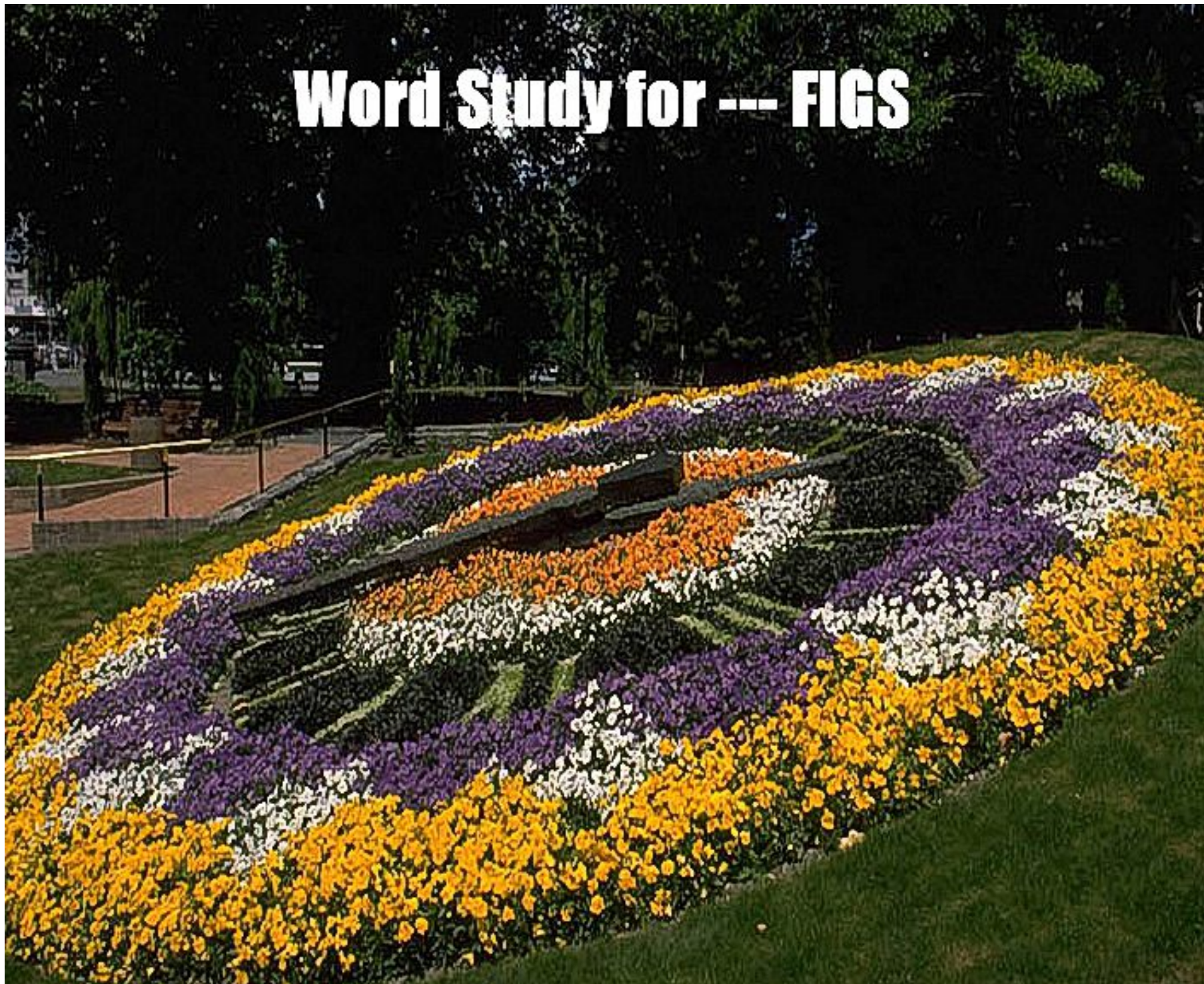


Word Study for --- FIGS



KJV Bible Word Studies for FIGS

Bible Greek and Hebrew Dictionaries combined for Word Studies

accusation 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by false {accusation}.

accuse 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- {accuse} falsely, take by false accusation.

by 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take {by} false accusation.

false 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by {false} accusation.

falsely 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse {falsely}, take by false accusation.

figs 1690 ## d@belah {deb-ay-law'}; from an unused root (akin to 2082) probably meaning to press together; a cake of pressed figs: -- cake (lump) of {figs}.

gatherer 1103 ## balac {baw-las'}; a primitive root; to pinch sycamore figs (a process necessary to ripen them): -- {gatherer}.

take 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, {take} by false accusation.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

figs 01103 ## balac {baw-las'} ; a primitive root ; to pinch sycamore {figs} (a process necessary to ripen them) : -- gatherer .

figs 01690 ## d@belah {deb-ay-law'} ; from an unused root (akin to 02082) probably meaning to press together ; a cake of pressed {figs} : -- cake (lump) of figs .

figs 01690 ## d@belah {deb-ay-law'} ; from an unused root (akin to 02082) probably meaning to press together ; a cake of pressed figs : -- cake (lump) of {figs} .

figs 4811 - sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of {figs} from Greece), " sycophant " , i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by false accusation.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

3653 + figs + her untimely +/ . olunthos {ol'-oon-thos}; of uncertain derivation; an unripe (because out of season) fig: --untimely fig .

4808 + fig + tree + a fig + the fig + of the fig + is the fig + even as a fig + which is done to the fig +/ . suke {soo-kay'}; from 4810 + figs + of figs +/ ; a fig-tree: --fig tree .

4809 + tree + a sycamore +/ . sukomoraia {soo-kom-o-rah'-yah}; from 4810 + figs + of figs +/ and moron (the mulberry); the "sycamore"-fig tree: --sycamore tree . Compare 4807 + sycamine +/ .

4810 + figs + of figs +/ . sukon {soo'-kon}; apparently a primary word; a fig: --fig .

4811 + accuse + together + accusation + man by false +/ . sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 + figs + of figs +/ and a derivative of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i . e . (genitive and by extension) to defraud (exact unlawfully, extort): --accuse falsely, take by false accusation .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

figs 1690 -- d@belah -- cake (lump) of {figs}.

figs 4810 ** sukon ** {figs}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

figs 3653 olunthos * {figs} , {3653 olunthos } , 4810 sukon ,

figs 4810 sukon * {figs} , 3653 olunthos , {4810 sukon } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* figs , 3653 , 4810 ,

- figs , 6291 , 8384 ,

English Synonyms with Greek Strong's Number.

figs - 3653 {figs}, untimely,

figs - 4810 {figs},

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English Concordance to the KJV Bible.

figs , NUM_13_23 , NUM_20_05 ,

figs , 1SA_25_18 , 1SA_30_12,

figs , 2KI_20_07 ,

figs , 1CH_12_40,

figs , NEH_13_15,

figs , SON_02_13,

figs , ISA_38_21,

**figs , JER_08_13 , JER_24_01 , JER_24_02 , JER_24_02 , JER_24_02 , JER_24_03 , JER_24_03 ,
JER_24_05 , JER_24_08 , JER_29_17,**

figs , NAH_03_12,

figs , MAT_07_16,

figs , MAR_11_13,

figs , LUK_06_44,

figs , JAM_03_12,

figs , REV_06_13,

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One Word English Phrase Index to the KJV Bible.

figs 1Ch_12_40 # Moreover they that were nigh them, [even] unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, [and] meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for [there was] joy in Israel.

figs 1Sa_25_18 # Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.

figs 1Sa_30_12 # And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.

figs 2Ki_20_07 # And Isaiah said, Take a lump of figs. And they took and laid [it] on the boil, and he recovered.

figs Isa_38_21 # For Isaiah had said, Let them take a lump of figs, and lay [it] for a plaster upon the boil, and he shall recover.

figs Jam_03_12 # Can the fig tree, my brethren, bear olive berries? either a vine, figs? so [can] no fountain both yield salt water and fresh.

figs Jer_08_13 # I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them.

figs Jer_24_01 # The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

figs Jer_24_02 # One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

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figs Jer_24_03 # Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

figs Jer_24_03 # Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

figs Jer_24_05 # Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.

figs Jer_24_08 # And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

figs Jer_29_17 # Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.

figs Luk_06_44 # For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

figs Mar_11_13 # And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].

figs Mat_07_16 # Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

figs Nah_03_12 # All thy strong holds [shall be like] fig trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater.

figs Neh_13_15 # In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

figs Num_13_23 # And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the figs.

figs Num_20_05 # And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

figs Rev_06_13 # And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

figs Son_02_13 # The fig tree putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away.

