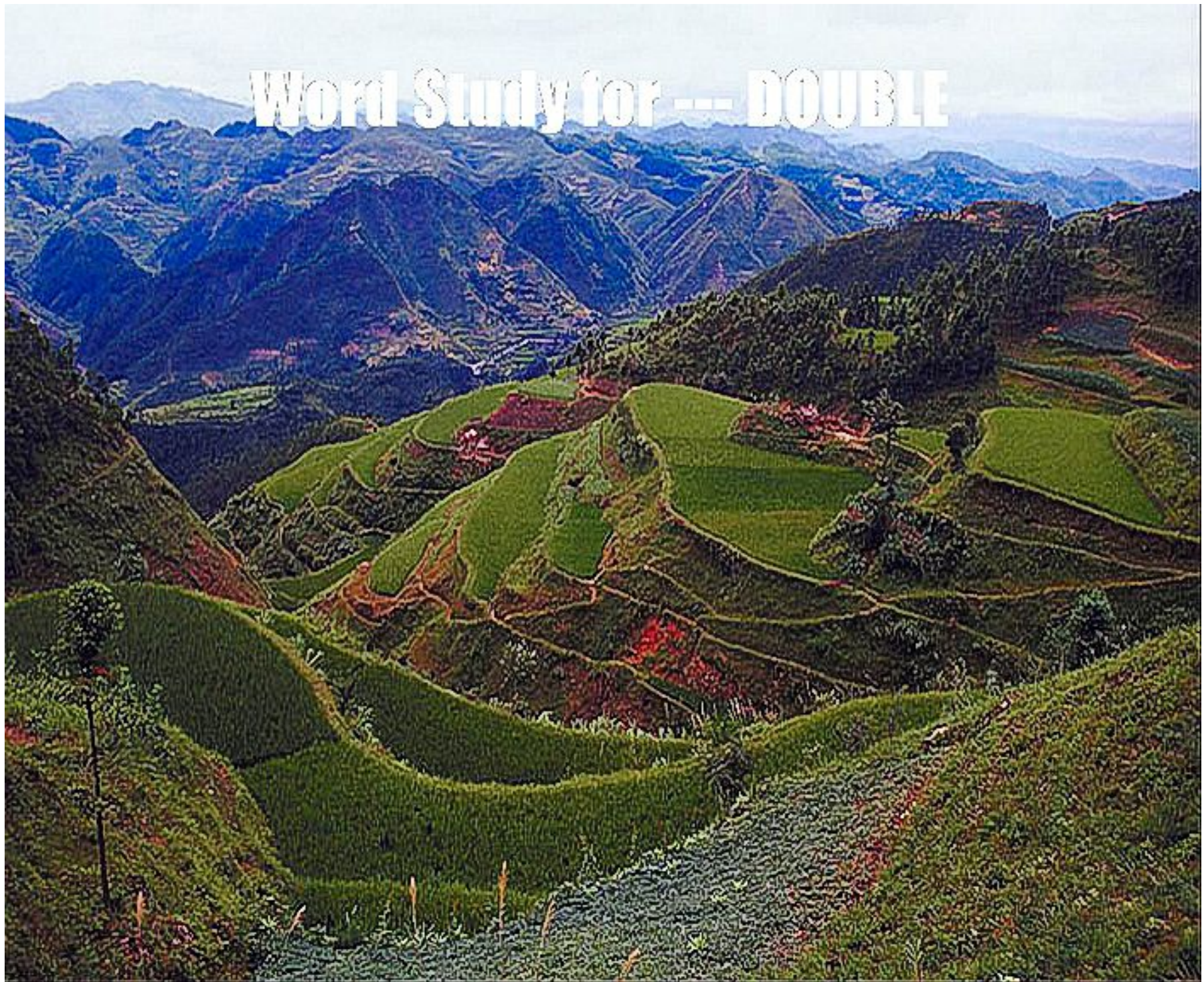


Word Study for --- DOUBLE



KJV Bible Word Studies for DOUBLE

Bible Greek and Hebrew Dictionaries combined for Word Studies

Adithaim 5723 ## `Adiythayim {ad-ee-thah'-yim}; dual of a feminine of 5706; double prey; Adithajim, a place in Palestine: -- {Adithaim}.

Adoraim 0115 ## &Adowrayim {ad-o-rah'-yim}; dual from 142 (in the sense of eminence); double mound; Adorajim, a place in Palestine: -- {Adoraim}.

all 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at {all}, in any wise). Compare 3378.

all 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at {all}), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.

all 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at {all}, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.

any 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by {any} (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.

any 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- {any} more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.

any 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in {any} wise). Compare 3378.

Ashtoreth 6255 ## `Asht@roth Qarnayim {ash-ter-oth' kar-nah'-yim}; from 6252 and the dual of 7161; Ashtaroth of (the) double horns (a symbol of the deity); Ashteroth-Karnaim, a place East of the Jordan: -- {Ashtoreth} Karnaim.

at 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, {at} all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.

at 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not ({at} all, in any wise). Compare 3378.

at 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no ({at} all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.

by 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, {by} any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.

case 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no {case} (wise), nor ever, not (at all, in any wise). Compare 3378.

champion 1143 ## benayim {bay-nah'-yim}; dual of 996; a double interval, i.e. the space between two armies: -- + {champion}.

Chushan-rishathayim 3573 ## Kuwshan Rish`athayim {koo-shan' rish-aw-thah'-yim}; apparently from 3572 and the dual of 7564; Cushan of double wickedness; Cushan-Rishathajim, a Mesopotamian king: -- {Chushan-rishathayim}.

cymbals 4700 ## m@tseleth {mets-ay'-leth}; from 6750; (only dual) double tinklers, i.e. cymbals: -- {cymbals}.

day 6672 ## tsohar {tso'-har}; from 6671; a light (i.e. window): dual double light, i.e. noon: -- midday, noon({-day}, -tide), window.

double 1362 # diplous {dip-looce'}; from 1364 and (probably) the base of 4119; two-fold: -- {double}, two-fold more.

double 1363 # diploo {dip-lo'-o}; from 1362; to render two-fold: -- {double}.

double 1374 # dipsuchos {dip'-soo-khos}; from 1364 and 5590; two-spirited, i.e. vacillating (in opinion or purpose): -- {double} minded.

double 3717 ## kaphal {kaw-fal'}; a primitive root; to fold together; figuratively, to repeat: -- {double}.

double 3718 ## kephel {keh'-fel}; from 3717; a duplicate: -- {double}.

double 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], {double}) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

double 4932 ## mishneh {mish-neh'}; from 8138; properly, a repetition, i.e. a duplicate (copy of a document), or a double (in amount); by implication, a second (in order, rank, age, quality or location): -- college, copy, {double}, fatlings, next, second (order), twice as much.

double 8138 ## shanah {shaw-naw'}; a primitive root; to fold, i.e. duplicate (literally or figuratively); by implication, to transmute (transitive or intransitive): -- do (speak, strike) again, alter, {double}, (be given to) change, disguise, (be) diverse, pervert, prefer, repeat, return, do the second time.

double 8147 ## sh@nayim {shen-ah'-yim}; dual of 8145; feminine sh@ttayim {shet-tah'-yim}; two; also (as ordinal) twofold: -- both, couple, {double}, second, twain, + twelfth, + twelve, + twenty (sixscore) thousand, twice, two.

dulcimer 5481 ## cuwmpown@yah (Aramaic) {soom-po-neh-yaw'}; or cuwmpoon@yah (Aramaic) {soom-po-neh-yaw'}; or ciyphon@ya& (Dan. 3:10) (Aramaic) {see-fo-neh-yaw'}; of Greek origin; a bagpipe (with a double pipe): -- {dulcimer}.

Eglaim 0097 ## &Eglayim {eg-lah'-yim}; dual of 96.; a double pond; Eglajim, a place in Moab: -- {Eglaim}.

Enaim 5879 ## `Eynayim {ay-nah'-yim}; or `Eynam {ay-nawm'}; dual of 5869; double fountain; Enajim or Enam, a place in Palestine: -- {Enaim}, openly (Genesis 38:21).

Ephraim 0669 ## &Ephrayim {ef-rah'-yim}; dual of masculine form of 672; double fruit; Ephrajim, a son of Joseph; also the tribe descended from him, and its territory: -- {Ephraim}, Ephraimites.

Ephraimites 0669 ## &Ephrayim {ef-rah'-yim}; dual of masculine form of 672; double fruit; Ephrajim, a son of Joseph; also the tribe descended from him, and its territory: -- Ephraim, {Ephraimites}.

ever 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor {ever}, not (at all, in any wise). Compare 3378.

Gederothaim 1453 ## G@derothayim {ghed-ay-ro-thah'-yim}; dual of 1448; double wall; Gederothajim, a place in Palestine: -- {Gederothaim}.

Genesis 5879 ## `Eynayim {ay-nah'-yim}; or `Eynam {ay-nawm'}; dual of 5869; double fountain; Enajim or Enam, a place in Palestine: -- Enaim, openly ({Genesis} 38:21).

Gittaim 1664 ## Gittayim {ghit-tah'-yim}; dual of 1660; double wine-press; Gittajim, a place in Palestine: -- {Gittaim}.

Haphraim 2663 ## Chapharayim {khaf-aw-rah'-yim}; dual of 2660; double pit; Chapharajim, a place in Palestine: -- {Haphraim}.

Horonaim 2773 ## Choronayim {kho-ro-nah'-yim}; dual of a derivative from 2356; double cave-town; Choronajim, a place in Moab: -- {Horonaim}.

in 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, {in} any wise). Compare 3378.

in 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), {in} no case (wise), nor ever, not (at all, in any wise). Compare 3378.

Karnaim 6255 ## `Asht@roth Qarnayim {ash-ter-oth' kar-nah'-yim}; from 6252 and the dual of 7161; Ashtaroth of (the) double horns (a symbol of the deity); Ashteroth-Karnaim, a place East of the Jordan: -- Ashtoreth {Karnaim}.

Kibzaim 6911 ## Qibtsayim {kib-tsah'-yim}; dual from 6908; a double heap; Kibtsajim, a place in Palestine: -- {Kibzaim}.

Kiriathaim 7156 ## Qiryathayim {keer-yaw-thah'-yim}; dual of 7151; double city; Kirjathaim, the name of two placed in Palestine: -- {Kiriathaim}, Kirjathaim.

Kiriathaim 7741 ## Shaveh Qiryathayim {shaw-vay' kir-yaw-thah'-yim}; from the same as 7740 and the dual of 7151; plain of a double city; Shaveh-Kirjathajim, a place East of the Jordan: -- Shaveh {Kiriathaim}.

Kirjathaim 7156 ## Qiryathayim {keer-yaw-thah'-yim}; dual of 7151; double city; Kirjathaim, the name of two placed in Palestine: -- Kiriathaim, {Kirjathaim}.

Mahanaim 4266 ## Machanayim {makh-an-ah'-yim}; dual of 4264; double camp; Machanajim, a place in Palestine: -- {Mahanaim}.

means 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: --

any more, at all, by any (no) {means}, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.

Merathaim 4850 ## M@rathayim {mer-aw-thah'-yim}; dual of 4751 feminine; double bitterness; Merathajim, an epithet of Babylon: -- {Merathaim}.

midday 6672 ## tsohar {tso'-har}; from 6671; a light (i.e. window): dual double light, i.e. noon: -- {midday}, noon(-day, -tide), window.

more 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any {more}, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.

neither 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, {neither}, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.

never 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, {never}, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.

no 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any ({no}) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.

no 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, {no} (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.

no 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in {no} case (wise), nor ever, not (at all, in any wise). Compare 3378.

noon 6672 ## tsohar {tso'-har}; from 6671; a light (i.e. window): dual double light, i.e. noon: -- midday, {noon}(-day, -tide), window.

nor 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), {nor} ever, not (at all, in any wise). Compare 3378.

not 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, {not} (at all, in any wise). Compare 3378.

openly 5879 ## `Eynayim {ay-nah'-yim}; or `Eynam {ay-nawm'}; dual of 5869; double fountain; Enajim or Enam, a place in Palestine: -- Enaim, {openly} (Genesis 38:21).

Ramathaimzophim 7436 ## Ramathayim Tsow-phiym {raw-maw-thah'-yim tso-feem'}; from the dual of 7413 and the plural of the active participle of 6822; double height of watchers; Ramathajim-Tsophim, a place in Palestine: -- {Ramathaimzophim}.

Shaaraim 8189 ## Sha`arayim {shah-ar-ah'-yim}; dual of 8179; double gates; Shaarajim, a place in Palestine: -- {Shaaraim}.

Shaharaim 7842 ## Shacharayim {shakh-ar-ah'-yim}; dual of 7837; double dawn; Shacharajim, an

Israelite: -- {Shaharaim}.

Shaveh 7741 ## Shaveh Qiryathayim {shaw-vay' kir-yaw-thah'-yim}; from the same as 7740 and the dual of 7151; plain of a double city; Shaveh-Kirjathajim, a place East of the Jordan: -- {Shaveh} Kiriathaim.

