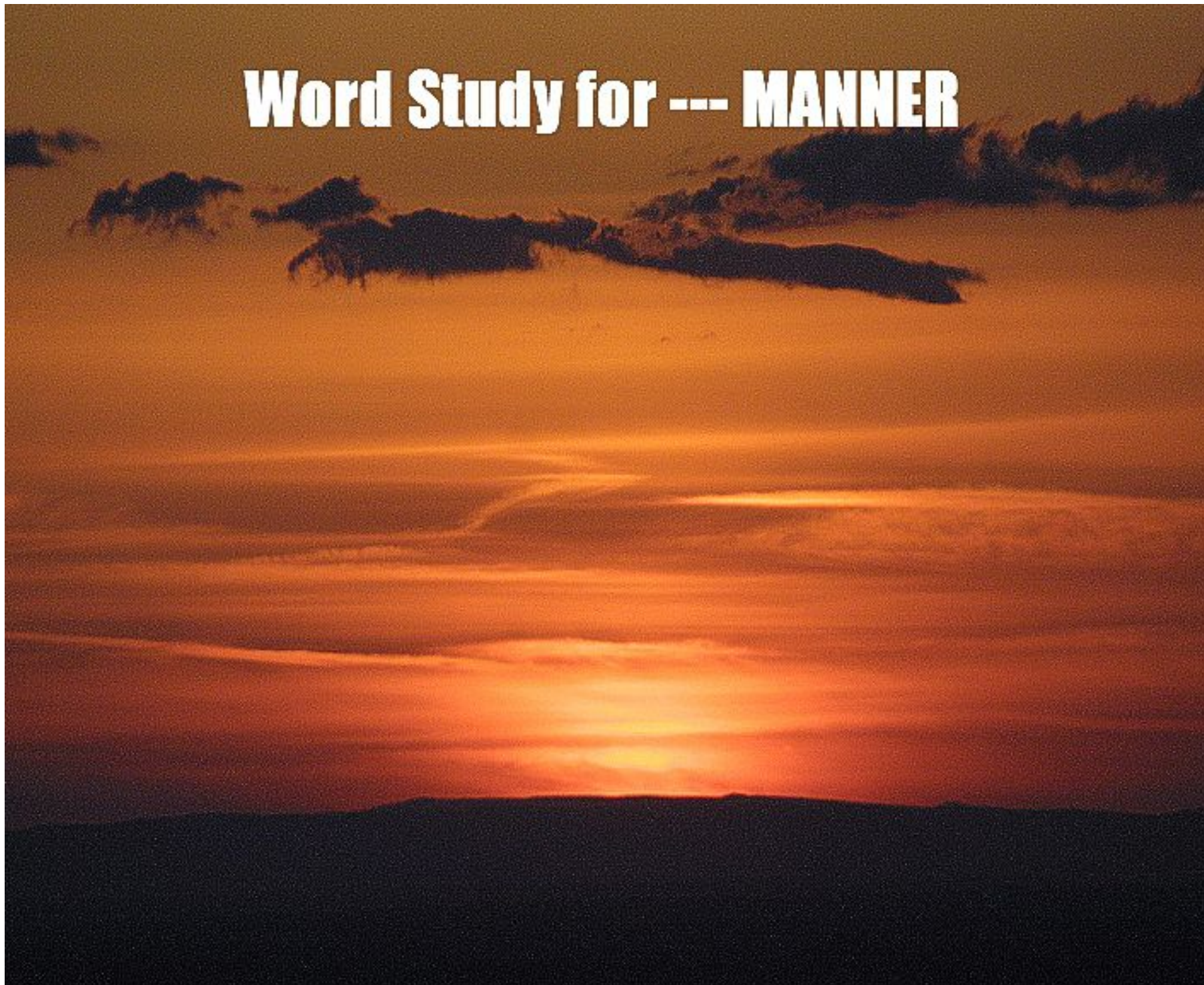


Word Study for --- MANNER



KJV Bible Word Studies for MANNER

Bible Greek and Hebrew Dictionaries combined for Word Studies

after 1483 # ethnikos {eth-nee-koce'}; adverb from 1482; as a Gentile: -- {after} the manner of Gentiles.

as 2452 # Ioudaikos {ee-oo-dah-ee-koce'}; adverb from 2451; Judaically or in a manner resembling a Judaeans: -- {as} do the Jews.

do 2452 # Ioudaikos {ee-oo-dah-ee-koce'}; adverb from 2451; Judaically or in a manner resembling a Judaeans: -- as {do} the Jews.

estate 8448 ## towr {tore}; probably the same as 8447; a manner (as a sort of turn): -- {estate}.

Gentiles 1483 # ethnikos {eth-nee-koce'}; adverb from 1482; as a Gentile: -- after the manner of {Gentiles}.

