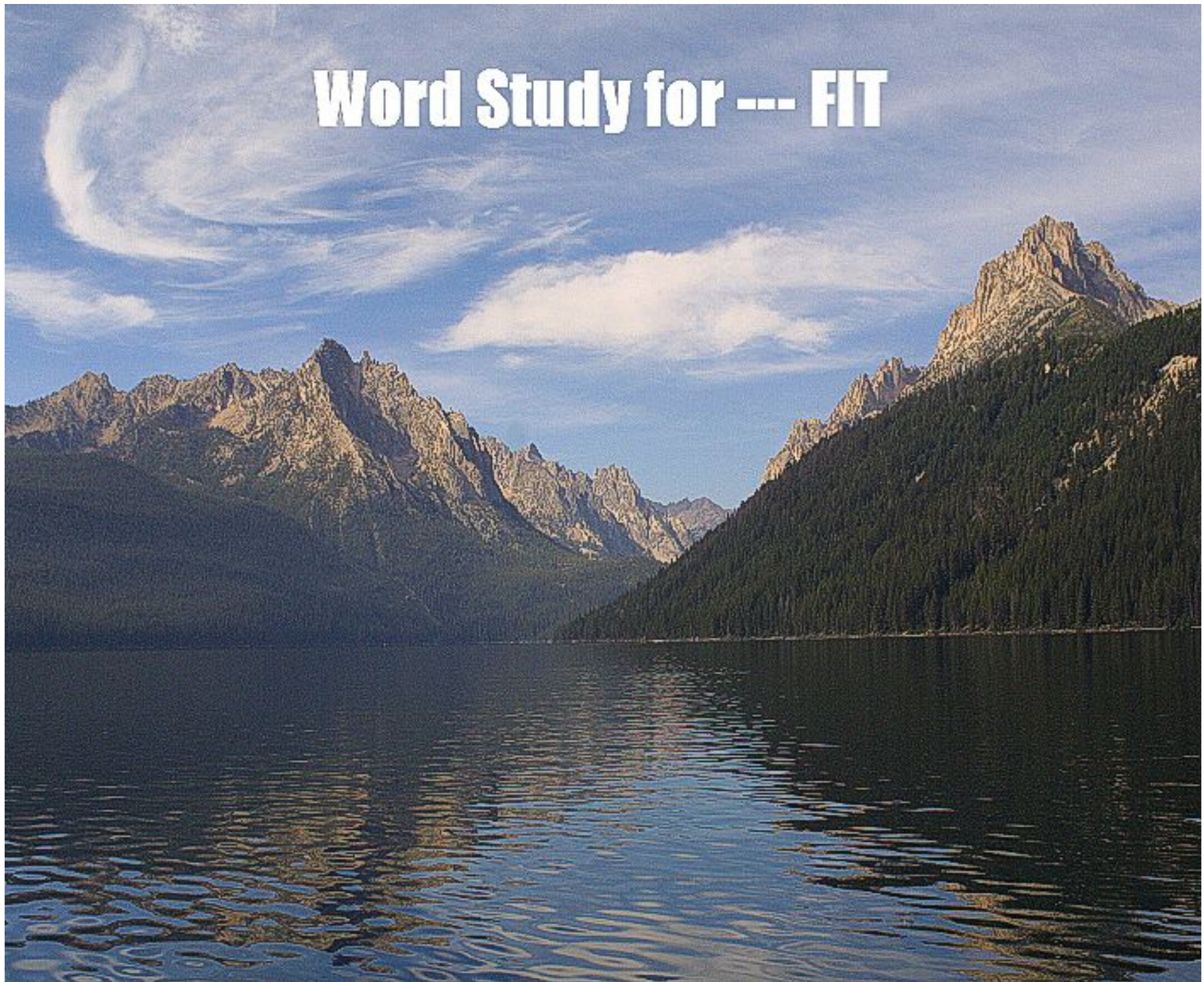


Word Study for --- FIT



KJV Bible Word Studies for BENEFIT

KJV Bible Word Studies for FIT

KJV Bible Word Studies for PROFIT

Bible Greek and Hebrew Dictionaries combined for Word Studies

afore 4282 # proetoimazo {pro-et-oy-mad'-zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- ordain before, prepare {afore}.

babe 8586 ## ta`aluwl {tah-al-ool'}; from 5953; caprice (as a fit coming on), i.e. vexation; concretely a tyrant: -- {babe}, delusion.

back 4513 ## mana` {maw-nah'}; a primitive root; to debar (negatively or positively) from benefit or injury: -- deny, keep ({back}), refrain, restrain, withhold.

be 0992 # bleteos {blay-teh'-os}; from 906; fit to be cast (i.e. applied): -- must {be} put.

before 4282 # proetoimazo {pro-et-oy-mad'-zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- ordain {before}, prepare afore.

benefit 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- {benefit}, good(-s, things), well. Compare 2570.

benefit 1576 ## g@muwl {ghem-ool'}; from 1580; treatment, i.e. an act (of good or ill); by implication, service or requital: -- + as hast served, {benefit}, desert, deserving, that which he hath given, recompense, reward.

benefit 2108 # euergesia {yoo-erg-es-ee'-ah}; from 2110; beneficence (genitive case or specially): -- {benefit}, good deed done.

benefit 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, {benefit}, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].

benefit 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, {benefit}, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).

benefit 8408 ## tagmuwl {tag-mool'}; from 1580; a bestowment: -- {benefit}.

bless 1757 # eneulogeo {en-yoo-log-eh'-o}; from 1722 and 2127; to confer a benefit on: -- {bless}.

delusion 8586 ## ta`aluwl {tah-al-ool'}; from 5953; caprice (as a fit coming on), i.e. vexation; concretely a tyrant: -- babe, {delusion}.

deny 4513 ## mana` {maw-nah'}; a primitive root; to debar (negatively or positively) from benefit or injury: -- {deny}, keep (back), refrain, restrain, withhold.

discomfit 2000 ## hamam {haw-mam'}; a primitive root [compare 1949, 1993]; properly, to put in commotion; by implication, to disturb, drive, destroy: -- break, consume, crush, destroy, {discomfit}, trouble, vex.

discomfit 2522 ## chalash {khaw-lash'}; a primitive root; to prostrate; by implication, to overthrow, decay:

-- {discomfit}, waste away, weaken.

discomfit 2729 ## charad {khaw-rad'}; a primitive root; to shudder with terror; hence, to fear; also to hasten (with anxiety): -- be (make) afraid, be careful, {discomfit}, fray (away), quake, tremble.

discomfit 3807 ## kathath {kaw-thath'}; a primitive root; to bruise or violently strike: -- beat (down, to pieces), break in pieces, crushed, destroy, {discomfit}, smite, stamp.

fit 2111 # euthetos {yoo'-thet-os}; from 2095 and a derivative of 5087; well placed, i.e. (figuratively) appropriate: -- {fit}, meet.

fit 2520 # katheko {kath-ay'-ko}; from 2596 and 2240; to reach to, i.e. (neuter of present active participle, figuratively as adjective) becoming: -- convenient, {fit}.

fit 2675 # katartizo {kat-ar-tid'-zo}; from 2596 and a derivative of 739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- {fit}, frame, mend, (make) perfect(-ly join together), prepare, restore.

fit 3474 ## yashar {yaw-shar'}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, {fit}, seem good (meet), + please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright(-ly).

fit 6213 ## `asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, {fit}, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

fit 6257 ## `athad {aw-thad'}; a primitive root; to prepare: -- make {fit}, be ready to become.

fit 6261 ## `ittiy {it-tee'}; from 6256; timely: -- {fit}. **fit 0433 # aneko {an-ay'-ko}**; from 303 and 2240; to attain to, i.e. (figuratively) be proper: -- convenient, be {fit}.

keep 4513 ## mana` {maw-nah'}; a primitive root; to debar (negatively or positively) from benefit or injury: -- deny, {keep} (back), refrain, restrain, withhold.

merchandise 5504 ## cachar {sakh'-ar}; from 5503; profit (from trade): -- {merchandise}.

must 0992 # bleteos {blay-teh'-os}; from 906; fit to be cast (i.e. applied): -- {must} be put.

ordain 4282 # proetoimazo {pro-et-oy-mad'-zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- {ordain} before, prepare afore.

prepare 4282 # proetoimazo {pro-et-oy-mad'-zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- ordain before, {prepare} afore.

profit 1215 ## betsa` {beh'-tsah}; from 1214; plunder; by extension, gain (usually unjust): -- covetousness, (dishonest) gain, lucre, {profit}.

profit 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + {profit}, + remaineth, + wrestle.

profit 3148 ## yowther {yo-thare'}; active participle of 3498; properly, redundant; hence, over and above, as adjective, noun, adverb or conjunction [as follows]: -- better, more(-over), over, {profit}.

profit 3276 ## ya`al {yaw-al'}; a primitive root; properly, to ascend; figuratively, to be valuable (objectively: useful, subjectively: benefited): -- X at all, set forward, can do good, (be, have) {profit}, (able).

profit 3504 ## yithrown {yith-rone'}; from 3498; preeminence, gain: -- better, excellency(-leth), {profit}(-able).

profit 3786 # ophelos {of'-el-os}; from ophello (to heap up, i.e. accumulate or benefit); gain: -- advantageth, {profit}.

profit 4195 ## mowthar {mo-thar'}; from 3498; literally, gain; figuratively, superiority: -- plenteousness, preeminence, {profit}.

profit 4297 # prokope {prok-op-ay'}; from 4298; progress, i.e. advancement (subjectively or objectively): -- furtherance, {profit}.

profit 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, {profit}, be far spent, wax.

profit 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) {profit}(-able for).

profit 5539 # chresimos {khray'-see-mos}; from 5540; serviceable: -- {profit}.

profit 5622 # ophelia {o-fel'-i-ah}; from a derivative of the base of 5624; usefulness, i.e. benefit: -- advantage, {profit}.

profit 5623 # ophleo {o-fel'-eh'-o}; from the same as 5622; to be useful, i.e. to benefit: -- advantage, better, prevail, {profit}.

profit 5624 # ophelimos {o-fel'-ee-mos}; from a form of 3786; helpful or serviceable, i.e. advantageous: -- {profit}(-able).

profit 7737 ## shavah {shaw-vaw'}; a primitive root; properly, to level, i.e. equalize; figuratively, to resemble; by implication, to adjust (i.e. counterbalance, be suitable, compose, place, yield, etc.): -- avail, behave, bring forth, compare, countervail, (be, make) equal, lay, be (make, a-)like, make plain, {profit}, reckon.

put 0992 # bleteos {blay-teh'-os}; from 906; fit to be cast (i.e. applied): -- must be {put}.

refrain 4513 ## mana` {maw-nah'}; a primitive root; to debar (negatively or positively) from benefit or injury: -- deny, keep (back), {refrain}, restrain, withhold.

restrain 4513 ## mana` {maw-nah'}; a primitive root; to debar (negatively or positively) from benefit or injury: -- deny, keep (back), refrain, {restrain}, withhold.

un-)]profit 5532 ## cakan {saw-kan'}; a primitive root; to be familiar with; by implication, to minister to, be serviceable to, be customary: -- acquaint (self), be advantage, X ever, (be, [un-)]profit}(-able), treasurer, be wont.

withhold 4513 ## mana` {maw-nah'}; a primitive root; to debar (negatively or positively) from benefit or

injury: -- deny, keep (back), refrain, restrain, {withhold}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

befitting 0937 - basilikos {bas-il-ee-kos'}; from 0935; regal (in relation), i.e. (literally) belonging to (or {befitting}) the sovereign (as land, dress, or a courtier), or (figuratively) preeminent: -- king's, nobleman, royal.

befitting 3169 - megaloprepes {meg-al-op-rep-ace'}; from 3173 and 4241; {befitting} greatness or magnificence (majestic): -- excellent.

benefit 01288 ## barak {baw-rak'} ; a primitive root ; to kneel ; by implication to bless God (as an act of adoration) , and (vice-versa) man (as a {benefit}) ; also (by euphemism) to curse (God or the king , as treason) : -- X abundantly , X altogether , X at all , blaspheme , bless , congratulate , curse , X greatly , X indeed , kneel (down) , praise , salute , X still , thank .

benefit 01576 ## g@muwl {ghem-ool'} ; from 01580 ; treatment , i . e . an act (of good or ill) ; by implication , service or requital : -- + as hast served , {benefit} , desert , deserving , that which he hath given , recompense , reward .

benefit 01580 ## gamal {gaw-mal'} ; a primitive root ; to treat a person (well or ill) , i . e . {benefit} or requite ; by implication (of toil) , to ripen , i . e . (specifically) to wean : -- bestow on , deal bountifully , do (good) , recompense , requite , reward , ripen , + serve , mean , yield .

benefit 03190 ## yatab {yaw-tab'} ; a primitive root ; to be (causative) make well , literally (sound , beautiful) or figuratively (happy , successful , right) : -- be accepted , amend , use aright , {benefit} , be (make) better , seem best , make cheerful , be comely , + be content , diligent (- ly) , dress , earnestly , find favour , give , be glad , do (be , make) good ([-ness]) , be (make) merry , please (+ well) , shew more [kindness] , skilfully , X very small , surely , make sweet , thoroughly , tire , trim , very , be (can , deal , entreat , go , have) well [said , seen] .

benefit 04513 ## mana` {maw-nah'} ; a primitive root ; to debar (negatively or positively) from {benefit} or injury : -- deny , keep (back) , refrain , restrain , withhold .

benefit 07939 ## sakar {saw-kawr'} ; from 07936 ; payment of contract ; concretely , salary , fare , maintenance ; by implication , compensation , {benefit} : -- hire , price , reward [-ed] , wages , worth .

benefit 08408 ## tagmuwl {tag-mool'} ; from 01580 ; a bestowment : -- {benefit} .

benefit 0018 - agathos {ag-ath-os'}; a primary word; " good " (in any sense, often as noun): -- {benefit}, good(-s, things), well. Compare 2570.

benefit 1757 - eneulogeo {en-yoo-log-eh'-o}; from 1722 and 2127; to confer a {benefit} on: -- bless.

benefit 2108 - euergesia {yoo-erg-es-ee'-ah}; from 2110; beneficence (genitive case or specially): -- {benefit}, good deed done.

benefit 2129 - eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation (" eulogy "), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension {benefit} or largess: -- blessing (a matter of) bounty (X -tifully), fair speech.

benefit 3786 - ophelos {of'-el-os}; from ophello (to heap up, i.e. accumulate or {benefit}); gain: -- advantageth, profit.

benefit 5485 - charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, {benefit}, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).

benefit 5622 - ophelia {o-fel'-i-ah}; from a derivative of the base of 5624; usefulness, i.e. {benefit}: -- advantage, profit.

benefit 5623 - ophelo {o-fel'-eh'-o}; from the same as 5622; to be useful, i.e. to {benefit}: -- advantage, better, prevail, profit.

benefited 03276 ## ya` al {yaw-al'} ; a primitive root ; properly , to ascend ; figuratively , to be valuable (objectively : useful , subjectively : {benefited}) : -- X at all , set forward , can do good , (be , have) profit , (able) .

comfits 00809 ## 'ashiyshah {ash-ee-shaw'} ; feminine of 00808 ; something closely pressed together , i . e . a cake of raisins or other {comfits} : -- flagon .

discomfit 02000 ## hamam {haw-mam'} ; a primitive root [compare 01949 , 01993] ; properly , to put in commotion ; by implication , to disturb , drive , destroy : -- break , consume , crush , destroy , {discomfit} , trouble , vex .

discomfit 02522 ## chalash {khaw-lash'} ; a primitive root ; to prostrate ; by implication , to overthrow , decay : -- {discomfit} , waste away , weaken .

discomfit 02729 ## charad {khaw-rad'} ; a primitive root ; to shudder with terror ; hence , to fear ; also to hasten (with anxiety) : -- be (make) afraid , be careful , {discomfit} , fray (away) , quake , tremble .

discomfit 03807 ## kathath {kaw-thath'} ; a primitive root ; to bruise or violently strike : -- beat (down , to pieces) , break in pieces , crushed , destroy , {discomfit} , smite , stamp .

discomfited 04522 ## mac {mas} ; or mic {mees} ; from 04549 ; properly , a burden (as causing to faint) , i . e . a tax in the form of forced labor : -- {discomfited} , levy , task [-master] , tribute (- tary) .

discomfiture 04103 ## m@huwmah {meh-hoo-maw'} ; from 01949 ; confusion or uproar : -- destruction , {discomfiture} , trouble , tumult , vexation , vexed .

fit 03474 ## yashar {yaw-shar'} ; a primitive root ; to be straight or even ; figuratively , to be (causatively , to make) right , pleasant , prosperous : -- direct , {fit} , seem good (meet) , + please (will) , be (esteem , go) right (on) , bring (look , make , take the) straight (way) , be upright (- ly) .

fit 06059 ## ` anaq {aw-nak'} ; a primitive root ; properly , to choke ; used only as denominative from 06060 , to collar , i . e . adorn with a necklace ; figuratively , to {fit} out with supplies : -- compass about as a chain , furnish , liberally .

fit 06213 ## ` asah {aw-saw'} ; a primitive root ; to do or make , in the broadest sense and widest application (as follows) : -- accomplish , advance , appoint , apt , be at , become , bear , bestow , bring forth , bruise , be busy , X certainly , have the charge of , commit , deal (with) , deck , + displease , do , (ready)

dress (- ed) , (put in) execute (- ion) , exercise , fashion , + feast , [fight-] ing man , + finish , {fit} , fly , follow , fulfill , furnish , gather , get , go about , govern , grant , great , + hinder , hold ([a feast]) , X indeed , + be industrious , + journey , keep , labour , maintain , make , be meet , observe , be occupied , offer , + officer , pare , bring (come) to pass , perform , practise , prepare , procure , provide , put , requite , X sacrifice , serve , set , shew , X sin , spend , X surely , take , X thoroughly , trim , X very , + vex , be [warr-] ior , work (- man) , yield , use .

fit 06257 ## ` athad {aw-thad'} ; a primitive root ; to prepare : -- make {fit} , be ready to become .

fit 06261 ## ` ittiy {it-tee'} ; from 06256 ; timely : -- {fit} .

fit 08586 ## ta` aluwl {tah-al-ool'} ; from 05953 ; caprice (as a {fit} coming on) , i . e . vexation ; concretely a tyrant : -- babe , delusion .

fit 0433 - aneko {an-ay'-ko}; from 0303 and 2240; to attain to, i.e. (figuratively) be proper: -- convenient, be {fit}.

fit 0515 - axioo {ax-ee-o'-o}; from 0514; to deem entitled or {fit}: -- desire, think good, count (think) worthy.

fit 0701 - arestos {ar-es-tos'}; from 0700; agreeable; by implication, {fit}: -- (things that) please(-ing), reason.

fit 0992 - bleteos {blay-teh'-os}; from 0906; {fit} to be cast (i.e. applied): -- must be put.

fit 2111 - euthetos {yoo'-thet-os}; from 2095 and a derivative of 5087; well placed, i.e. (figuratively) appropriate: -- {fit}, meet.

fit 2425 - hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or {fit} (in character): -- able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.

fit 2520 - katheko {kath-ay'-ko}; from 2596 and 2240 ; to reach to, i.e. (neuter of present active participle, figuratively as adjective) becoming: -- convenient, {fit}.

fit 2675 - katartizo {kat-ar-tid'-zo}; from 2596 and a derivative of 0739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- {fit}, frame, mend, (make) perfect(-ly join together), prepare, restore.

fit 4241 - prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is {fit} or right): - - become, comely.

fit 4282 - proetoimazo {pro-et-oy-mad'-zo}; from 4253 and 2090; to {fit} up in advance (literally or figuratively): -- ordain before, prepare afore.

fitches 03698 ## kuccemeth {koos-seh'- meth} ; from 03697 ; spelt (from its bristliness as if just shorn) : -- {fitches} , rie .

fitches 07100 ## qetsach {keh'- tsakh} ; from an unused root apparently meaning to incise ; fennelflower (from its pungency) : -- {fitches} .

fitly 00655 ## 'ophen {o'- fen} ; from an unused root meaning to revolve ; a turn , i . e . a season : -- + {fitly} .

fitly 04402 ## mille'th {mil-layth'} ; from 04390 ; fulness , i . e . (concretely) a plump socket (of the eye) : --

X {fitly} .

fitly 4883 - sunarmologeo {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 0719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be {fitly} framed (joined) together.

fitness 2092 - hetoimos {het-oy'-mos}; from an old noun heteos ({fitness}); adjusted, i.e. ready: -- prepared, (made) ready(-iness, to our hand).

fitness 2680 - kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 and a derivative of 4632; to prepare thoroughly (properly, by external equipment; whereas 2090 refers rather to internal {fitness}); by implication, to construct, create: -- build, make, ordain, prepare.

fitted 03559 ## kuwn {koon} ; a primitive root ; properly , to be erect (i . e . stand perpendicular) ; hence (causatively) to set up , in a great variety of applications , whether literal (establish , fix , prepare , apply) , or figurative (appoint , render sure , proper or prosperous) : -- certain (- ty) , confirm , direct , faithfulness , fashion , fasten , firm , be {fitted} , be fixed , frame , be meet , ordain , order , perfect , (make) preparation , prepare (self) , provide , make provision , (be , make) ready , right , set (aright , fast , forth) , be stable , (e-) stablish , stand , tarry , X verydeed

fitted 0716 - harma {har'-mah}; probably from 0142 [perhaps with 0001 (as a particle of union) prefixed]; a chariot (as raised or {fitted} together [compare 0719]): -- chariot.

long-fitting 4749 - stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a " stole " or {long-fitting} gown (as a mark of dignity): -- long clothing (garment), (long) robe.

outfit 05716 ## ` adiy {ad-ee'} ; from 05710 in the sense of trappings ; finery ; generally an {outfit} ; specifically , a headstall : -- X excellent , mouth , ornament .

profit 01100 ## b@liya` al {bel-e-yah'- al} ; from 01097 and 03276 ; without {profit} , worthlessness ; by extens . destruction , wickedness (often in connection with 00376 , 00802 , 01121 , etc .) : -- Belial , evil , naughty , ungodly (men) , wicked .

profit 01215 ## betsah` {beh'- tsah} ; from 01214 ; plunder ; by extension , gain (usually unjust) : -- covetousness , (dishonest) gain , lucre , {profit} .

profit 03148 ## yowther {yo-thare'} ; active participle of 03498 ; properly , redundant ; hence , over and above , as adjective , noun , adverb or conjunction [as follows] : -- better , more (- over) , over , {profit} .

profit 03276 ## ya` al {yaw-al'} ; a primitive root ; properly , to ascend ; figuratively , to be valuable (objectively : useful , subjectively : benefited) : -- X at all , set forward , can do good , (be , have) {profit} , (able) .

profit 03504 ## yithrown {yith-rone'} ; from 03498 ; preeminence , gain : -- better , excellency (- leth) , {profit} (- able) .

profit 04195 ## mowthar {mo-thar'} ; from 03498 ; literally , gain ; figuratively , superiority : -- plenteousness , preeminence , {profit} .

profit 05504 ## cachar {sakh'- ar} ; from 05503 ; {profit} (from trade) : -- merchandise .

profit 05505 ## cachar {saw-khar'} ; from 05503 ; an emporium ; abstractly , {profit} (from trade) : -- mart , merchandise .

profit 05532 ## cakan {saw-kan'} ; a primitive root ; to be familiar with ; by implication , to minister to , be

serviceable to , be customary : -- acquaint (self) , be advantage , X ever , (be , [un-]) {profit} (- able) , treasurer , be wont .

profit 07737 ## shavah {shaw-vaw'} ; a primitive root ; properly , to level , i . e . equalize ; figuratively , to resemble ; by implication , to adjust (i . e . counterbalance , be suitable , compose , place , yield , etc .) : -- avail , behave , bring forth , compare , countervail , (be , make) equal , lay , be (make , a-) like , make plain , {profit} , reckon .

profit 2076 - esti {es-tee'} ; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can [-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + {profit}, + remaineth, + wrestle.

profit 3786 - ophelos {of'-el-os}; from ophello (to heap up, i.e. accumulate or benefit); gain: -- advantageth, {profit}.

profit 4297 - prokope {prok-op-ay'}; from 4298; progress, i.e. advancement (subjectively or objectively): -- furtherance, {profit}.

profit 4298 - prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, {profit}, be far spent, wax.

profit 4851 - sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) {profit}(-able for).

profit 5539 - chresimos {khray'-see-mos}; from 5540; serviceable: -- {profit}.

profit 5622 - ophelia {o-fel'-i-ah}; from a derivative of the base of 5624; usefulness, i.e. benefit: -- advantage, {profit}.

profit 5623 - ophleo {o-fel'-eh'-o}; from the same as 5622; to be useful, i.e. to benefit: -- advantage, better, prevail, {profit}.

profit-bearer 3683 - Onesiphoros {on-ay-sif'-or-os}; from a derivative of 3685 and 5411; {profit-bearer}; Onesiphorus, a Christian: -- Onespiphorus.

profitable 06743 ## tsalach {tsaw-lakh'} ; or tsaleach {tsaw-lay'- akh} ; a primitive root ; to push forward , in various senses (literal or figurative , transitive or intransitive) : -- break out , come (mightily) , go over , be good , be meet , be {profitable} , (cause to , effect , make to , send) prosper (- ity , -ous , -ously) .

profitable 2173 - euchrestos {yoo'-khrays-tos}; from 2095 and 5543; easily used, i.e. useful: -- {profitable}, meet for use.

profitable 3682 - Onesimos {on-ay'-sim-os}; from 3685; {profitable}; Onesimus, a Christian: -- Onesimus.

profitless 3152 - mataios {mat'-ah-yos}; from the base of 3155; empty, i.e. (literally) {profitless}, or (specifically) an idol: -- vain, vanity.

profits 2039 - ergasia {er-gas-ee'-ah}; from 2040; occupation; by implication, {profits}, pains: -- craft, diligence, gain, work.

unfit 0370 - anxios {an-ax'-ee-os}; from 0001 (as a negative particle) and 0514; {unfit}: -- unworthy.

unprofitable 0255 - alusiteles {al-oo-sit-el-ace'}; from 0001 (as a negative particle) and the base of 3081;

gainless, i.e. (by implication) pernicious: -- {unprofitable}.

unprofitable 0512 - anopheles {an-o-fel'-ace}; from 0001 (as a negative particle) and the base of 5624; useless or (neuter) inutility: -- {unprofitable}(-ness).

unprofitable 0888 - achreios {akh-ri'-os}; from 0001 (as a negative particle) and a derivative of 5534 [compare 5532]; useless, i.e. (euphem.) unmeritorious: -- {unprofitable}.

unprofitable 0889 - achreioo {akh-ri-o'-o}; from 0888; to render useless, i.e. spoil: -- become {unprofitable}.

unprofitable 0890 - achrestos {akh'-race-tos}; from 0001 (as a negative particle) and 5543; inefficient, i.e. (by implication) detrimental: -- {unprofitable}.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0014 + good + That they do +/- agathoergeo {ag-ath-er-gheh'-o}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; to work good: --do good .

0017 + well + of them that do +/- agathopoios {ag-ath-op-oy-os'}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man

hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a well-doer, i . e . virtuous: --them that do well .

0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- . agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): --benefit, good(-s, things), well . Compare 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/- .

0019 + goodness + of goodness + of his goodness +/- . agathosune {ag-ath-o-soo'-nay}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- ; goodness, i . e . virtue or beneficence: --goodness .

0428 + was not commodious +/- . aneuthetos {an-yoo'-the-tos}; from 0001 + Alpha (as a negative particle) and 2111 + fit + meet + is fit +/- ; not well set, i . e . inconvenient: --not commodious .

0433 + as it is fit + that ye take heed + are not convenient + thee that which is convenient +/- . aneko {an-ay'-ko}; from 0303 + each + every + apiece + through +/- and 2240 + come + I come + is come + was

come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/ ; to attain to, i .e . (figuratively) be proper: --convenient, be fit .

0957 + very + well +/ . beltion {bel-tee'-on}; neuter of a compound of a derivative of 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ (used for the comparative of 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/); better: --very well .

0992 . bleteos {blay-teh'-os}; from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; fit to be cast (i .e . applied): --must be put .

1757 + be blessed +/ . eneulogeo {en-yoo-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/ ; to confer a benefit on: --bless .

2108 + deed + of the good + of the benefit +/ . euergesia {yoo-erg-es-ee'-ah}; from 2110 + benefactors +/ ; beneficence (genitive case or specially): --benefit, good deed done .

2111 + fit + meet + is fit +/- euthetos {yoo'-thet-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; well placed, i.e. (figuratively) appropriate: --fit, meet .

2520 + for it is not fit + things which are not convenient +/- . katheko {kath-ay'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/-); to reach to, i.e. (neuter of present active participle, figuratively as adjective) becoming: --convenient, fit .

3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/- . opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 + advantageth + doth it profit +/- (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: --behave, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should . See also 3785 + Would + I would + us and I would +/- .

3786 + advantageth + doth it profit +/- . ophelos {of'-el-os}; from ophello (to heap up, i.e. accumulate or benefit); gain: --advantageth, profit .

4282 + prepared + ordained + hath before + he had afore +/- . proetoimazo {pro-et-oy-mad'-zo}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/- ; to fit up in advance (literally or figuratively): --ordain before, prepare afore .

4851 + profit + brought + together + to profit + is expedient + it is not good + but the profit + It is expedient + that was profitable + It is not expedient + in me it were better + that it is expedient + but he for our profit + that it was expedient + things are not expedient + it from thee for it is profitable +/- sumphero {soom-fer'-o}; from 4862 + and beside + accompanied +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: --be better for, bring together, be expedient (for), be good, (be) profit(-able for) .

5358 + of good + a lover +/- philagathos {fil-ag'-ath-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- ; fond to good, i.e. a promoter of virtue: --love of good men .

5483 + gave + he gave + deliver + forgave + I forgave + forgiving + hath given + he forgave + ye forgive + to forgive + to deliver + freely give + hath forgiven + him and given + to be granted + and forgiving + to you forgive + thing I forgive + I shall be given + with him having forgiven + For unto you it is given + the things that are freely given +/- . charizomai {khar-id'-zom-ahee}; middle voice from 5485 + Grace 5485- Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/- ; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: --deliver, (frankly) forgive, (freely) give, grant .

5484 + cause + because + Wherefore + to speak reproachfully +/- . charin {khar'-in}; accusative case of 5485 + Grace 5485- Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/- as preposition; through favor of, i.e. on account of: --be-(for) cause of, for sake of, + . . .fore, X reproachfully .

5485 + Grace 5485- Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/- . charis {khar'-ece}; from 5463 + I rejoiced 5463- I rejoiced 5463- glad + Hail + joyed + him God speed 5463- I joy + him God speed 5463- joying + we joy + rejoice + Rejoice + greeting + All hail + him Hail + farewell + rejoiced + was glad + rejoicing + do ye joy + Rejoicing + I rejoice + I am glad + Rejoiceth + to rejoice + do rejoice + and be glad + may rejoice + But rejoice + him joyfully + they rejoiced + And I am glad + shall rejoice + him rejoiceth + send greeting + ye may rejoice + For I rejoiced + ye may be glad + But I rejoiced + Let us be glad + that I rejoiced + men . I am glad + it and was glad + For we are glad + sendeth greeting + and will rejoice + it they were glad + And they were glad + me ye would rejoice + this they were glad + unto you he rejoiceth + as though they rejoiced + with them that do rejoice + not ; and they that rejoice +/- ; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): --acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy) .

5487 + us accepted + he hath made + thou that art highly favoured +/- . charitoo {khar-ee-to'-o}; from 5485 + Grace 5485- Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/- ; to grace, i . e . indue with special honor: --make accepted, be highly favoured .

5539 + profit +/- . chresimos {khray'-see-mos}; from 5540 + use +/- ; serviceable: --profit .

5622 + profit + of advantage +/- . ophelia {o-fel'-i-ah}; from a derivative of the base of 5624 + profiteth + is profitable + and profitable + and is profitable +/- ; usefulness, i . e . benefit: --advantage, profit .

5623 + profited + bettered + profiteth + advantaged + ye prevail + it profiteth + shall profit + shall I profit + did not profit + shall it profit + of you for so + have not profited + that he could prevail + thou mightest be profited +/- . ophleo {o-fel'-eh'-o}; from the same as 5622 + profit + of advantage +/- ; to be useful, i . e . to benefit: --advantage, better, prevail, profit .

5624 + profiteth + is profitable + and profitable + and is profitable +/- . ophelimos {o-fel'-ee-mos}; from a form of 3786 + advantageth + doth it profit +/- ; helpful or serviceable, i . e . advantageous: --profit(-able) .

Root Words and their word stems. This helps you see all related words in the English.