Sibraim 5453 ## Cibrayim {sib-rah'-yim}; dual from a root corresponding to 5452; double hope; Sibrajim, a place in Syria: -- {Sibraim}.

tide 6672 ## tsohar {tso'-har}; from 6671; a light (i.e. window): dual double light, i.e. noon: -- midday, noon(-day, {-tide}), window.

tribute 1323 # didrachmon {did'-rakh-mon}; from 1364 and 1406; a double drachma (didrachm): -- {tribute}.

window 6672 ## tsohar {tso'-har}; from 6671; a light (i.e. window): dual double light, i.e. noon: -- midday, noon(-day, -tide), {window}.

wise 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case ({wise}), nor ever, not (at all, in any wise). Compare 3378.

wise 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any {wise}). Compare 3378.

Zemaraim 6787 ## Ts@marayim {tsem-aw-rah'-yim}; dual of 6785; double fleece; Tsemarajim, a place in Palestine: -- {Zemaraim}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

double 00097 ## 'Eglayim {eg-lah'- yim} ; dual of 00096 . ; a {double} pond ; Eglajim , a place in Moab : -- Eglaim .

double 00115 ## 'Adowrayim {ad-o-rah'- yim} ; dual from 00142 (in the sense of eminence) ; {double} mound ; Adorajim , a place in Palestine : -- Adoraim .

double 00669 ## 'Ephrayim {ef-rah'- yim} ; dual of masculine form of 00672 ; {double} fruit ; Ephrajim , a son of Joseph ; also the tribe descended from him , and its territory : -- Ephraim , Ephraimites .

double 01143 ## benayim {bay-nah'- yim} ; dual of 00996 ; a {double} interval , i . e . the space between two armies : -- + champion .

double 01453 ## G@derothayim {ghed-ay-ro-thah'- yim} ; dual of 01448 ; {double} wall ; Gederothajim , a place in Palestine : -- Gederothaim .

double 01664 ## Gittayim {ghit-tah'- yim} ; dual of 01660 ; {double} wine-press ; Gittajim , a place in Palestine : -- Gittaim .

double 02663 ## Chaparayim {khaf-aw-rah'- yim} ; dual of 02660 ; {double} pit ; Chapharajim , a place in Palestine : -- Haphraim .

double 02773 ## Chronayim {kho-ro-nah'- yim} ; dual of a derivative from 02356 ; {double} cave-town ; Chronajim , a place in Moab : -- Horonaim .

double 03573 ## Kuwshan Rish`athayim {koo-shan'rish-aw-thah'- yim} ; apparently from 03572 and the dual of 07564 ; Cushan of {double} wickedness ; Cushan-Rishathajim , a Mesopotamian king : -- Chushan-rishathayim .

double 03717 ## kaphal {kaw-fal'} ; a primitive root ; to fold together ; figuratively , to repeat : -- {double} .

double 03718 ## kephel {keh'- fel} ; from 03717 ; a duplicate : -- {double} .

double 03820 ## leb {labe} ; a form of 03824 ; the heart ; also used (figuratively) very widely for the feelings , the will and even the intellect ; likewise for the centre of anything : -- + care for , comfortably , consent , X considered , courag [-eous] , friend [-ly] , ([broken-] , [hard-] , [merry-] , [stiff-] , [stout-] , {double}) heart ([-ed]) , X heed , X I , kindly , midst , mind (- ed) , X regard ([-ed]) , X themselves , X unawares , understanding , X well , willingly , wisdom .

double 04266 ## Machanayim {makh-an-ah'- yim} ; dual of 04264 ; {double} camp ; Machanajim , a place in Palestine : -- Mahanaim .

double 04700 ## m@tseleth {mets-ay'- leth} ; from 06750 ; (only dual) {double} tinklers , i . e . cymbals : --

cymbals .

double 04850 ## M@rathayim {mer-aw-thah'- yim} ; dual of 04751 feminine ; {double} bitterness ; Merathajim , an epithet of Babylon : -- Merathaim .

double 04932 ## mishneh {mish-neh'} ; from 08138 ; properly , a repetition , i . e . a duplicate (copy of a document) , or a double (in amount) ; by implication , a second (in order , rank , age , quality or location) : - college , copy , {double} , fatlings , next , second (order) , twice as much .

double 05453 ## Cibrayim {sib-rah'- yim} ; dual from a root corresponding to 05452 ; {double} hope ; Sibrajim , a place in Syria : -- Sibraim .

double 05481 ## cuwmpown@yah (Aramaic) {soom-po-neh-yaw'} ; or cuwmpon@yah (Aramaic) {soom-po-neh-yaw'} ; or ciyphon@ya'(Dan . 3 : 10) (Aramaic) {see-fo-neh-yaw'} ; of Greek origin ; a bagpipe (with a {double} pipe) : -- dulcimer .

double 05723 ## ` Adiythayim {ad-ee-thah'- yim} ; dual of a feminine of 05706 ; {double} prey ; Adithajim , a place in Palestine : -- Adithaim .

double 05879 ## ` Eynayim {ay-nah'- yim} ; or ` Eynam {ay-nawm'} ; dual of 05869 ; {double} fountain ; Enajim or Enam , a place in Palestine : -- Enaim , openly (Genesis 38 : 21) .

double 06255 ## ` Asht@roth Qarnayim {ash-ter-oth'kar-nah'- yim} ; from 06252 and the dual of 07161 ; Ashtaroth of (the) {double} horns (a symbol of the deity) ; Ashteroth-Karnaim , a place East of the Jordan : -- Ashtoreth Karnaim .

double 06672 ## tsohar {tso'- har} ; from 06671 ; a light (i . e . window) : dual {double} light , i . e . noon : -- midday , noon (- day ,-tide) , window .

double 06787 ## Ts@marayim {tsem-aw-rah'- yim} ; dual of 06785 ; {double} fleece ; Tsemarajim , a place in Palestine : -- Zemaraim .

double 06911 ## Qibtsayim {kib-tsah'- yim} ; dual from 06908 ; a {double} heap ; Kibtsajim , a place in Palestine : -- Kibzaim .

double 07156 ## Qiryathayim {keer-yaw-thah'- yim} ; dual of 07151 ; {double} city ; Kirjathaim , the name of two placed in Palestine : -- Kiriathaim , Kirjathaim .

double 07436 ## Ramathayim Tsow-phiym {raw-maw-thah'- yim tso-feem'} ; from the dual of 07413 and the plural of the active participle of 06822 ; {double} height of watchers ; Ramathajim-Tsophim , a place in Palestine : -- Ramathaimzophim .

double 07741 ## Shaveh Qiryathayim {shaw-vay'kir-yaw-thah'- yim} ; from the same as 07740 and the dual of 07151 ; plain of a {double} city ; Shaveh-Kirjathajim , a place East of the Jordan : -- Shaveh Kiriathaim .

double 07842 ## Shacharayim {shakh-ar-ah'- yim} ; dual of 07837 ; {double} dawn ; Shacharajim , an Israelite : -- Shahraraim .

double 08138 ## shanah {shaw-naw'} ; a primitive root ; to fold , i . e . duplicate (literally or figuratively) ; by implication , to transmute (transitive or intransitive) : -- do (speak , strike) again , alter , {double} , (be given to) change , disguise , (be) diverse , pervert , prefer , repeat , return , do the second time .

double 08145 ## sheniy {shay-nee'} ; from 08138 ; properly , {double} , i . e . second ; also adverbially , again : -- again , either [of them] , (an-) other , second (time) .

double 08147 ## sh@nayim {shen-ah'- yim} ; dual of 08145 ; feminine sh@ttayim {shet-tah'- yim} ; two ; also (as ordinal) twofold : -- both , couple , {double} , second , twain , + twelfth , + twelve , + twenty (sixscore) thousand , twice , two .

double 08189 ## Sha` arayim {shah-ar-ah'- yim} ; dual of 08179 ; {double} gates ; Shaarajim , a place in Palestine : -- Shaaraim .

double 08240 ## shaphath {shaw-fawth'} ; from 08239 ; a ({double}) stall (for cattle) ; also a (two-pronged) hook (for flaying animals on) : -- hook , pot .

double 1323 - didrachmon {did'-rakh-mon}; from 1364 and 1406; a {double} drachma (didrachm): -- tribute.

double 1324 - Didumos {did'-oo-mos}; prolongation from 1364; {double}, i.e. twin; Didymus, a Christian: -- Didymus.

double 1337 - dithalassos {dee-thal'-as-sos}; from 1364 and 2281; having two seas, i.e. a sound with a {double} outlet: -- where two seas meet.

double 1362 - diplous {dip-looce'}; from 1364 and (probably) the base of 4119; two-fold: -- {double}, two-fold more.

double 1363 - diploo {dip-lo'-o}; from 1362; to render two-fold: -- {double}.

double 1374 - dipsuchos {dip'-soo-khos}; from 1364 and 5590; two-spirited, i.e. vacillating (in opinion or purpose): -- {double} minded.

double 3364 - ou me {oo may}; i.e. 3756 and 3361; a {double} negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.

double-edged 1366 - distomos {dis'-tom-os}; from 1364 and 4750; {double-edged}: -- with two edges, two-edged.

double-leaved 04142 ## muwcabbah {moo-sab-baw'} ; or mucabbah {moo-sab-baw'} ; feminine of 04141 ; a reversal , i . e . the backside (of a gem) , fold (of a {double-leaved} door) , transmutation (of a name) : -- being changed , inclosed , be set , turning .

double-tongued 1351 - dilogos {dil'-og-os}; from 1364 and 3056; equivocal, i.e. telling a different story: -- {double-tongued}.

redoubled 06495 ## p@qach-qowach {pek-akh-ko'- akh} ; from 06491 {redoubled} ; opening (of a dungeon) , i . e . jail-delivery (figuratively , salvation for sin) : -- opening of the prison .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1323 + tribute +/- didrachmon {did'-rakh-mon}; from 1364 + twice + and again +/- and 1406 + piece + pieces + of silver + the piece +/- ; a double drachma (didrachm): --tribute .

1362 + of double + to her double + unto her double +/- . diplous {dip-looce'}; from 1364 + twice + and again +/- and (probably) the base of 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- ; two-fold: --double, two-fold more .

1363 +/- . diploo {dip-lo'-o}; from 1362 + of double + to her double + unto her double +/- ; to render two-fold: --double .

1374 + minded + A double + ye double +/- . dipsuchos {dip'-soo-khos}; from 1364 + twice + and again +/- and 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/- ; two-spirited, i . e . vacillating (in opinion or purpose): --double minded .

3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/- . ou me {oo may}; i . e . 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- ; a double negative strengthening the denial; not at all: --any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise) . Compare 3378 .

Root Words and their word stems. This helps you see all related words in the English.

26 * double

4 - doubled

1 - doubletongued

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

double 1362 ** diplous ** {double}, two-fold more.

double 1363 ** diploo ** {double}.

double 1374 ** dipsuchos ** {double} minded.

double 3717 -- kaphal -- {double}.

double 3718 -- kephel -- {double}.

double 3820 -- leb -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-],[stout-], {double}) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

double 4932 -- mishneh -- college, copy, {double}, fatlings, next, second (order), twice as much.

double 8138 -- shanah -- do (speak, strike) again, alter, {double}, (be given to) change, disguise, (be) diverse, pervert, prefer, repeat, return, do thesecond time.

double 8147 -- sh@nayim -- both, couple, {double}, second, twain, + twelfth, + twelve, + twenty (sixscore) thousand, twice, two.

double tongued 1351 ** dilogos ** {double-tongued}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

double 1362 diplous * {double} , {1362 diplous } , 1363 diploo , 1374 dipsuchos ,

double 1363 diploo * {double} , 1362 diplous , {1363 diploo } , 1374 dipsuchos ,

double 1374 dipsuchos * {double} , 1362 diplous , 1363 diploo , {1374 dipsuchos } ,

doubletongued 1351 dilogos * {doubletongued} , {1351 dilogos } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

* double , 1362 , 1363 , 1374 ,

- double , 3717 , 3718 , 4932 , 8147 ,

English Synonyms with Greek Strong's Number.

double - 1362 {double},

double - 1363 {double},

double - 1374 {double}, minded,

doubletongued - 1351 {doubletongued},

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English Concordance to the KJV Bible.

double , GEN_43_12 , GEN_43_15,

double , EXO_22_04 , EXO_22_07 , EXO_22_09 , EXO_26_09 , EXO_39_09 ,

double , DEU_15_18 , DEU_21_17,

double , 2KI_02_09 ,

double , 1CH_12_33,

double , JOB_11_06 , JOB_41_13,

double , PSA_12_02 ,

double , ISA_40_02 , ISA_61_07 , ISA_61_07 ,

double , JER_16_18 , JER_17_18,

double , ZEC_09_12,

double , 1TI_05_17,

double , JAM_01_08 , JAM_04_08 ,

double , REV_18_06 , REV_18_06 , REV_18_06 ,

doubled , GEN_41_32,

doubled , EXO_28_16 , EXO_39_09 ,

doubled , EZE_21_14,

doubletongued , 1TI_03_08 ,

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One Word English Phrase Index to the KJV Bible.

double 1Ch_12_33 # Of Zebulun, such as went forth to battle, expert in war, with all instruments of war, fifty thousand, which could keep rank: [they were] not of double heart.

double 1Ti_05_17 # Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

double 2Ki_02_09 # And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

double Deu_15_18 # It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

double Deu_21_17 # But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

double Exo_22_04 # If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore double.

double Exo_22_07 # If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double.