Three Word English Phrase Index to the KJV Bible.

figs and all Neh_13_15 # In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

figs and bunches 1Ch_12_40 # Moreover they that were with them, [even] unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, [and] meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for [there was] joy in Israel.

figs and laid 1Sa_25_18 # Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.

figs and lay Isa_38_21 # For Isaiah had said, Let them take a lump of figs, and lay [it] for a plaster upon the boil, and he shall recover.

figs and the Son_02_13 # The fig tree putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away.

figs And they 2Ki_20_07 # And Isaiah said, Take a lump of figs. And they took and laid [it] on the boil, and he recovered.

figs and two 1Sa_30_12 # And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.

figs even like Jer_24_02 # One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

figs if they Nah_03_12 # All thy strong holds [shall be like] fig trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater.

figs nor of Luk_06_44 # For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

figs of thistles Mat_07_16 # Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

figs on the Jer_08_13 # I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them.

figs or of Num_20_05 # And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

figs so can Jam_03_12 # Can the fig tree, my brethren, bear olive berries? either a vine, figs? so [can] no fountain both yield salt water and fresh.

figs so will Jer_24_05 # Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.

figs that are Jer_24_02 # One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

figs that cannot Jer_29_17 # Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.

Figs the good Jer_24_03 # Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

figs very good Jer_24_03 # Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

figs was not Mar_11_13 # And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].

figs were set Jer_24_01 # The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jecooniah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

figs when she Rev_06_13 # And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

figs which cannot Jer_24_08 # And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

figs which could Jer_24_02 # One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

figs Num_13_23 # And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the figs.

Bible Phrases for Individual word studies

figs was not Mar_11_13

figs NUM 013 023 And they came <00935 +bow> > unto the brook <05158 +nachal > of Eshcol <00812 +>Eshkol > , and cut <03772 +karath > down from thence <08033 +sham > a branch <02156 +z@mowrah > with one <00259 +>echad > cluster <00811 +>eshkowl > of grapes <06025 + , and they bare <05375 +nasa> > it between <00996 +beyn > two <08147 +sh@nayim > upon a staff <04132 +mowt > ; and [they brought] of the pomegranates <07416 +rimmown > , and of the {figs} <08384 +t@>en > . figs NUM 020 005 And wherefore <04100 +mah > have ye made us to come <05927 + up out of Egypt <04714 +Mitsrayim > , to bring <00935 +bow> > us in unto this <02088 +zeh > evil <07451 +ra< > place <04725 +maqowm > ? it [is] no <03808 +lo> > place <04725 +maqowm > of seed <02233 +zera< > , or of {figs} <08384 +t@>en > , or of vines <01612 +gephen > , or of pomegranates <07416 +rimmown > ; neither <00369 +>ayin > [is] there any water <04325 +mayim > to drink <08354 +shathah > .

Bible Quick Find Phrase Concordance for fast finding of phrases

figs ^ Num_13_23 / figs / ^

figs ^ Neh_13_15 / figs / ^ and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

figs ^ 1Ch_12_40 / figs / ^ and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for [there was] joy in Israel.

figs ^ 1Sa_25_18 / figs / ^ and laid [them] on asses.

figs ^ Isa_38_21 / figs / ^ and lay [it] for a plaster upon the boil, and he shall recover.

figs ^ Son_02_13 / figs / ^ and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away.

figs ^ 2Ki_20_07 / figs / ^ And they took and laid [it] on the boil, and he recovered.

figs ^ 1Sa_30_12 / figs / ^ and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.

figs ^ Jer_24_02 / figs / ^ even like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

figs ^ Nah_03_12 / figs / ^ if they be shaken, they shall even fall into the mouth of the eater.

figs ^ Luk_06_44 / figs / ^ nor of a bramble bush gather they grapes.

figs ^ Mat_07_16 / figs / ^ of thistles?

figs ^ Jer_08_13 / figs / ^ on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them.

figs ^ Num_20_05 / figs / ^ or of vines, or of pomegranates; neither [is] there any water to drink.

figs ^ Jer_24_05 / figs / ^ so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.

figs ^ Jam_03_12 / figs / ^ so [can] no fountain both yield salt water and fresh.

figs ^ Jer_24_02 / figs / ^ that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

figs ^ Jer_29_17 / figs / ^ that cannot be eaten, they are so evil.

Figs ^ Jer_24_03 / Figs / ^ the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

figs ^ Jer_24_03 / figs / ^ very good; and the evil, very evil, that cannot be eaten, they are so evil.

figs ^ Mar_11_13 / figs / ^ was not [yet].

figs ^ Jer_24_01 / figs / ^ were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jecooniah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

figs ^ Rev_06_13 / figs / ^ when she is shaken of a mighty wind.

figs ^ Jer_24_08 / figs / ^ which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

figs ^ Jer_24_02 / figs / ^ which could not be eaten, they were so bad.

Bible Translation Phrases for Individual word studies

figs figs 3653 -olunthos->

figs figs 4810 -sukon->

figs of figs 4810 -sukon->

Bible Word Index with the full text of each verse

Figs Jer_24_03 Then said the LORD unto me, What seest thou, Jeremiah? And I said, {Figs}; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

figs 1Ch_12_40 Moreover they that were nigh them, [even] unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, [and] meat, meal, cakes of {figs}, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for [there was] joy in Israel.

figs 1Sa_25_18 Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of {figs}, and laid [them] on asses.

figs 1Sa_30_12 And they gave him a piece of a cake of {figs}, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.

figs 1Sa_38_21 For Isaiah had said, Let them take a lump of {figs}, and lay [it] for a plaster upon the boil, and he shall recover.

figs 2Ki_20_07 And Isaiah said, Take a lump of {figs}. And they took and laid [it] on the boil, and he recovered.

figs Jam_03_12 Can the fig tree, my brethren, bear olive berries? either a vine, {figs}? so [can] no fountain both yield salt water and fresh.

figs Jer_08_13 I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, nor {figs} on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them.

figs Jer_24_01 The LORD showed me, and, behold, two baskets of {figs} [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

figs Jer_24_02 One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty {figs}, which could not be eaten, they were so bad.

figs Jer_24_02 One basket [had] very good figs, [even] like the {figs} [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

figs Jer_24_02 One basket [had] very good {figs}, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

figs Jer_24_03 Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good {figs}, very good; and the evil, very evil, that cannot be eaten, they are so evil.

figs Jer_24_05 Thus saith the LORD, the God of Israel; Like these good {figs}, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.

figs Jer_24_08 And as the evil {figs}, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

figs Jer_29_17 Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile {figs}, that cannot be eaten, they are so evil.

figs Luk_06_44 For every tree is known by his own fruit. For of thorns men do not gather {figs}, nor of a bramble bush gather they grapes.

figs Mar_11_13 And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of {figs} was not [yet].

figs Mat_07_16 Ye shall know them by their fruits. Do men gather grapes of thorns, or {figs} of thistles?

figs Nah_03_12 All thy strong holds [shall be like] fig trees with the firstripe {figs}: if they be shaken, they shall even fall into the mouth of the eater.

figs Neh_13_15 In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and {figs}, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

figs Num_13_23 And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the {figs}.

figs Num_20_05 And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of {figs}, or of vines, or of pomegranates; neither [is] there any water to drink.

figs Rev_06_13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely {figs}, when she is shaken of a mighty wind.

figs Son_02_13 The fig tree putteth forth her green {figs}, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away.

Bible Word Index with Strong's Number with the full text of each verse

figs ^ Jam_03_12 Can <3361> <1410> (5736) the fig tree <4808>, my <3450> brethren <0080>, bear <4160> (5658) olive berries <1636>? either <2228> a vine <0288>, {figs} <4810>? so <3779> can no <3762> fountain <4077> both yield <4160> (5658) salt <0252> water <5204> and <2532> fresh <1099>.

figs ^ Luk_06_44 For <1063> every <1538> tree <1186> is known <1097> (5743) by <1537> his own <2398> fruit <2590>. For <1063> of <1537> thorns <0173> men do not <3756> gather <4816> (5719) {figs} <4810>, nor <3761> of <1537> a bramble bush <0942> gather they <5166> (5719) grapes <4718>.

figs ^ Mar_11_13 And <2532> seeing <1492> (5631) a fig tree <4808> afar off <3113> having <2192> (5723) leaves <5444>, he came <2064> (5627), if <1487> haply <0686> he might find <2147> (5692) any thing <5100> thereon <1722> <0846>: and <2532> when he came <2064> (5631) to <1909> it <0846>, he found <2147> (5627) nothing <3762> but <1508> leaves <5444>; for <1063> the time <2540> of {figs} <4810> was <2258> (5713) not <3756> yet.

figs ^ Mat_07_16 Ye shall know <1921> (5695) them <0846> by <0575> their <0846> fruits <2590> <3385>. Do men gather <4816> (5719) grapes <4718> of <0575> thorns <0173>, or <2228> {figs} <4810> of <0575> thistles <5146>?

figs ^ Rev_06_13 And <2532> the stars <0792> of heaven <3772> fell <4098> (5627) unto <1519> the earth <1093>, even as <5613> a fig tree <4808> casteth <0906> (5719) her <0846> untimely {figs} <3653>, when she is shaken <4579> (5746) of <5259> a mighty <3173> wind <0417>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

Figs Jer_24_03 Then said (00559 +)amar) the LORD (03068 +Y@hovah) unto me , What (04100 +mah) seest (07200 +ra)ah) thou , Jeremiah (03414 +Yirm@yah) ? And I said (00559 +)amar) , {Figs} (08384 +t@)en) ; the good (02896 +towb) figs (08384 +t@)en) , very (03966 +m@(od) good (02896 +towb) ; and the evil (07451 +ra() , very (03966 +m@(od) evil (07451 +ra() , that cannot (03808 +lo) be eaten (00398 +)akal) , they are so evil (07455 +roa() .

