -glukus -> [ water ] and bitter <4089 -pikros -> ?
doth JAS 005 006 Ye have condemned <2613 -katadikazo -> [ and ] killed <5407 -phoneuo -> the just <1342 -
dikaios -> ; [ and ] he \{doth\} not resist <0.498 -antitassomai -> you . doth 1PE 003 021 . The like <0.499 -
antitupon -> figure <0499 - antitupon -> whereunto <3739 -hos -> [ even ] baptism <0908 - baptisma -> {doth}
also <2532 -kai -> now <3568 -nun -> save <4982 -sozo -> us ( not the putting <0595 -apothesis -> away <0595 -
apothesis -> of the filth <4509 -rhupos -> of the flesh <4561 -sarx -> , but the answer <1906 -eperotema -> of a
good <0018 -agathos -> conscience <4893 -suneidesis -> toward <1519 - eis -> God <2316 -theos -> , ) by the
resurrection <0386 - anastasis -> of Jesus <2424 - Jesous -> Christ <5547 - Christos -> : doth 1PE 005 013 The [
church <1577 -ekklesia -> that is ] at <1722 -en -> Babylon <0897 -Babulon -> , elected <4899 - suneklektos ->
together <4899 -suneklektos -> with [you], saluteth <0782 -aspazomai -> you; and [so {doth}] Marcus <3138
-Markos -> my son <5207 -huios -> . : doth 1JO 003 002 Beloved <0027 -agapetos -> , now <3568 -nun -> are we
the sons <5043 -teknon -> of God <2316 -theos -> , and it {doth} not yet <3768 -oupo -> appear <5319 -phaneroo
-> what <5101 -tis -> we shall be : but we know <1492 -eido -> that, when <1437 -ean -> he shall appear <5319 -
phaneroo ->, we shall be like <3664 -homoios -> him; for we shall see <3700 - optanomai -> him as he is. doth
1JO 003 009 Whosoever <3588 -ho -> is born <1080 -gennao -> of God <2316 -theos -> {doth} not commit
<4160 -poieo -> sin <0266 -hamartia -> ; for his seed <4690 -sperma -> remaineth <3306 -meno -> in him : and
he cannot <1410 -dunamai -> sin <0264 -hamartano -> , because <3754 -hoti -> he is born <1080 - gennao -> of
God <2316 -theos -> . doth 3JO 001 010 Wherefore <3739 -hos -> , if <1437 -ean -> I come <2064 -erchomai -> ,
I will remember <5279 -hupomimnesko -> his deeds <2041 -ergon -> which <3739 -hos -> he doeth <4160 -
poieo ->, prating <5396 -phluareo -> against <5396 -phluareo -> us with malicious <4190 -poneros -> words
<3056 -logos -> : and not content <0714 -arkeo -> therewith <5125 -toutois -> , neither <3777 -oute -> {doth} he
himself <0846 -autos -> receive <1926 -epidechomai -> the brethren <0080 -adephos -> , and forbiddeth <2967 -
koluo -> them that would <1014 -boo -lom -ahee ->, and casteth <1544 -ekballo -> [ them ] out of the church
<1577 -ekklesia -> . doth REV 019 011 . And I saw <1492 -eido -> heaven <3772 - ouranos -> opened <0455 -
anoigo ->, and behold <2400 -idou -> a white <3022 -leukos -> horse <2462 -hippos ->; and he that sat <2521 -
kathemai -> upon him [ was ] called <2564 -kaleo -> Faithful <4103 -pistos -> and True <0228 -alethinos -> , and
in righteousness <1343 -dikaiosune -> he {doth} judge <2919 -krino -> and make <4170 -polemeo -> war <4170
-polemeo -> . Dothan GEN 037 017 And the man <00376 +>iysh > said <00559 +>amar > , They are departed
<05265 +naca< > hence <02088 +zeh > ; for I heard <08085 +shama< > them say <00559 +>amar > , Let us go
<03212 +yalak > to Dothan <01886 +Dothan > . And Joseph <03130 +Yowceph > went <03212 +yalak > after
<00310 +>achar > his brethren <00251 +>ach >, and found <04672 +matsa> > them in {Dothan} <01886
+Dothan > . Dothan GEN 037 017 And the man <00376 +>iysh > said <00559 +>amar > , They are departed
<05265 +naca< > hence <02088 +zeh > ; for I heard <08085 +shama< > them say <00559 +>amar > , Let us go
<03212 +yalak > to {Dothan} <01886 +Dothan > . And Joseph <03130 +Yowceph > went <03212 +yalak > after
<00310 +>achar > his brethren <00251 +>ach > , and found <04672 +matsa> > them in Dothan <01886 +Dothan
> . Dothan 2KI 006 013 . And he said <00559 +> amar > , Go <03212 + yalak > and spy <07200 + ra>ah > where
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 $<00351 +> eykoh > he \ [is], that I may send <07971 + shalach > and fetch <03947 + laqach > him . And it was told <05046 + nagad > him, saying <00559 +> amar > , Behold <02009 + hinneh > , [he is] in {Dothan} <01886 + Dothan > . doth PSA 119 129 +. PE . Thy testimonies <5715> [are] wonderful <06382 + pele> > : {thereforedoth} my soul <05315 + nephesh > keep <05341 + natsar > them .}$ 

as when one doth hunt <1SA26 -: 20 > baptism doth also now save us <1PE3 -: 21 > because he doth bless <1SA9 -:13 > because mine enemy doth not triumph over me beginning doth set forth good wine but what doth your arguing reprove but why doth my lord <2SA24 -: 3 > by him doth this man stand here before you whole candle doth give thee light david doth honour thy father <2SA10 -: 3 > david doth honour thy father <1CH19 -: 3 > doth betray me doth comfort himself doth deliver <2CO1 -: 10 > doth deliver doth fall doth flee unto one doth gather doth go before thee doth go with thee doth god pervert judgment doth god take care for oxen <1CO9 -:9 > doth he not cast abroad doth he not leave doth he not speak parables doth he open doth he thank doth hear doth it doth it doth keep his soul shall be far from them doth kindle it doth my father yet live doth not doth not doth not behave itself unseemly <1CO13 -:5 > doth not bless their mother doth not cast out devils doth not david hide himself <1SA26 -: 1 > doth not david hide himself with us <1SA23 -: 19 > doth not david hide himself with us doth