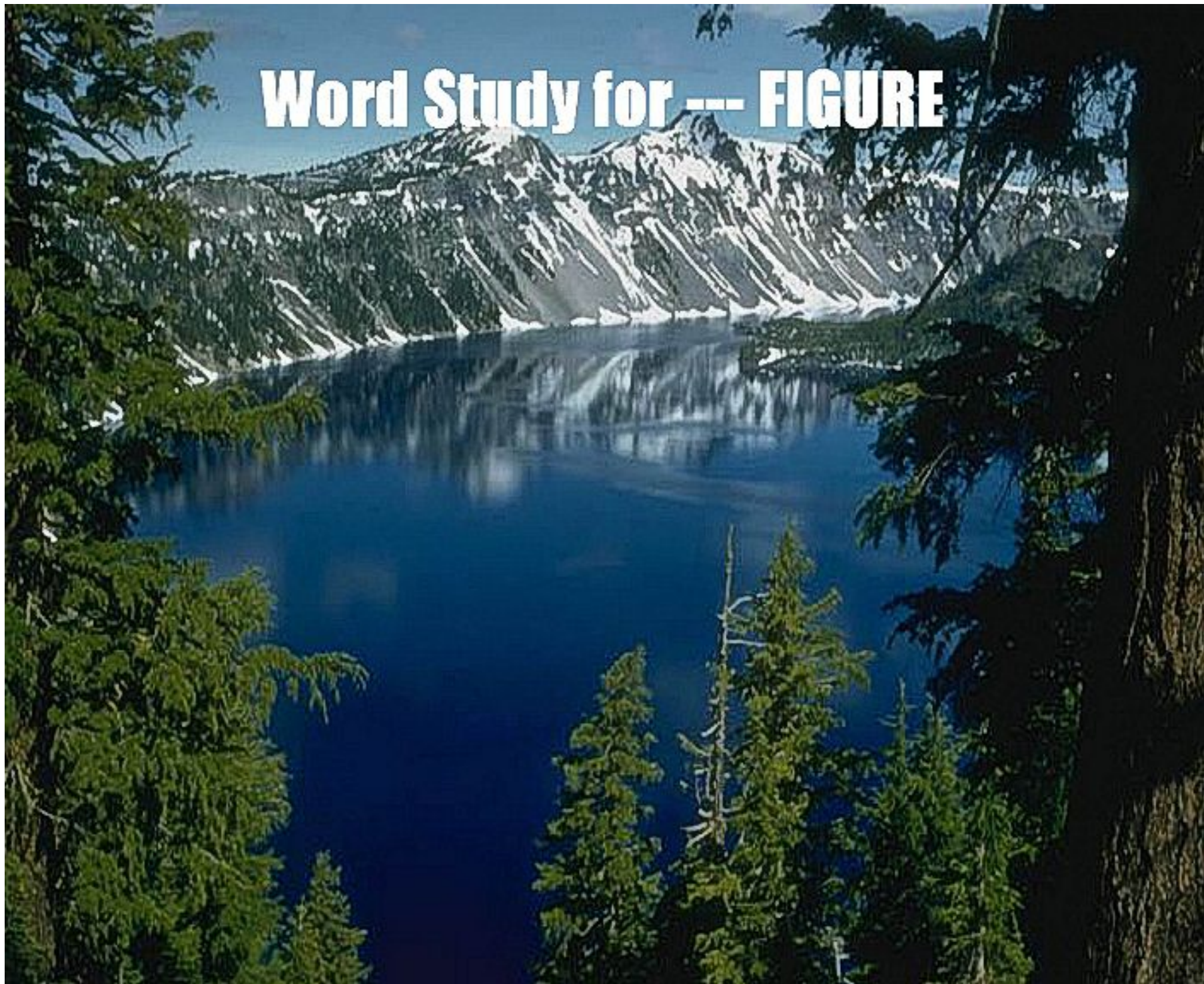


# Word Study for --- FIGURE



**KJV Bible Word Studies for DISFIGURE**

**KJV Bible Word Studies for FIGURE**

## Bible Greek and Hebrew Dictionaries combined for Word Studies

- conceit 4906 ## maskiyth {mas-keeth'}; from the same as 7906; a figure (carved on stone, the wall, or any object); figuratively, imagination: -- {conceit}, image(-ry), picture, X wish.
- disfigure 0853 # aphanizo {af-an-id'-zo}; from 852; to render unapparent, i.e. (actively) consume (becloud), or (passively) disappear (be destroyed): -- corrupt, {disfigure}, perish, vanish away.
- fashion 4976 # schema {skhay'-mah}; from the alternate of 2192; a figure (as a mode or circumstance), i.e. (by implication) external condition: -- {fashion}.
- figure 0499 # antitupon {an-teet'-oo-pon}; neuter of a compound of 473 and 5179; corresponding ["antitype"], i.e. a representative, counterpart: -- (like) {figure} (whereunto).
- figure 3850 # parabole {par-ab-ol-ay'}; from 3846; a similitude ("parable"), i.e. (symbol.) fictitious narrative (of common life conveying a moral), apoth gm or adage: -- comparison, {figure}, parable, proverb.
- figure 4734 ## miqla`ath {mik-lah'-ath}; from 7049; a sculpture (probably in bas-relief): -- carved ({figure}), carving, graving.
- figure 5179 # tupos {too'-pos}; from 5180; a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler ("type"), i.e. a model (for imitation) or instance (for warning): -- en-(ex-)ample, fashion, {figure}, form, manner, pattern, print.
- figure 5566 ## cemel {seh'-mel}; or cemel {say'-mel}; from an unused root meaning to resemble; a likeness: -- {figure}, idol, image.
- figure 8403 ## tabniyth {tab-neeth'}; from 1129; structure; by implication, a model, resemblance: -- {figure}, form, likeness, pattern, similitude.
- image 4906 ## maskiyth {mas-keeth'}; from the same as 7906; a figure (carved on stone, the wall, or any object); figuratively, imagination: -- conceit, {image}(-ry), picture, X wish.
- picture 4906 ## maskiyth {mas-keeth'}; from the same as 7906; a figure (carved on stone, the wall, or any object); figuratively, imagination: -- conceit, image(-ry), {picture}, X wish.
- place 1508 ## gizrah {ghiz-raw'}; feminine of 1506; the figure or person (as if cut out); also an inclosure (as separated): -- polishing, separate {place}.
- polishing 1508 ## gizrah {ghiz-raw'}; feminine of 1506; the figure or person (as if cut out); also an inclosure (as separated): -- {polishing}, separate place.
- self 3345 # metaschematizo {met-askh-ay-mat-id'-zo}; from 3326 and a derivative of 4976; to transfigure or disguise; figuratively, to apply (by accommodation): -- transfer, transform ({self}).
- separate 1508 ## gizrah {ghiz-raw'}; feminine of 1506; the figure or person (as if cut out); also an inclosure (as separated): -- polishing, {separate} place.
- transfer 3345 # metaschematizo {met-askh-ay-mat-id'-zo}; from 3326 and a derivative of 4976; to transfigure or disguise; figuratively, to apply (by accommodation): -- {transfer}, transform (self).
- transfigure 3339 # metamorphoo {met-am-or-fo'-o}; from 3326 and 3445; to transform (literally or figuratively, "metamorphose"): -- change, {transfigure}, transform.
- transform 3345 # metaschematizo {met-askh-ay-mat-id'-zo}; from 3326 and a derivative of 4976; to transfigure or disguise; figuratively, to apply (by accommodation): -- transfer, {transform} (self).
- wish 4906 ## maskiyth {mas-keeth'}; from the same as 7906; a figure (carved on stone, the wall, or any object); figuratively, imagination: -- conceit, image(-ry), picture, X {wish}.

## Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

### Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

disfigure 0853 - aphanizo {af-an-id'-zo}; from 0852; to render unapparent, i.e. (actively) consume (becloud), or (passively) disappear (be destroyed): -- corrupt, {disfigure}, perish, vanish away.

disfigurement 04893 ## mishchath {mish-khawth'}; or moshchath {mosh-khawth'}; from 07843; {disfigurement}: -- corruption, marred.

disfigurement 0153 - aischunomai {ahee-skho'-nom-ahce}; from aischos ({disfigurement}, i.e. disgrace); to feel shame (for oneself): -- be ashamed.

figure 01508 ## gizrah {ghiz-raw'}; feminine of 01506; the {figure} or person (as if cut out); also an inclosure (as separated): -- polishing, separate place.

figure 03742 ## k@ruwb {ker-oo'b'}; of uncertain derivation; a cherub or imaginary {figure}: -- cherub, [plural] cherubims.

figure 04734 ## miqla' ath {mik-lah'-ath}; from 07049; a sculpture (probably in bas-relief): -- carved ({figure}), carving, graving.

figure 04906 ## maskiyth {mas-keeth'}; from the same as 07906; a {figure} (carved on stone, the wall, or any object); figuratively, imagination: -- conceit, image (-ry), picture, X wish.

figure 05566 ## cemel {seh'-mel}; or cemel {say'-mel}; from an unused root meaning to resemble; a likeness: -- {figure}, idol, image.

figure 06754 ## tselem {teh'-lem}; from an unused root meaning to shade; a phantom, i. e. (figuratively) illusion, resemblance; hence, a representative {figure}, especially an idol: -- image, vain shew.

figure 06755 ## tselem (Aramaic) {teh'-lem}; or ts@lem (Aramaic) {tsel-em'}; corresponding to 06754; an idolatrous {figure}: -- form, image.

figure 08389 ## to'ar {to'-ar}; from 08388; outline, i. e. {figure} or appearance: -- + beautiful, X comely, countenance, + fair, X favoured, form, X goodly, X resemble, visage.

figure 08403 ## tabniyth {tab-neeth'}; from 01129; structure; by implication, a model, resemblance: -- {figure}, form, likeness, pattern, similitude.

figure 0499 - antitupon {an-teet'-oo-pon}; neuter of a compound of 0473 and 5179; corresponding [ " antitype " ], i.e. a representative, counterpart: -- (like) {figure} (whereunto).

figure 3850 - parabole {par-ab-ol-ay'}; from 3846; a similitude ( " parable " ), i.e. (symbol.) fictitious narrative (of common life conveying a moral), apoth gm or adage: -- comparison, {figure}, parable, proverb.

figure 4976 - schema {skhay'-mah}; from the alternate of 2192; a {figure} (as a mode or circumstance), i.e. (by implication) external condition: -- fashion.

figure 5179 - tupos {too'-pos}; from 5180; a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler ( " type " ), i.e. a model (for imitation) or instance (for warning): -- en-(ex-)ample, fashion, {figure}, form, manner, pattern, print.

figure 5480 - charagma {khar'-ag-mah}; from the same as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured {figure} (statue): -- graven, mark.

figure 5481 - karakter {khar-ak-tare'}; from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving ( [ " character " ], the {figure} stamped, i.e. an exact copy or [figuratively] representation): -- express image.

figure-head 3902 - parasemos {par-as'-ay-mos}; from 3844 and the base of 4591; side-marked, i.e. labelled (with a badge [{figure-head}] of a ship): -- sign.

figured 02405 ## chatubah {khat-oo-baw'}; feminine passive participle of 02404; properly, a carving; hence, a tapestry (as {figured}): -- carved.

figured 06614 ## p@thiygiyl {peth-eeg-eel'}; of uncertain derivation; probably a {figured} mantle for holidays: -- stomacher.

figures 00224 ## 'Uwriym {oo-reem'}; plur of 00217; lights; Urim, the oracular brilliancy of the {figures} in the high-priest's breastplate: -- Urim.

transfigure 3339 - metamorphoo {met-am-or-fo'-o}; from 3326 and 3445; to transform (literally or figuratively, " metamorphose " ): -- change, (transfigure), transform.

transfigure 3345 - metaschematizo {met-askh-ay-mat-id'-zo}; from 3326 and a derivative of 4976; to (transfigure) or disguise; figuratively, to apply (by accommodation): -- transfer, transform (self).

# **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0499 + figure + The like + which are the figures +/. antitupon {an-teet'-oo-pon}; neuter of a compound of 0473 + in the room +/ and 5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/ ; corresponding ["antitype"], i.e. a representative, counterpart: --(like) figure (whereunto) .**

**0853 + vanisheth + and perish + doth corrupt + for they disfigure +/. aphanizo {af-an-id'-zo}; from 0852 + that is not manifest +/ ; to render unapparent, i.e. (actively) consume (becloud), or (passively) disappear (be destroyed): --corrupt, disfigure, perish, vanish away .**

**0854 + to vanish +/. aphanismos {af-an-is-mos'}; from 0853 + vanisheth + and perish + doth corrupt + for they disfigure +/ ; disappearance, i.e. (figuratively) abrogation: --vanish away .**

**1648 + Eleazar + and Eleazar +/. Eleazar {el-eh-ad'-zar}; of Hebrew origin [ 0499 + figure + The like + which are the figures +/ ]; Eleazar, an Israelite: --Eleazar .**

**1795 + and engraven +/. entupoo {en-too-po'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/ ; to enstamp, i.e. engrave: --engrave .**

**2976 + Lazarus + and Lazarus + but Lazarus + named Lazarus +/. Lazaros {lad'-zar-os}; probably of Hebrew origin [ 0499 + figure + The like + which are the figures +/ ]; Lazarus (i.e. Elazar), the name of two Israelites (one imaginary): --Lazarus .**

**3069 + as Lydda + at Lydda +/. Ludda {lud'-dah}; of Hebrew origin [ 3850 + proverb + parable + parables + a parable + comparison + in parables + the parable + by parables + by a parable + was a figure + his parables + him in a figure + to them a parable + of him the parable + things by parables + unto us the parable + unto them in parables + unto them by parables + I to them in parables + thou unto them in parables + things unto them in parables +/ ]; Lydda (i.e. Lod), a place in Palestine: --Lydda .**

**3345 + transferred + transforming + be transformed + is transformed + Who shall change + I have in a figure +/. metaschematizo {met-askh-ay-mat-id'-zo}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was**

since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and a derivative of 4976 + in fashion + it for the fashion +/ ; to transfigure or disguise; figuratively, to apply (by accommodation): -- transfer, transform (self) .

3850 + proverb + parable + parables + a parable + comparison + in parables + the parable + by parables + by a parable + was a figure + his parables + him in a figure + to them a parable + of him the parable + things by parables + unto us the parable + unto them in parables + unto them by parables + I to them in parables + thou unto them in parables + things unto them in parables +/ . parabole {par-ab-ol-ay'}; from 3846 + day we arrived + shall we compare +/ ; a similitude ("parable"), i . e . (symbol .) fictitious narrative (of common life conveying a moral), apoth gm or adage: --comparison, figure, parable, proverb .

4976 + in fashion + it for the fashion +/ . schema {skhay'-mah}; from the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a figure (as a mode or circumstance), i . e . (by implication) external condition: -- fashion .