9 * fit

4 - fitly

3 - fitted

1 - fitteth

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

benefit 0018 ** agathos ** {benefit}, good(-s, things), well.

benefit 1576 -- g@muwl -- + as hast served, {benefit}, desert, deserving, that which he hath given, recompense, reward.

benefit 2108 ** euergesia ** {benefit}, good deed done.

benefit 3190 -- yatab -- be accepted, amend, use aright, {benefit}, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].

benefit 5485 ** charis ** acceptable, {benefit}, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).

benefit 8408 -- tagmuwl -- {benefit}.

discomfit 2000 -- hamam -- break, consume, crush, destroy, {discomfit}, trouble, vex.

discomfit 2522 -- chalash -- {discomfit}, waste away, weaken.

discomfit 2729 -- charad -- be (make) afraid, be careful, {discomfit}, fray (away), quake, tremble.

discomfit 3807 -- kathath -- beat (down, to pieces), break in pieces, crushed, destroy, {discomfit}, smite, stamp.

discomfited 4522 -- mac -- {discomfited}, levy, task[-master], tribute(-tary).

discomfiture 4103 -- m@huwmah -- destruction, {discomfiture}, trouble, tumult, vexation, vexed.

fit 0433 ** aneko ** convenient, be {fit}.

fit 2111 ** euthetos ** {fit}, meet.

fit 2520 ** katheko ** convenient, {fit}.

fit 2675 ** katartizo ** {fit}, frame, mend, (make) perfect(-ly join together), prepare, restore.

fit 3474 -- yashar -- direct, {fit}, seem good (meet), + please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright(-ly).

fit 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, {fit}, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

fit 6257 -- \athad -- make {fit}, be ready to become.

fit 6261 -- \ittiy -- {fit}.

fitches 3698 -- kuccemeth -- {fitches}, rie.

fitches 7100 qetsach -- -- {fitches}.

fitly 0655 -- /ophen -- + {fitly}.

fitly 4402 -- mille/th -- X {fitly}.

fitly 4883 ** sunarmologeio ** be {fitly} framed (joined) together.

fitted 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion,fasten, firm, be {fitted}, be fixed, frame, be meet, ordain, order,perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish,stand, tarry, X verydeed

profit 1215 -- betsa\ -- covetousness, (dishonest) gain, lucre, {profit}.

profit 2076 ** esti ** are, be(-long), call, X can[-not], come, consisteth, X durefor a while, + follow, X have, (that) is (to say), make, meaneth, X mustneeds, + {profit}, + remaineth, + wrestle.

profit 3148 -- yowther -- better, more(-over), over, {profit}.

profit 3276 -- ya\al -- X at all, set forward, can do good, (be, have) {profit}),(able).

profit 3504 -- yithrown -- better, excellency(-leth), {profit}(-able).

profit 3786 ** ophelos ** advantageth, {profit}.

profit 4195 -- mowthar -- plenteousness, preeminence, {profit}.

profit 4297 ** prokope ** furtherance, {profit}.

profit 4298 ** prokopto ** increase, proceed, {profit}, be far spent, wax.

profit 4851 ** sumphero ** be better for, bring together, be expedient (for), be good,(be) {profit}(-able for).

profit 5539 ** chresimos ** {profit}.

profit 5622 ** opheleia ** advantage, {profit}.

profit 5623 ** opheleo ** advantage, better, prevail, {profit}.

profit 5624 ** ophelimos ** {profit}(-able).

profit 7737 shavah -- -- avail, behave, bring forth, compare, countervail, (be, make)equal, lay, be (make, a-)like, make plain, {profit}, reckon.

profitable 2173 ** euchrestos ** {profitable}, meet for use.

profitable 6743 -- tsalach -- break out, come (mightily), go over, be good, be meet,be {profitable}, (cause to, effect, make to, send) prosper(-ity, -ous,-ously).

unprofit 5532 -- cakan -- acquaint (self), be advantage, X ever, (be, [{un-}]profit){(-able), treasurer, be wont.

unprofitable 0255 ** alusiteles ** {unprofitable}.

unprofitable 0512 ** anopheles ** {unprofitable}{(-ness)}.

unprofitable 0888 ** achreios ** {unprofitable}.

unprofitable 0889 ** achreioo ** become {unprofitable}.

unprofitable 0890 ** achrestos ** {unprofitable}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

benefit 0018 agathos * {benefit} , {0018 agathos } , 2108 euergesia , 5485 charis ,
benefit 2108 euergesia * {benefit} , 0018 agathos , {2108 euergesia } , 5485 charis ,
benefit 5485 charis * {benefit} , 0018 agathos , 2108 euergesia , {5485 charis } ,
fit 0433 aneko * {fit} , {0433 aneko } , 2520 katheko ,
fit 2520 katheko * {fit} , 0433 aneko , {2520 katheko } ,
fifty 4883 sunarmologeio * {fifty} , {4883 sunarmologeio } ,
profit 3786 ophelos * {profit} , {3786 ophelos } , 4851 sumphero , 5539 chresimos , 5622 opheleia , 5623 opheleo ,
profit 4851 sumphero * {profit} , 3786 ophelos , {4851 sumphero } , 5539 chresimos , 5622 opheleia , 5623 opheleo ,
profit 5539 chresimos * {profit} , 3786 ophelos , 4851 sumphero , {5539 chresimos } , 5622 opheleia , 5623 opheleo ,
profit 5622 opheleia * {profit} , 3786 ophelos , 4851 sumphero , 5539 chresimos , {5622 opheleia } , 5623 opheleo ,
profit 5623 opheleo * {profit} , 3786 ophelos , 4851 sumphero , 5539 chresimos , 5622 opheleia , {5623 opheleo } ,
profitable 2173 euchrestos * {profitable} , {2173 euchrestos } , 4851 sumphero , 5624 ophelimos ,
profitable 4851 sumphero * {profitable} , 2173 euchrestos , {4851 sumphero } , 5624 ophelimos ,
profited 4298 prokopto * {profited} , {4298 prokopto } , 5623 opheleo ,
profited 5623 opheleo * {profited} , 4298 prokopto , {5623 opheleo } ,
profiteth 2076 esti * {profiteth} , {2076 esti } , 5623 opheleo ,
profiteth 5623 opheleo * {profiteth} , 2076 esti , {5623 opheleo } ,
profiting 4297 prokope * {profiting} , {4297 prokope } ,
unprofitable 0255 alusiteles * {unprofitable} , {0255 alusiteles } , 0512 anopheles , 0888 achreios , 0889 achreioo , 0890 achrestos ,
unprofitable 0512 anopheles * {unprofitable} , 0255 alusiteles , {0512 anopheles } , 0888 achreios , 0889 achreioo , 0890 achrestos ,
unprofitable 0888 achreios * {unprofitable} , 0255 alusiteles , 0512 anopheles , {0888 achreios } , 0889 achreioo , 0890 achrestos ,
unprofitable 0889 achreioo * {unprofitable} , 0255 alusiteles , 0512 anopheles , 0888 achreios , {0889 achreioo } , 0890 achrestos ,
unprofitable 0890 achrestos * {unprofitable} , 0255 alusiteles , 0512 anopheles , 0888 achreios , 0889 achreioo , {0890 achrestos } ,
unprofitableness 0512 anopheles * {unprofitableness} , {0512 anopheles } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* benefit , 0018 , 2108 , 5485 ,

- benefit , 1576 , 3190 ,

* fit , 0433 , 2520 ,

- fit , 6257 , 6261 ,

- profit , 1215 , 3148 , 3276 , 3504 , 4195 , 7737 ,

* profit , 3786 , 4851 , 5539 , 5622 , 5623 ,

English Synonyms with Greek Strong's Number.

benefit - 0018 {benefit}, good, well,

benefit - 2108 {benefit}, deed, good,

benefit - 5485 {benefit}, favour, gift, grace, joy, liberality, pleasure, thank, thanks, thankworthy,

fit - 0433 convenient, {fit}, heed,

fit - 2520 convenient, {fit},

fitly - 4883 {fitly}, framed, joined, together,

profit - 3786 advantageth, {profit},

profit - 4851 better, brought, expedient, good, {profit}, profitable, together,

profit - 5539 {profit},

profit - 5622 advantage, {profit},

profit - 5623 bettered, prevail, {profit}, profited, profiteth,

profitable - 2173 meet, {profitable},

profitable - 4851 better, brought, expedient, good, profit, {profitable}, together,

profited - 4298 increase, proceed, {profited}, wax,

profited - 5623 bettered, prevail, profit, {profited}, profiteth,

profiteth - 2076 been, called, dureth, endure, hast, have, mean, meaneth, owneth, {profiteth}, which,

profiteth - 5623 bettered, prevail, profit, profited, {profiteth},

profiting - 4297 furtherance, {profiting},

unprofitable - 0255 {unprofitable},

unprofitable - 0512 {unprofitable}, unprofitableness,

unprofitable - 0888 {unprofitable},

unprofitable - 0889 become, {unprofitable},

unprofitable - 0890 {unprofitable},

unprofitableness - 0512 unprofitable, {unprofitableness},

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English Concordance to the KJV Bible.

benefit , 2CH_32_25,

benefit , JER_18_10,

benefit , 2CO_01_15,

benefit , 1TI_06_02 ,

benefit , PHM_01_14,

benefits , PSA_103_02 , PSA_116_12,

discomfited , EXO_17_13,

discomfited , NUM_14_45,

discomfited , JOS_10_10,

discomfited , JUD_04_15 , JUD_08_12,

discomfited , 1SA_07_10,

discomfited , 2SA_22_15,

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discomfited , ISA_31_08 ,

discomfiture , 1SA_14_20,

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profit , HEB_04_02 , HEB_12_10,
profit , JAM_02_14 , JAM_02_16,
profitable , JOB_22_02 , JOB_22_02 ,
profitable , ECC_10_10,
profitable , ISA_44_10,
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profitable , 2TI_03_16 , 2TI_04_11,
profitable , TIT_03_08 ,
profitable , PHM_01_11,
profited , JOB_33_27,
profited , MAT_15_05 , MAT_16_26,
profited , MAR_07_11,
profited , GAL_01_14,
profited , HEB_13_09 ,
profiteth , JOB_34_09 ,
profiteth , HAB_02_18,
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profiteth , 1CO_13_03 ,
profiteth , 1TI_04_08 ,
profiting , 1TI_04_15,
unprofitable , JOB_15_03 ,
unprofitable , MAT_25_30,
unprofitable , LUK_17_10,
unprofitable , ROM_03_12,
unprofitable , TIT_03_09 ,
unprofitable , PHM_01_11,
unprofitable , HEB_13_17,
unprofitableness , HEB_07_18,

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One Word English Phrase Index to the KJV Bible.

benefit 1Ti_06_02 # And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

benefit 2Ch_32_25 # But Hezekiah rendered not again according to the benefit [done] unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.

benefit 2Co_01_15 # And in this confidence I was minded to come unto you before, that ye might have a second benefit;

benefit Jer_18_10 # If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.

benefit Phm_01_14 # But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

benefits Psa_103_02 # Bless the LORD, O my soul, and forget not all his benefits:

benefits Psa_116_12 # What shall I render unto the LORD [for] all his benefits toward me?

benefits Psa_68_19 # Blessed [be] the Lord, [who] daily loadeth us [with benefits,even] the God of our salvation. Selah.

discomfited 1Sa_07_10 # And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel.

discomfited 2Sa_22_15 # And he sent out arrows, and scattered them; lightning, and discomfited them.

discomfited Exo_17_13 # And Joshua discomfited Amalek and his people with the edge of the sword.

discomfited Isa_31_08 # Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited.

discomfited Jos_10_10 # And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah.

discomfited Jud_04_15 # And the LORD discomfited Sisera, and all [his] chariots, and all [his] host, with the edge of the sword before Barak; so that Sisera lighted down off [his] chariot, and fled away on his feet.

discomfited Jud_08_12 # And when Zebah and Zalmunna fled, he pursued after them, and took the two kings of Midian, Zebah and Zalmunna, and discomfited all the host.

discomfited Num_14_45 # Then the Amalekites came down, and the Canaanites which dwelt in that hill, and smote them, and discomfited them, [even] unto Hormah.

discomfited Psa_18_14 # Yea, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them.

discomfiture 1Sa_14_20 # And Saul and all the people that [were] with him assembled themselves, and they came to the battle: and, behold, every man's sword was against his fellow, [and there was] a very great discomfiture.

fit 1Ch_07_11 # All these the sons of Jediael, by the heads of their fathers, mighty men of valour, [were] seventeen thousand and two hundred [soldiers], fit to go out for war [and] battle.

fit 1Ch_12_08 # And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;

fit Act_22_22 # And they gave him audience unto this word, and [then] lifted up their voices, and said, Away with such a [fellow] from the earth: for it is not fit that he should live.

fit Col_03_18 # Wives, submit yourselves unto your own husbands, as it is fit in the Lord.

fit Job_34_18 # [Is it fit] to say to a king, [Thou art] wicked? [and] to princes, [Ye are] ungodly?

fit Lev_16_21 # And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:

fit Luk_09_62 # And Jesus said unto him, No man, having put his hand to the plow, and looking back, is fit for the kingdom of God.

fit Luk_14_35 # It is neither fit for the land, nor yet for the dunghill; [but] men cast it out. He that hath ears to hear, let him hear.

fit Pro_24_27 # Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.

fitches Eze_04_09 # Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

fitches Isa_28_25 # When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?

fitches Isa_28_27 # For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.

fitches Isa_28_27 # For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.

fitly Eph_02_21 # In whom all the building fitly framed together groweth unto an holy temple in the Lord:

fitly Eph_04_16 # From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

fitly Pro_25_11 # A word fitly spoken [is like] apples of gold in pictures of silver.

fitly Son_05_12 # His eyes [are] as [the eyes] of doves by the rivers of waters, washed with milk, [and] fitly set.

fitted 1Ki_06_35 # And he carved [thereon] cherubims and palm trees and open flowers: and covered [them] with gold fitted upon the carved work.

fitted Pro_22_18 # For [it is] a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips.

fitted Rom_09_22 # [What] if God, willing to show [his] wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

fitteth Isa_44_13 # The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

profit 1Co_07_35 # And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

profit 1Co_10_33 # Even as I please all [men] in all [things], not seeking mine own profit, but the [profit] of many, that they may be saved.

profit 1Co_10_33 # Even as I please all [men] in all [things], not seeking mine own profit, but the [profit] of many, that they may be saved.

profit 1Co_12_07 # But the manifestation of the Spirit is given to every man to profit withal.

profit 1Co_14_06 # Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

profit 1Sa_12_21 # And turn ye not aside: for [then should ye go] after vain [things], which cannot profit nor deliver; for they [are] vain.

profit 2Ti_02_14 # Of these things put [them] in remembrance, charging [them] before the Lord that they strive not about words to no profit, [but] to the subverting of the hearers.

profit Ecc_01_03 # What profit hath a man of all his labour which he taketh under the sun?

profit Ecc_02_11 # Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all [was] vanity and vexation of spirit, and [there was] no profit under the sun.

profit Ecc_03_09 # What profit hath he that worketh in that wherein he laboureth?

profit Ecc_05_09 # Moreover the profit of the earth is for all: the king [himself] is served by the field.

profit Ecc_05_16 # And this also [is] a sore evil, [that] in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind?

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profit Isa_30_06 # The burden of the beasts of the south: into the land of trouble and anguish, from whence [come] the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them].

profit Isa_44_09 # They that make a graven image [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed.

profit Isa_47_12 # Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.

profit Isa_48_17 # Thus saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit, which leadeth thee by the way [that] thou shouldest go.

profit Isa_57_12 # I will declare thy righteousness, and thy works; for they shall not profit thee.

profit Jam_02_14 # What [doth it] profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

profit Jam_02_16 # And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what [doth it] profit?

profit Jer_02_08 # The priests said not, Where [is] the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after [things that] do not profit.

profit Jer_02_11 # Hath a nation changed [their] gods, which [are] yet no gods? but my people have changed their glory for [that which] doth not profit.

profit Jer_07_08 # Behold, ye trust in lying words, that cannot profit.

profit Jer_12_13 # They have sown wheat, but shall reap thorns: they have put themselves to pain, [but] shall not profit: and they shall be ashamed of your revenues because of the fierce anger of the LORD.

profit Jer_16_19 # O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit.

profit Jer_23_32 # Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell

them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.

profit Job_21_15 # What [is] the Almighty, that we should serve him? and what profit should we have, if we pray unto him?

profit Job_30_02 # Yea, whereto [might] the strength of their hands [profit] me, in whom old age was perished?

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profitable 1Ti_04_08 # For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.

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profitable Ecc_10_10 # If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom [is] profitable to direct.

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profited Gal_01_14 # And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

profited Heb_13_09 # Be not carried about with divers and strange doctrines. For [it is] a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

profited Job_33_27 # He looketh upon men, and [if any] say, I have sinned, and perverted [that which was] right, and it profited me not;

profited Mar_07_11 # But ye say, If a man shall say to his father or mother, [It is] Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; [he shall be free].

profited Mat_15_05 # But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;

profited Mat_16_26 # For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

profiteth 1Co_13_03 # And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.

profiteth 1Ti_04_08 # For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.

profiteth Hab_02_18 # What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?

profiteth Job_34_09 # For he hath said, It profiteth a man nothing that he should delight himself with God.

profiteth Joh_06_63 # It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, [they] are spirit, and [they] are life.

profiteth Rom_02_25 # For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

profiting 1Ti_04_15 # Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.

unprofitable Heb_13_17 # Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that [is] unprofitable for you.

unprofitable Job_15_03 # Should he reason with unprofitable talk? or with speeches wherewith he can do no good?

unprofitable Luk_17_10 # So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

unprofitable Mat_25_30 # And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

unprofitable Phm_01_11 # Which in time past was to thee unprofitable, but now profitable to thee and to me:

unprofitable Rom_03_12 # They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

unprofitable Tit_03_09 # But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

unprofitableness Heb_07_18 # For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.

Three Word English Phrase Index to the KJV Bible.

benefit done unto 2Ch_32_25 # But Hezekiah rendered not again according to the benefit [done] unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.

benefit should not Phm_01_14 # But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

benefit them Jer_18_10 # If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.

benefit These things 1Ti_06_02 # And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

benefit 2Co_01_15 # And in this confidence I was minded to come unto you before, that ye might have a second benefit;

benefits even the Psa_68_19 # Blessed [be] the Lord, [who] daily loadeth us [with benefits,even] the God of our salvation. Selah.

benefits toward me Psa_116_12 # What shall I render unto the LORD [for] all his benefits toward me?

benefits Psa_103_02 # Bless the LORD, O my soul, and forget not all his benefits:

discomfited all the Jud_08_12 # And when Zebah and Zalmunna fled, he pursued after them, and took the two kings of Midian, Zebah and Zalmunna, and discomfited all the host.

discomfited Amalek and Exo_17_13 # And Joshua discomfited Amalek and his people with the edge of the sword.

discomfited Sisera and Jud_04_15 # And the LORD discomfited Sisera, and all [his] chariots, and all [his] host, with the edge of the sword before Barak; so that Sisera lighted down off [his] chariot, and fled away on his feet.

discomfited them and 1Sa_07_10 # And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel.

discomfited them before Jos_10_10 # And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah.

discomfited them even Num_14_45 # Then the Amalekites came down, and the Canaanites which dwelt in that hill, and smote them, and discomfited them, [even] unto Hormah.

discomfited them 2Sa_22_15 # And he sent out arrows, and scattered them; lightning, and discomfited them.

discomfited them Psa_18_14 # Yea, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them.

discomfited Isa_31_08 # Then shall the Assyrian fall with the sword, not of a mighty man; and the sword,

not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited.

discomfiture 1Sa_14_20 # And Saul and all the people that [were] with him assembled themselves, and they came to the battle: and, behold, every man's sword was against his fellow, [and there was] a very great discomfiture.

fit for the 1Ch_12_08 # And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;

fit for the Luk_09_62 # And Jesus said unto him, No man, having put his hand to the plow, and looking back, is fit for the kingdom of God.

fit for the Luk_14_35 # It is neither fit for the land, nor yet for the dunghill; [but] men cast it out. He that hath ears to hear, let him hear.

fit for thyself Pro_24_27 # Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.

fit in the Col_03_18 # Wives, submit yourselves unto your own husbands, as it is fit in the Lord.

fit man into Lev_16_21 # And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:

fit that he Act_22_22 # And they gave him audience unto this word, and [then] lifted up their voices, and said, Away with such a [fellow] from the earth: for it is not fit that he should live.

fit to go 1Ch_07_11 # All these the sons of Jediael, by the heads of their fathers, mighty men of valour, [were] seventeen thousand and two hundred [soldiers], fit to go out for war [and] battle.

fit to say Job_34_18 # [Is it fit] to say to a king, [Thou art] wicked? [and] to princes, [Ye are] ungodly?

fitches and put Eze_04_09 # Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

fitches and scatter Isa_28_25 # When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?

fitches are beaten Isa_28_27 # For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.

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fitly framed together Eph_02_21 # In whom all the building fitly framed together groweth unto an holy temple in the Lord:

fitly joined together Eph_04_16 # From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh

increase of the body unto the edifying of itself in love.

fitly set Son_05_12 # His eyes [are] as [the eyes] of doves by the rivers of waters, washed with milk, [and] fitly set.

fitly spoken is Pro_25_11 # A word fitly spoken [is like] apples of gold in pictures of silver.

fitted in thy Pro_22_18 # For [it is] a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips.

fitted to destruction Rom_09_22 # [What] if God, willing to show [his] wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

fitted upon the 1Ki_06_35 # And he carved [thereon] cherubims and palm trees and open flowers: and covered [them] with gold fitted upon the carved work.

fitteth it with Isa_44_13 # The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

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profited in the Gal_01_14 # And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

profited me not Job_33_27 # He looketh upon men, and [if any] say, I have sinned, and perverted [that which was] right, and it profited me not;

profited them that Heb_13_09 # Be not carried about with divers and strange doctrines. For [it is] a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

profiteth a man Job_34_09 # For he hath said, It profiteth a man nothing that he should delight himself with God.

profiteth if thou Rom_02_25 # For circumcision verily profiteth, if thou keep the law: but if thou be a

breaker of the law, thy circumcision is made uncircumcision.

profiteth little but 1Ti_04_08 # For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.

profiteth me nothing 1Co_13_03 # And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.

profiteth nothing the Joh_06_63 # It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, [they] are spirit, and [they] are life.

profiteth the graven Hab_02_18 # What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?

profiting may appear 1Ti_04_15 # Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.

unprofitable and vain Tit_03_09 # But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

unprofitable but now Phm_01_11 # Which in time past was to thee unprofitable, but now profitable to thee and to me:

unprofitable for you Heb_13_17 # Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that [is] unprofitable for you.

unprofitable servant into Mat_25_30 # And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

unprofitable servants we Luk_17_10 # So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

unprofitable talk or Job_15_03 # Should he reason with unprofitable talk? or with speeches wherewith he can do no good?

unprofitable there is Rom_03_12 # They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

unprofitableness thereof Heb_07_18 # For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.

Bible Phrases for Individual word studies

fitches are beaten out with Isa_28_27

fitches are not threshed with Isa_28_27

fitly set Son_05_12

profit withal 1Co_12_07

profit you 1Co_14_06

discomfited EXO 017 013 And Joshua <03091 +Y@howshuwa< > {discomfited} <02522 +chalash > Amalek <06002 + and his people <05971 + with the edge <05310 +naphats > of the sword <02719 +chereb > .
discomfited NUM 014 045 Then the Amalekites <06003 + came <03381 +yarad > down <03381 +yarad > , and the Canaanites <03669 +K@na which dwelt <03427 +yashab > in that hill <02022 +har > , and smote <05221 +nakah > them , and {discomfited} <03807 +kathath > them , [even] unto Hormah <02767 +Chormah > . fit
LEV 016 021 And Aaron <00175 +>Aharown > shall lay <05564 +camak > both <08147 +sh@nayim > his hands <03027 +yad > upon the head <07218 +ro>sh > of the live <02416 +chay > goat <08163 +sa , and confess <03034 +yadah > over <05921 + him all <03605 +kol > the iniquities <05771 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , and all <03605 +kol > their transgressions <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > , putting <05414 +nathan > them upon the head <07218 +ro>sh > of the goat <08163 +sa , and shall send <07971 +shalach > [him] away by the hand <03027 +yad > of a {fit} <06261 + man <00376 +>iysh > into the wilderness <04057 +midbar > : profit GEN 025 032 And Esau <06215 + said <00559 +>amar > , Behold <02009 +hinneh > , I [am] at the point <01980 +halak > to die <04191 +muwth > : and what <04100 +mah > {profit} shall this <02088 +zeh > birthright <01062 +b@kowrah > do to me ? profit GEN 037 026 And Judah <03063 +Y@huwdah > said <00559 +>amar > unto his brethren <00251 +>ach > , What <04100 +mah > {profit} <01215 +betsa< > [is it] if <03588 +kiy > we slay <02026 +harag > our brother <00251 +>ach > , and conceal <03680 +kacah > his blood <01818 +dam > ?

Bible Quick Find Phrase Concordance for fast finding of phrases

benefit ^ 2Co_01_15 / benefit / ^

benefit ^ 2Ch_32_25 / benefit / ^done] unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.

benefit ^ Phm_01_14 / benefit / ^should not be as it were of necessity, but willingly.

benefit ^ Jer_18_10 / benefit / ^them.

benefit ^ 1Ti_06_02 / benefit / ^These things teach and exhort.

benefits ^ Psa_103_02 / benefits / ^

benefits ^ Psa_116_12 / benefits / ^toward me?

benefits,even ^ Psa_68_19 / benefits,even / ^the God of our salvation. Selah.

discomfited ^ Isa_31_08 / discomfited / ^

discomfited ^ Jud_08_12 / discomfited / ^all the host.

discomfited ^ Exo_17_13 / discomfited / ^Amalek and his people with the edge of the sword.

discomfited ^ Jud_04_15 / discomfited / ^Sisera, and all [his] chariots, and all [his] host, with the edge of the sword before Barak; so that Sisera lighted down off [his] chariot, and fled away on his feet.

discomfited ^ Jos_10_10 / discomfited / ^them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah.

discomfited ^ Num_14_45 / discomfited / ^them, [even] unto Hormah.

discomfited ^ 2Sa_22_15 / discomfited / ^them.

discomfited ^ Psa_18_14 / discomfited / ^them.

discomfited ^ 1Sa_07_10 / discomfited / ^them; and they were smitten before Israel.

discomfiture ^ 1Sa_14_20 / discomfiture / ^

fit ^ 1Ch_12_08 / fit / ^for the battle, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;

fit ^ Luk_09_62 / fit / ^for the kingdom of God.

fit ^ Luk_14_35 / fit / ^for the land, nor yet for the dunghill; [but] men cast it out. He that hath ears to hear, let him hear.

fit ^ Pro_24_27 / fit / ^for thyself in the field; and afterwards build thine house.

fit ^ Col_03_18 / fit / ^in the Lord.

fit ^ Lev_16_21 / fit / ^man into the wilderness:

fit ^ Act_22_22 / fit / ^that he should live.

fit ^ 1Ch_07_11 / fit / ^to go out for war [and] battle.

fit ^ Job_34_18 / fit / ^to say to a king, [Thou art] wicked? [and] to princes, [Ye are] ungodly?

fitches ^ Eze_04_09 / fitches / ^and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

fitches ^ Isa_28_25 / fitches / ^and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?

fitches ^ Isa_28_27 / fitches / ^are beaten out with a staff, and the cummin with a rod.

fitches ^ Isa_28_27 / fitches / ^are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.

fitly ^ Eph_02_21 / fitly / ^framed together groweth unto an holy temple in the Lord:

fitly ^ Eph_04_16 / fitly / ^joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

fitly ^ Son_05_12 / fitly / ^set.

fitly ^ Pro_25_11 / fitly / ^spoken [is like] apples of gold in pictures of silver.

fitted ^ Pro_22_18 / fitted / ^in thy lips.

fitted ^ Rom_09_22 / fitted / ^to destruction:

fitted ^ 1Ki_06_35 / fitted / ^upon the carved work.

fitteth ^ Isa_44_13 / fitteth / ^it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

profit ^ Jam_02_16 / profit / ^

profit ^ Jer_02_08 / profit / ^

profit ^ Jer_02_11 / profit / ^

profit ^ Jer_07_08 / profit / ^

profit ^ Jer_16_19 / profit / ^

profit ^ Mar_08_36 / profit / ^a man, if he shall gain the whole world, and lose his own soul?

profit ^ Jer_12_13 / profit / ^and they shall be ashamed of your revenues because of the fierce anger of the LORD.

profit ^ Isa_44_09 / profit / ^and they [are] their own witnesses; they see not, nor know; that they may be

ashamed.

profit ^ Isa_30_05 / profit / ^but a shame, and also a reproach.

profit ^ Pro_14_23 / profit / ^but the talk of the lips [tendeth] only to penury.

profit ^ 1Co_10_33 / profit / ^but the [profit] of many, that they may be saved.

profit ^ 2Ti_02_14 / profit / ^but] to the subverting of the hearers.

profit ^ Ecc_01_03 / profit / ^hath a man of all his labour which he taketh under the sun?

profit ^ Ecc_05_16 / profit / ^hath he that hath laboured for the wind?

profit ^ Ecc_03_09 / profit / ^hath he that worketh in that wherein he laboureth?

profit ^ Isa_47_12 / profit / ^if so be thou mayest prevail.

profit ^ Gen_37_26 / profit / ^is it] if we slay our brother, and conceal his blood?

profit ^ Mal_03_14 / profit / ^is it] that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts?

profit ^ Psa_30_09 / profit / ^is there] in my blood, when I go down to the pit? Shall the dust praise thee? shall it declare thy truth?

profit ^ Rom_03_01 / profit / ^is there] of circumcision?

profit ^ Job_30_02 / profit / ^me, in whom old age was perished?

profit ^ Jam_02_14 / profit / ^my brethren, though a man say he hath faith, and have not works? can faith save him?

profit ^ 1Sa_12_21 / profit / ^nor deliver; for they [are] vain.

profit ^ Pro_11_04 / profit / ^not in the day of wrath: but righteousness delivereth from death.

profit ^ 1Co_07_35 / profit / ^not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

profit ^ Pro_10_02 / profit / ^nothing: but righteousness delivereth from death.

profit ^ 1Co_10_33 / profit / ^of many, that they may be saved.

profit ^ Ecc_05_09 / profit / ^of the earth is for all: the king [himself] is served by the field.

profit ^ Job_35_03 / profit / ^shall I have, [if I be cleansed] from my sin?

profit ^ Gen_25_32 / profit / ^shall this birthright do to me?

profit ^ Job_21_15 / profit / ^should we have, if we pray unto him?

profit ^ Heb_12_10 / profit / ^that [we] might be partakers of his holiness.

profit ^ Job_35_08 / profit / ^the son of man.

profit ^ Isa_57_12 / profit / ^thee.

profit ^ Isa_30_05 / profit / ^them, nor be an help nor profit, but a shame, and also a reproach.

profit ^ Heb_04_02 / profit / ^them, not being mixed with faith in them that heard [it].

profit ^ Isa_30_06 / profit / ^them].

profit ^ Jer_23_32 / profit / ^this people at all, saith the LORD.

profit ^ Est_03_08 / profit / ^to suffer them.

profit ^ Ecc_07_11 / profit / ^to them that see the sun.

profit ^ Ecc_02_11 / profit / ^under the sun.

profit ^ Isa_48_17 / profit / ^which leadeth thee by the way [that] thou shouldest go.

profit ^ 1Co_12_07 / profit / ^withal.

profit ^ Gal_05_02 / profit / ^you nothing.

profit ^ 1Co_14_06 / profit / ^you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

profitable ^ 2Ti_03_16 / profitable / ^for doctrine, for reproof, for correction, for instruction in righteousness:

profitable ^ Jer_13_07 / profitable / ^for nothing.

profitable ^ Isa_44_10 / profitable / ^for nothing?

profitable ^ Mat_05_29 / profitable / ^for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

profitable ^ Mat_05_30 / profitable / ^for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

profitable ^ Ecc_10_10 / profitable / ^to direct.

profitable ^ 2Ti_04_11 / profitable / ^to me for the ministry.

profitable ^ Phm_01_11 / profitable / ^to thee and to me:

profitable ^ 1Ti_04_08 / profitable / ^unto all things, having promise of the life that now is, and of that which is to come.

profitable ^ Job_22_02 / profitable / ^unto God, as he that is wise may be profitable unto himself?

profitable ^ Job_22_02 / profitable / ^unto himself?

profitable ^ Tit_03_08 / profitable / ^unto men.

profitable ^ Act_20_20 / profitable / ^unto you], but have showed you, and have taught you publicly, and

from house to house,

profited ^ Mat_15_05 / profited / ^by me;

profited ^ Mar_07_11 / profited / ^by me; [he shall be free].

profited ^ Mat_16_26 / profited / ^if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

profited ^ Gal_01_14 / profited / ^in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

profited ^ Job_33_27 / profited / ^me not;

profited ^ Heb_13_09 / profited / ^them that have been occupied therein.

profiteth ^ Job_34_09 / profiteth / ^a man nothing that he should delight himself with God.

profiteth ^ Rom_02_25 / profiteth / ^if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

profiteth ^ 1Ti_04_08 / profiteth / ^little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.

profiteth ^ 1Co_13_03 / profiteth / ^me nothing.

profiteth ^ Joh_06_63 / profiteth / ^nothing: the words that I speak unto you, [they] are spirit, and [they] are life.

profiteth ^ Hab_02_18 / profiteth / ^the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?

profiting ^ 1Ti_04_15 / profiting / ^may appear to all.

unprofitable ^ Tit_03_09 / unprofitable / ^and vain.

unprofitable ^ Phm_01_11 / unprofitable / ^but now profitable to thee and to me:

unprofitable ^ Heb_13_17 / unprofitable / ^for you.

unprofitable ^ Mat_25_30 / unprofitable / ^servant into outer darkness: there shall be weeping and gnashing of teeth.

unprofitable ^ Luk_17_10 / unprofitable / ^servants: we have done that which was our duty to do.

unprofitable ^ Job_15_03 / unprofitable / ^talk? or with speeches wherewith he can do no good?

unprofitable ^ Rom_03_12 / unprofitable / ^there is none that doeth good, no, not one.

unprofitableness ^ Heb_07_18 / unprofitableness / ^thereof.

Bible Translation Phrases for Individual word studies

benefit benefit 5485 -charis->
benefit of the benefit 2108 -euergesia->
benefit that thy benefit 0018 -agathos->
fit as it is fit 0433 -aneko->
fit fit 2111 -euthetos->
fit for it is not fit 2520 -katheko->
fit is fit 2111 -euthetos->
fitly fitly 4883 -sunarmologeio->
fitted fitted 2675 -katartizo->
profit but he for our profit 4851 -sumphero->
profit but the profit 4851 -sumphero->
profit did not profit 5623 -opheleo->
profit doth it profit 3786 -ophelos->
profit profit 4851 -sumphero->
profit profit 5539 -chresimos->
profit profit 5622 -opheleia->
profit shall I profit 5623 -opheleo->
profit shall it profit 5623 -opheleo->
profit shall profit 5623 -opheleo->
profit to profit 4851 -sumphero->
profitable and is profitable 5624 -ophelimos->
profitable and profitable 5624 -ophelimos->
profitable him with thee : for he is profitable 2173 -euchrestos->
profitable is profitable 5624 -ophelimos->
profitable it from thee : for it is profitable 4851 -sumphero->
profitable profitable 2173 -euchrestos->
profitable that was profitable 4851 -sumphero->
profited And profited 4298 -prokopto->
profited have not profited 5623 -opheleo->
profited profited 5623 -opheleo->
profited thou mightest be profited 5623 -opheleo->
profiteth it profiteth 5623 -opheleo->
profiteth profiteth 5623 -opheleo->
profiteth profiteth 5624 -ophelimos->
profiting to them ; that thy profiting 4297 -prokope->
unprofitable for that is unprofitable 0255 -alusiteles->
unprofitable for they are unprofitable 0512 -anopheles->
unprofitable past was to thee unprofitable 0890 -achrestos->
unprofitable unprofitable 0889 -achreioo->
unprofitable We are unprofitable 0888 -achreios->
unprofitable ye the unprofitable 0888 -achreios->
unprofitableness and unprofitableness 0512 -anopheles->

Bible Word Index with the full text of each verse

benefit 1Ti_06_02 And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the {benefit}. These things teach and exhort.

benefit 2Co_01_15 And in this confidence I was minded to come unto you before, that ye might have a second {benefit};

benefit 2Ch_32_25 But Hezekiah rendered not again according to the {benefit} [done] unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.

benefit Jer_18_10 If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would {benefit} them.

benefit Phm_01_14 But without thy mind would I do nothing; that thy {benefit} should not be as it were of necessity, but willingly.

benefits Psa_103_02 Bless the LORD, O my soul, and forget not all his {benefits}:

benefits Psa_116_12 What shall I render unto the LORD [for] all his {benefits} toward me?

benefits,even Psa_68_19 Blessed [be] the Lord, [who] daily loadeth us [with {benefits,even}] the God of our salvation. Selah.

discomfited 2Sa_22_15 And he sent out arrows, and scattered them; lightning, and {discomfited} them.

discomfited 1Sa_31_08 Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be {discomfited}.

discomfited Jud_04_15 And the LORD {discomfited} Sisera, and all [his] chariots, and all [his] host, with the edge of the sword before Barak; so that Sisera lighted down off [his] chariot, and fled away on his feet.

discomfited Jud_08_12 And when Zebah and Zalmunna fled, he pursued after them, and took the two kings of Midian, Zebah and Zalmunna, and {discomfited} all the host.

discomfited 1Sa_07_10 And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and {discomfited} them; and they were smitten before Israel.

discomfited Exo_17_13 And Joshua {discomfited} Amalek and his people with the edge of the sword.

discomfited Jos_10_10 And the LORD {discomfited} them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah.

discomfited Num_14_45 Then the Amalekites came down, and the Canaanites which dwelt in that hill, and smote them, and {discomfited} them, [even] unto Hormah.

discomfited Psa_18_14 Yea, he sent out his arrows, and scattered them; and he shot out lightnings, and {discomfited} them.

discomfiture 1Sa_14_20 And Saul and all the people that [were] with him assembled themselves, and they came to the battle: and, behold, every man's sword was against his fellow, [and there was] a very great {discomfiture}.

fit 1Ch_07_11 All these the sons of Jediael, by the heads of their fathers, mighty men of valour, [were] seventeen thousand and two hundred [soldiers], {fit} to go out for war [and] battle.

fit 1Ch_12_08 And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, [and] men of war [{fit}] for the battle, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;

fit Act_22_22 And they gave him audience unto this word, and [then] lifted up their voices, and said, Away with such a [fellow] from the earth: for it is not {fit} that he should live.

fit Col_03_18 Wives, submit yourselves unto your own husbands, as it is {fit} in the Lord.

fit Job_34_18 [Is it {fit}] to say to a king, [Thou art] wicked? [and] to princes, [Ye are] ungodly?

fit Lev_16_21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a {fit} man into the wilderness:

fit Luk_09_62 And Jesus said unto him, No man, having put his hand to the plow, and looking back, is {fit} for the kingdom of God.

fit Luk_14_35 It is neither {fit} for the land, nor yet for the dunghill; [but] men cast it out. He that hath ears to hear, let him hear.

fit Pro_24_27 Prepare thy work without, and make it {fit} for thyself in the field; and afterwards build thine house.

fitches 1Sa_28_27 For the {fitches} are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.

fitches 1Sa_28_25 When he hath made plain the face thereof, doth he not cast abroad the {fitches}, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?

fitches 1Sa_28_27 For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the {fitches} are beaten out with a staff, and the cummin with a rod.

fitches Eze_04_09 Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and {fitches}, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

fitly Eph_02_21 In whom all the building {fitly} framed together groweth unto an holy temple in the Lord:

fitly Eph_04_16 From whom the whole body {fitly} joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

fitly Pro_25_11 A word {fitly} spoken [is like] apples of gold in pictures of silver.

fitly Son_05_12 His eyes [are] as [the eyes] of doves by the rivers of waters, washed with milk, [and] {fitly} set.

fitted 1Ki_06_35 And he carved [thereon] cherubims and palm trees and open flowers: and covered [them] with gold {fitted} upon the carved work.

fitted Pro_22_18 For [it is] a pleasant thing if thou keep them within thee; they shall withal be {fitted} in thy lips.