figs 1Ch_12_40 Moreover (01571 +gam) they that were nigh (07126 +qarab) them , [even] unto Issachar (03485 +Yissaskar) and Zebulun (02074 +Z@buwlwn) and Naphtali (05321 +Naphtaliy) , brought (00935 +bow) bread (03899 +lechem) on asses (02543 +chamowr) , and on camels (01581 +gamal) , and on mules (06505 +pered) , and on oxen (01241 +baqar) , [and] meat (03978 +ma)akal) , meal (07058 +qemach) , cakes (01690 +d@belah) of {figs} , and bunches (06778 +tsammuwq) of raisins (06778 +tsammuwq) , and wine (03196 +yayin) , and oil (08081 +shemen) , and oxen (01241 +baqar) , and sheep (06629 +tso)n) abundantly (07230 +rob):for [there was] joy (08057 +simchah) in Israel (03478 +Yisra)el) .

figs 1Sa_25_18 . Then Abigail (26) made haste (04116 +mahar) , and took (03947 +laqach) two hundred (03967 +me)ah) loaves (03899 +lechem) , and two (08147 +sh@nayim) bottles (05035 +nebel) of wine (03196 +yayin) , and five (02568 +chamesh) sheep (06629 +tso)n) ready dressed (06213 +(asah) , and five (02568 +chamesh) measures (05429 +c@)ah) of parched (07039 +qaliy) [corn] , and an hundred (03967 +me)ah) clusters (06778 +tsammuwq) of raisins (06778 +tsammuwq) , and two hundred (03967 +me)ah) cakes (01690 +d@belah) of {figs} , and laid (07760 +suwm) [them] on (05921 +(al) asses (02543 +chamowr) .

figs 1Sa_30_12 And they gave (05414 +nathan) him a piece (06400 +pelach) of a cake (01690 +d@belah) of {figs} , and two (08147 +sh@nayim) clusters (06778 +tsammuwq) of raisins (06778 +tsammuwq):and when he had eaten (00398 +)akal) , his spirit (07307 +ruwach) came (07725 +shuwb) again (07725 +shuwb) to him:for he had eaten (00398 +)akal) no (03808 +lo) bread (03899 +lechem) , nor (03808 +lo) drunk

(08354 +shathah) [any] water (04325 +mayim) , three (07969 +shalowsh) days (03117 +yowm) and three (07969 +shalowsh) nights (03915 +layil) .

figs 2Ki_20_07 And Isaiah (03470 +Y@sha(yah) said (00559 +)amar) , Take (03947 +laqach) a lump (01690 +d@belah) of {figs} (08384 +t@)en) . And they took (03947 +laqach) and laid (07760 +suwm) [it] on (05921 +(al) the boil (07822 +sh@chiyn) , and he recovered (02421 +chayah) .

figs Isa_38_21 For Isaiah (03470 +Y@sha(yah) had said (00559 +)amar) , Let them take (05375 +nasa) a lump (01690 +d@belah) of {figs} (08384 +t@)en) , and lay [it] for a plaister (04799 +marach) upon the boil (07822 +sh@chiyn) , and he shall recover (02421 +chayah) .

figs Jam_03_12 Can (1410 -dunamai -) the fig (4808 -suke -) tree (4808 -suke -) , my brethren (0080 -adephos -) , bear (4160 -poieo -) olive (1636 -elaia -) berries (1636 -elaia -) ? either (2228 -e -) a vine (0288 -ampelos -) , {figs} (4810 -sukon -) ? so (3779 -houto -) [can] no (3762 -oudeis -) fountain (4077 -pege -) both yield (4160 -poieo -) salt (0252 -halukos -) water (5204 -hudor -) and fresh (1099 -glukus -) .

figs Jer_08_13 . I will surely consume (05486 +cuwph) them , saith (05002 +n@)um) the LORD (03068 +Y@hovah):[there shall be] no (00369 +)ayin) grapes (06025 +(enab) on the vine (01612 +gephen) , nor (00369 +)ayin) {figs} (08384 +t@)en) on the fig (08384 +t@)en) tree , and the leaf (05929 +(aleh) shall fade (05034 +nabel) ; and [the things that] I have given (05414 +nathan) them shall pass (05674 +(abar) away from them .

figs Jer_24_01 . The LORD (03068 +Y@hovah) shewed (07200 +ra)ah) me , and , behold (02009 +hinneh) , two (08147 +sh@nayim) baskets (01736 +duwday) of {figs} (08384 +t@)en) [were] set (03259 +ya(ad) before (06440 +paniym) the temple (01964 +heykal) of the LORD (03068 +Y@hovah) , after (00310 +)achar) that Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) had carried (01540 +galah) away captive (01540 +galah) Jeconiah (03204 +Y@konyah) the son (01121 +ben) of Jehoiakim (03079 +Y@howyaqiyim) king (04428 +melek) of Judah (03063 +Y@huwdah) , and the princes (08269 +sar) of Judah (03063 +Y@huwdah) , with the carpenters (02796 +charash) and smiths (04525 +macger) , from Jerusalem (03389 +Y@ruwshalaim) , and had brought (00935 +bow) them to Babylon (00894 +Babel) .

figs Jer_24_02 One (00259 +)echad) basket (01731 +duwd) [had] very (03966 +m@(od) good (02896 +towb) figs (08384 +t@)en) , [even] like the figs (08384 +t@)en) [that are] first (01073 +bakkurah) ripe:and the other (00259 +)echad) basket (01731 +duwd) [had] very (03966 +m@(od) naughty (07451 +ra() {figs} (08384 +t@)en) , which (00834 +)aher) could not be eaten (00398 +)akal) , they were so bad (07451 +ra() .

figs Jer_24_02 One (00259 +)echad) basket (01731 +duwd) [had] very (03966 +m@(od) good (02896 +towb) figs (08384 +t@)en) , [even] like the {figs} (08384 +t@)en) [that are] first (01073 +bakkurah) ripe:and the other (00259 +)echad) basket (01731 +duwd) [had] very (03966 +m@(od) naughty (07451 +ra() figs (08384 +t@)en) , which (00834 +)aher) could not be eaten (00398 +)akal) , they were so bad (07451 +ra() .

figs Jer_24_02 One (00259 +)echad) basket (01731 +duwd) [had] very (03966 +m@(od) good (02896 +towb) {figs} (08384 +t@)en) , [even] like the figs (08384 +t@)en) [that are] first (01073 +bakkurah) ripe:and the other (00259 +)echad) basket (01731 +duwd) [had] very (03966 +m@(od) naughty (07451 +ra() figs (08384 +t@)en) , which (00834 +)aher) could not be eaten (00398 +)akal) , they were so bad (07451 +ra() .

figs Jer_24_03 Then said (00559 +)amar) the LORD (03068 +Y@hovah) unto me , What (04100 +mah) seest (07200 +ra)ah) thou , Jeremiah (03414 +Yirm@yah) ? And I said (00559 +)amar) , Figs (08384 +t@)en) ; the good (02896 +towb) {figs} (08384 +t@)en) , very (03966 +m@(od) good (02896 +towb) ;

and the evil (07451 +ra() , very (03966 +m@(od) evil (07451 +ra() , that cannot (03808 +lo) be eaten (00398 +)akal) , they are so evil (07455 +roa() .

figs Jer_24_05 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Like these (00428 +)el - leh) good (02896 +towb) {figs} (08384 +t@)en) , so (03651 +ken) will I acknowledge (05234 +nakar) them that are carried (01546 +galuwth) away captive (01546 +galuwth) of Judah (03063 +Y@huwdah) , whom (00834 +)aher) I have sent (07971 +shalach) out of this (02088 +zeh) place (04725 +maqowm) into the land (00776 +)erets) of the Chaldeans (03778 +Kasdiy) for [their] good (02896 +towb) .

figs Jer_24_08 And as the evil (07451 +ra() {figs} (08384 +t@)en) , which (00834 +)aher) cannot (03808 +lo) be eaten (00398 +)akal) , they are so evil (07455 +roa() ; surely (03588 +kiy) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , So (03651 +ken) will I give (05414 +nathan) Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) of Judah (03063 +Y@huwdah) , and his princes (08269 +sar) , and the residue (07611 +sh@)eriyth) of Jerusalem (03389 +Y@ruwshalaim) , that remain (07604 +sha)ar) in this (02063 +zo)th) land (00776 +)erets) , and them that dwell (03427 +yashab) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) :

figs Jer_29_17 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; Behold (02005 +hen) , I will send (07971 +shalach) upon them the sword (02719 +chereb) , the famine (07458 +ra(ab) , and the pestilence (01698 +deber) , and will make (05414 +nathan) them like vile (08182 +sho(ar) {figs} (08384 +t@)en) , that cannot (03808 +lo) be eaten (00398 +)akal) , they are so evil (07455 +roa() .