**5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/ . tupos {too'-pos}; from 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/ ; a die (as struck), i .e . (by implication) a stamp or scar; by analogy, a shape, i .e . a statue, (figuratively) style or resemblance; specifically, a sampler ("type"), i .e . a model (for imitation) or instance (for warning): --en-(ex-)ample, fashion, figure, form, manner, pattern, print .**

**5296 + for a pattern + fast the form +/ . hupotuposis {hoop-ot-ooop'-o-sis}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and a derivative of 5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/ ; typification under (after), i .e . (concretely) a sketch (figuratively) for imitation: --form, pattern .**

**Root Words and their word stems. This helps you see all related words in the English.**



## **English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**disfigure 0853 \*\* aphanizo \*\* corrupt, {disfigure}, perish, vanish away.**

**figure 0499 \*\* antitupon \*\* (like) {figure} (whereunto).**

**figure 3850 \*\* parabole \*\* comparison, {figure}, parable, proverb.**

**figure 4734 -- miqla\ath -- carved ({figure}), carving, graving.**

**figure 5179 \*\* tupos \*\* en-(ex-)ample, fashion, {figure}, form, manner, pattern,print.**

**figure 5566 -- cemel -- {figure}, idol, image.**

**figure 8403 -- tabniyth -- {figure}, form, likeness, pattern, similitude.**

**transfigure 3339 \*\* metamorphoo \*\* change, {transfigure}, transform.**

## **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**disfigure 0853 aphanizo \* {disfigure} , {0853 aphanizo } ,**

**figure 0499 antitupon \* {figure} , {0499 antitupon } , 3345 metaschematizo , 3850 parabole ,**

**figure 3345 metaschematizo \* {figure} , 0499 antitupon , {3345 metaschematizo } , 3850 parabole ,**

**figure 3850 parabole \* {figure} , 0499 antitupon , 3345 metaschematizo , {3850 parabole } ,**

**figures 0499 antitupon \* {figures} , {0499 antitupon } , 5179 tupos ,**

**figures 5179 tupos \* {figures} , 0499 antitupon , {5179 tupos } ,**

**transfigured 3339 metamorphoo \* {transfigured} , {3339 metamorphoo } ,**

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* disfigure , 0853 ,

\* figure , 0499 , 3345 , 3850 ,

- figure , 5566 , 8403 ,

## **English Synonyms with Greek Strong's Number.**

**disfigure - 0853 corrupt, {disfigure}, perish, vanisheth,**

**figure - 0499 {figure}, figures, like,**

**figure - 3345 change, {figure}, transferred, transformed, transforming,**

**figure - 3850 comparison, {figure}, parable, parables,**

**figures - 0499 figure, {figures}, like,**

**figures - 5179 bring, ensample, ensamples, example, examples, fashion, {figures}, manner, pattern, print, remembrance,**

**transfigured - 3339 changed, {transfigured},**

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**English Concordance to the KJV Bible.**

**disfigure , MAT\_06\_16,**

**figure , DEU\_04\_16,**

**figure , ISA\_44\_13,**

**figure , ROM\_05\_14,**

**figure , 1CO\_04\_06 ,**

**figure , HEB\_09\_09 , HEB\_11\_19,**

**figure , 1PE\_03\_21,**

**figures , 1KI\_06\_29,**

**figures , ACT\_07\_43,**

**figures , HEB\_09\_24,**

**transfigured , MAT\_17\_02 ,**

**transfigured , MAR\_09\_02 ,**

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# One Word English Phrase Index to the KJV Bible.

**disfigure Mat\_06\_16 # Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.**

**figure 1Co\_04\_06 # And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.**

**figure 1Pe\_03\_21 # The like figure whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:**

**figure Deu\_04\_16 # Lest ye corrupt [yourselves], and make you a graven image, the similitude of any figure, the likeness of male or female,**

**figure Heb\_09\_09 # Which [was] a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;**

**figure Heb\_11\_19 # Accounting that God [was] able to raise [him] up, even from the dead; from whence also he received him in a figure.**

**figure Isa\_44\_13 # The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.**

**figure Rom\_05\_14 # Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.**

**figures 1Ki\_06\_29 # And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open flowers, within and without.**

**figures Act\_07\_43 # Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.**

**figures Heb\_09\_24 # For Christ is not entered into the holy places made with hands, [which are] the figures of the true; but into heaven itself, now to appear in the presence of God for us:**

**transfigured Mar\_09\_02 # And after six days Jesus taketh [with him] Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.**

**transfigured Mat\_17\_02 # And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.**

## **Three Word English Phrase Index to the KJV Bible.**

**disfigure their faces Mat\_06\_16 # Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.**

**figure for the Heb\_09\_09 # Which [was] a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;**

**figure of a Isa\_44\_13 # The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.**

**figure of him Rom\_05\_14 # Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.**

**figure the likeness Deu\_04\_16 # Lest ye corrupt [yourselves], and make you a graven image, the similitude of any figure, the likeness of male or female,**

**figure transferred to 1Co\_04\_06 # And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.**

**figure whereunto even 1Pe\_03\_21 # The like figure whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:**

**figure Heb\_11\_19 # Accounting that God [was] able to raise [him] up, even from the dead; from whence also he received him in a figure.**

**figures of cherubims 1Ki\_06\_29 # And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open flowers, within and without.**

**figures of the Heb\_09\_24 # For Christ is not entered into the holy places made with hands, [which are] the figures of the true; but into heaven itself, now to appear in the presence of God for us:**

**figures which ye Act\_07\_43 # Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.**

**transfigured before them Mar\_09\_02 # And after six days Jesus taketh [with him] Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.**

**transfigured before them Mat\_17\_02 # And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.**



# **Bible Phrases for Individual word studies**

**figure for Heb\_09\_09**

**figure transferred 1Co\_04\_06**

**figures which ye made Act\_07\_43**

figure DEU 004 016 Lest <06435 +pen > ye corrupt <07843 +shachath > [ yourselves ] , and make <06213 + you  
a graven <06459 +pecel > image , the similitude <08544 +t@muwnah > of any <03605 +kol > { figure } <05566  
+cemel > , the likeness <08403 +tabniyth > of male <02145 +zakar > or <00176 +>ow > female <05347  
+n@qebah > ,

## **Bible Quick Find Phrase Concordance for fast finding of phrases**

**disfigure ^ Mat\_06\_16 / disfigure /<sup>^</sup>their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.**

**figure ^ Heb\_11\_19 / figure /<sup>^</sup>**

**figure ^ Heb\_09\_09 / figure /<sup>^</sup>for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;**

**figure ^ Isa\_44\_13 / figure /<sup>^</sup>of a man, according to the beauty of a man; that it may remain in the house.**

**figure ^ Rom\_05\_14 / figure /<sup>^</sup>of him that was to come.**

**figure ^ Deu\_04\_16 / figure /<sup>^</sup>the likeness of male or female,**

**figure ^ 1Co\_04\_06 / figure /<sup>^</sup>transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.**

**figure ^ 1Pe\_03\_21 / figure /<sup>^</sup>whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:**

**figures ^ 1Ki\_06\_29 / figures /<sup>^</sup>of cherubims and palm trees and open flowers, within and without.**

**figures ^ Heb\_09\_24 / figures /<sup>^</sup>of the true; but into heaven itself, now to appear in the presence of God for us:**

**figures ^ Act\_07\_43 / figures /<sup>^</sup>which ye made to worship them: and I will carry you away beyond Babylon.**

**transfigured ^ Mar\_09\_02 / transfigured /<sup>^</sup>before them.**

**transfigured ^ Mat\_17\_02 / transfigured /<sup>^</sup>before them: and his face did shine as the sun, and his raiment was white as the light.**

## **Bible Translation Phrases for Individual word studies**

**disfigure ..... for they disfigure 0853 -aphanizo->**

**figure ..... figure 0499 -antitupon->**

**figure ..... him in a figure 3850 -parabole->**

**figure ..... I have in a figure 3345 -metaschematizo->**

**figure ..... is the figure 5179 -tupos->**

**figure ..... was a figure 3850 -parabole->**

**figures ..... figures 5179 -tupos->**

**figures ..... which are the figures 0499 -antitupon->**

**transfigured ..... and he was transfigured 3339 -metamorphoo->**

**transfigured ..... And was transfigured 3339 -metamorphoo->**

# **Bible Word Index with the full text of each verse**

**disfigure Mat\_06\_16** Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they {disfigure} their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

**figure 1Co\_04\_06** And these things, brethren, I have in a {figure} transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.

**figure 1Pe\_03\_21** The like {figure} whereunto [even] baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

**figure 1Sa\_44\_13** The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the {figure} of a man, according to the beauty of a man; that it may remain in the house.

**figure Deu\_04\_16** Lest ye corrupt [yourselves], and make you a graven image, the similitude of any {figure}, the likeness of male or female,

**figure Heb\_09\_09** Which [was] a {figure} for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

**figure Heb\_11\_19** Accounting that God [was] able to raise [him] up, even from the dead; from whence also he received him in a {figure}.