fitted Rom_09_22 [What] if God, willing to show [his] wrath, and to make his power known, endured with much longuffering the vessels of wrath {fitted} to destruction:

fitteth 1Sa_44_13 The carpenter stretcheth out [his] rule; he marketh it out with a line; he {fitteth} it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

profit 1Co_07_35 And this I speak for your own {profit}; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

profit 1Co_12_07 But the manifestation of the Spirit is given to every man to {profit} withal.

profit 1Co_14_06 Now, brethren, if I come unto you speaking with tongues, what shall I {profit} you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

profit 1Co_10_33 Even as I please all [men] in all [things], not seeking mine own {profit}, but the [profit] of many, that they may be saved.

profit 1Co_10_33 Even as I please all [men] in all [things], not seeking mine own profit, but the [{profit}] of many, that they may be saved.

profit 1Sa_57_12 I will declare thy righteousness, and thy works; for they shall not {profit} thee.

profit 1Sa_47_12 Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to {profit}, if so be thou mayest prevail.

profit 1Sa_30_05 They were all ashamed of a people [that] could not profit them, nor be an help nor {profit}, but a shame, and also a reproach.

profit 1Sa_30_05 They were all ashamed of a people [that] could not {profit} them, nor be an help nor profit, but a shame, and also a reproach.

profit 1Sa_44_09 They that make a graven image [are] all of them vanity; and their delectable things shall not {profit}; and they [are] their own witnesses; they see not, nor know; that they may be ashamed.

profit 1Sa_12_21 And turn ye not aside: for [then should ye go] after vain [things], which cannot {profit} nor deliver; for they [are] vain.

profit 1Sa_30_06 The burden of the beasts of the south: into the land of trouble and anguish, from whence [come] the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not {profit} [them].

profit 1Sa_48_17 Thus saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to {profit}, which leadeth thee by the way [that] thou shouldest go.

profit 2Ti_02_14 Of these things put [them] in remembrance, charging [them] before the Lord that they strive not about words to no {profit}, [but] to the subverting of the hearers.

profit Ecc_05_16 And this also [is] a sore evil, [that] in all points as he came, so shall he go: and what {profit} hath he that hath laboured for the wind?

profit Ecc_01_03 What {profit} hath a man of all his labour which he taketh under the sun?

profit Ecc_02_11 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all [was] vanity and vexation of spirit, and [there was] no {profit} under the sun.

profit Ecc_03_09 What {profit} hath he that worketh in that wherein he laboureth?

profit Ecc_05_09 Moreover the {profit} of the earth is for all: the king [himself] is served by the field.

profit Ecc_07_11 Wisdom [is] good with an inheritance: and [by it there is] {profit} to them that see the sun.

profit Est_03_08 And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws [are] diverse from all people; neither keep they the king's laws: therefore it [is] not for the king's {profit} to suffer them.

profit Gal_05_02 Behold, I Paul say unto you, that if ye be circumcised, Christ shall {profit} you nothing.

profit Gen_37_26 And Judah said unto his brethren, What {profit} [is it] if we slay our brother, and conceal his blood?

profit Gen_25_32 And Esau said, Behold, I [am] at the point to die: and what {profit} shall this birthright do to me?

profit Heb_12_10 For they verily for a few days chastened [us] after their own pleasure; but he for [our] {profit}, that [we] might be partakers of his holiness.

profit Heb_04_02 For unto us was the gospel preached, as well as unto them: but the word preached did not {profit} them, not being mixed with faith in them that heard [it].

profit Jam_02_16 And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what [doth it] {profit}?

profit Jam_02_14 What [doth it] {profit}, my brethren, though a man say he hath faith, and have not works? can faith save him?

profit Jer_23_32 Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not {profit} this people at all, saith the LORD.

profit Jer_02_08 The priests said not, Where [is] the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after [things that] do not {profit}.

profit Jer_02_11 Hath a nation changed [their] gods, which [are] yet no gods? but my people have changed their glory for [that which] doth not {profit}.

profit Jer_07_08 Behold, ye trust in lying words, that cannot {profit}.

profit Jer_12_13 They have sown wheat, but shall reap thorns: they have put themselves to pain, [but] shall not {profit}: and they shall be ashamed of your revenues because of the fierce anger of the LORD.

profit Jer_16_19 O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no {profit}.

profit Job_21_15 What [is] the Almighty, that we should serve him? and what {profit} should we have, if we pray unto him?

profit Job_30_02 Yea, whereto [might] the strength of their hands [{profit}] me, in whom old age was perished?

profit Job_35_03 For thou saidst, What advantage will it be unto thee? [and], What {profit} shall I have, [if I be cleansed] from my sin?

profit Job_35_08 Thy wickedness [may hurt] a man as thou [art]; and thy righteousness [may {profit}] the son of man.

profit Mal_03_14 Ye have said, It [is] vain to serve God: and what {profit} [is it] that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts?

profit Mar_08_36 For what shall it {profit} a man, if he shall gain the whole world, and lose his own soul?

profit Pro_11_04 Riches {profit} not in the day of wrath: but righteousness delivereth from death.

profit Pro_10_02 Treasures of wickedness {profit} nothing: but righteousness delivereth from death.

profit Pro_14_23 In all labour there is {profit}: but the talk of the lips [tendeth] only to penury.

profit Psa_30_09 What {profit} [is there] in my blood, when I go down to the pit? Shall the dust praise thee? shall it declare thy truth?

profit Rom_03_01 What advantage then hath the Jew? or what {profit} [is there] of circumcision?

profitable Tit_03_08 [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and {profitable} unto men.

profitable Phm_01_11 Which in time past was to thee unprofitable, but now {profitable} to thee and to me:

profitable Mat_05_30 And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is {profitable} for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

profitable Mat_05_29 And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is {profitable} for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

profitable Act_20_20 [And] how I kept back nothing that was {profitable} [unto you], but have showed you, and have taught you publicly, and from house to house,

profitable Job_22_02 Can a man be {profitable} unto God, as he that is wise may be profitable unto himself?

profitable 2Ti_04_11 Only Luke is with me. Take Mark, and bring him with thee: for he is {profitable} to me for the ministry.

profitable Ecc_10_10 If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom [is] {profitable} to direct.

profitable Job_22_02 Can a man be profitable unto God, as he that is wise may be {profitable} unto himself?

profitable 2Ti_03_16 All scripture [is] given by inspiration of God, and [is] {profitable} for doctrine, for reproof, for correction, for instruction in righteousness:

profitable 1Ti_04_08 For bodily exercise profiteth little: but godliness is {profitable} unto all things, having promise of the life that now is, and of that which is to come.

profitable Jer_13_07 Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was {profitable} for nothing.

profitable 1Sa_44_10 Who hath formed a god, or molten a graven image [that] is {profitable} for nothing?

profited Gal_01_14 And {profited} in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

profited Heb_13_09 Be not carried about with divers and strange doctrines. For [it is] a good thing that the heart be established with grace; not with meats, which have not {profited} them that have been occupied therein.

profited Job_33_27 He looketh upon men, and [if any] say, I have sinned, and perverted [that which was] right, and it {profited} me not;

profited Mat_16_26 For what is a man {profited}, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

profited Mar_07_11 But ye say, If a man shall say to his father or mother, [It is] Corban, that is to say, a gift, by whatsoever thou mightest be {profited} by me; [he shall be free].

profited Mat_15_05 But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be {profited} by me;

profiteth Joh_06_63 It is the spirit that quickeneth; the flesh {profiteth} nothing: the words that I speak unto you, [they] are spirit, and [they] are life.

profiteth 1Co_13_03 And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it {profiteth} me nothing.

profiteth Job_34_09 For he hath said, It {profiteth} a man nothing that he should delight himself with God.

profiteth Rom_02_25 For circumcision verily {profiteth}, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

profiteth 1Ti_04_08 For bodily exercise {profiteth} little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.

profiteth Hab_02_18 What {profiteth} the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?

profiting 1Ti_04_15 Meditate upon these things; give thyself wholly to them; that thy {profiting} may

appear to all.

unprofitable Tit_03_09 But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are {unprofitable} and vain.

unprofitable Mat_25_30 And cast ye the {unprofitable} servant into outer darkness: there shall be weeping and gnashing of teeth.

unprofitable Rom_03_12 They are all gone out of the way, they are together become {unprofitable}; there is none that doeth good, no, not one.

unprofitable Phm_01_11 Which in time past was to thee {unprofitable}, but now profitable to thee and to me:

unprofitable Heb_13_17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that [is] {unprofitable} for you.

unprofitable Job_15_03 Should he reason with {unprofitable} talk? or with speeches wherewith he can do no good?

unprofitable Luk_17_10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are {unprofitable} servants: we have done that which was our duty to do.

unprofitableness Heb_07_18 For there is verily a disannulling of the commandment going before for the weakness and {unprofitableness} thereof.

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benefit ^ 2Co_01_15 And <2532> in this <5026> confidence <4006> I was minded <1014> (5711) to come <2064> (5629) unto <4314> you <5209> before <4386>, that <2443> ye might have <2192> (5725) a second <1208> {benefit} <5485>;

benefit ^ 1Ti_06_02 And <1161> they that have <2192> (5723) believing <4103> masters <1203>, let them <2706> <0> not <3361> despise <2706> (5720) them, because <3754> they are <1526> (5748) brethren <0080>; but <0235> rather <3123> do them service <1398> (5720), because <3754> they are <1526> (5748) faithful <4103> and <2532> beloved <0027>, partakers <0482> (5740) of the {benefit} <2108>. These things <5023> teach <1321> (5720) and <2532> exhort <3870> (5720).

benefit ^ Phm_01_14 But <1161> without <5565> thy <4674> mind <1106> would <2309> (5656) I do <4160> (5658) nothing <3762>; that <3363> <0> thy <4675> {benefit} <0018> should <5600> <0> not <3363> be <5600> (5753) as <5613> it were of <2596> necessity <0318>, but <0235> willingly <1595> <2596>.

fit ^ Act_22_22 And <1161> they gave <0191> <0> him <0846> audience <0191> (5707) unto <0891> this <5127> word <3056>, and <2532> then lifted up <1869> (5656) their <0846> voices <5456>, and said <3004> (5723), Away with <0142> (5720) such <5108> a fellow from <0575> the earth <1093>: for <1063> it is <2520> <0> not <3756> {fit} <2520> (5723) that he <0846> should live <2198> (5721).

fit ^ Col_03_18 Wives <1135>, submit yourselves <5293> (5732) unto your own <2398> husbands <0435>, as <5613> it is {fit} <0433> (5707) in <1722> the Lord <2962>.

fit ^ Luk_09_62 And <1161> Jesus <2424> said <2036> (5627) unto <4314> him <0846>, No man <3762>, having put <1911> (5631) his <0846> hand <5495> to <1909> the plough <0723>, and <2532> looking <0991> (5723) back <1519> <3694>, is <2076> (5748) {fit} <2111> for <1519> the kingdom <0932> of God <2316>.

fit ^ Luk_14_35 It is <2076> (5748) neither <3777> {fit} <2111> for <1519> the land <1093>, nor yet <3777> for <1519> the dunghill <2874>; but men cast <0906> (5719) it <0846> out <1854>. He that hath <2192> (5723) ears <3775> to hear <0191> (5721), let him hear <0191> (5720).

fitly ^ Eph_04_16 From <1537> whom <3739> the whole <3956> body <4983> {fitly} joined together <4883> (5746) and <2532> compacted <4822> (5746) by <1223> that which every <3956> joint <0860> supplieth <2024>, according <2596> to the effectual working <1753> in <1722> the measure <3358> of every <1538> part <1520> <3313>, maketh <4160> (5731) increase <0838> of the body <4983> unto <1519> the edifying <3619> of itself <1438> in <1722> love <0026>.

fitly ^ Eph_02_21 In <1722> whom <3739> all <3956> the building <3619> {fitly} framed together <4883> (5746) groweth <0837> (5719) unto <1519> an holy <0040> temple <3485> in <1722> the Lord <2962>:

fitted ^ Rom_09_22 What if <1487> <1161> God <2316>, willing <2309> (5723) to shew <1731> (5670) his wrath <3709>, and <2532> to make <1107> <0> his <0846> power <1415> known <1107> (5658), endured <5342> (5656) with <1722> much <4183> longsuffering <3115> the vessels <4632> of wrath <3709> {fitted} <2675> (5772) to <1519> destruction <0684>:

profit ^ 1Co_07_35 And <1161> this <5124> I speak <3004> (5719) for <4314> your <5216> own <0846> {profit} <4851> (5723); not <3756> that <2443> I may cast <1911> (5632) a snare <1029> upon you <5213>, but <0235> for that which <4314> is comely <2158>, and <2532> that ye may attend upon <2145> the Lord <2962> without distraction <0563>.

profit ^ 1Co_10_33 Even as <2531> I <2504> please <0700> (5719) all <3956> men in all <3956> things, not <3361> seeking <2212> (5723) mine own <1683> profit <4851> (5723), but <0235> the {profit} <3588> of many <4183>, that <2443> they may be saved <4982> (5686).

profit ^ 1Co_12_07 But <1161> the manifestation <5321> of the Spirit <4151> is given <1325> (5743) to every man <1538> to <4314> {profit} withal <4851> (5723).

profit ^ 1Co_10_33 Even as <2531> I <2504> please <0700> (5719) all <3956> men in all <3956> things, not <3361> seeking <2212> (5723) mine own <1683> {profit} <4851> (5723), but <0235> the profit <3588> of many <4183>, that <2443> they may be saved <4982> (5686).

profit ^ 1Co_14_06 <1161> Now <3570>, brethren <0080>, if <1437> I come <2064> (5632) unto <4314> you <5209> speaking <2980> (5723) with tongues <1100>, what <5101> shall I {profit} <5623> (5692) you <5209>, except <3362> I shall speak <2980> (5661) to you <5213> either <2228> by <1722> revelation <0602>, or <2228> by <1722> knowledge <1108>, or <2228> by <1722> prophesying <4394>, or <2228> by <1722> doctrine <1322>?

profit ^ 2Ti_02_14 Of these things <5023> put them in remembrance <5279> (5720), charging <1263> (5740) them before <1799> the Lord <2962> that they strive <3054> <0> not <3361> about words <3054> (5721) to <1519> no <3762> {profit} <5539>, but to <1909> the subverting <2692> of the hearers <0191> (5723).

profit ^ Gal_05_02 Behold <2396>, I <1473> Paul <3972> say <3004> (5719) unto you <5213>, that <3754> if <1437> ye be circumcised <4059> (5747), Christ <5547> shall {profit} <5623> (5692) you <5209> nothing <3762>.

profit ^ Heb_04_02 For <2532> <1063> unto us was <2070> (5748) the gospel preached <2097> (5772), as well as <2509> unto them <2548>: but <0235> the word <3056> preached <0189> did <5623> <0> not <3756> {profit} <5623> (5656) them <1565>, not <3361> being mixed <4786> (5772) with faith <4102> in them that heard <0191> (5660) it.

profit ^ Heb_12_10 For <1063> they verily <3303> for <4314> a few <3641> days <2250> chastened <3811> (5707) us after <2596> their own <0846> pleasure <1380> (5723); but <1161> he for <1909> our {profit} <4851> (5723), that <1519> we might be partakers <3335> (5629) of his <0846> holiness <0041>.

profit ^ Jam_02_16 And <1161> one <5100> of <1537> you <5216> say <2036> (5632) unto them <0846>, Depart <5217> (5720) in <1722> peace <1515>, be ye warmed <2328> (5728) and <2532> filled <5526> (5744); notwithstanding <1161> ye give <1325> (5632) them <0846> not <3361> those things which are needful <2006> to the body <4983>; what <5101> doth it {profit} <3786>?

profit ^ Jam_02_14 What <5101> doth it {profit} <3786>, my <3450> brethren <0080>, though <1437> a man <5100> say <3004> (5725) he hath <2192> (5721) faith <4102>, and <1161> have <2192> (5725) not <3361> works <2041>? can <1410> (5736) <3361> faith <4102> save <4982> (5658) him <0846>?

profit ^ Mar_08_36 For <1063> what <5101> shall it {profit} <5623> (5692) a man <0444>, if <1437> he shall gain <2770> (5661) the whole <3650> world <2889>, and <2532> lose <2210> (5686) his own <0846> soul <5590>?

profit ^ Rom_03_01 What <5101> advantage <4053> then <3767> hath the Jew <2453>? or <2228> what <5101> {profit} <5622> is there of circumcision <4061>?

profitable ^ 2Ti_03_16 All <3956> scripture <1124> is given by inspiration of God <2315>, and <2532> is {profitable} <5624> for <4314> doctrine <1319>, for <4314> reproof <1650>, for <4314> correction <1882>, for <4314> instruction <3809> in <1722> righteousness <1343>:

profitable ^ Phm_01_11 Which <3588> in time past <4218> was <0890> <0> to thee <4671> unprofitable <0890>, but <1161> now <3570> {profitable} <2173> to thee <4671> and <2532> to me <1698>:

profitable ^ Act_20_20 And how <5613> I kept back <5288> (5668) nothing <3762> that was {profitable} <4851> (5723) unto you, but <3361> have shewed <0312> (5658) you <5213>, and <2532> have taught <1321> (5658) you <5209> publickly <1219>, and <2532> from <2596> house to house <3624>,

profitable ^ 2Ti_04_11 Only <3441> Luke <3065> is <2076> (5748) with <3326> me <1700>. Take <0353> (5631) Mark <3138>, and bring him <0071> (5720) with <3326> thee <4572>: for <1063> he is <2076> (5748) {profitable} <2173> to me <3427> for <1519> the ministry <1248>.

profitable ^ 1Ti_04_08 For <1063> bodily <4984> exercise <1129> profiteth <2076> (5748) <5624> little <4314> <3641>: but <1161> godliness <2150> is <2076> (5748) {profitable} <5624> unto <4314> all things <3956>, having <2192> (5723) promise <1860> of the life <2222> that now is <3568>, and <2532> of that which is to come <3195> (5723).

profitable ^ Mat_05_29 And <1161> if <1487> thy <4675> right <1188> eye <3788> offend <4624> (5719) thee <4571>, pluck <1807> <0> it <0846> out <1807> (5628), and <2532> cast <0906> (5628) it from <0575> thee <4675>: for <1063> it is {profitable} <4851> (5719) for thee <4671> that <2443> one <1520> of thy <4675> members <3196> should perish <0622> (5643), and <2532> not <3361> that thy <4675> whole <3650> body <4983> should be cast <0906> (5686) into <1519> hell <1067>.

profitable ^ Mat_05_30 And <2532> if <1487> thy <4675> right <1188> hand <5495> offend <4624> (5719) thee <4571>, cut <1581> <0> it <0846> off <1581> (5657), and <2532> cast <0906> (5628) it from <0575> thee <4675>: for <1063> it is {profitable} <4851> (5719) for thee <4671> that <2443> one <1520> of thy <4675> members <3196> should perish <0622> (5643), and <2532> not <3361> that thy <4675> whole <3650> body <4983> should be cast <0906> (5686) into <1519> hell <1067>.

profitable ^ Tit_03_08 This is a faithful <4103> saying <3056>, and <2532> these things <4012> <5130> I will <1014> (5736) that thou <4571> affirm constantly <1226> (5738), that <2443> they which have believed <4100> (5761) in God <2316> might be careful <5431> (5725) to maintain <4291> (5733) good <2570> works <2041>. These things <5023> are <2076> (5748) good <2570> and <2532> {profitable} <5624> unto men <0444>.

profited ^ Mat_16_26 For <1063> what <5101> is a man <0444> {profited} <5623> (5743), if <1437> he shall gain <2770> (5661) the whole <3650> world <2889>, and <1161> lose <2210> (5686) his own <0846> soul <5590>? or <2228> what <5101> shall a man <0444> give <1325> (5692) in exchange <0465> for his <0846> soul <5590>?

profited ^ Mat_15_05 But <1161> ye <5210> say <3004> (5719), Whosoever <3739> <0302> shall say <2036> (5632) to his father <3962> or <2228> his mother <3384>, It is a gift <1435>, by <1537> whatsoever <3739> <1437> thou mightest be {profited} <5623> (5686) by me <1700>;

profited ^ Mar_07_11 But <1161> ye <5210> say <3004> (5719), If <1437> a man <0444> shall say <2036> (5632) to his father <3962> or <2228> mother <3384>, It is Corban <2878>, that is to say <3603>, a gift <1435>, by <1537> whatsoever <3739> <1437> thou mightest be {profited} by <5623> (5686) me <1700>; he shall be free.

profited ^ Heb_13_09 Be <4064> <0> not <3361> carried about <4064> (5744) with divers <4164> and <2532> strange <3581> doctrines <1322>. For <1063> it is a good thing <2570> that the heart <2588> be established <0950> (5745) with grace <5485>; not <3756> with meats <1033>, which have <5623> <0> not <3756> {profited} <5623> (5681) them that have been occupied <4043> (5660) therein <1722> <3739>.

profited ^ Gal_01_14 And <2532> {profited} <4298> (5707) in <1722> the Jews' religion <2454> above <5228> many <4183> my equals <4915> in <1722> mine own <3450> nation <1085>, being <5225> (5723)

more exceedingly <4056> zealous <2207> of the traditions <3862> of my <3450> fathers <3967>.

profiteth ^ Joh_06_63 It is <2076> (5748) the spirit <4151> that quickeneth <2227> (5723); the flesh <4561> <3756> {profiteth} <5623> (5719) nothing <3762>: the words <4487> that <3739> I <1473> speak <2980> (5719) unto you <5213>, they are <2076> (5748) spirit <4151>, and <2532> they are <2076> (5748) life <2222>.

profiteth ^ 1Ti_04_08 For <1063> bodily <4984> exercise <1129> {profiteth} <2076> (5748) <5624> little <4314> <3641>: but <1161> godliness <2150> is <2076> (5748) profitable <5624> unto <4314> all things <3956>, having <2192> (5723) promise <1860> of the life <2222> that now is <3568>, and <2532> of that which is to come <3195> (5723).

profiteth ^ Rom_02_25 For <1063> circumcision <4061> verily <3303> {profiteth} <5623> (5719), if <1437> thou keep <4238> (5725) the law <3551>: but <1161> if <1437> thou be <5600> (5753) a breaker <3848> of the law <3551>, thy <4675> circumcision <4061> is made <1096> (5754) uncircumcision <0203>.

profiteth ^ 1Co_13_03 And <2532> though <1437> I bestow <5595> <0> all <3956> my <3450> goods <5224> (5723) to feed <5595> (5661) the poor, and <2532> though <1437> I give <3860> (5632) my <3450> body <4983> to <2443> be burned <2545> (5703), and <1161> have <2192> (5725) not <3361> charity <0026>, it {profiteth} me <5623> (5743) nothing <3762>.

profiting ^ 1Ti_04_15 Meditate upon <3191> (5720) these things <5023>; give thyself <2468> (5749) wholly to <1722> them <5125>; that <2443> thy <4675> {profiting} <4297> may <5600> (5753) appear <5318> to <1722> all <3956>.

unprofitable ^ Tit_03_09 But <1161> avoid <4026> (5732) foolish <3474> questions <2214>, and <2532> genealogies <1076>, and <2532> contentions <2054>, and <2532> strivings about <3163> the law <3544>; for <1063> they are <1526> (5748) {unprofitable} <0512> and <2532> vain <3152>.

unprofitable ^ Rom_03_12 They are <1578> <0> all <3956> gone out of the way <1578> (5656), they are <0889> <0> together <0260> become {unprofitable} <0889> (5681); there is <2076> (5748) none <3756> that doeth <4160> (5723) good <5544>, no, not <3756> one <2076> (5748) <2193> <1520>.

unprofitable ^ Luk_17_10 So <3779> likewise <2532> ye <5210>, when <3752> ye shall have done <4160> (5661) all <3956> those things which are commanded <1299> (5685) you <5213>, say <3004> (5720), <3754> We are <2070> (5748) {unprofitable} <0888> servants <1401>: <3754> we have done <4160> (5658) that which <3739> was our duty <3784> (5707) to do <4160> (5758).

unprofitable ^ Phm_01_11 Which <3588> in time past <4218> was <0890> <0> to thee <4671> {unprofitable} <0890>, but <1161> now <3570> profitable <2173> to thee <4671> and <2532> to me <1698>:

unprofitable ^ Heb_13_17 Obey <3982> (5732) them that have the rule <2233> (5740) over you <5216>, and <2532> submit yourselves <5226> (5720): for <1063> they <0846> watch <0069> (5719) for <5228> your <5216> souls <5590>, as <5613> they that must give <0591> (5694) account <3056>, that <2443> they may do <4160> (5725) it <5124> with <3326> joy <5479>, and <2532> not <3361> with grief <4727> (5723): for <1063> that <5124> is {unprofitable} <0255> for you <5213>.

unprofitable ^ Mat_25_30 And <2532> cast ye <1544> (5720) the {unprofitable} <0888> servant <1401> into <1519> outer <1857> darkness <4655>: there <1563> shall be <2071> (5704) weeping <2805> and <2532> gnashing <1030> of teeth <3599>.

unprofitableness ^ Heb_07_18 For <1063> there is <1096> (5736) verily <3303> a disannulling <0115> of the commandment <1785> going before <4254> (5723) for <1223> the weakness <0772> and <2532> {unprofitableness} <0512> thereof <0846>.

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Language Tranliteration of original language words

benefit 1Ti_06_02 And they that have (2192 -echo -) believing (4103 -pistos -) masters (1203 -despotes -) , let them not despise (2706 -kataphroneo -) [them] , because (3754 -hoti -) they are brethren (0080 -adephos -) ; but rather (3123 -mallon -) do (1398 -douleuo -) [them] service (1398 -douleuo -) , because (3754 -hoti -) they are faithful (4103 -pistos -) and beloved (0027 -agapetos -) , partakers (0482 -antilambanomai -) of the {benefit} (2108 -euergesia -) . These (5023 -tauta -) things teach (1321 -didasko -) and exhort (3870 -parakaleo -) .

benefit 2Ch_32_25 But Hezekiah (02396 +Chizqiyah) rendered (07725 +shuwb) not again (07725 +shuwb) according to the {benefit} (01576 +g@muwl) [done] unto him ; for his heart (03820 +leb) was lifted (01361 +gababh) up:therefore there was wrath (07110 +qetseph) upon him , and upon Judah (03063 +Y@hwdah) and Jerusalem (03389 +Y@ruwshalaim) .

benefit 2Co_01_15 . And in this (5026 -taute -) confidence (4006 -pepoithesis -) I was minded (1014 -boo - lom -ahee -) to come (2064 -erchomai -) unto you before (4386 -proteron -) , that ye might have (2192 -echo -) a second (1208 -deuteros -) {benefit} (5485 -charis -) ;

benefit Jer_18_10 If it do (06213 +(asah) evil (07451 +ra() in my sight (05869 +(ayin) , that it obey (08085 +shama() not my voice (06963 +qowl) , then I will repent (05162 +nacham) of the good (02896 +towb) , wherewith (00834 +)aher) I said (00559 +)amar) I would {benefit} (03190 +yatab) them .

benefit Phm_01_14 But without (5565 -choris -) thy mind (1106 -gnome -) would (2309 -thelo -) I do (4160 -poieo -) nothing (3762 -oudeis -) ; that thy {benefit} (0018 -agathos -) should not be as it were of necessity (0318 -anagke -) , but willingly (1595 -hekousion -) .

benefits Psa_103_02 Bless (01288 +barak) the LORD (03068 +Y@hovah) , O my soul (05315 +nephesh) , and forget (07911 +shakach) not all (03605 +kol) his {benefits} (01576 +g@muwl) :

benefits Psa_116_12 What (04100 +mah) shall I render (07725 +shuwb) unto the LORD (03068 +Y@hovah) [for] all (03605 +kol) his {benefits} (08408 +tagmuwl) toward (05921 +(al) me ?

benefits Psa_68_19 Blessed (01288 +barak) [be] the Lord (00136 +)Adonay) , [who] daily (03117 +yowm) loadeth (06006 +(amac) us [with {benefits} , even] the God (00410 +)el) of our salvation (03444 +y@shuw(ah) . Selah (05542 +celah) .

discomfited 1Sa_07_10 And as Samuel (08050 +Sh@muw)el) was offering (05927 +(alah) up the burnt (05930 +(olah) offering , the Philistines (06430 +P@lishtiy) drew near (05066 +nagash) to battle (04421 +milchamah) against Israel (03478 +Yisra)el):but the LORD (03068 +Y@hovah) thundered (07481 +ra(am) with a great (01419 +gadawl) thunder (06963 +qowl) on that day (03117 +yowm) upon the Philistines (06430 +P@lishtiy) , and {discomfited} (01949 +huwm) them ; and they were smitten (05062 +nagaph) before (06440 +paniym) Israel (03478 +Yisra)el) .

discomfited 2Sa_22_15 And he sent (07971 +shalach) out arrows (02671 +chets) , and scattered (06327 +puwts) them ; lightning (01300 +baraq) , and {discomfited} (02000 +hamam) them .

discomfited Exo_17_13 And Joshua (03091 +Y@howshuwa() {discomfited} (02522 +chalash) Amalek (06002 +(Amaleq) and his people (05971 +(am) with the edge (05310 +naphats) of the sword (02719 +chereb) .

discomfited Isa_31_08 Then shall the Assyrian (00804 +)Ashshuwr) fall (05307 +naphal) with the sword (02719 +chereb) , not of a mighty (00376 +)iysh) man (00376 +)iysh) ; and the sword (02719 +chereb) , not of a mean (00120 +)adam) man (00120 +)adam) , shall devour (00398 +)akal) him:but he shall flee (05127 +nuwc) from the sword (02719 +chereb) , and his young (00970 +bachuwr) men shall be {discomfited} (04522 +mac) .

discomfited Jos_10_10 And the LORD (03068 +Y@hovah) {discomfited} (01949 +huwm) them before (06440 +paniym) Israel (03478 +Yisra)el) , and slew (05221 +nakah) them with a great (01419 +gadawl) slaughter (04347 +makkah) at Gibeon (01391 +Gib(own) , and chased (07291 +radaph) them along the way (01870 +derek) that goeth (04609 +ma(alah) up to Bethhoron (01032 +Beyth Chowrown) , and smote (05221 +nakah) them to Azekah (05825 +(Azeqah) , and unto Makkedah (04719 +Maqqedah) .

discomfited Jud_04_15 And the LORD (03068 +Y@hovah) {discomfited} (02000 +hamam) Sisera (05516 +Ciyc@ra) , and all (03605 +kol) [his] chariots (07393 +rekeb) , and all (03605 +kol) [his] host (04264 +machaneh) , with the edge (06310 +peh) of the sword (02719 +chereb) before (06440 +paniym) Barak (01301 +Baraq) ; so that Sisera (05516 +Ciyc@ra) lighted (03381 +yarad) down (03381 +yarad) off (05921 +(al) [his] chariot (04818 +merkabah) , and fled (05127 +nuwc) away on his feet (07272 +regel) .

discomfited Jud_08_12 And when Zebah (02078 +Zebach) and Zalmunna (06759 +Tsalmunna() fled (05127 +nuwc) , he pursued (07291 +radaph) after (00310 +)achar) them , and took (03920 +lakad) the two (08147 +sh@nayim) kings (04428 +melek) of Midian (04080 +Midyan) , Zebah (02078 +Zebach) and Zalmunna (06759 +Tsalmunna() , and {discomfited} (02729 +charad) all (03605 +kol) the host (04264 +machaneh) .

discomfited Num_14_45 Then the Amalekites (06003 +(Amaleqiy) came (03381 +yarad) down (03381 +yarad) , and the Canaanites (03669 +K@na(an)iy) which dwelt (03427 +yashab) in that hill (02022 +har) , and smote (05221 +nakah) them , and {discomfited} (03807 +kathath) them , [even] unto Hormah (02767 +Chormah) .

discomfited Psa_18_14 Yea , he sent (07971 +shalach) out his arrows (02671 +chets) , and scattered (06327 +puwts) them ; and he shot (07232 +rabab) out lightnings (01300 +baraq) , and {discomfited} (01949 +huwm) them .

discomfiture 1Sa_14_20 And Saul (07586 +Sha)uwl) and all (03605 +kol) the people (05971 +(am) that [were] with him assembled (02199 +za(aq) themselves , and they came (00935 +bow) to the battle (04421 +milchamah):and , behold (02009 +hinneh) , every man s (00376 +)iysh) sword (02719 +chereb) was against his fellow (07453 +rea() , [and there was] a very (03966 +m@(od) great (01419 +gadowl) {discomfiture} (04103 +m@huwmah) .

fit 1Ch_07_11 All (03605 +kol) these (00428 +)el - leh) the sons (01121 +ben) of Jediael (03043 +Y@diy(a)el) , by the heads (07218 +ro)sh) of their fathers (1) , mighty (01368 +gibbowr) men of valour (02428 +chayil) , [were] seventeen (07651 +sheba() thousand (00505 +)eleph) and two hundred (03967 +me)ah) [soldiers] , {fit} to go (03318 +yatsa) out for war (06635 +tsaba) [and] battle (04421 +milchamah) .

fit 1Ch_12_08 And of the Gadites (01425 +Gadiy) there separated (00914 +badal) themselves unto David (01732 +David) into the hold (04679 +m@tsad) to the wilderness (04057 +midbar) men (00582 +)enowsh) of might (02428 +chayil) , [and] men of war (06635 +tsaba) [{fit}] for the battle (04421 +milchamah) , that could handle (06186 +(arak) shield (06793 +tsinnah) and buckler (07420 +romach) , whose faces (06440 +paniyim) [were like] the faces (06440 +paniyim) of lions (00738 +)ariy) , and [were] as swift (04116 +mahar) as the roes (06643 +ts@biy) upon the mountains (02022 +har) ;

fit Act_22_22 . And they gave him audience (0191 -akouo -) unto this (5127 -toutou -) word (3056 -logos -) , and [then] lifted (1869 -epairo -) up their voices (5456 -phone -) , and said (3004 -lego -) , Away (0142 -airo -) with such (5108 -toioutos -) a [fellow] from the earth (1093 -ge -):for it is not {fit} (2520 -katheko -) that he should live (2198 -zao -) .

fit Col_03_18 . Wives (1135 -gune -) , submit (5293 -hupotasso -) yourselves unto your (2398 -idios -) own (2398 -idios -) husbands (0435 -aner -) , as it is {fit} (0433 -aneko -) in the Lord (2962 -kurios -) .

fit Job_34_18 [Is it {fit}] to say (00559 +)amar) to a king (04428 +melek) , [Thou art] wicked (01100 +b@liya(al) ? [and] to princes (05081 +nadiyb) , [Ye are] ungodly (07563 +rasha() ?

fit Lev_16_21 And Aaron (00175 +)Aharown) shall lay (05564 +camak) both (08147 +sh@nayim) his hands (03027 +yad) upon the head (07218 +ro)sh) of the live (02416 +chay) goat (08163 +sa(iyr) , and confess (03034 +yadah) over (05921 +(al) him all (03605 +kol) the iniquities (05771 +(avon) of the children (01121 +ben) of Israel (03478 +Yisrael) , and all (03605 +kol) their transgressions (06588 +pesha() in all (03605 +kol) their sins (02403 +chatta)ah) , putting (05414 +nathan) them upon the head (07218 +ro)sh) of the goat (08163 +sa(iyr) , and shall send (07971 +shalach) [him] away by the hand (03027 +yad) of a {fit} (06261 +(ittiy) man (00376 +)iysh) into the wilderness (04057 +midbar) :

fit Luk_09_62 And Jesus 2424 -Iesous - said 2036 -epo - unto him , No 3762 -oudeis - man 3762 -oudeis - , having put 1911 -epiballo - his hand 5495 -cheir - to the plough 0723 -arotron - , and looking 0991 -blepo - back 3694 -opiso - , is {fit} 2111 -euthetos - for the kingdom 0932 -basileia - of God 2316 -theos - .

fit Luk_14_35 It is neither 3777 -oute - {fit} 2111 -euthetos - for the land 1093 -ge - , nor 3777 -oute - yet for the dunghill 2874 -kopria - ; [but] men cast 0906 -ballo - it out . He that hath 2192 -echo - ears 3775 -ous - to hear 0191 -akouo - , let him hear 0191 -akouo - .

fit Pro_24_27 . Prepare (03559 +kuwn) thy work (04399 +m@la)kah) without (02351 +chuwts) , and make it {fit} (06257 +(athad) for thyself in the field (07704 +sadeh) ; and afterwards (00310 +)achar) build (01129 +banah) thine house (01004 +bayith) .

fitches Eze_04_09 . Take (03947 +laqach) thou also unto thee wheat (02406 +chittah) , and barley (08184 +s@(orah) , and beans (06321 +powl) , and lentiles (05742 +(adash) , and millet (01764 +dochan) , and

{fitches} (03698 +kuccemeth) , and put (05414 +nathan) them in one (00259 +)echad) vessel (03627 +k@liy) , and make (06213 +(asah) thee bread (03899 +lechem) thereof , [according] to the number (04557 +micpar) of the days (03117 +yowm) that thou shalt lie (07901 +shakab) upon thy side (06654 +tsad) , three (07969 +shalowsh) hundred (03967 +me)ah) and ninety (08673 +tish(iym) days (03117 +yowm) shalt thou eat (00398 +)akal) thereof .

fitches Isa_28_25 When (00518 +)im) he hath made plain (07737 +shavah) the face (06440 +paniym) thereof , doth he not cast (06327 +puwts) abroad (06327 +puwts) the {fitches} (07100 +qetsach) , and scatter (02236 +zaraq) the cummin (03646 +kammon) , and cast (07760 +suwm) in the principal (07795 +sowrah) wheat (02406 +chittah) and the appointed (05567 +caman) barley (08184 +s@(orah) and the rie (03698 +kuccemeth) in their place (01367 +g@buwlah) ?

fitches Isa_28_27 For the fitches (07100 +qetsach) are not threshed (01758 +duwsh) with a threshing (02742 +charuwts) instrument , neither (01077 +bal) is a cart (05699 +(agalah) wheel (00212 +)owphan) turned (05437 +cabab) about upon the cummin (03646 +kammon) ; but the {fitches} (07100 +qetsach) are beaten (02251 +chabat) out with a staff (04294 +matteh) , and the cummin (03646 +kammon) with a rod (07626 +shebet) .

fitches Isa_28_27 For the {fitches} (07100 +qetsach) are not threshed (01758 +duwsh) with a threshing (02742 +charuwts) instrument , neither (01077 +bal) is a cart (05699 +(agalah) wheel (00212 +)owphan) turned (05437 +cabab) about upon the cummin (03646 +kammon) ; but the fitches (07100 +qetsach) are beaten (02251 +chabat) out with a staff (04294 +matteh) , and the cummin (03646 +kammon) with a rod (07626 +shebet) .

fitly Eph_02_21 In whom (3739 -hos -) all (3956 -pas -) the building (3619 -oikodome -) {fitly} (4883 -sunarmologeo -) framed (4883 -sunarmologeo -) together (4883 -sunarmologeo -) groweth (0837 -auzano -) unto an holy (0040 -hagios -) temple (3485 -naos -) in the Lord (2962 -kurios -) :

fitly Eph_04_16 From whom (3739 -hos -) the whole (3956 -pas -) body (4983 -soma -) {fitly} (4883 -sunarmologeo -) joined (4883 -sunarmologeo -) together (4883 -sunarmologeo -) and compacted (4822 -sumbibazo -) by that which every (3596 -hodoiporeo -) joint (0860 -haphe -) supplieth (2024 -epichoregia -) , according (2596 -kata -) to the effectual (1753 -energeia -) working (1753 -energeia -) in the measure (3358 -metron -) of every (1538 -hekastos -) part (3313 -meros -) , maketh (4160 -poieo -) increase (0838 -auxesis -) of the body (4983 -soma -) unto the edifying (3619 -oikodome -) of itself (1438 -heautou -) in love (0026 -agape -) .

fitly Pro_25_11 . A word (01697 +dabar) {fitly} spoken (01696 +dabar) [is like] apples (8598tappuwach) of gold (02091 +zahab) in pictures (04906 +maskiyth) of silver (03701 +keceph) .

fitly Son_05_12 His eyes (05869 +(ayin) [are] as [the eyes (05869 +(ayin)] of doves (03123 +yownah) by the rivers (00650 +)aphiyq) of waters (04325 +mayim) , washed (07364 +rachats) with milk (02461 +chalab) , [and] {fitly} set (03427 +yashab) .

fitted 1Ki_06_35 And he carved (07049 +qala() [thereon] cherubims (03742 +k@ruwb) and palm (08561 +timmor) trees and open (06358 +patuwr) flowers (06731 +tsiyts):and covered (06823 +tsaphah) [them] with gold (02091 +zahab) {fitted} (03474 +yashar) upon the carved (02707 +chaqah) work .

fitted Pro_22_18 For [it is] a pleasant (05273 +na(iym) thing if (03588 +kiy) thou keep (08104 +shamar) them within (00990 +beten) thee ; they shall withal (03162 +yachad) be {fitted} (03559 +kuwn) in thy lips (08193 +saphah) .

fitted Rom_09_22 [What] if (1487 -ei -) God (2316 -theos -) , willing (2309 -thelo -) to shew (1731 -endeiknumi -) [his] wrath (3709 -orge -) , and to make (1107 -gnorizo -) his power (1415 -dunatos -) known

(1107 -gnorizo -) , endured (5342 -phero -) with much (4183 -polus -) longsuffering (3115 -makrothumia -) the vessels (4632 -skeuos -) of wrath (3709 -orge -) {fitted} (2675 -katartizo -) to destruction (0684 -apoleia -) :

fitteth Isa_44_13 The carpenter (02796 +charash) stretcheth (05186 +natah) out [his] rule (04910 +mashal) ; he marketh (08388 +ta)ar) it out with a line (08279 +sered) ; he {fitteth} (06213 +(asah) it with planes (04741 +maqtsu(ah) , and he marketh (08388 +ta)ar) it out with the compass (04230 +m@chuwgah) , and maketh (06213 +(asah) it after the figure (08403 +tabniyth) of a man (00376 +)iysh) , according to the beauty (08597 +tiph)arah) of a man (00120 +)adam) ; that it may remain (03427 +yashab) in the house (01004 +bayith) .

profit 1Co_07_35 And this (5124 -touto -) I speak (3004 -lego -) for your (5216 -humon -) own (0846 -autos -) {profit} (4851 -sumphero -) ; not that I may cast (1911 -epiballo -) a snare (1029 -brochos -) upon you , but for that which is comely (2158 -euschemon -) , and that ye may attend (2145 -euprosedros -) upon the Lord (2962 -kurios -) without (0563 -aperispastos -) distraction (0563 -aperispastos -) .

profit 1Co_10_33 Even (2504 -kago -) as I please (0700 -aresko -) all (3956 -pas -) [men] in all (3956 -pas -) [things] , not seeking (2212 -zeteo -) mine (1683 -emautou -) own (1683 -emautou -) profit (4851 -sumphero -) , but the [{profit} (4851 -sumphero -)] of many (4183 -polus -) , that they may be saved (4982 -sozo -) .

profit 1Co_10_33 Even (2504 -kago -) as I please (0700 -aresko -) all (3956 -pas -) [men] in all (3956 -pas -) [things] , not seeking (2212 -zeteo -) mine (1683 -emautou -) own (1683 -emautou -) {profit} (4851 -sumphero -) , but the [profit (4851 -sumphero -)] of many (4183 -polus -) , that they may be saved (4982 -sozo -) .

profit 1Co_12_07 But the manifestation (5321 -phanerosis -) of the Spirit (4151 -pneuma -) is given (1325 -didomi -) to every (1538 -hekastos -) man (1538 -hekastos -) to {profit} (4851 -sumphero -) withal .

profit 1Co_14_06 . Now (3570 -nuni -) , brethren (0080 -adephos -) , if (1437 -ean -) I come (2064 -erchomai -) unto you speaking (2980 -laleo -) with tongues (1100 -glossa -) , what (5101 -tis -) shall I {profit} (5623 -opheleo -) you , except (3362 -ean me -) I shall speak (2980 -laleo -) to you either (2228 -e -) by revelation (0602 -apokalupsis -) , or (2228 -e -) by knowledge (1108 -gnosis -) , or (2228 -e -) by prophesying (4394 -propheteia -) , or (2228 -e -) by doctrine (1322 -didache -) ?

profit 1Sa_12_21 And turn (05493 +cuwr) ye not aside:for [then should ye go (03212 +yalak)] after (00310 +)achar) vain (08414 +tohuw) [things] , which (00834 +)aher) cannot (03308 +yophiy) {profit} (03276 +ya(al) nor (03808 +lo) deliver (05337 +natsal) ; for they [are] vain (08414 +tohuw) .

profit 2Ti_02_14 . Of these (5023 -tauta -) things put (5279 -hupomimnesko -) [them] in remembrance (5279 -hupomimnesko -) , charging (1263 -diamarturomai -) [them] before (1799 -enopion -) the Lord (2962 -kurios -) that they strive (3054 -logomacheo -) not about words (3054 -logomacheo -) to no (3762 -oudeis -) {profit} (5539 -chresimos -) , [but] to the subverting (2692 -katastrophe -) of the hearers (0191 -akouo -) .

profit Ecc_01_03 What (04100 +mah) {profit} (03504 +yithrown) hath a man (00120 +)adam) of all (03605 +kol) his labour (05999 +(amal) which he taketh (05998 +(amal) under (08478 +tachath) the sun (08121 +shemesh) ?

profit Ecc_02_11 Then I looked (06437 +panah) on all (03605 +kol) the works (04639 +ma(aseh) that my hands (03027 +yad) had wrought (06213 +(asah) , and on the labour (05999 +(amal) that I had laboured (05998 +(amal) to do (06213 +(asah):and , behold (02009 +hinneh) , all (03605 +kol) [was] vanity (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) , and [there was] no (00369 +)ayin) {profit} (03504 +yithrown) under (08478 +tachath) the sun (08121 +shemesh) .

profit Ecc_03_09 What (04100 +mah) {profit} (03504 +yithrown) hath he that worketh (06213 +(asah) in that wherein (00834 +)aher) he laboureth (06001 +(amel) ?

profit Ecc_05_09 . Moreover the {profit} (03504 +yithrown) of the earth (00776 +)erets) is for all (03605 +kol):the king (04428 +melek) [himself] is served (05647 +(abad) by the field (07704 +sadeh) .

profit Ecc_05_16 And this (02090 +zoh) also (01571 +gam) [is] a sore (02470 +chalah) evil (07451 +ra() , [that] in all (03605 +kol) points (05980 +(ummah) as he came (00935 +bow)) , so (03651 +ken) shall he go (03212 +yalak):and what (04100 +mah) {profit} (03504 +yithrown) hath he that hath laboured (05998 +(amal) for the wind (07307 +ruwach) ?

profit Ecc_07_11 . Wisdom (02451 +chokmah) [is] good (02896 +towb) with an inheritance (05159 +nachalah):and [by it there is] {profit} (03148 +yowther) to them that see (07200 +ra)ah) the sun (08121 +shemesh) .

profit Est_03_08 And Haman (02001 +Haman) said (00559 +)amar) unto king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) , There is a certain (00259 +)echad) people (05971 +(am) scattered (06340 +pazar) abroad (06340 +pazar) and dispersed (06504 +parad) among (00996 +beyn) the people (05971 +(am) in all (03605 +kol) the provinces (04082 +m@diynah) of thy kingdom (04438 +malkuwth) ; and their laws (01881 +dath) [are] diverse (08138 +shanah) from all (03605 +kol) people (05971 +(am) ; neither (00369 +)ayin) keep (06213 +(asah) they the king s (04428 +melek) laws (01881 +dath):therefore it [is] not for the king s (04428 +melek) {profit} (07737 +shavah) to suffer (03240 +yanach) them .

profit Gal_05_02 Behold (2396 -ide -) , I Paul (3972 -Paulos -) say (3004 -lego -) unto you , that if (1437 -ean -) ye be circumcised (4059 -peritemno -) , Christ (5547 -Christos -) shall {profit} (5623 -opheleo -) you nothing (3762 -oudeis -) .

profit Gen_25_32 And Esau (06215 +(Esav) said (00559 +)amar) , Behold (02009 +hinneh) , I [am] at the point (01980 +halak) to die (04191 +muwth):and what (04100 +mah) {profit} shall this (02088 +zeh) birthright (01062 +b@kowrah) do to me ?

profit Gen_37_26 And Judah (03063 +Y@huwdah) said (00559 +)amar) unto his brethren (00251 +)ach) , What (04100 +mah) {profit} (01215 +betsa() [is it] if (03588 +kiy) we slay (02026 +harag) our brother (00251 +)ach) , and conceal (03680 +kacah) his blood (01818 +dam) ?

profit Heb_04_02 For unto us was the gospel (2097 -euaggelizo -) preached (2097 -euaggelizo -) , as well (2509 -kathaper -) as unto them:but the word (3056 -logos -) preached (0189 -akoe -) did not {profit} (5623 -opheleo -) them , not being mixed (4786 -sugkerannumi -) with faith (4102 -pistis -) in them that heard (0191 -akouo -) [it] .

profit Heb_12_10 For they verily (3303 -men -) for a few (3641 -oligos -) days (2250 -hemera -) chastened (3811 -paideuo -) [us] after (2596 -kata -) their own (0848 -hautou -) pleasure (1380 -dokeo -) ; but he for [our] {profit} (4851 -sumphero -) , that [we] might be partakers (3335 -metalambano -) of his holiness (0041 -hagiotes -) .

profit Isa_30_05 They were all (03605 +kol) ashamed (00954 +buwsh) of a people (05971 +(am) [that] could not profit (03276 +ya(al) them , nor (03808 +lo) be an help (05828 +(ezer) nor (03808 +lo) {profit} (03276 +ya(al) , but a shame (01322 +bosheth) , and also (01571 +gam) a reproach (02781 +cherpah) .

profit Isa_30_05 They were all (03605 +kol) ashamed (00954 +buwsh) of a people (05971 +(am) [that] could not {profit} (03276 +ya(al) them , nor (03808 +lo) be an help (05828 +(ezer) nor (03808 +lo) profit (03276 +ya(al) , but a shame (01322 +bosheth) , and also (01571 +gam) a reproach (02781 +cherpah) .

profit Isa_30_06 The burden (04853 +massa) of the beasts (00929 +b@hemah) of the south (05045 +negeb):into the land (00776 +)erets) of trouble (06869 +tsarah) and anguish (06695 +tsowq) , from whence (01992 +hem) [come] the young (03833 +labiy)) and old (03918 +layish) lion (03918 +layish) , the viper (00660 +)eph(eh) and fiery (08314 +saraph) flying (05774 +(uwph) serpent (08314 +saraph) , they will carry (05375 +nasa)) their riches (02428 +chayil) upon the shoulders (03802 +katheph) of young asses (05895 +(ayir) , and their treasures (00214 +)owtsar) upon the bunches (01707 +dabbesheth) of camels (01581 +gamal) , to a people (05971 +(am) [that] shall not {profit} (03276 +ya(al) [them] .

profit Isa_44_09 . They that make (03335 +yatsar) a graven (06459 +pecel) image [are] all (03605 +kol) of them vanity (08414 +tohuw) ; and their delectable (02530 +chamad) things shall not {profit} (03276 +ya(al) ; and they [are] their own witnesses (05707 +(ed) ; they see (07200 +ra)ah) not , nor (01077 +bal) know (03045 +yada() ; that they may be ashamed (00954 +buwsh) .

profit Isa_47_12 Stand (05975 +(amad) now (04994 +na)) with thine enchantments (02267 +cheber) , and with the multitude (07230 +rob) of thy sorceries (03785 +kesheph) , wherein (00834 +)aher) thou hast laboured (03021 +yaga() from thy youth (05271 +na(uwr) ; if (00194 +)uwlay) so be thou shalt be able (03201 +yakol) to {profit} (03276 +ya(al) , if (00194 +)uwlay) so be thou mayest prevail (06206 +(arats) .

profit Isa_48_17 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , thy Redeemer (01350 +ga)al) , the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) ; I [am] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) which teacheth (03925 +lamad) thee to {profit} (03276 +ya(al) , which leadeth (01869 +darak) thee by the way (01870 +derek) [that] thou shouldst go (03212 +yalak) .

profit Isa_57_12 I will declare (05046 +nagad) thy righteousness (06666 +ts@daqah) , and thy works (04639 +ma(aseh) ; for they shall not {profit} (03276 +ya(al) thee .

profit Jam_02_14 What (5101 -tis -) [doth it] {profit} (3786 -ophelos -) , my brethren (0080 -adephos -) , though (1437 -ean -) a man (5100 -tis -) say (3004 -lego -) he hath (2192 -echo -) faith (4102 -pistis -) , and have (2192 -echo -) not works (2041 -ergon -) ? can (1410 -dunamai -) faith (4102 -pistis -) save (4982 -sozo -) him ?

profit Jam_02_16 And one (5100 -tis -) of you say (2036 -epo -) unto them , Depart (5217 -hupago -) in peace (1515 -eirene -) , be [ye] warmed (2328 -thermaino -) and filled (5526 -chortazo -) ; notwithstanding ye give (1325 -didomi -) them not those (3588 -ho -) things which are needful (2006 -epitedeios -) to the body (4983 -soma -) ; what (5101 -tis -) [doth it] {profit} (3786 -ophelos -) ?

profit Jer_02_08 The priests (03548 +kohen) said (00559 +)amar) not , Where (00346 +)ayeh) [is] the LORD (03068 +Y@hovah) ? and they that handle (08610 +taphas) the law (08451 +towrah) knew (03045 +yada() me not:the pastors (07462 +ra(ah) also transgressed (06586 +pasha() against me , and the prophets (05030 +nabiy)) prophesied (05012 +naba)) by Baal (01168 +Ba(al) , and walked (01980 +halak) after (00310 +)achar) [things that] do not {profit} (03276 +ya(al) .

profit Jer_02_11 Hath a nation (01471 +gowy) changed (04171 +muwr) [their] gods (00430 +)elohiym) , which (01992 +hem) [are] yet no (03808 +lo)) gods (00430 +)elohiym) ? but my people (05971 +(am) have changed (04171 +muwr) their glory (03519 +kabowd) for [that which (01992 +hem)] doth not {profit} (03276 +ya(al) .

profit Jer_07_08 Behold (02009 +hinneh) , ye trust (00982 +batach) in lying (08267 +sheqer) words (01697 +dabar) , that cannot (01115 +biltiy) {profit} (03276 +ya(al) .

profit Jer_12_13 They have sown (02232 +zara() wheat (02406 +chittah) , but shall reap (07114 +qatsar) thorns (06975 +qowts):they have put themselves to pain (02470 +chalah) , [but] shall not {profit} (03276

+ya(al):and they shall be ashamed (00954 +buwsh) of your revenues (08393 +t@buw)ah) because of the fierce (02740 +charown) anger (00639 +)aph) of the LORD (03068 +Y@hovah) .

profit Jer_16_19 O LORD (03068 +Y@hovah) , my strength (05797 +(oz) , and my fortress (04581 +ma(owz) , and my refuge (04498 +manowc) in the day (03117 +yowm) of affliction (06869 +tsarah) , the Gentiles (01471 +gowy) shall come (00935 +bow) unto thee from the ends (00657 +)ephec) of the earth (00776 +)erets) , and shall say (00559 +)amar) , Surely (00389 +)ak) our fathers (1) have inherited (05157 +nachal) lies (08267 +sheqer) , vanity (01892 +hebel) , and [things] wherein [there is] no (00369 +)ayin) {profit} (03276 +ya(al) .

profit Jer_23_32 Behold (02005 +hen) , I [am] against (05921 +(al) them that prophesy (05012 +naba) false (08267 +sheqer) dreams (02472 +chalowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and do (06213 +(asah) tell (05608 +caphar) them , and cause my people (05971 +(am) to err (08582 +ta(ah) by their lies (08267 +sheqer) , and by their lightness (06350 +pachazuwth) ; yet I sent (07971 +shalach) them not , nor (03808 +lo) commanded (06680 +tsavah) them:therefore they shall not {profit} (03276 +ya(al) this (02088 +zeh) people (05971 +(am) at all , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

profit Job_21_15 What (04100 +mah) [is] the Almighty (07706 +Shadday) , that we should serve (05647 +(abad) him ? and what (04100 +mah) {profit} (03276 +ya(al) should we have , if we pray (06293 +paga() unto him ?

profit Job_30_02 Yea (01571 +gam) , whereto (04100 +mah) [might] the strength (03581 +koach) of their hands (03027 +yad) [{profit}] me , in whom (05921 +(al) old age (03624 +kelach) was perished (6) ?

profit Job_35_03 For thou saidst (00559 +)amar) , What (04100 +mah) advantage (05532 +cakan) will it be unto thee ? [and] , What (04100 +mah) {profit} (03276 +ya(al) shall I have , [if I be cleansed] from my sin (02403 +chatta)ah) ?

profit Job_35_08 Thy wickedness (07562 +resha() [may hurt] a man (00376 +)iysh) as thou [art] ; and thy righteousness (06666 +ts@daqah) [may {profit}] the son (01121 +ben) of man (00120 +)adam) .

profit Mal_03_14 Ye have said (00559 +)amar) , It [is] vain (07723 +shav) to serve (05647 +(abad) God (00430 +)elohiym):and what (04100 +mah) {profit} (01215 +betsa() [is it] that we have kept (08104 +shamar) his ordinance (04931 +mishmereth) , and that we have walked (01980 +halak) mournfully (06941 +q@doranniyth) before (06440 +paniym) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ?

profit Mar_08_36 For what (5101 -tis -) shall it {profit} (5623 -opheleo -) a man (0444 -anthropos -) , if (1437 -ean -) he shall gain (2770 -kerdaino -) the whole (3650 -holos -) world (2889 -kosmos -) , and lose (2210 -zemioo -) his own soul (5590 -psuche -) ?

profit Pro_10_02 . Treasures (00214 +)owtsar) of wickedness (07562 +resha() {profit} (03276 +ya(al) nothing (03808 +lo)):but righteousness (06666 +ts@daqah) delivereth (05337 +natsal) from death (04194 +maveth) .

profit Pro_11_04 . Riches (01952 +hown) {profit} (03276 +ya(al) not in the day (03117 +yowm) of wrath (05678 +(ebrah):but righteousness (06666 +ts@daqah) delivereth (05337 +natsal) from death (04194 +maveth) .

profit Pro_14_23 . In all (03605 +kol) labour (06089 +(etseb) there is {profit} (04195 +mowthar):but the talk (01697 +dabar) of the lips (08193 +saphah) [tendeth] only (00389 +)ak) to penury (04270 +machcowr) .

profit Psa_30_09 What (04100 +mah) {profit} (01215 +betsa() [is there] in my blood (01818 +dam) , when I go (03381 +yarad) down (03381 +yarad) to the pit (07845 +shachath) ? Shall the dust (06083 +(aphar) praise (03034 +yadah) thee ? shall it declare (05046 +nagad) thy truth (00571 +)emeth) ?

profit Rom_03_01 . What (5101 -tis -) advantage (4053 -perissos -) then (3767 -oun -) hath the Jew (2453 -Ioudaios -) ? or (2228 -e -) what (5101 -tis -) {profit} (5622 -opheleia -) [is there] of circumcision (4061 -peritome -) ?

profitable 1Ti_04_08 For bodily (4984 -somatikos -) exercise (1129 -gumnasia -) profiteth (5624 -ophelimos -) little (3641 -oligos -):but godliness (2150 -eusebeia -) is {profitable} (5624 -ophelimos -) unto all (3956 -pas -) things , having (2192 -echo -) promise (1860 -epaggelia -) of the life (2222 -zoe -) that now (3568 -nun -) is , and of that which is to come (3195 -mello -) .

profitable 2Ti_03_16 All (3956 -pas -) scripture (1124 -graphe -) [is] given by inspiration (2315 -theopneustos -) of God (2315 -theopneustos -) , and [is] {profitable} (5624 -ophelimos -) for doctrine (1319 -didaskalia -) , for reproof (1650 -elegchos -) , for correction (1882 -epanorthosis -) , for instruction (3809 -paideia -) in righteousness (1343 -dikaiosune -) :

profitable 2Ti_04_11 Only (3441 -monos -) Luke (3065 -Loukas -) is with me . Take (0353 -analambano -) Mark (3138 -Markos -) , and bring (0071 -ago -) him with thee:for he is {profitable} (2173 -euchrestos -) to me for the ministry (1248 -diakonia -) .

profitable Act_20_20 [And] how (5613 -hos -) I kept (5288 -hupostello -) back (5288 -hupostello -) nothing (3762 -oudeis -) that was {profitable} (4851 -sumphero -) [unto you] , but have shewed (0312 -anaggello -) you , and have taught (1321 -didasko -) you publickly (1219 -demosios -) , and from house (3624 -oikos -) to house (3624 -oikos -) ,

profitable Ecc_10_10 If (00518 +)im) the iron (01270 +barzel) be blunt (06949 +qahah) , and he do not whet (07043 +qalal) the edge (06440 +paniyim) , then must he put (01396 +gabar) to more strength (02428 +chayil):but wisdom (02451 +chokmah) [is] {profitable} (03504 +yithrown) to direct (03787 +kasher) .

profitable Isa_44_10 Who (04310 +miy) hath formed (03335 +yatsar) a god (00410 +)el) , or molten (05258 +nacak) a graven (06459 +pecel) image [that] is {profitable} (03276 +ya(al) for nothing (01115 +biltiy) ?

profitable Jer_13_07 Then I went (03212 +yalak) to Euphrates (06578 +P@rath) , and digged (02658 +chaphar) , and took (03947 +laqach) the girdle (00232 +)ezowr) from the place (04725 +maqowm) where I had hid (02934 +taman) it:and , behold (02009 +hinneh) , the girdle (00232 +)ezowr) was marred (07843 +shachath) , it was {profitable} (06743 +tsalach) for nothing .

profitable Job_22_02 Can a man (01397 +geber) be profitable (05532 +cakan) unto God (00410 +)el) , as he that is wise (07919 +sakal) may be {profitable} (05532 +cakan) unto himself ?

profitable Job_22_02 Can a man (01397 +geber) be {profitable} (05532 +cakan) unto God (00410 +)el) , as he that is wise (07919 +sakal) may be profitable (05532 +cakan) unto himself ?

profitable Mat_05_29 And if (1487 -ei -) thy right (1188 -dexios -) eye (3788 -ophthalmos -) offend (4624 -skandalizo -) thee , pluck (1808 -exairo -) it out , and cast (0906 -ballo -) [it] from thee:for it is {profitable} (4851 -sumphero -) for thee that one (1520 -heis -) of thy members (3196 -melos -) should perish (0622 -apollumi -) , and not [that] thy whole (3650 -holos -) body (4983 -soma -) should be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) .

profitable Mat_05_30 And if thy right (1188 -dexios -) hand (5495 -cheir -) offend (4624 -skandalizo -) thee ,

cut (1581 -ekkopto -) it off (1581 -ekkopto -) , and cast (0906 -ballo -) [it] from thee:for it is {profitable} (4851 -sumphero -) for thee that one (1520 -heis -) of thy members (3196 -melos -) should perish (0622 -apollumi -) , and not [that] thy whole (3650 -holos -) body (4983 -soma -) should be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) .

profitable Phm_01_11 Which (3588 -ho -) in time (4218 -pote -) past was to thee unprofitable (0890 -achrestos -) , but now (3570 -nuni -) {profitable} (2173 -euchrestos -) to thee and to me :

profitable Tit_03_08 [This (3588 -ho -) is] a faithful (4103 -pistos -) saying (3056 -logos -) , and these (5130 -touton -) things I will (1014 -boo -lom -ahee -) that thou affirm (1226 -diabebaioomai -) constantly (1226 -diabebaioomai -) , that they which have believed (4100 -pisteuo -) in God (2316 -theos -) might be careful (5431 -phrontizo -) to maintain (4291 -proistemi -) good (2570 -kalos -) works (2041 -ergon -) . These (5023 -tauta -) things are good (2570 -kalos -) and {profitable} (5624 -ophelimos -) unto men (0444 -anthropos -) .

profited Gal_01_14 And {profited} (4298 -prokopto -) in the Jews (2454 -Ioudaismos -) religion (2454 -Ioudaismos -) above (5228 -huper -) many (4183 -polus -) my equals (4915 -sunelikiotes -) in mine (3450 -mou -) own nation (1085 -genos -) , being (5225 -huparcho -) more (4056 -perissoteros -) exceedingly (4056 -perissoteros -) zealous (2207 -zelotes -) of the traditions (3862 -paradosis -) of my fathers (3967 -patrikos -) .

profited Heb_13_09 Be not carried (4064 -periphero -) about (4064 -periphero -) with divers (4164 -poikilos -) and strange (3581 -xenos -) doctrines (1322 -didache -) . For [it is] a good (2570 -kalos -) thing that the heart (2588 -kardia -) be established (0950 -bebaioo -) with grace (5485 -charis -) ; not with meats (1033 -broma -) , which (3739 -hos -) have not {profited} (5623 -opheleo -) them that have been occupied (4043 -peripateo -) therein (3639 -olethros -) .

profited Job_33_27 He looketh (07789 +shuwr) upon men (00582 +)enowsh) , and [if any] say (00559 +)amar) , I have sinned (02398 +chata)) , and perverted (05753 +(avah) [that which was] right (03477 +yashar) , and it {profited} (07737 +shavah) me not ;

profited Mar_07_11 But ye say (3004 -lego -) , If (1437 -ean -) a man (0444 -anthropos -) shall say (2036 -epo -) to his father (3962 -pater -) or (2228 -e -) mother (3384 -meter -) , [It is] Corban (2878 -korban -) , that is to say , a gift (1435 -doron -) , by whatsoever (1437 -ean -) thou mightest be {profited} (5623 -opheleo -) by me ; [he shall be free] .

profited Mat_15_05 But ye say (3004 -lego -) , Whosoever (0302 -an -) shall say (2036 -epo -) to [his] father (3962 -pater -) or (2228 -e -) [his] mother (3384 -meter -) , [It is] a gift (1435 -doron -) , by whatsoever (1437 -ean -) thou mightest be {profited} (5623 -opheleo -) by me ;

profited Mat_16_26 For what (5101 -tis -) is a man (0444 -anthropos -) {profited} (5623 -opheleo -) , if (1437 -ean -) he shall gain (2770 -kerdaino -) the whole (3650 -holos -) world (2889 -kosmos -) , and lose (2210 -zemioo -) his own soul (5590 -psuche -) ? or (2228 -e -) what (5101 -tis -) shall a man (0444 -anthropos -) give (1325 -didomi -) in exchange (0465 -antallagma -) for his soul (5590 -psuche -) ?

profiteth 1Co_13_03 And though (1437 -ean -) I bestow (5595 -psomizo -) all (3956 -pas -) my goods (5224 -huparchonta -) to feed (5595 -psomizo -) [the poor] , and though (1437 -ean -) I give (3860 -paradidomi -) my body (4983 -soma -) to be burned (2545 -kaio -) , and have (2192 -echo -) not charity (0026 -agape -) , it {profiteth} (5623 -opheleo -) me nothing (3762 -oudeis -) .

profiteth 1Ti_04_08 For bodily (4984 -somatikos -) exercise (1129 -gumnasia -) {profiteth} (5624 -ophelimos -) little (3641 -oligos -):but godliness (2150 -eusebeia -) is profitable (5624 -ophelimos -) unto all (3956 -pas -) things , having (2192 -echo -) promise (1860 -epaggelia -) of the life (2222 -zoe -) that now (3568 -nun -) is , and of that which is to come (3195 -mello -) .

profiteth Hab_02_18 What (04100 +mah) {profiteth} (03276 +ya(al) the graven (06459 +pecel) image that the maker (03335 +yatsar) thereof hath graven (06458 +pacal) it ; the molten (04541 +maccekah) image , and a teacher (03384 +yarah) of lies (08267 +sheqer) , that the maker (03335 +yatsar) of his work (03336 +yetser) trusteth (00982 +batach) therein (05921 +(al) , to make (06213 +(asah) dumb (00483 +)illem) idols (00457 +)eliyl) ?

profiteth Job_34_09 For he hath said (00559 +)amar) , It {profiteth} (05532 +cakan) a man (01397 +geber) nothing (03808 +lo)) that he should delight (07521 +ratsah) himself with God (00430 +)elohiym) .

profiteth Joh_06_63 It is the spirit (4151 -pneuma -) that quickeneth (2227 -zoopoieo -) ; the flesh (4561 -sarx -) {profiteth} (5623 -opheleo -) nothing (3762 -oudeis -):the words (4487 -rhema -) that I speak (2980 -laleo -) unto you , [they] are spirit (4151 -pneuma -) , and [they] are life (2222 -zoe -) .

profiteth Rom_02_25 For circumcision (4061 -peritome -) verily (3303 -men -) {profiteth} (5623 -opheleo -) , if (1437 -ean -) thou keep (4238 -prasso -) the law (3551 -nomos -):but if (1437 -ean -) thou be a breaker (3848 -parabates -) of the law (3551 -nomos -) , thy circumcision (4061 -peritome -) is made (1096 -ginomai -) uncircumcision (0203 -akrobustia -) .

profiting 1Ti_04_15 Meditate (3191 -meletao -) upon these (5023 -tauta -) things ; give (2468 -isthi -) thyself wholly (1722 -en -) to them ; that thy {profiting} (4297 -prokope -) may appear (5600 -o -) to all (3956 -pas -) .

unprofitable Heb_13_17 Obey (3982 -peitho -) them that have the rule (2233 -hegeomai -) over you , and submit (5226 -hipeiko -) yourselves (5216 -humon -):for they watch (0069 -agrupneo -) for your (5216 -humon -) souls (5590 -psuche -) , as they that must give (0591 -apodidomi -) account (3056 -logos -) , that they may do (4160 -poieo -) it with joy (5479 -chara -) , and not with grief (4727 -stenazo -):for that [is] {unprofitable} (0255 -alusiteles -) for you .

unprofitable Job_15_03 Should he reason (03198 +yakach) with {unprofitable} (05532 +cakan) talk (01697 +dabar) ? or with speeches (04405 +millah) wherewith he can do (05953 +(alal) no (03808 +lo)) good (03276 +ya(al) ?

unprofitable Luk_17_10 So 3779 -houto - likewise 2532 -kai - ye , when 3752 -hotan - ye shall have done 4160 -poieo - all 3956 -pas - those 3588 -ho - things which are commanded 1299 -diatasso - you , say 3004 -lego - , We are {unprofitable} 0888 -achreios - servants 1401 -doulos -:we have done 4160 -poieo - that which 3739 -hos - was our duty 3784 -opheilo - to do 4160 -poieo - .

unprofitable Mat_25_30 And cast (1544 -ekballo -) ye the {unprofitable} (0888 -achreios -) servant (1401 -doulos -) into (1519 -eis -) outer (1857 -exoteros -) darkness (4655 -skotos -):there (1563 -ekei -) shall be weeping (2805 -klauthmos -) and gnashing (1030 -brugmos -) of teeth (3599 -odous -) .

unprofitable Phm_01_11 Which (3588 -ho -) in time (4218 -pote -) past was to thee {unprofitable} (0890 -achrestos -) , but now (3570 -nuni -) profitable (2173 -euchrestos -) to thee and to me :

unprofitable Rom_03_12 They are all (3956 -pas -) gone (1578 -ekklino -) out of the way , they are together (0260 -hama -) become (0889 -achreioo -) {unprofitable} (0889 -achreioo -) ; there is none (3756 -ou -) that doeth (4160 -poieo -) good (5544 -chrestotes -) , no , not one (1520 -heis -) .

unprofitable Tit_03_09 . But avoid (4026 -periistemi -) foolish (3474 -moros -) questions (2214 -zetesis -) , and genealogies (1076 -genealogia -) , and contentions (2054 -eris -) , and strivings (3163 -mache -) about (3163 -mache -) the law (3544 -nomikos -) ; for they are {unprofitable} (0512 -anopheles -) and vain (3152 -mataios -) .

unprofitableness Heb_07_18 For there is verily (3303 -men -) a disannulling (0115 -athetesis -) of the commandment (1785 -entole -) going (4254 -proago -) before (4254 -proago -) for the weakness (0772 -asthenes -) and {unprofitableness} (0512 -anopheles -) thereof (0846 -autos -) .

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Compare 2570.[ql benefit 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, {benefit}, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql bless 1757 # eneulogeo {en-yoo-log-eh'-o}; from 1722 and 2127; to confer a benefit on: -- {bless}].[ql bless 1757 # eneulogeo {en-yoo-log-eh'-o}; from 1722 and 2127; to confer a benefit on: -- {bless}].[ql blessing 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- {blessing} (a matter of) bounty (X -tifully), fair speech.[ql blessing 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- {blessing} (a matter of) bounty (X -tifully), fair speech.[ql bounty 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) {bounty} (X -tifully), fair speech.[ql comely 4241 # prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- become, {comely}].[ql content 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + {content}, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.[ql fair 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X -tifully), {fair} speech.[ql fit 0433 # aneko {an-ay'-ko}; from 303 and 2240; to attain to, i.e. (figuratively) be proper: -- convenient, be {fit}].[ql fit 2111 # euthetos {yoo'-thet-os}; from 2095 and a derivative of 5087; well

placed, i.e. (figuratively) appropriate: -- {fit}, meet.[ql fit 2520 # katheko {kath-ay'-ko}; from 2596 and 2240]; to reach to, i.e. (neuter of present active participle, figuratively as adjective) becoming: -- convenient, {fit}.[ql fit 2675 # katartizo {kat-ar-tid'-zo}; from 2596 and a derivative of 739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- {fit}, frame, mend, (make) perfect(-ly join together), prepare, restore.[ql good 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, {good}, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.[ql great 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, {great}, large, long (while), many, meet, much, security, sore, sufficient, worthy.[ql large 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, {large}, long (while), many, meet, much, security, sore, sufficient, worthy.[ql long 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, {long} (while), many, meet, much, security, sore, sufficient, worthy.[ql many 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), {many}, meet, much, security, sore, sufficient, worthy.[ql matter 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a {matter} of) bounty (X -tifully), fair speech.[ql meet 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, {meet}, much, security, sore, sufficient, worthy.[ql much 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, {much}, security, sore, sufficient, worthy.[ql must 0992 # bleteos {blay-teh'-os}; from 906; fit to be cast (i. e. applied): -- {must} be put.[ql of 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i. e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter {of}) bounty (X -tifully), fair speech.[ql ordain 4282 # proetoimazo {pro-et-oy-mad'-zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- {ordain} before, prepare afore.[ql prepare 4282 # proetoimazo {pro-et-oy-mad'-zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- ordain before, {prepare} afore.[ql profit 5539 # chresimos {khray'-see-mos}; from 5540; serviceable: -- {profit}].[ql profit 3786 # ophelos {of'-el-os}; from ophello (to heap up, i. e. accumulate or benefit); gain: -- advantageth, {profit}].[ql profit 5624 # ophelimos {o-fel'-ee-mos}; from a form of 3786; helpful or serviceable, i.e. advantageous: -- {profit}(-able).[ql profit 5622 # ophelia {o-fel'-i-ah}; from a derivative of the base of 5624; usefulness, i.e. benefit: -- advantage, {profit}].[ql profit 4297 # prokope {prok-op-ay'}; from 4298; progress, i.e. advancement (subjectively or objectively): -- furtherance, {profit}].[ql profit 5623 # ophelio {o-fel'-eh'-o}; from the same as 5622; to be useful, i.e. to benefit: -- advantage, better, prevail, {profit}].[ql profit 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, {profit}, be far spent, wax. [ql profit 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + {profit}, + remaineth, + wrestle.[ql profit 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) {profit}(-able for). [ql put 0992 # bleteos {blay-teh'-os}; from 906; fit to be cast (i. e. applied): -- must be {put}].[ql security 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, much, {security}, sore, sufficient, worthy.[ql sore 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, much, security, {sore}, sufficient, worthy.[ql speech 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X -tifully), fair {speech}].[ql sufficient 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240]

(to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, {sufficient}, worthy.[ql while 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long ({while}), many, meet, much, security, sore, sufficient, worthy.[ql worthy 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, {worthy}.

[ql benefit Interlinear Index Study benefit 2CH 032 025 But Hezekiah <02396 +Chizqiyah > rendered <07725 +shuwb > not again <07725 +shuwb > according to the {benefit} <01576 +g@muwl > [done] unto him ; for his heart <03820 +leb > was lifted <01361 +gababh > up : therefore there was wrath <07110 +qetseph > upon him , and upon Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > . benefit JER 018 010 If it do <06213 + evil <07451 +ra< > in my sight <05869 + , that it obey <08085 +shama< > not my voice <06963 +qowl > , then I will repent <05162 +nacham > of the good <02896 +towb > , wherewith <00834 +>aher > I said <00559 +>amar > I would {benefit} <03190 +yatab > them . benefit 2CO 001 015 . And in this <5026 -taute -> confidence <4006 -pepoithesis -> I was minded <1014 -boo -lom -ahee -> to come <2064 -erchomai -> unto you before <4386 -proteron -> , that ye might have <2192 -echo -> a second <1208 -deuteros -> {benefit} <5485 -charis -> ; benefit 1TI 006 002 And they that have <2192 -echo -> believing <4103 -pistos -> masters <1203 -despotes -> , let them not despise <2706 -kataphroneo -> [them] , because <3754 -hoti -> they are brethren <0080 -adephos -> ; but rather <3123 -mallon -> do <1398 -douleuo -> [them] service <1398 -douleuo -> , because <3754 -hoti -> they are faithful <4103 -pistos -> and beloved <0027 -agapetos -> , partakers <0482 -antilambanomai -> of the {benefit} <2108 -euergesia -> . These <5023 -tauta -> things teach <1321 -didasko -> and exhort <3870 -parakaleo -> . benefit PHM 001 014 But without <5565 -choris -> thy mind <1106 -gnome -> would <2309 -thelo -> I do <4160 -poieo -> nothing <3762 -oudeis -> ; that thy {benefit} <0018 -agathos -> should not be as it were of necessity <0318 -anagke -> , but willingly <1595 -hekousion -> . benefits PSA 068 019 Blessed <01288 +barak > [be] the Lord <00136 +>Adonay > , [who] daily <03117 +yowm > loadeth <06006 + us [with {benefits} , even] the God <00410 +>el > of our salvation <03444 +y@shuw . Selah <05542 +celah > . benefits PSA 103 002 Bless <01288 +barak > the LORD <03068 +Y@hovah > , O my soul <05315 +nephesh > , and forget <07911 +shakach > not all <03605 +kol > his {benefits} <01576 +g@muwl > : benefits PSA 116 012 What <04100 +mah > shall I render <07725 +shuwb > unto the LORD <03068 +Y@hovah > [for] all <03605 +kol > his {benefits} <08408 +tagmuwl > toward <05921 + me ? discomfited EXO 017 013 And Joshua <03091 +Y@howshuwa< > {discomfited} <02522 +chalash > Amalek <06002 + and his people <05971 + with the edge <05310 +naphats > of the sword <02719 +chereb > . discomfited NUM 014 045 Then the Amalekites <06003 + came <03381 +yarad > down <03381 +yarad > , and the Canaanites <03669 +K@na which dwelt <03427 +yashab > in that hill <02022 +har > , and smote <05221 +nakah > them , and {discomfited} <03807 +kathath > them , [even] unto Hormah <02767 +Chormah > . discomfited JOS 010 010 And the LORD <03068 +Y@hovah > {discomfited} <01949 +huwm > them before <06440 +paniym > Israel <03478 +Yisra>el > , and slew <05221 +nakah > them with a great <01419 +gadawl > slaughter <04347 +makkah > at Gibeon <01391 +Gib , and chased <07291 +radaph > them along the way <01870 +derek > that goeth <04609 +ma up to Bethhoron <01032 +Beyth Chowrown > , and smote <05221 +nakah > them to Azekah <05825 + , and unto Makkedah <04719 +Maqqedah > . discomfited JUDG 004 015 And the LORD <03068 +Y@hovah > {discomfited} <02000 +hamam > Sisera <05516 +Ciyc@ra> > , and all <03605 +kol > [his] chariots <07393 +rekeb > , and all <03605 +kol > [his] host <04264 +machaneh > , with the edge <06310 +peh > of the sword <02719 +chereb > before <06440 +paniym > Barak <01301 +Baraq > ; so that Sisera <05516 +Ciyc@ra> > lighted <03381 +yarad > down <03381 +yarad > off <05921 + [his] chariot <04818 +merkabah > , and fled <05127 +nuwc > away on his feet <07272 +regel > . discomfited JUDG 008 012 And when Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > fled <05127 +nuwc > , he pursued <07291 +radaph > after <00310 +>achar > them , and took <03920 +lakad > the two <08147 +sh@nayim > kings <04428 +melek > of Midian <04080 +Midyan > , Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > , and {discomfited} <02729 +charad > all <03605 +kol > the host <04264 +machaneh > . discomfited 1SA 007 010 And as Samuel <08050 +Sh@muw>el > was offering <05927 + up the burnt <05930 + offering , the Philistines <06430 +P@lishtiy > drew near <05066 +nagash > to battle <04421 +milchamah > against Israel <03478 +Yisra>el > : but the LORD <03068 +Y@hovah > thundered <07481 +ra with a great <01419 +gadawl > thunder <06963 +qowl > on that day <03117 +yowm > upon the Philistines <06430 +P@lishtiy > , and {discomfited} <01949 +huwm > them ; and they were smitten <05062 +nagaph > before <06440 +paniym > Israel <03478 +Yisra>el > . discomfited 2SA 022 015 And he sent <07971 +shalach > out arrows <02671 +chets > , and scattered <06327 +puwts > them ; lightning <01300 +baraq > , and

{discomfited} <02000 +hamam > them . discomfited PSA 018 014 Yea , he sent <07971 +shalach > out his arrows <02671 +chets > , and scattered <06327 +puwts > them ; and he shot <07232 +rabab > out lightnings <01300 +baraq > , and {discomfited} <01949 +huwm > them . discomfited ISA 031 008 Then shall the Assyrian <00804 +>Ashshuwr > fall <05307 +naphal > with the sword <02719 +chereb > , not of a mighty <00376 +>iysh > man <00376 +>iysh > ; and the sword <02719 +chereb > , not of a mean <00120 +>adam > man <00120 +>adam > , shall devour <00398 +>akal > him : but he shall flee <05127 +nuwc > from the sword <02719 +chereb > , and his young <00970 +bachuwr > men shall be {discomfited} <04522 +mac > . discomfiture 1SA 014 020 And Saul <07586 +Sha>uwl > and all <03605 +kol > the people <05971 + that [were] with him assembled <02199 +za themselves , and they came <00935 +bow>> to the battle <04421 +milchamah > : and , behold <02009 +hinneh > , every man s <00376 +>iysh > sword <02719 +chereb > was against his fellow <07453 +rea<> , [and there was] a very <03966 +m@ great <01419 +gadowl > {discomfiture} <04103 +m@huwmah > . fit LEV 016 021 And Aaron <00175 +>Aharown > shall lay <05564 +camak > both <08147 +sh@nayim > his hands <03027 +yad > upon the head <07218 +ro>sh > of the live <02416 +chay > goat <08163 +sa , and confess <03034 +yadah > over <05921 + him all <03605 +kol > the iniquities <05771 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , and all <03605 +kol > their transgressions <06588 +peshac> in all <03605 +kol > their sins <02403 +chatta>ah > , putting <05414 +nathan > them upon the head <07218 +ro>sh > of the goat <08163 +sa , and shall send <07971 +shalach > [him] away by the hand <03027 +yad > of a {fit} <06261 + man <00376 +>iysh > into the wilderness <04057 +midbar > : fit 1CH 007 011 All <03605 +kol > these <00428 +>el - leh > the sons <01121 +ben > of Jediael <03043 +Y@diyel > , by the heads <07218 +ro>sh > of their fathers <1> , mighty <01368 +gibbowr > men of valour <02428 +chayil > , [were] seventeen <07651 +sheba<> thousand <00505 +>eleph > and two hundred <03967 +me>ah > [soldiers] , {fit} to go <03318 +yatsa>> out for war <06635 +tsaba>> [and] battle <04421 +milchamah > . fit 1CH 012 008 And of the Gadites <01425 +Gadiy > there separated <00914 +badal > themselves unto David <01732 +David > into the hold <04679 +m@tsad > to the wilderness <04057 +midbar > men <00582 +>enowsh > of might <02428 +chayil > , [and] men of war <06635 +tsaba>> [{fit}] for the battle <04421 +milchamah > , that could handle <06186 + shield <06793 +tsinnah > and buckler <07420 +romach > , whose faces <06440 +paniym > [were like] the faces <06440 +paniym > of lions <00738 +>ariy > , and [were] as swift <04116 +mahar > as the roes <06643 +ts@biy > upon the mountains <02022 +har > ; fit JOB 034 018 [Is it {fit}] to say <00559 +>amar > to a king <04428 +melek > , [Thou art] wicked <01100 +b@liya ? [and] to princes <05081 +nadiyb > , [Ye are] ungodly <07563 +rasha<> ? fit PRO 024 027 . Prepare <03559 +kuwn > thy work <04399 +m@la>kah > without <02351 +chuwts > , and make it {fit} <06257 + for thyself in the field <07704 +sadeh > ; and afterwards <00310 +>achar > build <01129 +banah > thine house <01004 +bayith > . fit LUK 009 062 And Jesus 2424 -Iesous - said 2036 -epo - unto him , No 3762 -oudeis - man 3762 -oudeis - , having put 1911 - epiballo - his hand 5495 -cheir - to the plough LUK 0723 - arotron - , and looking 0991 -blepo - back 3694 -opiso - , is {fit} 2111 -euthetos - for the kingdom LUK 0932 -basileia - of God 2316 -theos - . fit LUK 014 035 It is neither 3777 -oute - {fit} 2111 -euthetos - for the land 1093 -ge - , nor 3777 -oute - yet for the dunghill 2874 -kopria - ; [but] men cast LUK 0906 -ballo - it out . He that hath 2192 -echo - ears 3775 -ous - to hear LUK 0191 -akouo - , let him hear LUK 0191 -akouo - . fit ACT 022 022 . And they gave him audience <0191 -akouo -> unto this <5127 -toutou -> word <3056 -logos -> , and [then] lifted <1869 -epairo -> up their voices <5456 -phone -> , and said <3004 -lego -> , Away <0142 -airo -> with such <5108 - toioutos -> a [fellow] from the earth <1093 -ge -> : for it is not {fit} <2520 -katheko -> that he should live <2198 -zao -> . fit COL 003 018 . Wives <1135 -gune -> , submit <5293 -hupotasso -> yourselves unto your <2398 -idios -> own <2398 -idios -> husbands <0435 -aner -> , as it is {fit} <0433 -aneko -> in the Lord <2962 - kurios -> . fitches ISA 028 025 When <00518 +>im > he hath made plain <07737 +shavah > the face <06440 +paniym > thereof , doth he not cast <06327 +puwts > abroad <06327 +puwts > the {fitches} <07100 +qetsach > , and scatter <02236 +zaraq > the cummin <03646 +kammon > , and cast <07760 +suwm > in the principal <07795 +sowrah > wheat <02406 +chittah > and the appointed <05567 +caman > barley <08184 +s@ and the rie <03698 +kuccemeth > in their place <01367 +g@buwlah > ? fitches ISA 028 027 For the fitches <07100 +qetsach > are not threshed <01758 +duwsh > with a threshing <02742 +charuwts > instrument , neither <01077 +bal > is a cart <05699 + wheel <00212 +>owphan > turned <05437 +cabab > about upon the cummin <03646 +kammon > ; but the {fitches} <07100 +qetsach > are beaten <02251 +chabat > out with a staff <04294 +matteh > , and the cummin <03646 +kammon > with a rod <07626 +shebet > . fitches ISA 028 027 For the {fitches} <07100 +qetsach > are not threshed <01758 +duwsh > with a threshing <02742 +charuwts > instrument , neither <01077 +bal > is a cart <05699 + wheel <00212 +>owphan > turned <05437 +cabab > about upon the cummin <03646 +kammon > ; but the fitches <07100 +qetsach > are beaten <02251 +chabat > out with a staff <04294 +matteh > , and the cummin <03646 +kammon > with a rod <07626 +shebet > . fitches EZE 004 009 . Take <03947 +laqach >

thou also unto thee wheat <02406 +chittah > , and barley <08184 +s@ > , and beans <06321 +powl > , and lentiles <05742 + > , and millet <01764 +dochan > , and {fitches} <03698 +kuccemeth > , and put <05414 +nathan > them in one <00259 +>echad > vessel <03627 +k@liy > , and make <06213 + thee bread <03899 +lechem > thereof , [according] to the number <04557 +micpar > of the days <03117 +yowm > that thou shalt lie <07901 +shakab > upon thy side <06654 +tsad > , three <07969 +shalowsh > hundred <03967 +me>ah > and ninety <08673 +tish days <03117 +yowm > shalt thou eat <00398 +>akal > thereof . fitly PRO 025 011 . A word <01697 +dabar > {fitly} spoken <01696 +dabar > [is like] apples <8598tappuwach > of gold <02091 +zahab > in pictures <04906 +maskiyth > of silver <03701 +keceph > . fitly SON 005 012 His eyes <05869 + [are] as [the eyes <05869 +] of doves <03123 +yownah > by the rivers <00650 +>aphiyq > of waters <04325 +mayim > , washed <07364 +rachats > with milk <02461 +chalab > , [and] {fitly} set <03427 +yashab > . fitly EPH 002 021 In whom <3739 -hos -> all <3956 -pas -> the building <3619 -oikodome -> {fitly} <4883 -sunarmologeio -> framed <4883 -sunarmologeio -> together <4883 -sunarmologeio -> groweth <0837 -auzano -> unto an holy <0040 -hagios -> temple <3485 -naos -> in the Lord <2962 -kurios -> : fitly EPH 004 016 From whom <3739 -hos -> the whole <3956 -pas -> body <4983 -soma -> {fitly} <4883 -sunarmologeio -> joined <4883 -sunarmologeio -> together <4883 -sunarmologeio -> and compacted <4822 -sumbibazo -> by that which every <3596 -hodoiporeio -> joint <0860 -haphe -> supplieth <2024 -epichoregia -> , according <2596 -kata -> to the effectual <1753 -energeia -> working <1753 -energeia -> in the measure <3358 -metron -> of every <1538 -hekastos -> part <3313 -meros -> , maketh <4160 -poieo -> increase <0838 -auxesis -> of the body <4983 -soma -> unto the edifying <3619 -oikodome -> of itself <1438 -heautou -> in love <0026 -agape -> . fitted 1KI 006 035 And he carved <07049 +qala< > [thereon] cherubims <03742 +k@ruwb > and palm <08561 +timmor > trees and open <06358 +patuwr > flowers <06731 +tsiyts > : and covered <06823 +tsaphah > [them] with gold <02091 +zahab > {fitted} <03474 +yashar > upon the carved <02707 +chaqah > work . fitted PRO 022 018 For [it is] a pleasant <05273 +na thing if <03588 +kiy > thou keep <08104 +shamar > them within <00990 +beten > thee ; they shall withal <03162 +yachad > be {fitted} <03559 +kuwn > in thy lips <08193 +saphah > . fitted ROM 009 022 [What] if <1487 -ei -> God <2316 -theos -> , willing <2309 -thelo -> to shew <1731 -endeiknumi -> [his] wrath <3709 -orge -> , and to make <1107 -gnorizo -> his power <1415 -dunatos -> known <1107 -gnorizo -> , endured <5342 -phero -> with much <4183 -polus -> longsuffering <3115 -makrothumia -> the vessels <4632 -skeuos -> of wrath <3709 -orge -> {fitted} <2675 -katartizo -> to destruction <0684 -apoleia -> : fitteth ISA 044 013 The carpenter <02796 +charash > stretcheth <05186 +natah > out [his] rule <04910 +mashal > ; he marketh <08388 +ta>ar > it out with a line <08279 +sered > ; he {fitteth} <06213 + it with planes <04741 +maqtsu > , and he marketh <08388 +ta>ar > it out with the compass <04230 +m@chuwgah > , and maketh <06213 + it after the figure <08403 +tabniyth > of a man <00376 +>iysh > , according to the beauty <08597 +tiph>arah > of a man <00120 +>adam > ; that it may remain <03427 +yashab > in the house <01004 +bayith > . profit GEN 025 032 And Esau <06215 + said <00559 +>amar > , Behold <02009 +hinneh > , I [am] at the point <01980 +halak > to die <04191 +muwth > : and what <04100 +mah > {profit} shall this <02088 +zeh > birthright <01062 +b@kowrah > do to me ? profit GEN 037 026 And Judah <03063 +Y@huwdah > said <00559 +>amar > unto his brethren <00251 +>ach > , What <04100 +mah > {profit} <01215 +betsa< > [is it] if <03588 +kiy > we slay <02026 +harag > our brother <00251 +>ach > , and conceal <03680 +kacah > his blood <01818 +dam > ? profit ISA 012 021 And turn <05493 +cuwr > ye not aside : for [then should ye go <03212 +yalak >] after <00310 +>achar > vain <08414 +tohuw > [things] , which <00834 +>aher > cannot <03308 +yophiy > {profit} <03276 +ya nor <03808 +lo> > deliver <05337 +natsal > ; for they [are] vain <08414 +tohuw > . profit EST 003 008 And Haman <02001 +Haman > said <00559 +>amar > unto king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , There is a certain <00259 +>echad > people <05971 + scattered <06340 +pazar > abroad <06340 +pazar > and dispersed <06504 +parad > among <00996 +beyn > the people <05971 + in all <03605 +kol > the provinces <04082 +m@diynah > of thy kingdom <04438 +malkuwth > ; and their laws <01881 +dath > [are] diverse <08138 +shanah > from all <03605 +kol > people <05971 + ; neither <00369 +>ayin > keep <06213 + they the king s <04428 +melek > laws <01881 +dath > : therefore it [is] not for the king s <04428 +melek > {profit} <07737 +shavah > to suffer <03240 +yanach > them . profit JOB 021 015 What <04100 +mah > [is] the Almighty <07706 +Shadday > , that we should serve <05647 + him ? and what <04100 +mah > {profit} <03276 +ya should we have , if we pray <06293 +paga< > unto him ? profit JOB 030 002 Yea <01571 +gam > , whereto <04100 +mah > [might] the strength <03581 +koach > of their hands <03027 +yad > [{profit}] me , in whom <05921 + old age <03624 +kelach > was perished <6> ? profit JOB 035 003 For thou saidst <00559 +>amar > , What <04100 +mah > advantage <05532 +cakan > will it be unto thee ? [and] , What <04100 +mah > {profit} <03276 +ya shall I have , [if I be cleansed] from my sin <02403 +chatta>ah > ? profit JOB 035 008 Thy wickedness <07562 +resha< > [may hurt] a man <00376 +>iysh > as thou [art] ; and thy righteousness <06666 +ts@daqah > [may {profit}]

the son <01121 +ben > of man <00120 +>adam > . profit PSA 030 009 What <04100 +mah > {profit} <01215 +betsa< > [is there] in my blood <01818 +dam > , when I go <03381 +yarad > down <03381 +yarad > to the pit <07845 +shachath > ? Shall the dust <06083 + praise <03034 +yadah > thee ? shall it declare <05046 +nagad > thy truth <00571 +>emeth > ? profit PRO 010 002 . Treasures <00214 +>owtsar > of wickedness <07562 +resha< > {profit} <03276 +ya nothing <03808 +lo>> : but righteousness <06666 +ts@daqah > delivereth <05337 +natsal > from death <04194 +maveth > . profit PRO 011 004 . Riches <01952 +hown > {profit} <03276 +ya not in the day <03117 +yowm > of wrath <05678 + : but righteousness <06666 +ts@daqah > delivereth <05337 +natsal > from death <04194 +maveth > . profit PRO 014 023 . In all <03605 +kol > labour <06089 + there is {profit} <04195 +mowthar > : but the talk <01697 +dabar > of the lips <08193 +saphah > [tendeth] only <00389 +>ak > to penury <04270 +machcowr > . profit ECC 001 003 What <04100 +mah > {profit} <03504 +yithrown > hath a man <00120 +>adam > of all <03605 +kol > his labour <05999 + which he taketh <05998 + under <08478 +tachath > the sun <08121 +shemesh > ? profit ECC 002 011 Then I looked <06437 +panah > on all <03605 +kol > the works <04639 +ma that my hands <03027 +yad > had wrought <06213 + , and on the labour <05999 + that I had laboured <05998 + to do <06213 + : and , behold <02009 +hinneh > , all <03605 +kol > [was] vanity <01892 +hebel > and vexation <07469 +r@ of spirit <07307 +ruwach > , and [there was] no <00369 +>ayin > {profit} <03504 +yithrown > under <08478 +tachath > the sun <08121 +shemesh > . profit ECC 003 009 What <04100 +mah > {profit} <03504 +yithrown > hath he that worketh <06213 + in that wherein <00834 +>aher > he laboureth <06001 + ? profit ECC 005 009 . Moreover the {profit} <03504 +yithrown > of the earth <00776 +>erets > is for all <03605 +kol > : the king <04428 +melek > [himself] is served <05647 + by the field <07704 +sadeh > . profit ECC 005 016 And this <02090 +zoh > also <01571 +gam > [is] a sore <02470 +chalah > evil <07451 +ra< > , [that] in all <03605 +kol > points <05980 + as he came <00935 +bow>> , so <03651 +ken > shall he go <03212 +yalak > : and what <04100 +mah > {profit} <03504 +yithrown > hath he that hath laboured <05998 + for the wind <07307 +ruwach > ? profit ECC 007 011 . Wisdom <02451 +chokmah > [is] good <02896 +towb > with an inheritance <05159 +nachalah > : and [by it there is] {profit} <03148 +yowther > to them that see <07200 +ra>ah > the sun <08121 +shemesh > . profit ISA 030 005 They were all <03605 +kol > ashamed <00954 +buwsh > of a people <05971 + [that] could not profit <03276 +ya them , nor <03808 +lo>> be an help <05828 + nor <03808 +lo>> {profit} <03276 +ya , but a shame <01322 +bosheth > , and also <01571 +gam > a reproach <02781 +cherpah > . profit ISA 030 005 They were all <03605 +kol > ashamed <00954 +buwsh > of a people <05971 + [that] could not {profit} <03276 +ya them , nor <03808 +lo>> be an help <05828 + nor <03808 +lo>> profit <03276 +ya , but a shame <01322 +bosheth > , and also <01571 +gam > a reproach <02781 +cherpah > . profit ISA 030 006 The burden <04853 +massa>> of the beasts <00929 +b@hemah > of the south <05045 +negeb > : into the land <00776 +>erets > of trouble <06869 +tsarah > and anguish <06695 +tsowq > , from whence <01992 +hem > [come] the young <03833 +labiy>> and old <03918 +layish > lion <03918 +layish > , the viper <00660 +>eph and fiery <08314 +saraph > flying <05774 + serpent <08314 +saraph > , they will carry <05375 +nasa>> their riches <02428 +chayil > upon the shoulders <03802 +katheph > of young asses <05895 + , and their treasures <00214 +>owtsar > upon the bunches <01707 +dabbesheth > of camels <01581 +gamal > , to a people <05971 + [that] shall not {profit} <03276 +ya [them] . profit ISA 044 009 . They that make <03335 +yatsar > a graven <06459 +pecel > image [are] all <03605 +kol > of them vanity <08414 +tohuw > ; and their delectable <02530 +chamad > things shall not {profit} <03276 +ya ; and they [are] their own witnesses <05707 + ; they see <07200 +ra>ah > not , nor <01077 +bal > know <03045 +yada< > ; that they may be ashamed <00954 +buwsh > . profit ISA 047 012 Stand <05975 + now <04994 +na>> with thine enchantments <02267 +cheber > , and with the multitude <07230 +rob > of thy sorceries <03785 +kesheph > , wherein <00834 +>aher > thou hast laboured <03021 +yaga< > from thy youth <05271 +na ; if <00194 +>uwlay > so be thou shalt be able <03201 +yakol > to {profit} <03276 +ya , if <00194 +>uwlay > so be thou mayest prevail <06206 + . profit ISA 048 017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , thy Redeemer <01350 +ga>al > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > ; I [am] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which teacheth <03925 +lamad > thee to {profit} <03276 +ya , which leadeth <01869 +darak > thee by the way <01870 +derek > [that] thou shouldest go <03212 +yalak > . profit ISA 057 012 I will declare <05046 +nagad > thy righteousness <06666 +ts@daqah > , and thy works <04639 +ma ; for they shall not {profit} <03276 +ya thee . profit JER 002 008 The priests <03548 +kohen > said <00559 +>amar > not , Where <00346 +>ayeh > [is] the LORD <03068 +Y@hovah > ? and they that handle <08610 +taphas > the law <08451 +towrah > knew <03045 +yada< > me not : the pastors <07462 +ra also transgressed <06586 +pasha< > against me , and the prophets <05030 +nabiy>> prophesied <05012 +naba>> by Baal <01168 +Ba , and walked <01980 +halak > after <00310 +>achar > [things that] do not {profit} <03276 +ya . profit JER 002 011 Hath a nation <01471 +gowy > changed <04171 +muwr >

[their] gods <00430 +>elohiym > , which <01992 +hem > [are] yet no <03808 +lo> > gods <00430 +>elohiym > ? but my people <05971 + have changed <04171 +muwr > their glory <03519 +kabowd > for [that which <01992 +hem >] doth not {profit} <03276 +ya . profit JER 007 008 Behold <02009 +hinneh > , ye trust <00982 +batach > in lying <08267 +sheqer > words <01697 +dabar > , that cannot <01115 +biltiy > {profit} <03276 +ya . profit JER 012 013 They have sown <02232 +zara< > wheat <02406 +chittah > , but shall reap <07114 +qatsar > thorns <06975 +qowts > : they have put themselves to pain <02470 +chalah > , [but] shall not {profit} <03276 +ya : and they shall be ashamed <00954 +buwsh > of your revenues <08393 +t@buw>ah > because of the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > . profit JER 016 019 O LORD <03068 +Y@hovah > , my strength <05797 + , and my fortress <04581 +ma , and my refuge <04498 +manowc > in the day <03117 +yowm > of affliction <06869 +tsarah > , the Gentiles <01471 +gowy > shall come <00935 +bow> > unto thee from the ends <00657 +>ephec > of the earth <00776 +>erets > , and shall say <00559 +>amar > , Surely <00389 +>ak > our fathers <1> have inherited <05157 +nachal > lies <08267 +sheqer > , vanity <01892 +hebel > , and [things] wherein [there is] no <00369 +>ayin > {profit} <03276 +ya . profit JER 023 032 Behold <02005 +hen > , I [am] against <05921 + them that prophesy <05012 +naba> > false <08267 +sheqer > dreams <02472 +chalowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and do <06213 + tell <05608 +caphar > them , and cause my people <05971 + to err <08582 +ta by their lies <08267 +sheqer > , and by their lightness <06350 +pachazuwth > ; yet I sent <07971 +shalach > them not , nor <03808 +lo> > commanded <06680 +tsavah > them : therefore they shall not {profit} <03276 +ya this <02088 +zeh > people <05971 + at all , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . profit MAL 003 014 Ye have said <00559 +>amar > , It [is] vain <07723 +shav> > to serve <05647 + God <00430 +>elohiym > : and what <04100 +mah > {profit} <01215 +betsa< > [is it] that we have kept <08104 +shamar > his ordinance <04931 +mishmereth > , and that we have walked <01980 +halak > mournfully <06941 +q@doranniyth > before <06440 +paniym > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ? profit MAR 008 036 For what <5101 -tis -> shall it {profit} <5623 -opheleo -> a man <0444 -anthropos -> , if <1437 -ean -> he shall gain <2770 -kerdaino -> the whole <3650 -holos -> world <2889 -kosmos -> , and lose <2210 -zemioo -> his own soul <5590 -psuche -> ? profit ROM 003 001 . What <5101 -tis -> advantage <4053 -perissos -> then <3767 -oun -> hath the Jew <2453 -Ioudaios -> ? or <2228 -e -> what <5101 -tis -> {profit} <5622 -opheleia -> [is there] of circumcision <4061 -peritome -> ? profit 1CO 007 035 And this <5124 -touto -> I speak <3004 -lego -> for your <5216 -humon -> own <0846 -autos -> {profit} <4851 - sumphero -> ; not that I may cast <1911 -epiballo -> a snare <1029 -brochos -> upon you , but for that which is comely <2158 - euschemon -> , and that ye may attend <2145 -euprosedros -> upon the Lord <2962 -kurios -> without <0563 -aperispastos -> distraction <0563 -aperispastos -> . profit 1CO 010 033 Even <2504 -kago -> as I please <0700 -aresko -> all <3956 -pas -> [men] in all <3956 -pas -> [things] , not seeking <2212 -zeteo -> mine <1683 -emautou -> own <1683 - emautou -> profit <4851 -sumphero -> , but the [{profit} <4851 - sumphero ->] of many <4183 -polus -> , that they may be saved <4982 -sozo -> . profit 1CO 010 033 Even <2504 -kago -> as I please <0700 -aresko -> all <3956 -pas -> [men] in all <3956 -pas -> [things] , not seeking <2212 -zeteo -> mine <1683 -emautou -> own <1683 - emautou -> {profit} <4851 -sumphero -> , but the [profit <4851 - sumphero ->] of many <4183 -polus -> , that they may be saved <4982 -sozo -> . profit 1CO 012 007 But the manifestation <5321 -phanerosis -> of the Spirit <4151 - pneuma -> is given <1325 -didomi -> to every <1538 -hekastos -> man <1538 -hekastos -> to {profit} <4851 - sumphero -> withal . profit 1CO 014 006 . Now <3570 -nuni -> , brethren <0080 - adephos -> , if <1437 -ean -> I come <2064 -erchomai -> unto you speaking <2980 -laleo -> with tongues <1100 -glossa -> , what <5101 -tis -> shall I {profit} <5623 -opheleo -> you , except <3362 -ean me -> I shall speak <2980 -laleo -> to you either <2228 -e -> by revelation <0602 -apokalupsis -> , or <2228 -e -> by knowledge <1108 -gnosis -> , or <2228 -e -> by prophesying <4394 -propheteia -> , or <2228 -e -> by doctrine <1322 -didache -> ? profit GAL 005 002 Behold <2396 -ide -> , I Paul <3972 -Paulos -> say <3004 -lego -> unto you , that if <1437 -ean -> ye be circumcised <4059 -peritemno -> , Christ <5547 -Christos -> shall {profit} <5623 -opheleo -> you nothing <3762 -oudeis -> . profit 2TI 002 014 . Of these <5023 -tauta -> things put <5279 - hupomimnesko -> [them] in remembrance <5279 -hupomimnesko -> , charging <1263 -diamarturomai -> [them] before <1799 -enopion -> the Lord <2962 -kurios -> that they strive <3054 -logomacheo -> not about words <3054 -logomacheo -> to no <3762 -oudeis -> {profit} <5539 -chresimos -> , [but] to the subverting <2692 - katastrophe -> of the hearers <0191 -akouo -> . profit HEB 004 002 For unto us was the gospel <2097 -euaggelizo -> preached <2097 - euaggelizo -> , as well <2509 -kathaper -> as unto them : but the word <3056 -logos -> preached <0189 -akoe -> did not {profit} <5623 -opheleo -> them , not being mixed <4786 - sugkerannumi -> with faith <4102 -pistis -> in them that heard <0191 -akouo -> [it] . profit HEB 012 010 For they verily <3303 -men -> for a few <3641 - oligos -> days <2250 -hemera -> chastened <3811 -paideuo -> [us] after <2596 -kata -> their own <0848 -hautou