not each one doth not even nature itself teach you <1CO11 -: 14 > doth not he doth not he see my ways doth not hezekiah persuade you <2CH32 -:11 > doth not leave doth not light doth not mine eye continue doth not profit doth not spare doth not their excellency doth not understand shall fall doth not wisdom cry doth not your master pay tribute doth our law judge doth rebel against thy commandment doth sanctify you doth serve doth speak doth take away from jerusalem doth teach him doth their king inherit gad doth thine anger smoke against doth this offend you doth turn from his righteousness elijah doth rest on elisha <2KI2 -: 15 > every morning doth he bring his judgment field doth devour it for god doth know for he doth not afflict willingly nor grieve for he doth not prophesy good concerning me <1KI22 -:8 > for his god doth instruct him for thy servant doth know <2SA19 -:20 > for whatsoever doth make manifest is light for ye know not what hour your lord doth come fruits doth he sell unto thee gift doth blind god doth not commit sin <1JO3 -:9 > god doth talk with man haggith doth reign <1KI1 -:11 > he doth catch he doth establish them for ever he doth execute he doth not resist you he doth not sin he doth send out his voice her husband doth safely trust high priest doth bear me witness his countenance doth behold his law doth he meditate day his right hand doth embrace me his temple doth every one speak how doth god know how doth god know how then doth david how then doth he now see iniquity doth already work <2TH2 -:7 > israel doth not know israel doth testify it doth not yet appear what we shall be <1JO3 -: 2 > judgment doth never go forth kedar doth inhabit king doth not fetch home again his banished <2SA14 -: 13 > king doth sit <2SA19 -: 8 > king doth speak this thing as one which is faulty <2SA14 -: 13 > light doth shine lord doth build up jerusalem lord doth choose lord doth command concerning lord doth drive them out fr deu lord doth make thy thigh lord doth not accept them lord doth put lord he doth not regard lord our god doth give unto us lord our god doth give us lord thy god doth drive them out from before thee lord thy god doth drive them out from before thee lord thy god doth give thee man doth bear his son man doth not live by bread only man doth travail with child much learning doth make thee mad my people doth know my people doth not consider my soul doth magnify my soul doth wait neither doth corruption inherit incorruption <1CO15 -: 50 > neither doth god respect <2SA14 -: 14 > neither doth he himself receive <3JO1 -: 10 > neither doth his heart think so neither doth justice overtake us neither doth trouble spring out new wine doth burst none doth return from his wickedness pride doth persecute rain doth nourish righteous doth sing rust doth corrupt secret places doth he murder sin which doth so easily beset so doth so doth stranger doth not intermeddle with his joy thee doth it appertain their countenance doth witness against them their word will eat as doth <2TI2 -: 17 > them doth curse me therefore doth therefore doth my father love me therefore doth my soul keep them they all shall wax old as doth this man doth send unto me <2KI5 -: 7 > upon whom doth not his light arise what doth what doth what doth hinder me when any man doth come where he doth work where neither moth nor rust doth corrupt wherefore doth wherefore doth wherefore doth wherefore doth my lord thus pursue after his servant <1SA26 -: 18 > which doth cost me nothing <2SA24 -: 24 > whoso marrieth her which is put away doth commit adultery whosoever doth not bear his cross whosoever doth touch them why doth he yet find fault why doth he yet hope for why doth thine heart carry thee away why doth this why doth this generation seek after why doth thy wrath wax hot against thy people why then doth adonijah reign <1KI1 -: 13 > why then doth my lord require this thing <1CH21 -:3 > wicked doth compass about wood doth waste it yet doth he devise means <2SA14 -:14 >

Ashdothites Jos\_13\_03 /^{ Ashdothites /the Eshkalonites, the Gittites, and the Ekronites; also the Avites: Ashdothpisgah Jos\_13\_20 /^{ Ashdothpisgah / and Bethjeshimoth, Ashdothpisgah Deu\_03\_17 /^{ Ashdothpisgah /eastward . doth 2Ti\_02\_17 /\${doth /a canker : of whom is Hymenaeus and Philetus ; doth Luk\_06\_43 /\${doth /a corrupt tree bring forth good fruit . doth Psa\_92\_06 /^{doth /a fool understand this. Doth Jam\_03\_11 /\${Doth /a fountain send forth at the same place sweet water and bitter? doth Heb\_01\_11 /\${doth /a garment; doth Ecc\_10\_01 /^{doth /a little folly him that is in reputation for wisdom and honour . doth Lam\_03\_39 /^{doth /a living man complain, a man for the punishment of his sins? doth 1Ki\_01\_13 /^{doth /Adonijah reign? doth 2Th\_02\_07 /\${doth /already work : only he who now letteth will let, until he be taken out of the way . doth Col\_01\_06 /\${doth /also in you, since the day ye heard of it, and knew the grace of God in truth: doth 1Pe\_03\_21 /\${doth /also now save us by the resurrection of Jesus Christ : doth Pro\_25\_23 /^{doth /an angry countenance a backbiting tongue. doth Jer\_51\_43 /^{doth /any son of man pass thereby. doth Deu\_01\_31 /^{doth /bear his son, in all the way that ye went, until ye came into this place. doth Act\_22\_05 /\${doth /bear me witness