**figure Rom\_05\_14** Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the {figure} of him that was to come.

**figures 1Ki\_06\_29** And he carved all the walls of the house round about with carved {figures} of cherubims and palm trees and open flowers, within and without.

**figures Act\_07\_43** Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, {figures} which ye made to worship them: and I will carry you away beyond Babylon.

**figures Heb\_09\_24** For Christ is not entered into the holy places made with hands, [which are] the {figures} of the true; but into heaven itself, now to appear in the presence of God for us:

**transfigured Mat\_17\_02** And was {transfigured} before them: and his face did shine as the sun, and his raiment was white as the light.

**transfigured Mar\_09\_02** And after six days Jesus taketh [with him] Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was {transfigured} before them.

# Bible Word Index with Strong's Number with the full text of each verse

disfigure ^ Mat\_06\_16 Moreover <1161> when <3752> ye fast <3522> (5725), be <1096> (5737) not <3361>, as <5618> the hypocrites <5273>, of a sad countenance <4659>: for <1063> they {disfigure} <0853> (5719) their <0846> faces <4383>, that <3704> they may appear <5316> (5652) unto men <0444> to fast <3522> (5723). Verily <0281> I say <3004> (5719) unto you <5213>, <3754> They have <0568> (5719) their <0846> reward <3408>.

figure ^ 1Co\_04\_06 And <1161> these things <5023>, brethren <0080>, I have in a {figure} transferred <3345> (5656) to <1519> myself <1683> and <2532> to Apollos <0625> for <1223> your sakes <5209>; that <2443> ye might learn <3129> (5632) in <1722> us <2254> not <3361> to think <5426> (5721) of men above <5228> that <2443> which <3739> is written <1125> (5769), that no <3363> one <1520> of you be puffed up <5448> (5747) for <5228> one <1520> against <2596> another <2087>.

figure ^ 1Pe\_03\_21 The like {figure} <0499> whereunto <3739> even baptism <0908> doth <4982> <0> also <2532> now <3568> save <4982> (5719) us <2248> (not <3756> the putting away <0595> of the filth <4509> of the flesh <4561>, but <0235> the answer <1906> of a good <0018> conscience <4893> toward <1519> God <2316>,) by <1223> the resurrection <0386> of Jesus <2424> Christ <5547>:

figure ^ Heb\_11\_19 Accounting <3049> (5666) that <3754> God <2316> was able <1415> to raise him up <1453> (5721), even <2532> from <1537> the dead <3498>; from whence <3606> also <2532> he received <2865> (5668) him <0846> in <1722> a {figure} <3850>.

figure ^ Heb\_09\_09 Which <3748> was a {figure} <3850> for <1519> the time <2540> then present <1764> (5761), in <2596> which <3739> were offered <4374> (5743) both <5037> gifts <1435> and <2532> sacrifices <2378>, that could <1410> (5740) not <3361> make <5048> <0> him that did the service <3> (5723) perfect <5048> (5658), as pertaining to <2596> the conscience <4893>;

figure ^ Rom\_05\_14 Nevertheless <0235> death <2288> reigned <0936> (5656) from <0575> Adam <0076> to <3360> Moses <3475>, even <2532> over <1909> them that had <0264> <0> not <3361> sinned <0264> (5660) after <1909> the similitude <3667> of Adam's <0076> transgression <3847>, who <3739> is <2076> (5748) the {figure} <5179> of him that was to come <3195> (5723).

figures ^ Heb\_09\_24 For <1063> Christ <5547> is <1525> <0> not <3756> entered <1525> (5627) into <1519> the holy places <0039> made with hands <5499>, which are the {figures} <0499> of the true <0228>; but <0235> into <1519> heaven <3772> itself <0846>, now <3568> to appear <1718> (5683) in the presence <4383> of God <2316> for <5228> us <2257>:

figures ^ Act\_07\_43 Yea <2532>, ye took up <0353> (5627) the tabernacle <4633> of Moloch <3434>, and <2532> the star <0798> of your <5216> god <2316> Remphan <4481>, {figures} <5179> which <3739> ye made <4160> (5656) to worship <4352> (5721) them <0846>: and <2532> I will carry <3351> <0> you <5209> away <3351> (5692) beyond <1900> Babylon <0897>.

transfigured ^ Mat\_17\_02 And <2532> was {transfigured} <3339> (5681) before <1715> them <0846>: and <2532> his <0846> face <4383> did shine <2989> (5656) as <5613> the sun <2246>, and <1161> his <0846> raiment <2440> was <1096> (5633) white <3022> as <5613> the light <5457>.

transfigured ^ Mar\_09\_02 And <2532> after <3326> six <1803> days <2250> Jesus <2424> taketh <3880> (5719) with him Peter <4074>, and <2532> James <2385>, and <2532> John <2491>, and <2532> leadeth <0399> <0> them <0846> up <0399> (5719) into <1519> an high <5308> mountain <3735> apart <2596> <2398> by themselves <3441>: and <2532> he was {transfigured} <3339> (5681) before <1715> them <0846>.

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**Bible Word Index with Strong's Number**

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disfigure Mat\_06\_16 . Moreover (1161 -de -) when (3752 -hotan -) ye fast (3522 -nesteuo -) , be not , as the hypocrites (5273 -hupokrites -) , of a sad (4659 -skuthropos -) countenance (4659 -skuthropos -):for they {disfigure} (0853 -aphanizo -) their faces (4383 -prosopon -) , that they may appear (5316 -phaino -) unto men (0444 -anthropos -) to fast (3522 -nesteuo -) . Verily (0281 -amen -) I say (3004 -lego -) unto you , They have (0568 -apecho -) their reward (3408 -misthos -) .

figure 1Co\_04\_06 And these (5023 -tauta -) things , brethren (0080 -adephos -) , I have in a {figure} (3345 -metaschematizo -) transferred (3345 -metaschematizo -) to myself (1683 -emautou -) and [ to ] Apollos (0625 -Apollos -) for your (5209 -humas -) sakes ; that ye might learn (3129 -manthano -) in us not to think (5426 -phroneo -) [ of men ] above (5228 -huper -) that which (3739 -hos -) is written (1125 -grapho -) , that no (3361 -me -) one (1520 -heis -) of you be puffed (5448 -phusioo -) up for one (1520 -heis -) against (2596 -kata -) another (2087 -heteros -) .

figure 1Pe\_03\_21 . The like (0499 -antitupon -) {figure} (0499 -antitupon -) whereunto (3739 -hos -) [ even ] baptism (0908 -baptisma -) doth also (2532 -kai -) now (3568 -nun -) save (4982 -sozo -) us ( not the putting (0595 -apothesis -) away (0595 -apothesis -) of the filth (4509 -rhupos -) of the flesh (4561 -sarx -) , but the answer (1906 -eperotema -) of a good (0018 -agathos -) conscience (4893 -suneidesis -) toward (1519 -eis -) God (2316 -theos -) , ) by the resurrection (0386 -anastasis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

figure Deu\_04\_16 Lest (06435 +pen ) ye corrupt (07843 +shachath ) [ yourselves ] , and make (06213 +(asah ) you a graven (06459 +pecel ) image , the similitude (08544 +t@muwnah ) of any (03605 +kol ) {figure} (05566 +cemel ) , the likeness (08403 +tabniyth ) of male (02145 +zakar ) or (00176 +)ow ) female (05347 +n@qebah ) ,

figure Heb\_09\_09 Which (3748 -hostis -) [ was ] a {figure} (3850 -parabole -) for the time (2540 -kairos -) then (3588 -ho -) present (1764 -enistemi -) , in which (3739 -hos -) were offered both (5037 -te -) gifts (1435 -

doron -) and sacrifices (2378 -thusia -) , that could (1410 -dunamai -) not make (5055 -teleo -) him that did (3000 -latreuo -) the service (3000 -latreuo -) perfect (5048 -teleioo -) , as pertaining to the conscience (4893 -suneidesis -) ;

figure Heb\_11\_19 Accounting (3049 -logizomai -) that God (2316 -theos -) [ was ] able (1415 -dunatos -) to raise (1453 -egeiro -) [ him ] up , even (2532 -kai -) from the dead (3498 -nekros -) ; from whence (3606 -hothen -) also (2532 -kai -) he received (2865 -komizo -) him in a {figure} (3850 -parabole -) .