figs Luk_06_44 For every 1538 -hekastos - tree 1186 -dendron - is known 1097 -ginosko - by his own 2398 -idios - fruit 2590 -karpos - . For of thorns 0173 -akantha - men do not gather 4816 -sullego - {figs} 4810 -sukon - , nor 3761 -oude - of a bramble 0942 -batos - bush 0942 -batos - gather 5166 -trugao - they grapes 4718 -staphule - .

figs Mar_11_13 And seeing (1492 -eido -) a fig (4808 -suke -) tree (4808 -suke -) afar (3113 -makrothen -) off having (2192 -echo -) leaves (5444 -phullon -) , he came (2064 -erchomai -) , if (1487 -ei -) haply (0686 -ara -) he might find (2147 -heurisko -) any (1536 -ei tis -) thing thereon (0846 -autos -):and when he came (2064 -erchomai -) to it , he found (2147 -heurisko -) nothing (3762 -oudeis -) but leaves (5444 -phullon -) ; for the time (2540 -kairos -) of {figs} (4810 -sukon -) was not [yet] .

figs Mat_07_16 Ye shall know (1921 -epiginosko -) them by their fruits (2590 -karpos -) . Do men gather (4816 -sullego -) grapes (4718 -staphule -) of thorns (0173 -akantha -) , or (2228 -e -) {figs} (4810 -sukon -) of thistles (5146 -tribolos -) ?

figs Neh_13_15 . In those (01992 +hem) days (03117 +yowm) saw (07200 +ra)ah) I in Judah (03063 +Y@huwdah) [some] treading (01869 +darak) wine presses on the sabbath (07676 +shabbath) , and bringing (00935 +bow) in sheaves (06194 +(arem) , and lading (06006 +(amac) asses (02543 +chamowr) ; as also (00637 +)aph) wine (03196 +yayin) , grapes (06025 +(enab) , and {figs} (08384 +t@)en) , and all (03605 +kol) [manner of] burdens (04853 +massa) , which they brought (00935 +bow) into Jerusalem (03389 +Y@ruwshalaim) on the sabbath (07676 +shabbath) day (03117 +yowm):and I testified (05749 +(uwd) [against them] in the day (03117 +yowm) wherein they sold (04376 +makar) victuals (06718 +tsayid) .

figs Num_13_23 And they came (00935 +bow) unto the brook (05158 +nachal) of Eshcol (00812 +)Eshkol) , and cut (03772 +karath) down from thence (08033 +sham) a branch (02156 +z@mowrah) with one (00259 +)echad) cluster (00811 +)eshkowl) of grapes (06025 +(enab) , and they bare (05375 +nasa) it between (00996 +beyn) two (08147 +sh@)nayim) upon a staff (04132 +mowt) ; and [they brought] of the pomegranates (07416 +rimmown) , and of the {figs} (08384 +t@)en) .

figs Num_20_05 And wherefore (04100 +mah) have ye made us to come (05927 +(alah) up out of Egypt (04714 +Mitsrayim) , to bring (00935 +bow)) us in unto this (02088 +zeh) evil (07451 +ra() place (04725 +maqowm) ? it [is] no (03808 +lo) place (04725 +maqowm) of seed (02233 +zera() , or of {figs} (08384 +t@)en) , or of vines (01612 +gephen) , or of pomegranates (07416 +rimmown) ; neither (00369 +)ayin) [is] there any water (04325 +mayim) to drink (08354 +shathah) .

figs Rev_06_13 And the stars (0792 -aster -) of heaven (3772 -ouranos -) fell (4098 -pipto -) unto the earth (1093 -ge -) , even as a fig (4808 -suke -) tree (4808 -suke -) casteth (0906 -ballo -) her untimely (3653 -olunthos -) {figs} (3653 -olunthos -) , when she is shaken (4579 -seio -) of a mighty (3173 -megas -) wind (0417 -anemos -) .

figs Son_02_13 The fig (08384 +t@)en) tree putteth (02590 +chanat) forth (02590 +chanat) her green (06291 +pag) {figs} (06291 +pag) , and the vines (01612 +gephen) [with] the tender grape (05563 +c@madar) give (05414 +nathan) a [good] smell (07381 +reyach) . Arise (06965 +quwm) , my love (07474 +ra(yah) , my fair (03302 +yaphah) one , and come (03212 +yalak) away .

figs:if Nah_03_12 All (03605 +kol) thy strong (04013 +mibtsar) holds (04013 +mibtsar) [shall be like] fig (08384 +t@)en) trees with the firstripe (01063 +bikkuwrah) {figs:if} (00518 +)im) they be shaken (05128 +nuwa() , they shall even fall (05307 +naphal) into (05921 +(al) the mouth (06310 +peh) of the eater (00398 +)akal) .

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figs , 1CH , 12:40 figs , 1SA , 25:18 , 1SA , 30:12 figs , 2KI , 20:7 figs , GENN , 3:12 , figs , ISA , 38:21 figs , JAS , 3:12 figs , JER , 8:13 , JER , 24:1 , JER , 24:2 , JER , 24:2 , JER , 24:2 , JER , 24:3 , JER , 24:3 , JER , 24:5 , JER , 24: 8 , JER , 29:17 figs , LU , 6:44 figs , MR , 11:13 figs , MT , 7:16 figs , NA , 3:12 figs , NE , 13:15 figs , NU , 13:23 , NU , 20:5 figs , RE , 6:13 figs , SOS , 2:13 accuse 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- {accuse} falsely, take by false accusation.[ql accusation 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by false {accusation}.[ql by 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take {by} false accusation.[ql false 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by {false} accusation.[ql falsely 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse {falsely}, take by false accusation.[ql take 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, {take} by false accusation.[ql figs Interlinear Index Study figs NUM 013 023 And they came <00935 +bow> > unto the brook <05158 +nachal > of Eshcol <00812 +>Eshkol > , and cut <03772 +karath > down from thence <08033 +sham > a branch <02156 +z@mowrah > with one <00259 +>echad > cluster <00811 +>eshkowl > of grapes <06025 + , and they bare <05375 +nasa> > it between <00996 +beyn > two <08147 +sh@nayim > upon a staff <04132 +mowt > ; and [they brought] of the pomegranates <07416 +rimmown > , and of the {figs} <08384 +t@>en > . figs NUM 020 005 And wherefore <04100 +mah > have ye made us to come <05927 + up out of Egypt <04714 +Mitsrayim > , to bring <00935 +bow> > us in unto this <02088 +zeh > evil <07451 +ra<> > place <04725 +maqowm > ? it [is] no <03808 +lo> > place <04725 +maqowm > of seed <02233 +zera<> > , or of {figs} <08384 +t@>en > , or of vines <01612 +gephen > , or of pomegranates <07416 +rimmown > ; neither <00369 +>ayin > [is] there any water <04325 +mayim > to drink <08354 +shathah > . figs 1SA 025 018 . Then Abigail <26> made haste <04116 +mahar > , and took <03947 +laqach > two hundred <03967 +me>ah > loaves <03899 +lechem > , and two <08147 +sh@nayim > bottles <05035 +nebel > of wine <03196 +yayin > , and five <02568 +chamesh > sheep <06629 +tso>n > ready dressed <06213 + , and five <02568 +chamesh > measures <05429 +c@>ah > of parched <07039 +qaliy > [corn] , and an hundred <03967 +me>ah > clusters <06778 +tsammuwq > of raisins <06778 +tsammuwq > , and two hundred <03967 +me>ah > cakes <01690 +d@belah > of {figs} , and laid <07760 +suwm > [them] on <05921 + asses <02543 +chamowr > . figs 1SA 030 012 And they gave <05414 +nathan > him a piece <06400 +pelach > of a cake <01690 +d@belah > of {figs} , and two <08147 +sh@nayim > clusters <06778 +tsammuwq > of raisins <06778 +tsammuwq > : and when he had eaten <00398 +>akal > , his spirit <07307 +ruwach > came <07725 +shuwb > again <07725 +shuwb > to him : for he had eaten <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > , nor <03808 +lo> > drunk <08354 +shathah > [any] water <04325 +mayim > , three <07969 +shalowsh > days <03117 +yowm > and three <07969 +shalowsh > nights <03915 +layil > . figs 2KI 020 007 And Isaiah <03470 +Y@sha said <00559 +>amar > , Take <03947 +laqach > a lump <01690 +d@belah > of {figs} <08384 +t@>en > . And they took <03947 +laqach > and laid <07760 +suwm > [it] on <05921 + the boil <07822 +sh@chiyn > , and he recovered <02421 +chayah > . figs 1CH 012 040 Moreover <01571 +gam > they that were nigh <07126 +qarab > them , [even] unto Issachar <03485 +Yissaskar > and Zebulun <02074 +Z@buwlwn > and Naphtali <05321 +Naphtaliy > , brought <00935 +bow> > bread <03899 +lechem > on asses <02543 +chamowr > , and on camels <01581 +gamal > , and on mules <06505 +pered > , and on oxen <01241 +baqar > , [and] meat <03978 +ma>akal > , meal <07058 +qemach > , cakes <01690 +d@belah > of {figs} , and bunches <06778 +tsammuwq > of raisins <06778 +tsammuwq > , and wine <03196 +yayin > , and oil <08081 +shemen > , and oxen <01241 +baqar > , and sheep <06629 +tso>n > abundantly <07230 +rob > : for [there was] joy <08057 +simchah > in Israel <03478 +Yisra>el > . figs NEH 013 015 . In those <01992 +hem > days <03117 +yowm > saw <07200 +ra>ah > I in Judah <03063 +Y@huwdah > [some] treading <01869 +darak > wine presses on the sabbath <07676 +shabbath > , and bringing <00935 +bow> > in sheaves <06194 + , and lading <06006 + asses <02543 +chamowr > ; as also <00637 +>aph > wine <03196 +yayin > , grapes <06025 + ,