and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished. doth Psa\_11\_07 /^{doth/behold the upright . doth Mat\_26\_46 /\${doth /betray me . doth 1Sa\_09\_13 /^{doth /bless the sacrifice ; and afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him. doth Deu\_16\_19 /^{doth /blind the eyes of the wise, and pervert the words of the righteous. doth Psa\_147\_02 /^{doth /build up Jerusalem : he gathereth together the outcasts of Israel . doth Mar\_02\_22 /\${doth /burst the bottles , and the wine is spilled , and the bottles will be marred: but new wine must be put into new bottles. doth Psa\_10\_09 /^{doth/catch the poor, when he draweth him into his net. doth Num\_16\_07 /^{doth /choose, he shall be holy: ye take too much upon you, ye sons of Levi. doth Mat\_24\_42 /\${doth /come. doth Jud\_04\_20 /^{doth /come and enquire of thee, and say, Is there any man here? that thou shalt say, No. doth Gen\_27\_42 /^{doth /comfort himself, purposing to kill thee. doth Num\_36\_06 /^{doth /command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry. doth Mat\_19\_09 /\${doth /commit adultery . doth Hab\_01\_04 /^{doth /compass about the righteous ; therefore wrong judgment proceedeth . doth Mat\_06\_19 /\${doth /corrupt, and where thieves break through and steal: doth Mat\_06\_20 /\${doth /corrupt, and where thieves do not break through nor steal: doth 1Co\_15\_50 /\${doth/corruption inherit incorruption.doth 2Sa\_24\_24 /^{doth /cost me nothing . So David bought the threshingfloor and the oxen for fifty shekels of silver . doth Jer\_15\_10 /^{doth /curse me. doth Mat\_22\_43 /\${doth /David in spirit call him Lord, saying, doth 2Co\_01\_10 /\${doth /deliver : in whom we trust that he will yet deliver us; doth Lam\_05\_08 /^{doth /deliver us out of their hand. doth Psa\_80\_13 /^{doth /devour it. doth Deu\_09\_05 /^{doth /drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob. doth Deu\_18\_12 /^{doth /drive them out from before thee. doth Deu\_09\_04 /^{doth /drive them out from before thee. doth Son\_02\_06 /^{doth /embrace me. doth Job\_36\_07 /^{doth /establish them for ever, and they are exalted . doth Psa\_29\_09 /^{doth /every one speak of his glory . doth Deu\_10\_18 /^{doth /execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment. doth Lev\_11\_32 /^{doth /fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherein any work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed . doth Jos\_20\_04 /^{doth /flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them. doth Luk\_13\_34 /\${doth/gather her brood under her wings, and ye would not! doth Deu\_20\_16 /^{doth / give thee for an inheritance, thou shalt save alive nothing that breatheth: doth Luk\_11\_36 /\${doth /give thee light . doth Deu\_01\_20 /^{doth /give unto us. doth Deu\_01\_25 /^{doth /give us. doth Deu\_31\_08 /^{doth /go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed. doth Deu\_31\_06 /^{doth /go with thee; he will not fail thee, nor forsake thee. doth Psa\_73\_11 /^{doth /God know? and is there knowledge in the most High? doth Job\_22\_13 /^{doth /God know? can he judge through the dark cloud? Doth Job\_08\_03 /^{Doth /God pervert judgment? or doth the Almighty pervert justice? doth 2Sa\_14\_14 /^{doth /God respect any person: yet doth he devise means, that his banished be not expelled from him. Doth 1Co\_09\_09 /\${Doth /God take care for oxen? doth Zep\_03\_05 /^{doth /he bring his judgment to light, he faileth not; but the unjust knoweth no shame. doth 2Sa\_14\_14 /^{doth /he devise means, that his banished be not expelled from him. doth 001 103 Jo /\${doth /he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church. doth Psa\_01\_02 /^{doth /he meditate day and night . doth Psa\_10\_08 /^{doth /he murder the innocent : his eyes are privily set against the poor . doth Isa\_28\_25 /^{doth /he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place? doth Mat\_18\_12 /\${doth /he not leave the ninety and nine, and goeth into the

mountains, and seeketh that which is gone astray? Doth Eze\_20\_49 /^{Doth /he not speak parables? doth Joh\_09\_19 /\${doth /he now see ? doth Isa\_28\_24 /^{doth /he open and break the clods of his ground ? doth Lev\_25\_16 /^{doth /he sell unto thee. Doth Luk\_17\_09 /\${Doth /he thank that servant because he did the things that were commanded him? I trow not . doth Rom\_09\_19 /\${doth /he yet find fault? For who hath resisted his will ? doth Rom\_08\_24 /\${doth /he yet hope for ? doth Psa\_59\_07 /^{doth /hear ? doth Act\_08\_36 /\${doth /hinder me to be baptized ? doth 1Th\_02\_11 /\${doth /his children, doth Jer\_31\_10 /^{doth /his flock.doth Isa\_10\_07 /^{doth /his heart think so; but it is in his heart to destroy and cut off nations not a few. doth Psa\_77\_08 /^{doth /his promise fail for evermore ? doth 1Ch\_19\_03 /^{doth /honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land ? doth 2Sa\_10\_03 /^{doth /honour thy father, that he hath sent comforters unto thee? hath not David rather sent his servants unto thee, to search the city, and to spy it out, and to overthrow it? doth 1Sa\_26\_20 /^{doth /hunt a partridge in the mountains. doth Isa\_42\_11 /^{doth /inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains . doth Isa\_28\_26 /^{doth /instruct him to discretion, and doth teach him. doth Jer\_10\_07 /^{doth /it appertain: forasmuch as among all the wise men of the nations, and in all their kingdoms, there is none like unto thee. doth Jam\_02\_14 /\${doth /it profit, my brethren, though a man say he hath faith, and have not works? can faith save him? doth Jam\_02\_16 /\${doth/it profit? Doth Job\_01\_09 /^{Doth/Job fear God for nought? doth Job\_35\_16 /^{doth /Job open his mouth in vain; he multiplieth words without knowledge. doth Rev\_19\_11 /\${doth /judge and make war . doth Isa\_59\_09 /^{doth /justice overtake us: we wait for light, but behold obscurity; for brightness, but we walk in darkness. doth Pro\_22\_05 /^{doth /keep his soul shall be far from them. doth Isa\_30\_33 /^{doth /kindle it. doth 2Sa\_19\_20 /^{doth /know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king. doth Gen\_03\_05 /^{doth /know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil . doth Rut\_03\_11 /^{doth /know that thou art a virtuous woman . doth Luk\_01\_46 /\${doth /magnify the Lord, doth Eph\_05\_13 /\${doth /make manifest is light. doth Act\_26\_24 /\${doth /make thee mad. doth Num\_05\_21 /^{doth /make thy thigh to rot, and thy belly to swell; doth Deu\_08\_03 /^{doth /man live. doth 1Pe\_05\_13 /\${doth /Marcus my son . doth Joh\_10\_17 /\${doth /my Father love me , because I lay down my life , that I might take it again. doth Gen\_45\_03 /^{doth/my father yet live? And his brethren could not answer him; for they were troubled at his presence. doth 1Ch\_21\_03 /^{doth /my lord require this thing? why will he be a cause of trespass to Israel? doth 2Sa\_24\_03 /^{doth/my lord the king delight in this thing? doth 1Sa\_26\_18 /^{doth/my lord thus pursue after his servant? for what have I done? or what evil is in mine hand? doth Psa\_119\_012 /^{doth /my soul keep them. doth Hab\_01\_04 /^{doth /never go forth : for the wicked doth compass about the righteous; therefore wrong judgment proceedeth. doth Jer\_14\_10 /^{doth /not accept them; he will now remember their iniquity, and visit their sins. doth Lam\_03\_33 /^{doth /not afflict willingly nor grieve the children of men . doth Luk\_14\_27 /\${doth /not bear his cross , and come after me , cannot be my disciple . Doth 1Co\_13\_05 /\${Doth /not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; doth Pro\_30\_11 /^{doth /not bless their mother. doth Mat\_12\_24 /\${doth /not cast out devils, but by Beelzebub the prince of the devils . doth 1Jo\_03\_09 /\${doth /not commit sin ; for his seed remaineth in him : and he cannot sin, because he is born of God. doth Isa\_01\_03 /^{doth /not consider. Doth 1Sa\_26\_01 /^{Doth /not David hide himself in the hill of Hachilah, which is before Jeshimon? Doth 1Sa\_23\_19 /^{Doth /not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which is on the south of Jeshimon? Doth Psa\_54\_01 /^{Doth /not David hide himself with us?>> Save me, O God, by thy name, and judge me by thy strength. doth Luk\_13\_15 /\{\doth /not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering? Doth 1Co\_11\_14 /\${Doth /not even nature itself teach you, that, if a man have long hair, it is a shame unto him? doth 2Sa\_14\_13 /^{doth /not fetch home again his banished. doth Pro\_24\_12 /^{doth /not he know it? and shall not he render to every man according to his works? Doth Job\_31\_04 /^{Doth /not he see my ways, and count all my steps? doth Pro\_24\_12 /^{doth /not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works? Doth 2Ch\_32\_11 /^{Doth /not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria? doth Job\_25\_03 /^{doth /not his light arise? doth Pro\_14\_10 /^{doth /not intermeddle with his joy. doth Isa\_01\_03 /^{doth /not know, my people doth not consider . doth Luk\_15\_04 /\${doth /not leave the ninety and nine in the wilderness , and go after that which is lost, until he find it? doth Luk\_15\_08 /\${doth /not light a candle, and sweep the house, and seek diligently till she find it? doth Deu\_08\_03 /^{doth /not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live . doth Job\_17\_02 /^{doth /not mine eye continue in their provocation ? doth Jer\_02\_11 /^{doth /not profit . doth 1Ki\_22\_08 /^{doth /not prophesy good concerning me, but evil . And

Jehoshaphat said, Let not the king say so. doth Rom\_14\_06 /\${doth /not regard it. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks. doth Jam\_05\_06 /\${doth /not resist you . doth Eze\_03\_21 /^{doth /not sin , he shall surely live , because he is warned ; also thou hast delivered thy soul. doth Job\_16\_13 /^{doth /not spare; he poureth out my gall upon the ground. Doth Job\_12\_11 /^{Doth /not the ear try words? and the mouth taste his meat? doth Eze\_18\_19 /^{doth /not the son bear the iniquity of the father? When the son hath done that which is lawful and right, and hath kept all my statutes, and hath done them, he shall surely live. Doth Job\_04\_21 /^{Doth /not their excellency which is in them go away? they die, even without wisdom. doth Psa\_41\_11 /^{doth /not triumph over me. doth Hos\_04\_14 /^{doth /not understand shall fall. Doth Pro\_08\_01 /^{Doth /not wisdom cry? and understanding put forth her voice? doth 1Jo\_03\_02 /\${doth /not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. Doth Mat\_17\_24 /\${Doth /not your master pay tribute? doth Isa\_44\_14 /^{ doth /nourish it. Doth Joh\_07\_51 /\${Doth /our law judge any man, before it hear him, and know what he doeth? doth Psa\_10\_02 /^{doth /persecute the poor: let them be taken in the devices that they have imagined. doth Exo\_11\_07 /^{doth /put a difference between the Egyptians and Israel. doth Jos\_01\_18 /^{doth /rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage. doth 1Ki\_01\_11 /^{doth /reign, and David our lord knoweth it not? doth 2Ki\_02\_15 /^{doth /rest on Elisha. And they came to meet him, and bowed themselves to the ground before him. doth Jer\_23\_14 /^{doth /return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah. doth Pro\_31\_11 /^{doth /safely trust in her, so that he shall have no need of spoil . doth Exo\_31\_13 /^{doth /sanctify you. doth Psa\_68\_33 /^{doth /send out his voice, and that a mighty voice . doth 2Ki\_05\_07 /^{doth /send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me. doth Luk\_22\_26 /\${doth /serve . doth Joh\_02\_10 /\${doth /set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now . doth Job\_41\_18 /^{doth /shine}, and his eyes are like the eyelids of the morning . doth Pro\_29\_06 /^{doth /sing and rejoice . doth 2Sa\_19\_08 /^{doth /sit in the gate . And all the people came before the king : for Israel had fled every man to his tent. doth Heb\_12\_01 /\${doth /so easily beset us, and let us run with patience the race that is set before us, doth Isa\_52\_06 /^{doth /speak: behold, it is I. doth 2Sa\_14\_13 /^{doth /speak this thing as one which is faulty, in that the king doth not fetch home again his banished. doth Isa\_03\_01 /^{doth /take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water, doth Deu\_05\_24 /^{doth /talk with man, and he liveth. doth Isa\_28\_26 /^{doth /teach him. doth Hos\_05\_05 /^{doth /testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them. doth Job\_08\_03 /^{doth /the Almighty pervert justice? doth Isa\_01\_23 /^{doth /the cause of the widow come unto them. doth Lam\_01\_01 /^{doth /the city sit solitary, that was full of people! how is she become as a widow! she that was great among the nations, and princess among the provinces, how is she become tributary! doth Pro\_27\_24 /^{doth /the crown endure to every generation? Doth Job\_39\_27 /^{Doth /the eagle mount up at thy command, and make her nest on high? doth Job\_24\_19 /^{doth /the grave those which have sinned. Doth Job\_39\_26 /^{Doth /the hawk fly by thy wisdom, and stretch her wings toward the south? doth Pro\_06\_16 /^{doth /the LORD hate: yea, seven are an abomination unto him: doth Mic\_06\_08 /^{doth /the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God? doth Deu\_10\_12 /^{doth/the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul, doth 2Co\_03\_09 /\${doth/the ministration of righteousness exceed in glory. Doth Isa\_28\_24 /^{Doth /the plowman plow all day to sow? doth he open and break the clods of his ground? doth Pro\_26\_14 /^{doth /the slothful upon his bed. doth Pro\_27\_09 /^{doth /the sweetness of a man's friend by hearty counsel. doth Jer\_12\_01 /^{doth /the way of the wicked prosper? wherefore are all they happy that deal very treacherously? doth Psa\_10\_13 /^{doth /the wicked contemn God? he hath said in his heart, Thou wilt not require it. Doth Job\_06\_05 /^{Doth /the wild ass bray when he hath grass? or loweth the ox over his fodder? doth Jer\_49\_01 /^{doth /their king inherit Gad, and his people dwell in his cities? doth Psa\_74\_01 /^{doth /thine anger smoke against the sheep of thy pasture? doth Job\_15\_12 /^{doth /thine heart carry thee away? and what do thy eyes wink at, doth Mar\_08\_12 /\${doth/this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation. doth Act\_04\_10 /\${doth/this man stand here before you whole . doth Mar\_02\_07 /\${doth /this man thus speak blasphemies ? who can forgive sins but God only? Doth Joh\_06\_61 /\${Doth /this offend you? doth 2Ch\_06\_33 /^{doth /thy people Israel, and may know that this house which I have built is called by thy name . doth Exo\_32\_11 /^{doth /thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand? doth Lev\_11\_31 /^{doth /touch them, when they be dead, shall be unclean until the even. doth Jer\_30\_06

/^{doth /travail with child? wherefore do I see every man with his hands on his loins , as a woman in travail , and all faces are turned into paleness? doth Job\_05\_06 /^{doth /trouble spring out of the ground; doth Eze\_03\_20 /^{{doth /turn from his righteousness}}, and commit iniquity , and I lay a stumblingblock before him, he shall die : because thou hast not given him warning , he shall die in his sin , and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand . doth Psa\_130\_05 /^{{doth /wait}}, and in his word do I hope . doth Psa\_80\_13 /^{{doth /waste}} it, and the wild beast of the field doth devour it. doth Isa\_03\_09 /^{{doth /witness against them}}; and they declare their sin as Sodom , they hide it not. Woe unto their soul! for they have rewarded evil unto themselves. doth Job\_23\_09 /^{{doth /work}}, but I cannot behold him: he hideth himself on the right hand , that I cannot see him: doth Job\_06\_25 /^{{doth /your arguing reprove}}. Dothan Gen\_37\_17 /^{{Dothan /And Joseph went after his brethren}}, and found them in Dothan . Lapidoth Jud\_04\_04 /^{{Lapidoth /she}} judged Israel at that time .