double Exo_22_09 # For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

double Exo_26_09 # And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle.

double Exo_39_09 # It was foursquare; they made the breastplate double: a span [was] the length thereof, and a span the breadth thereof, [being] doubled.

double Gen_43_12 # And take double money in your hand; and the money that was brought again in the mouth of your sacks, carry [it] again in your hand; peradventure it [was] an oversight:

double Gen_43_15 # And the men took that present, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.

double Isa_40_02 # Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD's hand double for all her sins.

double Isa_61_07 # For your shame [ye shall have] double; and [for] confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

double Isa_61_07 # For your shame [ye shall have] double; and [for] confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

double Jam_01_08 # A double minded man [is] unstable in all his ways.

double Jam_04_08 # Draw nigh to God, and he will draw nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded.

double Jer_16_18 # And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcases of their detestable and abominable things.

double Jer_17_18 # Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

double Job_11_06 # And that he would show thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] than thine iniquity [deserveth].

double Job_41_13 # Who can discover the face of his garment? [or] who can come [to him] with his double bridle?

double Psa_12_02 # They speak vanity every one with his neighbour: [with] flattering lips [and] with a double heart do they speak.

double Rev_18_06 # Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

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double Zec_09_12 # Turn you to the strong hold, ye prisoners of hope: even to day do I declare [that] I will render double unto thee;

doubled Exo_28_16 # Foursquare it shall be [being] doubled; a span [shall be] the length thereof, and a span [shall be] the breadth thereof.

doubled Exo_39_09 # It was foursquare; they made the breastplate double: a span [was] the length thereof, and a span the breadth thereof, [being] doubled.

doubled Eze_21_14 # Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.

doubled Gen_41_32 # And for that the dream was doubled unto Pharaoh twice; [it is] because the thing [is] established by God, and God will shortly bring it to pass.

doubletongued 1Ti_03_08 # Likewise [must] the deacons [be] grave, not doubletongued, not given to much wine, not greedy of filthy lucre;

Three Word English Phrase Index to the KJV Bible.

double a span Exo_39_09 # It was foursquare; they made the breastplate double: a span [was] the length thereof, and a span the breadth thereof, [being] doubled.

double according to Rev_18_06 # Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

double and for Isa_61_07 # For your shame [ye shall have] double; and [for] confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

double because they Jer_16_18 # And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things.

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double money in Gen_43_12 # And take double money in your hand; and the money that was brought again in the mouth of your sacks, carry [it] again in your hand; peradventure it [was] an oversight:

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double portion of 2Ki_02_09 # And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

double portion of Deu_21_17 # But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

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doubled unto Pharaoh Gen_41_32 # And for that the dream was doubled unto Pharaoh twice; [it is] because the thing [is] established by God, and God will shortly bring it to pass.

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doubletongued not given 1Ti_03_08 # Likewise [must] the deacons [be] grave, not doubletongued, not given to much wine, not greedy of filthy lucre;

Bible Phrases for Individual word studies

double heart 1Ch_12_33

double heart do they speak Psa_12_02

double hired servant Deu_15_18

double honour 1Ti_05_17

double minded Jam_04_08

double minded man Jam_01_08

double portion 2Ki_02_09

double portion Deu_21_17

double unto her double according Rev_18_06

double GEN 043 012 And take <03947 +laqach > {double} <04932 +mishneh > money <03701 +keceph > in your hand <03027 +yad > ; and the money <03701 +keceph > that was brought <07725 +shuwb > again <07725 +shuwb > in the mouth <06310 +peh > of your sacks <00572 +>amtachath > , carry <07725 +shuwb > [it] again <07725 +shuwb > in your hand <03027 +yad > ; peradventure <00194 +>uwlay > it [was] an oversight <04870 +mishgeh > : double GEN 043 015 . And the men <00582 +>enowsh > took <03947 +laqach > that present <04503 +minchah > , and they took <03947 +laqach > {double} <04932 +mishneh > money <03701 +keceph > in their hand <03027 +yad > , and Benjamin <01144 +Binyamiyn > ; and rose <06965 +quwm > up , and went <03381 +yarad > down <03381 +yarad > to Egypt <04714 +Mitsrayim > , and stood <05975 + before <06440 +paniym > Joseph <03130 +Yowceph > . double EXO 022 007 . If <03588 +kiy > a man <00376 +>iysh > shall deliver <05414 +nathan > unto his neighbour <07453 +rea< > money <03701 +keceph > or <00176 +>ow > stuff <03627 +k@liy> to keep <08104 +shamar > , and it be stolen <01589 +ganab > out of the man s <00376 +>iysh > house <01004 +bayith > ; if <00518 +>im > the thief <01590 +gannab > be found <04672 +matsa> > , let him pay <07999 +shalam > {double} <08147 +sh@nayim > . double EXO 022 009 For all <03605 +kol > manner <01697 +dabar > of trespass <06588 +pesha< > , [whether it be] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 +salmah > , [or] for any <03605 +kol > manner of lost <9> thing , which <00834 +>aher > [another] challengeth <00559 +>amar > to be his , the cause <01697 +dabar > of both <08147 +sh@nayim > parties shall come <00935 +bow> > before <05703 + the judges <00430 +>elohiym > ; [and] whom <00834 +>aher > the judges <00430 +>elohiym > shall condemn <07561 +rasha< > , he shall pay <07999 +shalam > {double} <08147 +sh@nayim > unto his neighbour <07453 +rea< > . double EXO 026 009 And thou shalt couple <02266 +chabar > five <02568 +chamesh > curtains <03407 +y@riy by themselves <00905 +bad > , and six <08337 +shesh > curtains <03407 +y@riy by themselves <00905 +bad > , and shalt {double} <03717 +kaphal > the sixth <08345 +shishshiy > curtain <03407 +y@riy in the forefront of the tabernacle <00168 +>ohel > . double EXO 039 009 It was foursquare <07251 +raba< > ; they made <06213 + the breastplate <02833 +choshen > {double} <03717 +kaphal > : a span <02239 +zereth > [was] the length <00753 +>orek > thereof , and a span <02239 +zereth > the breadth <07341 +rochab > thereof , [being] doubled <03717 +kaphal > . double DEU 015 018 It shall not seem <07185 +qashah > hard <07185 +qashah > unto thee , when thou sendest <07971 +shalach > him away free <02670 +chophshiy > from thee ; for he hath been worth <07939 +sakar > a {double} <04932 +mishneh > hired <07916 +sakiyr > servant <07916 +sakiyr > [to thee] , in serving <05647 + thee six <08337 +shesh > years <08141 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > that thou doest <06213 + . double DEU 021 017 But he shall acknowledge <05234 +nakar > the son <01121 +ben > of the hated <08130 +sane> > [for] the firstborn <01060 +b@kowr > , by giving <05414 +nathan > him a {double} <08147 +sh@nayim > portion <06310 +peh > of all <03605 +kol > that he hath <04672 +matsa> > : for he [is] the beginning <07225 +re>shiyth > of his strength <00202 +>own > ; the right <04941 +mishpat > of the firstborn <01062 +b@kowrah > [is] his . doubled GEN 041 032 And for that the dream <02472 +chalowm > was {doubled} <08138 +shanah > unto Pharaoh <06547 +Par twice <06471 +pa ; [it is] because <03588 +kiy > the thing <01697 +dabar > [is] established <03559 +kuwn > by God <00430 +>elohiym > , and God <00430 +>elohiym > will shortly <04116 +mahar > bring <06213 + it to pass <06213 + . doubled EXO 028 016 Foursquare <07251 +raba< > it shall be [being] {doubled} <03717 +kaphal > ; a span <02239 +zereth > [shall be] the length <00753 +>orek > thereof , and a span <02239 +zereth > [shall be] the breadth <07341 +rochab > thereof . doubled EXO 039 009 It was foursquare <07251 +raba< > ; they made <06213 + the breastplate <02833 +choshen > double <03717 +kaphal > : a span <02239 +zereth > [was] the length <00753 +>orek > thereof , and a span <02239 +zereth > the breadth <07341 +rochab > thereof , [being] {doubled} <03717 +kaphal > .

Bible Quick Find Phrase Concordance for fast finding of phrases

double ^ Exo_22_04 / double / ^

double ^ Exo_22_07 / double / ^

double ^ Rev_18_06 / double / ^

double ^ Exo_39_09 / double / ^ a span [was] the length thereof, and a span the breadth thereof, [being] doubled.

double ^ Rev_18_06 / double / ^ according to her works: in the cup which she hath filled fill to her double.

double ^ Isa_61_07 / double / ^ and [for] confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

double ^ Jer_16_18 / double / ^ because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things.

double ^ Job_41_13 / double / ^ bridle?

double ^ Jer_17_18 / double / ^ destruction.

double ^ Isa_61_07 / double / ^ everlasting joy shall be unto them.

double ^ Isa_40_02 / double / ^ for all her sins.

double ^ Psa_12_02 / double / ^ heart do they speak.

double ^ 1Ch_12_33 / double / ^ heart.

double ^ Deu_15_18 / double / ^ hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

double ^ 1Ti_05_17 / double / ^ honour, especially they who labour in the word and doctrine.

double ^ Jam_01_08 / double / ^ minded man [is] unstable in all his ways.

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double ^ Gen_43_15 / double / ^ money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.

double ^ Gen_43_12 / double / ^ money in your hand; and the money that was brought again in the mouth of your sacks, carry [it] again in your hand; peradventure it [was] an oversight:

double ^ Deu_21_17 / double / ^ portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

double ^ 2Ki_02_09 / double / ^ portion of thy spirit be upon me.

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double ^ Rev_18_06 / double / ^ unto her double according to her works: in the cup which she hath filled fill to her double.

double ^ Exo_22_09 / double / ^ unto his neighbour.

double ^ Zec_09_12 / double / ^ unto thee;

doubled ^ Exo_39_09 / doubled / ^

doubled ^ Exo_28_16 / doubled / ^ a span [shall be] the length thereof, and a span [shall be] the breadth thereof.

doubled ^ Eze_21_14 / doubled / ^ the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.

doubled ^ Gen_41_32 / doubled / ^ unto Pharaoh twice; [it is] because the thing [is] established by God, and God will shortly bring it to pass.

doubletongued ^ 1Ti_03_08 / doubletongued / ^ not given to much wine, not greedy of filthy lucre;

Bible Translation Phrases for Individual word studies

double A double 1374 -dipsuchos->

double of double 1362 -diplous->

double to her double 1362 -diplous->

double unto her double 1362 -diplous->

double ye double 1374 -dipsuchos->

double you , and double 1363 -diploo->

doubletongued not doubletongued 1351 -dilogos->

Bible Word Index with the full text of each verse

double 1Ch_12_33 Of Zebulun, such as went forth to battle, expert in war, with all instruments of war, fifty thousand, which could keep rank: [they were] not of {double} heart.

double 1Sa_40_02 Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD's hand {double} for all her sins.

double 1Sa_61_07 For your shame [ye shall have] double; and [for] confusion they shall rejoice in their portion: therefore in their land they shall possess the {double}: everlasting joy shall be unto them.

double 1Sa_61_07 For your shame [ye shall have] {double}; and [for] confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

double 1Ti_05_17 Let the elders that rule well be counted worthy of {double} honour, especially they who labour in the word and doctrine.

double 2Ki_02_09 And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a {double} portion of thy spirit be upon me.

double Deu_15_18 It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a {double} hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

double Deu_21_17 But he shall acknowledge the son of the hated [for] the firstborn, by giving him a {double} portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

double Exo_22_04 If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore {double}.

double Exo_22_07 If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay {double}.

double Exo_22_09 For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay {double} unto his neighbour.

double Exo_26_09 And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt {double} the sixth curtain in the forefront of the tabernacle.

double Exo_39_09 It was foursquare; they made the breastplate {double}: a span [was] the length thereof, and a span the breadth thereof, [being] doubled.

double Gen_43_12 And take {double} money in your hand; and the money that was brought again in the mouth of your sacks, carry [it] again in your hand; peradventure it [was] an oversight:

double Gen_43_15 And the men took that present, and they took {double} money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.

double Jam_01_08 A {double} minded man [is] unstable in all his ways.

double Jam_04_08 Draw nigh to God, and he will draw nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] {double} minded.

double Jer_16_18 And first I will recompense their iniquity and their sin {double}; because they have defiled my land, they have filled mine inheritance with the carcases of their detestable and abominable things.

double Jer_17_18 Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with {double} destruction.

double Job_11_06 And that he would show thee the secrets of wisdom, that [they are] {double} to that which is! Know therefore that God exacteth of thee [less] than thine iniquity [deserveth].

double Job_41_13 Who can discover the face of his garment? [or] who can come [to him] with his {double} bridle?

double Psa_12_02 They speak vanity every one with his neighbour: [with] flattering lips [and] with a {double} heart do they speak.

double Rev_18_06 Reward her even as she rewarded you, and double unto her {double} according to her works: in the cup which she hath filled fill to her double.

double Rev_18_06 Reward her even as she rewarded you, and {double} unto her double according to her works: in the cup which she hath filled fill to her double.

double Rev_18_06 Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her {double}.

double Zec_09_12 Turn you to the strong hold, ye prisoners of hope: even to day do I declare [that] I will render {double} unto thee;

doubled Exo_39_09 It was foursquare; they made the breastplate double: a span [was] the length thereof, and a span the breadth thereof, [being] {doubled}.