and {figs} <08384 +t@>en > , and all <03605 +kol > [manner of] burdens <04853 +massa> > , which they brought <00935 +bow> > into Jerusalem <03389 +Y@ruwshalaim > on the sabbath <07676 +shabbath > day <03117 +yowm > : and I testified <05749 + [against them] in the day <03117 +yowm > wherein they sold <04376 +makar > victuals <06718 +tsayid > . figs SON 002 013 The fig <08384 +t@>en > tree putteth <02590 +chanat > forth <02590 +chanat > her green <06291 +pag > {figs} <06291 +pag > , and the vines <01612 +gephen > [with] the tender grape <05563 +c@madar > give <05414 +nathan > a [good] smell <07381 +reyach > . Arise <06965 +quwm > , my love <07474 +ra , my fair <03302 +yaphah > one , and come <03212 +yalak > away . figs ISA 038 021 For Isaiah <03470 +Y@sha had said <00559 +>amar > , Let them take <05375 +nasa> > a lump <01690 +d@belah > of {figs} <08384 +t@>en > , and lay [it] for a plaster <04799 +marach > upon the boil <07822 +sh@chiyn > , and he shall recover <02421 +chayah > . figs JER 008 013 . I will surely consume <05486 +cuwph > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : [there shall be] no <00369 +>ayin > grapes <06025 + on the vine <01612 +gephen > , nor <00369 +>ayin > {figs} <08384 +t@>en > on the fig <08384 +t@>en > tree , and the leaf <05929 + shall fade <05034 +nabel > ; and [the things that] I have given <05414 +nathan > them shall pass <05674 + away from them . figs JER 024 001 . The LORD <03068 +Y@hovah > shewed <07200 +ra>ah > me , and , behold <02009 +hinneh > , two <08147 +sh@nayim > baskets <01736 +duwday > of {figs} <08384 +t@>en > [were] set <03259 +ya before <06440 +paniym > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , after <00310 +>achar > that Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > had carried <01540 +galah > away captive <01540 +galah > Jeconiah <03204 +Y@konyah > the son <01121 +ben > of Jehoiakim <03079 +Y@howyaqiyim > king <04428 +melek > of Judah <03063 +Y@huwdah > , and the princes <08269 +sar > of Judah <03063 +Y@huwdah > , with the carpenters <02796 +charash > and smiths <04525 +macger > , from Jerusalem <03389 +Y@ruwshalaim > , and had brought <00935 +bow> > them to Babylon <00894 +Babel > . figs JER 024 002 One <00259 +>echad > basket <01731 +duwd > [had] very <03966 +m@ good <02896 +towb > figs <08384 +t@>en > , [even] like the figs <08384 +t@>en > [that are] first <01073 +bakkurah > ripe : and the other <00259 +>echad > basket <01731 +duwd > [had] very <03966 +m@ naughty <07451 +ra< > {figs} <08384 +t@>en > , which <00834 +>aher > could not be eaten <00398 +>akal > , they were so bad <07451 +ra< > . figs JER 024 002 One <00259 +>echad > basket <01731 +duwd > [had] very <03966 +m@ good <02896 +towb > figs <08384 +t@>en > , [even] like the {figs} <08384 +t@>en > [that are] first <01073 +bakkurah > ripe : and the other <00259 +>echad > basket <01731 +duwd > [had] very <03966 +m@ naughty <07451 +ra< > figs <08384 +t@>en > , which <00834 +>aher > could not be eaten <00398 +>akal > , they were so bad <07451 +ra< > . figs JER 024 002 One <00259 +>echad > basket <01731 +duwd > [had] very <03966 +m@ good <02896 +towb > {figs} <08384 +t@>en > , [even] like the figs <08384 +t@>en > [that are] first <01073 +bakkurah > ripe : and the other <00259 +>echad > basket <01731 +duwd > [had] very <03966 +m@ naughty <07451 +ra< > figs <08384 +t@>en > , which <00834 +>aher > could not be eaten <00398 +>akal > , they were so bad <07451 +ra< > . figs JER 024 003 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , What <04100 +mah > seest <07200 +ra>ah > thou , Jeremiah <03414 +Yirm@yah > ? And I said <00559 +>amar > , Figs <08384 +t@>en > ; the good <02896 +towb > {figs} <08384 +t@>en > , very <03966 +m@ good <02896 +towb > ; and the evil <07451 +ra< > , very <03966 +m@ evil <07451 +ra< > , that cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa< > . Figs JER 024 003 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , What <04100 +mah > seest <07200 +ra>ah > thou , Jeremiah <03414 +Yirm@yah > ? And I said <00559 +>amar > , {Figs} <08384 +t@>en > ; the good <02896 +towb > figs <08384 +t@>en > , very <03966 +m@ good <02896 +towb > ; and the evil <07451 +ra< > , very <03966 +m@ evil <07451 +ra< > , that cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa< > . figs JER 024 005 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ; Like these <00428 +>el - leh > good <02896 +towb > {figs} <08384 +t@>en > , so <03651 +ken > will I acknowledge <05234 +nakar > them that are carried <01546 +galuwth > away captive <01546 +galuwth > of Judah <03063 +Y@huwdah > , whom <00834 +>aher > I have sent <07971 +shalach > out of this <02088 +zeh > place <04725 +maqowm > into the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > for [their] good <02896 +towb > . figs JER 024 008 And as the evil <07451 +ra< > {figs} <08384 +t@>en > , which <00834 +>aher > cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa< > ; surely <03588 +kiy > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , So <03651 +ken > will I give <05414 +nathan > Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > of Judah <03063 +Y@huwdah > , and his princes <08269 +sar > , and the residue <07611 +sh@>eriyth > of Jerusalem <03389 +Y@ruwshalaim > , that remain <07604 +sha>ar > in this <02063 +zo>th > land <00776 +>erets > , and them that dwell <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > :

figs JER 029 017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Behold <02005 +hen > , I will send <07971 +shalach > upon them the sword <02719 +chereb > , the famine <07458 +ra , and the pestilence <01698 +deber > , and will make <05414 +nathan > them like vile <08182 +sho {figs} <08384 +t@>en > , that cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa<> . figs NAH 003 012 All <03605 +kol > thy strong <04013 +mibtsar > holds <04013 +mibtsar > [shall be like] fig <08384 +t@>en > trees with the firstripe <01063 +bikkurah > {figs} : if <00518 +>im > they be shaken <05128 +nuwa<> , they shall even fall <05307 +naphal > into <05921 + the mouth <06310 +peh > of the eater <00398 +>akal > . figs MAT 007 016 Ye shall know <1921 -epiginosko -> them by their fruits <2590 -karpos -> . Do men gather <4816 -sullego -> grapes <4718 -staphule -> of thorns <0173 -akantha -> , or <2228 -e -> {figs} <4810 -sukon -> of thistles <5146 -tribolos -> ? figs MAR 011 013 And seeing <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> afar <3113 -makrothen -> off having <2192 - echo -> leaves <5444 -phullon -> , he came <2064 -erchomai -> , if <1487 -ei -> haply <0686 -ara -> he might find <2147 - heurisko -> any <1536 -ei tis -> thing thereon <0846 -autos -> : and when he came <2064 -erchomai -> to it , he found <2147 - heurisko -> nothing <3762 -oudeis -> but leaves <5444 -phullon -> ; for the time <2540 -kairos -> of {figs} <4810 -sukon -> was not [yet] . figs LUK 006 044 For every 1538 -hekastos - tree 1186 -dendron - is known 1097 -ginosko - by his own 2398 -idios - fruit 2590 - karpos - . For of thorns LUK 0173 -akantha - men do not gather 4816 -sullego - {figs} 4810 -sukon - , nor 3761 -oude - of a bramble LUK 0942 -batos - bush 0942 -batos - gather 5166 -trugao - they grapes 4718 -staphule - . figs JAS 003 012 Can <1410 -dunamai -> the fig <4808 -suke -> tree <4808 -suke -> , my brethren <0080 -adephos -> , bear <4160 -poieo -> olive <1636 -elaia -> berries <1636 -elaia -> ? either <2228 -e -> a vine <0288 -ampelos -> , {figs} <4810 -sukon -> ? so <3779 -houto -> [can] no <3762 -oudeis -> fountain <4077 - pege -> both yield <4160 -poieo -> salt <0252 -halukos -> water <5204 -hudor -> and fresh <1099 -glukus -> . figs REV 006 013 And the stars <0792 -aster -> of heaven <3772 - ouranos -> fell <4098 -pipto -> unto the earth <1093 -ge -> , even as a fig <4808 -suke -> tree <4808 -suke -> casteth <0906 - ballo -> her untimely <3653 -olunthos -> {figs} <3653 -olunthos -> , when she is shaken <4579 - seio -> of a mighty <3173 -megas -> wind <0417 -anemos -> . figs was not nor figs on thorns men do not gather figs will make them like vile figs * figs , 3653 , 4810 , - figs , 6291 , 8384 , figs NUM 013 023 And they came <00935 +bow> > unto the brook <05158 +nachal > of Eshcol <00812 +>Eshkol > , and cut <03772 +karath > down from thence <08033 +sham > a branch <02156 +z@mowrah > with one <00259 +>echad > cluster <00811 +>eshkowl > of grapes <06025 + , and they bare <05375 +nasa> > it between <00996 +beyn > two <08147 +sh@nayim > upon a staff <04132 +mowt > ; and [they brought] of the pomegranates <07416 +rimmown > , and of the {figs} <08384 +t@>en > . figs NUM 020 005 And wherefore <04100 +mah > have ye made us to come <05927 + up out of Egypt <04714 +Mitsrayim > , to bring <00935 +bow> > us in unto this <02088 +zeh > evil <07451 +ra<> place <04725 +maqowm > ? it [is] no <03808 +lo> > place <04725 +maqowm > of seed <02233 +zera<> , or of {figs} <08384 +t@>en > , or of vines <01612 +gephen > , or of pomegranates <07416 +rimmown > ; neither <00369 +>ayin > [is] there any water <04325 +mayim > to drink <08354 +shathah > . * figs , 3653 olunthos , 4810 sukun , figs -3653 {figs}, untimely, figs -4810 {figs}, figs -6291 {figs} , green , figs - 8384 fig , {figs} , figs 1690 -- d@belah -- cake (lump) of {figs}. figs 4810 ** sukun ** {figs}. figs figs 3653 -olunthos-> figs figs 4810 -sukon-> figs of figs 4810 -sukon-> figs 1690 ## d@belah {deb-ay-law'}; from an unused root (akin to 2082) probably meaning to press together; a cake of pressed figs: -- cake (lump) of {figs}. [ql figs 013 015 Neh /^{figs /and all manner of burdens , which they brought into Jerusalem on the sabbath day : and I testified against them in the day wherein they sold victuals . figs 012 040 ICh /^{figs /and bunches of raisins , and wine , and oil , and oxen , and sheep abundantly : for there was joy in Israel . figs 025 018 ISa /^{figs /and laid them on asses . figs 038 021 Isa /^{figs /and lay it for a plaister upon the boil , and he shall recover . figs 002 013 Son /^{figs /and the vines with the tender grape give a good smell . Arise , my love , my fair one , and come away . figs 020 007 IIKi /^{figs /And they took and laid it on the boil , and he recovered . figs 030 012 ISa /^{figs /and two clusters of raisins : and when he had eaten , his spirit came again to him: for he had eaten no bread , nor drunk any water , three days and three nights . figs 024 002 Jer /^{figs /even like the figs that are first ripe : and the other basket had very naughty figs , which could not be eaten , they were so bad . figs 003 012 Nah /^{figs /if they be shaken , they shall even fall into the mouth of the eater . figs 006 044 Luk /\$ {figs /nor of a bramble bush gather they grapes . figs 007 016 Mat /\$ {figs /of thistles ? figs 008 013 Jer /^{figs /on the fig tree , and the leaf shall fade ; and the things that I have given them shall pass away from them. figs 020 005 Num /^{figs /or of vines , or of pomegranates ; neither is there any water to drink . figs 003 012 Jam /\$ {figs /so can no fountain both yield salt water and fresh . figs 024 005 Jer /^{figs /so will I acknowledge them that are carried away captive of Judah , whom I have sent out of this place into the land of the Chaldeans for their good . figs 024 002 Jer /^{figs /that are first ripe : and the other basket had very naughty figs , which could not be eaten ,

they were so bad . figs 029 017 Jer /^{figs /that cannot be eaten , they are so evil . Figs 024 003 Jer /^{Figs /the good figs , very good ; and the evil , very evil , that cannot be eaten , they are so evil . figs 024 003 Jer /^{figs /very good ; and the evil , very evil , that cannot be eaten , they are so evil . figs 011 013 Mar /\$ {figs /was not yet. figs 024 001 Jer /^{figs /were set before the temple of the LORD , after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah , and the princes of Judah , with the carpenters and smiths , from Jerusalem , and had brought them to Babylon . figs 006 013 Rev /\$ {figs /when she is shaken of a mighty wind . figs 024 008 Jer /^{figs /which cannot be eaten , they are so evil ; surely thus saith the LORD , So will I give Zedekiah the king of Judah , and his princes , and the residue of Jerusalem , that remain in this land , and them that dwell in the land of Egypt : figs 024 002 Jer /^{figs /which could not be eaten , they were so bad . figs And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the {figs}. figs And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of {figs}, or of vines, or of pomegranates; neither [is] there any water to drink. figs <1SA25 -18> Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of {figs}, and laid [them] on asses. figs <1SA30 -12> And they gave him a piece of a cake of {figs}, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights. figs <2KI20 -7> And Isaiah said, Take a lump of {figs}. And they took and laid [it] on the boil, and he recovered. figs <1CH12 -40> Moreover they that were nigh them, [even] unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, [and] meat, meal, cakes of {figs}, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for [there was] joy in Israel. figs In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and {figs}, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals. figs The fig tree putteth forth her green {figs}, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away. figs For Isaiah had said, Let them take a lump of {figs}, and lay [it] for a plaster upon the boil, and he shall recover. figs I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, nor {figs} on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them. figs The LORD showed me, and, behold, two baskets of {figs} [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon. figs One basket [had] very good figs, [even] like the {figs} [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad. figs One basket [had] very good {figs}, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad. figs One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty {figs}, which could not be eaten, they were so bad. figs Then said the LORD unto me, What seest thou, Jeremiah? And I said, {Figs}; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil. figs Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good {figs}, very good; and the evil, very evil, that cannot be eaten, they are so evil. figs Thus saith the LORD, the God of Israel; Like these good {figs}, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good. figs And as the evil {figs}, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt: figs Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile {figs}, that cannot be eaten, they are so evil. figs All thy strong holds [shall be like] fig trees with the firstripe {figs}: if they be shaken, they shall even fall into the mouth of the eater. figs Ye shall know them by their fruits. Do men gather grapes of thorns, or {figs} of thistles? figs And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of {figs} was not yet]. figs For every tree is known by his own fruit. For of thorns men do not gather {figs}, nor of a bramble bush gather they grapes. figs Can the fig tree, my brethren, bear olive berries? either a vine, {figs}? so can] no fountain both yield salt water and fresh. figs And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely {figs}, when she is shaken of a mighty wind.

figs , 1CH , 12:40 figs , 1SA , 25:18 , 1SA , 30:12 figs , 2KI , 20:7 figs , GENN , 3:12 , figs , ISA , 38:21 figs ,
JAS , 3:12 figs , JER , 8:13 , JER , 24:1 , JER , 24:2 , JER , 24:2 , JER , 24:2 , JER , 24:3 , JER , 24:3 , JER , 24:5
, JER , 24: 8 , JER , 29:17 figs , LU , 6:44 figs , MR , 11:13 figs , MT , 7:16 figs , NA , 3:12 figs , NE , 13:15 figs ,
NU , 13:23 , NU , 20:5 figs , RE , 6:13 figs , SOS , 2:13

accuse 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- {accuse} falsely, take by false accusation.[ql accusation 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by false {accusation}].[ql by 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take {by} false accusation.[ql false 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by {false} accusation.[ql falsely 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse {falsely}, take by false accusation.[ql take 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, {take} by false accusation.[ql

* figs , 3653 olunthos , 4810 sukon ,

figs -3653 {figs}, untimely, figs -4810 {figs},

figs -6291 {figs} , green , figs -8384 fig , {figs} ,

figs 1690 -- d@belah -- cake (lump) of {figs}. figs 4810 ** sukon ** {figs}.

figs figs 3653 -olunthos-> figs figs 4810 -sukon-> figs of figs 4810 -sukon->

figs 1690 ## d@belah {deb-ay-law'}; from an unused root (akin to 2082) probably meaning to press together; a cake of pressed figs: -- cake (lump) of {figs}. [ql