figure Isa\_44\_13 The carpenter (02796 +charash ) stretcheth (05186 +natah ) out [ his ] rule (04910 +mashal ) ; he marketh (08388 +ta)ar ) it out with a line (08279 +sered ) ; he fitteth (06213 +(asah ) it with planes (04741 +maqtu(ah ) , and he marketh (08388 +ta)ar ) it out with the compass (04230 +m@chuwgah ) , and maketh (06213 +(asah ) it after the {figure} (08403 +tabniyth ) of a man (00376 +iysh ) , according to the beauty (08597 +tiph)arah ) of a man (00120 +)adam ) ; that it may remain (03427 +yashab ) in the house (01004 +bayith ) .

figure Rom\_05\_14 Nevertheless (0235 -alla -) death (2288 -thanatos -) reigned (0936 -basileuo -) from Adam (0076 -Adam -) to Moses (3475 -Moseus -) , even (2532 -kai -) over (1909 -epi -) them that had not sinned (0264 -hamartano -) after (1909 -epi -) the similitude (3667 -homoioima -) of Adam s (0076 -Adam -) transgression (3847 -parabasis -) , who (3739 -hos -) is the {figure} (5179 -tupos -) of him that was to come (3195 -mello -) .

figures 1Ki\_06\_29 And he carved (07049 +qala( ) all (03605 +kol ) the walls (07023 +qiyr ) of the house (01004 +bayith ) round (04524 +mecab ) about (04524 +mecab ) with carved (06603 +pittuwach ) {figures} (04734 +miqla(ath ) of cherubims (03742 +k@ruwb ) and palm (08561 +timmor ) trees and open (06358 +patuwr ) flowers (06731 +tsiyts ) , within (06441 +p@niymah ) and without (02435 +chiytsown ) .

figures Act\_07\_43 Yea (2532 -kai -) , ye took (0353 -analambano -) up the tabernacle (4633 -skene -) of Moloch (3434 -Moloch -) , and the star (0798 -astron -) of your (5216 -humon -) god (2316 -theos -) Remphan (4481 -Rhemphan -) , {figures} (5179 -tupos -) which (3739 -hos -) ye made (4160 -poieo -) to worship (4352 -proskuneo -) them:and I will carry (3351 -metoikizo -) you away (3351 -metoikizo -) beyond (1900 -epekeina -) Babylon (0897 -Babulon -) .

figures Heb\_09\_24 For Christ (5547 -Christos -) is not entered (1525 -eiserchomai -) into (1519 -eis -) the holy (0039 -hagion -) places made (5499 -cheiropoietos -) with hands (5499 -cheiropoietos -) , [ which are ] the {figures} (0499 -antitupon -) of the true (0228 -alethinos -) ; but into (1519 -eis -) heaven (3772 -ouranos -) itself (0846 -autos -) , now (3568 -nun -) to appear (1718 -emphanizo -) in the presence (4383 -prosopon -) of God (2316 -theos -) for us :

transfigured Mar\_09\_02 And after (3326 -meta -) six (1803 -hex -) days (2250 -hemera -) Jesus (2424 -Iesous -) taketh (3880 -paralambano -) [ with him ] Peter (4074 -Petros -) , and James (2385 -Iakobos -) , and John (2491 -Ioannes -) , and leadeth (0399 -anaphero -) them up into (1519 -eis -) an high (5308 -hupselos -) mountain (3735 -oros -) apart (2398 -idios -) by themselves (3441 -monos -):and he was {transfigured} (3339 -metamorphoo -) before (1715 -emprosthen -) them .

transfigured Mat\_17\_02 And was {transfigured} (3339 -metamorphoo -) before (1715 -emprosthen -) them:and his face (4383 -prosopon -) did shine (2989 -lampo -) as the sun (2246 -helios -) , and his raiment (2440 -himation -) was white (3022 -leukos -) as the light (5457 -phos -) .

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disfigure , MT , 6:16 figure , 1CO , 4:6 figure , 1PE , 3:21 figure , DE , 4:16 figure , HEB , 9:9 , HEB , 11:19 figure , ISA , 44:13 figure , RO , 5:14 figures , 1KI , 6:29 figures , AC , 7:43 figures , HEB , 9:24 transfigured , MR , 9:2 transfigured , MT , 17:2 disfigure 0853 # aphanizo {af-an-id'-zo}; from 852; to render unapparent, i.e. (actively) consume (becloud), or (passively) disappear (be destroyed): -- corrupt, {disfigure}, perish, vanish away.[ql express 5481 # karakter {khar-ak-tare'}; from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving (["character"], the figure stamped, i.e. an exact copy or [figuratively] representation): - - {express} image.[ql fashion 4976 # schema {skhay'-mah}; from the alternate of 2192; a figure (as a mode or circumstance), i.e. (by implication) external condition: -- {fashion}.[ql figure 0499 # antitupon {an-teet'-oo-pon}; neuter of a compound of 473 and 5179; corresponding ["antitype"], i.e. a representative, counterpart: -- (like) {figure} (whereunto).[ql figure 3850 # parabole {par-ab-ol-ay'}; from 3846; a similitude ("parable"), i.e. (symbol.) fictitious narrative (of common life conveying a moral), apoth gm or adage: -- comparison, {figure}, parable, proverb.[ql figure 5179 # tupos {too'-pos}; from 5180; a die (as struck), i. e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler ("type"), i.e. a model (for imitation) or instance (for warning): -- en-(ex-)ample, fashion, {figure}, form, manner, pattern, print.[ql graven 5480 # charagma {khar'-ag-mah}; from the same as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue): -- {graven}, mark.[ql image 5481 # karakter {khar-ak-tare'}; from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving (["character"], the figure stamped, i.e. an exact copy or [figuratively] representation): -- express {image}.[ql like 0499 # antitupon {an-teet'-oo-pon}; neuter of a compound of 473 and 5179; corresponding ["antitype"], i.e. a representative, counterpart: -- ({like}) figure (whereunto).[ql mark 5480 # charagma {khar'-ag-mah}; from the same as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue): -- graven, {mark}.[ql self 3345 # metaschematizo {met-askh-ay-mat-id'-zo}; from 3326 and a derivative of 4976; to transfigure or disguise; figuratively, to apply (by accommodation): -- transfer, transform ({self}).[ql transfigure 3339 # metamorphoo {met-am-or-fo'-o}; from 3326 and 3445; to transform (literally or figuratively, "metamorphose"): - - change, {transfigure}, transform.[ql transfer 3345 # metaschematizo {met-askh-ay-mat-id'-zo}; from 3326 and a derivative of 4976; to transfigure or disguise; figuratively, to apply (by accommodation): -- {transfer}, transform (self).[ql transform 3345 # metaschematizo {met-askh-ay-mat-id'-zo}; from 3326 and a derivative of 4976; to transfigure or disguise; figuratively, to apply (by accommodation): -- transfer, {transform} (self).[ql whereunto 0499 # antitupon {an-teet'-oo-pon}; neuter of a compound of 473 and 5179; corresponding ["antitype"], i.e. a representative, counterpart: -- (like) figure ({whereunto}).[ql disfigure Interlinear Index Study disfigure MAT006 016 . Moreover <1161 -de -> when <3752 -hotan -> ye fast <3522 -nesteuo -> , be not , as the hypocrites <5273 -hupokrites -> , of a sad <4659 -skuthropos -> countenance <4659 - skuthropos -> : for they {disfigure} <0853 -aphanizo -> their faces <4383 -prosopon -> , that they may appear <5316 -phaino -> unto men <0444 -anthropos -> to fast <3522 -nesteuo -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> . figure DEU 004 016 Lest <06435 +pen > ye corrupt <07843 +shachath > [ yourselves ] , and make <06213 + you a graven <06459 +pecel > image , the similitude <08544 +t@muwnah > of any <03605 +kol > {figure} <05566 +cemel > , the likeness <08403 +tabniyth > of male <02145 +zakar > or <00176 +>ow > female <05347 +n@qebah > , figure ISA 044 013 The carpenter <02796 +charash > stretcheth <05186 +natah > out [ his ] rule <04910 +mashal > ; he marketh <08388 +ta>ar > it out with a line <08279 +sered > ; he fitteth <06213 + it with planes <04741 +maqtsu , and he marketh <08388 +ta>ar > it out with the compass <04230 +m@chuwgah > , and maketh <06213 + it after the {figure} <08403 +tabniyth > of a man <00376 +>iysh > , according to the beauty <08597 +tiph>arah > of a man <00120 +>adam > ; that it may remain <03427 +yashab > in the house <01004 +bayith > . figure ROM 005 014 Nevertheless <0235 -alla -> death <2288 - thanatos -> reigned <0936 -basileuo -> from Adam <0076 -Adam -> to Moses <3475 -Moseus -> , even <2532 -kai -> over <1909 -epi -> them that had not sinned <0264 -hamartano -> after <1909 -epi -> the similitude <3667 -homoioima -> of Adam s <0076 -Adam -> transgression <3847 -parabasis -> , who <3739 -hos -> is the {figure} <5179 -tupos -> of him that was to come <3195 -mello -> . figure 1CO 004 006 And these <5023 -tauta -> things , brethren <0080 -adephos -> , I have in a {figure} <3345 -metaschematizo -> transferred <3345 -metaschematizo -> to myself <1683 -emautou -> and [ to ] Apollos <0625 -Apollos -> for your <5209 -humas -> sakes ; that ye might learn <3129 -manthano -> in us not to think <5426 -phroneo -> [ of men ] above <5228 -huper -> that which <3739 -hos -> is written <1125 -grapho -> , that no <3361 - me -> one <1520 -heis -> of you be puffed <5448 -phusioo -> up for one <1520 -heis -> against <2596 -kata -> another <2087 - heteros -> . figure HEB 009 009 Which <3748 -hostis -> [ was ] a {figure} <3850 -parabole -> for the time <2540 -kairos -> then <3588 -ho -> present <1764 -enistemi -> , in which <3739 -hos -> were offered both <5037 -te -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> , that could <1410 -dunamai -> not make <5055 - teleo -> him that did <3000 -latreuo ->