doubled Exo_28_16 Foursquare it shall be [being] {doubled}; a span [shall be] the length thereof, and a span [shall be] the breadth thereof.

doubled Eze_21_14 Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be {doubled} the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.

doubled Gen_41_32 And for that the dream was {doubled} unto Pharaoh twice; [it is] because the thing [is] established by God, and God will shortly bring it to pass.

doubletongued 1Ti_03_08 Likewise [must] the deacons [be] grave, not {doubletongued}, not given to much wine, not greedy of filthy lucre;

Bible Word Index with Strong's Number with the full text of each verse

double ^ 1Ti_05_17 Let <0515> <0> the elders <4245> that rule <4291> (5761) well <2573> be counted worthy <0515> (5744) of {double} <1362> honour <5092>, especially <3122> they who labour <2872> (5723) in <1722> the word <3056> and <2532> doctrine <1319>.

double ^ Jam_01_08 A {double} minded <1374> man <0435> is unstable <0182> in <1722> all <3956> his <0846> ways <3598>.

double ^ Jam_04_08 Draw nigh <1448> (5657) to God <2316>, and <2532> he will draw nigh <1448> (5692) to you <5213>. Cleanse <2511> (5657) your hands <5495>, ye sinners <0268>; and <2532> purify <0048> (5657) your hearts <2588>, ye {double} minded <1374>.

double ^ Rev_18_06 Reward <0591> (5628) her <0846> even <2532> as <5613> she <0846> (5625) <3778> rewarded <0591> (5656) you <5213>, and <2532> {double} <1363> (5657) unto her <0846> double <1362> according to <2596> her <0846> works <2041>: in <1722> the cup <4221> which <3739> she hath filled <2767> (5656) fill <2767> (5657) to her <0846> double <1362>.

double ^ Rev_18_06 Reward <0591> (5628) her <0846> even <2532> as <5613> she <0846> (5625) <3778> rewarded <0591> (5656) you <5213>, and <2532> double <1363> (5657) unto her <0846> {double} <1362> according to <2596> her <0846> works <2041>: in <1722> the cup <4221> which <3739> she hath filled <2767> (5656) fill <2767> (5657) to her <0846> double <1362>.

double ^ Rev_18_06 Reward <0591> (5628) her <0846> even <2532> as <5613> she <0846> (5625) <3778> rewarded <0591> (5656) you <5213>, and <2532> double <1363> (5657) unto her <0846> double <1362> according to <2596> her <0846> works <2041>: in <1722> the cup <4221> which <3739> she hath filled <2767> (5656) fill <2767> (5657) to her <0846> {double} <1362>.

doubletongued ^ 1Ti_03_08 Likewise <5615> must the deacons <1249> be grave <4586>, not <3361> {doubletongued} <1351>, not <3361> given <4337> (5723) to much <4183> wine <3631>, not <3361> greedy of filthy lucre <0146>;

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Language Tranliteration of original language words

double 1Ch_12_33 Of Zebulun (02074 +Z@buwlwn) , such as went (03318 +yatsa)) forth (03318 +yatsa)) to battle (06635 +tsaba)) , expert (06186 +(arak) in war (04421 +milchamah) , with all (03605 +kol) instruments (03627 +k@liy) of war (04421 +milchamah) , fifty (02572 +chamishshiyim) thousand (00505 +)eleph) , which could keep (05737 +(adar) rank (05737 +(adar):[they were] not of {double} heart (03820 +leb) .

double 1Ti_05_17 . Let the elders (4245 -presbuteros -) that rule (4291 -proistemi -) well (2573 -kalos -) be counted (0515 -axioo -) worthy (0515 -axioo -) of {double} (1362 -diplous -) honour (5092 -time -) , especially (3122 -malista -) they who labour (2872 -kopiao -) in the word (3056 -logos -) and doctrine (1319 -didaskalia -) .

double 2Ki_02_09 . And it came (01961 +hayah) to pass , when they were gone (05674 +(abar) over (05674 +(abar) , that Elijah (00452 +)Eliyah) said (00559 +)amar) unto Elisha (00477 +)Eliysha() , Ask (07592 +sha)al) what (04100 +mah) I shall do (06213 +(asah) for thee , before (02962 +terem) I be taken (03947 +laqach) away from thee . And Elisha (00477 +)Eliysha() said (00559 +)amar) , I pray (04994 +na) thee , let a {double} (08147 +sh@nayim) portion (06310 +peh) of thy spirit (07307 +ruwach) be upon me .

double Deu_15_18 It shall not seem (07185 +qashah) hard (07185 +qashah) unto thee , when thou sendest (07971 +shalach) him away free (02670 +chophshiy) from thee ; for he hath been worth (07939 +sakar) a {double} (04932 +mishneh) hired (07916 +sakiyr) servant (07916 +sakiyr) [to thee] , in serving (05647 +(abad) thee six (08337 +shesh) years (08141 +shaneh):and the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) shall bless (01288 +barak) thee in all (03605 +kol) that thou doest (06213 +(asah) .

double Deu_21_17 But he shall acknowledge (05234 +nakar) the son (01121 +ben) of the hated (08130 +sane)) [for] the firstborn (01060 +b@kowr) , by giving (05414 +nathan) him a {double} (08147 +sh@nayim) portion (06310 +peh) of all (03605 +kol) that he hath (04672 +matsa)):for he [is] the beginning (07225 +re)shiyth) of his strength (00202 +)own) ; the right (04941 +mishpat) of the firstborn

(01062 +b@kowrah) [is] his .

double Exo_22_04 If (00518 +)im) the theft (01591 +g@nebah) be certainly found (04672 +matsa) in his hand (03027 +yad) alive , whether (05704 +(ad) it be ox (07794 +showr) , or (05704 +(ad) ass (02543 +chamowr) , or (05704 +(ad) sheep (07716 +seh) ; he shall restore (07999 +shalam) {double} (08147 +sh@nayim) .

double Exo_22_07 . If (03588 +kiy) a man (00376 +)iysh) shall deliver (05414 +nathan) unto his neighbour (07453 +rea() money (03701 +keceph) or (00176 +)ow) stuff (03627 +k@liy) to keep (08104 +shamar) , and it be stolen (01589 +ganab) out of the man s (00376 +)iysh) house (01004 +bayith) ; if (00518 +)im) the thief (01590 +gannab) be found (04672 +matsa) , let him pay (07999 +shalam) {double} (08147 +sh@nayim) .

double Exo_22_09 For all (03605 +kol) manner (01697 +dabar) of trespass (06588 +pesha() , [whether it be] for ox (07794 +showr) , for ass (02543 +chamowr) , for sheep (07716 +seh) , for raiment (08008 +salmah) , [or] for any (03605 +kol) manner of lost (9) thing , which (00834 +)aher) [another] challengeth (00559 +)amar) to be his , the cause (01697 +dabar) of both (08147 +sh@nayim) parties shall come (00935 +bow) before (05703 +(ad) the judges (00430 +)elohiym) ; [and] whom (00834 +)aher) the judges (00430 +)elohiym) shall condemn (07561 +rasha() , he shall pay (07999 +shalam) {double} (08147 +sh@nayim) unto his neighbour (07453 +rea() .

double Exo_26_09 And thou shalt couple (02266 +chabar) five (02568 +chamesh) curtains (03407 +y@riy(ah) by themselves (00905 +bad) , and six (08337 +shesh) curtains (03407 +y@riy(ah) by themselves (00905 +bad) , and shalt {double} (03717 +kaphal) the sixth (08345 +shishshiy) curtain (03407 +y@riy(ah) in the forefront of the tabernacle (00168 +)ohel) .

double Exo_39_09 It was foursquare (07251 +raba() ; they made (06213 +(asah) the breastplate (02833 +choshen) {double} (03717 +kaphal):a span (02239 +zereth) [was] the length (00753 +)orek) thereof , and a span (02239 +zereth) the breadth (07341 +rochab) thereof , [being] doubled (03717 +kaphal) .

double Gen_43_12 And take (03947 +laqach) {double} (04932 +mishneh) money (03701 +keceph) in your hand (03027 +yad) ; and the money (03701 +keceph) that was brought (07725 +shuwb) again (07725 +shuwb) in the mouth (06310 +peh) of your sacks (00572 +)amtachath) , carry (07725 +shuwb) [it] again (07725 +shuwb) in your hand (03027 +yad) ; peradventure (00194 +)uwlav) it [was] an oversight (04870 +mishgeh) :

double Gen_43_15 . And the men (00582 +)enowsh) took (03947 +laqach) that present (04503 +minchah) , and they took (03947 +laqach) {double} (04932 +mishneh) money (03701 +keceph) in their hand (03027 +yad) , and Benjamin (01144 +Binyamiyn) ; and rose (06965 +quwm) up , and went (03381 +yarad) down (03381 +yarad) to Egypt (04714 +Mitsrayim) , and stood (05975 +(amad) before (06440 +paniym) Joseph (03130 +Yowceph) .

double Isa_40_02 Speak (01696 +dabar) ye comfortably to Jerusalem (03389 +Y@ruwshalaim) , and cry (07121 +qara)) unto her , that her warfare (06635 +tsaba)) is accomplished (04390 +male)) , that her iniquity (05771 +(avon) is pardoned (07521 +ratsah):for she hath received (03947 +laqach) of the LORD S (03068 +Y@hovah) hand (03027 +yad) {double} (03718 +kephel) for all (03605 +kol) her sins (02403 +chatta)ah) .

double Isa_61_07 For your shame (01322 +bosheth) [ye shall have] double (04932 +mishneh) ; and [for] confusion (03639 +k@limmah) they shall rejoice (07442 +ranan) in their portion (02506 +cheleq) :therefore (03651 +ken) in their land (00776 +)erets) they shall possess (03423 +yarash) the {double} (04932 +mishneh):everlasting (05769 +(owlam) joy (08057 +simchah) shall be unto them .

double Isa_61_07 For your shame (01322 +bosheth) [ye shall have] {double} (04932 +mishneh) ; and [for] confusion (03639 +k@limmah) they shall rejoice (07442 +ranan) in their portion (02506 +cheleq):therefore (03651 +ken) in their land (00776 +)erets) they shall possess (03423 +yarash) the double (04932 +mishneh):everlasting (05769 +(owlam) joy (08057 +simchah) shall be unto them .

double Jam_01_08 A {double} (1374 -dipsuchos -) minded (1374 -dipsuchos -) man (0435 -aner -) [is] unstable (0182 -akatastatos -) in all (3956 -pas -) his ways (3598 -hodos -) .

double Jam_04_08 Draw nigh (1448 -eggizo -) to God (2316 -theos -) , and he will draw nigh (1448 -eggizo -) to you . Cleanse (2511 -katharizo -) [your] hands (5495 -cheir -) , [ye] sinners (0268 -hamartolos -) ; and purify (0048 -hagnizo -) [your] hearts (2588 -kardia -) , [ye] {double} (1374 -dipsuchos -) minded (1374 -dipsuchos -) .

double Jer_16_18 And first (07223 +ri)shown) I will recompense (07999 +shalam) their iniquity (05771 +(avon) and their sin (02403 +chatta)ah) {double} (04932 +mishneh) ; because (05921 +(al) they have defiled (02490 +chalal) my land (00776 +)erets) , they have filled (04390 +male) mine inheritance (05159 +nachalah) with the carcasses (05038 +n@belah) of their detestable (08251 +shiqquwts) and abominable (08441 +tow(ebah) things .

double Jer_17_18 Let them be confounded (00954 +buwsh) that persecute (07291 +radaph) me , but let not me be confounded (00954 +buwsh):let them be dismayed (02865 +chathath) , but let not me be dismayed (02865 +chathath):bring (00935 +bow) upon them the day (03117 +yowm) of evil (07451 +ra() , and destroy (07665 +shabar) them with {double} (04932 +mishneh) destruction (07670 +shibrown) .

double Job_11_06 And that he would shew (05046 +nagad) thee the secrets (08587 +ta(alumma)h) of wisdom (02451 +chokmah) , that [they are] {double} (03718 +kephel) to that which is ! Know (03045 +yada() therefore that God (00433 +)elowahh) exacteth (05382 +nashah) of thee [less] than thine iniquity (05771 +(avon) [deserveth] .

double Job_41_13 Who (04310 +miy) can discover (01540 +galah) the face (06440 +paniym) of his garment (03830 +l@buwsh) ? [or] who (04310 +miy) can come (00935 +bow) [to him] with his {double} (03718 +kephel) bridle (07448 +recen) ?

double Psa_12_02 They speak (01696 +dabar) vanity (07723 +shav) every (00376 +)iysh) one (00376 +)iysh) with his neighbour (07453 +rea():[with] flattering (02513 +chelqah) lips (08193 +saphah) [and] with a {double} heart (03820 +leb) do they speak (01696 +dabar) .

double Rev_18_06 Reward (0591 -apodidomi -) her even (2532 -kai -) as she rewarded (0591 -apodidomi -) you , and double (1363 -diploo -) unto her double (1362 -diplous -) according (2596 -kata -) to her works (2041 -ergon -):in the cup (4221 -poterion -) which (3739 -hos -) she hath filled (2767 -kerannumi -) fill (2767 -kerannumi -) to her {double} (1362 -diplous -) .