- lapidoth, 3941,

doth For God {doth} know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. doth And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, {doth} comfort himself, [purposing] to kill thee. doth And Joseph said unto his brethren, I [am] Joseph; {doth} my father yet live? And his brethren could not answer him; for they were troubled at his presence. doth But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD {doth} put a difference between the Egyptians and Israel. doth Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that {doth} sanctify you. doth And Moses besought the LORD his God, and said, LORD, why {doth} thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand? doth These [are] unclean to you among all that creep: whosoever {doth} touch them, when they be dead, shall be unclean until the even. doth And upon whatsoever [any] of them, when they are dead, {doth} fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed. doth According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for [according] to the number [of the years] of the fruits {doth} he sell unto thee, doth Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD {doth} make thy thigh to rot, and thy belly to swell; doth And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD {doth} choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi. doth This [is] the thing which the LORD {doth} command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry. doth And I said unto you, Ye are come unto the mountain of the Amorites, which the LORD our God {doth} give unto us. doth And they took of the fruit of the land in their hands, and brought [it] down unto us, and brought us word again, and said, [It is] a good land which the LORD our God {doth} give us. doth And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man {doth} bear his son, in all the way that ye went, until ye came into this place. doth And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God {doth} talk with man, and he liveth. doth And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD {doth} man live. doth And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man {doth} not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live. doth Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD {doth} drive the m out from before thee. doth Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God {doth} drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob. doth And now, Israel, what {doth} the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul, doth He {doth} execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment. doth Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift {doth} blind the eyes of the wise, and pervert the words of the righteous. doth For all that do these things [are] an abomination unto the LORD: and because of these abominations the LORD thy God {doth} drive them out from before thee. doth But of the cities of these people, which the LORD thy God {doth} give thee [for] an inheritance, thou shalt save alive nothing that breatheth: doth Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he [it is] that {doth} go with thee; he will not fail thee, nor forsake thee. doth And the LORD, he [it is] that {doth} go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed. doth Whosoever [he be] that {doth} rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage. doth And when he that {doth} flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a plac e, that he may dwell among them. doth Again he said unto her, Stand in the door of the tent, and it shall be, when any man {doth} come and inquire of thee, and say, Is there any man here? that thou shalt say, No. doth And now, my

daughter, fear not; I will do to thee all that thou requirest: for all the city of my people {doth} know that thou [art] a virtuous woman. doth <1SA9 -13> As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he {doth} bless the sacrifice; [and] afterwards they eat that be bidden. Now t herefore get you up; for about this time ye shall find him. doth <1SA23 -19> Then came up the Ziphites to Saul to Gibeah, saying, {Doth} not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which [is] on the south of Jeshimon? doth <1SA26 -1> And the Ziphites came unto Saul to Gibeah, saying, {Doth} not David hide himself in the hill of Hachilah, [which is] before Jeshimon? doth <1SA26 -18> And he said, Wherefore {doth} my lord thus pursue after his servant? for what have I done? or what evil [is] in mine hand? doth <1SA26 -20> Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one {doth} hunt a partridge in the mountains. doth <2SA10 -3> And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David {doth} honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it? doth <2SA14 -13> And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king {doth} speak this thing as one which is faulty, in that the king doth not fetch home again his banished. doth <2SA14 -13> And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king {doth} not fetch home again his banished. doth <2SA14 -14> For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet {doth} he devise means, that his banished be not expelled from him. doth <2SA14 -14> For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither {doth} God respect [any] person: yet doth he devise means, that his banished be not expelled from him. doth <2SA19 -8> Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king {doth} sit in the gate. And all the people came before the king: for Israel had fled every man to his tent. doth <2SA19 -20> For thy servant {doth} know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king. doth <2SA24 -3> And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why {doth} my lord the king delight in this thing? doth <2SA24 -24> And the king said unto Araunah, Nay; but I will surely buy [it] of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which {doth} cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver. doth <1KI1 -11> Wherefore Nathan spake unto Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith {doth} reign, and David our lord knoweth [it] not? doth <1KI1 -13> Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then {doth} Adonijah reign? doth <1KI22 -8> And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he {doth} not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so. doth <2KI2 -15> And when the sons of the prophets which [were] to view at Jericho saw him, they said, The spirit of Elijah {doth} rest on Elisha. And they came to meet him, and bowed themselves to the ground before him. doth <2KI5 -7> And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man {doth} send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me. doth <1CH19 -3> But the princes of the children of Ammon said to Hanun, Thinkest thou that David {doth} honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land? doth <1CH21 -3> And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then {doth} my lord require this thing? why will he be a cause of trespass to Israel? doth <2CH6 -33> Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [{doth}] thy people Israel, and may know that this house which I have built is called by thy name. doth <2CH32 -11> {Doth} not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria? doth Then Satan answered the LORD, and said, {Doth} Job fear God for nought? doth {Doth} not their excellency [which is] in them go away? they die, even without wisdom. doth Although affliction cometh not forth of the dust, neither {doth} trouble spring out of the ground; doth {Doth} the wild ass bray when he hath grass? or loweth the ox over his fodder? doth How forcible are right words! but what {doth} your arguing reprove? doth Doth God pervert judgment? or {doth} the Almighty pervert justice? doth {Doth} God pervert judgment? or doth the Almighty pervert justice? doth {Doth} not the ear