> the service <3000 -latreuo -> perfect <5048 -teleioo -> , as pertaining to the conscience <4893 -suneidesis -> ; figure HEB 011 019 Accounting <3049 -logizomai -> that God <2316 -theos -> [ was ] able <1415 -dunatos -> to raise <1453 -egeiro -> [ him ] up , even <2532 -kai -> from the dead <3498 -nekros -> ; from whence <3606 -hothen -> also <2532 -kai -> he received <2865 -komizo -> him in a {figure} <3850 -parabole -> . figure 1PE 003 021 . The like <0499 -antitupon -> {figure} <0499 -antitupon -> whereunto <3739 -hos -> [ even ] baptism <0908 -baptisma -> doth also <2532 -kai -> now <3568 -nun -> save <4982 -sozo -> us ( not the putting <0595 -apothesis -> away <0595 -apothesis -> of the filth <4509 -rhupos -> of the flesh <4561 -sarx -> , but the answer <1906 -eperotema -> of a good <0018 -agathos -> conscience <4893 -suneidesis -> toward <1519 -eis -> God <2316 -theos -> , ) by the resurrection <0386 -anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> : figures 1KI 006 029 And he carved <07049 +qala< > all <03605 +kol > the walls <07023 +qiyr > of the house <01004 +bayith > round <04524 +mecab > about <04524 +mecab > with carved <06603 +pittuwach > {figures} <04734 +miqla of cherubims <03742 +k@ruwb > and palm <08561 +timmor > trees and open <06358 +patuwr > flowers <06731 +tsiyts > , within <06441 +p@niymah > and without <02435 +chiytsown > . figures ACT 007 043 Yea <2532 -kai -> , ye took <0353 - analambano -> up the tabernacle <4633 -skene -> of Moloch <3434 -Moloch -> , and the star <0798 -astron -> of your <5216 -humon -> god <2316 -theos -> Remphan <4481 -Rhemphan -> , {figures} <5179 -tupos -> which <3739 -hos -> ye made <4160 -poieo -> to worship <4352 -proskuneo -> them : and I will carry <3351 - metoikizo -> you away <3351 -metoikizo -> beyond <1900 -epekeina -> Babylon <0897 -Babulon -> . figures HEB 009 024 For Christ <5547 -Christos -> is not entered <1525 -eiserchomai -> into <1519 -eis -> the holy <0039 -hagion -> places made <5499 -cheiropoietos -> with hands <5499 - cheiropoietos -> , [ which are ] the {figures} <0499 -antitupon -> of the true <0228 -alethinos -> ; but into <1519 -eis -> heaven <3772 -ouranos -> itself <0846 -autos -> , now <3568 -nun -> to appear <1718 -emphanizo -> in the presence <4383 -prosopon -> of God <2316 -theos -> for us : transfigured MAT017 002 And was {transfigured} <3339 - metamorphoo -> before <1715 -emprosthen -> them : and his face <4383 -prosopon -> did shine <2989 -lampo -> as the sun <2246 -helios -> , and his raiment <2440 -himation -> was white <3022 -leukos -> as the light <5457 -phos -> . transfigured MAR 009 002 And after <3326 -meta -> six <1803 -hex -> days <2250 -hemera -> Jesus <2424 -Iesous -> taketh <3880 - paralambano -> [ with him ] Peter <4074 -Petros -> , and James <2385 -Iakobos -> , and John <2491 -Ioannes -> , and leadeth <0399 -anaphero -> them up into <1519 -eis -> an high <5308 - hupselos -> mountain <3735 -oros -> apart <2398 -idios -> by themselves <3441 -monos -> : and he was {transfigured} <3339 - metamorphoo -> before <1715 -emprosthen -> them . figure for figure transferred <1CO4 -:6 > for they disfigure their faces like figure whereunto <1PE3 -:21 > \* disfigure , 0853 , \* figure , 0499 , 3345 , 3850 , - figure , 5566 , 8403 , figure DEU 004 016 Lest <06435 +pen > ye corrupt <07843 +shachath > [ yourselves ] , and make <06213 + you a graven <06459 +pecel > image , the similitude <08544 +t@muwnah > of any <03605 +kol > {figure} <05566 +cemel > , the likeness <08403 +tabniyth > of male <02145 +zakar > or <00176 +>ow > female <05347 +n@qebah > , \* disfigure , 0853 aphanizo , \* figure , 0499 antitupon , 3345 metaschematizo , 3850 parabole , disfigure -0853 corrupt, {disfigure}, perish, vanisheth, figure -0499 {figure}, figures, like, figure -3345 change, {figure}, transferred, transformed, transforming, figure -3850 comparison, {figure}, parable, parables, figures -0499 figure, {figures}, like, figures -5179 bring, ensample, ensamples, example, examples, fashion, {figures}, manner, pattern, print, remembrance, transfigured -3339 changed, {transfigured}, figure -5566 {figure} , idol , image , in , lord , figure -8403 {figure} , form , likeness , pattern , similitude , figures -4734 carved , carvings , cattle , {figures} , disfigure 0853 \*\* aphanizo \*\* corrupt, {disfigure}, perish, vanish away. figure 4734 -- miqla\ath -- carved ({figure}), carving, graving. figure 5566 -- cemel -- {figure}, idol, image. figure 8403 -- tabniyth -- {figure}, form, likeness, pattern, similitude. figure 0499 \*\* antitupon \*\* (like) {figure} (whereunto). figure 3850 \*\* parabole \*\* comparison, {figure}, parable, proverb. figure 5179 \*\* tupos \*\* en-(ex-)ample, fashion, {figure}, form, manner, pattern, print. transfigure 3339 \*\* metamorphoo \*\* change, {transfigure}, transform. disfigure ..... for they disfigure 0853 -aphanizo-> figure ..... figure 0499 -antitupon-> figure ..... him in a figure 3850 -parabole-> figure ..... I have in a figure 3345 -metaschematizo-> figure ..... is the figure 5179 -tupos-> figure ..... was a figure 3850 -parabole-> figures ..... figures 5179 -tupos-> figures ..... which are the figures 0499 -antitupon-> transfigured ..... and he was transfigured 3339 -metamorphoo-> transfigured ..... And was transfigured 3339 -metamorphoo-> disfigure 0853 # aphanizo {af-an-id'-zo}; from 852; to render unapparent, i.e. (actively) consume (becloud), or (passively) disappear (be destroyed): -- corrupt, {disfigure}, perish, vanish away.[ql figure 4734 ## miqla Lest ye corrupt [yourselves], and make you a graven image, the similitude of any {figure}, the likeness of male or female, figure The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the {figure} of a man, according to the beauty of a man; that it may remain in the house. figure Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the