double Rev_18_06 Reward (0591 -apodidomi -) her even (2532 -kai -) as she rewarded (0591 -apodidomi -) you , and double (1363 -diploo -) unto her {double} (1362 -diplous -) according (2596 -kata -) to her works (2041 -ergon -):in the cup (4221 -poterion -) which (3739 -hos -) she hath filled (2767 -kerannumi -) fill (2767 -kerannumi -) to her double (1362 -diplous -) .

double Rev_18_06 Reward (0591 -apodidomi -) her even (2532 -kai -) as she rewarded (0591 -apodidomi -) you , and {double} (1363 -diploo -) unto her double (1362 -diplous -) according (2596 -kata -) to her works (2041 -ergon -):in the cup (4221 -poterion -) which (3739 -hos -) she hath filled (2767 -kerannumi -) fill (2767 -kerannumi -) to her double (1362 -diplous -) .

double Zec_09_12 . Turn (07725 +shuw) you to the strong (01225 +bitstsarown) hold (01225 +bitstsarown

), ye prisoners (00615 +)acyr) of hope (08615 +tiqvah):even (01571 +gam) to day (03117 +yowm) do I declare (05046 +nagad) [that] I will render (07725 +shuwb) {double} (04932 +mishneh) unto thee ;

doubled Exo_28_16 Foursquare (07251 +raba() it shall be [being] {doubled} (03717 +kaphal) ; a span (02239 +zereth) [shall be] the length (00753 +)orek) thereof , and a span (02239 +zereth) [shall be] the breadth (07341 +rochab) thereof .

doubled Exo_39_09 It was foursquare (07251 +raba() ; they made (06213 +(asah) the breastplate (02833 +choshen) double (03717 +kaphal):a span (02239 +zereth) [was] the length (00753 +)orek) thereof , and a span (02239 +zereth) the breadth (07341 +rochab) thereof , [being] {doubled} (03717 +kaphal) .

doubled Eze_21_14 Thou therefore , son (01121 +ben) of man (00120 +)adam) , prophesy (05012 +naba) , and smite (05221 +nakah) [thine] hands (03709 +kaph) together , and let the sword (02719 +chereb) be {doubled} (03717 +kaphal) the third (07992 +sh@liyshi) time , the sword (02719 +chereb) of the slain (02491 +chalal):it [is] the sword (02719 +chereb) of the great (01419 +gadawl) [men that are] slain (02491 +chalal) , which entereth into their privy (02314 +chadar) chambers (02315 +cheder) .

doubled Gen_41_32 And for that the dream (02472 +chalowm) was {doubled} (08138 +shanah) unto Pharaoh (06547 +Par(oh) twice (06471 +pa(am) ; [it is] because (03588 +kiy) the thing (01697 +dabar) [is] established (03559 +kuwn) by God (00430 +)elohiym) , and God (00430 +)elohiym) will shortly (04116 +mahar) bring (06213 +(asah) it to pass (06213 +(asah) .

doubletongued 1Ti_03_08 . Likewise (5615 -hosautos -) [must] the deacons (1249 -diakonos -) [be] grave (4586 -semnos -) , not {doubletongued} (1351 -dilogos -) , not given (4337 -prosecho -) to much (4183 -polus -) wine (3631 -oinos -) , not greedy (0146 -aischrokerdes -) of filthy lucre (0146 -aischrokerdes -) ;

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double , 1CH , 12:33 double , 1TI , 5:17 double , 2KI , 2:9 double , DE , 15:18 , DE , 21:17 double , EX , 22:4 , EX , 22:7 , EX , 22:9 , EX , 26:9 , EX , 39:9 double , GE , 43:12 , GE , 43:15 double , ISA , 40:2 , ISA , 61:7 , ISA , 61:7 double , JAS , 1:8 , JAS , 4:8 double , JER , 16:18 , JER , 17:18 double , JOB , 11:6 , JOB , 41:13 double , PS , 12:2 double , RE , 18:6 , RE , 18:6 , RE , 18:6 double , ZEC , 9:12 doubled , EX , 28:16 , EX , 39:9 doubled , EZE , 21:14 doubled , GE , 41:32 doubletongued , 1TI , 3:8 all 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at {all}), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql all 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at {all}, in any wise). Compare 3378. [ql all 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at {all}, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql any 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in {any} wise). Compare 3378. [ql any 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- {any} more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. 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[ql by 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, {by} any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql case 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no {case} (wise), nor ever, not (at all, in any wise). Compare 3378. [ql double 1363 # diploo {dip-lo'-o}; from 1362; to render two-fold: -- {double}. [ql double 1362 # diplous {dip-looce'}; from 1364 and (probably) the base of 4119; two-fold: -- {double}, two-fold more. [ql double 1374 # dipsuchos {dip'-soo-khos}; from 1364 and 5590; two-spirited, i.e. vacillating (in opinion or purpose): -- {double} minded. [ql ever 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor {ever}, not (at all, in any wise). Compare 3378. [ql in 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), {in} no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql in 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, {in} any wise). Compare 3378. [ql means 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) {means}, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql meet 1337 # dithalassos {dee-thal'-as-sos}; from 1364 and 2281; having two seas, i.e. a sound with a double outlet: -- where two seas {meet}. [ql minded 1374 # dipsuchos {dip'-soo-khos}; from 1364 and 5590; two-spirited, i.e. vacillating (in opinion or purpose): -- double {minded}. [ql more 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any {more}, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql neither 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, {neither}, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql never 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, {never}, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql no 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, {no} (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql no 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in {no} case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql no 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any ({no}) means, neither, never, no (at all), in no case (wise), nor ever,

not (at all, in any wise). Compare 3378.[ql nor 3364 # ou me {oo may}]; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), {nor} ever, not (at all, in any wise). Compare 3378.[ql not 3364 # ou me {oo may}]; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, {not} (at all, in any wise). Compare 3378.[ql seas 1337 # dithalassos {dee-thal'-as-sos}]; from 1364 and 2281; having two seas, i.e. a sound with a double outlet: -- where two {seas} meet.[ql tribute 1323 # didrachmon {did'-rakh-mon}]; from 1364 and 1406; a double drachma (didrachm): -- {tribute}.

[ql two 1337 # dithalassos {dee-thal'-as-sos}]; from 1364 and 2281; having two seas, i.e. a sound with a double outlet: -- where {two} seas meet.[ql where 1337 # dithalassos {dee-thal'-as-sos}]; from 1364 and 2281; having two seas, i.e. a sound with a double outlet: -- {where} two seas meet.[ql wise 3364 # ou me {oo may}]; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case ({wise}), nor ever, not (at all, in any wise). Compare 3378.[ql wise 3364 # ou me {oo may}]; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any {wise}). Compare 3378.

[ql double Interlinear Index Study double GEN 043 012 And take <03947 +laqach > {double} <04932 +mishneh > money <03701 +keceph > in your hand <03027 +yad > ; and the money <03701 +keceph > that was brought <07725 +shuwab > again <07725 +shuwab > in the mouth <06310 +peh > of your sacks <00572 +>amtachath > , carry <07725 +shuwab > [it] again <07725 +shuwab > in your hand <03027 +yad > ; peradventure <00194 +>uwlay > it [was] an oversight <04870 +mishgeh > : double GEN 043 015 . And the men <00582 +>enowsh > took <03947 +laqach > that present <04503 +minchah > , and they took <03947 +laqach > {double} <04932 +mishneh > money <03701 +keceph > in their hand <03027 +yad > , and Benjamin <01144 +Binyamiyn > ; and rose <06965 +quwm > up , and went <03381 +yarad > down <03381 +yarad > to Egypt <04714 +Mitsrayim > , and stood <05975 + before <06440 +paniym > Joseph <03130 +Yowceph > . double EXO 022 007 . If <03588 +kiy > a man <00376 +>iysh > shall deliver <05414 +nathan > unto his neighbour <07453 +rea< > money <03701 +keceph > or <00176 +>ow > stuff <03627 +k@liy> to keep <08104 +shamar > , and it be stolen <01589 +ganab > out of the man s <00376 +>iysh > house <01004 +bayith > ; if <00518 +>im > the thief <01590 +gannab > be found <04672 +matsa> > , let him pay <07999 +shalam > {double} <08147 +sh@nayim > . double EXO 022 009 For all <03605 +kol > manner <01697 +dabar > of trespass <06588 +pesha< > , [whether it be] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 +salmah > , [or] for any <03605 +kol > manner of lost <9> thing , which <00834 +>aher > [another] challengeth <00559 +>amar > to be his , the cause <01697 +dabar > of both <08147 +sh@nayim > parties shall come <00935 +bow> > before <05703 + the judges <00430 +>elohiym > ; [and] whom <00834 +>aher > the judges <00430 +>elohiym > shall condemn <07561 +rasha< > , he shall pay <07999 +shalam > {double} <08147 +sh@nayim > unto his neighbour <07453 +rea< > . double EXO 026 009 And thou shalt couple <02266 +chabar > five <02568 +chamesh > curtains <03407 +y@riy by themselves <00905 +bad > , and six <08337 +shesh > curtains <03407 +y@riy by themselves <00905 +bad > , and shalt {double} <03717 +kaphal > the sixth <08345 +shishshiy > curtain <03407 +y@riy in the forefront of the tabernacle <00168 +>ohel > . double EXO 039 009 It was foursquare <07251 +raba< > ; they made <06213 + the breastplate <02833 +choshen > {double} <03717 +kaphal > : a span <02239 +zereth > [was] the length <00753 +>orek > thereof , and a span <02239 +zereth > the breadth <07341 +rochab > thereof , [being] doubled <03717 +kaphal > . double DEU 015 018 It shall not seem <07185 +qashah > hard <07185 +qashah > unto thee , when thou sendest <07971 +shalach > him away free <02670 +chophshiy > from thee ; for he hath been worth <07939 +sakar > a {double} <04932 +mishneh > hired <07916 +sakiyr > servant <07916 +sakiyr > [to thee] , in serving <05647 + thee six <08337 +shesh > years <08141 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > that thou doest <06213 + . double DEU 021 017 But he shall acknowledge <05234 +nakar > the son <01121 +ben > of the hated <08130 +sane> > [for] the firstborn <01060 +b@kowr > , by giving <05414 +nathan > him a {double} <08147 +sh@nayim > portion <06310 +peh > of all <03605 +kol > that he hath <04672 +matsa> > : for he [is] the beginning <07225 +re>shiyth > of his strength <00202 +>own > ; the right <04941 +mishpat > of the firstborn <01062 +b@kowrah > [is] his . double 2KI 002 009 . And it came <01961 +hayah > to pass , when they were gone <05674 + over <05674 + , that Elijah <00452 +>Eliyah > said <00559 +>amar > unto Elisha <00477 +>Eliysha< > , Ask <07592 +sha>al > what <04100 +mah > I shall do <06213 + for thee , before <02962 +terem > I be taken <03947 +laqach > away from thee . And Elisha <00477 +>Eliysha< > said <00559 +>amar > , I pray <04994 +na> > thee , let a {double} <08147 +sh@nayim > portion <06310 +peh > of thy spirit <07307 +ruwach > be upon me . double 1CH 012 033 Of Zebulun <02074 +Z@buwlwn > , such as went <03318 +yatsa> > forth <03318 +yatsa> > to battle <06635 +tsaba> > , expert <06186 + in war <04421