Jews 2452 # Ioudaikos {ee-oo-dah-ee-koce'}; adverb from 2451; Judaically or in a manner resembling a Judaeans: -- as do the {Jews}.

likewise 3898 # paraplesios {par-ap-lay-see'-oce}; adverb from the same as 3897; in a manner near by, i.e. (figuratively) similarly: -- {likewise}.

manner 0072 # agoge {ag-o-gay'}; reduplicated from 71; a bringing up, i.e. mode of living: -- {manner} of life.

manner 0195 # akribeia {ak-ree'-bi-ah}; from the same as 196; exactness: -- perfect {manner}.

manner 0375 ## &eyphoh {ay-fo'}; from 335 and 6311; what place?; also (of time) when?; or (of means) how?; -- what {manner}, where.

manner 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, man[-kind], [man-]kind, men's, after the {manner} of men.

manner 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) {manner} (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.

manner 0734 ## &orach {o'-rakh}; from 732; a well-trodden road (literally or figuratively); also a caravan: -- {manner}, path, race, rank, traveller, troop, [by-, high-]way.

manner 0981 # biosis {bee'-o-sis}; from 980; living (properly, the act, by implication, the mode): -- {manner} of life.

manner 1483 # ethnikos {eth-nee-koce'}; adverb from 1482; as a Gentile: -- after the {manner} of Gentiles.

manner 1485 # ethos {eth'-os}; from 1486; a usage (prescribed by habit or law): -- custom, {manner}, be wont.

manner 1486 # etho {eth'-o}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- be custom ({manner}, wont).

manner 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so

much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise ({manner}), moreover, nay...neither, one, then(-refore), though, what, with, yea.

manner 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, {manner}, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

manner 1699 ## dober {do'-ber}; from 1696 (in its original sense); a pasture (from its arrangement of the flock): -- fold, {manner}.

manner 1823 ## d@muwth {dem-ooth'}; from 1819; resemblance; concretely, model, shape; adverbially, like: -- fashion, like (-ness, as), {manner}, similitude.

manner 1836 ## den (Aramaic) {dane}; an orthographical variation of 1791; this: -- [afore-]time, + after this {manner}, here [-after], one...another, such, there[-fore], these, this (matter), + thus, where[-fore], which.

manner 1870 ## derek {deh'-rek}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: -- along, away, because of, + by, conversation, custom, [east-]ward, journey, {manner}, passenger, through, toward, [high-] [path-]way[-side], whither[-soever].

manner 1881 ## dath {dawth}; of uncertain (perhaps foreign) derivation: a royal edict or statute: -- commandment, commission, decree, law, {manner}.

manner 2177 ## zan {zan}; from 2109; properly, nourished (or fully developed), i.e. a form or sort: -- divers kinds, X all {manner} of store.

manner 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the {manner} of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

manner 2708 ## chuqqah {khook-kaw'}; feminine of 2706, and meaning substantially the same: -- appointed, custom, {manner}, ordinance, site, statute.

manner 3541 ## koh {ko}; from the prefix k and 1931; properly, like this, i.e. by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + hitherto, like, on the other side, so (and much), such, on that {manner}, (on) this (manner, side, way, way and that way), + mean while, yonder.

manner 3541 ## koh {ko}; from the prefix k and 1931; properly, like this, i.e. by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + hitherto, like, on the other side, so (and much), such, on that manner, (on) this ({manner}, side, way, way and that way), + mean while, yonder.

manner 3602 ## kakah {kaw'-kaw}; from 3541; just so, referring to the previous or following context: -- after that (this) {manner}, this matter, (even) so, in such a case, thus.

manner 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any ({manner}), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever).

manner 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all ({manner}, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever).

manner 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what ({manner} of), which. ***. oio. See 5342.

manner 3654 ## ken {kane}; from 3661 in the sense of fastening; a gnat (from infixing its sting; used only in plural [and irreg. in Exod. 8:17,18; Heb. 13:14]): -- lice, X {manner}.

manner 3660 ## k@nema& (Aramaic) {ken-ay-maw'}; corresponding to 3644; so or thus: -- so, (in) this {manner} (sort), thus.

manner 3664 # homoios {hom'-oy-os}; from the base of 3674; similar (in appearance or character): -- like, + {manner}.

manner 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what {manner} (sort) of, such as whatsoever.

manner 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like {manner}), thus, what.

manner 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this {manner}, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

manner 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all ({manner} of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

manner 4023 # periecho {per-ee-ekh'-o}; from 4012 and 2192; to hold all around, i.e. include, clasp (figuratively): -- + astonished, contain, after [this {manner}].

manner 4169 # poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- what ({manner} of), which.

manner 4217 # potapos {pot-ap-os'}; apparently from 4219 and the base of 4226; interrogatively, whatever, i.e. of what possible sort: -- what ({manner} of).

manner 4399 ## m@la&kah {mel-aw-kaw'}; from the same as 4397; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor): -- business, + cattle, + industrious, occupation, (+ -pied), + officer, thing (made), use, ({manner} of)

work([-man], -manship).