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figs Interlinear Index Study figs NUM 013 023 And they came <00935 +bow> > unto the brook <05158 +nachal > of Eshcol <00812 +>Eshkol > , and cut <03772 +karath > down from thence <08033 +sham > a branch <02156 +z@mowrah > with one <00259 +>echad > cluster <00811 +>eshkowl > of grapes <06025 + , and they bare <05375 +nasa> > it between <00996 +beyn > two <08147 +sh@nayim > upon a staff <04132 +mowt > ; and [they brought] of the pomegranates <07416 +rimmown > , and of the {figs} <08384 +t@>en > . figs NUM 020 005 And wherefore <04100 +mah > have ye made us to come <05927 + up out of Egypt <04714 +Mitsrayim > , to bring <00935 +bow> > us in unto this <02088 +zeh > evil <07451 +ra< > place <04725 +maqowm > ? it [is] no <03808 +lo> > place <04725 +maqowm > of seed <02233 +zera< > , or of {figs} <08384 +t@>en > , or of vines <01612 +gephen > , or of pomegranates <07416 +rimmown > ; neither <00369 +>ayin > [is] there any water <04325 +mayim > to drink <08354 +shathah > . figs 1SA 025 018 . Then Abigail <26> made haste <04116 +mahar > , and took <03947 +laqach > two hundred <03967 +me>ah > loaves <03899 +lechem > , and two <08147 +sh@nayim > bottles <05035 +nebel > of wine <03196 +yayin > , and five <02568 +chamesh > sheep <06629 +tso>n > ready dressed <06213 + , and five <02568 +chamesh > measures <05429 +c@>ah > of parched <07039 +qaliy > [corn] , and an hundred <03967 +me>ah > clusters <06778 +tsammuwq > of raisins <06778 +tsammuwq > , and two hundred <03967 +me>ah > cakes <01690 +d@belah > of {figs} , and laid <07760 +suwm > [them] on <05921 + asses <02543 +chamowr > . figs 1SA 030 012 And they gave <05414 +nathan > him a piece <06400 +pelach > of a cake <01690 +d@belah > of {figs} , and two <08147 +sh@nayim > clusters <06778 +tsammuwq > of raisins <06778 +tsammuwq > : and when he had eaten <00398 +>akal > , his spirit <07307 +ruwach > came <07725 +shuwb > again <07725 +shuwb > to him : for he had eaten <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > , nor <03808 +lo> > drunk <08354 +shathah > [any] water <04325 +mayim > , three <07969 +shalowsh > days <03117 +yowm > and three <07969 +shalowsh > nights <03915 +layil > . figs 2KI 020 007 And Isaiah <03470 +Y@sha said <00559 +>amar > , Take <03947 +laqach > a lump <01690 +d@belah > of {figs} <08384 +t@>en > . And they took <03947 +laqach > and laid <07760 +suwm > [it] on <05921 + the boil <07822 +sh@chiyn > , and he recovered <02421 +chayah > . figs 1CH 012 040 Moreover <01571 +gam > they that were nigh <07126 +qarab > them , [even] unto Issachar <03485 +Yissaskar > and Zebulun <02074 +Z@buwlwn > and Naphtali <05321 +Naphtaliy > , brought <00935 +bow> > bread <03899 +lechem > on asses <02543 +chamowr > , and on camels <01581 +gamal > , and on mules <06505 +pered > , and on oxen <01241 +baqar > , [and] meat <03978 +ma>akal > , meal <07058 +qemach > , cakes <01690 +d@belah > of {figs} , and bunches <06778 +tsammuwq > of raisins <06778 +tsammuwq > , and wine <03196 +yayin > , and oil <08081 +shemen > , and oxen <01241 +baqar > , and sheep <06629 +tso>n > abundantly <07230 +rob > : for [there was] joy <08057 +simchah > in Israel <03478 +Yisra>el > . figs NEH 013 015 . In those <01992 +hem > days <03117 +yowm > saw <07200 +ra>ah > I in Judah <03063 +Y@huwdah > [some] treading <01869 +darak > wine presses on the sabbath <07676 +shabbath > , and bringing <00935 +bow> > in sheaves <06194 + , and lading <06006 + asses <02543 +chamowr > ; as also <00637 +>aph > wine <03196 +yayin > , grapes <06025 + , and {figs} <08384 +t@>en > , and all <03605 +kol > [manner of] burdens <04853 +massa> > , which they brought <00935 +bow> > into Jerusalem <03389 +Y@ruwshalaim > on the sabbath <07676 +shabbath > day <03117 +yowm > : and I testified <05749 + [against them] in the day <03117 +yowm > wherein they sold <04376 +makar > victuals <06718 +tsayid > . figs SON 002 013 The fig <08384 +t@>en > tree putteth <02590 +chanat > forth <02590 +chanat > her green <06291 +pag > {figs} <06291 +pag > , and the vines <01612 +gephen > [with] the tender grape <05563 +c@>madar > give <05414 +nathan > a [good] smell <07381 +reyach > . Arise <06965 +quwm > , my love <07474 +ra , my fair <03302 +yaphah > one , and come <03212 +yalak > away . figs ISA 038 021 For Isaiah <03470 +Y@sha had said <00559 +>amar > , Let them take <05375 +nasa> > a lump <01690 +d@belah > of {figs} <08384 +t@>en > , and lay [it] for a plaister <04799 +marach > upon the boil <07822 +sh@chiyn > , and he shall recover <02421 +chayah > . figs JER 008 013 . I will surely consume <05486 +cuwph > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : [there shall be] no <00369 +>ayin > grapes <06025 + on the vine <01612 +gephen > , nor <00369 +>ayin > {figs} <08384 +t@>en > on the fig <08384 +t@>en > tree , and the leaf <05929 + shall fade <05034 +nabel > ; and [the things that] I have given <05414 +nathan > them shall pass <05674 + away from them . figs JER 024 001 . The LORD <03068 +Y@hovah > shewed <07200 +ra>ah > me , and , behold <02009 +hinneh > , two <08147 +sh@nayim > baskets <01736 +duwday > of {figs} <08384 +t@>en > [were] set <03259 +ya before <06440 +paniym > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , after <00310 +>achar > that Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > had carried <01540 +galah > away captive <01540 +galah > Jeconiah <03204 +Y@konyah > the son <01121 +ben > of Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > , and the princes <08269 +sar > of Judah <03063 +Y@huwdah > , with the carpenters <02796 +charash > and smiths <04525 +macger > , from