+milchamah > , with all <03605 +kol > instruments <03627 +k@liy > of war <04421 +milchamah > , fifty <02572 +chamishshiyim > thousand <00505 +>eleph > , which could keep <05737 + rank <05737 + : [they were] not of {double} heart <03820 +leb > . double JOB 011 006 And that he would shew <05046 +nagad > thee the secrets <08587 +ta of wisdom <02451 +chokmah > , that [they are] {double} <03718 +kephel > to that which is ! Know <03045 +yada< > therefore that God <00433 +>elowahh > exacteth <05382 +nashah > of thee [less] than thine iniquity <05771 + [deserveth] . double JOB 041 013 Who <04310 +miy > can discover <01540 +galah > the face <06440 +paniyim > of his garment <03830 +l@buwsh > ? [or] who <04310 +miy > can come <00935 +bow> > [to him] with his {double} <03718 +kephel > bridle <07448 +recen > ? double PSA 012 002 They speak <01696 +dabar > vanity <07723 +shav> > every <00376 +>iysh > one <00376 +>iysh > with his neighbour <07453 +rea< > : [with] flattering <02513 +chelqah > lips <08193 +saphah > [and] with a {double} heart <03820 +leb > do they speak <01696 +dabar > . double ISA 040 002 Speak <01696 +dabar > ye comfortably to Jerusalem <03389 +Y@ruwshalaim > , and cry <07121 +qara> > unto her , that her warfare <06635 +tsaba> > is accomplished <04390 +male> > , that her iniquity <05771 + is pardoned <07521 +ratsah > : for she hath received <03947 +laqach > of the LORD S <03068 +Y@hovah > hand <03027 +yad > {double} <03718 +kephel > for all <03605 +kol > her sins <02403 +chatta>ah > . double ISA 061 007 For your shame <01322 +bosheth > [ye shall have] double <04932 +mishneh > ; and [for] confusion <03639 +k@limmah > they shall rejoice <07442 +ranan > in their portion <02506 +cheleq > : therefore <03651 +ken > in their land <00776 +>erets > they shall possess <03423 +yarash > the {double} <04932 +mishneh > : everlasting <05769 + joy <08057 +simchah > shall be unto them . double ISA 061 007 For your shame <01322 +bosheth > [ye shall have] {double} <04932 +mishneh > ; and [for] confusion <03639 +k@limmah > they shall rejoice <07442 +ranan > in their portion <02506 +cheleq > : therefore <03651 +ken > in their land <00776 +>erets > they shall possess <03423 +yarash > the double <04932 +mishneh > : everlasting <05769 + joy <08057 +simchah > shall be unto them . double JER 016 018 And first <07223 +ri>shown > I will recompense <07999 +shalam > their iniquity <05771 + and their sin <02403 +chatta>ah > {double} <04932 +mishneh > ; because <05921 + they have defiled <02490 +chalal > my land <00776 +>erets > , they have filled <04390 +male> > mine inheritance <05159 +nachalah > with the carcasses <05038 +n@belah > of their detestable <08251 +shiqquwts > and abominable <08441 +tow things . double JER 017 018 Let them be confounded <00954 +buwsh > that persecute <07291 +radaph > me , but let not me be confounded <00954 +buwsh > : let them be dismayed <02865 +chathath > , but let not me be dismayed <02865 +chathath > : bring <00935 +bow> > upon them the day <03117 +yowm > of evil <07451 +ra< > , and destroy <07665 +shabar > them with {double} <04932 +mishneh > destruction <07670 +shibrown > . double ZEC 009 012 . Turn <07725 +shuwb > you to the strong <01225 +bitssarown > hold <01225 +bitssarown > , ye prisoners <00615 +>aciyr > of hope <08615 +tiqvah > : even <01571 +gam > to day <03117 +yowm > do I declare <05046 +nagad > [that] I will render <07725 +shuwb > {double} <04932 +mishneh > unto thee ; double 1TI 005 017 . Let the elders <4245 -presbuteros -> that rule <4291 -proistemi -> well <2573 -kalos -> be counted <0515 - axioo -> worthy <0515 -axioo -> of {double} <1362 -diplous -> honour <5092 -time -> , especially <3122 -malista -> they who labour <2872 -kopiao -> in the word <3056 -logos -> and doctrine <1319 -didaskalia -> . double JAS 001 008 A {double} <1374 -dipsuchos -> minded <1374 - dipsuchos -> man <0435 -aner -> [is] unstable <0182 - akatastatos -> in all <3956 -pas -> his ways <3598 -hodos -> . double JAS 004 008 Draw nigh <1448 -eggizo -> to God <2316 - theos -> , and he will draw nigh <1448 -eggizo -> to you . Cleanse <2511 -katharizo -> [your] hands <5495 -cheir -> , [ye] sinners <0268 -hamartolos -> ; and purify <0048 -hagnizo -> [your] hearts <2588 -kardia -> , [ye] {double} <1374 - dipsuchos -> minded <1374 - dipsuchos -> . double REV 018 006 Reward <0591 -apodidomi -> her even <2532 - kai -> as she rewarded <0591 -apodidomi -> you , and double <1363 -diploo -> unto her double <1362 -diplous -> according <2596 -kata -> to her works <2041 -ergon -> : in the cup <4221 - poterion -> which <3739 -hos -> she hath filled <2767 -kerannumi -> fill <2767 -kerannumi -> to her {double} <1362 -diplous -> . double REV 018 006 Reward <0591 -apodidomi -> her even <2532 - kai -> as she rewarded <0591 -apodidomi -> you , and double <1363 -diploo -> unto her {double} <1362 -diplous -> according <2596 -kata -> to her works <2041 -ergon -> : in the cup <4221 - poterion -> which <3739 -hos -> she hath filled <2767 -kerannumi -> fill <2767 -kerannumi -> to her double <1362 - diplous -> . double REV 018 006 Reward <0591 -apodidomi -> her even <2532 - kai -> as she rewarded <0591 -apodidomi -> you , and {double} <1363 -diploo -> unto her double <1362 -diplous -> according <2596 -kata -> to her works <2041 -ergon -> : in the cup <4221 - poterion -> which <3739 -hos -> she hath filled <2767 -kerannumi -> fill <2767 -kerannumi -> to her double <1362 -diplous -> . destroy them with double destruction double heart <1CH12 -:33 > double heart do they speak double hired servant double honour <1TI5 -:17 > double minded double minded man double portion <2KI2 -:9 > double portion double unto her double according lord's hand double for all her sins take double money their sin double they took double money will render double unto thee

with his double bridle * double , 1362 , 1363 , 1374 , - double , 3717 , 3718 , 4932 , 8147 , double GEN 043 012 And take <03947 +laqach > {double} <04932 +mishneh > money <03701 +keceph > in your hand <03027 +yad > ; and the money <03701 +keceph > that was brought <07725 +shuwb > again <07725 +shuwb > in the mouth <06310 +peh > of your sacks <00572 +>amtachath > , carry <07725 +shuwb > [it] again <07725 +shuwb > in your hand <03027 +yad > ; peradventure <00194 +>uwlay > it [was] an oversight <04870 +mishgeh > : double GEN 043 015 . And the men <00582 +>enowsh > took <03947 +laqach > that present <04503 +minchah > , and they took <03947 +laqach > {double} <04932 +mishneh > money <03701 +keceph > in their hand <03027 +yad > , and Benjamin <01144 +Binyamiyn > ; and rose <06965 +quwm > up , and went <03381 +yarad > down <03381 +yarad > to Egypt <04714 +Mitsrayim > , and stood <05975 + before <06440 +paniym > Joseph <03130 +Yowceph > . double EXO 022 007 . If <03588 +kiy > a man <00376 +>iysh > shall deliver <05414 +nathan > unto his neighbour <07453 +rea< > money <03701 +keceph > or <00176 +>ow > stuff <03627 +k@liy> to keep <08104 +shamar > , and it be stolen <01589 +ganab > out of the man s <00376 +>iysh > house <01004 +bayith > ; if <00518 +>im > the thief <01590 +gannab > be found <04672 +matsa> > , let him pay <07999 +shalam > {double} <08147 +sh@nayim > . double EXO 022 009 For all <03605 +kol > manner <01697 +dabar > of trespass <06588 +pesha< > , [whether it be] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 +salmah > , [or] for any <03605 +kol > manner of lost <9> thing , which <00834 +>aher > [another] challengeth <00559 +>amar > to be his , the cause <01697 +dabar > of both <08147 +sh@nayim > parties shall come <00935 +bow> > before <05703 + the judges <00430 +>elohiym > ; [and] whom <00834 +>aher > the judges <00430 +>elohiym > shall condemn <07561 +rasha< > , he shall pay <07999 +shalam > {double} <08147 +sh@nayim > unto his neighbour <07453 +rea< > . double EXO 026 009 And thou shalt couple <02266 +chabar > five <02568 +chamesh > curtains <03407 +y@riy by themselves <00905 +bad > , and six <08337 +shesh > curtains <03407 +y@riy by themselves <00905 +bad > , and shalt {double} <03717 +kaphal > the sixth <08345 +shishshiy > curtain <03407 +y@riy in the forefront of the tabernacle <00168 +>ohel > . double EXO 039 009 It was foursquare <07251 +raba< > ; they made <06213 + the breastplate <02833 +choshen > {double} <03717 +kaphal > : a span <02239 +zereth > [was] the length <00753 +>orek > thereof , and a span <02239 +zereth > the breadth <07341 +rochab > thereof , [being] doubled <03717 +kaphal > . double DEU 015 018 It shall not seem <07185 +qashah > hard <07185 +qashah > unto thee , when thou sendest <07971 +shalach > him away free <02670 +chophshiy > from thee ; for he hath been worth <07939 +sakar > a {double} <04932 +mishneh > hired <07916 +sakiyr > servant <07916 +sakiyr > [to thee] , in serving <05647 + thee six <08337 +shesh > years <08141 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > that thou doest <06213 + . double DEU 021 017 But he shall acknowledge <05234 +nakar > the son <01121 +ben > of the hated <08130 +sane> > [for] the firstborn <01060 +b@kowr > , by giving <05414 +nathan > him a {double} <08147 +sh@nayim > portion <06310 +peh > of all <03605 +kol > that he hath <04672 +matsa> > : for he [is] the beginning <07225 +re>shiyth > of his strength <00202 +>own > ; the right <04941 +mishpat > of the firstborn <01062 +b@kowrah > [is] his . doubled GEN 041 032 And for that the dream <02472 +chalowm > was {doubled} <08138 +shanah > unto Pharaoh <06547 +Par twice <06471 +pa ; [it is] because <03588 +kiy > the thing <01697 +dabar > [is] established <03559 +kuwn > by God <00430 +>elohiym > , and God <00430 +>elohiym > will shortly <04116 +mahar > bring <06213 + it to pass <06213 + . doubled EXO 028 016 Foursquare <07251 +raba< > it shall be [being] {doubled} <03717 +kaphal > ; a span <02239 +zereth > [shall be] the length <00753 +>orek > thereof , and a span <02239 +zereth > [shall be] the breadth <07341 +rochab > thereof . doubled EXO 039 009 It was foursquare <07251 +raba< > ; they made <06213 + the breastplate <02833 +choshen > double <03717 +kaphal > : a span <02239 +zereth > [was] the length <00753 +>orek > thereof , and a span <02239 +zereth > the breadth <07341 +rochab > thereof , [being] {doubled} <03717 +kaphal > . * double , 1362 diplous , 1363 diploo , 1374 dipsuchos , double -1362 {double} , double -1363 {double} , double -1374 {double} , minded , doubletongued - 1351 {doubletongued} , double -3717 {double} , doubled , double -3718 {double} , double -4932 college , copy , {double} , fatlings , next , second , twice , double -8147 both , couple , {double} , on , second , twain , twelve , twice , two , doubled -3717 double , {doubled} , doubled -8138 again , alter , change , changed , changest , disguise , diverse , {doubled} , pervert , preferred , repeateth , returneth , second , struck , double 3717 -- kaphal -- {double} . double 3718 -- kephel -- {double} . double 3820 -- leb -- + care for , comfortably , consent , X considered , courag[-eous] , friend[-ly] , ([broken-] , [hard-] , [merry-] , [stiff-] , [stout-] , {double}) heart([-ed]) , X heed , X I , kindly , midst , mind(-ed) , X regard([-ed]) , X themselves , X unawares , understanding , X well , willingly , wisdom . double 4932 -- mishneh -- college , copy , {double} , fatlings , next , second (order) , twice as much . double 8138 -- shanah -- do (speak , strike) again , alter , {double} , (be given to)change , disguise , (be) diverse , pervert , prefer , repeat , return , do thesecond time . double 8147 -- sh@nayim -- both , couple , {double} , second , twain , + twelfth , +