manner 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what {manner} (means), that. [Occasionally unexpressed in English].

manner 4941 ## mishpat {mish-pawt'}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), ({manner} of) law(-ful), manner, measure, (due) order, ordinance, right, sentence, usest, X worthy, + wrong.

manner 4941 ## mishpat {mish-pawt'}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), {manner}, measure, (due) order, ordinance, right, sentence, usest, X worthy, + wrong.

manner 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, ({manner}) like, so.

manner 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what ({manner}, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.

manner 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such {manner} of, that, thence[-forth], thereabout, this, thus.

manner 5158 # tropos {trop'-os}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ like] {manner}, (+ by any) means, way.

manner 5179 # tupos {too'-pos}; from 5180; a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler (''type''), i.e. a model (for imitation) or instance (for warning): -- en-(ex-)ample, fashion, figure, form, {manner}, pattern, print.

manner 5615 # hosautos {ho-sow'-toce}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, likewise, after the same (in like) {manner}.

manner 8452 ## towrah {to-raw'}; probably feminine of 8448; a custom: -- {manner}.

of 1483 # ethnikos {eth-nee-koce'}; adverb from 1482; as a Gentile: -- after the manner {of} Gentiles.

the 1483 # ethnikos {eth-nee-koce'}; adverb from 1482; as a Gentile: -- after {the} manner of Gentiles.

the 2452 # Ioudaikos {ee-oo-dah-ee-koce'}; adverb from 2451; Judaically or in a manner resembling a Judaeans: -- as do {the} Jews.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

manner 00375 ## 'eyphoh {ay-fo'} ; from 00335 and 06311 ; what place ? ; also (of time) when ? ; or (of means) how ? ;-- what {manner} , where .

manner 00734 ## 'orach {o'- rakh} ; from 00732 ; a well-trodden road (literally or figuratively) ; also a caravan : -- {manner} , path , race , rank , traveller , troop , [by-, high-] way .

manner 01571 ## gam {gam} ; by contraction from an unused root meaning to gather ; properly , assemblage ; used only adverbially also , even , yea , though ; often repeated as correl . both . . . and : -- again , alike , also , (so much) as (soon) , both (so) . . . and , but , either . . . or , even , for all , (in) likewise ({manner}) , moreover , nay . . . neither , one , then (- refore) , though , what , with , yea .

manner 01697 ## dabar {daw-baw'} ; from 01696 ; a word ; by implication , a matter (as spoken of) or thing ; adverbially , a cause : -- act , advice , affair , answer , X any such (thing) , because of , book , business , care , case , cause , certain rate , + chronicles , commandment , X commune (- ication) , + concern [-ing] , + confer , counsel , + dearth , decree , deed , X disease , due , duty , effect , + eloquent , errand , [evil favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , {manner} , matter , message , [no] thing , oracle , X ought , X parts , + pertaining , + please , portion , + power , promise , provision , purpose , question , rate , reason , report , request , X (as hast) said , sake , saying , sentence , + sign , + so , some [uncleanness] , somewhat to say , + song , speech , X spoken , talk , task , + that , X there done , thing (concerning) , thought , + thus , tidings , what [-soever] , + wherewith , which , word , work .

manner 01699 ## dober {do'- ber} ; from 01696 (in its original sense) ; a pasture (from its arrangement of the flock) : -- fold , {manner} . 01699 . ## dibber {dib-bare'} ; for 01697 : -- word .

manner 01823 ## d@muwth {dem-ooth'} ; from 01819 ; resemblance ; concretely , model , shape ; adverbially , like : -- fashion , like (- ness , as) , {manner} , similitude .

manner 01836 ## den (Aramaic) {dane} ; an orthographical variation of 01791 ; this : -- [afore-] time , + after this {manner} , here [-after] , one . . . another , such , there [-fore] , these , this (matter) , + thus , where [-fore] , which .

manner 01870 ## derek {deh'- rek} ; from 01869 ; a road (as trodden) ; figuratively , a course of life or mode of action , often adverb : -- along , away , because of , + by , conversation , custom , [east-] ward , journey , {manner} , passenger , through , toward , [high-] [path-] way [-side] , whither [-soever] .

manner 01881 ## dath {dawth} ; of uncertain (perhaps foreign) derivation : a royal edict or statute : -- commandment , commission , decree , law , {manner} .

manner 02177 ## zan {zan} ; from 02109 ; properly , nourished (or fully developed) , i . e . a form or sort : -- divers kinds , X all {manner} of store .