try words? and the mouth taste his meat? doth Why {doth} thine heart carry thee away? and what do thy eyes wink at, doth His archers compass me round about, he cleaveth my reins asunder, and {doth} not spare; he poureth out my gall upon the ground. doth Are there] not mockers with me? and {doth} not mine eye continue in their provocation? doth And thou sayest, How {doth} God know? can he judge through the dark cloud? doth On the left hand, where he {doth} work, but I cannot behold [him]: he hideth himself on the right hand, that I cannot see [him]: doth Drought and heat consume the snow waters: [so {doth}] the grave [those which] have sinned. doth Is there any number of his armies? and upon whom {doth} not his light arise? doth {Doth} not he see my ways, and count all my steps? doth Therefore {doth} Job open his mouth in vain; he multiplieth words without knowledge. doth He withdraweth not his eyes from the righteous: but with kings [are they] on the throne; yea, he {doth} establish them for ever, and they are exalted. doth {Doth} the hawk fly by thy wisdom, [and] stretch her wings toward the south? doth {Doth} the eagle mount up at thy command, and make her nest on high? doth By his neesings a light {doth} shine, and his eyes [are] like the eyelids of the morning. doth But his delight [is] in the law of the LORD; and in his law {doth} he meditate day and night. doth The wicked in [his] pride {doth} persecute the poor: let them be taken in the devices that they have imagined, doth He sitteth in the lurking places of the villages: in the secret places {doth} he murder the innocent: his eyes are privily set against the poor. doth He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he {doth} catch the poor, when he draweth him into his net. doth Wherefore {doth} the wicked contemn God? he hath said in his heart, Thou wilt not require [it]. doth For the righteous LORD loveth righteousness; his countenance {doth} behold the upright. doth The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple {doth} every one speak of [his] glory. doth By this I know that thou favourest me, because mine enemy {doth} not triumph over me. doth To the chief Musician on Neginoth, Maschil, [A Psalm] of David, when the Ziphims came and said to Saul, {Doth} not David hide himself with us? Save me, O God, by thy name, and judge me by thy strength. doth Behold, they belch out with their mouth: swords [are] in their lips: for who, [say they], {doth} hear? doth To him that rideth upon the heavens of heavens, [which were] of old; lo, he {doth} send out his voice, [and that] a mighty voice. doth And they say, How {doth} God know? and is there knowledge in the most High? doth Maschil of Asaph. O God, why hast thou cast [us] off for ever? [why] {doth} thine anger smoke against the sheep of thy pasture? doth Is his mercy clean gone for ever? {doth} [his] promise fail for evermore? doth The boar out of the wood doth waste it, and the wild beast of the field {doth} devour it. doth The boar out of the wood {doth} waste it, and the wild beast of the field doth devour it. doth A brutish man knoweth not; neither {doth} a fool understand this. doth PE. Thy testimonies [are] wonderful: therefore {doth} my soul keep them. doth I wait for the LORD, my soul {doth} wait, and in his word do I hope. doth The LORD {doth} build up Jerusalem: he gathereth together the outcasts of Israel. doth These six [things] {doth} the LORD hate: yea, seven [are] an abomination unto him: doth {Doth} not wisdom cry? and understanding put forth her voice? doth The heart knoweth his own bitterness; and a stranger {doth} not intermeddle with his joy. doth Thorns [and] snares [are] in the way of the froward: he that {doth} keep his soul shall be far from them. doth If thou sayest, Behold, we knew it not; {doth} not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works? doth If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, {doth} [not] he know [it]? and shall [not] he render to [every] man according to his works? doth The north wind driveth away rain: so [{doth}] an angry countenance a backbiting tongue. doth As] the door turneth upon his hinges, so [{doth}] the slothful upon his bed. doth Ointment and perfume rejoice the heart: so [{doth}] the sweetness of a man's friend by hearty counsel. doth For riches [are] not for ever: and {doth} the crown [endure] to every generation? doth In the transgression of an evil man [there is] a snare: but the righteous {doth} sing and rejoice. doth There is] a generation [that] curseth their father, and {doth} not bless their mother. doth The heart of her husband {doth} safely trust in her, so that he shall have no need of spoil. doth Dead flies cause the ointment of the apothecary to send forth a stinking savour: [so {doth}] a little folly him that is in reputation for wisdom [and] honour. doth His left hand [is] under my head, and his right hand {doth} embrace me. doth The ox knoweth his owner, and the ass his master's crib: [but] Israel {doth} not know, my people doth not consider. doth The ox knoweth his owner, and the ass his master's crib: [but] Israel doth not know, my people {doth} not consider. doth Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither {doth} the cause of the widow come unto them. doth For, behold, the Lord, the LORD of hosts, {doth} take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water. doth The show of their countenance {doth} witness against them; and they declare their sin as Sodom, they hide [it] not. Woe unto their soul! for they have rewarded evil unto themselves. doth Howbeit he meaneth not so, neither {doth} his heart think so; but [it is] in his heart to destroy and cut off nations not a few. doth {Doth} the plowman plow all day to sow?

doth he open and break the clods of his ground? doth Doth the plowman plow all day to sow? {doth} he open and break the clods of his ground? doth When he hath made plain the face thereof, {doth} he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place? doth For his God doth instruct him to discretion, [and] {doth} teach him. doth For his God {doth} instruct him to discretion, [and] doth teach him. doth For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, {doth} kindle it. doth Let the wilderness and the cities thereof lift up [their voice], the villages [that] Kedar {doth} inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains. doth He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain {doth} nourish [it]. doth Therefore my people shall know my name: therefore [they shall know] in that day that I [am] he that {doth} speak: behold, [it is] I. doth Therefore is judgment far from us, neither {doth} justice overtake us: we wait for light, but behold obscurity; for brightness, [but] we walk in darkness. doth Hath a nation changed [their] gods, which [are] yet no gods? but my people have changed their glory for [that which] {doth} not profit. doth Who would not fear thee, O King of nations? for to thee {doth} it appertain: for a smuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee. doth Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore {doth} the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously? doth Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD {doth} not accept them; he will now remember their iniquity, and visit their sins. doth Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them {doth} curse me. doth I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none {doth} return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah. doth Ask ye now, and see whether a man {doth} travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness? doth Hear the word of the LORD, O ye nations, and declare [it] in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd [{doth}] his flock. doth Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why [then] {doth} their king inherit Gad, and his people dwell in his cities? doth Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither {doth} [any] son of man pass thereby. doth How {doth} the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary! doth For he {doth} not afflict willingly nor grieve the children of men. doth Wherefore {doth} a living man complain, a man for the punishment of his sins? doth Servants have ruled over