twelve,+ twenty (sixscore) thousand, twice, two. double 1362 ** diplous ** {double}, two-fold more. double 1363 ** diploo ** {double}. double 1374 ** dipsuchos ** {double} minded. double tongued 1351 ** dilogos ** {double-tongued}. double A double 1374 -dipsuchos-> double of double 1362 -diplous-> double to her double 1362 -diplous-> double unto her double 1362 -diplous-> double ye double 1374 -dipsuchos-> double you , and double 1363 -diploo-> doubletongued not doubletongued 1351 -dilogos-> double 3717 ## kaphal {kaw-fal'}; a primitive root; to fold together; figuratively, to repeat: -- {double}. [ql double 3718 ## kephel {keh'-fel'}; from 3717; a duplicate: -- {double}. [ql double 3820 ## leb {labe'}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], {double}) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom. [ql double 4932 ## mishneh {mish-neh'}; from 8138; properly, a repetition, i.e. a duplicate (copy of a document), or a double (in amount); by implication, a second (in order, rank, age, quality or location): -- college, copy, {double}, fatlings, next, second (order), twice as much.[ql double 8138 ## shanah {shaw-naw'}; a primitive root; to fold, i. e. duplicate (literally or figuratively); by implication, to transmute (transitive or intransitive): -- do (speak, strike) again, alter, {double}, (be given to) change, disguise, (be) diverse, pervert, prefer, repeat, return, do the second time.[ql double 8147 ## sh@nayim {shen-ah'-yim}; dual of 8145; feminine sh@ttayim {shet-tah'-yim}; two; also (as ordinal) twofold: -- both, couple, {double}, second, twain, + twelfth, + twelve, + twenty (sixscore) thousand, twice, two.[ql double 1362 # diplous {dip-looce'}; from 1364 and (probably) the base of 4119; two-fold: -- {double}, two-fold more.[ql double 1363 # diploo {dip-lo'-o}; from 1362; to render two-fold: -- {double}.[ql double 1374 # dipsuchos {dip'-soo-khos}; from 1364 and 5590; two- spirited, i.e. vacillating (in opinion or purpose): -- {double} minded.[ql double-tongued 1351 # dilogos {dil'-og-os}; from 1364 and 3056; equivocal, i.e. telling a different story: -- {double-tongued}. [ql double 039 009 Exo /^{double /a span was the length thereof, and a span the breadth thereof, being doubled . double 018 006 Rev /\$ {double /according to her works : in the cup which she hath filled fill to her double . double 061 007 Isa /^{double /and for confusion they shall rejoice in their portion : therefore in their land they shall possess the double : everlasting joy shall be unto them. double 016 018 Jer /^{double /because they have defiled my land , they have filled mine inheritance with the carcasses of their detestable and abominable things . double 041 013 Job /^{double /bridle ? double 017 018 Jer /^{double /destruction . double 061 007 Isa /^{double /everlasting joy shall be unto them. double 040 002 Isa /^{double /for all her sins . double 012 033 Ich /^{double /heart . double 012 002 Psa /^{double /heart do they speak . double 015 018 Deu /^{double /hired servant to thee, in serving thee six years : and the LORD thy God shall bless thee in all that thou doest . double 005 017 ITi /\$ {double /honour , especially they who labour in the word and doctrine . double 004 008 Jam /\$ {double /minded . double 001 008 Jam /\$ {double /minded man is unstable in all his ways . double 043 015 Gen /^{double /money in their hand , and Benjamin ; and rose up , and went down to Egypt , and stood before Joseph . double 043 012 Gen /^{double /money in your hand ; and the money that was brought again in the mouth of your sacks , carry it again in your hand ; peradventure it was an oversight : double 021 017 Deu /^{double /portion of all that he hath : for he is the beginning of his strength ; the right of the firstborn is his. double 002 009 IIKi /^{double /portion of thy spirit be upon me. double 026 009 Exo /^{double /the sixth curtain in the forefront of the tabernacle . double 011 006 Job /^{double /to that which is ! Know therefore that God exacteth of thee less than thine iniquity deserveth. double 018 006 Rev /\$ {double /unto her double according to her works : in the cup which she hath filled fill to her double . double 022 009 Exo /^{double /unto his neighbour . double 009 012 Zec /^{double /unto thee; doubled 028 016 Exo /^{doubled /a span shall be the length thereof, and a span shall be the breadth thereof. doubled 021 014 Eze /^{doubled /the third time, the sword of the slain : it is the sword of the great men that are slain , which entereth into their privy chambers . doubled 041 032 Gen /^{doubled /unto Pharaoh twice ; it is because the thing is established by God , and God will shortly bring it to pass . doubletongued 003 008 ITi /\$ {doubletongued /not given to much wine , not greedy of filthy lucre ; double 26 * doubled 4 - doubletongued 1 - double And take {double} money in your hand; and the money that was brought again in the mouth of your sacks, carry [it] again in your hand; peradventure it [was] an oversight: double And the men took that present, and they took {double} money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph. double If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore {double}. double If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay {double}. double For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay {double} unto his neighbour. double And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt

{double} the sixth curtain in the forefront of the tabernacle. double It was foursquare; they made the breastplate {double}: a span [was] the length thereof, and a span the breadth thereof, [being] doubled. double It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a {double} hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest. double But he shall acknowledge the son of the hated [for] the firstborn, by giving him a {double} portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his. double <2KI2 -9> And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a {double} portion of thy spirit be upon me. double <1CH12 -33> Of Zebulun, such as went forth to battle, expert in war, with all instruments of war, fifty thousand, which could keep rank: [they were] not of {double} heart. double And that he would show thee the secrets of wisdom, that [they are] {double} to that which is! Know therefore that God exacteth of thee [less] than thine iniquity [deserveth]. double Who can discover the face of his garment? [or] who can come [to him] with his {double} bridle? double They speak vanity every one with his neighbour: [with] flattering lips [and] with a {double} heart do they speak. double Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD's hand {double} for all her sins. double For your shame [ye shall have] double; and [for] confusion they shall rejoice in their portion: therefore in their land they shall possess the {double}: everlasting joy shall be unto them. double For your shame [ye shall have] {double}; and [for] confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them. double And first I will recompense their iniquity and their sin {double}; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things. double Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with {double} destruction. double Turn you to the strong hold, ye prisoners of hope: even to day do I declare [that] I will render {double} unto thee; double <1TI5 -17> Let the elders that rule well be counted worthy of {double} honour, especially they who labour in the word and doctrine. double A {double} minded man is] unstable in all his ways. double Draw nigh to God, and he will draw nigh to you. Cleanse your] hands, ye] sinners; and purify your] hearts, ye] {double} minded. double Reward her even as she rewarded you, and {double} unto her double according to her works: in the cup which she hath filled fill to her double. double Reward her even as she rewarded you, and double unto her {double} according to her works: in the cup which she hath filled fill to her double. double Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her {double}.

double , 1CH , 12:33 double , 1TI , 5:17 double , 2KI , 2:9 double , DE , 15:18 , DE , 21:17 double , EX , 22:4 ,
EX , 22:7 , EX , 22:9 , EX , 26:9 , EX , 39:9 double , GE , 43:12 , GE , 43:15 double , ISA , 40:2 , ISA , 61:7 ,
ISA , 61:7 double , JAS , 1:8 , JAS , 4:8 double , JER , 16:18 , JER , 17:18 double , JOB , 11:6 , JOB , 41:13
double , PS , 12:2 double , RE , 18:6 , RE , 18:6 , RE , 18:6 double , ZEC , 9:12 doubled , EX , 28:16 , EX , 39:9
doubled , EZE , 21:14 doubled , GE , 41:32 doubletongued , 1TI , 3:8

all 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at {all}), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql all 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at {all}), in any wise). Compare 3378.[ql all 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at {all}, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql any 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql any 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- {any} more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql at 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no ({at} all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql at 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not ({at} all, in any wise). Compare 3378.[ql by 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, {by} any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql case 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql double 1363 # diplou (dip-lo'-o); from 1362; to render two-fold: -- {double}.[ql double 1362 # diplous (dip-looce'); from 1364 and (probably) the base of 4119; two-fold: -- {double}, two-fold more.[ql double 1374 # dipsuchos {dip'-soo-khos}; from 1364 and 5590; two-spirited, i.e. vacillating (in opinion or purpose): -- {double} minded.[ql ever 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor {ever}, not (at all, in any wise). Compare 3378.[ql in 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), {in} no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql in 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), {in} any wise). Compare 3378.[ql meet 1337 # dithalassos (dee-thal'-as-sos); from 1364 and 2281; having two seas, i.e. a sound with a double outlet: -- where two seas {meet}.[ql minded 1374 # dipsuchos {dip'-soo-khos}; from 1364 and 5590; two-spirited, i.e. vacillating (in opinion or purpose): -- double {minded}.[ql more 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any {more}, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql neither 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, {neither}, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql never 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, {never}, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql no 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in {no} case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql no 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any ({no}) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql nor 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), {nor} ever, not (at all, in any wise). Compare 3378.[ql not 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, {not} (at all, in any wise). Compare 3378.[ql seas 1337 # dithalassos (dee-thal'-as-sos); from 1364 and 2281; having two seas, i.e. a sound with a double outlet: -- where two {seas} meet.[ql tribute 1323 # didrachmon {did'-rakh-mon}; from 1364 and 1406; a double drachma (didrachm): -- {tribute}.[ql two 1337 # dithalassos (dee-thal'-as-sos); from 1364 and 2281; having two seas, i.e. a sound with a double outlet: -- where two seas meet.[ql where 1337 # dithalassos (dee-thal'-as-sos); from 1364 and 2281; having two seas, i.e. a sound with a double outlet: -- {where} two seas meet.[ql wise 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case ({wise}), nor ever, not (at all, in any wise). Compare 3378.[ql wise 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any {wise}). Compare 3378.[ql

* double , 1362 diplous , 1363 diploo , 1374 dipsuchos ,

double -1362 {double}, double -1363 {double}, double -1374 {double}, minded, doubletongued -1351 {doubletongued},

double -3717 {double} , doubled , double -3718 {double} , double -4932 college , copy , {double} , fatlings , next , second , twice , double -8147 both , couple , {double} , on , second , twain , twelve , twice , two , doubled -3717 double , {doubled} , doubled -8138 again , alter , change , changed , changest , disguise , diverse , {doubled} , pervert , preferred , repeateth , returneth , second , struck ,

double 3717 -- kaphal -- {double}. double 3718 -- kephel -- {double}. double 3820 -- leb -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-],[stout-], {double}) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom. double 4932 -- mishneh -- college, copy, {double}, fatlings, next, second (order), twice as much. double 8138 -- shanah -- do (speak, strike) again, alter, {double}, (be given to) change, disguise, (be) diverse, pervert, prefer, repeat, return, do thesecond time. double 8147 -- sh@nayim -- both, couple, {double}, second, twain, + twelfth, + twelve, + twenty (sixscore) thousand, twice, two. double 1362 ** diplous ** {double}, two-fold more. double 1363 ** diploo ** {double}. double 1374 ** dipsuchos ** {double} minded. double 1351 ** dilogos ** {double-tongued}.

double A double 1374 -dipsuchos-> double of double 1362 -diplous-> double to her double
1362 -diplous-> double unto her double 1362 -diplous-> double ye double 1374 -dipsuchos-> double
..... you , and double 1363 -diploo-> doubletongued not doubletongued 1351 -dilogos->

double 3717 ## kaphal {kaw-fal'}; a primitive root; to fold together; figuratively, to repeat: -- {double}. [ql double 3718 ## kephel {keh'-fel'}; from 3717; a duplicate: -- {double}. [ql double 3820 ## leb {labe'}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], {double}) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom. [ql double 4932 ## mishneh {mish-neh'}; from 8138; properly, a repetition, i.e. a duplicate (copy of a document), or a double (in amount); by implication, a second (in order, rank, age, quality or location): -- college, copy, {double}, fatlings, next, second (order), twice as much.[ql double 8138 ## shanah {shaw-naw'}; a primitive root; to fold, i. e. duplicate (literally or figuratively); by implication, to transmute (transitive or intransitive): -- do (speak, strike) again, alter, {double}, (be given to) change, disguise, (be) diverse, pervert, prefer, repeat, return, do the second time.[ql double 8147 ## sh@nayim {shen-ah'-yim'}; dual of 8145; feminine sh@ttayim {shet-tah'-yim'}; two; also (as ordinal) twofold: -- both, couple, {double}, second, twain, + twelfth, + twelve, + twenty (sixscore) thousand, twice, two.[ql double 1362 # diplous {dip-looce'}; from 1364 and (probably) the base of 4119; two-fold: -- {double}, two-fold more.[ql double 1363 # diploo {dip-lo'-o'}; from 1362; to render two-fold: -- {double}.[ql double 1374 # dipsuchos {dip'-soo-khos'}; from 1364 and 5590; two- spirited, i.e. vacillating (in opinion or purpose): -- {double} minded.[ql double-tongued 1351 # dilogos {dil'-og-os'}; from 1364 and 3056; equivocal, i.e. telling a different story: -- {double-tongued}. [ql