manner 02342 ## chuwl {khool} ; or chiyl {kheel} ; a primitive root ; properly , to twist or whirl (in a circular or spiral {manner}) , i . e . (specifically) to dance , to writhe in pain (especially of parturition) or

fear ; figuratively , to wait , to pervert : -- bear , (make to) bring forth , (make to) calve , dance , drive away , fall grievously (with pain) , fear , form , great , grieve , (be) grievous , hope , look , make , be in pain , be much (sore) pained , rest , shake , shapen , (be) sorrow (- ful) , stay , tarry , travail (with pain) , tremble , trust , wait carefully (patiently) , be wounded .

manner 02708 ## chuqqah {khook-kaw'} ; feminine of 02706 , and meaning substantially the same : -- appointed , custom , {manner} , ordinance , site , statute .

manner 02905 ## tuwr {toor} ; from an unused root meaning to range in a regular {manner} ; a row ; hence , a wall : -- row .

manner 03541 ## koh {ko} ; from the prefix k and 01931 ; properly , like this , i . e . by implication , (of manner) thus (or so) ; also (of place) here (or hither) ; or (of time) now : -- also , here , + hitherto , like , on the other side , so (and much) , such , on that manner , (on) this ({manner} , side , way , way and that way) , + mean while , yonder .

manner 03602 ## kakah {kaw'- kaw} ; from 03541 ; just so , referring to the previous or following context : -- after that (this) {manner} , this matter , (even) so , in such a case , thus .

manner 03605 ## kol {kole} ; or (Jer . 33 : 8) kowl {kole} ; from 03634 ; properly , the whole ; hence , all , any or every (in the singular only , but often in a plural sense) : -- (in) all (manner , [ye]) , altogether , any ({manner}) , enough , every (one , place , thing) , howsoever , as many as , [no-] thing , ought , whatsoever , (the) whole , whoso (- ever) .

manner 03606 ## kol (Aramaic) {kole} ; corresponding to 03605 : -- all , any , + (forasmuch) as , + be-(for this) cause , every , + no ({manner} ,-- ne) , + there (where)-fore , + though , what (where , who)-soever , (the) whole .

manner 03651 ## ken {kane} ; from 03559 ; properly , set upright ; hence (figuratively as adjective) just ; but usually (as adverb or conjunction) rightly or so (in various applications to manner , time and relation ; often with other particles) : -- + after that (this ,-- ward ,-- wards) , as . . as , + [for-] asmuch as yet , + be (for which) cause , + following , howbeit , in (the) like ({manner} ,-- wise) , X the more , right , (even) so , state , straightway , such (thing) , surely , + there (where)-fore , this , thus , true , well , X you .

manner 03654 ## ken {kane} ; from 03661 in the sense of fastening ; a gnat (from infixing its sting ; used only in plural [and irreg . in Exod . 8 : 17 , 18 ; Heb . 13 : 14]) : -- lice , X {manner} .

manner 03660 ## k@nema'(Aramaic) {ken-ay-maw'} ; corresponding to 03644 ; so or thus : -- so , (in) this {manner} (sort) , thus .

manner 04399 ## m@la'kah {mel-aw-kaw'} ; from the same as 04397 ; properly , deputyship , i . e . ministry ; generally , employment (never servile) or work (abstractly or concretely) ; also property (as the result of labor) : -- business , + cattle , + industrious , occupation , (+-pied) , + officer , thing (made) , use , ({manner} of) work ([-man] , -manship) .

manner 04794 ## m@ruwtsah {mer-oo-tsaw'} ; or m@rutsah {mer-oo-tsaw'} ; feminine of 04793 ; a race (the act) , whether the {manner} or the progress : -- course , running . Compare 04835 .

manner 04941 ## mishpat {mish-pawt'} ; from 08199 ; properly , a verdict (favorable or unfavorable) pronounced judicially , especially a sentence or formal decree (human or [participant's] divine law , individual or collective) , including the act , the place , the suit , the crime , and the penalty ; abstractly , justice , including a participant's right or privilege (statutory or customary) , or even a style : -- + adversary , ceremony , charge , X crime , custom , desert , determination , discretion , disposing , due , fashion , form , to be judged , judgment , just (- ice , -ly) , ({manner} of) law (- ful) , manner , measure , (due) order , ordinance , right , sentence , usest , X worthy , + wrong .

manner 07122 ## qara' {kaw-raw'} ; a primitive root : to encounter , whether accidentally or in a hostile {manner} : -- befall , (by) chance , (cause to) come (upon) , fall out , happen , meet .

manner 07280 ## raga` {raw-gah'} ; a primitive root ; properly , to toss violently and suddenly (the sea with waves , the skin with boils) ; figuratively (in a favorable {manner}) to settle , i . e . quiet ; specifically , to wink (from the motion of the eye-lids) : -- break , divide , find ease , be a moment , (cause , give , make to) rest , make suddenly .

manner 08448 ## towr {tore} ; probably the same as 08447 ; a {manner} (as a sort of turn) : -- estate .

manner 08452 ## towrah {to-raw'} ; probably feminine of 08448 ; a custom : -- {manner} .