us: [there is] none that {doth} deliver [us] out of their hand. doth Again, When a righteous [man] {doth} turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he ha th done shall not be remembered; but his blood will I require at thine hand. doth Nevertheless if thou warn the righteous [man], that the righteous sin not, and he {doth} not sin, he shall surely live, because he is warned; also thou hast delivered thy soul. doth Yet say ye, Why? {doth} not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live. doth Then said I, Ah Lord GOD! they say of me, {Doth} he not speak parables? doth I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] {doth} not understand shall fall. doth And the pride of Israel {doth} testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them. doth He hath showed thee, O man, what [is] good; and what {doth} the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God? doth Therefore the law is slacked, and judgment {doth} never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth. doth Therefore the law is slacked, and judgment doth never go forth: for the wicked {doth} compass about the righteous; therefore wrong judgment proceedeth. doth The just LORD [is] in the midst thereof; he will not do iniquity: every morning {doth} he bring his judgment to light, he faileth not; but the unjust knoweth no shame. doth Lay not up for yourselves treasures upon earth, where moth and rust {doth} corrupt, and where thieves break through and steal: doth But lay up for yourselves treasures in heaven, where neither moth nor rust {doth} corrupt, and where thieves do not break through nor steal: doth But when the Pharisees heard [it], they said, This [fellow] {doth} not cast out devils, but by Beelzebub the prince of the devils. doth And when they were come to Capernaum, they that received tribute [money] came to Peter, and said, {Doth} not your master pay tribute? doth

How think ye? if a man have an hundred sheep, and one of them be gone astray, {doth} he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray? doth And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away {doth} commit adultery. doth He saith unto them, How then {doth} David in spirit call him Lord, saying, doth Watch therefore: for ye know not what hour your Lord {doth} come. doth Rise, let us be going: behold, he is at hand that {doth} betray me. doth Why {doth} this man] thus speak blasphemies? who can forgive sins but God only? doth And no man putteth new wine into old bottles: else the new wine {doth} burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles. doth And he sighed deeply in his spirit, and saith, Why {doth} this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation. doth And Mary said, My soul {doth} magnify the Lord, doth For a good tree bringeth not forth corrupt fruit; neither {doth} a corrupt tree bring forth good fruit. doth If thy whole body therefore be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle {doth} give thee light. doth The Lord then answered him, and said, Thou] hypocrite, {doth} not each one of you on the sabbath loose his ox or his] ass from the stall, and lead him] away to watering? doth O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen {doth} gather] her brood under her] wings, and ye would not! doth And whosoever {doth} not bear his cross, and come after me, cannot be my disciple. doth What man of you, having an hundred sheep, if he lose one of them, {doth} not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? doth Either what woman having ten pieces of silver, if she lose one piece, {doth} not light a candle, and sweep the house, and seek diligently till she find it]? doth {Doth} he thank that servant because he did the things that were commanded him? I trow not. doth But ye shall] not be] so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that {doth} serve. doth And saith unto him, Every man at the beginning {doth} set forth good wine; and when men have well drunk, then that which is worse: but] thou hast kept the good wine until now. doth When Jesus knew in himself that his disciples murmured at it, he said unto them, {Doth} this offend you? doth {Doth} our law judge any] man, before it hear him, and know what he doeth? doth And they asked them, saying, Is this your son, who ye say was born blind? how then {doth} he now see? doth Therefore {doth} my Father love me, because I lay down my life, that I might take it again. doth Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even] by him {doth} this man stand here before you whole. doth And as they went on their] way, they came unto a certain water: and the eunuch said, See, here is] water; what {doth} hinder me to be baptized? doth As also the high priest {doth} bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished. doth And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning {doth} make thee mad. doth For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why {doth} he yet hope for? doth Thou wilt say then unto me, Why {doth} he yet find fault? For who hath resisted his will? doth He that regardeth the day, regardeth it] unto the Lord; and he that regardeth not the day, to the Lord he {doth} not regard it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth no t, and giveth God thanks. doth <1CO9 -9> For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. {Doth} God take care for oxen? doth <1CO11 -14> {Doth} not even nature itself teach you, that, if a man have long hair, it is a shame unto him? doth <1CO13 -5> {Doth} not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; doth <1CO15 -50> Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither {doth} corruption inherit incorruption. doth <2CO1 -10> Who delivered us from so great a death, and {doth} deliver: in whom we trust that he will yet deliver us]; doth <2CO3 -9> For if the ministration of condemnation be] glory, much more {doth} the ministration of righteousness exceed in glory. doth But all things that are reproved are made manifest by the light: for whatsoever {doth} make manifest is light. doth Which is come unto you, as it is] in all the world; and bringeth forth fruit, as it {doth}] also in you, since the day ye heard of it], and knew the grace of God in truth: doth <1TH2 -11> As ye know how we exhorted and comforted and charged every one of you, as a father {doth}] his children, doth <2TH2 -7> For the mystery of iniquity {doth} already work: only he who now letteth will let], until he be taken out of the way. doth <2TI2 -17> And their word will eat as {doth} a canker: of whom is Hymenaeus and Philetus; doth They shall perish; but thou remainest; and they all shall wax old as {doth} a garment; doth Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which {doth} so easily beset us], and let us run with patience the race that is set before us, doth What {doth} it] profit, my brethren, though a man say he hath faith, and have not works? can faith save him? doth And one of you say unto them, Depart in peace, be ye] warmed and

filled; notwithstanding ye give them not those things which are needful to the body; what {doth} it] profit? doth {Doth} a fountain send forth at the same place sweet water] and bitter? doth Ye have condemned and] killed the just; and] he {doth} not resist you. doth <1PE3 -21> The like figure whereunto even] baptism {doth} also now save us not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: doth <1PE5 -13> The church that is] at Babylon, elected together with you], saluteth you; and so {doth}] Marcus my son. doth <1JO3 -2> Beloved, now are we the sons of God, and it {doth} not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. doth <1JO3 -9> Whosoever is born of God {doth} not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God. doth <3JO1 -10> Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither {doth} he himself receive the brethren, and forbiddeth them that would, and casteth them] out of the church. doth And I saw heaven opened, and behold a white horse; and he that sat upon him was] called Faithful and True, and in righteousness he {doth} judge and make war.