Jerusalem <03389 +Y@ruwshalaim > , and had brought <00935 +bow> > them to Babylon <00894 +Babel > .
 figs JER 024 002 One <00259 +>echad > basket <01731 +duwd > [had] very <03966 +m@ good <02896 +towb
 > figs <08384 +t@>en > , [even] like the figs <08384 +t@>en > [that are] first <01073 +bakkurah > ripe : and
 the other <00259 +>echad > basket <01731 +duwd > [had] very <03966 +m@ naughty <07451 +ra<> { figs }
 <08384 +t@>en > , which <00834 +>aher > could not be eaten <00398 +>akal > , they were so bad <07451 +ra<
 > . figs JER 024 002 One <00259 +>echad > basket <01731 +duwd > [had] very <03966 +m@ good <02896
 +towb > figs <08384 +t@>en > , [even] like the { figs } <08384 +t@>en > [that are] first <01073 +bakkurah >
 ripe : and the other <00259 +>echad > basket <01731 +duwd > [had] very <03966 +m@ naughty <07451 +ra<>
 figs <08384 +t@>en > , which <00834 +>aher > could not be eaten <00398 +>akal > , they were so bad <07451
 +ra<> . figs JER 024 002 One <00259 +>echad > basket <01731 +duwd > [had] very <03966 +m@ good
 <02896 +towb > { figs } <08384 +t@>en > , [even] like the figs <08384 +t@>en > [that are] first <01073
 +bakkurah > ripe : and the other <00259 +>echad > basket <01731 +duwd > [had] very <03966 +m@ naughty
 <07451 +ra<> figs <08384 +t@>en > , which <00834 +>aher > could not be eaten <00398 +>akal > , they were
 so bad <07451 +ra<> . figs JER 024 003 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me ,
 What <04100 +mah > seest <07200 +ra>ah > thou , Jeremiah <03414 +Yirm@yah > ? And I said <00559 +>amar
 > , Figs <08384 +t@>en > ; the good <02896 +towb > { figs } <08384 +t@>en > , very <03966 +m@ good
 <02896 +towb > ; and the evil <07451 +ra<> , very <03966 +m@ evil <07451 +ra<> , that cannot <03808 +lo>
 > be eaten <00398 +>akal > , they are so evil <07455 +roa<> . Figs JER 024 003 Then said <00559 +>amar > the
 LORD <03068 +Y@hovah > unto me , What <04100 +mah > seest <07200 +ra>ah > thou , Jeremiah <03414
 +Yirm@yah > ? And I said <00559 +>amar > , { Figs } <08384 +t@>en > ; the good <02896 +towb > figs <08384
 +t@>en > , very <03966 +m@ good <02896 +towb > ; and the evil <07451 +ra<> , very <03966 +m@ evil
 <07451 +ra<> , that cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa<> . figs
 JER 024 005 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430
 +>elohiyim > of Israel <03478 +Yisra>el > ; Like these <00428 +>el - leh > good <02896 +towb > { figs } <08384
 +t@>en > , so <03651 +ken > will I acknowledge <05234 +nakar > them that are carried <01546 +galuwth >
 away captive <01546 +galuwth > of Judah <03063 +Y@huwdah > , whom <00834 +>aher > I have sent <07971
 +shalach > out of this <02088 +zeh > place <04725 +maqowm > into the land <00776 +>erets > of the Chaldeans
 <03778 +Kasdiy > for [their] good <02896 +towb > . figs JER 024 008 And as the evil <07451 +ra<> { figs }
 <08384 +t@>en > , which <00834 +>aher > cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil
 <07455 +roa<> ; surely <03588 +kiy > thus <03541 +koh > saith <00559 +>amar > the LORD <03068
 +Y@hovah > , So <03651 +ken > will I give <05414 +nathan > Zedekiah <06667 +Tsidqiyah > the king <04428
 +melek > of Judah <03063 +Y@huwdah > , and his princes <08269 +sar > , and the residue <07611 +sh@>eriyth
 > of Jerusalem <03389 +Y@ruwshalaim > , that remain <07604 +sha>ar > in this <02063 +zo>th > land <00776
 +>erets > , and them that dwell <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > :
 figs JER 029 017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635
 +tsaba> > ; Behold <02005 +hen > , I will send <07971 +shalach > upon them the sword <02719 +chereb > , the
 famine <07458 +ra > , and the pestilence <01698 +deber > , and will make <05414 +nathan > them like vile <08182
 +sho { figs } <08384 +t@>en > , that cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455
 +roa<> . figs NAH 003 012 All <03605 +kol > thy strong <04013 +mibtsar > holds <04013 +mibtsar > [shall be
 like] fig <08384 +t@>en > trees with the firstripe <01063 +bikkurah > { figs } : if <00518 +>im > they be
 shaken <05128 +nuwa<> , they shall even fall <05307 +naphal > into <05921 + the mouth <06310 +peh > of the
 eater <00398 +>akal > . figs MAT 007 016 Ye shall know <1921 -epiginosko -> them by their fruits <2590 -
 karpos -> . Do men gather <4816 -sullego -> grapes <4718 -staphule -> of thorns <0173 -akantha -> , or <2228 -e
 -> { figs } <4810 -sukon -> of thistles <5146 -tribolos -> ? figs MAR 011 013 And seeing <1492 -eido -> a fig
 <4808 -suke -> tree <4808 -suke -> afar <3113 -makrothen -> off having <2192 - echo -> leaves <5444 -phullon -
 > , he came <2064 -erchomai -> , if <1487 -ei -> haply <0686 -ara -> he might find <2147 - heurisko -> any
 <1536 -ei tis -> thing thereon <0846 -autos -> : and when he came <2064 -erchomai -> to it , he found <2147 -
 heurisko -> nothing <3762 -oudeis -> but leaves <5444 -phullon -> ; for the time <2540 -kairos -> of { figs }
 <4810 -sukon -> was not [yet] . figs LUK 006 044 For every 1538 -hekastos - tree 1186 -dendron - is known
 1097 -ginosko - by his own 2398 -idios - fruit 2590 - karpos - . For of thorns LUK 0173 -akantha - men do not
 gather 4816 -sullego - { figs } 4810 -sukon - , nor 3761 -oude - of a bramble LUK 0942 -batos - bush 0942 -batos -
 gather 5166 -trugao - they grapes 4718 -staphule - . figs JAS 003 012 Can <1410 -dunamai -> the fig <4808 -suke
 -> tree <4808 -suke -> , my brethren <0080 -adephos -> , bear <4160 -poieo -> olive <1636 -elaia -> berries
 <1636 -elaia -> ? either <2228 -e -> a vine <0288 -ampelos -> , { figs } <4810 -sukon -> ? so <3779 -houto -> [
 can] no <3762 -oudeis -> fountain <4077 -pege -> both yield <4160 -poieo -> salt <0252 -halukos -> water

<5204 -hudor -> and fresh <1099 -glukus -> . figs REV 006 013 And the stars <0792 -aster -> of heaven <3772 -ouranos -> fell <4098 -pipto -> unto the earth <1093 -ge -> , even as a fig <4808 -suke -> tree <4808 -suke -> casteth <0906 -ballo -> her untimely <3653 -olunthos -> {figs} <3653 -olunthos -> , when she is shaken <4579 -seio -> of a mighty <3173 -megas -> wind <0417 -anemos -> .

figs was not nor figs on thorns men do not gather figs will make them like vile figs

figs Neh_13_15 /^{figs /and all manner of burdens , which they brought into Jerusalem on the sabbath day : and I testified against them in the day wherein they sold victuals . figs 1Ch_12_40 /^{figs /and bunches of raisins , and wine , and oil , and oxen , and sheep abundantly : for there was joy in Israel . figs 1Sa_25_18 /^{figs /and laid them on asses . figs Isa_38_21 /^{figs /and lay it for a plaister upon the boil , and he shall recover . figs Son_02_13 /^{figs /and the vines with the tender grape give a good smell . Arise , my love , my fair one , and come away . figs 2Ki_20_07 /^{figs /And they took and laid it on the boil , and he recovered . figs 1Sa_30_12 /^{figs /and two clusters of raisins : and when he had eaten , his spirit came again to him: for he had eaten no bread , nor drunk any water , three days and three nights . figs Jer_24_02 /^{figs /even like the figs that are first ripe : and the other basket had very naughty figs , which could not be eaten , they were so bad . figs Nah_03_12 /^{figs /if they be shaken , they shall even fall into the mouth of the eater . figs Luk_06_44 /\$ {figs /nor of a bramble bush gather they grapes . figs Mat_07_16 /\$ {figs /of thistles ? figs Jer_08_13 /^{figs /on the fig tree , and the leaf shall fade ; and the things that I have given them shall pass away from them. figs Num_20_05 /^{figs /or of vines , or of pomegranates ; neither is there any water to drink . figs Jam_03_12 /\$ {figs /so can no fountain both yield salt water and fresh . figs Jer_24_05 /^{figs /so will I acknowledge them that are carried away captive of Judah , whom I have sent out of this place into the land of the Chaldeans for their good . figs Jer_24_02 /^{figs /that are first ripe : and the other basket had very naughty figs , which could not be eaten , they were so bad . figs Jer_29_17 /^{figs /that cannot be eaten , they are so evil . Figs Jer_24_03 /^{Figs /the good figs , very good ; and the evil , very evil , that cannot be eaten , they are so evil . figs Jer_24_03 /^{figs /very good ; and the evil , very evil , that cannot be eaten , they are so evil . figs Mar_11_13 /\$ {figs /was not yet. figs Jer_24_01 /^{figs /were set before the temple of the LORD , after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah , and the princes of Judah , with the carpenters and smiths , from Jerusalem , and had brought them to Babylon . figs Rev_06_13 /\$ {figs /when she is shaken of a mighty wind . figs Jer_24_08 /^{figs /which cannot be eaten , they are so evil ; surely thus saith the LORD , So will I give Zedekiah the king of Judah , and his princes , and the residue of Jerusalem , that remain in this land , and them that dwell in the land of Egypt : figs Jer_24_02 /^{figs /which could not be eaten , they were so bad .

* figs , 3653 , 4810 , - figs , 6291 , 8384 ,

figs And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the {figs}. figs And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of {figs}, or of vines, or of pomegranates; neither [is] there any water to drink. figs <1SA25 -18> Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of {figs}, and laid [them] on asses. figs <1SA30 -12> And they gave him a piece of a cake of {figs}, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights. figs <2KI20 -7> And Isaiah said, Take a lump of {figs}. And they took and laid [it] on the boil, and he recovered. figs <1CH12 -40> Moreover they that were nigh them, [even] unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, [and] meat, meal, cakes of {figs}, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for [there was] joy in Israel. figs In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and {figs}, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals. figs The fig tree putteth forth her green {figs}, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away. figs For Isaiah had said, Let them take a lump of {figs}, and lay [it] for a plaster upon the boil, and he shall recover. figs I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, nor {figs} on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them. figs The LORD showed me, and, behold, two baskets of {figs} [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon. figs One basket [had] very good figs, [even] like the {figs} [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad. figs One basket [had] very good {figs}, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad. figs One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty {figs}, which could not be eaten, they were so bad. figs Then said the LORD unto me, What seest thou, Jeremiah? And I said, {Figs}; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil. figs Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good {figs}, very good; and the evil, very evil, that cannot be eaten, they are so evil. figs Thus saith the LORD, the God of Israel; Like these good {figs}, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good. figs And as the evil {figs}, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt: figs Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile {figs}, that cannot be eaten, they are so evil. figs All thy strong holds [shall be like] fig trees with the firstripe {figs}: if they be shaken, they shall even fall into the mouth of the eater. figs Ye shall know them by their fruits. Do men gather grapes of thorns, or {figs} of thistles? figs And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of {figs} was not yet]. figs For every tree is known by his own fruit. For of thorns men do not gather {figs}, nor of a bramble bush gather they grapes. figs Can the fig tree, my brethren, bear olive berries? either a vine, {figs}? so can] no fountain both yield salt water and fresh. figs And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely {figs}, when she is shaken of a mighty wind.