similitude of Adam's transgression, who is the {figure} of him that was to come. figure <1CO4 -6> And these things, brethren, I have in a {figure} transferred to myself and to] Apollos for your sakes; that ye might learn in us not to think of men] above that which is written, that no one of you be puffed up for one against another. figure Which was] a {figure} for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; figure Accounting that God was] able to raise him] up, even from the dead; from whence also he received him in a {figure}. figure <1PE3 -21> The like {figure} whereunto even] baptism doth also now save us not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

disfigure , MT , 6:16 figure , 1CO , 4:6 figure , 1PE , 3:21 figure , DE , 4:16 figure , HEB , 9:9 , HEB , 11:19  
figure , ISA , 44:13 figure , RO , 5:14 figures , 1KI , 6:29 figures , AC , 7:43 figures , HEB , 9:24 transfigured ,  
MR , 9:2 transfigured , MT , 17:2

disfigure 0853 # aphanizo {af-an-id'-zo}; from 852; to render unapparent, i.e. (actively) consume (becloud), or (passively) disappear (be destroyed): -- corrupt, {disfigure}, perish, vanish away.[ql express 5481 # karakter {khar-ak-tare'}; from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving ("character"), the figure stamped, i.e. an exact copy or [figuratively] representation): -- {express} image.[ql fashion 4976 # schema {skhay'-mah}; from the alternate of 2192; a figure (as a mode or circumstance), i.e. (by implication) external condition: -- {fashion}.[ql figure 0499 # antitupon {an-teet'-oo-pon}; neuter of a compound of 473 and 5179; corresponding ["antitype"], i.e. a representative, counterpart: -- (like) {figure} (whereunto).[ql figure 3850 # parabole {par-ab-ol-ay'}; from 3846; a similitude ("parable"), i.e. (symbol.) fictitious narrative (of common life conveying a moral), apoth gm or adage: -- comparison, {figure}, parable, proverb.[ql figure 5179 # tupos {too'-pos}; from 5180; a die (as struck), i. e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler ("type"), i.e. a model (for imitation) or instance (for warning): -- en-(ex-)ample, fashion, {figure}, form, manner, pattern, print.[ql graven 5480 # charagma {khar'-ag-mah}; from the same as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue): -- {graven}, mark.[ql image 5481 # karakter {khar-ak-tare'}; from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving ("character"), the figure stamped, i.e. an exact copy or [figuratively] representation): -- express {image}.[ql like 0499 # antitupon {an-teet'-oo-pon}; neuter of a compound of 473 and 5179; corresponding ["antitype"], i.e. a representative, counterpart: -- ({like}) figure (whereunto).[ql mark 5480 # charagma {khar'-ag-mah}; from the same as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue): -- graven, {mark}.[ql self 3345 # metaschematizo {met-askh-ay-mat-id'-zo}; from 3326 and a derivative of 4976; to transfigure or disguise; figuratively, to apply (by accommodation): -- transfer, transform ({self}).[ql transfigure 3339 # metamorphoo {met-am-or-fo'-o}; from 3326 and 3445; to transform (literally or figuratively, "metamorphose"): - - change, {transfigure}, transform.[ql transfer 3345 # metaschematizo {met-askh-ay-mat-id'-zo}; from 3326 and a derivative of 4976; to transfigure or disguise; figuratively, to apply (by accommodation): -- {transfer}, transform (self).[ql transform 3345 # metaschematizo {met-askh-ay-mat-id'-zo}; from 3326 and a derivative of 4976; to transfigure or disguise; figuratively, to apply (by accommodation): -- transfer, {transform} (self).[ql whereunto 0499 # antitupon {an-teet'-oo-pon}; neuter of a compound of 473 and 5179; corresponding ["antitype"], i.e. a representative, counterpart: -- (like) figure ({whereunto}).[ql

\* disfigure , 0853 aphanizo , \* figure , 0499 antitupon , 3345 metaschematizo , 3850 parabole ,

disfigure -0853 corrupt, {disfigure}, perish, vanisheth, figure -0499 {figure}, figures, like, figure -3345 change, {figure}, transferred, transformed, transforming, figure -3850 comparison, {figure}, parable, parables, figures -0499 figure, {figures}, like, figures -5179 bring, ensample, ensamples, example, examples, fashion, {figures}, manner, pattern, print, remembrance, transfigured -3339 changed, {transfigured},



figure -5566 {figure} , idol , image , in , lord , figure -8403 {figure} , form , likeness , pattern , similitude , figures  
-4734 carved , carvings , cattle , {figures} ,

disfigure 0853 \*\* aphanizo \*\* corrupt, {disfigure}, perish, vanish away. figure 4734 -- miqla\ath -- carved ({figure}), carving, graving. figure 5566 -- cemel -- {figure}, idol, image. figure 8403 -- tabniyth -- {figure}, form, likeness, pattern, similitude. figure 0499 \*\* antitupon \*\* (like) {figure} (whereunto). figure 3850 \*\* parable \*\* comparison, {figure}, parable, proverb. figure 5179 \*\* tupos \*\* en-(ex-)ample, fashion, {figure}, form, manner, pattern, print. transfigure 3339 \*\* metamorphoo \*\* change, {transfigure}, transform.



disfigure ..... for they disfigure 0853 -aphanizo-> figure ..... figure 0499 -antitupon-> figure ..... him in a figure 3850 -parabole-> figure ..... I have in a figure 3345 -metaschematizo-> figure ..... is the figure 5179 -tuos-> figure ..... was a figure 3850 -parabole-> figures ..... figures 5179 -tuos-> figures ..... which are the figures 0499 -antitupon-> transfigured ..... and he was transfigured 3339 -metamorphoo- > transfigured ..... And was transfigured 3339 -metamorphoo->

disfigure 0853 # aphanizo {af-an-id'-zo}; from 852; to render unapparent, i.e. (actively) consume (becloud), or (passively) disappear (be destroyed): -- corrupt, {disfigure}, perish, vanish away.[ql figure 4734 ## miqla