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double Interlinear Index Study double GEN 043 012 And take <03947 +laqach > [double] <04932 +mishneh > money <03701 +keceph > in your hand <03027 +yad > ; and the money <03701 +keceph > that was brought <07725 +shuwb > again <07725 +shuwb > in the mouth <06310 +peh > of your sacks <00572 +>amtachath > , carry <07725 +shuwb > [it] again <07725 +shuwb > in your hand <03027 +yad > ; peradventure <00194 +>uwlai > it [was] an oversight <04870 +mishgeh > ; double GEN 043 015 . And the men <00582 +>enowsh > took <03947 +laqach > that present <04503 +minchah > , and they took <03947 +laqach > [double] <04932 +mishneh > money <03701 +keceph > in their hand <03027 +yad > , and Benjamin <01144 +Binyamiyn > ; and rose <06965 +quwm > up , and went <03381 +yarad > down <03381 +yarad > to Egypt <04714 +Mitsrayim > , and stood <05975 + before > <06440 +paniyim > Joseph <03130 +Yowceph > . double EXO 022 007 . If <03588 +kiy > a man <00376 +>iysh > shall deliver <05414 +nathan > unto his neighbour <07453 +rea > <03701 +keceph > or <00176 +>ow > stuff <03627 +k@liy > to keep <08104 +shamar > , and it be stolen <01589 +ganab > out of the man s <00376 +>iysh > house <01004 +bayiith > ; if <00518 +im > the thief <01590 +ganab > be found <04672 +matsa > . let him pay <07999 +shalam > [double] <08147 +sh@nayim > . double EXO 022 009 For all <03605 +kol > manner <01697 +dabar > of trespass <06588 +pesha > < > , [whether it be] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 +salmah > , [or] for any <03605 +kol > manner of lost <9 > thing , which <00834 +>aheh > [another] challengeth <00559 +>amar > to be his , the cause <01697 +dabar > of both <08147 +sh@nayim > parties shall come <00935 +bow > > before <05703 + the judges > <00430 +>elohiyim > ; [and] whom <00834 +>aheh > the judges <00430 +>elohiyim > shall condemn <07561 +rasha > < > , he shall pay <07999 +shalam > [double] <08147 +sh@nayim > unto his neighbour <07453 +rea > < > . double EXO 026 009 And thou shalt couple <02266 +chabar > five <02568 +chamesh > curtains <03407 +y@riy > by themselves <00905 +bad > , and six <08337 +shesh > curtains <03407 +y@riy > by themselves <00905 +bad > , and shalt [double] <03717 +kaphal > the sixth <08345 +shishshiy > curtain <03407 +y@riy > in the forefront of the tabernacle <00168 +>ohel > . double EXO 039 009 It was foursquare <07251 +raba > < > ; they made <06213 + the breastplate > <02833 +choshen > [double] <03717 +kaphal > : a span <02239 +zereth > [was] the length <00753 +>orek > thereof , and a span <02239 +zereth > the breadth <07341 +rochab > thereof , [being] doubled <03717 +kaphal > . double DEU 015 018 It shall not seem <07185 +qashah > hard <07185 +qashah > unto thee , when thou sendest <07971 +shalach > him away free <02670 +chophshiy > from thee ; for he hath been worth <07939 +sakar > a [double] <04932 +mishneh > hired <07916 +sakiyr > servant <07916 +sakiyr > [to thee] , in serving <05647 + the six > <08337 +shesh > years <08141 +shaneh > ; and the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > shall bless <01288 +barak > thee in all <03605 +kol > that thou doest <06213 + . double DEU 021 017 But he shall acknowledge <05234 +nakar > the son <01121 +ben > of the hated <08130 +sane > > [for] the firstborn <01060 +b@kowr > , by giving <05414 +nathan > him a [double] <08147 +sh@nayim > portion <06310 +peh > of all <03605 +kol > that he hath <04672 +matsa > : for he [is] the beginning <07225 +re>shiyth > of his strength <00202 +>own > ; the right <04941 +mishpat > of the firstborn <01062 +b@kowrah > [is] his . double 2KI 002 009 . And it came <01961 +hayah > to pass , when they were gone <05674 + over > <05674 + , that Elijah <00452 +>Eliyah > said <00559 +>amar > unto Elisha <00477 +>Eliyshah > , Ask <07592 +sha>al > what <04100 +mah > I shall do <06213 + for thee , before <02962 +terem > I be taken <03947 +laqach > away from thee . And Elisha <00477 +>Eliyshah > said <00559 +>amar > , I pray <04994 +na> > thee , let a [double] <08147 +sh@nayim > portion <06310 +peh > of thy spirit <07307 +ruwach > be upon me . double ICH 012 033 Of Zebulun <02074 +Z@buwlulun > , such as went <03318 +yatsa > forth <03318 +yatsa > to battle <06635 +tsaba > , expert <06186 + in war > <04421 +milchamah > , with all <03605 +kol > instruments <03627 +k@liy > of war <04421 +milchamah > , fifty <02572 +chamishshiyim > thousand <00505 +>elep > , which could keep <05737 + rank > <05737 + : [they were] not of [double] heart <03820 +leb > . double JOB 011 006 And that he would shew <05046 +nagad > thee the secrets <08587 +ta of wisdom > <02451 +chokmah > , that [they are] [double] <03718 +kephel > to that which is ! Know <03045 +yada > > therefore that God <00433 +>elowahh > exacteth <05382 +nashah > of thee [less] than thine iniquity <05771 + [deserveth] . double JOB 041 013 Who <04310 +miy > can discover <01540 +galah > the face <06440 +paniyim > of his garment <03830 +i@buwsh > ? [or] who <04310 +miy > can come <00935 +bow > > [to him] with his [double] <03718 +kephel > bridle <07448 +recen > ? double PSA 012 002 They speak <01696 +dabar > vanity <07723 +shav > > every <00376 +>iysh > one <00376 +>iysh > with his neighbour <07453 +rea > < > : [with] flattering <02513 +chelqah > lips <08193 +saphah > [and] with a [double] heart <03820 +leb > do they speak <01696 +dabar > . double ISA 040 002 Speak <01696 +dabar > ye comfortably to Jerusalem <03389 +Y@ruwshalaim > , and cry <07121 +qara > > unto her , that her warfare <06635 +tsaba > is accomplished <04390 +male > > , that her iniquity <05771 + is pardoned > <07521 +ratsa > : for she hath received <03947 +laqach > of the LORD S <03068 +Y@hovah > hand <03027 +yad > [double] <03718 +kephel > for all <03605 +kol > her sins <02403 +chatta>ah > . double ISA 061 007 For your shame <01322 +bosheth > [ye shall have] [double] <04932 +mishneh > ; and [for] confusion <03639 +k@limmah > they shall rejoice <07442 +ranan > in their portion <02506 +cheleq > ; therefore <03651 +ken > in their land <00776 +>erets > they shall possess <03423 +yarash > the [double] <04932 +mishneh > : everlasting <05769 + joy > <08057 +simchah > shall be unto them . double ISA 061 007 For your shame <01322 +bosheth > [ye shall have] [double] <04932 +mishneh > ; and [for] confusion <03639 +k@limmah > they shall rejoice <07442 +ranan > in their portion <02506 +cheleq > ; therefore <03651 +ken > in their land <00776 +>erets > they shall possess <03423 +yarash > the double <04932 +mishneh > : everlasting <05769 + joy > <08057 +simchah > shall be unto them . double JER 016 018 And first <07223 +ri>shown > I will recompense <07999 +shalam > their iniquity <05771 + and their sin > <02403 +chatta>ah > [double] <04932 +mishneh > ; because <05921 + they have defiled > <02490 +chalal > my land <00776 +>erets > , they have filled <04390 +male > > mine inheritance <05159 +nachalah > with the carcases <05038 +n@belah > of their detestable <08251 +shiqquwts > and abominable <08441 +tow things > . double JER 017 018 Let them be confounded <00954 +buwsh > that persecute <07291 +radaph > me , but let not me be confounded <00954 +buwsh > : let them be dismayed <02865 +chathath > , but let not me be dismayed <02865 +chathath > : bring <00935 +bow > > upon them the day <03117 +yowm > of evil <07451 +ra > < > , and destroy <07665 +shabar > them with [double] <04932 +mishneh > destruction <07670 +shibrown > . double ZEC 009 012 . Turn <07725 +shuwb > you to the strong <01225 +bitstsarown > hold <01225 +bitstsarown > , ye prisoners <00615 +>aciyr > of hope <08615 +tiqvah > : even <01571 +gam > to day <03117 +yowm > do I declare <05046 +nagad > [that] I will render <07725 +shuwb > [double] <04932 +mishneh > unto thee ; double 1TI 005 017 . Let the elders <4245 +presbteros > that rule <4291 +prostemi > > well <2573 -kalos > be counted <0515 -axioo > > worthy <0515 -axioo > of [double] <1362 -diplous > honour <5092 -time > , especially <3122 -malista > > they who labour <2872 -kopiao > in the word <3056 -logos > > and doctrine <1319 -didaskalia > . double JAS 001 008 A [double] <1374 -dipsuchos > minded <1374 -dipsuchos > man <0435 -aner > [is] unstable <0182 -akatastatos > in all <3956 -pas > his ways <3598 -hodos > . double JAS 004 008 Draw nigh <1448 -eggizo > to God <2316 -theos > , and he will draw nigh <1448 -eggizo > to you . Cleanse <2511 -katharizo > [your] hands <5495 -cheir > , [ye] sinners <0268 -hamartolos > ; and purify <0048 -hagnizo > [your] hearts <2588 -kardia > . [ye] [double] <1374 -dipsuchos > minded <1374 -dipsuchos > . double REV 018 006 Reward <0591 -apodidomi > > her even <2532 -kai > as she rewarded <0591 -apodidomi > > you , and double <1363 -diplou > unto her double <1362 -diplous > according <2596 -kata > to her works <2041 -ergon > : in the cup <4221 -poterion > which <3739 -hos > she hath filled <2767 -kerannumi > fill <2767 -kerannumi > > to her [double] <1362 -diplous > . double REV 018 006 Reward <0591 -apodidomi > > her even <2532 -kai > as she rewarded <0591 -apodidomi > > you , and double <1363 -diplou > unto her [double] <1362 -diplous > according <2596 -kata > to her works <2041 -ergon > : in the cup <4221 -poterion > which <3739 -hos > she hath filled <2767 -kerannumi > fill <2767 -kerannumi > > to her double <1362 -diplous > . double REV 018 006 Reward <0591 -apodidomi > > her even <2532 -kai > as she rewarded <0591 -apodidomi > > you , and [double] <1363 -diplou > unto her double <1362 -diplous > according <2596 -kata > to her works <2041 -ergon > : in the cup <4221 -poterion > which <3739 -hos > she hath filled <2767 -kerannumi > fill <2767 -kerannumi > > to her double <1362 -diplous > .

destroy them with double destruction double heart <1CH12 -:33 > double heart do they speak double hired servant
double honour <1TI5 -:17 > double minded double minded man double portion <2KI2 -:9 > double portion double
unto her double according lord's hand double for all her sins take double money their sin double they took double
money will render double unto thee with his double bridle

double Exo_39_09 /^{double /a span was the length thereof, and a span the breadth thereof, being doubled .
double Rev_18_06 /\$ {double /according to her works : in the cup which she hath filled fill to her double . double
Isa_61_07 /^{double /and for confusion they shall rejoice in their portion : therefore in their land they shall
possess the double : everlasting joy shall be unto them. double Jer_16_18 /^{double /because they have defiled
my land , they have filled mine inheritance with the carcasses of their detestable and abominable things . double
Job_41_13 /^{double /bridle ? double Jer_17_18 /^{double /destruction . double Isa_61_07 /^{double /everlasting
joy shall be unto them. double Isa_40_02 /^{double /for all her sins . double 1Ch_12_33 /^{double /heart . double
Psa_12_02 /^{double /heart do they speak . double Deu_15_18 /^{double /hired servant to thee, in serving thee six
years : and the LORD thy God shall bless thee in all that thou doest . double 1Ti_05_17 /\$ {double /honour ,
especially they who labour in the word and doctrine . double Jam_04_08 /\$ {double /minded . double Jam_01_08
/\$ {double /minded man is unstable in all his ways . double Gen_43_15 /^{double /money in their hand , and
Benjamin ; and rose up , and went down to Egypt , and stood before Joseph . double Gen_43_12 /^{double
/money in your hand ; and the money that was brought again in the mouth of your sacks , carry it again in your
hand ; peradventure it was an oversight : double Deu_21_17 /^{double /portion of all that he hath : for he is the
beginning of his strength ; the right of the firstborn is his. double 2Ki_02_09 /^{double /portion of thy spirit be
upon me. double Exo_26_09 /^{double /the sixth curtain in the forefront of the tabernacle . double Job_11_06
/^{double /to that which is ! Know therefore that God exacteth of thee less than thine iniquity deserveth. double
Rev_18_06 /\$ {double /unto her double according to her works : in the cup which she hath filled fill to her double .
double Exo_22_09 /^{double /unto his neighbour . double Zec_09_12 /^{double /unto thee; doubled Exo_28_16
/^{doubled /a span shall be the length thereof, and a span shall be the breadth thereof. doubled Eze_21_14
/^{doubled /the third time, the sword of the slain : it is the sword of the great men that are slain , which entereth
into their privy chambers . doubled Gen_41_32 /^{doubled /unto Pharaoh twice ; it is because the thing is
established by God , and God will shortly bring it to pass . doubletongued 1Ti_03_08 /\$ {doubletongued /not given
to much wine , not greedy of filthy lucre ;

double 26 * doubled 4 - doubletongued 1 -

* double , 1362 , 1363 , 1374 , - double , 3717 , 3718 , 4932 , 8147 ,

double And take {double} money in your hand; and the money that was brought again in the mouth of your sacks, carry [it] again in your hand; peradventure it [was] an oversight: double And the men took that present, and they took {double} money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph. double If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore {double}. double If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay {double}. double For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay {double} unto his neighbour. double And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt {double} the sixth curtain in the forefront of the tabernacle. double It was foursquare; they made the breastplate {double}: a span [was] the length thereof, and a span the breadth thereof, [being] doubled. double It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a {double} hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest. double But he shall acknowledge the son of the hated [for] the firstborn, by giving him a {double} portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his. double <2KI2 -9> And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a {double} portion of thy spirit be upon me. double <1CH12 -33> Of Zebulun, such as went forth to battle, expert in war, with all instruments of war, fifty thousand, which could keep rank: [they were] not of {double} heart. double And that he would show thee the secrets of wisdom, that [they are] {double} to that which is! Know therefore that God exacteth of thee [less] than thine iniquity [deserveth]. double Who can discover the face of his garment? [or] who can come [to him] with his {double} bridle? double They speak vanity every one with his neighbour: [with] flattering lips [and] with a {double} heart do they speak. double Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD's hand {double} for all her sins. double For your shame [ye shall have] double; and [for] confusion they shall rejoice in their portion: therefore in their land they shall possess the {double}: everlasting joy shall be unto them. double For your shame [ye shall have] {double}; and [for] confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them. double And first I will recompense their iniquity and their sin {double}; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things. double Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with {double} destruction. double Turn you to the strong hold, ye prisoners of hope: even to day do I declare [that] I will render {double} unto thee; double <1TI5 -17> Let the elders that rule well be counted worthy of {double} honour, especially they who labour in the word and doctrine. double A {double} minded man is] unstable in all his ways. double Draw nigh to God, and he will draw nigh to you. Cleanse your] hands, ye] sinners; and purify your] hearts, ye] {double} minded. double Reward her even as she rewarded you, and {double} unto her double according to her works: in the cup which she hath filled fill to her double. double Reward her even as she rewarded you, and double unto her {double} according to her works: in the cup which she hath filled fill to her double. double Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her {double}.