manner 0072 - agoge {ag-o-gay'} ; reduplicated from 0071 ; a bringing up , i.e. mode of living: -- {manner} of life.

manner 0195 - akribeia {ak-ree'-bi-ah} ; from the same as 0196 ; exactness: -- perfect {manner}.

manner 0209 - akolutos {ak-o-loo'-toce} ; adverb from a compound of 0001 (as a negative particle) and a derivative of 2967 ; in an unhindered {manner} , i.e. freely: -- no man forbidding him.

manner 0442 - anthropinos {anth-ro'-pee-nos} ; from 0444 ; human: -- human, common to man, man [-kind], [man-]kind, men's, after the {manner} of men.

manner 0653 - apostomatizo {ap-os-tom-at-id'-zo} ; from 0575 and a (presumed) derivative of 4750 ; to speak off-hand (properly, dictate), i.e. to catechize (in an invidious {manner}): -- provoke to speak.

manner 0686 - ara {ar'-ah} ; probably from 0142 (through the idea of drawing a conclusion) ; a particle denoting an inference more or less decisive (as follows): -- haply, (what) {manner} (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 0687.

manner 0981 - biosis {bee'-o-sis} ; from 0980 ; living (properly, the act, by implication, the mode): -- {manner} of life.

manner 1483 - ethnikos {eth-nee-koce'} ; adverb from 1482 ; as a Gentile: -- after the {manner} of Gentiles.

manner 1485 - ethos {eth'-os} ; from 1486 ; a usage (prescribed by habit or law): -- custom, {manner}, be wont.

manner 1486 - etho {eth'-o} ; a primary verb ; to be used (by habit or conventionality) ; neuter perfect participle usage: -- be custom ({manner}, wont).

manner 2159 - eutonos {yoo-ton'-oce} ; adverb from a compound of 2095 and a derivative of teino (to stretch) ; in a well-strung {manner} , i.e. (figuratively) intensely (in a good sense, cogently ; in a bad one, fiercely): -- mightily, vehemently.

manner 2452 - Ioudaikos {ee-oo-dah-ee-koce'} ; adverb from 2451 ; Judaically or in a {manner} resembling a Judean: -- as do the Jews.

manner 2596 - kata {kat-ah'} ; a primary particle ; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly,

in(-asmuch, divers, every, -to, respect of),...by, after the {manner} of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.

manner 3634 - hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what ({manner} of), which. *. oio. See 5342.**

manner 3664 - homoios {hom'-oy-os}; from the base of 3674; similar (in appearance or character): -- like, + {manner}.

manner 3697 - hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what {manner} (sort) of, such as whatsoever.

manner 3704 - hopos {hop'-oce}; from 3739 and 4459; what(-ever) how, i.e. in the {manner} that (as adverb or conjunction of coincidence, intentional or actual): -- because, how, (so) that, to, when.

manner 3723 - orthos {or-thoce'}; adverb from 3717; in a straight {manner}, i.e. (figuratively) correctly (also morally): -- plain, right(-ly).

manner 3779 - houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like {manner}), thus, what.

manner 3839 - pante {pan'-tay}; adverb (of {manner}) from 3956; wholly: -- always.

manner 3898 - paraplesios {par-ap-lay-see'-oce}; adverb from the same as 3897; in a {manner} near by, i.e. (figuratively) similarly: -- likewise.

manner 3956 - pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all ({manner} of, means), always(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

manner 4023 - periecho {per-ee-ekh'-o}; from 4012 and 2192; to hold all around, i.e. include, clasp (figuratively): -- + astonished, contain, after [this {manner}].

manner 4169 - poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- what ({manner} of), which.

manner 4217 - potapos {pot-ap-os'}; apparently from 4219 and the base of 4226; interrogatively, whatever, i.e. of what possible sort: -- what ({manner} of).

manner 4458 - -pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of {manner}; somehow or anyhow; used only in composition: -- haply, by any (some) means, perhaps. See 1513, 3381. Compare 4459.

manner 4459 - pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what {manner} (means), that. [Occasionally unexpressed in English].

manner 4459 - pos {poce}; adverb from the base of 4226; an interrogative particle of {manner}; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what

manner (means), that. [Occasionally unexpressed in English].

manner 5021 - tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly {manner}, i.e. assign or dispose (to a certain position or lot): -- addict, appoint, determine, ordain, set.

manner 5024 - tauta {tow-tah'}; neuter plural of 3588 and 0846 as adverb; in the same way: -- even thus, ({manner}) like, so.

manner 5030 - tacheos {takh-eh'-oce}; adverb from 5036; briefly, i.e. (in time) speedily, or (in {manner}) rapidly: -- hastily, quickly, shortly, soon, suddenly.

manner 5032 - tachion {takh'-ee-on}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in {manner}) more rapidly, or (in time) more speedily: -- out [run], quickly, shortly, sooner.

manner 5081 - telaugos {tay-low-goce'}; adverb from a compound of a derivative of 5056 and 0827; in a far-shining {manner}, i.e. plainly: -- clearly.

manner 5101 - tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what ({manner}, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.

manner 5127 - toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here [-by], him, it, + such {manner} of, that, thence [-forth], thereabout, this, thus.

manner 5158 - tropos {trop'-os}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ like] {manner}, (+ by any) means, way.

manner 5179 - tupos {too'-pos}; from 5180; a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler (" type "), i.e. a model (for imitation) or instance (for warning): -- en-(ex-)ample, fashion, figure, form, {manner}, pattern, print.

manner 5485 - charis {khar'-ece}; from 5463; graciousness (as gratifying), of {manner} or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).

manner 5530 - chraomai {khrah'-om-ahee}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, " graze " [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given {manner}: -- entreat, use. Compare 5531; 5534.

manner 5543 - chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in {manner} or morals): -- better, easy, good(-ness), gracious, kind.

manner 5613 - hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that {manner} (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.

manner 5615 - hosautos {ho-sow'-toce}; from 5613 and an adverb from 0846; as thus, i.e. in the same way: - - even so, likewise, after the same (in like) {manner}.

manners 2239 - ethos {ay'-thos}; a strengthened form of 1485; usage, i.e. (plural) moral habits: -- {manners}.

manners 4187 - polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 and 5158; in many ways, i.e. variously as to method or form: -- in divers {manners}.

manners 5159 - tropophoreo {trop-of-or-eh'-o}; from 5158 and 5409; to endure one's habits: -- suffer the {manners}.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0017 + well + of them that do +/- agathopoios {ag-ath-op-oy-os'}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after

they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a well-doer, i .e . virtuous: --them that do well .

0072 + manner + of life +/- . agoge {ag-o-gay'}; reduplicated from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; a bringing up, i .e . mode of living: --manner of life .

0148 + filthy + communication +/- . aischrologia {ahee-skhol-og-ee'-ah}; from 0150 + not for filthy + not given to filthy +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; vile conversation: --filthy communication .

0175 + fruit + without + unfruitful + is unfruitful + with the unfruitful + that they be not unfruitful +/- . akarpos {ak'-ar-pos}; from 0001 + Alpha (as a negative particle) and 2590 + fruit + fruits + her fruit + the fruit + my fruits + not fruit + the fruits + forth fruit + by his fruit + of the fruit + is the fruit + For the fruit + And the fruit + of the fruits + But the fruit + and his fruit + him the fruits + by their fruits + with the fruits + not of the fruit + him of the fruit + manner of fruits + that is the fruit + them by their fruits + to him that of the fruit +/- ; barren (literally or figuratively): --without fruit, unfruitful .

0195 + manner + to the perfect +/- . akribeia {ak-ree'-bi-ah}; from the same as 0196 + the most straitest +/- ; exactness: --perfect manner .

0249 + brute + as brute + to me unreasonable +/- . alogos {al'-og-os}; from 0001 + Alpha (as a negative particle) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a

word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; irrational: --brute, unreasonable .

0266 + sin + sins + a sin + is sin + in sin + to sin + Of sin + by sin + of sin + of sins + but sin + in sins + to sins + For sin + But sin + and sin + for sin + our sins + unto sin + for sins + the sins + from sin + Thy sins + that sin + thy sins + and sins + with sins + me of sin + of sinful + men s sins + an offence + it but sin + their sins + us our sins + and the sin + of the sins + and for sin + of her sins + That as sin + Let not sin + for the sins + for our sins + made of sins + away the sin + For her sins + up their sins + for their sin + manner of sin + him to be sin + away our sins + of their sins + and their sins + And their sins + There is a sin + from their sins + us from our sins + unto her Thy sins + unto thee Her sins + and there is a sin + the pleasures of sin + and offering for sin + and sacrifices for sin + it not to him it is sin +/ . hamartia {ham-ar-tee'-ah}; from 0264 + sin + ye sin + did sin + and sin + man sin + sinneth + trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that sin + I have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye sin + for them that sin + she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned +/ ; a sin (properly abstract): --offence, sin(-ful) .

0356 + to the proportion +/ . analogia {an-al-og-ee'-ah}; from a compound of 0303 + each + every + apiece + through +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us

that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; proportion: --proportion .

0384 + subverting +/ . anaskeuazo {an-ask-yoo-ad'-zo}; from 0303 + each + every + apiece + through +/ (in the sense of reversal) and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/ ; properly, to pack up (baggage), i . e . (by implication and figuratively) to upset: --subvert .

0391 + conversation + in conversation + of my conversation + by the conversation + of their conversation + manner of conversation +/ . anastrophe {an-as-trof-ay'}; from 0390 + used + pass + to live + to behave + and overthrew + I will return + they returned + from them who live + had our conversation + And while they abode + we have had our conversation +/ ; behavior: --conversation .