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disfigure Interlinear Index Study disfigure MAT006 016 . Moreover <1161 -de -> when <3752 -hotan -> ye fast <3522 -nesteuo -> , be not , as the hypocrites <5273 -hupokrites -> , of a sad <4659 -skuthropos -> countenance <4659 - skuthropos -> : for they {disfigure} <0853 -aphanizo -> their faces <4383 -prosopon -> , that they may appear <5316 -phaino -> unto men <0444 -anthropos -> to fast <3522 -nesteuo -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> . figure DEU 004 016 Lest <06435 +pen > ye corrupt <07843 +shachath > [ yourselves ] , and make <06213 + you a graven <06459 +pecel > image , the similitude <08544 +t@muwnah > of any <03605 +kol > {figure} <05566 +cemel > , the likeness <08403 +tabniyth > of male <02145 +zakar > or <00176 +>ow > female <05347 +n@qebah > , figure ISA 044 013 The carpenter <02796 +charash > stretcheth <05186 +natah > out [ his ] rule <04910 +mashal > ; he marketh <08388 +ta>ar > it out with a line <08279 +sered > ; he fitteth <06213 + it with planes <04741 +maqtsu , and he marketh <08388 +ta>ar > it out with the compass <04230 +m@chuwgah > , and maketh <06213 + it after the {figure} <08403 +tabniyth > of a man <00376 +>iysh > , according to the beauty <08597 +tiph>arah > of a man <00120 +>adam > ; that it may remain <03427 +yashab > in the house <01004 +bayith > . figure ROM 005 014 Nevertheless <0235 -alla -> death <2288 - thanatos -> reigned <0936 -basileuo -> from Adam <0076 -Adam -> to Moses <3475 -Moseus -> , even <2532 -kai -> over <1909 -epi -> them that had not sinned <0264 -hamartano -> after <1909 -epi -> the similitude <3667 -homoioima -> of Adam s <0076 -Adam -> transgression <3847 -parabasis -> , who <3739 -hos -> is the {figure} <5179 -tupos -> of him that was to come <3195 -mello -> . figure 1CO 004 006 And these <5023 -tauta -> things , brethren <0080 -adephos -> , I have in a {figure} <3345 -metaschematizo -> transferred <3345 -metaschematizo -> to myself <1683 -emautou -> and [ to ] Apollos <0625 -Apollos -> for your <5209 -humas -> sakes ; that ye might learn <3129 -manthano -> in us not to think <5426 -phroneo -> [ of men ] above <5228 -huper -> that which <3739 -hos -> is written <1125 -grapho -> , that no <3361 - me -> one <1520 -heis -> of you be puffed <5448 -phusioo -> up for one <1520 -heis -> against <2596 -kata -> another <2087 - heteros -> . figure HEB 009 009 Which <3748 -hostis -> [ was ] a {figure} <3850 -parabole -> for the time <2540 -kairos -> then <3588 -ho -> present <1764 -enistemi -> , in which <3739 -hos -> were offered both <5037 -te -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> , that could <1410 -dunamai -> not make <5055 -teleo -> him that did <3000 -latreuo -> the service <3000 - latreuo -> perfect <5048 -teleioo -> , as pertaining to the conscience <4893 -suneidesis -> ; figure HEB 011 019 Accounting <3049 -logizomai -> that God <2316 -theos -> [ was ] able <1415 -dunatos -> to raise <1453 -egeiro -> [ him ] up , even <2532 -kai -> from the dead <3498 -nekros -> ; from whence <3606 -hothen -> also <2532 -kai -> he received <2865 -komizo -> him in a {figure} <3850 -parabole -> . figure 1PE 003 021 . The like <0499 -antitupon -> {figure} <0499 -antitupon -> whereunto <3739 -hos -> [ even ] baptism <0908 -baptisma -> doth also <2532 -kai -> now <3568 -nun -> save <4982 -sozo -> us ( not the putting <0595 -apothesis -> away <0595 -apothesis -> of the filth <4509 -rhupos -> of the flesh <4561 -sarx -> , but the answer <1906 -eperotema -> of a good <0018 -agathos -> conscience <4893 -suneidesis -> toward <1519 -eis -> God <2316 -theos -> , ) by the resurrection <0386 -anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> : figures 1KI 006 029 And he carved <07049 +qala< > all <03605 +kol > the walls <07023 +qiyr > of the house <01004 +bayith > round <04524 +mecab > about <04524 +mecab > with carved <06603 +pittuwach > {figures} <04734 +miqla of cherubims <03742 +k@ruwb > and palm <08561 +timmor > trees and open <06358 +patuwr > flowers <06731 +tsiyts > , within <06441 +p@niymah > and without <02435 +chiytsown > . figures ACT 007 043 Yea <2532 -kai -> , ye took <0353 - analambano -> up the tabernacle <4633 -skene -> of Moloch <3434 - Moloch -> , and the star <0798 -astron -> of your <5216 -humon -> god <2316 -theos -> Remphan <4481 -Rhemphan -> , {figures} <5179 -tupos -> which <3739 -hos -> ye made <4160 -poieo -> to worship <4352 -proskuneo -> them : and I will carry <3351 -metoikizo -> you away <3351 -metoikizo -> beyond <1900 -epekeina -> Babylon <0897 -Babulon -> . figures HEB 009 024 For Christ <5547 -Christos -> is not entered <1525 -eiserchomai -> into <1519 -eis -> the holy <0039 -hagion -> places made <5499 -cheiropoietos -> with hands <5499 - cheiropoietos -> , [ which are ] the {figures} <0499 -antitupon -> of the true <0228 -alethinous -> ; but into <1519 -eis -> heaven <3772 -ouranos -> itself <0846 -autos -> , now <3568 -nun -> to appear <1718 -emphanizo -> in the presence <4383 -prosopon -> of God <2316 -theos -> for us : transfigured MAT017 002 And was {transfigured} <3339 - metamorphoo -> before <1715 -emprosthen -> them : and his face <4383 -prosopon -> did shine <2989 -lampo -> as the sun <2246 -helios -> , and his raiment <2440 -himation -> was white <3022 -leukos -> as the light <5457 -phos -> . transfigured MAR 009 002 And after <3326 -meta -> six <1803 -hex -> days <2250 -hemera -> Jesus <2424 -Iesous -> taketh <3880 - paralambano -> [ with him ] Peter <4074 -Petros -> , and James <2385 -Iakobos -> , and John <2491 -Ioannes -> , and leadeth <0399 -anaphero -> them up into <1519 -eis -> an high <5308 - hupselos -> mountain <3735 -oros -> apart <2398 -idios -> by themselves <3441 -monos -> : and he was {transfigured} <3339 - metamorphoo -> before <1715 -emprosthen -> them .



figure for figure transferred <1CO4 -:6 > for they disfigure their faces like figure whereunto <1PE3 -:21 >

disfigure Mat\_06\_16 /\${disfigure /their faces , that they may appear unto men to fast . Verily I say unto you , They have their reward . figure Heb\_09\_09 /\${figure /for the time then present , in which were offered both gifts and sacrifices , that could not make him that did the service perfect , as pertaining to the conscience ; figure Isa\_44\_13 /^{figure /of a man , according to the beauty of a man ; that it may remain in the house . figure Rom\_05\_14 /\${figure /of him that was to come . figure Deu\_04\_16 /^{figure /the likeness of male or female , figure 1Co\_04\_06 /\${figure /transferred to myself and to Apollos for your sakes ; that ye might learn in us not to think of men above that which is written , that no one of you be puffed up for one against another . figure 1Pe\_03\_21 /\${figure /whereunto even baptism doth also now save us by the resurrection of Jesus Christ : figures 1Ki\_06\_29 /^{figures /of cherubims and palm trees and open flowers , within and without . figures Heb\_09\_24 /\${figures /of the true ; but into heaven itself , now to appear in the presence of God for us : figures Act\_07\_43 /\${figures /which ye made to worship them : and I will carry you away beyond Babylon . transfigured Mar\_09\_02 /\${transfigured /before them . transfigured Mat\_17\_02 /\${transfigured /before them : and his face did shine as the sun , and his raiment was white as the light .



\* disfigure , 0853 , \* figure , 0499 , 3345 , 3850 , - figure , 5566 , 8403 ,

figure Lest ye corrupt [yourselves], and make you a graven image, the similitude of any {figure}, the likeness of male or female, figure The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the {figure} of a man, according to the beauty of a man; that it may remain i n the house. figure Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the {figure} of him that was to come. figure <1CO4 -6> And these things, brethren, I have in a {figure} transferred to myself and to] Apollos for your sakes; that ye might learn in us not to think of men] above that which is written, that no one of you be puffed up for one against another. figure Which was] a {figure} for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; figure Accounting that God was] able to raise him] up, even from the dead; from whence also he received him in a {figure}. figure <1PE3 -21> The like {figure} whereunto even] baptism doth also now save us not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: