

Word Study for --- FORMER



KJV Bible Word Studies for FORMER

Bible Greek and Hebrew Dictionaries combined for Word Studies

accusation 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by false {accusation}.

accuse 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- {accuse} falsely, take by false accusation.

afore 6928 ## qadmah (Aramaic) {kad-maw'}; corresponding to 6927; former time: -- {afore}[-time], ago.

ago 6928 ## qadmah (Aramaic) {kad-maw'}; corresponding to 6927; former time: -- afore[-time], {ago}.

albeit 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- {albeit}, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363. *. hina me.**

as 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so {as}, (so) that, (for) to. Compare 3363. *. hina me. See 3363.**

because 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, {because}, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363. *. hina me.**

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false 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by {false} accusation.

falsely 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse {falsely}, take by false accusation.

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former 0570 ## &emesh {eh'-mesh}; time past, i.e. yesterday or last night: -- {former} time, yesterday(-night)

former 3138 ## yowreh {yo-reh'}; active participle of 3384; sprinkling; hence, a sprinkling (or autumnal showers): -- first rain, {former} [rain].

former 4386 # proteron {prot'-er-on}; neuter of 4387 as adverb (with or without the art.); previously: -- before, (at the) first, {former}.

former 4387 # proteros {prot'-er-os}; comparative of 4253; prior or previous: -- {former}.

former 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), first (of all), {former}.

former 6927 ## qadmah {kad-maw'}; from 6923; priority (in time); also used adverbially (before): -- afore, antiquity, {former} (old) estate.

former 7223 ## ri&shown {ree-shone'}; or ri&shon {ree-shone'}; from 7221; first, in place, time or rank (as adjective or noun): -- ancestor, (that were) before(-time), beginning, eldest, first, fore[-father] (-most), {former} (thing), of old time, past.

intent 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the {intent} (that), lest, so as, (so) that, (for) to. Compare 3363. *. hina me.**

Kirjath 7157 ## Qiryath Y@`ariym {keer-yath' yeh-aw-reem'}; or (Jer. 26:20) with the article interposed; or (Josh. 18:28) simply the former part of the word; or Qiryath `Ariym {keer-yath' aw-reem'}; from 7151 and the plural of 3293 or 5892; city of forests, or city of towns; Kirjath-Jearim or Kirjath-Arim, a place in Palestine: -- {Kirjath}, Kirjath-jearim, Kirjath-arim.

Kirjath-arim 7157 ## Qiryath Y@`ariym {keer-yath' yeh-aw-reem'}; or (Jer. 26:20) with the article interposed; or (Josh. 18:28) simply the former part of the word; or Qiryath `Ariym {keer-yath' aw-reem'}; from 7151 and the plural of 3293 or 5892; city of forests, or city of towns; Kirjath-Jearim or Kirjath-Arim, a place in Palestine: -- Kirjath, Kirjath-jearim, {Kirjath-arim}.

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time 6928 ## qadmah (Aramaic) {kad-maw'}; corresponding to 6927; former time: -- afore[{-time}], ago.

to 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, {to} the intent (that), lest, so as, (so) that, (for) to. Compare 3363. ***. hina me. See 3363.

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Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

fig-informer 4811 - sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a {fig-informer} (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by false accusation.

former 00570 ## 'emesh {eh'-mesh}; time past, i. e. yesterday or last night: -- {former} time, yesterday (-night)

former 03138 ## yowreh {yo-reh'}; active participle of 03384; sprinkling; hence, a sprinkling (or autumnal showers): -- first rain, {former} [rain].

former 03389 ## Y@ruwshalaim {yer-oo-shaw-lah'-im}; rarely Y@ruwshalayim {yer-oo-shaw-lah'-yim}; a dual (in allusion to its two main hills [the true pointing, at least of the {former} reading, seems to be that of 03390]); probably from (the passive participle of) 03384 and 07999; founded peaceful; Jerushalaim or Jerusalem, the capital city of Palestine: -- Jerusalem.

former 06927 ## qadmah {kad-maw'}; from 06923; priority (in time); also used adverbially (before): -- afore, antiquity, {former} (old) estate.

former 06928 ## qadmah (Aramaic) {kad-maw'}; corresponding to 06927; {former} time: -- afore [-time], ago.

former 07157 ## Qiryath Y@`ariym {keer-yath'yeh-aw-reeem'}; or (Jer. 26:20) with the article interposed; or (Josh. 18:28) simply the {former} part of the word; or Qiryath`Ariym {keer-yath'aw-reeem'}; from 07151 and the plural of 03293 or 05892; city of forests, or city of towns; Kirjath-Jearim or Kirjath-Arim, a place in Palestine: -- Kirjath, Kirjath-jearim, Kirjath-arim.

former 07223 ## ri'shown {ree-shone'}; or ri'shon {ree-shone'}; from 07221; first, in place, time or rank (as adjective or noun): -- ancestor, (that were) before (-time), beginning, eldest, first, fore [-father] (-most), {former} (thing), of old time, past.

former 07622 ## sh@bawth {sheb-ooth'}; or sh@biyth {sheb-eeth'}; from 07617; exile, concretely, prisoners; figuratively, a {former} state of prosperity: -- captive (-ity).

former 07802 ## Shuwshan`Eduwth {shoo-shan'ay-dooth'}; or (plural of {former}) Showshanniyim`Eduwth {sho-shan-neem'ay-dooth'}; from 07799 and 05715; lily (or trumpet) of assemblage; Shushan-Eduth or Shoshannim-Eduth, the title of a popular song: -- Shoshannim-Eduth, Shushan-eduth.

former 0511 - anoteran {an-o'-ter-os}; comparative degree of 0507; upper, i.e. (neuter as adverb) to a more conspicuous place, in a {former} part of the book: -- above, higher.

former 2443 - hina {hin'-ah}; probably from the same as the {former} part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.***, hina me. See 3363.

former 3303 - men {men}; a primary participle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the {former}, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative sense.

former 4386 - proteron {prot'-er-on}; neuter of 4387 as adverb (with or without the art.); previously: -- before, (at the) first, {former}.

former 4387 - proteros {prot'-er-os}; comparative of 4253; prior or previous: -- {former}.

former 4413 - protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), first (of all), {former}.

former 5368 - phileo {fil'-eh-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 0025 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the {former} being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss, love.

formerly 03528 ## k@bar {keb-awr'}; from 03527; properly, extent of time, i. e. 0. great while; hence, long ago, {formerly}, hitherto: -- already, 0 (seing that which), now.

formerly 3819 - palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) {formerly}, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while ago, (of) old, in time past.

performer 4163 - poietes {poy-ay-tace'}; from 4160; a {performer}; specifically, a "poet"; -- doer, poet.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1207 + after + the first + the second +/. deuteroprotos {dyoo-ter-op'-ro-tos}; from **1208** + time + again + second + a second + me again + afterward + And again + The second + the second + and second + secondarily + of the second + to the second + in the second + is the second + and the second + And the second + for the second +/ and **4413** + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ ; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): --second . . .after the first .

2443 + so + must + it albeit + them because + to the intent + To the intent +/. hina {hin'-ah}; probably from the same as the former part of **1438** + own + one + home + to yourselves **1438-** to yourselves **1438-** itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ (through the demonstrative idea; compare **3588** + who **3588-** who **3588-** ever **3588-** ever **3588-** who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which **3588-** sake which **3588-** by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for

whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that, (for) to . Compare 3363 . *** . hina me . See 3363 .

4386 + first + before + was before + the former + he was before + to the former + unto you before + unto you at the first + and they which before + and they to whom it was first +/ . proteron {prot'-er-on}; neuter of 4387 + the former +/ as adverb (with or without the art .); previously: --before, (at the) first, former .

4387 + the former +/ . proteros {prot'-er-os}; comparative of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ ; prior or previous: --former .

4409 + things he might have the preeminence +/ . proteuo {prote-yoo'-o}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ ; to be first (in rank or influence): --have the preeminence .

4410 + seats + And the chief + the uppermost + and the chief + and the highest +/ . protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and 2515 + seat + and the seats +/ ; a sitting first (in the front row), i .e . preeminence in council: --chief (highest, uppermost) seat .

4411 + room + rooms + the uppermost + out the chief + and the chief + in the highest + and the uppermost +/ . protoklisia {pro-tok-lis-ee'-ah}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and 2828 + in a company +/ ; a reclining first (in the place of honor) at the dinner-bed, i .e . preeminence at meals: --chief (highest, uppermost) room .

4412 + at + first + First + chiefly + me first + ye first + at first + it first + is first + he first + out first + But first + For first + the first + me before + but first + that first + shall first + at the first + should first + the

beginning + he will first + Unto you first + thy way ; first + that was not first + that he had not first +/.
 proton {pro'-ton}; neuter of 4413 + First + first + chief + the best + be first + He first + be chief + my first +
 he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that
 first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first
 + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first +
 for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the
 chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But
 when the first + and there are first + me for he was before + among you let him first + with them than the
 beginning + and that he should be the first +/ as adverb (with or without 3588 + who 3588- who 3588- ever
 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso +
 While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake
 which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but
 who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your +
 in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of
 these + of those + For this + we which + not what + and some + And when + in those + her which + and
 whoso + man which + and these + him which + but those + But whoso + and Whoso + and which +
 Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and
 those + But while + thee what + unto your + that when + was which + that this + from your + and thine +
 son which + For those + But those + and whose + that those + than those + even those + and others + unto
 those + shall your + that which + thee which + ones which + unto these + them which + women which +
 things your + thing which + And of some + works which + is he which + to them who + ye not what + and
 another + was he which + is and which + But in those + of you which + to you which + him for some + is
 and which + us from this + things which + even in this + He it is who + to pass when + with her who + by
 the which + and for your + out of those + things which + For we which + him but some + that we which +
 not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For
 whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee
 Who + unto us which + and whosoever + to them which + that he which + from him which + not them
 which + that whosoever + That whosoever + And they which + are they which + there be which + not them
 which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently
 who + for them which + them not those + But let us who + that they which + with me in your + there are
 which + him ; and others + they may by your + unto them to this + him with them who + that things which
 + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever +
 them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which +
 But unto them which + and I pray God your + that it was he which + yea and things which + are the things
 which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in
 this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and
 for their sakes which +/); firstly (in time, place, order, or importance): --before, at the beginning, chiefly
 (at, at the) first (of all) .

4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The
 first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their
 first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the
 first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto
 the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves
 first + that in me first + by let the first + while as the first + unto him The first + But when the first + and
 there are first + me for he was before + among you let him first + with them than the beginning + and that
 he should be the first +/. protos {pro'-tos}; contracted superlative of 4253 + ago + ever + above + before +
 us before + And above + of before + But above + me before + you before + was before + But before + For
 before + were before + which before + him and we or + him for before + unto him Before + with you before
 + And he is before + us in him before + with thee before + that were before +/ ; foremost (in time, place,
 order or importance): --before, beginning, best, chief(-est), first (of all), former .

4414 + and a ringleader +/. protostates {pro-tos-tat'-ace}; from 4413 + First + first + chief + the best + be
 first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy
 first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first +

to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; one standing first in the ranks, i . e . a captain (champion): --ringleader .

4416 + begotten + the firstborn + her firstborn + and the first + of the firstborn + in the firstbegotten + that he might be the firstborn +/- . protokos {pro-tot-ok'-os}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- and the alternate of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/- ; first-born (usually as noun, literally or figuratively): --firstbegotten(-born) .

4811 + accuse + together + accusation + man by false +/- . sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 + figs + of figs +/- and a derivative of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i . e . (genitive and by extension) to defraud (exact unlawfully, extort): --accuse falsely, take by false accusation .

5383 + loveth + to have the preeminence +/- . philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- ; to be fond of being first, i . e . ambitious of distinction: --love to have the preeminence .

Root Words and their word stems. This helps you see all related words in the English.

50 - former

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

former 0570 -- /emesh -- {former} time, yesterday(-night)

former 3138 -- yowreh -- first rain, {former} [rain].

former 4386 ** proteron ** before, (at the) first, {former}.

former 4387 ** proteros ** {former}.

former 4413 ** protos ** before, beginning, best, chief(-est), first (of all),{former}.

former 6927 -- qadmah -- afore, antiquity, {former} (old) estate.

former 7223 ri/shown -- -- ancestor, (that were) before(-time), beginning, eldest,first, fore[-father] (-most), {former} (thing), of old time, past.

Greek Cross References that shows all the ways the Greek is translated from the English word.

former 4386 proteron * {former} , {4386 proteron } , 4387 proteros , 4413 protos ,

former 4387 proteros * {former} , 4386 proteron , {4387 proteros } , 4413 protos ,

former 4413 protos * {former} , 4386 proteron , 4387 proteros , {4413 protos } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

- former , 0570 , 3138 , 3335 , 4175 , 6440 , 6927 , 6931 , 7223 ,

*** former , 4386 , 4387 , 4413 ,**

English Synonyms with Greek Strong's Number.

former - 4386 before, first, {former},

former - 4387 {former},

former - 4413 before, beginning, chief, chiefest, first, {former},

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English Concordance to the KJV Bible.

former , GEN_40_13,

former , NUM_21_26,

former , DEU_24_04 ,

former , RUT_04_07 ,

former , 1SA_17_30,

former , 2KI_01_14 , 2KI_17_34 , 2KI_17_40,

former , NEH_05_15,

former , JOB_08_08 , JOB_30_03 ,

former , PSA_79_08 , PSA_89_49,

former , ECC_01_11 , ECC_07_10,

former , ISA_41_22 , ISA_42_09 , ISA_43_09 , ISA_43_18 , ISA_46_09 , ISA_48_03 , ISA_61_04 ,
ISA_65_07 , ISA_65_16 , ISA_65_17,

former , JER_05_24 , JER_10_16 , JER_34_05 , JER_36_28 , JER_51_19,

former , EZE_16_55 , EZE_16_55 , EZE_16_55,

former , DAN_11_13 , DAN_11_29,

former , HOS_06_03 ,

former , JOE_02_23 , JOE_02_23,

former , HAG_02_09 ,

former , ZEC_01_04 , ZEC_07_07 , ZEC_07_12 , ZEC_08_11 , ZEC_14_08 ,

former , MAL_03_04 ,

former , ACT_01_01 ,

former , EPH_04_22,

former , HEB_10_32,

former , 1PE_01_14,

former , REV_21_04 ,

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A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please [email me](#) a heads-up.* Your help will benefit the others who visit this site.

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One Word English Phrase Index to the KJV Bible.

former 1Pe_01_14 # As obedient children, not fashioning yourselves according to the former lusts in your ignorance:

former 1Sa_17_30 # And he turned from him toward another, and spake after the same manner: and the people answered him again after the former manner.

former 2Ki_01_14 # Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight.

former 2Ki_17_34 # Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;

former 2Ki_17_40 # Howbeit they did not hearken, but they did after their former manner.

former Act_01_01 # The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,

former Dan_11_13 # For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

former Dan_11_29 # At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.

former Deu_24_04 # Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.

former Ecc_01_11 # [There is] no remembrance of former [things]; neither shall there be [any] remembrance of [things] that are to come with [those] that shall come after.

former Ecc_07_10 # Say not thou, What is [the cause] that the former days were better than these? for thou dost not inquire wisely concerning this.

former Eph_04_22 # That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

former Eze_16_55 # When thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, then thou and thy daughters shall return to your former estate.

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former Gen_40_13 # Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

former Hag_02_09 # The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.

former Heb_10_32 # But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;

former Hos_06_03 # Then shall we know, [if] we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter [and] former rain unto the earth.

former Isa_41_22 # Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.

former Isa_42_09 # Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.

former Isa_43_09 # Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

former Isa_43_18 # Remember ye not the former things, neither consider the things of old.

former Isa_46_09 # Remember the former things of old: for I [am] God, and [there is] none else; [I am] God, and [there is] none like me,

former Isa_48_03 # I have declared the former things from the beginning; and they went forth out of my mouth, and I showed them; I did [them] suddenly, and they came to pass.

former Isa_61_04 # And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

former Isa_65_07 # Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom.

former Isa_65_16 # That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

former Isa_65_17 # For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

former Jer_05_24 # Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest.

former Jer_10_16 # The portion of Jacob [is] not like them: for he [is] the former of all [things]; and Israel [is] the rod of his inheritance: The LORD of hosts [is] his name.

former Jer_34_05 # [But] thou shalt die in peace: and with the burnings of thy fathers, the former kings which were before thee, so shall they burn [odours] for thee; and they will lament thee, [saying], Ah lord! for I have pronounced the word, saith the LORD.

former Jer_36_28 # Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned.

former Jer_51_19 # The portion of Jacob [is] not like them; for he [is] the former of all things: and [Israel is] the rod of his inheritance: the LORD of hosts [is] his name.

former Job_08_08 # For inquire, I pray thee, of the former age, and prepare thyself to the search of their fathers:

former Job_30_03 # For want and famine [they were] solitary; fleeing into the wilderness in former time desolate and waste.

former Joe_02_23 # Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month].

former Joe_02_23 # Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month].

former Mal_03_04 # Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years.

former Neh_05_15 # But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

former Num_21_26 # For Heshbon [was] the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon.

former Psa_79_08 # O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought very low.

former Psa_89_49 # Lord, where [are] thy former lovingkindnesses, [which] thou swarest unto David in thy truth?

former Rev_21_04 # And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

former Rut_04_07 # Now this [was the manner] in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.

former Zec_01_04 # Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

former Zec_07_07 # [Should ye] not [hear] the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when [men] inhabited the south and the plain?

former Zec_07_12 # Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

former Zec_08_11 # But now I [will] not [be] unto the residue of this people as in the former days, saith the LORD of hosts.

former Zec_14_08 # And it shall be in that day, [that] living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

Three Word English Phrase Index to the KJV Bible.

former age and Job_08_08 # For inquire, I pray thee, of the former age, and prepare thyself to the search of their fathers:

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former things from Isa_48_03 # I have declared the former things from the beginning; and they went forth out of my mouth, and I showed them; I did [them] suddenly, and they came to pass.

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former things of Isa_46_09 # Remember the former things of old: for I [am] God, and [there is] none else; [I am] God, and [there is] none like me,

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Bible Phrases for Individual word studies

former age Job_08_08

former conversation Eph_04_22

former days Heb_10_32

former days Zec_08_11

former days were better than these Ecc_08_10

former desolations Isa_61_04

former fifties with their fifties 2Ki_01_14

former governors Neh_05_15

former king Num_21_26

former kings which were before thee Jer_34_05

former lusts 1Pe_01_14

former manner 1Sa_17_30

former manner when thou wast his butler Gen_40_13

former manners 2Ki_17_34

former prophets Zec_07_12

former prophets Zec_07_07

former prophets have cried Zec_01_04

former rain Joe_02_23

former rain moderately Joe_02_23

former rain unto Hos_06_03

former sea Zec_14_08

former shall not be remembered Isa_65_17

former things Isa_41_22

former things Isa_43_18

former things Isa_46_09

former things are come Isa_42_09

former things are passed away Rev_21_04

former things from Isa_48_03

former time Rut_04_07

former time desolate Job_30_03

former treatise have Act_01_01

former troubles are forgotten Isa_65_16

former words Jer_36_28

former years Mal_03_04

former GEN 040 013 Yet <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thine head <07218 +ro>sh > , and restore <07725 +shuwb > thee unto thy place <03653 +ken > : and thou shalt deliver <05414 +nathan > Pharaoh s <06547 +Par cup <03563 +kowc > into his hand <03027 +yad > , after the {former} <07223 +ri>shown > manner <04941 +mishpat > when <00834 +>aher > thou wast <01961 +hayah > his butler <04945 +mashqeh > . former NUM 021 026 For Heshbon <02809 +Cheshbown > [was] the city <05892 + of Sihon <05511 +Ciychown > the king <04428 +melek > of the Amorites <00567 +>Emoriy > , who <04310 +miy > had fought <03898 +lacham > against the {former} <07223 +ri>shown > king <04428 +melek > of Moab <04124 +Mow>ab > , and taken <03947 +laqach > all <03605 +kol > his land <00776 +>erets > out of his hand <03027 +yad > , even unto Arnon <00769 +>Arnown > . former DEU 024 004 Her {former} <07223 +ri>shown > husband <01167 +ba , which <00834 +>aher > sent <07971 +shalach > her away , may <03201 +yakol > not take <03947 +laqach > her again <07725 +shuwb > to be his wife <00802 +>ishshah > , after <00310 +>achar > that she is defiled <02930 +tame> > ; for that [is] abomination <08441 +tow before <06440 +paniym > the LORD <03068 +Y@hovah > : and thou shalt not cause the land <00776 +>erets > to sin <02398 +chata> > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > .

Bible Quick Find Phrase Concordance for fast finding of phrases

former ^ Job_08_08 / former / ^age, and prepare thyself to the search of their fathers:

former ^ Dan_11_13 / former / ^and shall certainly come after certain years with a great army and with much riches.

former ^ Jer_05_24 / former / ^and the latter, in his season: he reserveth unto us the appointed weeks of the harvest.

former ^ Eph_04_22 / former / ^conversation the old man, which is corrupt according to the deceitful lusts;

former ^ Ecc_07_10 / former / ^days were better than these? for thou dost not inquire wisely concerning this.

former ^ Heb_10_32 / former / ^days, in which, after ye were illuminated, ye endured a great fight of afflictions;

former ^ Zec_08_11 / former / ^days, saith the LORD of hosts.

former ^ Isa_61_04 / former / ^desolations, and they shall repair the waste cities, the desolations of many generations.

former ^ Eze_16_55 / former / ^estate, and Samaria and her daughters shall return to their former estate, then thou and thy daughters shall return to your former estate.

former ^ Eze_16_55 / former / ^estate, then thou and thy daughters shall return to your former estate.

former ^ Eze_16_55 / former / ^estate.

former ^ 2Ki_01_14 / former / ^fifties with their fifties: therefore let my life now be precious in thy sight.

former ^ Neh_05_15 / former / ^governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

former ^ Deu_24_04 / former / ^husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.

former ^ Psa_79_08 / former / ^iniquities: let thy tender mercies speedily prevent us: for we are brought very low.

former ^ Num_21_26 / former / ^king of Moab, and taken all his land out of his hand, even unto Arnon.

former ^ Jer_34_05 / former / ^kings which were before thee, so shall they burn [odours] for thee; and they will lament thee, [saying], Ah lord! for I have pronounced the word, saith the LORD.

former ^ Psa_89_49 / former / ^lovingkindnesses, [which] thou swarest unto David in thy truth?

former ^ 1Pe_01_14 / former / ^lusts in your ignorance:

former ^ Gen_40_13 / former / ^manner when thou wast his butler.

former ^ 1Sa_17_30 / former / ^manner.

former ^ 2Ki_17_40 / former / ^manner.

former ^ 2Ki_17_34 / former / ^manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;

former ^ Jer_51_19 / former / ^of all things: and [Israel is] the rod of his inheritance: the LORD of hosts [is] his name.

former ^ Jer_10_16 / former / ^of all [things]; and Israel [is] the rod of his inheritance: The LORD of hosts [is] his name.

former ^ Dan_11_29 / former / ^or as the latter.

former ^ Zec_01_04 / former / ^prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

former ^ Zec_07_07 / former / ^prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when [men] inhabited the south and the plain?

former ^ Zec_07_12 / former / ^prophets: therefore came a great wrath from the LORD of hosts.

former ^ Joe_02_23 / former / ^rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month].

former ^ Hos_06_03 / former / ^rain unto the earth.

former ^ Joe_02_23 / former / ^rain, and the latter rain in the first [month].

former ^ Hag_02_09 / former / ^saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.

former ^ Zec_14_08 / former / ^sea, and half of them toward the hinder sea: in summer and in winter shall it be.

former ^ Isa_65_17 / former / ^shall not be remembered, nor come into mind.

former ^ Isa_42_09 / former / ^things are come to pass, and new things do I declare: before they spring forth I tell you of them.

former ^ Rev_21_04 / former / ^things are passed away.

former ^ Isa_48_03 / former / ^things from the beginning; and they went forth out of my mouth, and I showed them; I did [them] suddenly, and they came to pass.

former ^ Isa_46_09 / former / ^things of old: for I [am] God, and [there is] none else; [I am] God, and [there is] none like me,

former ^ Isa_43_18 / former / ^things, neither consider the things of old.

former ^ Isa_41_22 / former / ^things, what they [be], that we may consider them, and know the latter end

of them; or declare us things for to come.

former ^ Isa_43_09 / former / ^things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

former ^ Ecc_01_11 / former / ^things]; neither shall there be [any] remembrance of [things] that are to come with [those] that shall come after.

former ^ Job_30_03 / former / ^time desolate and waste.

former ^ Rut_04_07 / former / ^time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.

former ^ Act_01_01 / former / ^treatise have I made, O Theophilus, of all that Jesus began both to do and teach,

former ^ Isa_65_16 / former / ^troubles are forgotten, and because they are hid from mine eyes.

former ^ Jer_36_28 / former / ^words that were in the first roll, which Jehoiakim the king of Judah hath burned.

former ^ Isa_65_07 / former / ^work into their bosom.

former ^ Mal_03_04 / former / ^years.

Bible Translation Phrases for Individual word studies

former for the former 4413 -protos->

former the former 4386 -proteron->

former the former 4387 -proteros->

former The former 4413 -protos->

former to the former 4386 -proteron->

Bible Word Index with the full text of each verse

former 1Pe_01_14 As obedient children, not fashioning yourselves according to the {former} lusts in your ignorance:

former 1Sa_65_17 For, behold, I create new heavens and a new earth: and the {former} shall not be remembered, nor come into mind.

former 1Sa_48_03 I have declared the {former} things from the beginning; and they went forth out of my mouth, and I showed them; I did [them] suddenly, and they came to pass.

former 1Sa_61_04 And they shall build the old wastes, they shall raise up the {former} desolations, and they shall repair the waste cities, the desolations of many generations.

former 1Sa_65_07 Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their {former} work into their bosom.

former 1Sa_65_16 That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the {former} troubles are forgotten, and because they are hid from mine eyes.

former 1Sa_46_09 Remember the {former} things of old: for I [am] God, and [there is] none else; [I am] God, and [there is] none like me,

former 1Sa_43_09 Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us {former} things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

former 1Sa_43_18 Remember ye not the {former} things, neither consider the things of old.

former 1Sa_42_09 Behold, the {former} things are come to pass, and new things do I declare: before they spring forth I tell you of them.

former 1Sa_41_22 Let them bring [them] forth, and show us what shall happen: let them show the {former} things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.

former 1Sa_17_30 And he turned from him toward another, and spake after the same manner: and the people answered him again after the {former} manner.

former 2Ki_01_14 Behold, there came fire down from heaven, and burnt up the two captains of the {former} fifties with their fifties: therefore let my life now be precious in thy sight.

former 2Ki_17_34 Unto this day they do after the {former} manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;

former 2Ki_17_40 Howbeit they did not hearken, but they did after their {former} manner.

former Act_01_01 The {former} treatise have I made, O Theophilus, of all that Jesus began both to do and teach,

former Dan_11_13 For the king of the north shall return, and shall set forth a multitude greater than the {former}, and shall certainly come after certain years with a great army and with much riches.

former Dan_11_29 At the time appointed he shall return, and come toward the south; but it shall not be as the {former}, or as the latter.

former Deu_24_04 Her {former} husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.

former Ecc_01_11 [There is] no remembrance of {former} [things]; neither shall there be [any] remembrance of [things] that are to come with [those] that shall come after.

former Ecc_07_10 Say not thou, What is [the cause] that the {former} days were better than these? for thou dost not inquire wisely concerning this.

former Eph_04_22 That ye put off concerning the {former} conversation the old man, which is corrupt according to the deceitful lusts;

former Eze_16_55 When thy sisters, Sodom and her daughters, shall return to their {former} estate, and Samaria and her daughters shall return to their former estate, then thou and thy daughters shall return to your former estate.

former Eze_16_55 When thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, then thou and thy daughters shall return to your {former} estate.

former Eze_16_55 When thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their {former} estate, then thou and thy daughters shall return to your former estate.

former Gen_40_13 Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the {former} manner when thou wast his butler.

former Hag_02_09 The glory of this latter house shall be greater than of the {former}, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.

former Heb_10_32 But call to remembrance the {former} days, in which, after ye were illuminated, ye endured a great fight of afflictions;

former Hos_06_03 Then shall we know, [if] we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter [and] {former} rain unto the earth.

former Jer_05_24 Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the {former} and the latter, in his season: he reserveth unto us the appointed weeks of the harvest.

former Jer_10_16 The portion of Jacob [is] not like them: for he [is] the {former} of all [things]; and Israel [is] the rod of his inheritance: The LORD of hosts [is] his name.

former Jer_34_05 [But] thou shalt die in peace: and with the burnings of thy fathers, the {former} kings which were before thee, so shall they burn [odours] for thee; and they will lament thee, [saying], Ah lord! for I have pronounced the word, saith the LORD.

former Jer_36_28 Take thee again another roll, and write in it all the {former} words that were in the first roll, which Jehoiakim the king of Judah hath burned.

former Jer_51_19 The portion of Jacob [is] not like them; for he [is] the {former} of all things: and [Israel is] the rod of his inheritance: the LORD of hosts [is] his name.

former Job_30_03 For want and famine [they were] solitary; fleeing into the wilderness in {former} time desolate and waste.

former Job_08_08 For inquire, I pray thee, of the {former} age, and prepare thyself to the search of their fathers:

former Joe_02_23 Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the {former} rain, and the latter rain in the first [month].

former Joe_02_23 Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the {former} rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month].

former Mal_03_04 Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in {former} years.

former Neh_05_15 But the {former} governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

former Num_21_26 For Heshbon [was] the city of Sihon the king of the Amorites, who had fought against the {former} king of Moab, and taken all his land out of his hand, even unto Arnon.

former Psa_79_08 O remember not against us {former} iniquities: let thy tender mercies speedily prevent us: for we are brought very low.

former Psa_89_49 Lord, where [are] thy {former} lovingkindnesses, [which] thou swarest unto David in thy truth?

former Rev_21_04 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the {former} things are passed away.

former Rut_04_07 Now this [was the manner] in {former} time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.

former Zec_14_08 And it shall be in that day, [that] living waters shall go out from Jerusalem; half of them toward the {former} sea, and half of them toward the hinder sea: in summer and in winter shall it be.

former Zec_07_07 [Should ye] not [hear] the words which the LORD hath cried by the {former} prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when [men] inhabited the south and the plain?

former Zec_01_04 Be ye not as your fathers, unto whom the {former} prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

former Zec_07_12 Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the {former} prophets: therefore came a great wrath from the LORD of hosts.

former Zec_08_11 But now I [will] not [be] unto the residue of this people as in the {former} days, saith the LORD of hosts.

Bible Word Index with Strong's Number with the full text of each verse

former ^ 1Pe_01_14 As <5613> obedient <5218> children <5043>, not <3361> fashioning yourselves according to <4964> (5730) the {former} <4386> lusts <1939> in <1722> your <5216> ignorance <0052>:

former ^ Act_01_01 The {former} <3303> <4413> treatise <3056> have I made <4160> (5668), O <5599> Theophilus <2321>, of <4012> all <3956> that <3739> Jesus <2424> began <0756> (5662) both <5037> to do <4160> (5721) and <2532> teach <1321> (5721),

former ^ Eph_04_22 That ye <5209> put off <0659> (5641) concerning <2596> the {former} <4387> conversation <0391> the old <3820> man <0444>, which <3588> is corrupt <5351> (5746) according <2596> to the deceitful <0539> lusts <1939>;

former ^ Heb_10_32 But <1161> call to remembrance <0363> (5732) the {former} <4386> days <2250>, in <1722> which <3739>, after ye were illuminated <5461> (5685), ye endured <5278> (5656) a great <4183> fight <0119> of afflictions <3804>;

former ^ Rev_21_04 And <2532> God <2316> shall wipe away <1813> (5692) all <3956> tears <1144> from <0575> their <0846> eyes <3788>; and <2532> there shall be <2071> (5704) no <3756> more <2089> death <2288>, neither <3777> sorrow <3997>, nor <3777> crying <2906>, neither <3777> <3756> shall there be <2071> (5704) any more <2089> pain <4192>: for <3754> the {former} things <4413> are passed away <0565> (5627).

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

former 1Pe_01_14 As obedient (5218 -hupakoe -) children (5043 -teknon -) , not fashioning (4964 -suschematizo -) yourselves according (2596 -kata -) to the {former} (4386 -proteron -) lusts (1939 -epithumia -) in your (5216 -humon -) ignorance (0052 -agnoia -) :

former 1Sa_17_30 And he turned (05437 +cabab) from him toward another (00312 +)acher) , and spake (00559 +)amar) after the same (02088 +zeh) manner (01697 +dabar):and the people (05971 +(am) answered (01697 +dabar) him again (07725 +shuwb) after the {former} (07223 +ri)shown) manner (01697 +dabar) .

former 2Ki_01_14 Behold (02009 +hinneh) , there came (03381 +yarad) fire (00784 +)esh) down (03381 +yarad) from heaven (08064 +shamayim) , and burnt (00398 +)akal) up the two (08147 +sh@nayim) captains (08269 +sar) of the {former} (07223 +ri)shown) fifties (02572 +chamishshiyim) with their fifties (02572 +chamishshiyim):therefore let my life (05315 +nephesh) now (06258 +(attah) be precious (03365 +yaqar) in thy sight (05869 +(ayin) .

former 2Ki_17_34 Unto this (02088 +zeh) day (03117 +yowm) they do (06213 +(asah) after the {former} (07223 +ri)shown) manners (04941 +mishpat):they fear (03373 +yare) not the LORD (03068 +Y@hovah) , neither (00369 +)ayin) do (06213 +(asah) they after their statutes (02708 +chuqqah) , or after their ordinances (04941 +mishpat) , or after (00310 +)achar) the law (08451 +towrah) and commandment (04687 +mitsvah) which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) the children (01121 +ben) of Jacob (03290 +Ya(aqob) , whom (00834 +)aher) he named (08034 +shem) Israel (03478 +Yisra)el) ;

former 2Ki_17_40 Howbeit they did not hearken (08085 +shama()) , but they did (06213 +(asah) after their {former} (07223 +ri)shown) manner (04941 +mishpat) .

former Act_01_01 . The {former} (4413 -protos -) treatise (3056 -logos -) have I made (4160 -poieo -) , O

Theophilus (2321 -Theophilos -) , of all (3956 -pas -) that Jesus (2424 -Iesous -) began (0756 -archomai -) both (5037 -te -) to do (4160 -poieo -) and teach (1321 -didasko -) ,

former Dan_11_13 For the king (04428 +melek) of the north (06828 +tsaphown) shall return (07725 +shuwb) , and shall set (05975 +(amad) forth a multitude (01995 +hamown) greater (07227 +rab) than (04480 +min) the {former} (07223 +ri)shown) , and shall certainly come (00935 +bow) after (07093 +qets) certain (06256 +(eth) years (08141 +shaneh) with a great (01419 +gadowl) army (02428 +chayil) and with much riches (07399 +r@kuwsh) .

former Dan_11_29 At the time appointed (04150 +mow(ed) he shall return (07725 +shuwb) , and come (00935 +bow) toward the south (05045 +negeb) ; but it shall not be as the {former} (07223 +ri)shown) , or as the latter (00314 +)acharown) .

former Deu_24_04 Her {former} (07223 +ri)shown) husband (01167 +ba(al) , which (00834 +)aher) sent (07971 +shalach) her away , may (03201 +yakol) not take (03947 +laqach) her again (07725 +shuwb) to be his wife (00802 +)ishshah) , after (00310 +)achar) that she is defiled (02930 +tame) ; for that [is] abomination (08441 +tow(ebah) before (06440 +paniym) the LORD (03068 +Y@hovah):and thou shalt not cause the land (00776 +)erets) to sin (02398 +chata) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee [for] an inheritance (05159 +nachalah) .

former Ecc_01_11 [There is] no (00369 +)ayin) remembrance (02146 +zikrown) of {former} (07223 +ri)shown) [things] ; neither (03808 +lo) shall there be [any] remembrance (02146 +zikrown) of [things] that are to come (00314 +)acharown) with [those] that shall come (01961 +hayah) after (00314 +)acharown) .

former Ecc_07_10 Say (00559 +)amar) not thou , What (04100 +mah) is [the cause (01961 +hayah)] that the {former} (07223 +ri)shown) days (03117 +yowm) were better (02896 +towb) than these (00428 +)el - leh) ? for thou dost not enquire (07592 +sha)al) wisely (02451 +chokmah) concerning (05921 +(al) this (02088 +zeh) .

former Eph_04_22 That ye put (0659 -apotithemi -) off (0659 -apotithemi -) concerning (2596 -kata -) the {former} (4387 -proteros -) conversation (0391 -anastrophe -) the old (3820 -palaios -) man (0444 -anthropos -) , which (3588 -ho -) is corrupt (5351 -phtheiro -) according (2596 -kata -) to the deceitful (0539 -apate -) lusts (1939 -epithumia -) ;

former Eze_16_55 When thy sisters (00269 +)achowth) , Sodom (05467 +C@dom) and her daughters (01121 +ben) , shall return (07725 +shuwb) to their former (06927 +qadmah) estate , and Samaria (08111 +Shom@rown) and her daughters (01121 +ben) shall return (07725 +shuwb) to their former (06927 +qadmah) estate (03653 +ken) , then thou and thy daughters (01121 +ben) shall return (07725 +shuwb) to your {former} (06927 +qadmah) estate .

former Eze_16_55 When thy sisters (00269 +)achowth) , Sodom (05467 +C@dom) and her daughters (01121 +ben) , shall return (07725 +shuwb) to their former (06927 +qadmah) estate , and Samaria (08111 +Shom@rown) and her daughters (01121 +ben) shall return (07725 +shuwb) to their {former} (06927 +qadmah) estate (03653 +ken) , then thou and thy daughters (01121 +ben) shall return (07725 +shuwb) to your former (06927 +qadmah) estate .

former Eze_16_55 When thy sisters (00269 +)achowth) , Sodom (05467 +C@dom) and her daughters (01121 +ben) , shall return (07725 +shuwb) to their {former} (06927 +qadmah) estate , and Samaria (08111 +Shom@rown) and her daughters (01121 +ben) shall return (07725 +shuwb) to their former (06927 +qadmah) estate (03653 +ken) , then thou and thy daughters (01121 +ben) shall return (07725 +shuwb) to your former (06927 +qadmah) estate .

former Gen_40_13 Yet (05750 +owd) within three (07969 +shalowsh) days (03117 +yowm) shall Pharaoh (06547 +Par(oh) lift (05375 +nasa)) up thine head (07218 +ro)sh) , and restore (07725 +shuwb) thee unto thy place (03653 +ken):and thou shalt deliver (05414 +nathan) Pharaoh s (06547 +Par(oh) cup (03563 +kowc) into his hand (03027 +yad) , after the {former} (07223 +ri)shown) manner (04941 +mishpat) when (00834 +)aher) thou wast (01961 +hayah) his butler (04945 +mashqeh) .

former Hag_02_09 The glory (03519 +kabowd) of this (02088 +zeh) latter (00314 +)acharown) house (01004 +bayith) shall be greater (01419 +gadowl) than of the {former} (07223 +ri)shown) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)):and in this (02088 +zeh) place (04725 +maqowm) will I give (05414 +nathan) peace (07965 +shalowm) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

former Heb_10_32 But call (0363 -anamimnesko -) to remembrance (0363 -anamimnesko -) the {former} (4386 -proteron -) days (2250 -hemera -) , in which (3739 -hos -) , after ye were illuminated (5461 -photizo -) , ye endured (5278 -hupomeno -) a great (4183 -polus -) fight (0119 -athlesia -) of afflictions (3804 -pathema -) ;

former Hos_06_03 Then shall we know (03045 +yada() , [if] we follow (07291 +radaph) on to know (03045 +yada() the LORD (03068 +Y@hovah):his going (04161 +mowtsa) forth (04161 +mowtsa) is prepared (03559 +kuwn) as the morning (07837 +shachar) ; and he shall come (00935 +bow) unto us as the rain (01653 +geshem) , as the latter (04456 +malqowsh) [and] {former} (03138 +yowreh) rain (03384 +yarah) unto the earth (00776 +)erets) .

former Isa_41_22 Let them bring (05066 +nagash) [them] forth (05066 +nagash) , and shew (05046 +nagad) us what shall happen (07136 +qarah):let them shew (05046 +nagad) the {former} (07223 +ri)shown) things , what (04100 +mah) they [be] , that we may consider them , and know (03045 +yada() the latter (00319 +)achariyth) end of them ; or declare (08085 +shama() us things for to come (00935 +bow)) .

former Isa_42_09 Behold (02009 +hinneh) , the {former} (07223 +ri)shown) things are come (00935 +bow)) to pass , and new (02319 +chadash) things do I declare (05046 +nagad):before (02962 +terem) they spring (06779 +tsamach) forth I tell (08085 +shama() you of them .

former Isa_43_09 Let all (03605 +kol) the nations (01471 +gowy) be gathered (06908 +qabats) together (03162 +yachad) , and let the people (03816 +l@om) be assembled:who (04310 +miy) among them can declare (05046 +nagad) this (02063 +zo)th) , and shew (08085 +shama() us {former} (07223 +ri)shown) things ? let them bring (05414 +nathan) forth their witnesses (05707 +(ed) , that they may be justified (06663 +tsadaq):or let them hear (08085 +shama() , and say (00559 +)amar) , [It is] truth (00571 +)emeth) .

former Isa_43_18 Remember (02142 +zakar) ye not the {former} (07223 +ri)shown) things , neither (00408 +)al) consider (00995 +biyn) the things of old (06931 +qadmowniy) .

former Isa_46_09 Remember (02142 +zakar) the {former} (07223 +ri)shown) things of old (05769 +(owlam):for I [am] God (00410 +)el) , and [there is] none (00369 +)ayin) else (05750 +(owd) ; [I am] God (00430 +)elohiyam) , and [there is] none (00657 +)ephec) like (03644 +k@mow) me ,

former Isa_48_03 I have declared (05046 +nagad) the {former} (07223 +ri)shown) things from the beginning (00227 +)az) ; and they went (03318 +yatsa) forth (03318 +yatsa) out of my mouth (06310 +peh) , and I shewed (08085 +shama() them ; I did (06213 +(asah) [them] suddenly (06597 +pith)owm) , and they came (00935 +bow)) to pass .

former Isa_61_04 . And they shall build (01129 +banah) the old (05769 +(owlam) wastes (02723 +chorbah) , they shall raise (06965 +quwm) up the {former} (07223 +ri)shown) desolations (08074 +shamem) , and they shall repair (02318 +chadash) the waste (02721 +choreb) cities (05892 +(iyr) , the desolations (08074 +shamem) of many (07227 +rab) generations (01755 +dowr) .

former Isa_65_07 Your iniquities (05771 +(avon) , and the iniquities (05771 +(avon) of your fathers (1) together (03162 +yachad) , saith (00559 +)amar) the LORD (03068 +Y@hovah) , which (00834 +)aher) have burned (06999 +qatar) incense (06999 +qatar) upon the mountains (02022 +har) , and blasphemed (02778 +charaph .) me upon the hills (01389 +gib(ah):therefore will I measure (04058 +madad) their {former} (07223 +ri)shown) work (06468 +p@(ullah) into (05921 +(al) their bosom (02436 +cheyq) .

former Isa_65_16 That he who (00834 +)aher) blesseth (01288 +barak) himself in the earth (00776 +)erets) shall bless (01288 +barak) himself in the God (00430 +)elohiym) of truth (00548 +)amanah) ; and he that sweareth (07650 +shaba() in the earth (00776 +)erets) shall swear (07650 +shaba() by the God (00430 +)elohiym) of truth (00548 +)amanah) ; because (03588 +kiy) the {former} (07223 +ri)shown) troubles (06869 +tsarah) are forgotten (07911 +shakach) , and because (03588 +kiy) they are hid (05641 +cathar) from mine eyes (05869 +(ayin) .

former Isa_65_17 . For , behold (02005 +hen) , I create (01254 +bara)) new (02319 +chadash) heavens (08064 +shamayim) and a new (02319 +chadash) earth (00776 +)erets):and the {former} (07223 +ri)shown) shall not be remembered (02142 +zakar) , nor (03808 +lo) come (05927 +(alah) into (05921 +(al) mind (03820 +leb) .

former Jer_05_24 Neither (03808 +lo) say (00559 +)amar) they in their heart (03824 +lebab) , Let us now (04994 +na)) fear (03372 +yare)) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , that giveth (05414 +nathan) rain (01653 +geshem) , both the {former} (03138 +yowreh) and the latter (04456 +malqowsh) , in his season (06256 +(eth):he reserveth (08104 +shamar) unto us the appointed (02708 +chuqqah) weeks (07620 +shabuwa() of the harvest (07105 +qatsiyr) .

former Jer_10_16 The portion (02506 +cheleq) of Jacob (03290 +Ya(aqob) [is] not like them:for he [is] the {former} (03335 +yatsar) of all (03605 +kol) [things] ; and Israel (03478 +Yisra)el) [is] the rod (07626 +shebet) of his inheritance (05159 +nachalah):The LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) [is] his name (08034 +shem) .

former Jer_34_05 [But] thou shalt die (04191 +muwth) in peace (07965 +shalown):and with the burnings (04955 +misraphah) of thy fathers (1) , the {former} (07223 +ri)shown) kings (04428 +melek) which (00834 +)aher) were before (06440 +paniym) thee , so (03651 +ken) shall they burn (08313 +saraph) [odours] for thee ; and they will lament (05594 +caphad) thee , [saying] , Ah (01945 +howy) lord (00113 +)adown) ! for I have pronounced (01696 +dabar) the word (01697 +dabar) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

former Jer_36_28 Take (03947 +laqach) thee again (07725 +shuwb) another (00312 +)acher) roll(04039 +m@gillah) , and write (03789 +kathab) in it all (03605 +kol) the {former} (07223 +ri)shown) words (01697 +dabar) that were in the first (07223 +ri)shown) roll (04039 +m@gillah) , which (00834 +)aher) Jehoiakim (03079 +Y@howyaqiym) the king (04428 +melek) of Judah (03063 +Y@huwdah) hath burned (08313 +saraph) .

former Jer_51_19 The portion (02506 +cheleq) of Jacob (03290 +Ya(aqob) [is] not like them ; for he [is] the {former} (03335 +yatsar) of all (03605 +kol) things:and [Israel (03478 +Yisra)el) is] the rod (07626 +shebet) of his inheritance (05159 +nachalah):the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) [is] his name (08034 +shem) .

former Job_08_08 . For enquire (07592 +sha)al) , I pray (04994 +na)) thee , of the {former} (07223

+ri)shown) age (01755 +dowr) , and prepare (03559 +kuwn) thyself to the search (02714 +cheqer) of their fathers (1) :

former Job_30_03 For want (02639 +cheqer) and famine (03720 +kaphan) [they were] solitary (01565 +galmuwd) ; fleeing (06207 +(araq) into the wilderness (06723 +tsiyah) in {former} (00570 +)emesh) time (00570 +)emesh) desolate (07722 +show)) and waste (04875 +m@show)ah) .

former Joe_02_23 Be glad (01523 +giyl) then , ye children (01121 +ben) of Zion (06726 +Tsiyown) , and rejoice (08055 +samach) in the LORD (03068 +Y@hovah) your God (00430 +)elohiym):for he hath given (05414 +nathan) you the former (04175 +mowreh) rain (04175 +mowreh) moderately (06666 +ts@daqah) , and he will cause to come (03381 +yarad) down (03381 +yarad) for you the rain (01653 +geshem) , the {former} (04175 +mowreh) rain (04175 +mowreh) , and the latter (04456 +malqowsh) rain (04456 +malqowsh) in the first (07223 +ri)shown) [month] .

former Joe_02_23 Be glad (01523 +giyl) then , ye children (01121 +ben) of Zion (06726 +Tsiyown) , and rejoice (08055 +samach) in the LORD (03068 +Y@hovah) your God (00430 +)elohiym):for he hath given (05414 +nathan) you the {former} (04175 +mowreh) rain (04175 +mowreh) moderately (06666 +ts@daqah) , and he will cause to come (03381 +yarad) down (03381 +yarad) for you the rain (01653 +geshem) , the former (04175 +mowreh) rain (04175 +mowreh) , and the latter (04456 +malqowsh) rain (04456 +malqowsh) in the first (07223 +ri)shown) [month] .

former Mal_03_04 Then shall the offering (04503 +minchah) of Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) be pleasant (06148 +(arab) unto the LORD (03068 +Y@hovah) , as in the days (03117 +yowm) of old (05769 +(owlam) , and as in {former} (06931 +qadmowniy) years (08141 +shaneh) .

former Neh_05_15 But the {former} (07223 +ri)shown) governors (06346 +pechah) that [had been] before (06440 +paniym) me were chargeable (03513 +kabad) unto the people (05971 +(am) , and had taken (03947 +laqach) of them bread (03899 +lechem) and wine (03196 +yayin) , beside (00310 +)achar) forty (00705 +)arba(iym) shekels (08255 +sheqel) of silver (03701 +keceph) ; yea (01571 +gam) , even their servants (05288 +na(ar) bare (07980 +shalat) rule (07980 +shalat) over (05921 +(al) the people (05971 +(am):but so (03651 +ken) did (06213 +(asah) not I , because (06440 +paniym) of the fear (03374 +yir)ah) of God (00430 +)elohiym) .

former Num_21_26 For Heshbon (02809 +Cheshbown) [was] the city (05892 +(iyr) of Sihon (05511 +Ciychown) the king (04428 +melek) of the Amorites (00567 +)Emoriy) , who (04310 +miy) had fought (03898 +lacham) against the {former} (07223 +ri)shown) king (04428 +melek) of Moab (04124 +Mow)ab) , and taken (03947 +laqach) all (03605 +kol) his land (00776 +)erets) out of his hand (03027 +yad) , even unto Arnon (00769 +)Arnown) .

former Psa_79_08 O remember (02142 +zakar) not against us {former} (07223 +ri)shown) iniquities (05771 +(avon):let thy tender mercies (07356 +racham) speedily (04118 +maher) prevent (06923 +qadam) us:for we are brought (01809 +dalal) very (03966 +m@(od) low (01809 +dalal) .

former Psa_89_49 Lord (00136 +)Adonay) , where (00346 +)ayeh) [are] thy {former} (07223 +ri)shown) lovingkindnesses (02617 +cheqed) , [which] thou swarest (07650 +shaba() unto David (01732 +David) in thy truth (00530 +)emuwnah) ?

former Rev_21_04 And God (2316 -theos -) shall wipe (1813 -exaleipho -) away (1813 -exaleipho -) all (3956 -pas -) tears (1144 -dakru -) from their eyes (3788 -ophthalmos -) ; and there shall be no (3756 -ou -) more (2089 -eti -) death (2288 -thanatos -) , neither (3777 -oute -) sorrow (3997 -penthos -) , nor (3777 -oute -) crying (2906 -krauge -) , neither shall there be any (2089 -eti -) more (2089 -eti -) pain (4192 -ponos -):for the {former} (4413 -protos -) things are passed (0565 -aperchomai -) away (0565 -aperchomai -) .

former Rut_04_07 Now this (02063 +zo)th) [was the manner] in {former} (06440 +paniym) time (06440 +paniym) in Israel (03478 +Yisra)el) concerning (05921 +(al) redeeming (01353 +g@ullah) and concerning (05921 +(al) changing (08545 +t@muwrah) , for to confirm (06965 +quwm) all (03605 +kol) things ; a man (00376 +)iysh) plucked (08025 +shalaph) off his shoe (05275 +na(al) , and gave (05414 +nathan) [it] to his neighbour (07453 +rea() :and this (02063 +zo)th) [was] a testimony (08584 +t@(uwdah) in Israel (03478 +Yisra)el) .

former Zec_01_04 Be ye not as your fathers (1) , unto whom the {former} (07223 +ri)shown) prophets (05030 +nabiy)) have cried (07121 +qara)) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; Turn (07725 +shuwb) ye now (04994 +na)) from your evil (07451 +ra() ways (01870 +derek) , and [from] your evil (07451 +ra() doings (04611 +ma(alal) :but they did not hear (08085 +shama() , nor (03808 +lo)) hearken (07181 +qashab) unto me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

former Zec_07_07 [Should ye] not [hear] the words (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) hath cried (07121 +qara)) by the {former} (07223 +ri)shown) prophets (05030 +nabiy)) , when Jerusalem (03389 +Y@ruwshalaim) was inhabited (03427 +yashab) and in prosperity (07961 +shalev) , and the cities (05892 +(iyr) thereof round (05439 +cabiyyb) about her , when [men] inhabited (03427 +yashab) the south (05045 +negeb) and the plain (08219 +sh@phelah) ?

former Zec_07_12 Yea , they made (07760 +suwm) their hearts (03820 +leb) [as] an adamant (08068 +shamiyr) stone (08068 +shamiyr) , lest they should hear (08085 +shama() the law (08451 +towrah) , and the words (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) hath sent (07971 +shalach) in his spirit (07307 +ruwach) by the {former} (07223 +ri)shown) prophets (05030 +nabiy)) :therefore came (01961 +hayah) a great (01419 +gadawl) wrath (07110 +qetseph) from the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

former Zec_08_11 But now (06258 +(attah) I [will] not [be] unto the residue (07611 +sh@)eriyth) of this (02088 +zeh) people (05971 +(am) as in the {former} (07223 +ri)shown) days (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

former Zec_14_08 . And it shall be in that day (03117 +yowm) , [that] living (02416 +chay) waters (04325 +mayim) shall go (03318 +yatsa)) out from Jerusalem (03389 +Y@ruwshalaim) ; half (02677 +chetsiy) of them toward (00413 +)el) the {former} (06931 +qadmowniy) sea (03220 +yam) , and half (02677 +chetsiy) of them toward (00413 +)el) the hinder (00314 +)acharown) sea (03220 +yam) :in summer (07019 +qayits) and in winter (02778 +charaph .) shall it be .

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former , 1PE , 1:14 former , 1SA , 17:30 former , 2KI , 1:14 , 2KI , 17:34 , 2KI , 17:40 former , AC , 1:1 former , DA , 11:13 , DA , 11:29 former , DE , 24:4 former , EC , 1:11 , EC , 7:10 former , EPH , 4:22 former , EZE , 16:55 , EZE , 16:55 , EZE , 16:55 former , GE , 40:13 former , HAG , 2:9 former , HEB , 10:32 former , HO , 6:3 former , ISA , 41:22 , ISA , 42:9 , ISA , 43:9 , ISA , 43:18 , ISA , 46:9 , ISA , 48:3 , ISA , 61:4 , ISA , 65:7 , ISA , 65:16 , ISA , 65:17 former , JER , 5:24 , JER , 10:16 , JER , 34:5 , JER , 36:28 , JER , 51:19 former , JOB , 8:8 , JOB , 30:3 former , JOE , 2:23 , JOE , 2:23 former , MAL , 3:4 former , NE , 5:15 former , NU , 21:26 former , PS , 79:8 , PS , 89:49 former , RE , 21:4 former , RU , 4:7 former , ZEC , 1:4 , ZEC , 7:7 , ZEC , 7:12 , ZEC , 8:11 , ZEC , 14:8 above 0511 # anoteros {an-o'-ter-os}; comparative degree of 507; upper, i.e. (neuter as adverb) to a more conspicuous place, in a former part of the book: -- {above}, higher.[ql accuse 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- {accuse} falsely, take by false accusation.[ql accusation 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by false {accusation}.[ql albeit 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- {albeit}, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql as 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so {as}, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql because 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, {because}, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql by 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take {by} false accusation.[ql false 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by {false} accusation.[ql falsely 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse {falsely}, take by false accusation.[ql for 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, ({for}) to. Compare 3363.[ql ***. hina me. See 3363.[ql former 4387 # proteros {prot'-er-os}; comparative of 4253; prior or previous: -- {former}.[ql former 4386 # proteron {prot'-er-on}; neuter of 4387 as adverb (with or without the art.); previously: -- before, (at the) first, {former}.[ql former 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), first (of all), {former}.[ql higher 0511 # anoteros {an-o'-ter-os}; comparative degree of 507; upper, i.e. (neuter as adverb) to a more conspicuous place, in a former part of the book: -- above, {higher}.[ql intent 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), {lest}, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql kiss 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- {kiss}, love.[ql lest 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), {lest}, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql love 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss, {love}.[ql so 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that

(denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, ({so}) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql so 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, {so} as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql take 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, {take} by false accusation.[ql that 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent ({that}), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql the 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to {the} intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql to 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, {to} the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql former Interlinear Index Study former GEN 040 013 Yet <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thine head <07218 +ro>sh > , and restore <07725 +shuw b > thee unto thy place <03653 +ken > : and thou shalt deliver <05414 +nathan > Pharaoh s <06547 +Par cup <03563 +kowc > into his hand <03027 +yad > , after the {former} <07223 +ri>shown > manner <04941 +mishpat > when <00834 +>aher > thou wast <01961 +hayah > his butler <04945 +mashqeh > . former NUM 021 026 For Heshbon <02809 +Cheshbown > [was] the city <05892 + of Sihon <05511 +Ciychown > the king <04428 +melek > of the Amorites <00567 +>Emoriy > , who <04310 +miy > had fought <03898 +lacham > against the {former} <07223 +ri>shown > king <04428 +melek > of Moab <04124 +Mow>ab > , and taken <03947 +laqach > all <03605 +kol > his land <00776 +>erets > out of his hand <03027 +yad > , even unto Arnon <00769 +>Arnown > . former DEU 024 004 Her {former} <07223 +ri>shown > husband <01167 +ba , which <00834 +>aher > sent <07971 +shalach > her away , may <03201 +yakol > not take <03947 +laqach > her again <07725 +shuw b > to be his wife <00802 +>ishshah > , after <00310 +>achar > that she is defiled <02930 +tame> > ; for that [is] abomination <08441 +tow before <06440 +paniym > the LORD <03068 +Y@hovah > : and thou shalt not cause the land <00776 +>erets > to sin <02398 +chata> > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > . former RUT 004 007 Now this <02063 +zo>th > [was the manner] in {former} <06440 +paniym > time <06440 +paniym > in Israel <03478 +Yisra>el > concerning <05921 + redeeming <01353 +g@ullah > and concerning <05921 + changing <08545 +t@muwrah > , for to confirm <06965 +quwm > all <03605 +kol > things ; a man <00376 +>iysh > plucked <08025 +shalaph > off his shoe <05275 +na , and gave <05414 +nathan > [it] to his neighbour <07453 +rea> > : and this <02063 +zo>th > [was] a testimony <08584 +t@ in Israel <03478 +Yisra>el > . former ISA 017 030 And he turned <05437 +cabab > from him toward another <00312 +>acher > , and spake <00559 +>amar > after the same <02088 +zeh > manner <01697 +dabar > : and the people <05971 + answered <01697 +dabar > him again <07725 +shuw b > after the {former} <07223 +ri>shown > manner <01697 +dabar > . former 2KI 001 014 Behold <02009 +hinneh > , there came <03381 +yarad > fire <00784 +>esh > down <03381 +yarad > from heaven <08064 +shamayim > , and burnt <00398 +>akal > up the two <08147 +sh@nayim > captains <08269 +sar > of the {former} <07223 +ri>shown > fifties <02572 +chamishshiy m > with their fifties <02572 +chamishshiy m > : therefore let my life <05315 +nephesh > now <06258 + be precious <03365 +yaqar > in thy sight <05869 + . former 2KI 017 034 Unto this <02088 +zeh > day <03117 +yowm > they do <06213 + after the {former} <07223 +ri>shown > manners <04941 +mishpat > : they fear <03373 +yare> > not the LORD <03068 +Y@hovah > , neither <00369 +>ayin > do <06213 + they after their statutes <02708 +chuqqah > , or after their ordinances <04941 +mishpat > , or after <00310 +>achar > the law <08451 +towrah > and commandment <04687 +mitsvah > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > the children <01121 +ben > of Jacob <03290 +Ya , whom <00834 +>aher > he named <08034 +shem > Israel <03478 +Yisra>el > ; former 2KI 017 040 Howbeit they did not hearken <08085 +shama> > , but they did <06213 + after their {former} <07223 +ri>shown > manner <04941 +mishpat > . former NEH 005 015 But the {former} <07223

+ri>shown > governors <06346 +pechah > that [had been] before <06440 +paniym > me were chargeable <03513 +kabad > unto the people <05971 + , and had taken <03947 +laqach > of them bread <03899 +lechem > and wine <03196 +yayin > , beside <00310 +>achar > forty <00705 +>arba shekels <08255 +sheqel > of silver <03701 +keceph > ; yea <01571 +gam > , even their servants <05288 +na bare <07980 +shalat > rule <07980 +shalat > over <05921 + the people <05971 + : but so <03651 +ken > did <06213 + not I , because <06440 +paniym > of the fear <03374 +yir>ah > of God <00430 +>elohiym > . former JOB 008 008 . For enquire <07592 +sha>al > , I pray <04994 +na> > thee , of the {former} <07223 +ri>shown > age <01755 +dowr > , and prepare <03559 +kuwn > thyself to the search <02714 +cheqer > of their fathers <1> : former JOB 030 003 For want <02639 +checer > and famine <03720 +kaphan > [they were] solitary <01565 +galmuwd > ; fleeing <06207 + into the wilderness <06723 +tsiyah > in {former} <00570 +>emesh > time <00570 +>emesh > desolate <07722 +show> > and waste <04875 +m@show>ah > . former PSA 079 008 O remember <02142 +zakar > not against us {former} <07223 +ri>shown > iniquities <05771 + : let thy tender mercies <07356 +racham > speedily <04118 +maher > prevent <06923 +qadam > us : for we are brought <01809 +dalal > very <03966 +m@ low <01809 +dalal > . former PSA 089 049 Lord <00136 +>Adonay > , where <00346 +>ayeh > [are] thy {former} <07223 +ri>shown > lovingkindnesses <02617 +checed > , [which] thou swarest <07650 +shaba< > unto David <01732 +David > in thy truth <00530 +>emuwnah > ? former ECC 001 011 [There is] no <00369 +>ayin > remembrance <02146 +zikrown > of {former} <07223 +ri>shown > [things] ; neither <03808 +lo> > shall there be [any] remembrance <02146 +zikrown > of [things] that are to come <00314 +>acharown > with [those] that shall come <01961 +hayah > after <00314 +>acharown > . former ECC 007 010 Say <00559 +>amar > not thou , What <04100 +mah > is [the cause <01961 +hayah >] that the {former} <07223 +ri>shown > days <03117 +yowm > were better <02896 +towb > than these <00428 +>el - leh > ? for thou dost not enquire <07592 +sha>al > wisely <02451 +chokmah > concerning <05921 + this <02088 +zeh > . former ISA 041 022 Let them bring <05066 +nagash > [them] forth <05066 +nagash > , and shew <05046 +nagad > us what shall happen <07136 +qarah > : let them shew <05046 +nagad > the {former} <07223 +ri>shown > things , what <04100 +mah > they [be] , that we may consider them , and know <03045 +yada< > the latter <00319 +>achariyth > end of them ; or declare <08085 +shama< > us things for to come <00935 +bow> > . former ISA 042 009 Behold <02009 +hinneh > , the {former} <07223 +ri>shown > things are come <00935 +bow> > to pass , and new <02319 +chadash > things do I declare <05046 +nagad > : before <02962 +terem > they spring <06779 +tsamach > forth I tell <08085 +shama< > you of them . former ISA 043 009 Let all <03605 +kol > the nations <01471 +gowy > be gathered <06908 +qabats > together <03162 +yachad > , and let the people <03816 +l@om > be assembled : who <04310 +miy > among them can declare <05046 +nagad > this <02063 +zo>th > , and shew <08085 +shama< > us {former} <07223 +ri>shown > things ? let them bring <05414 +nathan > forth their witnesses <05707 + , that they may be justified <06663 +tsadaq > : or let them hear <08085 +shama< > , and say <00559 +>amar > , [It is] truth <00571 +>emeth > . former ISA 043 018 Remember <02142 +zakar > ye not the {former} <07223 +ri>shown > things , neither <00408 +>al > consider <00995 +biyn > the things of old <06931 +qadmowniy > . former ISA 046 009 Remember <02142 +zakar > the {former} <07223 +ri>shown > things of old <05769 + : for I [am] God <00410 +>el > , and [there is] none <00369 +>ayin > else <05750 + ; [I am] God <00430 +>elohiym > , and [there is] none <00657 +>ephec > like <03644 +k@mow > me , former ISA 048 003 I have declared <05046 +nagad > the {former} <07223 +ri>shown > things from the beginning <00227 +>az > ; and they went <03318 +yatsa> > forth <03318 +yatsa> > out of my mouth <06310 +peh > , and I shewed <08085 +shama< > them ; I did <06213 + [them] suddenly <06597 +pith>owm > , and they came <00935 +bow> > to pass . former ISA 061 004 . And they shall build <01129 +banah > the old <05769 + wastes <02723 +chorbah > , they shall raise <06965 +quwm > up the {former} <07223 +ri>shown > desolations <08074 +shamem > , and they shall repair <02318 +chadash > the waste <02721 +choreb > cities <05892 + , the desolations <08074 +shamem > of many <07227 +rab > generations <01755 +dowr > . former ISA 065 007 Your iniquities <05771 + , and the iniquities <05771 + of your fathers <1> together <03162 +yachad > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , which <00834 +>aher > have burned <06999 +qatar > incense <06999 +qatar > upon the mountains <02022 +har > , and blasphemed <02778 +charaph . > me upon the hills <01389 +gib : therefore will I measure <04058 +madad > their {former} <07223 +ri>shown > work <06468 +p@ into <05921 + their bosom <02436 +cheyq > . former ISA 065 016 That he who <00834 +>aher > blesseth <01288 +barak > himself in the earth <00776 +>erets > shall bless <01288 +barak > himself in the God <00430 +>elohiym > of truth <00548 +>amanah > ; and he that sweareth <07650 +shaba< > in the earth <00776 +>erets > shall swear <07650 +shaba< > by the God <00430 +>elohiym > of truth <00548 +>amanah > ; because <03588 +kiy > the {former} <07223 +ri>shown > troubles <06869 +tsarah > are forgotten <07911 +shakach > , and because <03588 +kiy > they are hid <05641 +cathar > from mine eyes <05869 + . former ISA 065 017 . For ,

behold <02005 +hen > , I create <01254 +bara> > new <02319 +chadash > heavens <08064 +shamayim > and a new <02319 +chadash > earth <00776 +>erets > : and the {former} <07223 +ri>shown > shall not be remembered <02142 +zakar > , nor <03808 +lo> > come <05927 + into <05921 + mind <03820 +leb > . former JER 005 024 Neither <03808 +lo> > say <00559 +>amar > they in their heart <03824 +lebab > , Let us now <04994 +na> > fear <03372 +yare> > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , that giveth <05414 +nathan > rain <01653 +geshem > , both the {former} <03138 +yowreh > and the latter <04456 +malqowsh > , in his season <06256 + : he reserveth <08104 +shamar > unto us the appointed <02708 +chuqqah > weeks <07620 +shabuwa< > of the harvest <07105 +qatsiyr > . former JER 010 016 The portion <02506 +cheleq > of Jacob <03290 +Ya[is] not like them : for he [is] the {former} <03335 +yatsar > of all <03605 +kol > [things] ; and Israel <03478 +Yisra>el > [is] the rod <07626 +shebet > of his inheritance <05159 +nachalah > : The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > [is] his name <08034 +shem > . former JER 034 005 [But] thou shalt die <04191 +muwth > in peace <07965 +shalowm > : and with the burnings <04955 +misraphah > of thy fathers <1> , the {former} <07223 +ri>shown > kings <04428 +melek > which <00834 +>aher > were before <06440 +paniym > thee , so <03651 +ken > shall they burn <08313 +saraph > [odours] for thee ; and they will lament <05594 +caphad > thee , [saying] , Ah <01945 +howy > lord <00113 +>adown > ! for I have pronounced <01696 +dabar > the word <01697 +dabar > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . former JER 036 028 Take <03947 +laqach > thee again <07725 +shuwb > another <00312 +>acher > roll <04039 +m@gillah > , and write <03789 +kathab > in it all <03605 +kol > the {former} <07223 +ri>shown > words <01697 +dabar > that were in the first <07223 +ri>shown > roll <04039 +m@gillah > , which <00834 +>aher > Jehoiakim <03079 +Y@howyaqiym > the king <04428 +melek > of Judah <03063 +Y@huwdah > hath burned <08313 +saraph > . former JER 051 019 The portion <02506 +cheleq > of Jacob <03290 +Ya[is] not like them ; for he [is] the {former} <03335 +yatsar > of all <03605 +kol > things : and [Israel <03478 +Yisra>el > is] the rod <07626 +shebet > of his inheritance <05159 +nachalah > : the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > [is] his name <08034 +shem > . former EZE 016 055 When thy sisters <00269 +>achowth > , Sodom <05467 +C@dom > and her daughters <01121 +ben > , shall return <07725 +shuwb > to their former <06927 +qadmah > estate , and Samaria <08111 +Shom@rown > and her daughters <01121 +ben > shall return <07725 +shuwb > to their former <06927 +qadmah > estate <03653 +ken > , then thou and thy daughters <01121 +ben > shall return <07725 +shuwb > to your {former} <06927 +qadmah > estate . former EZE 016 055 When thy sisters <00269 +>achowth > , Sodom <05467 +C@dom > and her daughters <01121 +ben > , shall return <07725 +shuwb > to their former <06927 +qadmah > estate , and Samaria <08111 +Shom@rown > and her daughters <01121 +ben > shall return <07725 +shuwb > to their {former} <06927 +qadmah > estate <03653 +ken > , then thou and thy daughters <01121 +ben > shall return <07725 +shuwb > to your former <06927 +qadmah > estate . former EZE 016 055 When thy sisters <00269 +>achowth > , Sodom <05467 +C@dom > and her daughters <01121 +ben > , shall return <07725 +shuwb > to their {former} <06927 +qadmah > estate , and Samaria <08111 +Shom@rown > and her daughters <01121 +ben > shall return <07725 +shuwb > to their former <06927 +qadmah > estate <03653 +ken > , then thou and thy daughters <01121 +ben > shall return <07725 +shuwb > to your former <06927 +qadmah > estate . former DAN 011 013 For the king <04428 +melek > of the north <06828 +tsaphown > shall return <07725 +shuwb > , and shall set <05975 + forth a multitude <01995 +hamown > greater <07227 +rab > than <04480 +min > the {former} <07223 +ri>shown > , and shall certainly come <00935 +bow> > after <07093 +qets > certain <06256 + years <08141 +shaneh > with a great <01419 +gadawl > army <02428 +chayil > and with much riches <07399 +r@kuwsh > . former DAN 011 029 At the time appointed <04150 +mow he shall return <07725 +shuwb > , and come <00935 +bow> > toward the south <05045 +negeb > ; but it shall not be as the {former} <07223 +ri>shown > , or as the latter <00314 +>acharown > . former HOS 006 003 Then shall we know <03045 +yada< > , [if] we follow <07291 +radaph > on to know <03045 +yada< > the LORD <03068 +Y@hovah > : his going <04161 +mowtsa> > forth <04161 +mowtsa> > is prepared <03559 +kuwn > as the morning <07837 +shachar > ; and he shall come <00935 +bow> > unto us as the rain <01653 +geshem > , as the latter <04456 +malqowsh > [and] {former} <03138 +yowreh > rain <03384 +yarah > unto the earth <00776 +>erets > . former JOE 002 023 Be glad <01523 +giyl > then , ye children <01121 +ben > of Zion <06726 +Tsiyown > , and rejoice <08055 +samach > in the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : for he hath given <05414 +nathan > you the former <04175 +mowreh > rain <04175 +mowreh > moderately <06666 +ts@daqah > , and he will cause to come <03381 +yarad > down <03381 +yarad > for you the rain <01653 +geshem > , the {former} <04175 +mowreh > rain <04175 +mowreh > , and the latter <04456 +malqowsh > rain <04456 +malqowsh > in the first <07223 +ri>shown > [month] . former JOE 002 023 Be glad <01523 +giyl > then , ye children <01121 +ben > of Zion <06726 +Tsiyown > , and rejoice <08055 +samach > in the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : for he hath given <05414 +nathan > you the

{former} <04175 +mowreh > rain <04175 +mowreh > moderately <06666 +ts@daqah > , and he will cause to come <03381 +yarad > down <03381 +yarad > for you the rain <01653 +geshem > , the former <04175 +mowreh > rain <04175 +mowreh > , and the latter <04456 +malqowsh > rain <04456 +malqowsh > in the first <07223 +ri>shown > [month] . former HAG 002 009 The glory <03519 +kabowd > of this <02088 +zeh > latter <00314 +>acharown > house <01004 +bayith > shall be greater <01419 +gadowl > than of the {former} <07223 +ri>shown > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : and in this <02088 +zeh > place <04725 +maqowm > will I give <05414 +nathan > peace <07965 +shalowm > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . former ZEC 001 004 Be ye not as your fathers <1> , unto whom the {former} <07223 +ri>shown > prophets <05030 +nabiy> > have cried <07121 +qara> > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Turn <07725 +shuwb > ye now <04994 +na> > from your evil <07451 +ra< > ways <01870 +derek > , and [from] your evil <07451 +ra< > doings <04611 +ma : but they did not hear <08085 +shama< > , nor <03808 +lo> > hearken <07181 +qashab > unto me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . former ZEC 007 007 [Should ye] not [hear] the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath cried <07121 +qara> > by the {former} <07223 +ri>shown > prophets <05030 +nabiy> > , when Jerusalem <03389 +Y@ruwshalaim > was inhabited <03427 +yashab > and in prosperity <07961 +shalev > , and the cities <05892 + thereof round <05439 +cabiyy > about her , when [men] inhabited <03427 +yashab > the south <05045 +negeb > and the plain <08219 +sh@phelah > ? former ZEC 007 012 Yea , they made <07760 +suwm > their hearts <03820 +leb > [as] an adamant <08068 +shamiyr > stone <08068 +shamiyr > , lest they should hear <08085 +shama< > the law <08451 +towrah > , and the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sent <07971 +shalach > in his spirit <07307 +ruwach > by the {former} <07223 +ri>shown > prophets <05030 +nabiy> > : therefore came <01961 +hayah > a great <01419 +gadowl > wrath <07110 +qetseph > from the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . former ZEC 008 011 But now <06258 + I [will] not [be] unto the residue <07611 +sh@>eriyth > of this <02088 +zeh > people <05971 + as in the {former} <07223 +ri>shown > days <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . former ZEC 014 008 . And it shall be in that day <03117 +yowm > , [that] living <02416 +chay > waters <04325 +mayim > shall go <03318 +yatsa> > out from Jerusalem <03389 +Y@ruwshalaim > ; half <02677 +chetsiy > of them toward <00413 +>el > the {former} <06931 +qadmowniy > sea <03220 +yam > , and half <02677 +chetsiy > of them toward <00413 +>el > the hinder <00314 +>acharown > sea <03220 +yam > : in summer <07019 +qayits > and in winter <02778 +charaph . > shall it be . former MAL 003 004 Then shall the offering <04503 +minchah > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > be pleasant <06148 + unto the LORD <03068 +Y@hovah > , as in the days <03117 +yowm > of old <05769 + , and as in {former} <06931 +qadmowniy > years <08141 +shaneh > . former ACT 001 001 . The {former} <4413 - protos -> treatise <3056 -logos -> have I made <4160 -poieo -> , O Theophilus <2321 -Theophilos -> , of all <3956 -pas -> that Jesus <2424 -Iesous -> began <0756 -archomai -> both <5037 -te -> to do <4160 -poieo -> and teach <1321 -didasko -> , former EPH 004 022 That ye put <0659 -apotithemi -> off <0659 - apotithemi -> concerning <2596 -kata -> the {former} <4387 - proteros -> conversation <0391 -anastrophe -> the old <3820 - palaios -> man <0444 -anthropos -> , which <3588 -ho -> is corrupt <5351 -phtheiro -> according <2596 -kata -> to the deceitful <0539 -apate -> lusts <1939 -epithumia -> ; former HEB 010 032 But call <0363 -anamimnesko -> to remembrance <0363 -anamimnesko -> the {former} <4386 -proteron -> days <2250 -hemera -> , in which <3739 -hos -> , after ye were illuminated <5461 -photizo -> , ye endured <5278 -hupomeno -> a great <4183 - polus -> fight <0119 -athlisis -> of afflictions <3804 -pathema -> ; former 1PE 001 014 As obedient <5218 - hupakoe -> children <5043 -teknon -> , not fashioning <4964 -suschematizo -> yourselves according <2596 -kata -> to the {former} <4386 -proteron -> lusts <1939 -epithumia -> in your <5216 -humon -> ignorance <0052 - agnoia -> : former REV 021 004 And God <2316 -theos -> shall wipe <1813 - exaleipho -> away <1813 - exaleipho -> all <3956 -pas -> tears <1144 -dakru -> from their eyes <3788 -ophthalmos -> ; and there shall be no <3756 -ou -> more <2089 -eti -> death <2288 - thanatos -> , neither <3777 -oute -> sorrow <3997 -penthos -> , nor <3777 -oute -> crying <2906 -krauge -> , neither shall there be any <2089 -eti -> more <2089 -eti -> pain <4192 -ponos -> : for the {former} <4413 -protos -> things are passed <0565 - aperchomai -> away <0565 - aperchomai -> . but they did after their former manner <2KI17 -:40 > former age former conversation former days former days former days were better than these former desolations former fifties with their fifties <2KI1 -:14 > former governors former king former kings which were before thee former lusts <1PE1 -:14 > former manner <1SA17 -:30 > former manner when thou wast his butler former manners <2KI17 -:34 > former prophets former prophets former prophets have cried former rain former rain moderately former rain unto former sea former shall

not be remembered former things former things former things former things are come former things are passed away former things from former time former time desolate former treatise have former troubles are forgotten former words former years her former husband measure their former work into their bosom o remember not against us former iniquities show us former things their former estate their former estate thy former lovingkindnesses your former estate - former , 0570 , 3138 , 3335 , 4175 , 6440 , 6927 , 6931 , 7223 , * former , 4386 , 4387 , 4413 , former GEN 040 013 Yet <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thine head <07218 +ro>sh > , and restore <07725 +shuwb > thee unto thy place <03653 +ken > : and thou shalt deliver <05414 +nathan > Pharaoh s <06547 +Par cup <03563 +kowc > into his hand <03027 +yad > , after the {former} <07223 +ri>shown > manner <04941 +mishpat > when <00834 +>aher > thou wast <01961 +hayah > his butler <04945 +mashqeh > . former NUM 021 026 For Heshbon <02809 +Cheshbown > [was] the city <05892 + of Sihon <05511 +Ciychown > the king <04428 +melek > of the Amorites <00567 +>Emoriy > , who <04310 +miy > had fought <03898 +lacham > against the {former} <07223 +ri>shown > king <04428 +melek > of Moab <04124 +Mow>ab > , and taken <03947 +laqach > all <03605 +kol > his land <00776 +>erets > out of his hand <03027 +yad > , even unto Arnon <00769 +>Arnown > . former DEU 024 004 Her {former} <07223 +ri>shown > husband <01167 +ba , which <00834 +>aher > sent <07971 +shalach > her away , may <03201 +yakol > not take <03947 +laqach > her again <07725 +shuwb > to be his wife <00802 +>ishshah > , after <00310 +>achar > that she is defiled <02930 +tame> > ; for that [is] abomination <08441 +tow before <06440 +paniym > the LORD <03068 +Y@hovah > : and thou shalt not cause the land <00776 +>erets > to sin <02398 +chata> > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > . * former , 4386 proteron , 4387 proteros , 4413 protos , former -4386 before, first, {former}, former -4387 {former}, former -4413 before, beginning, chief, chiefest, first, {former}, former -0570 {former} , time , yesterday , yesternight , former -3138 again , first , {former} , rain , former -3335 earthen , fashioned , fashioneth , form , formed , {former} , formeth , frame , framed , frameth , made , make , maker , potter , potters , purposed , set , former -4175 {former} , rain , former -6440 afore , aforeside , against , anger , appease , at , attend , because , before , beforetime , broken , countenance , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , {former} , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , toward , with , within , former -6927 antiquity , {former} , old , former -6931 ancients , before , east , {former} , old , former -7223 aforeside , ancestors , before , beforetime , beginning , chief , eldest , first , foremost , {former} , old , past , former 0570 -- /emesh -- {former} time, yesterday(-night) former 3138 -- yowreh -- first rain , {former} [rain]. former 6927 -- qadmah -- afore, antiquity, {former} (old) estate. former 7223 ri/shown -- -- ancestor, (that were) before(-time), beginning, eldest,first, fore[-father] (-most), {former} (thing), of old time, past. former 4386 ** proteron ** before, (at the) first, {former}. former 4387 ** proteros ** {former}. former 4413 ** protos ** before, beginning, best, chief(-est), first (of all),{former}. former for the former 4413 -protos-> former the former 4386 -proteron-> former the former 4387 -proteros-> former The former 4413 -protos-> former to the former 4386 -proteron-> former 0570 ## >emesh {eh'-mesh}; time past, i.e. yesterday or last night: -- {former} time, yesterday(-night) [ql former 3138 ## yowreh {yo-reh'}]; active participle of 3384; sprinkling; hence, a sprinkling (or autumnal showers): -- first rain, {former} [rain]. [ql former 6927 ## qadmah {kad-maw'}]; from 6923; priority (in time); also used adverbially (before): -- afore, antiquity, {former} (old) estate.[ql former 7223 ## ri>shown {ree-shone'}]; or ri>shon {ree-shone'}]; from 7221; first, in place, time or rank (as adjective or noun): -- ancestor, (that were) before(-time), beginning, eldest, first, fore[-father] (-most), {former} (thing), of old time, past.[ql former 4386 # proteron {prot'-er-on}; neuter of 4387 as adverb (with or without the art.); previously: -- before, (at the) first, {former}.[ql former 4387 # proteros {prot'-er-os}; comparative of 4253; prior or previous: -- {former}.[ql former 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), first (of all), {former}.[ql former 008 008 Job /^{former /age , and prepare thyself to the search of their fathers : former 011 013 Dan /^{former /and shall certainly come after certain years with a great army and with much riches . former 005 024 Jer /^{former /and the latter , in his season : he reserveth unto us the appointed weeks of the harvest . former 004 022 Eph /\$ {former /conversation the old man , which is corrupt according to the deceitful lusts ; former 010 032 Heb /\$ {former /days , in which , after ye were illuminated , ye endured a great fight of afflictions ; former 008 011 Zec /^{former /days , saith the LORD of hosts . former 007 010 Ecc /^{former /days were better than these? for thou dost not enquire wisely concerning this. former 061 004 Isa /^{former /desolations , and they shall repair the waste cities , the desolations of many generations . former 016 055 Eze /^{former /estate , and Samaria and her daughters shall return to their former

estate , then thou and thy daughters shall return to your former estate . former 016 055 Eze /^{former /estate , then thou and thy daughters shall return to your former estate . former 016 055 Eze /^{former /estate . former 001 014 IIKi /^{former /fifties with their fifties : therefore let my life now be precious in thy sight . former 005 015 Neh /^{former /governors that had been before me were chargeable unto the people , and had taken of them bread and wine , beside forty shekels of silver ; yea, even their servants bare rule over the people : but so did not I, because of the fear of God . former 024 004 Deu /^{former /husband , which sent her away , may not take her again to be his wife , after that she is defiled ; for that is abomination before the LORD : and thou shalt not cause the land to sin , which the LORD thy God giveth thee for an inheritance . former 079 008 Psa /^{former /iniquities : let thy tender mercies speedily prevent us: for we are brought very low . former 021 026 Num /^{former /king of Moab , and taken all his land out of his hand , even unto Arnon . former 034 005 Jer /^{former /kings which were before thee, so shall they burn odours for thee; and they will lament thee, saying, Ah lord ! for I have pronounced the word , saith the LORD . former 089 049 Psa /^{former /lovingkindnesses , which thou swarest unto David in thy truth ? former 001 014 IPe /\$^{former /lusts in your ignorance : former 017 040 IIKi /^{former /manner . former 017 030 ISa /^{former /manner . former 040 013 Gen /^{former /manner when thou wast his butler . former 017 034 IIKi /^{former /manners : they fear not the LORD , neither do they after their statutes , or after their ordinances , or after the law and commandment which the LORD commanded the children of Jacob , whom he named Israel ; former 051 019 Jer /^{former /of all things: and Israel is the rod of his inheritance : the LORD of hosts is his name . former 010 016 Jer /^{former /of all things; and Israel is the rod of his inheritance : The LORD of hosts is his name . former 011 029 Dan /^{former /or as the latter . former 007 007 Zec /^{former /prophets , when Jerusalem was inhabited and in prosperity , and the cities thereof round about her , when men inhabited the south and the plain ? former 007 012 Zec /^{former /prophets : therefore came a great wrath from the LORD of hosts . former 001 004 Zec /^{former /prophets have cried , saying , Thus saith the LORD of hosts ; Turn ye now from your evil ways , and from your evil doings : but they did not hear , nor hearken unto me, saith the LORD . former 002 023 Joe /^{former /rain , and the latter rain in the first month. former 002 023 Joe /^{former /rain moderately , and he will cause to come down for you the rain , the former rain , and the latter rain in the first month. former 006 003 Hos /^{former /rain unto the earth . former 002 009 Hag /^{former /saith the LORD of hosts : and in this place will I give peace , saith the LORD of hosts . former 014 008 Zec /^{former /sea , and half of them toward the hinder sea : in summer and in winter shall it be. former 065 017 Isa /^{former /shall not be remembered , nor come into mind . former 043 018 Isa /^{former /things , neither consider the things of old . former 041 022 Isa /^{former /things , what they be, that we may consider them, and know the latter end of them; or declare us things for to come . former 043 009 Isa /^{former /things ? let them bring forth their witnesses , that they may be justified : or let them hear , and say , It is truth . former 042 009 Isa /^{former /things are come to pass , and new things do I declare : before they spring forth I tell you of them. former 021 004 Rev /\$^{former /things are passed away . former 048 003 Isa /^{former /things from the beginning ; and they went forth out of my mouth , and I shewed them; I did them suddenly , and they came to pass . former 046 009 Isa /^{former /things of old : for I am God , and there is none else; I am God , and there is none like me, former 001 011 Ecc /^{former /things; neither shall there be any remembrance of things that are to come with those that shall come after . former 030 003 Job /^{former /time desolate and waste . former 004 007 Rut /^{former /time in Israel concerning redeeming and concerning changing , for to confirm all things ; a man plucked off his shoe , and gave it to his neighbour : and this was a testimony in Israel . former 001 001 Act /\$^{former /treatise have I made , O Theophilus , of all that Jesus began both to do and teach , former 065 016 Isa /^{former /troubles are forgotten , and because they are hid from mine eyes . former 036 028 Jer /^{former /words that were in the first roll , which Jehoiakim the king of Judah hath burned . former 065 007 Isa /^{former /work into their bosom . former 003 004 Mal /^{former /years . former 50 -

former , 1PE , 1:14 former , ISA , 17:30 former , 2KI , 1:14 , 2KI , 17:34 , 2KI , 17:40 former , AC , 1:1 former , DA , 11:13 , DA , 11:29 former , DE , 24:4 former , EC , 1:11 , EC , 7:10 former , EPH , 4:22 former , EZE , 16:55 , EZE , 16:55 , EZE , 16:55 former , GE , 40:13 former , HAG , 2:9 former , HEB , 10:32 former , HO , 6:3 former , ISA , 41:22 , ISA , 42:9 , ISA , 43:9 , ISA , 43:18 , ISA , 46:9 , ISA , 48:3 , ISA , 61:4 , ISA , 65:7 , ISA , 65:16 , ISA , 65:17 former , JER , 5:24 , JER , 10:16 , JER , 34:5 , JER , 36:28 , JER , 51:19 former , JOB , 8:8 , JOB , 30:3 former , JOE , 2:23 , JOE , 2:23 former , MAL , 3:4 former , NE , 5:15 former , NU , 21:26 former , PS , 79:8 , PS , 89:49 former , RE , 21:4 former , RU , 4:7 former , ZEC , 1:4 , ZEC , 7:7 , ZEC , 7:12 , ZEC , 8:11 , ZEC , 14:8

above 0511 # anoteris {an-o'-ter-os}; comparative degree of 507; upper, i.e. (neuter as adverb) to a more conspicuous place, in a former part of the book: -- {above}, higher.[ql accuse 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- {accuse} falsely, take by false accusation.[ql accusation 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by false {accusation}.[ql albeit 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql as 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so {as}, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql because 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql by 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take {by} false accusation.[ql false 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by {false} accusation.[ql falsely 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse {falsely}, take by false accusation.[ql for 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, ({for}) to. Compare 3363.[ql ***. hina me. See 3363.[ql former 4387 # proteris {prot'-er-os}; comparative of 4253; prior or previous: -- {former}.[ql former 4386 # proteron {prot'-er-on}; neuter of 4387 as adverb (with or without the art.); previously: -- before, (at the) first, {former}.[ql former 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), first (of all), {former}.[ql higher 0511 # anoteris {an-o'-ter-os}; comparative degree of 507; upper, i.e. (neuter as adverb) to a more conspicuous place, in a former part of the book: -- above, {higher}.[ql intent 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the {intent} (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql kiss 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- {kiss}, love.[ql lest 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), {lest}, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql love 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss, {love}.[ql so 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, {so} as, (so) that, (for) to. Compare 3363.[ql so 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, {so} as, (so) that, (for) to. Compare 3363.[ql take 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, {take} by false accusation.[ql that 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql that 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql the 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to {the} intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql to 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (for) {to}. Compare 3363.[ql ***. hina me. See 3363.[ql to 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, {to} the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql

* former , 4386 proteron , 4387 proteros , 4413 protos ,

former -4386 before, first, {former}, former -4387 {former}, former -4413 before, beginning, chief, chiefest, first, {former},

former -0570 {former} , time , yesterday , yesternight , former -3138 again , first , {former} , rain , former -3335 earthen , fashioned , fashioneth , form , formed , {former} , formeth , frame , framed , frameth , made , make , maker , potter , potters , purposed , set , former -4175 {former} , rain , former -6440 afore , aforetime , against , anger , appease , at , attend , because , before , beforetime , broken , countenance , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , {former} , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , toward , with , within , former -6927 antiquity , {former} , old , former -6931 ancients , before , east , {former} , old , former -7223 aforetime , ancestors , before , beforetime , beginning , chief , eldest , first , foremost , {former} , old , past ,

former 0570 -- /emesh -- {former} time, yesterday(-night) former 3138 -- yowreh -- first rain, {former} [rain].
former 6927 -- qadmah -- afore, antiquity, {former} (old) estate. former 7223 ri/shown -- -- ancestor, (that were)
before(-time), beginning, eldest,first, fore[-father] (-most), {former} (thing), of old time, past. former 4386 **
proteron ** before, (at the) first, {former}. former 4387 ** proteros ** {former}. former 4413 ** protos **
before, beginning, best, chief(-est), first (of all),{former}.

former for the former 4413 -protos-> former the former 4386 -proteron-> former the former
4387 -proteros-> former The former 4413 -protos-> former to the former 4386 -proteron->

former 0570 ## >emesh {eh'-mesh}; time past, i.e. yesterday or last night: -- {former} time, yesterday(-night) [ql
former 3138 ## yowreh {yo-reh'}; active participle of 3384; sprinkling; hence, a sprinkling (or autumnal
showers): -- first rain, {former} [rain]. [ql former 6927 ## qadmah {kad-maw'}; from 6923; priority (in time); also
used adverbially (before): -- afore, antiquity, {former} (old) estate.[ql former 7223 ## ri>shon {ree-shone'}; or
ri>shon {ree-shone'}; from 7221; first, in place, time or rank (as adjective or noun): -- ancestor, (that were)
before(-time), beginning, eldest, first, fore[-father] (-most), {former} (thing), of old time, past.[ql former 4386 #
proteron {prot'-er-on}; neuter of 4387 as adverb (with or without the art.); previously: -- before, (at the) first,
{former}.[ql former 4387 # proteros {prot'-er-os}; comparative of 4253; prior or previous: -- {former}.[ql former
4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before,
beginning, best, chief(-est), first (of all), {former}.[ql



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former Interlinear Index Study former GEN 040 013 Yet <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thine head <07218 +ro>sh > , and restore <07725 +shuwb > thee unto thy place <03653 +ken > : and thou shalt deliver <05414 +nathan > Pharaoh s <06547 +Par cup <03563 +kowc > into his hand <03027 +yad > , after the {former} <07223 +ri>shown > manner <04941 +mishpat > when <00834 +>aher > thou wast <01961 +hayah > his butler <04945 +mashqeh > . former NUM 021 026 For Heshbon <02809 +Cheshbown > [was] the city <05892 + of Sihon <05511 +Ciychown > the king <04428 +melek > of the Amorites <00567 +>Emoriy > , who <04310 +miy > had fought <03898 +lacham > against the {former} <07223 +ri>shown > king <04428 +melek > of Moab <04124 +Mow>ab > , and taken <03947 +laqach > all <03605 +kol > his land <00776 +>erets > out of his hand <03027 +yad > , even unto Arnon <00769 +>Arnown > . former DEU 024 004 Her {former} <07223 +ri>shown > husband <01167 +ba , which <00834 +>aher > sent <07971 +shalach > her away , may <03201 +yakol > not take <03947 +laqach > her again <07725 +shuwb > to be his wife <00802 +>ishshah > , after <00310 +>achar > that she is defiled <02930 +tame> > ; for that [is] abomination <08441 +tow before <06440 +paniym > the LORD <03068 +Y@hovah > : and thou shalt not cause the land <00776 +>erets > to sin <02398 +chata> > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > . former RUT 004 007 Now this <02063 +zo>th > [was the manner] in {former} <06440 +paniym > time <06440 +paniym > in Israel <03478 +Yisra>el > concerning <05921 + redeeming <01353 +g@ullah > and concerning <05921 + changing <08545 +t@muwrah > , for to confirm <06965 +quwm > all <03605 +kol > things ; a man <00376 +>iysh > plucked <08025 +shalaph > off his shoe <05275 +na , and gave <05414 +nathan > [it] to his neighbour <07453 +rea<> : and this <02063 +zo>th > [was] a testimony <08584 +t@ in Israel <03478 +Yisra>el > . former ISA 017 030 And he turned <05437 +cabab > from him toward another <00312 +>acher > , and spake <00559 +>amar > after the same <02088 +zeh > manner <01697 +dabar > : and the people <05971 + answered <01697 +dabar > him again <07725 +shuwb > after the {former} <07223 +ri>shown > manner <01697 +dabar > . former 2KI 001 014 Behold <02009 +hinneh > , there came <03381 +yarad > fire <00784 +>esh > down <03381 +yarad > from heaven <08064 +shamayim > , and burnt <00398 +>akal > up the two <08147 +sh@nayim > captains <08269 +sar > of the {former} <07223 +ri>shown > fifties <02572 +chamishshiyim > with their fifties <02572 +chamishshiyim > : therefore let my life <05315 +nephesh > now <06258 + be precious <03365 +yaqar > in thy sight <05869 + . former 2KI 017 034 Unto this <02088 +zeh > day <03117 +yowm > they do <06213 + after the {former} <07223 +ri>shown > manners <04941 +mishpat > : they fear <03373 +yare> > not the LORD <03068 +Y@hovah > , neither <00369 +>ayin > do <06213 + they after their statutes <02708 +chuqqah > , or after their ordinances <04941 +mishpat > , or after <00310 +>achar > the law <08451 +towrah > and commandment <04687 +mitsvah > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > the children <01121 +ben > of Jacob <03290 +Ya , whom <00834 +>aher > he named <08034 +shem > Israel <03478 +Yisra>el > ; former 2KI 017 040 Howbeit they did not hearken <08085 +shama<> , but they did <06213 + after their {former} <07223 +ri>shown > manner <04941 +mishpat > . former NEH 005 015 But the {former} <07223 +ri>shown > governors <06346 +pechah > that [had been] before <06440 +paniym > me were chargeable <03513 +kabad > unto the people <05971 + , and had taken <03947 +laqach > of them bread <03899 +lechem > and wine <03196 +yayin > , beside <00310 +>achar > forty <00705 +>arba shekels <08255 +sheqel > of silver <03701 +keceph > ; yea <01571 +gam > , even their servants <05288 +na bare <07980 +shalat > rule <07980 +shalat > over <05921 + the people <05971 + : but so <03651 +ken > did <06213 + not I , because <06440 +paniym > of the fear <03374 +yir>ah > of God <00430 +>elohiym > . former JOB 008 008 . For enquire <07592 +sha>al > , I pray <04994 +na> > thee , of the {former} <07223 +ri>shown > age <01755 +dowr > , and prepare <03559 +kuwn > thyself to the search <02714 +cheqer > of their fathers <1> : former JOB 030 003 For want <02639 +checer > and famine <03720 +kaphan > [they were] solitary <01565 +galmuwd > ; fleeing <06207 + into the wilderness <06723 +tsiyah > in {former} <00570 +>emesh > time <00570 +>emesh > desolate <07722 +show> > and waste <04875 +m@show>ah > . former PSA 079 008 O remember <02142 +zakar > not against us {former} <07223 +ri>shown > iniquities <05771 + : let thy tender mercies <07356 +racham > speedily <04118 +maher > prevent <06923 +qadam > us : for we are brought <01809 +dalal > very <03966 +m@ low <01809 +dalal > . former PSA 089 049 Lord <00136 +>Adonay > , where <00346 +>ayeh > [are] thy {former} <07223 +ri>shown > lovingkindnesses <02617 +checed > , [which] thou swarest <07650 +shaba<> unto David <01732 +David > in thy truth <00530 +>emuwnah > ? former ECC 001 011 [There is] no <00369 +>ayin > remembrance <02146 +zikrown > of {former} <07223 +ri>shown > [things] ; neither <03808 +lo> > shall there be [any] remembrance <02146 +zikrown > of [things] that are to come <00314 +>acharown > with [those] that shall come <01961 +hayah > after <00314 +>acharown > . former ECC 007 010 Say <00559 +>amar > not thou , What <04100 +mah > is [the cause <01961 +hayah >] that the {former} <07223 +ri>shown > days

<03117 +yowm > were better <02896 +towb > than these <00428 +>el - leh > ? for thou dost not enquire <07592 +sha>al > wisely <02451 +chokmah > concerning <05921 + this <02088 +zeh > . former ISA 041 022 Let them bring <05066 +nagash > [them] forth <05066 +nagash > , and shew <05046 +nagad > us what shall happen <07136 +qarah > : let them shew <05046 +nagad > the {former} <07223 +ri>shown > things , what <04100 +mah > they [be] , that we may consider them , and know <03045 +yada<> the latter <00319 +>achariyth > end of them ; or declare <08085 +shama<> us things for to come <00935 +bow> > . former ISA 042 009 Behold <02009 +hinneh > , the {former} <07223 +ri>shown > things are come <00935 +bow> > to pass , and new <02319 +chadash > things do I declare <05046 +nagad > : before <02962 +terem > they spring <06779 +tsamach > forth I tell <08085 +shama<> you of them . former ISA 043 009 Let all <03605 +kol > the nations <01471 +gowy > be gathered <06908 +qabats > together <03162 +yachad > , and let the people <03816 +l@om > be assembled : who <04310 +miy > among them can declare <05046 +nagad > this <02063 +zo>th > , and shew <08085 +shama<> us {former} <07223 +ri>shown > things ? let them bring <05414 +nathan > forth their witnesses <05707 + , that they may be justified <06663 +tsadaq > : or let them hear <08085 +shama<> , and say <00559 +>amar > , [It is] truth <00571 +>emeth > . former ISA 043 018 Remember <02142 +zakar > ye not the {former} <07223 +ri>shown > things , neither <00408 +>al > consider <00995 +biyn > the things of old <06931 +qadmowniy > . former ISA 046 009 Remember <02142 +zakar > the {former} <07223 +ri>shown > things of old <05769 + : for I [am] God <00410 +>el > , and [there is] none <00369 +>ayin > else <05750 + ; [I am] God <00430 +>elohiyim > , and [there is] none <00657 +>ephec > like <03644 +k@mow > me , former ISA 048 003 I have declared <05046 +nagad > the {former} <07223 +ri>shown > things from the beginning <00227 +>az > ; and they went <03318 +yatsa> > forth <03318 +yatsa> > out of my mouth <06310 +peh > , and I shewed <08085 +shama<> them ; I did <06213 + [them] suddenly <06597 +pith>owm > , and they came <00935 +bow> > to pass . former ISA 061 004 . And they shall build <01129 +banah > the old <05769 + wastes <02723 +chorbah > , they shall raise <06965 +quwm > up the {former} <07223 +ri>shown > desolations <08074 +shamem > , and they shall repair <02318 +chadash > the waste <02721 +choreb > cities <05892 + , the desolations <08074 +shamem > of many <07227 +rab > generations <01755 +dowr > . former ISA 065 007 Your iniquities <05771 + , and the iniquities <05771 + of your fathers <1> together <03162 +yachad > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , which <00834 +>aher > have burned <06999 +qatar > incense <06999 +qatar > upon the mountains <02022 +har > , and blasphemed <02778 +charaph . > me upon the hills <01389 +gib : therefore will I measure <04058 +madad > their {former} <07223 +ri>shown > work <06468 +p@ into <05921 + their bosom <02436 +cheyq > . former ISA 065 016 That he who <00834 +>aher > blesseth <01288 +barak > himself in the earth <00776 +>erets > shall bless <01288 +barak > himself in the God <00430 +>elohiyim > of truth <00548 +>amanah > ; and he that sweareth <07650 +shaba<> in the earth <00776 +>erets > shall swear <07650 +shaba<> by the God <00430 +>elohiyim > of truth <00548 +>amanah > ; because <03588 +kiy > the {former} <07223 +ri>shown > troubles <06869 +tsarah > are forgotten <07911 +shakach > , and because <03588 +kiy > they are hid <05641 +cathar > from mine eyes <05869 + . former ISA 065 017 . For , behold <02005 +hen > , I create <01254 +bara> > new <02319 +chadash > heavens <08064 +shamayim > and a new <02319 +chadash > earth <00776 +>erets > : and the {former} <07223 +ri>shown > shall not be remembered <02142 +zakar > , nor <03808 +lo> > come <05927 + into <05921 + mind <03820 +leb > . former JER 005 024 Neither <03808 +lo> > say <00559 +>amar > they in their heart <03824 +lebab > , Let us now <04994 +na> > fear <03372 +yare> > the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > , that giveth <05414 +nathan > rain <01653 +geshem > , both the {former} <03138 +yowreh > and the latter <04456 +malqowsh > , in his season <06256 + : he reserveth <08104 +shamar > unto us the appointed <02708 +chuqqah > weeks <07620 +shabuwa<> of the harvest <07105 +qatsiyr > . former JER 010 016 The portion <02506 +cheleq > of Jacob <03290 +Ya [is] not like them : for he [is] the {former} <03335 +yatsar > of all <03605 +kol > [things] ; and Israel <03478 +Yisra>el > [is] the rod <07626 +shebet > of his inheritance <05159 +nachalah > : The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > [is] his name <08034 +shem > . former JER 034 005 [But] thou shalt die <04191 +muwth > in peace <07965 +shalowm > : and with the burnings <04955 +misraphah > of thy fathers <1> , the {former} <07223 +ri>shown > kings <04428 +melek > which <00834 +>aher > were before <06440 +paniyim > thee , so <03651 +ken > shall they burn <08313 +saraph > [odours] for thee ; and they will lament <05594 +caphad > thee , [saying] , Ah <01945 +howy > lord <00113 +>adown > ! for I have pronounced <01696 +dabar > the word <01697 +dabar > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . former JER 036 028 Take <03947 +laqach > thee again <07725 +shuwb > another <00312 +>acher > roll <04039 +m@gillah > , and write <03789 +kathab > in it all <03605 +kol > the {former} <07223 +ri>shown > words <01697 +dabar > that were in the first <07223 +ri>shown > roll <04039 +m@gillah > , which <00834 +>aher > Jehoiakim <03079 +Y@howyaqiym > the king <04428 +melek > of Judah <03063 +Y@huwdah > hath burned

<08313 +saraph > . former JER 051 019 The portion <02506 +cheleq > of Jacob <03290 +Ya [is] not like them ; for he [is] the {former} <03335 +yatsar > of all <03605 +kol > things : and [Israel <03478 +Yisra>el > is] the rod <07626 +shebet > of his inheritance <05159 +nachalah > : the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > [is] his name <08034 +shem > . former EZE 016 055 When thy sisters <00269 +>achowth > , Sodom <05467 +C@dom > and her daughters <01121 +ben > , shall return <07725 +shuwb > to their former <06927 +qadmah > estate , and Samaria <08111 +Shom@rown > and her daughters <01121 +ben > shall return <07725 +shuwb > to their former <06927 +qadmah > estate <03653 +ken > , then thou and thy daughters <01121 +ben > shall return <07725 +shuwb > to your {former} <06927 +qadmah > estate . former EZE 016 055 When thy sisters <00269 +>achowth > , Sodom <05467 +C@dom > and her daughters <01121 +ben > , shall return <07725 +shuwb > to their former <06927 +qadmah > estate , and Samaria <08111 +Shom@rown > and her daughters <01121 +ben > shall return <07725 +shuwb > to their {former} <06927 +qadmah > estate <03653 +ken > , then thou and thy daughters <01121 +ben > shall return <07725 +shuwb > to your former <06927 +qadmah > estate . former EZE 016 055 When thy sisters <00269 +>achowth > , Sodom <05467 +C@dom > and her daughters <01121 +ben > , shall return <07725 +shuwb > to their {former} <06927 +qadmah > estate , and Samaria <08111 +Shom@rown > and her daughters <01121 +ben > shall return <07725 +shuwb > to their former <06927 +qadmah > estate <03653 +ken > , then thou and thy daughters <01121 +ben > shall return <07725 +shuwb > to your former <06927 +qadmah > estate . former DAN 011 013 For the king <04428 +melek > of the north <06828 +tsaphown > shall return <07725 +shuwb > , and shall set <05975 + forth a multitude <01995 +hamown > greater <07227 +rab > than <04480 +min > the {former} <07223 +ri>shown > , and shall certainly come <00935 +bow> > after <07093 +qets > certain <06256 + years <08141 +shaneh > with a great <01419 +gadowl > army <02428 +chayil > and with much riches <07399 +r@kuwsh > . former DAN 011 029 At the time appointed <04150 +mow he shall return <07725 +shuwb > , and come <00935 +bow> > toward the south <05045 +negeb > ; but it shall not be as the {former} <07223 +ri>shown > , or as the latter <00314 +>acharown > . former HOS 006 003 Then shall we know <03045 +yada< > , [if] we follow <07291 +radaph > on to know <03045 +yada< > the LORD <03068 +Y@hovah > : his going <04161 +mowtsa> > forth <04161 +mowtsa> > is prepared <03559 +kuwn > as the morning <07837 +shachar > ; and he shall come <00935 +bow> > unto us as the rain <01653 +geshem > , as the latter <04456 +malqowsh > [and] {former} <03138 +yowreh > rain <03384 +yarah > unto the earth <00776 +>erets > . former JOE 002 023 Be glad <01523 +giyl > then , ye children <01121 +ben > of Zion <06726 +Tsiyown > , and rejoice <08055 +samach > in the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : for he hath given <05414 +nathan > you the former <04175 +mowreh > rain <04175 +mowreh > moderately <06666 +ts@daqah > , and he will cause to come <03381 +yarad > down <03381 +yarad > for you the rain <01653 +geshem > , the {former} <04175 +mowreh > rain <04175 +mowreh > , and the latter <04456 +malqowsh > rain <04456 +malqowsh > in the first <07223 +ri>shown > [month] . former JOE 002 023 Be glad <01523 +giyl > then , ye children <01121 +ben > of Zion <06726 +Tsiyown > , and rejoice <08055 +samach > in the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : for he hath given <05414 +nathan > you the {former} <04175 +mowreh > rain <04175 +mowreh > moderately <06666 +ts@daqah > , and he will cause to come <03381 +yarad > down <03381 +yarad > for you the rain <01653 +geshem > , the former <04175 +mowreh > rain <04175 +mowreh > , and the latter <04456 +malqowsh > rain <04456 +malqowsh > in the first <07223 +ri>shown > [month] . former HAG 002 009 The glory <03519 +kabowd > of this <02088 +zeh > latter <00314 +>acharown > house <01004 +bayith > shall be greater <01419 +gadowl > than of the {former} <07223 +ri>shown > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : and in this <02088 +zeh > place <04725 +maqowm > will I give <05414 +nathan > peace <07965 +shalowm > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . former ZEC 001 004 Be ye not as your fathers <1> , unto whom the {former} <07223 +ri>shown > prophets <05030 +nabiy> > have cried <07121 +qara> > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Turn <07725 +shuwb > ye now <04994 +na> > from your evil <07451 +ra< > ways <01870 +derek > , and [from] your evil <07451 +ra< > doings <04611 +ma : but they did not hear <08085 +shama< > , nor <03808 +lo>> hearken <07181 +qashab > unto me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . former ZEC 007 007 [Should ye] not [hear] the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath cried <07121 +qara> > by the {former} <07223 +ri>shown > prophets <05030 +nabiy> > , when Jerusalem <03389 +Y@ruwshalaim > was inhabited <03427 +yashab > and in prosperity <07961 +shalev > , and the cities <05892 + thereof round <05439 +cabiyl > about her , when [men] inhabited <03427 +yashab > the south <05045 +negeb > and the plain <08219 +sh@phelah > ? former ZEC 007 012 Yea , they made <07760 +suwm > their hearts <03820 +leb > [as] an adamant <08068 +shamiyr > stone <08068 +shamiyr > , lest they should hear <08085 +shama< > the law <08451 +towrah > , and

the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sent <07971 +shalach > in his spirit <07307 +ruwach > by the {former} <07223 +ri>shown > prophets <05030 +nabiy> > : therefore came <01961 +hayah > a great <01419 +gadawl > wrath <07110 +qetseph > from the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . former ZEC 008 011 But now <06258 +I [will] not [be] unto the residue <07611 +sh@>eriyth > of this <02088 +zeh > people <05971 + as in the {former} <07223 +ri>shown > days <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . former ZEC 014 008 . And it shall be in that day <03117 +yowm > , [that] living <02416 +chay > waters <04325 +mayim > shall go <03318 +yatsa> > out from Jerusalem <03389 +Y@ruwshalaim > ; half <02677 +chetsiy > of them toward <00413 +>el > the {former} <06931 +qadmowniy > sea <03220 +yam > , and half <02677 +chetsiy > of them toward <00413 +>el > the hinder <00314 +>acharown > sea <03220 +yam > : in summer <07019 +qayits > and in winter <02778 +charaph . > shall it be . former MAL 003 004 Then shall the offering <04503 +minchah > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > be pleasant <06148 + unto the LORD <03068 +Y@hovah > , as in the days <03117 +yowm > of old <05769 + , and as in {former} <06931 +qadmowniy > years <08141 +shaneh > . former ACT 001 001 . The {former} <4413 - protos -> treatise <3056 -logos -> have I made <4160 -poieo -> , O Theophilus <2321 -Theophilos -> , of all <3956 -pas -> that Jesus <2424 -Iesous - > began <0756 -archomai -> both <5037 -te -> to do <4160 -poieo -> and teach <1321 -didasko -> , former EPH 004 022 That ye put <0659 -apotithemi -> off <0659 - apotithemi -> concerning <2596 -kata -> the {former} <4387 - proteros -> conversation <0391 -anastrophe -> the old <3820 - palaios -> man <0444 -anthropos -> , which <3588 -ho -> is corrupt <5351 -phtheiro -> according <2596 -kata -> to the deceitful <0539 -apate -> lusts <1939 -epithumia -> ; former HEB 010 032 But call <0363 -anamimnesko -> to remembrance <0363 -anamimnesko -> the {former} <4386 -proteron -> days <2250 -hemera -> , in which <3739 -hos -> , after ye were illuminated <5461 -photizo -> , ye endured <5278 -hupomeno -> a great <4183 - polus -> fight <0119 -athlesis -> of afflictions <3804 -pathema -> ; former 1PE 001 014 As obedient <5218 - hupakoe -> children <5043 -teknon -> , not fashioning <4964 -suschematizo -> yourselves according <2596 -kata -> to the {former} <4386 -proteron -> lusts <1939 -epithumia -> in your <5216 -humon -> ignorance <0052 - agnoia -> : former REV 021 004 And God <2316 -theos -> shall wipe <1813 - exaleipho -> away <1813 - exaleipho -> all <3956 -pas -> tears <1144 -dakru -> from their eyes <3788 -ophthalmos -> ; and there shall be no <3756 -ou -> more <2089 -eti -> death <2288 - thanatos -> , neither <3777 -oute -> sorrow <3997 -penthos -> , nor <3777 -oute -> crying <2906 -krauge -> , neither shall there be any <2089 -eti -> more <2089 -eti -> pain <4192 -ponos -> : for the {former} <4413 -protos -> things are passed <0565 - aperchomai -> away <0565 - aperchomai -> .

but they did after their former manner <2KI17 -:40 > former age former conversation former days former days
former days were better than these former desolations former fifties with their fifties <2KI1 -:14 > former
governors former king former kings which were before thee former lusts <1PE1 -:14 > former manner <1SA17 -
:30 > former manner when thou wast his butler former manners <2KI17 -:34 > former prophets former prophets
former prophets have cried former rain former rain moderately former rain unto former sea former shall not be
remembered former things former things former things former things are come former things are passed away
former things from former time former time desolate former treatise have former troubles are forgotten former
words former years her former husband measure their former work into their bosom o remember not against us
former iniquities show us former things their former estate their former estate thy former lovingkindnesses your
former estate

former Job_08_08 /^{former /age , and prepare thyself to the search of their fathers : former Dan_11_13 /^{former /and shall certainly come after certain years with a great army and with much riches . former Jer_05_24 /^{former /and the latter , in his season : he reserveth unto us the appointed weeks of the harvest . former Eph_04_22 /\$ {former /conversation the old man , which is corrupt according to the deceitful lusts ; former Heb_10_32 /\$ {former /days , in which , after ye were illuminated , ye endured a great fight of afflictions ; former Zec_08_11 /^{former /days , saith the LORD of hosts . former Ecc_07_10 /^{former /days were better than these? for thou dost not enquire wisely concerning this. former Isa_61_04 /^{former /desolations , and they shall repair the waste cities , the desolations of many generations . former Eze_16_55 /^{former /estate , and Samaria and her daughters shall return to their former estate , then thou and thy daughters shall return to your former estate . former Eze_16_55 /^{former /estate , then thou and thy daughters shall return to your former estate . former Eze_16_55 /^{former /estate . former 2Ki_01_14 /^{former /fifties with their fifties : therefore let my life now be precious in thy sight . former Neh_05_15 /^{former /governors that had been before me were chargeable unto the people , and had taken of them bread and wine , beside forty shekels of silver ; yea, even their servants bare rule over the people : but so did not I, because of the fear of God . former Deu_24_04 /^{former /husband , which sent her away , may not take her again to be his wife , after that she is defiled ; for that is abomination before the LORD : and thou shalt not cause the land to sin , which the LORD thy God giveth thee for an inheritance . former Psa_79_08 /^{former /iniquities : let thy tender mercies speedily prevent us: for we are brought very low . former Num_21_26 /^{former /king of Moab , and taken all his land out of his hand , even unto Arnon . former Jer_34_05 /^{former /kings which were before thee, so shall they burn odours for thee; and they will lament thee, saying, Ah lord ! for I have pronounced the word , saith the LORD . former Psa_89_49 /^{former /lovingkindnesses , which thou swarest unto David in thy truth ? former 1Pe_01_14 /\$ {former /lusts in your ignorance : former 2Ki_17_40 /^{former /manner . former 1Sa_17_30 /^{former /manner . former Gen_40_13 /^{former /manner when thou wast his butler . former 2Ki_17_34 /^{former /manners : they fear not the LORD , neither do they after their statutes , or after their ordinances , or after the law and commandment which the LORD commanded the children of Jacob , whom he named Israel ; former Jer_51_19 /^{former /of all things: and Israel is the rod of his inheritance : the LORD of hosts is his name . former Jer_10_16 /^{former /of all things; and Israel is the rod of his inheritance : The LORD of hosts is his name . former Dan_11_29 /^{former /or as the latter . former Zec_07_07 /^{former /prophets , when Jerusalem was inhabited and in prosperity , and the cities thereof round about her , when men inhabited the south and the plain ? former Zec_07_12 /^{former /prophets : therefore came a great wrath from the LORD of hosts . former Zec_01_04 /^{former /prophets have cried , saying , Thus saith the LORD of hosts ; Turn ye now from your evil ways , and from your evil doings : but they did not hear , nor hearken unto me, saith the LORD . former Joe_02_23 /^{former /rain , and the latter rain in the first month. former Joe_02_23 /^{former /rain moderately , and he will cause to come down for you the rain , the former rain , and the latter rain in the first month. former Hos_06_03 /^{former /rain unto the earth . former Hag_02_09 /^{former /saith the LORD of hosts : and in this place will I give peace , saith the LORD of hosts . former Zec_14_08 /^{former /sea , and half of them toward the hinder sea : in summer and in winter shall it be. former Isa_65_17 /^{former /shall not be remembered , nor come into mind . former Isa_43_18 /^{former /things , neither consider the things of old . former Isa_41_22 /^{former /things , what they be, that we may consider them, and know the latter end of them; or declare us things for to come . former Isa_43_09 /^{former /things ? let them bring forth their witnesses , that they may be justified : or let them hear , and say , It is truth . former Isa_42_09 /^{former /things are come to pass , and new things do I declare : before they spring forth I tell you of them. former Rev_21_04 /\$ {former /things are passed away . former Isa_48_03 /^{former /things from the beginning ; and they went forth out of my mouth , and I shewed them; I did them suddenly , and they came to pass . former Isa_46_09 /^{former /things of old : for I am God , and there is none else; I am God , and there is none like me, former Ecc_01_11 /^{former /things; neither shall there be any remembrance of things that are to come with those that shall come after . former Job_30_03 /^{former /time desolate and waste . former Rut_04_07 /^{former /time in Israel concerning redeeming and concerning changing , for to confirm all things ; a man plucked off his shoe , and gave it to his neighbour : and this was a testimony in Israel . former Act_01_01 /\$ {former /treatise have I made , O Theophilus , of all that Jesus began both to do and teach , former Isa_65_16 /^{former /troubles are forgotten , and because they are hid from mine eyes . former Jer_36_28 /^{former /words that were in the first roll , which Jehoiakim the king of Judah hath burned . former Isa_65_07 /^{former /work into their bosom . former Mal_03_04 /^{former /years .

- former , 0570 , 3138 , 3335 , 4175 , 6440 , 6927 , 6931 , 7223 , * former , 4386 , 4387 , 4413 ,