-> pleasure <1380 -dokeo -> ; but he for [our] {profit} <4851 -sumphero -> , that [we] might be partakers <3335 -metalambano -> of his holiness <0041 -hagiotes -> . profit JAS 002 014 What <5101 -tis -> [doth it] {profit} <3786 -ophelos -> , my brethren <0080 -adephos -> , though <1437 -ean -> a man <5100 -tis -> say <3004 -lego -> he hath <2192 -echo -> faith <4102 -pistis -> , and have <2192 -echo -> not works <2041 -ergon -> ? can <1410 -dunamai -> faith <4102 -pistis -> save <4982 -sozo -> him ? profit JAS 002 016 And one <5100 -tis -> of you say <2036 -epo -> unto them , Depart <5217 -hupago -> in peace <1515 -eirene -> , be [ye] warmed <2328 -thermaino -> and filled <5526 -chortazo -> ; notwithstanding ye give <1325 -didomi -> them not those <3588 -ho -> things which are needful <2006 -epitedeios -> to the body <4983 -soma -> ; what <5101 -tis -> [doth it] {profit} <3786 -ophelos -> ? profitable JOB 022 002 Can a man <01397 +geber > be profitable <05532 +cakan > unto God <00410 +>el > , as he that is wise <07919 +sakal > may be {profitable} <05532 +cakan > unto himself ? profitable JOB 022 002 Can a man <01397 +geber > be {profitable} <05532 +cakan > unto God <00410 +>el > , as he that is wise <07919 +sakal > may be profitable <05532 +cakan > unto himself ? profitable ECC 010 010 If <00518 +>im > the iron <01270 +barzel > be blunt <06949 +qahah > , and he do not whet <07043 +qalal > the edge <06440 +paniym > , then must he put <01396 +gabar > to more strength <02428 +chayil > : but wisdom <02451 +chokmah > [is] {profitable} <03504 +yithrown > to direct <03787 +kasher > . profitable ISA 044 010 Who <04310 +miy > hath formed <03335 +yatsar > a god <00410 +>el > , or molten <05258 +nacak > a graven <06459 +pecel > image [that] is {profitable} <03276 +ya for nothing <01115 +biltiy > ? profitable JER 013 007 Then I went <03212 +yalak > to Euphrates <06578 +P@rath > , and digged <02658 +chaphar > , and took <03947 +laqach > the girdle <00232 +>ezowr > from the place <04725 +maqowm > where I had hid <02934 +taman > it : and , behold <02009 +hinneh > , the girdle <00232 +>ezowr > was marred <07843 +shachath > , it was {profitable} <06743 +tsalach > for nothing . profitable MAT 005 029 And if <1487 -ei -> thy right <1188 -dexios -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1808 -exairo -> it out , and cast <0906 -ballo -> [it] from thee : for it is {profitable} <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [that] thy whole <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> . profitable MAT 005 030 And if thy right <1188 -dexios -> hand <5495 -cheir -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> it off <1581 -ekkopto -> , and cast <0906 -ballo -> [it] from thee : for it is {profitable} <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [that] thy whole <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> . profitable ACT 020 020 [And] how <5613 -hos -> I kept <5288 -hupostello -> back <5288 -hupostello -> nothing <3762 -oudeis -> that was {profitable} <4851 -sumphero -> [unto you] , but have shewed <0312 -anaggello -> you , and have taught <1321 -didasko -> you publickly <1219 -demosios -> , and from house <3624 -oikos -> to house <3624 -oikos -> , profitable 1TI 004 008 For bodily <4984 -somatikos -> exercise <1129 -gumnasia -> profiteth <5624 -ophelimos -> little <3641 -oligos -> : but godliness <2150 -eusebeia -> is {profitable} <5624 -ophelimos -> unto all <3956 -pas -> things , having <2192 -echo -> promise <1860 -epaggelia -> of the life <2222 -zoe -> that now <3568 -nun -> is , and of that which is to come <3195 -mello -> . profitable 2TI 003 016 All <3956 -pas -> scripture <1124 -graphe -> [is] given by inspiration <2315 -theopneustos -> of God <2315 -theopneustos -> , and [is] {profitable} <5624 -ophelimos -> for doctrine <1319 -didaskalia -> , for reproof <1650 -elegchos -> , for correction <1882 -epanorthosis -> , for instruction <3809 -paideia -> in righteousness <1343 -dikaiosune -> : profitable 2TI 004 011 Only <3441 -monos -> Luke <3065 -Loukas -> is with me . Take <0353 -analambano -> Mark <3138 -Markos -> , and bring <0071 -ago -> him with thee : for he is {profitable} <2173 -euchrestos -> to me for the ministry <1248 -diakonia -> . profitable TIT 003 008 [This <3588 -ho -> is] a faithful <4103 -pistos -> saying <3056 -logos -> , and these <5130 -touton -> things I will <1014 -boo -lom -ahee -> that thou affirm <1226 -diabebaioomai -> constantly <1226 -diabebaioomai -> , that they which have believed <4100 -pisteuo -> in God <2316 -theos -> might be careful <5431 -phrontizo -> to maintain <4291 -proistemi -> good <2570 -kalos -> works <2041 -ergon -> . These <5023 -tauta -> things are good <2570 -kalos -> and {profitable} <5624 -ophelimos -> unto men <0444 -anthropos -> . profitable PHM 001 011 Which <3588 -ho -> in time <4218 -pote -> past was to thee unprofitable <0890 -achrestos -> , but now <3570 -nuni -> {profitable} <2173 -euchrestos -> to thee and to me : profited JOB 033 027 He looketh <07789 +shuwr > upon men <00582 +>enowsh > , and [if any] say <00559 +>amar > , I have sinned <02398 +chata > , and perverted <05753 + [that which was] right <03477 +yashar > , and it {profited} <07737 +shavah > me not ; profited MAT 015 005 But ye say <3004 -lego -> , Whosoever <0302 -an -> shall say <2036 -epo -> to [his] father <3962 -pater -> or <2228 -e -> [his] mother <3384 -meter -> , [It is] a gift <1435 -doron -> , by whatsoever <1437 -ean -> thou mightest be {profited} <5623 -opheleo -> by me ; profited MAT 016 026 For what <5101 -tis -> is a man <0444 -anthropos -> {profited} <5623 -opheleo -> , if <1437 -ean -> he shall gain <2770 -

kerdaino -> the whole <3650 -holos -> world <2889 -kosmos -> , and lose <2210 -zemioo -> his own soul <5590 - psuche -> ? or <2228 -e -> what <5101 -tis -> shall a man <0444 - anthropos -> give <1325 -didomi -> in exchange <0465 -antallagma -> for his soul <5590 -psuche -> ? profited MAR 007 011 But ye say <3004 -lego -> , If <1437 -ean -> a man <0444 -anthropos -> shall say <2036 -epo -> to his father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> , [It is] Corban <2878 -korban -> , that is to say , a gift <1435 -doron -> , by whatsoever <1437 -ean -> thou mightest be { profited } <5623 -opheleo -> by me ; [he shall be free] . profited GAL 001 014 And { profited } <4298 -prokopto -> in the Jews <2454 -Ioudaismos -> religion <2454 -Ioudaismos -> above <5228 -huper -> many <4183 -polus -> my equals <4915 - sunelikiotes -> in mine <3450 -mou -> own nation <1085 -genos -> , being <5225 -huparcho -> more <4056 -perissoteros -> exceedingly <4056 -perissoteros -> zealous <2207 -zelotes -> of the traditions <3862 -paradosis -> of my fathers <3967 -patrikos -> . profited HEB 013 009 Be not carried <4064 -periphero -> about <4064 -periphero -> with divers <4164 -poikilos -> and strange <3581 -xenos -> doctrines <1322 -didache -> . For [it is] a good <2570 -kalos -> thing that the heart <2588 -kardia -> be established <0950 -bebaioo -> with grace <5485 -charis -> ; not with meats <1033 -broma -> , which <3739 -hos -> have not { profited } <5623 -opheleo -> them that have been occupied <4043 -peripateo -> therein <3639 -olethros -> . profiteth JOB 034 009 For he hath said <00559 +>amar > , It { profiteth } <05532 +cakan > a man <01397 +geber > nothing <03808 +lo> > that he should delight <07521 +ratsah > himself with God <00430 +>elohiym > . profiteth HAB 002 018 What <04100 +mah > { profiteth } <03276 +ya the graven <06459 +pecel > image that the maker <03335 +yatsar > thereof hath graven <06458 +pacal > it ; the molten <04541 +maccekah > image , and a teacher <03384 +yarah > of lies <08267 +sheqer > , that the maker <03335 +yatsar > of his work <03336 +yetser > trusteth <00982 +batach > therein <05921 + , to make <06213 + dumb <00483 +>illem > idols <00457 +>eliyl > ? profiteth JOH 006 063 It is the spirit <4151 -pneuma -> that quickeneth <2227 -zoopoieo -> ; the flesh <4561 -sarx -> { profiteth } <5623 -opheleo -> nothing <3762 -oudeis -> : the words <4487 -rhema -> that I speak <2980 -laleo -> unto you , [they] are spirit <4151 -pneuma -> , and [they] are life <2222 -zoe -> . profiteth ROM 002 025 For circumcision <4061 -peritome -> verily <3303 -men -> { profiteth } <5623 -opheleo -> , if <1437 -ean -> thou keep <4238 -prasso -> the law <3551 -nomos -> : but if <1437 -ean -> thou be a breaker <3848 -parabates -> of the law <3551 -nomos -> , thy circumcision <4061 -peritome -> is made <1096 -ginomai -> uncircumcision <0203 -akrobustia -> . profiteth 1CO 013 003 And though <1437 -ean -> I bestow <5595 -psomizo -> all <3956 -pas -> my goods <5224 -huparchonta -> to feed <5595 -psomizo -> [the poor] , and though <1437 -ean -> I give <3860 -paradidomi -> my body <4983 -soma -> to be burned <2545 -kaio -> , and have <2192 -echo -> not charity <0026 - agape -> , it { profiteth } <5623 -opheleo -> me nothing <3762 - oudeis -> . profiteth 1TI 004 008 For bodily <4984 -somatikos -> exercise <1129 -gumnasia -> { profiteth } <5624 -ophelimos -> little <3641 - oligos -> : but godliness <2150 -eusebeia -> is profitable <5624 -ophelimos -> unto all <3956 -pas -> things , having <2192 -echo -> promise <1860 -epaggelia -> of the life <2222 -zoe -> that now <3568 -nun -> is , and of that which is to come <3195 -mello -> . profiting 1TI 004 015 Meditate <3191 -meletao -> upon these <5023 -tauta -> things ; give <2468 -isthi -> thyself wholly <1722 -en -> to them ; that thy { profiting } <4297 -prokope -> may appear <5600 -o -> to all <3956 -pas -> . unprofitable JOB 015 003 Should he reason <03198 +yakach > with { unprofitable } <05532 +cakan > talk <01697 +dabar > ? or with speeches <04405 +millah > wherewith he can do <05953 + no <03808 +lo> > good <03276 +ya ? unprofitable MAT 025 030 And cast <1544 -ekballo -> ye the { unprofitable } <0888 -achreios -> servant <1401 -doulos -> into <1519 -eis -> outer <1857 -exoteros -> darkness <4655 -skotos -> : there <1563 -ekei -> shall be weeping <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -odous -> . unprofitable LUK 017 010 So 3779 -houto - likewise 2532 -kai - ye , when 3752 -hotan - ye shall have done 4160 -poieo - all 3956 -pas - those 3588 -ho - things which are commanded 1299 - diatasso - you , say 3004 -lego - , We are { unprofitable } LUK 0888 -achreios - servants 1401 -doulos - : we have done 4160 - poieo - that which 3739 -hos - was our duty 3784 -opheilo - to do 4160 - poieo - . unprofitable ROM 003 012 They are all <3956 -pas -> gone <1578 - ekkliino -> out of the way , they are together <0260 -hama -> become <0889 -achreioo -> { unprofitable } <0889 -achreioo -> ; there is none <3756 -ou -> that doeth <4160 -poieo -> good <5544 -chrestotes -> , no , not one <1520 -heis -> . unprofitable TIT 003 009 . But avoid <4026 -periistemi -> foolish <3474 -moros -> questions <2214 -zetesis -> , and genealogies <1076 -genealogia -> , and contentions <2054 -eris -> , and strivings <3163 -mache -> about <3163 -mache -> the law <3544 -nomikos -> ; for they are { unprofitable } <0512 -anopheles -> and vain <3152 -mataios -> . unprofitable PHM 001 011 Which <3588 -ho -> in time <4218 -pote -> past was to thee { unprofitable } <0890 -achrestos -> , but now <3570 -nuni -> profitable <2173 -euchrestos -> to thee and to me : unprofitable HEB 013 017 Obey <3982 -peitho -> them that have the rule <2233 -hegeomai -> over you , and submit <5226 -hipeiko -> yourselves <5216 -humon -> : for they watch <0069 -agrupneo -> for your <5216 -humon -> souls <5590 -psuche -> , as they that must give <0591 -apodidomi -> account <3056 -logos -> , that they may do <4160 -poieo -> it with joy

<5479 -chara -> , and not with grief <4727 -stenazo -> : for that [is] {unprofitable} <0255 -alusiteles -> for you . unprofitableness HEB 007 018 For there is verily <3303 -men -> a disannulling <0115 -athetesis -> of the commandment <1785 - entole -> going <4254 -proago -> before <4254 -proago -> for the weakness <0772 - asthenes -> and {unprofitableness} <0512 - anopheles -> thereof <0846 -autos -> . christ shall profit you nothing could not profit them for they shall not profit thee is fit for it is neither fit for make it fit for thyself no profit under profit withal <1CO12 -:7 > profit you <1CO14 -:6 > riches profit not speak for your own profit <1CO7 -:35 > their delectable things shall not profit therefore they shall not profit this people at thy benefit should not be as it were what profit what profit what profit what profit hath what profit hath he what profit hath he what profit shall what profit shall this birthright do what profit should we have which cannot profit nor deliver <1SA12 -:21 > word preached did not profit them would benefit them * benefit , 0018 , 2108 , 5485 , - benefit , 1576 , 3190 , * fit , 0433 , 2520 , - fit , 6257 , 6261 , - profit , 1215 , 3148 , 3276 , 3504 , 4195 , 7737 , * profit , 3786 , 4851 , 5539 , 5622 , 5623 , discomfited EXO 017 013 And Joshua <03091 +Y@howshuwa< > {discomfited} <02522 +chalash > Amalek <06002 + and his people <05971 + with the edge <05310 +naphats > of the sword <02719 +chereb > . discomfited NUM 014 045 Then the Amalekites <06003 + came <03381 +yarad > down <03381 +yarad > , and the Canaanites <03669 +K@na which dwelt <03427 +yashab > in that hill <02022 +har > , and smote <05221 +nakah > them , and {discomfited} <03807 +kathath > them , [even] unto Hormah <02767 +Chormah > . fit LEV 016 021 And Aaron <00175 +>Aharown > shall lay <05564 +camak > both <08147 +sh@nayim > his hands <03027 +yad > upon the head <07218 +ro>sh > of the live <02416 +chay > goat <08163 +sa , and confess <03034 +yadah > over <05921 + him all <03605 +kol > the iniquities <05771 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , and all <03605 +kol > their transgressions <06588 +peshac > in all <03605 +kol > their sins <02403 +chatta>ah > , putting <05414 +nathan > them upon the head <07218 +ro>sh > of the goat <08163 +sa , and shall send <07971 +shalach > [him] away by the hand <03027 +yad > of a {fit} <06261 + man <00376 +>iysh > into the wilderness <04057 +midbar > : profit GEN 025 032 And Esau <06215 + said <00559 +>amar > , Behold <02009 +hinneh > , I [am] at the point <01980 +halak > to die <04191 +muwth > : and what <04100 +mah > {profit} shall this <02088 +zeh > birthright <01062 +b@kowrah > do to me ? profit GEN 037 026 And Judah <03063 +Y@huwdah > said <00559 +>amar > unto his brethren <00251 +>ach > , What <04100 +mah > {profit} <01215 +betsa< > [is it] if <03588 +kiy > we slay <02026 +harag > our brother <00251 +>ach > , and conceal <03680 +kacah > his blood <01818 +dam > ? * benefit , 0018 agathos , 2108 euergesia , 5485 charis , * fit , 0433 aneko , 2520 katheko , * profit , 3786 ophelos , 4851 sumphero , 5539 chresimos , 5622 ophelia , 5623 ophleo , benefit -0018 {benefit}, good, well, benefit -2108 {benefit}, deed, good, benefit -5485 {benefit}, favour, gift, grace, joy, liberality, pleasure, thank, thanks, thankworthy, fit -0433 convenient, {fit}, heed, fit -2520 convenient, {fit}, fitly -4883 {fitly}, framed, joined, together, profit -3786 advantageth, {profit}, profit -4851 better, brought, expedient, good, {profit}, profitable, together, profit -5539 {profit}, profit -5622 advantage, {profit}, profit -5623 bettered, prevail, {profit}, profited, profiteth, profitable -2173 meet, {profitable}, profitable -4851 better, brought, expedient, good, profit, {profitable}, together, profited -4298 increase, proceed, {profited}, wax, profited -5623 bettered, prevail, profit, {profited}, profiteth, profiteth -2076 been, called, dureth, endure, hast, have, mean, meaneth, owneth, {profiteth}, which, profiteth -5623 bettered, prevail, profit, profited, {profiteth}, profiting -4297 furtherance, {profiting}, unprofitable -0255 {unprofitable}, unprofitable -0512 {unprofitable}, unprofitableness, unprofitable -0888 {unprofitable}, unprofitable -0889 become, {unprofitable}, unprofitable -0890 {unprofitable}, unprofitableness -0512 unprofitable, {unprofitableness}, benefit -1576 {benefit} , benefits , desert , deserving , given , recompence , reward , benefit -3190 accepted , amend , aright , {benefit} , best , better , cheer , cheerful , comely , diligent , diligently , do , dresseth , earnestly , favour , give , good , merry , please , pleased , shewed , skilfully , small , sweet , thoroughly , tired , trimmest , very , well , benefits -1576 benefit , {benefits} , desert , deserving , given , recompence , reward , benefits -8408 {benefits} , discomfited -1949 destroy , {discomfited} , moved , noise , rang , discomfited -2000 break , consume , crushed , destroy , {discomfited} , troubled , vex , discomfited -2522 {discomfited} , wasteth , weaken , discomfited -2729 afraid , careful , {discomfited} , fray , quaked , tremble , trembled , trembleth , trembling , discomfited -3807 beat , beaten , brake , broken , crushed , destroyed , {discomfited} , smite , smitten , stamped , discomfited -4522 {discomfited} , levy , tributaries , tributary , tribute , discomfited -4103 destruction , {discomfited} , trouble , tumult , tumults , vexation , vexations , vexed , fit -6257 {fit} , ready , fit -6261 {fit} , fitches -3698 {fitches} , rie , fitches -7100 {fitches} , fitted -3474 brought , direct , directeth , {fitted} , good , meet , right , straight , upright , uprightly , fitted -3559 aright , certain , certainty , confirm , confirmed , deed , direct , directed , directeth , establish , established , faithfulness , fashion , fashioned , fastened , firm , {fitted} , fixed , frame , meet , ordained , order , ordered , perfect , preparation , prepare , prepared , prearest , prepareth , provide , provided , provideth , provision , ready , right , set , setteth , stable , stablish , stablished , stablisheth , standeth , stood , tarry , very ,

fitteth -6213 about , accomplish , advanced , appointed , apt , bear , become , bestow , bring , bringeth , brought , bruised , bruising , busy , cast , charge , come , commit , committed , committeth , committing , deal , dealest , dealeth , dealt , deckedst , did , didst , do , doers , doest , doeth , doing , done , dress , dressed , effect , execute , executed , executedst , executest , executeth , executing , execution , exercise , fashioned , {fitteth} , flew , followed , forth , fulfil , fulfilled , fulfilling , gat , gathered , get , getteth , give , given , go , god , gotten , govern , granted , held , holden , keep , kept , labour , laboured , made , madest , maintain , maintained , make , maker , makest , maketh , making , meet , observe , observed , occupied , offer , offered , offering , officers , ordained , profit -1215 covetousness , dishonest , lucre , {profit} , profit -3148 better , further , more , moreover , over , {profit} , profit -3276 forward , good , {profit} , profitable , profiteth , profit -3504 better , excellency , excelleth , {profit} , profitable , profit -4195 plenteousness , preeminence , {profit} , profit -7737 alike , availeth , behaved , bringeth , compared , countervail , equal , forth , laid , like , made , maketh , plain , {profit} , profited , reckoned , set , profitable -3276 forward , good , profit , {profitable} , profiteth , profitable -3504 better , excellency , excelleth , profit , {profitable} , profitable -5532 acquaint , acquainted , advantage , cherish , cherished , {profitable} , profiteth , treasurer , unprofitable , wont , profitable -6743 break , came , come , effected , good , made , meet , over , {profitable} , prosper , prospered , prospereth , prosperity , prosperous , prosperously , went , profited -7737 alike , availeth , behaved , bringeth , compared , countervail , equal , forth , laid , like , made , maketh , plain , profit , {profited} , reckoned , set , profiteth -3276 forward , good , profit , profitable , {profiteth} , profiteth -5532 acquaint , acquainted , advantage , cherish , cherished , profitable , {profiteth} , treasurer , unprofitable , wont , unprofitable -5532 acquaint , acquainted , advantage , cherish , cherished , profitable , profiteth , treasurer , {unprofitable} , wont , benefit 1576 -- g@muwl -- + as hast served , {benefit} , desert , deserving , that which he hath given , recompense , reward. benefit 3190 -- yatab -- be accepted , amend , use aright , {benefit} , be (make) better , seem best , make cheerful , be comely , + be content , diligent(-ly) , dress , earnestly , find favour , give , be glad , do (be , make) good([-ness]) , be (make) merry , please (+ well) , shew more [kindness] , skilfully , X verysmall , surely , make sweet , thoroughly , tire , trim , very , be (can , deal , entreat , go , have) well [said , seen]. benefit 8408 -- tagmuwl -- {benefit} . benefit 0018 ** agathos ** {benefit} , good(-s , things) , well. benefit 2108 ** euergesia ** {benefit} , good deed done. benefit 5485 ** charis ** acceptable , {benefit} , favour , gift , grace(-ious) , joy , liberality , pleasure , thank(-s , -worthy). discomfit 2000 -- hamam -- break , consume , crush , destroy , {discomfit} , trouble , vex. discomfit 2522 -- chalash -- {discomfit} , waste away , weaken. discomfit 2729 -- charad -- be (make) afraid , be careful , {discomfit} , fray (away) , quake , tremble. discomfit 3807 -- kathath -- beat (down , to pieces) , break in pieces , crushed , destroy , {discomfit} , smite , stamp. discomfited 4522 -- mac -- {discomfited} , levy , task[-master] , tribute(-tary). discomfiture 4103 -- m@huwmah -- destruction , {discomfiture} , trouble , tumult , vexation , vexed. fit 3474 -- yashar -- direct , {fit} , seem good (meet) , + please (will) , be (esteem , go) right (on) , bring (look , make , take the) straight (way) , be upright(-ly). fit 6213 -- \asah -- accomplish , advance , appoint , apt , be at , become , bear , bestow , bring forth , bruise , be busy , X certainly , have the charge of , commit , deal (with) , deck , + displease , do , (ready) dress(-ed) , (put in) execute(-ion) , exercise , fashion , + feast , [fight-]ing man , + finish , {fit} , fly , follow , fulfill , furnish , gather , get , go about , govern , grant , great , + hinder , hold ([a feast]) , X indeed , + be industrious , + journey , keep , labour , maintain , make , be meet , observe , be occupied , offer , + officer , pare , bring (come) to pass , perform , precise , prepare , procure , provide , put , requite , X sacrifice , serve , set , shew , X sin , spend , X surely , take , X thoroughly , trim , X very , + vex , be [warr-]ior , work(-man) , yield , use. fit 6257 -- \athad -- make {fit} , be ready to become. fit 6261 -- \ittiy -- {fit} . fit 0433 ** aneko ** convenient , be {fit} . fit 2111 ** euthetos ** {fit} , meet. fit 2520 ** katheko ** convenient , {fit} . fit 2675 ** katartizo ** {fit} , frame , mend , (make) perfect(-ly join together) , prepare , restore. fitches 3698 -- kuccemeth -- {fitches} , rie. fitches 7100 qetsach -- -- {fitches} . fitly 0655 -- /ophen -- + {fitly} . fitly 4402 -- mille/th -- X {fitly} . fitly 4883 ** sunarmologeo ** be {fitly} framed (joined) together. fitted 3559 -- kuwn -- certain(-ty) , confirm , direct , faithfulness , fashion , fasten , firm , be {fitted} , be fixed , frame , be meet , ordain , order , perfect , (make) preparation , prepare (self) , provide , make provision , (be , make) ready , right , set (aright , fast , forth) , be stable , (e-)stablish , stand , tarry , X very deed profit 1215 -- betsa\ -- covetousness , (dishonest) gain , lucre , {profit} . profit 3148 -- yowther -- better , more(-over) , over , {profit} . profit 3276 -- ya\al -- X at all , set forward , can do good , (be , have) {profit} , (able). profit 3504 -- yithrown -- better , excellency(-leth) , {profit}(- able). profit 4195 -- mowthar -- plenteousness , preeminence , {profit} . profit 7737 shavah -- -- avail , behave , bring forth , compare , countervail , (be , make) equal , lay , be (make , a-)like , make plain , {profit} , reckon. profit 2076 ** esti ** are , be(-long) , call , X can[-not] , come , consisteth , X dure for a while , + follow , X have , (that) is (to say) , make , meaneth , X must needs , + {profit} , + remaineth , + wrestle. profit 3786 ** ophelos ** advantageth , {profit} . profit 4297 ** prokope ** furtherance , {profit} . profit 4298 ** prokopto ** increase , proceed , {profit} , be far spent , wax. profit 4851 ** sumphero ** be better for , bring together , be expedient (for) , be good , (be) {profit}(-able for). profit 5539 **

chresimos ** {profit}. profit 5622 ** opheleia ** advantage, {profit}. profit 5623 ** opheleo ** advantage, better, prevail, {profit}. profit 5624 ** ophelimos ** {profit}(-able). profitable 6743 -- tsalach -- break out, come (mightily), go over, be good, be meet, be {profitable}, (cause to, effect, make to, send) prosper(-ity, -ous, -ously). profitable 2173 ** euchrestos ** {profitable}, meet for use. unprofit 5532 -- cakan -- acquaint (self), be advantage, X ever, (be, [un-]profit) (-able), treasurer, be wont. unprofitable 0255 ** alusiteles ** {unprofitable}. unprofitable 0512 ** anopheles ** {unprofitable}(-ness). unprofitable 0888 ** achreios ** {unprofitable}. unprofitable 0889 ** achreioo ** become {unprofitable}. unprofitable 0890 ** achrestos ** {unprofitable}. benefit benefit 5485 -charis-> benefit of the benefit 2108 -euergesia-> benefit that thy benefit 0018 -agathos-> fit as it is fit 0433 -aneko-> fit fit 2111 -euthetos-> fit for it is not fit 2520 -katheko-> fit is fit 2111 -euthetos-> fitly fitly 4883 -sunarmologeio-> fitted fitted 2675 -katartizo-> profit but he for our profit 4851 -sumphero-> profit but the profit 4851 -sumphero-> profit did not profit 5623 -opheleo-> profit doth it profit 3786 -ophelos-> profit profit 4851 -sumphero-> profit profit 5539 -chresimos-> profit profit 5622 -opheleia-> profit shall I profit 5623 -opheleo-> profit shall it profit 5623 -opheleo-> profit shall profit 5623 -opheleo-> profit to profit 4851 -sumphero-> profitable and is profitable 5624 -ophelimos-> profitable and profitable 5624 -ophelimos-> profitable him with thee : for he is profitable 2173 -euchrestos-> profitable is profitable 5624 -ophelimos-> profitable it from thee : for it is profitable 4851 -sumphero-> profitable profitable 2173 -euchrestos-> profitable that was profitable 4851 -sumphero-> profited And profited 4298 -prokopto-> profited have not profited 5623 -opheleo-> profited profited 5623 -opheleo-> profited thou mightest be profited 5623 -opheleo-> profiteth it profiteth 5623 -opheleo-> profiteth profiteth 5623 -opheleo-> profiteth profiteth 5624 -ophelimos-> profiting to them ; that thy profiting 4297 -prokope-> unprofitable for that is unprofitable 0255 -alusiteles-> unprofitable for they are unprofitable 0512 -anopheles-> unprofitable past was to thee unprofitable 0890 -achrestos-> unprofitable unprofitable 0889 -achreioo-> unprofitable We are unprofitable 0888 -achreios-> unprofitable ye the unprofitable 0888 -achreios-> unprofitableness and unprofitableness 0512 -anopheles-> benefit 1576 ## g@muwl {ghem-ool'}; from 1580; treatment, i.e. an act (of good or ill); by implication, service or requital: -- + as hast served, {benefit}, desert, deserving, that which he hath given, recompense, reward. [ql benefit 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, {benefit}, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. [ql benefit 8408 ## tagmuwl {tag-mool'}; from 1580; a bestowment: -- {benefit}. [ql benefit 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- {benefit}, good(-s, things), well. Compare 2570. [ql benefit 2108 # euergesia {yoo-erg-es-ee'-ah}; from 2110; beneficence (genitive case or specially): -- {benefit}, good deed done. [ql benefit 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, {benefit}, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy). [ql discomfit 2000 ## hamam {haw-mam'}; a primitive root [compare 1949, 1993]; properly, to put in commotion; by implication, to disturb, drive, destroy: -- break, consume, crush, destroy, {discomfit}, trouble, vex. [ql discomfit 2522 ## chalash {khaw-lash'}; a primitive root; to prostrate; by implication, to overthrow, decay: -- {discomfit}, waste away, weaken. [ql discomfit 2729 ## charad {khaw-rad'}; a primitive root; to shudder with terror; hence, to fear; also to hasten (with anxiety): -- be (make) afraid, be careful, {discomfit}, fray (away), quake, tremble. [ql discomfit 3807 ## kathath {kaw-thath'}; a primitive root; to bruise or violently strike: -- beat (down, to pieces), break in pieces, crushed, destroy, {discomfit}, smite, stamp. [ql discomfited 4522 ## mac {mas}; or mic {mees}; from 4549; properly, a burden (as causing to faint), i.e. a tax in the form of forced labor: -- {discomfited}, levy, task[-master], tribute(-tary). [ql discomfiture 4103 ## m@huwmah {meh-hoo-maw'}; from 1949; confusion or uproar: -- destruction, {discomfiture}, trouble, tumult, vexation, vexed. [ql fit 3474 ## yashar {yaw-shar'}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, {fit}, seem good (meet), + please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright(-ly). [ql fit 6213 ## ophen {o'-fen}; from an unused root meaning to revolve; a turn, i.e. a season: -- + {fitly}. [ql fitly 4402 ## mille>th {mil-layth'}; from 4390; fulness, i.e. (concretely) a plump socket (of the eye): -- X {fitly}. [ql fitly 4883 # sunarmologeio {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be {fitly} framed (joined) together. [ql fitted 3559 ## kuwn {koon}; a primitive root; properly, to be

erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be {fitted}, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed [ql profit 1215 ## betsa< {beh'-tsah}; from 1214; plunder; by extension, gain (usually unjust): -- covetousness, (dishonest) gain, lucre, {profit}. [ql profit 3148 ## yowther {yo-thare'}; active participle of 3498; properly, redundant; hence, over and above, as adjective, noun, adverb or conjunction [as follows]: -- better, more(-over), over, {profit}. [ql profit 3276 ## ya And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [h im] away by the hand of a {fit} man into the wilderness: fit <1CH7 -11> All these the sons of Jedial, by the heads of their fathers, mighty men of valour, [were] seventeen thousand and two hundred [soldiers], {fit} to go out for war [and] battle. fit <1CH12 -8> And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, [and] men of war [{fit}] for the battle, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains; fit Is it {fit}] to say to a king, [Thou art] wicked? [and] to princes, [Ye are] ungodly? fit Prepare thy work without, and make it {fit} for thyself in the field; and afterwards build thine house. fit And Jesus said unto him, No man, having put his hand to the plow, and looking back, is {fit} for the kingdom of God. fit It is neither {fit} for the land, nor yet for the dunghill; but] men cast it out. He that hath ears to hear, let him hear. fit And they gave him audience unto this word, and then] lifted up their voices, and said, Away with such a fellow] from the earth: for it is not {fit} that he should live. fit Wives, submit yourselves unto your own husbands, as it is {fit} in the Lord.

benefit , 1TI , 6:2 benefit , 2CH , 32:25 benefit , 2CO , 1:15 benefit , JER , 18:10 benefit , PHM , 1:14 benefits , PS , 103:2 , PS , 116:12 discomfited , PS , 18:14 discomfited , ISA , 7:10 discomfited , NU , 14:45 discomfited , EX , 17:13 discomfited , ISA , 31:8 discomfited , 2SA , 22:15 discomfited , JOS , 10:10 discomfited , JG , 4:15 , JG , 8:12 discomfiture , 1SA , 14:20 fit , 1CH , 7:11 , 1CH , 12:8 fit , AC , 22:22 fit , COL , 3:18 fit , JOB , 34:18 fit , LE , 16:21 fit , LU , 9:62 , LU , 14:35 fit , PR , 24:27 fitches , EZE , 4:9 fitches , ISA , 28:24 , ISA , 28:26 , ISA , 28:26 fitly , EPH , 2:21 , EPH , 4:16 fitly , PR , 25:11 fitly , SOS , 5:12 fitted , 1KI , 6:35 fitted , PR , 22:18 fitted , RO , 9:22 fitteth , ISA , 44:13 profit , 1CO , 7:35 , 1CO , 10:33 , 1CO , 10:33 , 1CO , 12:7 , 1CO , 14:6 profit , 1SA , 12:21 profit , 2TI , 2:14 profit , EC , 1:3 , EC , 2:11 , EC , 3:9 , EC , 5:9 , EC , 5:16 , EC , 7:11 profit , ES , 3:8 profit , GA , 5:2 profit , GE , 25:32 , GE , 37:26 profit , HEB , 4:2 , HEB , 12:10 profit , ISA , 30:5 , ISA , 30:5 , ISA , 30:6 , ISA , 44:9 , ISA , 47:12 , ISA , 48:17 , ISA , 57:12 profit , JAS , 2:14 , JAS , 2:16 profit , JER , 2:8 , JER , 2:11 , JER , 7:8 , JER , 12:13 , JER , 16:19 , JER , 23:32 profit , JOB , 21:15 , JOB , 30:2 , JOB , 35:3 , JOB , 35:8 profit , MAL , 3:14 profit , MR , 8:36 profit , PR , 10:2 , PR , 11:4 , PR , 14:23 profit , PS , 30:9 profit , RO , 3:1 profitable , 1TI , 4:8 profitable , TIT , 3:8 profitable , AC , 20:20 profitable , PHM , 1:11 profitable , JER , 13:7 profitable , EC , 10:10 profitable , ISA , 44:10 profitable , MT , 5:29 , MT , 5:30 profitable , JOB , 22:2 , JOB , 22:2 profitable , 2TI , 3:16 , 2TI , 4:11 profited , GA , 1:14 profited , HEB , 13:9 profited , JOB , 33:27 profited , MR , 7:11 profited , MT , 15:5 , MT , 16:26 profiteth , 1TI , 4:8 profiteth , 1CO , 13:3 profiteth , HAB , 2:18 profiteth , JOB , 34:9 profiteth , JOH , 6:63 profiteth , RO , 2:25 profiting , 1TI , 4:15 unprofitable , TIT , 3:9 unprofitable , RO , 3:12 unprofitable , PHM , 1:11 unprofitable , JOB , 15:3 unprofitable , MT , 25:30 unprofitable , LU , 17:10 unprofitable , HEB , 13:17 unprofitableness , HEB , 7:18

a 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i. e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X -tfully), fair speech.[q] able 2425 # hikanos {hik-an-os'}; from hiko {hikano or hikneomai, akin to 2240} (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- {able}, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.[q] afore 4282 # proetoimazo {pro-et-oy-mad'-zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- ordain before, prepare {afore}.[q] be 0992 # bleteos {blay-teh'-os}; from 906; fit to be cast (i.e. applied): -- must {be} put.[q] become 4241 # prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- {become}, comely.[q] before 4282 # proetoimazo {pro-et-oy-mad'-zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- ordain {before}, prepare afore.[q] benefit 2108 # euergesia {yoo-erg-es-ee'-ah}; from 2110; beneficence (genitive case or specially): -- {benefit}, good deed done.[q] benefit 0018 # agathos {ag-ath'-os}; a primary word, "good" (in any sense, often as noun): -- {benefit}, good(-s, things), well. Compare 2570.[q] benefit 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, {benefit}, favour, gift, grac(e)-ious, joy, liberality, pleasure, thank(-s, -worthy).[q] bless 1757 # eneulogeo {en-yoo-log-eh'-o}; from 1722 and 2127; to confer a benefit on: -- {bless}.[q] bless 1757 # eneulogeo {en-yoo-log-eh'-o}; from 1722 and 2127; to confer a benefit on: -- {bless}.[q] blessing 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- {blessing} (a matter of) bounty (X -tfully), fair speech.[q] blessing 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- {blessing} (a matter of) bounty (X -tfully), fair speech.[q] bounty 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- {blessing} (a matter of) bounty (X -tfully), fair speech.[q] bounty 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- {blessing} (a matter of) bounty (X -tfully), fair speech.[q] comely 4241 # prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- become, {comely}.[q] content 2425 # hikanos {hik-an-os'}; from hiko {hikano or hikneomai, akin to 2240} (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + {content}, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.[q] fair 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X -tfully), {fair} speech.[q] fit 0433 # aneko {an-ay'-ko}; from 303 and 2240; to attain to, i.e. (figuratively) be proper: -- convenient, be {fit}.[q] fit 2111 # euthetos {yoo'-thet-os}; from 2095 and a derivative of 5087; well placed, i.e. (figuratively) appropriate: -- {fit}, meet.[q] fit 2520 # katheko {kath-ay'-ko}; from 2596 and 2240; to reach to, i.e. (neuter of present active participle, figuratively as adjective) becoming: -- convenient, {fit}.[q] fit 2675 # katarizo {kat-ar-tid'-zo}; from 2596 and a derivative of 739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- {fit}, frame, mend, (make) perfect(-ly join together), prepare, restore.[q] good 2425 # hikanos {hik-an-os'}; from hiko {hikano or hikneomai, akin to 2240} (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, {good}, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.[q] good 2425 # hikanos {hik-an-os'}; from hiko {hikano or hikneomai, akin to 2240} (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.[q] large 2425 # hikanos {hik-an-os'}; from hiko {hikano or hikneomai, akin to 2240} (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, {large}, long (while), many, meet, much, security, sore, sufficient, worthy.[q] long 2425 # hikanos {hik-an-os'}; from hiko {hikano or hikneomai, akin to 2240} (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, {long} (while), many, meet, much, security, sore, sufficient, worthy.[q] many 2425 # hikanos {hik-an-os'}; from hiko {hikano or hikneomai, akin to 2240} (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, {many}, meet, much, security, sore, sufficient, worthy.[q] matter 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X -tfully), fair speech.[q] meet 2425 # hikanos {hik-an-os'}; from hiko {hikano or hikneomai, akin to 2240} (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, {meet}, much, security, sore, sufficient, worthy.[q] much 2425 # hikanos {hik-an-os'}; from hiko {hikano or hikneomai, akin to 2240} (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, {much}, security, sore, sufficient, worthy.[q] must 0992 # bleteos {blay-teh'-os}; from 906; fit to be cast (i.e. applied): -- {must} be put.[q] of 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i. e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X -tfully), fair speech.[q] ordain 4282 # proetoimazo {pro-et-oy-mad'-zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- {ordain} before, prepare afore.[q] prepare 4282 # proetoimazo {pro-et-oy-mad'-zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- ordain before, {prepare} afore.[q] profit 5539 # chresimos {khray'-see-mos}; from 5540; serviceable: -- {profit}.[q] profit 3786 # ophelos {of'-el-os}; from ophello (to heap up, i.e. accumulate or benefit); gain: -- advantageth, {profit}.[q] profit 5624 # ophelimos {o-fel'-ee-mos}; from a form of 3786; helpful or serviceable, i.e. advantageous: -- {profit}(-able).[q] profit 5622 # ophelia {o-fel'-i-ah}; from a derivative of the base of 5624; usefulness, i.e. benefit: -- advantage, {profit}. [q] profit 4297 # prokope {prok-op-ay'}; from 4298; progress, i.e. advancement (subjectively or objectively): -- furtherance, {profit}.[q] profit 5623 # ophelo {o-fel'-eh'-o}; from the same as 5622; to be useful, i.e. to benefit: -- advantage, better, prevail, {profit}.[q] profit 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, {profit}, be far spent, wax, [q] profit 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + {profit}, + remaineth, + wrestle.[q] profit 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) {profit}(-able for). [q] put 0992 # bleteos {blay-teh'-os}; from 906; fit to be cast (i.e. applied): -- must be {put}.[q] security 2425 # hikanos {hik-an-os'}; from hiko {hikano or hikneomai, akin to 2240} (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, much, {security}, sore, sufficient, worthy.[q] sore 2425 # hikanos {hik-an-os'}; from hiko {hikano or hikneomai, akin to 2240} (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, much, security, {sore}, sufficient, worthy.[q] speech 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X -tfully), fair {speech}.[q] sufficient 2425 # hikanos {hik-an-os'}; from hiko {hikano or hikneomai, akin to 2240} (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, {sufficient}, worthy.[q] while 2425 # hikanos {hik-an-os'}; from hiko {hikano or hikneomai, akin to 2240} (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.[q] worthy 2425 # hikanos {hik-an-os'}; from hiko {hikano or hikneomai, akin to 2240} (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, {worthy}.[q]

* benefit , 0018 agathos , 2108 euergesia , 5485 charis , * fit , 0433 aneko , 2520 katheko , * profit , 3786 ophelos , 4851 sumphero , 5539 chresimos , 5622 opheleia , 5623 opheleo ,

benefit -0018 {benefit}, good, well, benefit -2108 {benefit}, deed, good, benefit -5485 {benefit}, favour, gift, grace, joy, liberality, pleasure, thank, thanks, thankworthy, fit -0433 convenient, {fit}, heed, fit -2520 convenient, {fit}, fitly -4883 {fitly}, framed, joined, together, profit -3786 advantageth, {profit}, profit -4851 better, brought, expedient, good, {profit}, profitable, together, profit -5539 {profit}, profit -5622 advantage, {profit}, profit -5623 bettered, prevail, {profit}, profited, profiteth, profitable -2173 meet, {profitable}, profitable -4851 better, brought, expedient, good, profit, {profitable}, together, profited -4298 increase, proceed, {profited}, wax, profited -5623 bettered, prevail, profit, {profited}, profiteth, profiteth -2076 been, called, dureth, endure, hast, have, mean, meaneth, owneth, {profiteth}, which, profiteth -5623 bettered, prevail, profit, profited, {profiteth}, profiting -4297 furtherance, {profiting}, unprofitable -0255 {unprofitable}, unprofitable -0512 {unprofitable}, unprofitableness, unprofitable -0888 {unprofitable}, unprofitable -0889 become, {unprofitable}, unprofitable -0890 {unprofitable}, unprofitableness -0512 unprofitable, {unprofitableness},

benefit -1576 {benefit} , benefits , desert , deserving , given , recompence , reward , benefit -3190 accepted , amend , aright , {benefit} , best , better , cheer , cheerful , comely , diligent , diligently , do , dresseth , earnestly , favour , give , good , merry , please , pleased , shewed , skilfully , small , sweet , thoroughly , tired , trimmest , very , well , benefits -1576 benefit , {benefits} , desert , deserving , given , recompence , reward , benefits -8408 {benefits} , discomfited -1949 destroy , {discomfited} , moved , noise , rang , discomfited -2000 break , consume , crushed , destroy , {discomfited} , troubled , vex , discomfited -2522 {discomfited} , wasteth , weaken , discomfited -2729 afraid , careful , {discomfited} , fray , quaked , tremble , trembled , trembleth , trembling , discomfited -3807 beat , beaten , brake , broken , crushed , destroyed , {discomfited} , smite , smitten , stamped , discomfited -4522 {discomfited} , levy , tributaries , tributary , tribute , discomfiture -4103 destruction , {discomfiture} , trouble , tumult , tumults , vexation , vexations , vexed , fit -6257 {fit} , ready , fit -6261 {fit} , fitches -3698 {fitches} , rie , fitches -7100 {fitches} , fitted -3474 brought , direct , directeth , {fitted} , good , meet , right , straight , upright , uprightly , fitted -3559 aright , certain , certainty , confirm , confirmed , deed , direct , directed , directeth , establish , established , faithfulness , fashion , fashioned , fastened , firm , {fitted} , fixed , frame , meet , ordained , order , ordered , perfect , preparation , prepare , prepared , preparest , prepareth , provide , provided , provideth , provision , ready , right , set , setteth , stable , stablish , stablished , stablisheth , standeth , stood , tarry , very , fitteth -6213 about , accomplish , advanced , appointed , apt , bear , become , bestow , bring , bringeth , brought , bruised , bruising , busy , cast , charge , come , commit , committed , committeth , committing , deal , dealest , dealeth , dealt , deckedst , did , didst , do , doers , doest , doeth , doing , done , dress , dressed , effect , execute , executed , executedst , executest , executeth , executing , execution , exercise , fashioned , {fitteth} , flew , followed , forth , fulfil , fulfilled , fulfilling , gat , gathered , get , getteth , give , given , go , god , gotten , govern , granted , held , holden , keep , kept , labour , laboured , made , madest , maintain , maintained , make , maker , makest , maketh , making , meet , observe , observed , occupied , offer , offered , offering , officers , ordained , profit -1215 covetousness , dishonest , lucre , {profit} , profit -3148 better , further , more , moreover , over , {profit} , profit -3276 forward , good , {profit} , profitable , profiteth , profit -3504 better , excellency , excelleth , {profit} , profitable , profit -4195 plenteousness , preeminence , {profit} , profit -7737 alike , availeth , behaved , bringeth , compared , countervail , equal , forth , laid , like , made , maketh , plain , {profit} , profited , reckoned , set , profitable -3276 forward , good , profit , {profitable} , profiteth , profitable -3504 better , excellency , excelleth , profit , {profitable} , profitable -5532 acquaint , acquainted , advantage , cherish , cherished , {profitable} , profiteth , treasurer , unprofitable , wont , profitable -6743 break , came , come , effected , good , made , meet , over , {profitable} , prosper , prospered , prospereth , prosperity , prosperous , prosperously , went , profited -7737 alike , availeth , behaved , bringeth , compared , countervail , equal , forth , laid , like , made , maketh , plain , profit , {profited} , reckoned , set , profiteth -3276 forward , good , profit , profitable , {profiteth} , profiteth -5532 acquaint , acquainted , advantage , cherish , cherished , profitable , {profiteth} , treasurer , unprofitable , wont , unprofitable -5532 acquaint , acquainted , advantage , cherish , cherished , profitable , profiteth , treasurer , {unprofitable} , wont ,

benefit 1576 -- g@muwl -- + as hast served, {benefit}, desert, deserving, that which he hath given, recompense, reward. benefit 3190 -- yatab -- be accepted, amend, use aright, {benefit}, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. benefit 8408 -- tagmuwl -- {benefit}. benefit 0018 ** agathos ** {benefit}, good(-s, things), well. benefit 2108 ** euergesia ** {benefit}, good deed done. benefit 5485 ** charis ** acceptable, {benefit}, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy). discomfit 2000 -- hamam -- break, consume, crush, destroy, {discomfit}, trouble, vex. discomfit 2522 -- chalash -- {discomfit}, waste away, weaken. discomfit 2729 -- charad -- be (make) afraid, be careful, {discomfit}, fray (away), quake, tremble. discomfit 3807 -- kathath -- beat (down, to pieces), break in pieces, crushed, destroy, {discomfit}, smite, stamp. discomfited 4522 -- mac -- {discomfited}, levy, task[-master], tribute(-tary). discomfiture 4103 -- m@huwmah -- destruction, {discomfiture}, trouble, tumult, vexation, vexed. fit 3474 -- yashar -- direct, {fit}, seem good (meet), + please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright(-ly). fit 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal(with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-jing man, + finish, {fit}], fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-jior, work(-man), yield, use. fit 6257 -- \athad -- make {fit}, be ready to become. fit 6261 -- \ittiy -- {fit}. fit 0433 ** aneko ** convenient, be {fit}. fit 2111 ** euthetos ** {fit}, meet. fit 2520 ** katheko ** convenient, {fit}. fit 2675 ** katartizo ** {fit}, frame, mend, (make) perfect(-ly join together), prepare, restore. fitches 3698 -- kuccemeth -- {fitches}, rie. fitches 7100 qetsach -- -- {fitches}. fitly 0655 -- /ophen -- + {fitly}. fitly 4402 -- mille/th -- X {fitly}. fitly 4883 ** sunarmologeo ** be {fitly} framed (joined) together. fitted 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be {fitted}, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X very deed profit 1215 -- betsa\ -- covetousness, (dishonest) gain, lucre, {profit}. profit 3148 -- yowther -- better, more(-over), over, {profit}. profit 3276 -- ya\al -- X at all, set forward, can do good, (be, have) {profit}, (able). profit 3504 -- yithrown -- better, excellency(-leth), {profit}(-able). profit 4195 -- mowthar -- plenteousness, preeminence, {profit}. profit 7737 shavah -- -- avail, behave, bring forth, compare, countervail, (be, make) equal, lay, be (make, a-)like, make plain, {profit}, reckon. profit 2076 ** esti ** are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + {profit}, + remaineth, + wrestle. profit 3786 ** ophelos ** advantageth, {profit}. profit 4297 ** prokope ** furtherance, {profit}. profit 4298 ** prokopto ** increase, proceed, {profit}, be far spent, wax. profit 4851 ** sumphero ** be better for, bring together, be expedient (for), be good, (be) {profit}(-able for). profit 5539 ** chresimos ** {profit}. profit 5622 ** ophelia ** advantage, {profit}. profit 5623 ** ophleo ** advantage, better, prevail, {profit}. profit 5624 ** ophelimos ** {profit}(-able). profitable 6743 -- tsalach -- break out, come (mightily), go over, be good, be meet, be {profitable}, (cause to, effect, make to, send) prosper(-ity, -ous, -ously). profitable 2173 ** euchrestos ** {profitable}, meet for use. unprofit 5532 -- cakan -- acquaint (self), be advantage, X ever, (be, [{un-}]profit) (-able), treasurer, be wont. unprofitable 0255 ** alusiteles ** {unprofitable}. unprofitable 0512 ** anopheles ** {unprofitable}(-ness). unprofitable 0888 ** achreios ** {unprofitable}. unprofitable 0889 ** achreioo ** become {unprofitable}. unprofitable 0890 ** achrestos ** {unprofitable}.

benefit benefit 5485 -charis-> benefit of the benefit 2108 -euergesia-> benefit that thy benefit
0018 -agathos-> fit as it is fit 0433 -aneko-> fit fit 2111 -euthetos-> fit for it is not fit 2520 -
katheko-> fit is fit 2111 -euthetos-> fitly fitly 4883 -sunarmologeio-> fitted fitted 2675 -
katartizo-> profit but he for our profit 4851 -sumphero-> profit but the profit 4851 -sumphero-> profit
..... did not profit 5623 -opheleo-> profit doth it profit 3786 -ophelos-> profit profit 4851 -
sumphero-> profit profit 5539 -chresimos-> profit profit 5622 -opheleia-> profit shall I profit
5623 -opheleo-> profit shall it profit 5623 -opheleo-> profit shall profit 5623 -opheleo-> profit
to profit 4851 -sumphero-> profitable and is profitable 5624 -ophelimos-> profitable and profitable
5624 -ophelimos-> profitable him with thee : for he is profitable 2173 -euchrestos-> profitable is
profitable 5624 -ophelimos-> profitable it from thee : for it is profitable 4851 -sumphero-> profitable
profitable 2173 -euchrestos-> profitable that was profitable 4851 -sumphero-> profited And profited
4298 -prokopto-> profited have not profited 5623 -opheleo-> profited profited 5623 -opheleo->
profited thou mightest be profited 5623 -opheleo-> profiteth it profiteth 5623 -opheleo-> profiteth
..... profiteth 5623 -opheleo-> profiteth profiteth 5624 -ophelimos-> profiting to them ; that thy
profiting 4297 -prokope-> unprofitable for that is unprofitable 0255 -alusiteles-> unprofitable for
they are unprofitable 0512 -anopheles-> unprofitable past was to thee unprofitable 0890 -achrestos->
unprofitable unprofitable 0889 -achreioo-> unprofitable We are unprofitable 0888 -achreios->
unprofitable ye the unprofitable 0888 -achreios-> unprofitableness and unprofitableness 0512 -
anopheles->

benefit 1576 ## g@muwl {ghem-ool'}; from 1580; treatment, i.e. an act (of good or ill); by implication, service or requital: -- + as hast served, {benefit}, desert, deserving, that which he hath given, recompense, reward. [ql benefit 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, {benefit}, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. [ql benefit 8408 ## tagmuwl {tag-mool'}; from 1580; a bestowment: -- {benefit}. [ql benefit 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- {benefit}, good(-s, things), well. Compare 2570. [ql benefit 2108 # euergesia {yoo-erg-es-ee-ah}; from 2110; beneficence (genitive case or specially): -- {benefit}, good deed done. [ql benefit 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, {benefit}, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy). [ql discomfit 2000 ## hamam {haw-mam'}; a primitive root [compare 1949, 1993]; properly, to put in commotion; by implication, to disturb, drive, destroy: -- break, consume, crush, destroy, {discomfit}, trouble, vex. [ql discomfit 2522 ## chalash {khaw-lash'}; a primitive root; to prostrate; by implication, to overthrow, decay: -- {discomfit}, waste away, weaken. [ql discomfit 2729 ## charad {khaw-rad'}; a primitive root; to shudder with terror; hence, to fear; also to hasten (with anxiety): -- be (make) afraid, be careful, {discomfit}, fray (away), quake, tremble. [ql discomfit 3807 ## kathath {kaw-thath'}; a primitive root; to bruise or violently strike: -- beat (down, to pieces), break in pieces, crushed, destroy, {discomfit}, smite, stamp. [ql discomfited 4522 ## mac {mas}; or mic {mees}; from 4549; properly, a burden (as causing to faint), i.e. a tax in the form of forced labor: -- {discomfited}, levy, task[-master], tribute(- tary). [ql discomfiture 4103 ## m@hwmah {meh-hoo-maw'}; from 1949; confusion or uproar: -- destruction, {discomfiture}, trouble, tumult, vexation, vexed. [ql fit 3474 ## yashar {yaw-shar'}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, {fit}, seem good (meet), + please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright(-ly). [ql fit 6213 ## ophen {o'-fen}; from an unused root meaning to revolve; a turn, i.e. a season: -- + {fitly}. [ql fitly 4402 ## mille>th {mil-layth'}; from 4390; fulness, i.e. (concretely) a plump socket (of the eye): -- X {fitly}. [ql fitly 4883 # sunarmologeio {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be {fitly} framed (joined) together. [ql fitted 3559 ## kuwn {koon}; a primitive root; properly, to be erect (i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be {fitted}, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed [ql profit 1215 ## betsa< {beh'-tsah}; from 1214; plunder; by extension, gain (usually unjust): -- covetousness, (dishonest) gain, lucre, {profit}. [ql profit 3148 ## yowther {yo-thare'}; active participle of 3498; properly, redundant; hence, over and above, as adjective, noun, adverb or conjunction [as follows]: -- better, more(-over), over, {profit}. [ql profit 3276 ## ya



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benefit Interlinear Index Study benefit 2CH 032 025 But Hezekiah <02396 +Chizqiyah > rendered <07725 +shuwb > not again <07725 +shuwb > according to the {benefit} <01576 +g@muwl > [done] unto him ; for his heart <03820 +leb > was lifted <01361 +gababh > up : therefore there was wrath <07110 +qetseph > upon him , and upon Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > . benefit JER 018 010 If it do <06213 + evil <07451 +ra< > in my sight <05869 + , that it obey <08085 +shama< > not my voice <06963 +qowl > , then I will repent <05162 +nacham > of the good <02896 +towb > , wherewith <00834 +>aher > I said <00559 +>amar > I would {benefit} <03190 +yatab > them . benefit 2CO 001 015 . And in this <5026 -taute -> confidence <4006 -pepoithesis -> I was minded <1014 -boo -lom -ahee -> to come <2064 -erchomai -> unto you before <4386 -proteron -> , that ye might have <2192 -echo -> a second <1208 -deuteros -> {benefit} <5485 -charis -> ; benefit 1TI 006 002 And they that have <2192 -echo -> believing <4103 -pistos -> masters <1203 -despotes -> , let them not despise <2706 -kataphroneo -> [them] , because <3754 -hoti -> they are brethren <0080 -adephos -> ; but rather <3123 -mallon -> do <1398 -douleuo -> [them] service <1398 -douleuo -> , because <3754 -hoti -> they are faithful <4103 -pistos -> and beloved <0027 -agapetos -> , partakers <0482 -antilambanomai -> of the {benefit} <2108 -euergesia -> . These <5023 -tauta -> things teach <1321 -didasko -> and exhort <3870 -parakaleo -> . benefit PHM 001 014 But without <5565 -choris -> thy mind <1106 -gnome -> would <2309 -thelo -> I do <4160 -poieo -> nothing <3762 -oudeis -> ; that thy {benefit} <0018 -agathos -> should not be as it were of necessity <0318 -anagke -> , but willingly <1595 -hekousion -> . benefits PSA 068 019 Blessed <01288 +barak > [be] the Lord <00136 +>Adonay > , [who] daily <03117 +yowm > loadeth <06006 + us [with {benefits} , even] the God <00410 +>el > of our salvation <03444 +y@shuw . Selah <05542 +celah > . benefits PSA 103 002 Bless <01288 +barak > the LORD <03068 +Y@hovah > , O my soul <05315 +nephesh > , and forget <07911 +shakach > not all <03605 +kol > his {benefits} <01576 +g@muwl > : benefits PSA 116 012 What <04100 +mah > shall I render <07725 +shuwb > unto the LORD <03068 +Y@hovah > [for] all <03605 +kol > his {benefits} <08408 +tagmuwl > toward <05921 + me ? discomfited EXO 017 013 And Joshua <03091 +Y@howshuwa< > {discomfited} <02522 +chalash > Amalek <06002 + and his people <05971 + with the edge <05310 +naphats > of the sword <02719 +chereb > . discomfited NUM 014 045 Then the Amalekites <06003 + came <03381 +yarad > down <03381 +yarad > , and the Canaanites <03669 +K@na which dwelt <03427 +yashab > in that hill <02022 +har > , and smote <05221 +nakah > them , and {discomfited} <03807 +kathath > them , [even] unto Hormah <02767 +Chormah > . discomfited JOS 010 010 And the LORD <03068 +Y@hovah > {discomfited} <01949 +huwm > them before <06440 +paniym > Israel <03478 +Yisra>el > , and slew <05221 +nakah > them with a great <01419 +gadawl > slaughter <04347 +makkah > at Gibeon <01391 +Gib , and chased <07291 +radaph > them along the way <01870 +derek > that goeth <04609 +ma up to Bethhoron <01032 +Beyth Chowrown > , and smote <05221 +nakah > them to Azekah <05825 + , and unto Makkedah <04719 +Maqqedah > . discomfited JUDG 004 015 And the LORD <03068 +Y@hovah > {discomfited} <02000 +hamam > Sisera <05516 +Ciyc@ra> > , and all <03605 +kol > [his] chariots <07393 +rekeb > , and all <03605 +kol > [his] host <04264 +machaneh > , with the edge <06310 +peh > of the sword <02719 +chereb > before <06440 +paniym > Barak <01301 +Baraq > ; so that Sisera <05516 +Ciyc@ra> > lighted <03381 +yarad > down <03381 +yarad > off <05921 + [his] chariot <04818 +merkabah > , and fled <05127 +nuwc > away on his feet <07272 +regel > . discomfited JUDG 008 012 And when Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > fled <05127 +nuwc > , he pursued <07291 +radaph > after <00310 +>achar > them , and took <03920 +lakad > the two <08147 +sh@nayim > kings <04428 +melek > of Midian <04080 +Midyan > , Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > , and {discomfited} <02729 +charad > all <03605 +kol > the host <04264 +machaneh > . discomfited 1SA 007 010 And as Samuel <08050 +Sh@muw>el > was offering <05927 + up the burnt <05930 + offering , the Philistines <06430 +P@lishtiy > drew near <05066 +nagash > to battle <04421 +milchamah > against Israel <03478 +Yisra>el > : but the LORD <03068 +Y@hovah > thundered <07481 +ra with a great <01419 +gadawl > thunder <06963 +qowl > on that day <03117 +yowm > upon the Philistines <06430 +P@lishtiy > , and {discomfited} <01949 +huwm > them ; and they were smitten <05062 +nagaph > before <06440 +paniym > Israel <03478 +Yisra>el > . discomfited 2SA 022 015 And he sent <07971 +shalach > out arrows <02671 +chets > , and scattered <06327 +puwts > them ; lightning <01300 +baraq > , and {discomfited} <02000 +hamam > them . discomfited PSA 018 014 Yea , he sent <07971 +shalach > out his arrows <02671 +chets > , and scattered <06327 +puwts > them ; and he shot <07232 +rabab > out lightnings <01300 +baraq > , and {discomfited} <01949 +huwm > them . discomfited ISA 031 008 Then shall the Assyrian <00804 +>Ashshuwr > fall <05307 +naphal > with the sword <02719 +chereb > , not of a mighty <00376 +>iysh > man <00376 +>iysh > ; and the sword <02719 +chereb > , not of a mean <00120 +>adam > man <00120 +>adam > , shall devour <00398 +>akal > him : but he shall flee <05127 +nuwc > from the sword <02719 +chereb > , and his young <00970 +bachuwr > men shall be {discomfited} <04522 +mac > . discomfiture 1SA

014 020 And Saul <07586 +Sha>uwl > and all <03605 +kol > the people <05971 + that [were] with him assembled <02199 +za themselves , and they came <00935 +bow> > to the battle <04421 +milchamah > : and , behold <02009 +hinneh > , every man s <00376 +>iysh > sword <02719 +chereb > was against his fellow <07453 +rea< > , [and there was] a very <03966 +m@ great <01419 +gadowl > {discomfiture} <04103 +m@huwmah > . fit LEV 016 021 And Aaron <00175 +>Aharown > shall lay <05564 +camak > both <08147 +sh@nayim > his hands <03027 +yad > upon the head <07218 +ro>sh > of the live <02416 +chay > goat <08163 +sa , and confess <03034 +yadah > over <05921 + him all <03605 +kol > the iniquities <05771 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , and all <03605 +kol > their transgressions <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > , putting <05414 +nathan > them upon the head <07218 +ro>sh > of the goat <08163 +sa , and shall send <07971 +shalach > [him] away by the hand <03027 +yad > of a {fit} <06261 + man <00376 +>iysh > into the wilderness <04057 +midbar > : fit 1CH 007 011 All <03605 +kol > these <00428 +>el - leh > the sons <01121 +ben > of Jediael <03043 +Y@diyel > , by the heads <07218 +ro>sh > of their fathers <1> , mighty <01368 +gibbowr > men of valour <02428 +chayil > , [were] seventeen <07651 +sheba< > thousand <00505 +>eleph > and two hundred <03967 +me>ah > [soldiers] , {fit} to go <03318 +yatsa> > out for war <06635 +tsaba> > [and] battle <04421 +milchamah > . fit 1CH 012 008 And of the Gadites <01425 +Gadiy > there separated <00914 +badal > themselves unto David <01732 +David > into the hold <04679 +m@tsad > to the wilderness <04057 +midbar > men <00582 +>enowsh > of might <02428 +chayil > , [and] men of war <06635 +tsaba> > [{fit}] for the battle <04421 +milchamah > , that could handle <06186 + shield <06793 +tsinnah > and buckler <07420 +romach > , whose faces <06440 +paniym > [were like] the faces <06440 +paniym > of lions <00738 +>ariy > , and [were] as swift <04116 +mahar > as the roes <06643 +ts@biy > upon the mountains <02022 +har > ; fit JOB 034 018 [Is it {fit}] to say <00559 +>amar > to a king <04428 +melek > , [Thou art] wicked <01100 +b@liya ? [and] to princes <05081 +nadiyb > , [Ye are] ungodly <07563 +rasha< > ? fit PRO 024 027 . Prepare <03559 +kuwn > thy work <04399 +m@la>kah > without <02351 +chuwts > , and make it {fit} <06257 + for thyself in the field <07704 +sadeh > ; and afterwards <00310 +>achar > build <01129 +banah > thine house <01004 +bayith > . fit LUK 009 062 And Jesus 2424 -Iesous - said 2036 -epo - unto him , No 3762 -oudeis - man 3762 -oudeis - , having put 1911 - epiballo - his hand 5495 -cheir - to the plough LUK 0723 - arotron - , and looking 0991 -blepo - back 3694 -opiso - , is {fit} 2111 -euthetos - for the kingdom LUK 0932 -basileia - of God 2316 -theos - . fit LUK 014 035 It is neither 3777 -oute - {fit} 2111 -euthetos - for the land 1093 -ge - , nor 3777 -oute - yet for the dunghill 2874 -kopria - ; [but] men cast LUK 0906 -ballo - it out . He that hath 2192 -echo - ears 3775 -ous - to hear LUK 0191 -akouo - , let him hear LUK 0191 -akouo - . fit ACT 022 022 . And they gave him audience <0191 -akouo -> unto this <5127 -toutou -> word <3056 -logos -> , and [then] lifted <1869 -epairo -> up their voices <5456 -phone -> , and said <3004 -lego -> , Away <0142 -airo -> with such <5108 - toioutos -> a [fellow] from the earth <1093 -ge -> : for it is not {fit} <2520 -katheko -> that he should live <2198 -zao -> . fit COL 003 018 . Wives <1135 -gune -> , submit <5293 -hupotasso -> yourselves unto your <2398 -idios -> own <2398 -idios -> husbands <0435 -aner -> , as it is {fit} <0433 -aneko -> in the Lord <2962 - kurios -> . fitches ISA 028 025 When <00518 +>im > he hath made plain <07737 +shavah > the face <06440 +paniym > thereof , doth he not cast <06327 +puwts > abroad <06327 +puwts > the {fitches} <07100 +qetsach > , and scatter <02236 +zaraq > the cummin <03646 +kammon > , and cast <07760 +suwm > in the principal <07795 +sowrah > wheat <02406 +chittah > and the appointed <05567 +caman > barley <08184 +s@ and the rie <03698 +kuccemeth > in their place <01367 +g@buwlah > ? fitches ISA 028 027 For the fitches <07100 +qetsach > are not threshed <01758 +duwsh > with a threshing <02742 +charuwts > instrument , neither <01077 +bal > is a cart <05699 + wheel <00212 +>owphan > turned <05437 +cabab > about upon the cummin <03646 +kammon > ; but the {fitches} <07100 +qetsach > are beaten <02251 +chabat > out with a staff <04294 +matteh > , and the cummin <03646 +kammon > with a rod <07626 +shebet > . fitches ISA 028 027 For the {fitches} <07100 +qetsach > are not threshed <01758 +duwsh > with a threshing <02742 +charuwts > instrument , neither <01077 +bal > is a cart <05699 + wheel <00212 +>owphan > turned <05437 +cabab > about upon the cummin <03646 +kammon > ; but the fitches <07100 +qetsach > are beaten <02251 +chabat > out with a staff <04294 +matteh > , and the cummin <03646 +kammon > with a rod <07626 +shebet > . fitches EZE 004 009 . Take <03947 +laqach > thou also unto thee wheat <02406 +chittah > , and barley <08184 +s@ , and beans <06321 +powl > , and lentiles <05742 + , and millet <01764 +dochan > , and {fitches} <03698 +kuccemeth > , and put <05414 +nathan > them in one <00259 +>echad > vessel <03627 +k@liy > , and make <06213 + thee bread <03899 +lechem > thereof , [according] to the number <04557 +micpar > of the days <03117 +yowm > that thou shalt lie <07901 +shakab > upon thy side <06654 +tsad > , three <07969 +shalowsh > hundred <03967 +me>ah > and ninety <08673 +tish days <03117 +yowm > shalt thou eat <00398 +>akal > thereof . fitly PRO 025 011 . A word <01697 +dabar > {fitly} spoken <01696 +dabar > [is like] apples <8598tappuwach > of gold <02091 +zahab > in pictures <04906

+maskiyth > of silver <03701 +keceph > . fitly SON 005 012 His eyes <05869 + [are] as [the eyes <05869 +] of doves <03123 +yownah > by the rivers <00650 +>aphiyq > of waters <04325 +mayim > , washed <07364 +rachats > with milk <02461 +chalab > , [and] {fitly} set <03427 +yashab > . fitly EPH 002 021 In whom <3739 -hos -> all <3956 -pas -> the building <3619 -oikodome -> {fitly} <4883 -sunarmologe -> framed <4883 -sunarmologe -> together <4883 -sunarmologe -> groweth <0837 -auzano -> unto an holy <0040 -hagios -> temple <3485 -naos -> in the Lord <2962 -kurios -> : fitly EPH 004 016 From whom <3739 -hos -> the whole <3956 -pas -> body <4983 -soma -> {fitly} <4883 -sunarmologe -> joined <4883 -sunarmologe -> together <4883 -sunarmologe -> and compacted <4822 -sumbibazo -> by that which every <3596 -hodoiporeo -> joint <0860 -haphe -> supplieth <2024 -epichoregia -> , according <2596 -kata -> to the effectual <1753 -energeia -> working <1753 -energeia -> in the measure <3358 -metron -> of every <1538 -hekastos -> part <3313 -meros -> , maketh <4160 -poieo -> increase <0838 -auxesis -> of the body <4983 -soma -> unto the edifying <3619 -oikodome -> of itself <1438 -heautou -> in love <0026 -agape -> . fitted 1KI 006 035 And he carved <07049 +qala< > [thereon] cherubims <03742 +k@ruwb > and palm <08561 +timmor > trees and open <06358 +patuwr > flowers <06731 +tsiyts > : and covered <06823 +tsaphah > [them] with gold <02091 +zahab > {fitted} <03474 +yashar > upon the carved <02707 +chaqah > work . fitted PRO 022 018 For [it is] a pleasant <05273 +na thing if <03588 +kiy > thou keep <08104 +shamar > them within <00990 +beten > thee ; they shall withal <03162 +yachad > be {fitted} <03559 +kuwn > in thy lips <08193 +saphah > . fitted ROM 009 022 [What] if <1487 -ei -> God <2316 -theos -> , willing <2309 -thelo -> to shew <1731 -endeiknumi -> [his] wrath <3709 -orge -> , and to make <1107 -gnorizo -> his power <1415 -dunatos -> known <1107 -gnorizo -> , endured <5342 -phero -> with much <4183 -polus -> longsuffering <3115 -makrothumia -> the vessels <4632 -skeuos -> of wrath <3709 -orge -> {fitted} <2675 -katartizo -> to destruction <0684 -apoleia -> : fitteth ISA 044 013 The carpenter <02796 +charash > stretcheth <05186 +natah > out [his] rule <04910 +mashal > ; he marketh <08388 +ta>ar > it out with a line <08279 +sered > ; he {fitteth} <06213 + it with planes <04741 +maqtsu , and he marketh <08388 +ta>ar > it out with the compass <04230 +m@chuwgah > , and maketh <06213 + it after the figure <08403 +tabniyth > of a man <00376 +>iysh > , according to the beauty <08597 +tiph>arah > of a man <00120 +>adam > ; that it may remain <03427 +yashab > in the house <01004 +bayith > . profit GEN 025 032 And Esau <06215 + said <00559 +>amar > , Behold <02009 +hinneh > , I [am] at the point <01980 +halak > to die <04191 +muwth > : and what <04100 +mah > {profit} shall this <02088 +zeh > birthright <01062 +b@kowrah > do to me ? profit GEN 037 026 And Judah <03063 +Y@huwdah > said <00559 +>amar > unto his brethren <00251 +>ach > , What <04100 +mah > {profit} <01215 +betsa< > [is it] if <03588 +kiy > we slay <02026 +harag > our brother <00251 +>ach > , and conceal <03680 +kacah > his blood <01818 +dam > ? profit 1SA 012 021 And turn <05493 +cuwr > ye not aside : for [then should ye go <03212 +yalak >] after <00310 +>achar > vain <08414 +tohuw > [things] , which <00834 +>aher > cannot <03308 +yophiy > {profit} <03276 +ya nor <03808 +lo> > deliver <05337 +natsal > ; for they [are] vain <08414 +tohuw > . profit EST 003 008 And Haman <02001 +Haman > said <00559 +>amar > unto king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , There is a certain <00259 +>echad > people <05971 + scattered <06340 +pazar > abroad <06340 +pazar > and dispersed <06504 +parad > among <00996 +beyn > the people <05971 + in all <03605 +kol > the provinces <04082 +m@diynah > of thy kingdom <04438 +malkuwth > ; and their laws <01881 +dath > [are] diverse <08138 +shanah > from all <03605 +kol > people <05971 + ; neither <00369 +>ayin > keep <06213 + they the king s <04428 +melek > laws <01881 +dath > : therefore it [is] not for the king s <04428 +melek > {profit} <07737 +shavah > to suffer <03240 +yanach > them . profit JOB 021 015 What <04100 +mah > [is] the Almighty <07706 +Shadday > , that we should serve <05647 + him ? and what <04100 +mah > {profit} <03276 +ya should we have , if we pray <06293 +paga< > unto him ? profit JOB 030 002 Yea <01571 +gam > , whereto <04100 +mah > [might] the strength <03581 +koach > of their hands <03027 +yad > [{profit}] me , in whom <05921 + old age <03624 +kelach > was perished <6> ? profit JOB 035 003 For thou saidst <00559 +>amar > , What <04100 +mah > advantage <05532 +cakan > will it be unto thee ? [and] , What <04100 +mah > {profit} <03276 +ya shall I have , [if I be cleansed] from my sin <02403 +chatta>ah > ? profit JOB 035 008 Thy wickedness <07562 +resha< > [may hurt] a man <00376 +>iysh > as thou [art] ; and thy righteousness <06666 +ts@daqah > [may {profit}] the son <01121 +ben > of man <00120 +>adam > . profit PSA 030 009 What <04100 +mah > {profit} <01215 +betsa< > [is there] in my blood <01818 +dam > , when I go <03381 +yarad > down <03381 +yarad > to the pit <07845 +shachath > ? Shall the dust <06083 + praise <03034 +yadah > thee ? shall it declare <05046 +nagad > thy truth <00571 +>emeth > ? profit PRO 010 002 . Treasures <00214 +>owtsar > of wickedness <07562 +resha< > {profit} <03276 +ya nothing <03808 +lo> > : but righteousness <06666 +ts@daqah > delivereth <05337 +natsal > from death <04194 +maveth > . profit PRO 011 004 . Riches <01952 +hown > {profit} <03276 +ya not in the day <03117 +yowm > of wrath <05678 + : but righteousness <06666 +ts@daqah > delivereth <05337

+natsal > from death <04194 +maveth > . profit PRO 014 023 . In all <03605 +kol > labour <06089 + there is {profit} <04195 +mowthar > : but the talk <01697 +dabar > of the lips <08193 +saphah > [tendeth] only <00389 +>ak > to penury <04270 +machcowr > . profit ECC 001 003 What <04100 +mah > {profit} <03504 +yithrown > hath a man <00120 +>adam > of all <03605 +kol > his labour <05999 + which he taketh <05998 + under <08478 +tachath > the sun <08121 +shemesh > ? profit ECC 002 011 Then I looked <06437 +panah > on all <03605 +kol > the works <04639 +ma that my hands <03027 +yad > had wrought <06213 + , and on the labour <05999 + that I had laboured <05998 + to do <06213 + : and , behold <02009 +hinneh > , all <03605 +kol > [was] vanity <01892 +hebel > and vexation <07469 +r@ of spirit <07307 +ruwach > , and [there was] no <00369 +>ayin > {profit} <03504 +yithrown > under <08478 +tachath > the sun <08121 +shemesh > . profit ECC 003 009 What <04100 +mah > {profit} <03504 +yithrown > hath he that worketh <06213 + in that wherein <00834 +>aher > he laboureth <06001 + ? profit ECC 005 009 . Moreover the {profit} <03504 +yithrown > of the earth <00776 +>erets > is for all <03605 +kol > : the king <04428 +melek > [himself] is served <05647 + by the field <07704 +sadeh > . profit ECC 005 016 And this <02090 +zoh > also <01571 +gam > [is] a sore <02470 +chalah > evil <07451 +ra< > , [that] in all <03605 +kol > points <05980 + as he came <00935 +bow> > , so <03651 +ken > shall he go <03212 +yalak > : and what <04100 +mah > {profit} <03504 +yithrown > hath he that hath laboured <05998 + for the wind <07307 +ruwach > ? profit ECC 007 011 . Wisdom <02451 +chokmah > [is] good <02896 +towb > with an inheritance <05159 +nachalah > : and [by it there is] {profit} <03148 +yowther > to them that see <07200 +ra>ah > the sun <08121 +shemesh > . profit ISA 030 005 They were all <03605 +kol > ashamed <00954 +buwsh > of a people <05971 + [that] could not profit <03276 +ya them , nor <03808 +lo> > be an help <05828 + nor <03808 +lo> > {profit} <03276 +ya , but a shame <01322 +bosheth > , and also <01571 +gam > a reproach <02781 +cherpah > . profit ISA 030 005 They were all <03605 +kol > ashamed <00954 +buwsh > of a people <05971 + [that] could not {profit} <03276 +ya them , nor <03808 +lo> > be an help <05828 + nor <03808 +lo> > profit <03276 +ya , but a shame <01322 +bosheth > , and also <01571 +gam > a reproach <02781 +cherpah > . profit ISA 030 006 The burden <04853 +massa> > of the beasts <00929 +b@hemah > of the south <05045 +negeb > : into the land <00776 +>erets > of trouble <06869 +tsarah > and anguish <06695 +tsowq > , from whence <01992 +hem > [come] the young <03833 +labiy> > and old <03918 +layish > lion <03918 +layish > , the viper <00660 +>eph and fiery <08314 +saraph > flying <05774 + serpent <08314 +saraph > , they will carry <05375 +nasa> > their riches <02428 +chayil > upon the shoulders <03802 +katheph > of young asses <05895 + , and their treasures <00214 +>owtsar > upon the bunches <01707 +dabbesheth > of camels <01581 +gamal > , to a people <05971 + [that] shall not {profit} <03276 +ya [them] . profit ISA 044 009 . They that make <03335 +yatsar > a graven <06459 +pecel > image [are] all <03605 +kol > of them vanity <08414 +tohuw > ; and their delectable <02530 +chamad > things shall not {profit} <03276 +ya ; and they [are] their own witnesses <05707 + ; they see <07200 +ra>ah > not , nor <01077 +bal > know <03045 +yada< > ; that they may be ashamed <00954 +buwsh > . profit ISA 047 012 Stand <05975 + now <04994 +na> > with thine enchantments <02267 +cheber > , and with the multitude <07230 +rob > of thy sorceries <03785 +kesheph > , wherein <00834 +>aher > thou hast laboured <03021 +yaga< > from thy youth <05271 +na ; if <00194 +>uwlay > so be thou shalt be able <03201 +yakol > to {profit} <03276 +ya , if <00194 +>uwlay > so be thou mayest prevail <06206 + . profit ISA 048 017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , thy Redeemer <01350 +ga>al > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > ; I [am] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which teacheth <03925 +lamad > thee to {profit} <03276 +ya , which leadeth <01869 +darak > thee by the way <01870 +derek > [that] thou shouldest go <03212 +yalak > . profit ISA 057 012 I will declare <05046 +nagad > thy righteousness <06666 +ts@daqah > , and thy works <04639 +ma ; for they shall not {profit} <03276 +ya thee . profit JER 002 008 The priests <03548 +kohen > said <00559 +>amar > not , Where <00346 +>ayeh > [is] the LORD <03068 +Y@hovah > ? and they that handle <08610 +taphas > the law <08451 +towrah > knew <03045 +yada< > me not : the pastors <07462 +ra also transgressed <06586 +pasha< > against me , and the prophets <05030 +nabiy> > prophesied <05012 +naba> > by Baal <01168 +Ba , and walked <01980 +halak > after <00310 +>achar > [things that] do not {profit} <03276 +ya . profit JER 002 011 Hath a nation <01471 +gowy > changed <04171 +muwr > [their] gods <00430 +>elohiym > , which <01992 +hem > [are] yet no <03808 +lo> > gods <00430 +>elohiym > ? but my people <05971 + have changed <04171 +muwr > their glory <03519 +kabowd > for [that which <01992 +hem >] doth not {profit} <03276 +ya . profit JER 007 008 Behold <02009 +hinneh > , ye trust <00982 +batach > in lying <08267 +sheqer > words <01697 +dabar > , that cannot <01115 +biltiy > {profit} <03276 +ya . profit JER 012 013 They have sown <02232 +zara< > wheat <02406 +chittah > , but shall reap <07114 +qatsar > thorns <06975 +qowts > : they have put themselves to pain <02470 +chalah > , [but] shall not {profit} <03276 +ya : and they shall be ashamed <00954 +buwsh > of your revenues <08393 +t@buw>ah > because of the fierce

<02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > . profit JER 016 019 O LORD <03068 +Y@hovah > , my strength <05797 + , and my fortress <04581 +ma , and my refuge <04498 +manowc > in the day <03117 +yowm > of affliction <06869 +tsarah > , the Gentiles <01471 +gowy > shall come <00935 +bow> > unto thee from the ends <00657 +>ephec > of the earth <00776 +>erets > , and shall say <00559 +>amar > , Surely <00389 +>ak > our fathers <1> have inherited <05157 +nachal > lies <08267 +sheqer > , vanity <01892 +hebel > , and [things] wherein [there is] no <00369 +>ayin > {profit} <03276 +ya . profit JER 023 032 Behold <02005 +hen > , I [am] against <05921 + them that prophesy <05012 +naba> > false <08267 +sheqer > dreams <02472 +chalowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and do <06213 + tell <05608 +caphar > them , and cause my people <05971 + to err <08582 +ta by their lies <08267 +sheqer > , and by their lightness <06350 +pachazuwth > ; yet I sent <07971 +shalach > them not , nor <03808 +lo> > commanded <06680 +tsavah > them : therefore they shall not {profit} <03276 +ya this <02088 +zeh > people <05971 + at all , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . profit MAL 003 014 Ye have said <00559 +>amar > , It [is] vain <07723 +shav> > to serve <05647 + God <00430 +>elohiyim > : and what <04100 +mah > {profit} <01215 +betsa< > [is it] that we have kept <08104 +shamar > his ordinance <04931 +mishmereth > , and that we have walked <01980 +halak > mournfully <06941 +q@doranniyth > before <06440 +paniyim > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ? profit MAR 008 036 For what <5101 -tis -> shall it {profit} <5623 -opheleo -> a man <0444 -anthropos -> , if <1437 -ean -> he shall gain <2770 -kerdaino -> the whole <3650 -holos -> world <2889 -kosmos -> , and lose <2210 -zemioo -> his own soul <5590 -psuche -> ? profit ROM 003 001 . What <5101 -tis -> advantage <4053 - perissos -> then <3767 -oun -> hath the Jew <2453 -Ioudaios -> ? or <2228 -e -> what <5101 -tis -> {profit} <5622 -opheleia -> [is there] of circumcision <4061 -peritome -> ? profit 1CO 007 035 And this <5124 -touto -> I speak <3004 -lego -> for your <5216 -humon -> own <0846 -autos -> {profit} <4851 - sumphero -> ; not that I may cast <1911 -epiballo -> a snare <1029 -brochos -> upon you , but for that which is comely <2158 - euschemon -> , and that ye may attend <2145 -euprosedros -> upon the Lord <2962 -kurios -> without <0563 -aperispastos -> distraction <0563 -aperispastos -> . profit 1CO 010 033 Even <2504 -kago -> as I please <0700 -aresko -> all <3956 -pas -> [men] in all <3956 -pas -> [things] , not seeking <2212 -zeteo -> mine <1683 -emautou -> own <1683 - emautou -> profit <4851 -sumphero -> , but the [{profit} <4851 - sumphero ->] of many <4183 -polus -> , that they may be saved <4982 -sozo -> . profit 1CO 010 033 Even <2504 -kago -> as I please <0700 -aresko -> all <3956 -pas -> [men] in all <3956 -pas -> [things] , not seeking <2212 -zeteo -> mine <1683 -emautou -> own <1683 - emautou -> {profit} <4851 -sumphero -> , but the [profit <4851 - sumphero ->] of many <4183 -polus -> , that they may be saved <4982 -sozo -> . profit 1CO 012 007 But the manifestation <5321 -phanerosis -> of the Spirit <4151 -pneuma -> is given <1325 -didomi -> to every <1538 -hekastos -> man <1538 -hekastos -> to {profit} <4851 -sumphero -> withal . profit 1CO 014 006 . Now <3570 -nuni -> , brethren <0080 - adephos -> , if <1437 -ean -> I come <2064 -erchomai -> unto you speaking <2980 -laleo -> with tongues <1100 -glossa -> , what <5101 -tis -> shall I {profit} <5623 -opheleo -> you , except <3362 -ean me -> I shall speak <2980 -laleo -> to you either <2228 -e -> by revelation <0602 -apokalupsis -> , or <2228 -e -> by knowledge <1108 -gnosis -> , or <2228 -e -> by prophesying <4394 -propheteia -> , or <2228 -e -> by doctrine <1322 -didache -> ? profit GAL 005 002 Behold <2396 -ide -> , I Paul <3972 -Paulos -> say <3004 -lego -> unto you , that if <1437 -ean -> ye be circumcised <4059 -peritemno -> , Christ <5547 -Christos -> shall {profit} <5623 -opheleo -> you nothing <3762 -oudeis -> . profit 2TI 002 014 . Of these <5023 -tauta -> things put <5279 - hupomimnesko -> [them] in remembrance <5279 -hupomimnesko -> , charging <1263 -diamarturomai -> [them] before <1799 -enopion -> the Lord <2962 -kurios -> that they strive <3054 -logomacheo -> not about words <3054 -logomacheo -> to no <3762 -oudeis -> {profit} <5539 -chresimos -> , [but] to the subverting <2692 - katastrophe -> of the hearers <0191 -akouo -> . profit HEB 004 002 For unto us was the gospel <2097 -euaggelizo -> preached <2097 - euaggelizo -> , as well <2509 -kathaper -> as unto them : but the word <3056 -logos -> preached <0189 -akoe -> did not {profit} <5623 -opheleo -> them , not being mixed <4786 - sugkerannumi -> with faith <4102 -pistis -> in them that heard <0191 -akouo -> [it] . profit HEB 012 010 For they verily <3303 -men -> for a few <3641 - oligos -> days <2250 -hemera -> chastened <3811 -paideuo -> [us] after <2596 -kata -> their own <0848 -hautou -> pleasure <1380 -dokeo -> ; but he for [our] {profit} <4851 -sumphero -> , that [we] might be partakers <3335 -metalambano -> of his holiness <0041 -hagiotes -> . profit JAS 002 014 What <5101 -tis -> [doth it] {profit} <3786 -ophelos -> , my brethren <0080 -adephos -> , though <1437 -ean -> a man <5100 -tis -> say <3004 -lego -> he hath <2192 -echo -> faith <4102 -pistis -> , and have <2192 -echo -> not works <2041 -ergon -> ? can <1410 -dunamai -> faith <4102 -pistis -> save <4982 -sozo -> him ? profit JAS 002 016 And one <5100 -tis -> of you say <2036 -epo -> unto them , Depart <5217 -hupago -> in peace <1515 -eirene -> , be [ye] warmed <2328 -thermaino -> and filled <5526 -chortazo -> ; notwithstanding ye give <1325 -didomi -> them not

those <3588 -ho -> things which are needful <2006 -epitedeios -> to the body <4983 -soma -> ; what <5101 -tis -> [doth it] {profit} <3786 -ophelos -> ? profitable JOB 022 002 Can a man <01397 +geber > be profitable <05532 +cakan > unto God <00410 +>el > , as he that is wise <07919 +sakal > may be {profitable} <05532 +cakan > unto himself ? profitable JOB 022 002 Can a man <01397 +geber > be {profitable} <05532 +cakan > unto God <00410 +>el > , as he that is wise <07919 +sakal > may be profitable <05532 +cakan > unto himself ? profitable ECC 010 010 If <00518 +>im > the iron <01270 +barzel > be blunt <06949 +qahah > , and he do not whet <07043 +qalal > the edge <06440 +paniyim > , then must he put <01396 +gabar > to more strength <02428 +chayil > : but wisdom <02451 +chokmah > [is] {profitable} <03504 +yithrown > to direct <03787 +kasher > . profitable ISA 044 010 Who <04310 +miy > hath formed <03335 +yatsar > a god <00410 +>el > , or molten <05258 +nacak > a graven <06459 +pecel > image [that] is {profitable} <03276 +ya for nothing <01115 +biltiy > ? profitable JER 013 007 Then I went <03212 +yalak > to Euphrates <06578 +P@rath > , and digged <02658 +chaphar > , and took <03947 +laqach > the girdle <00232 +>ezowr > from the place <04725 +maqowm > where I had hid <02934 +taman > it : and , behold <02009 +hinneh > , the girdle <00232 +>ezowr > was marred <07843 +shachath > , it was {profitable} <06743 +tsalach > for nothing . profitable MAT 005 029 And if <1487 -ei -> thy right <1188 -dexios -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1808 -exairo -> it out , and cast <0906 -ballo -> [it] from thee : for it is {profitable} <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [that] thy whole <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> . profitable MAT 005 030 And if thy right <1188 -dexios -> hand <5495 -cheir -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> it off <1581 -ekkopto -> , and cast <0906 -ballo -> [it] from thee : for it is {profitable} <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [that] thy whole <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> . profitable ACT 020 020 [And] how <5613 -hos -> I kept <5288 -hupostello -> back <5288 -hupostello -> nothing <3762 -oudeis -> that was {profitable} <4851 -sumphero -> [unto you] , but have shewed <0312 -anaggello -> you , and have taught <1321 -didasko -> you publickly <1219 -demosios -> , and from house <3624 -oikos -> to house <3624 -oikos -> , profitable 1TI 004 008 For bodily <4984 -somatikos -> exercise <1129 -gumnasia -> profiteth <5624 -ophelimos -> little <3641 -oligos -> : but godliness <2150 -eusebeia -> is {profitable} <5624 -ophelimos -> unto all <3956 -pas -> things , having <2192 -echo -> promise <1860 -epaggelia -> of the life <2222 -zoe -> that now <3568 -nun -> is , and of that which is to come <3195 -mello -> . profitable 2TI 003 016 All <3956 -pas -> scripture <1124 -graphe -> [is] given by inspiration <2315 -theopneustos -> of God <2315 -theopneustos -> , and [is] {profitable} <5624 -ophelimos -> for doctrine <1319 -didaskalia -> , for reproof <1650 -elegchos -> , for correction <1882 -epanorthosis -> , for instruction <3809 -paideia -> in righteousness <1343 -dikaiosune -> : profitable 2TI 004 011 Only <3441 -monos -> Luke <3065 -Loukas -> is with me . Take <0353 -analambano -> Mark <3138 -Markos -> , and bring <0071 -ago -> him with thee : for he is {profitable} <2173 -euchrestos -> to me for the ministry <1248 -diakonia -> . profitable TIT 003 008 [This <3588 -ho -> is] a faithful <4103 -pistos -> saying <3056 -logos -> , and these <5130 -touton -> things I will <1014 -boo -lom -ahee -> that thou affirm <1226 -diabebaioomai -> constantly <1226 -diabebaioomai -> , that they which have believed <4100 -pisteuo -> in God <2316 -theos -> might be careful <5431 -phrontizo -> to maintain <4291 -proistemi -> good <2570 -kalos -> works <2041 -ergon -> . These <5023 -tauta -> things are good <2570 -kalos -> and {profitable} <5624 -ophelimos -> unto men <0444 -anthropos -> . profitable PHM 001 011 Which <3588 -ho -> in time <4218 -pote -> past was to thee unprofitable <0890 -achrestos -> , but now <3570 -nuni -> {profitable} <2173 -euchrestos -> to thee and to me : profited JOB 033 027 He looketh <07789 +shuwr > upon men <00582 +>enowsh > , and [if any] say <00559 +>amar > , I have sinned <02398 +chata > , and perverted <05753 + [that which was] right <03477 +yashar > , and it {profited} <07737 +shavah > me not ; profited MAT 015 005 But ye say <3004 -lego -> , Whosoever <0302 -an -> shall say <2036 -epo -> to [his] father <3962 -pater -> or <2228 -e -> [his] mother <3384 -meter -> , [It is] a gift <1435 -doron -> , by whatsoever <1437 -ean -> thou mightest be {profited} <5623 -opheleo -> by me ; profited MAT 016 026 For what <5101 -tis -> is a man <0444 -anthropos -> {profited} <5623 -opheleo -> , if <1437 -ean -> he shall gain <2770 -kerdaino -> the whole <3650 -holos -> world <2889 -kosmos -> , and lose <2210 -zemioo -> his own soul <5590 -psuche -> ? or <2228 -e -> what <5101 -tis -> shall a man <0444 -anthropos -> give <1325 -didomi -> in exchange <0465 -antallagma -> for his soul <5590 -psuche -> ? profited MAR 007 011 But ye say <3004 -lego -> , If <1437 -ean -> a man <0444 -anthropos -> shall say <2036 -epo -> to his father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> , [It is] Corban <2878 -korban -> , that is to say , a gift <1435 -doron -> , by whatsoever <1437 -ean -> thou mightest be {profited} <5623 -opheleo -> by me ; [he shall be free] . profited GAL 001 014 And {profited} <4298 -prokopto -> in the Jews <2454 -Ioudaismos -> religion <2454 -Ioudaismos -> above

<5228 -huper -> many <4183 -polus -> my equals <4915 - sunelikiotes -> in mine <3450 -mou -> own nation <1085 -genos -> , being <5225 -huparcho -> more <4056 -perissoteros -> exceedingly <4056 -perissoteros -> zealous <2207 -zelotes -> of the traditions <3862 -paradosis -> of my fathers <3967 -patrikos -> . profited HEB 013 009 Be not carried <4064 -periphero -> about <4064 -periphero -> with divers <4164 -poikilos -> and strange <3581 -xenos -> doctrines <1322 -didache -> . For [it is] a good <2570 -kalos -> thing that the heart <2588 -kardia -> be established <0950 -bebaioo -> with grace <5485 -charis -> ; not with meats <1033 -broma -> , which <3739 -hos -> have not {profited} <5623 -opheleo -> them that have been occupied <4043 - peripateo -> therein <3639 -olethros -> . profiteth JOB 034 009 For he hath said <00559 +>amar > , It {profiteth} <05532 +cakan > a man <01397 +geber > nothing <03808 +lo> > that he should delight <07521 +ratsah > himself with God <00430 +>elohiym > . profiteth HAB 002 018 What <04100 +mah > {profiteth} <03276 +ya the graven <06459 +pecel > image that the maker <03335 +yatsar > thereof hath graven <06458 +pacal > it ; the molten <04541 +maccekah > image , and a teacher <03384 +yarah > of lies <08267 +sheqer > , that the maker <03335 +yatsar > of his work <03336 +yetser > trusteth <00982 +batach > therein <05921 + , to make <06213 + dumb <00483 +>illem > idols <00457 +>eliyl > ? profiteth JOH 006 063 It is the spirit <4151 -pneuma -> that quickeneth <2227 -zoopoieo -> ; the flesh <4561 -sarx -> {profiteth} <5623 -opheleo -> nothing <3762 -oudeis -> : the words <4487 -rhema -> that I speak <2980 -laleo -> unto you , [they] are spirit <4151 -pneuma -> , and [they] are life <2222 -zoe -> . profiteth ROM 002 025 For circumcision <4061 -peritome -> verily <3303 -men -> {profiteth} <5623 -opheleo -> , if <1437 -ean -> thou keep <4238 -prasso -> the law <3551 -nomos -> : but if <1437 -ean -> thou be a breaker <3848 -parabates -> of the law <3551 -nomos -> , thy circumcision <4061 -peritome -> is made <1096 -ginomai -> uncircumcision <0203 -akrobustia -> . profiteth 1CO 013 003 And though <1437 -ean -> I bestow <5595 -psomizo -> all <3956 -pas -> my goods <5224 -huparchonta -> to feed <5595 -psomizo -> [the poor] , and though <1437 -ean -> I give <3860 -paradidomi -> my body <4983 -soma -> to be burned <2545 -kaio -> , and have <2192 -echo -> not charity <0026 - agape -> , it {profiteth} <5623 -opheleo -> me nothing <3762 - oudeis -> . profiteth 1TI 004 008 For bodily <4984 -somatikos -> exercise <1129 -gumnasia -> {profiteth} <5624 -ophelimos -> little <3641 - oligos -> : but godliness <2150 -eusebeia -> is profitable <5624 -ophelimos -> unto all <3956 -pas -> things , having <2192 -echo -> promise <1860 -epaggelia -> of the life <2222 -zoe -> that now <3568 -nun -> is , and of that which is to come <3195 -mello -> . profiting 1TI 004 015 Meditate <3191 -meletao -> upon these <5023 -tauta -> things ; give <2468 -isthi -> thyself wholly <1722 -en -> to them ; that thy {profiting} <4297 -prokope -> may appear <5600 -o -> to all <3956 -pas -> . unprofitable JOB 015 003 Should he reason <03198 +yakach > with {unprofitable} <05532 +cakan > talk <01697 +dabar > ? or with speeches <04405 +millah > wherewith he can do <05953 + no <03808 +lo> > good <03276 +ya ? unprofitable MAT 025 030 And cast <1544 -ekballo -> ye the {unprofitable} <0888 -achreios -> servant <1401 -doulos -> into <1519 -eis -> outer <1857 -exoteros -> darkness <4655 -skotos -> : there <1563 -ekei -> shall be weeping <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -odous -> . unprofitable LUK 017 010 So 3779 -houto - likewise 2532 -kai - ye , when 3752 -hotan - ye shall have done 4160 -poieo - all 3956 -pas - those 3588 -ho - things which are commanded 1299 - diatasso - you , say 3004 -lego - , We are {unprofitable} LUK 0888 -achreios - servants 1401 -doulos - : we have done 4160 - poieo - that which 3739 -hos - was our duty 3784 -opheilo - to do 4160 - poieo - . unprofitable ROM 003 012 They are all <3956 -pas -> gone <1578 - ekklineo -> out of the way , they are together <0260 -hama -> become <0889 -achreioo -> {unprofitable} <0889 -achreioo -> ; there is none <3756 -ou -> that doeth <4160 -poieo -> good <5544 -chrestotes -> , no , not one <1520 -heis -> . unprofitable TIT 003 009 . But avoid <4026 -periistemi -> foolish <3474 -moros -> questions <2214 -zetesis -> , and genealogies <1076 -genealogia -> , and contentions <2054 -eris -> , and strivings <3163 -mache -> about <3163 -mache -> the law <3544 -nomikos -> ; for they are {unprofitable} <0512 -anopheles -> and vain <3152 -mataios -> . unprofitable PHM 001 011 Which <3588 -ho -> in time <4218 -pote -> past was to thee {unprofitable} <0890 -achrestos -> , but now <3570 -nuni -> profitable <2173 -euchrestos -> to thee and to me : unprofitable HEB 013 017 Obey <3982 -peitho -> them that have the rule <2233 -hegeomai -> over you , and submit <5226 -hipeiko -> yourselves <5216 -humon -> : for they watch <0069 -agrupneo -> for your <5216 -humon -> souls <5590 -psuche -> , as they that must give <0591 -apodidomi -> account <3056 -logos -> , that they may do <4160 -poieo -> it with joy <5479 -chara -> , and not with grief <4727 -stenazo -> : for that [is] {unprofitable} <0255 -alusiteles -> for you . unprofitableness HEB 007 018 For there is verily <3303 -men -> a disannulling <0115 -athetesis -> of the commandment <1785 - entole -> going <4254 -proago -> before <4254 -proago -> for the weakness <0772 - asthenes -> and {unprofitableness} <0512 - anopheles -> thereof <0846 -autos -> .

christ shall profit you nothing could not profit them for they shall not profit thee is fit for it is neither fit for make
it fit for thyself no profit under profit withal <1CO12 -:7 > profit you <1CO14 -:6 > riches profit not speak for
your own profit <1CO7 -:35 > their delectable things shall not profit therefore they shall not profit this people at
thy benefit should not be as it were what profit what profit what profit what profit hath what profit hath he what
profit hath he what profit shall what profit shall this birthright do what profit should we have which cannot profit
nor deliver <1SA12 -:21 > word preached did not profit them would benefit them

benefit 2Ch_32_25 /^{benefit /done unto him; for his heart was lifted up : therefore there was wrath upon him, and upon Judah and Jerusalem . benefit Phm_01_14 /\${benefit /should not be as it were of necessity , but willingly . benefit Jer_18_10 /^{benefit /them. benefit 1Ti_06_02 /\${benefit /These things teach and exhort . benefits Psa_68_19 /^{benefits /even the God of our salvation . Selah . benefits Psa_116_12 /^{benefits /toward me? discomfited Jud_08_12 /^{discomfited /all the host . discomfited Exo_17_13 /^{discomfited /Amalek and his people with the edge of the sword . discomfited Jud_04_15 /^{discomfited /Sisera , and all his chariots , and all his host , with the edge of the sword before Barak ; so that Sisera lighted down off his chariot , and fled away on his feet . discomfited Jos_10_10 /^{discomfited /them before Israel , and slew them with a great slaughter at Gibeon , and chased them along the way that goeth up to Bethoron , and smote them to Azekah , and unto Makkedah . discomfited Num_14_45 /^{discomfited /them, even unto Hormah . discomfited 2Sa_22_15 /^{discomfited /them. discomfited Psa_18_14 /^{discomfited /them. discomfited 1Sa_07_10 /^{discomfited /them; and they were smitten before Israel . fit 1Ch_12_08 /^{fit /for the battle , that could handle shield and buckler , whose faces were like the faces of lions , and were as swift as the roes upon the mountains ; fit Luk_09_62 /^{fit /for the kingdom of God . fit Luk_14_35 /^{fit /for the land , nor yet for the dunghill ; but men cast it out . He that hath ears to hear , let him hear . fit Pro_24_27 /^{fit /for thyself in the field ; and afterwards build thine house . fit Col_03_18 /^{fit /in the Lord . fit Lev_16_21 /^{fit /man into the wilderness : fit Act_22_22 /^{fit /that he should live . fit 1Ch_07_11 /^{fit /to go out for war and battle . fit Job_34_18 /^{fit /to say to a king , Thou art wicked ? and to princes , Ye are ungodly ? fitches Eze_04_09 /^{fitches /and put them in one vessel , and make thee bread thereof, according to the number of the days that thou shalt lie upon thy side , three hundred and ninety days shalt thou eat thereof . fitches Isa_28_25 /^{fitches /and scatter the cummin , and cast in the principal wheat and the appointed barley and the rie in their place ? fitches Isa_28_27 /^{fitches /are beaten out with a staff , and the cummin with a rod . fitches Isa_28_27 /^{fitches /are not threshed with a threshing instrument , neither is a cart wheel turned about upon the cummin ; but the fitches are beaten out with a staff , and the cummin with a rod . fitly Eph_02_21 /^{fitly /framed together growth unto an holy temple in the Lord : fitly Eph_04_16 /^{fitly /joined together and compacted by that which every joint supplieth , according to the effectual working in the measure of every part , maketh increase of the body unto the edifying of itself in love . fitly Son_05_12 /^{fitly /set . fitly Pro_25_11 /^{fitly /spoken is like apples of gold in pictures of silver . fitted Pro_22_18 /^{fitted /in thy lips . fitted Rom_09_22 /^{fitted /to destruction : fitted 1Ki_06_35 /^{fitted /upon the carved work . fitteth Isa_44_13 /^{fitteth /it with planes , and he marketh it out with the compass , and maketh it after the figure of a man , according to the beauty of a man ; that it may remain in the house . profit Mar_08_36 /^{profit /a man , if he shall gain the whole world , and lose his own soul ? profit Isa_44_09 /^{profit /and they are their own witnesses ; they see not, nor know ; that they may be ashamed . profit Jer_12_13 /^{profit /and they shall be ashamed of your revenues because of the fierce anger of the LORD . profit Isa_30_05 /^{profit /but a shame , and also a reproach . profit 1Co_10_33 /^{profit /but the profit of many , that they may be saved . profit Pro_14_23 /^{profit /but the talk of the lips tendeth only to penury . profit 2Ti_02_14 /^{profit /but to the subverting of the hearers . profit Ecc_01_03 /^{profit /hath a man of all his labour which he taketh under the sun ? profit Ecc_05_16 /^{profit /hath he that hath laboured for the wind ? profit Ecc_03_09 /^{profit /hath he that worketh in that wherein he laboureth ? profit Isa_47_12 /^{profit /if so be thou mayest prevail . profit Gen_37_26 /^{profit /is it if we slay our brother , and conceal his blood ? profit Mal_03_14 /^{profit /is it that we have kept his ordinance , and that we have walked mournfully before the LORD of hosts ? profit Psa_30_09 /^{profit /is there in my blood , when I go down to the pit ? Shall the dust praise thee? shall it declare thy truth ? profit Rom_03_01 /^{profit /is there of circumcision ? profit Job_30_02 /^{profit /me, in whom old age was perished ? profit Jam_02_14 /^{profit /my brethren , though a man say he hath faith , and have not works ? can faith save him ? profit 1Sa_12_21 /^{profit /nor deliver : for they are vain . profit Pro_11_04 /^{profit /not in the day of wrath : but righteousness delivereth from death . profit 1Co_07_35 /^{profit /not that I may cast a snare upon you , but for that which is comely , and that ye may attend upon the Lord without distraction . profit Pro_10_02 /^{profit /nothing; but righteousness delivereth from death . profit 1Co_10_33 /^{profit /of many , that they may be saved . profit Ecc_05_09 /^{profit /of the earth is for all: the king himself is served by the field . profit Job_35_03 /^{profit /shall I have, if I be cleansed from my sin ? profit Gen_25_32 /^{profit /shall this birthright do to me? profit Job_21_15 /^{profit /should we have, if we pray unto him? profit Heb_12_10 /^{profit /that we might be partakers of his holiness . profit Job_35_08 /^{profit /the son of man . profit Isa_57_12 /^{profit /thee . profit Heb_04_02 /^{profit /them , not being mixed with faith in them that heard it . profit Isa_30_05 /^{profit /them, nor be an help nor profit , but a shame , and also a reproach . profit Isa_30_06 /^{profit /them. profit Jer_23_32 /^{profit /this people at all , saith the LORD . profit Est_03_08 /^{profit /to suffer them. profit Ecc_07_11 /^{profit /to them that see the sun . profit Ecc_02_11 /^{profit /under the sun . profit Isa_48_17 /^{profit /which leadeth thee by the way that thou shouldst go . profit 1Co_12_07 /^{profit /withal . profit 1Co_14_06 /^{profit /you , except I shall speak to you either by revelation , or by knowledge , or by prophesying , or by doctrine ? profit Gal_05_02 /^{profit /you nothing . profitable 2Ti_03_16 /^{profitable /for doctrine , for reproof , for correction , for instruction in righteousness : profitable Isa_44_10 /^{profitable /for nothing ? profitable Jer_13_07 /^{profitable /for nothing . profitable Mat_05_30 /^{profitable /for thee that one of thy members should perish , and not that thy whole body should be cast into hell . profitable Mat_05_29 /^{profitable /for thee that one of thy members should perish , and not that thy whole body should be cast into hell . profitable Ecc_10_10 /^{profitable /to direct . profitable 2Ti_04_11 /^{profitable /to me for the ministry . profitable Phm_01_11 /^{profitable /to thee and to me : profitable 1Ti_04_08 /^{profitable /unto all things , having promise of the life that now is , and of that which is to come . profitable Job_22_02 /^{profitable /unto God , as he that is wise may be profitable unto himself? profitable Job_22_02 /^{profitable /unto himself? profitable Tit_03_08 /^{profitable /unto men . profitable Act_20_20 /^{profitable /unto you , but have shewed you , and have taught you publicly , and from house to house , profited Mat_15_05 /^{profited /by me ; profited Mar_07_11 /^{profited /by me ; he shall be free . profited Mat_16_26 /^{profited /if he shall gain the whole world , and lose his own soul ? or what shall a man give in exchange for his soul ? profited Gal_01_14 /^{profited /in the Jews' religion above many my equals in mine own nation , being more exceedingly zealous of the traditions of my fathers . profited Job_33_27 /^{profited /me not; profited Heb_13_09 /^{profited /them that have been occupied therein . profited Job_34_09 /^{profited /a man nothing that he should delight himself with God . profited Rom_02_25 /^{profited /if thou keep the law : but if thou be a breaker of the law , thy circumcision is made uncircumcision . profited 1Ti_04_08 /^{profited /little : but godliness is profitable unto all things , having promise of the life that now is , and of that which is to come . profited 1Co_13_03 /^{profited /me nothing . profited Joh_06_63 /^{profited /nothing : the words that I speak unto you , they are spirit , and they are life . profited Hab_02_18 /^{profited /the graven image that the maker thereof hath graven it; the molten image , and a teacher of lies , that the maker of his work trusteth therein, to make dumb idols ? profited 1Ti_04_15 /^{profited /may appear to all . unprofitable Tit_03_09 /^{unprofitable /and vain . unprofitable Phm_01_11 /^{unprofitable /but now profitable to thee and to me : unprofitable Heb_13_17 /^{unprofitable /for you . unprofitable Mat_25_30 /^{unprofitable /servant into outer darkness : there shall be weeping and gnashing of teeth . unprofitable Luk_17_10 /^{unprofitable /servants : we have done that which was our duty to do . unprofitable Job_15_03 /^{unprofitable /talk ? or with speeches wherewith he can do no good ? unprofitable Rom_03_12 /^{unprofitable /there is none that doeth good , no , not one . unprofitableness Heb_07_18 /^{unprofitableness/thereof .

fit 9 * fitly 4 - fitted 3 - fitteth 1 - profit 45 * profitable 13 - profited 6 - profiteth 6 - profiting 1 -

* benefit , 0018 , 2108 , 5485 , - benefit , 1576 , 3190 , * fit , 0433 , 2520 , - fit , 6257 , 6261 , - profit , 1215 , 3148 , 3276 , 3504 , 4195 , 7737 , * profit , 3786 , 4851 , 5539 , 5622 , 5623 ,

fit And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a {fit} man into the wilderness: fit <1CH7 -11> All these the sons of Jediel, by the heads of their fathers, mighty men of valour, [were] seventeen thousand and two hundred [soldiers], {fit} to go out for war [and] battle. fit <1CH12 -8> And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, [and] men of war [{fit}] for the battle, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains; fit Is it {fit}] to say to a king, [Thou art] wicked? [and] to princes, [Ye are] ungodly? fit Prepare thy work without, and make it {fit} for thyself in the field; and afterwards build thine house. fit And Jesus said unto him, No man, having put his hand to the plow, and looking back, is {fit} for the kingdom of God. fit It is neither {fit} for the land, nor yet for the dunghill; but] men cast it out. He that hath ears to hear, let him hear. fit And they gave him audience unto this word, and then] lifted up their voices, and said, Away with such a fellow] from the earth: for it is not {fit} that he should live. fit Wives, submit yourselves unto your own husbands, as it is {fit} in the Lord.