0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ . aner {an'-ayr}; a primary word [compare 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/]; a man (properly as an individual male): --fellow, husband, man, sir .

0441 + as menpleasers +/ . anthropareskos {anth-ro-par'-es-kos}; from 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto

men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- and 0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us ; and they please +/- ; man-courting, i.e. fawning: --men-pleaser .

0442 + of man + of men + to man + of man s + of mankind + which man s + after the manner +/- . anthropinos {anth-ro'-pee-nos}; from 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- ; human: --human, common to man, man[-kind], [man-]kind, men's, after the manner of men .

0443 + murderer + is a murderer + He was a murderer +/- . anthropoktonos {anth-ro-pok-ton'-os}; from 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- and kteine (to kill); a manslayer: --murderer . Compare 5406 + murderers + a murderer + as a murderer + is a murderer + and murderers +/- .

0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from

man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- anthropos {anth'-ro-pos}; from 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/- and ops (the countenance; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/-); man-faced, i . e . a human being: --certain, man .

0499 + figure + The like + which are the figures +/- . antitupon {an-teet'-oo-pon}; neuter of a compound of 0473 + in the room +/- and 5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/- ; corresponding ["antitype"], i . e . a representative, counterpart: --(like) figure (whereunto) .

0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/- . apologeomai {ap-ol-og-eh'-om-ah-ee}; middle voice from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the

words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to give an account (legal plea) of oneself, i .e . exculpate (self): --answer (for self), make defence, excuse (self), speak for self .

0643 + we took + up our carriages +/ . aposkeuazo {ap-osk-yoo-ad'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/ ; to pack up (one's) baggage: --take up . . .carriages .

0686 + So + no + so + What + what + Then + then + else + haply + Truly + doubt + manner + perhaps + for then + Wherefore + therefore + is therefore + ye therefore + unto him Then + There is therefore +/ . ara {ar'-ah}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/ (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): --haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore . Often used in connection with other particles, especially 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ or 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/ (after) or 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ (before) . Compare also 0687 .

0687 . ara {ar'-ah}; a form of 0686 + So + no + so + What + what + Then + then + else + haply + Truly + doubt + manner + perhaps + for then + Wherefore + therefore + is therefore + ye therefore + unto him Then + There is therefore +/- , denoting an interrogation to which a negative answer is presumed: --therefore .

0778 + do I exercise +/- . askeo {as-keh'-o}; probably from the same as 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/- ; to elaborate, i . e . (figuratively) train (by implication, strive): --exercise .

0945 + use not vain repetitions +/- . battologeo {bat-tol-og-eh'-o}; from Battos (a proverbial stammerer) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to stutter, i . e . (by implication) to prate tediously: --use vain repetitions .

0981 + of life + My manner +/- . biosis {bee'-o-sis}; from 0980 + should live +/- ; living (properly, the act, by implication, the mode): --manner of life .

1075 + is not counted + But he whose descent +/- . genealogo {ghen-eh-al-og-eh'-o}; from 1074 + ages + time + nation + in times + generation + generations + to generation + his generation + the generations + him from generation + with that generation + and from generations + are in their generation +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my

sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to reckon by generations, i.e. trace in genealogy: --count by descent .

1351 + not doubletongued +/- . dilogos {dil'-og-os}; from 1364 + twice + and again +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; equivocal, i.e. telling a different story: --double-tongued .

1480 + the custom +/- . ethizo {eth-id'-zo}; from 1485 + manner + customs + the custom + the customs + to the custom + as his manner + as the manner + as he was wont + after the manner + after the customs + It is not the manner +/- ; to accustom, i.e. (neuter passive participle) customary: --custom .

1483 + of Gentiles + after the manner +/- . ethnikos {eth-nee-koce'}; adverb from 1482 + as the heathen + let him be unto thee as an heathen +/- ; as a Gentile: --after the manner of Gentiles .

1485 + manner + customs + the custom + the customs + to the custom + as his manner + as the manner + as he was wont + after the manner + after the customs + It is not the manner +/- . ethos {eth'-os}; from 1486 + was wont + and as he was wont + up and as his custom +/- ; a usage (prescribed by habit or law): --custom, manner, be wont .

1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if +/- . ei kai {i kahee}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 2532 + both

2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also + / ; if also (or even): --if (that), though .

1513 + If + if + / . ei pos {i poce}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if + / and 4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / ; if somehow: --if by any means .

1518 + peace + in peace + peaceably + and have peace + are the peacemakers + / . eirenopoios {i-ray-nop-oy-os'}; from 1518 + peace + in peace + peaceably + and have peace + are the peacemakers + / and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and

doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; pacificatory, i . e . (subjectively) peaceable: --peacemaker . *** . eiro . See 1515 + and peace 1515- and peace 1515- one + rest + again + peace + Peace + in peace + of peace + you peace + and peace 1515- eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace + For he is our peace + be unto you and peace + the things which belong unto thy peace +/ , 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ , 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ .

1677 + put + account + that on + is not imputed +/ . ellogeo {el-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us

wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- (in the sense of account); to reckon in, i . e . attribute: --impute, put on account . *** . hellomai . See 0138 + chosen + Choosing + I shall choose +/- .

1795 + and engraven +/- . entupoo {en-too-po'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/- ; to enstamp, i . e . engrave: --engrave .

1939 + lust + lusts + desire + a desire + the lust + the lusts + and lusts + when lust + in the lust + and the lust + to the lusts + and the lusts + concupiscence + I have desired + it in the lusts + men have desired + of concupiscence + away and the lust + past in the lusts + to fulfil the lusts + unto them With desire + manner of concupiscence +/- . epithumia {ep-ee-thoo-mee'-ah}; from 1937 + desire + lusted + Ye lust + to lust + lusteth + he desireth + And desiring + And we desire + I have coveted + ye shall desire + And he would fain + Thou shalt not covet + it ; and shall desire +/- ; a longing (especially for what is forbidden): -- concupiscence, desire, lust (after) .

2012 + tutors + steward + unto his steward +/- epitropos {ep-it'-rop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5158 + way + even + means + manner + conversation +/- (in the sense of 2011 + and commission +/-); a commissioner, i.e. domestic manager, guardian: --steward, tutor .

2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/- . eulogeo {yoo-log-eh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): --bless, praise .

2139 + which doth so easily beset +/- . euperistatos {yoo-per-is'-tat-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of a presumed compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2476 + lay

+ still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): --which doth so easily beset .

2140 + good + But to do +/ . eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after

they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; well-doing, i .e . beneficence: --to do good .

2210 + loss + away + damage + be cast + and lose + the loss + he shall suffer + I have suffered + manner that ye might receive +/- . zemioo {dzay-mee-o'-o}; from 2209 + loss + damage + and loss + things but loss +/- ; to injure, i .e . (reflexively or passively) to experience detriment: --be cast away, receive damage, lose, suffer loss .

2227 + life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening +/- . zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to (re-)vitalize (literally or figuratively): --make alive, give life, quicken .

2239 + manners +/- ethos {ay'-thos}; a strengthened form of 1485 + manner + customs + the custom + the customs + to the custom + as his manner + as the manner + as he was wont + after the manner + after the customs + It is not the manner +/- ; usage, i.e. (plural) moral habits: --manners .

2452 + and not as do the Jews +/- . Ioudaikos {ee-oo-dah-ee-koce'}; adverb from 2451 + to Jewish +/- ; Judaically or in a manner resembling a Judaeans: --as do the Jews .

2504 + so + so + Even + down + also + even + me so + I also + me even + me also + him also + am I also + as I also + of me also + me I in like + so have I also + him will I also + good to me also + unto them I also + of Abraham 11 so + up ; I myself also + unto you that I also + unto them I will also +/- . kago {kag-o'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc .) I, (to) me: --(and, even, even so, so) I (also, in like wise), both me, me also .

2512 + purged + purifying + for thy cleansing + that he was purged + of her purification + the manner of the purifying +/- . katharismos {kath-ar-is-mos'}; from 2511 + make + purge + clean + purged + purging + cleanse + cleansed + me clean + cleanseth + and purify + for ye make + and cleanse + was cleansed + are cleansed + hath cleansed + be thou clean + let us cleanse + and to cleanse + to you . Cleanse + should be purified + they were cleansed + of them was cleansed + us and them purifying + from him and he was cleansed +/- ; a washing off, i.e. (cer .) ablution, (morally) expiation: --cleansing, + purge, purification(-fying) .

2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- . kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc .; often used in connection (or composition) with other particles or small words: --and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet .

2534 + least +/- . kaige {kah'-ee-gheh}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also

+ let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/- ; and at least (or even, indeed): --and, at least .

2539 + though + Though + things though + that was and is not and yet +/- . kaiper {kah'-ee-per}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 4007; and indeed, i .e . nevertheless

or notwithstanding: --and yet, although .

2543 + although +/. kaitoi {kah'-ee-toy}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 5104; and yet, i .e . nevertheless: --although .

2546 + also +/. kakei {kak-i'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I

might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also + / and 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there + / ; likewise in that place: --and there, there (thither) also .

2547 + also + And afterward + / . kakeithen {kak-i'-then}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also +

with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence +/ ; likewise from that place (or time): --and afterward (from) (thence), thence also .

2548 + even + also + me even + the other + them also + him he also + him he also + that they also + things as they also +/ . kakeinos {kak-i'-nos}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/ ; likewise that (or those): --and him (other, them), even he, him also, them (also), (and) they .

2551 + evil + speak + curseth + not but spake + and He that curseth +/ . kakologeio {kak-ol-og-eh'-o}; from a compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word +

of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + / ; to revile: --curse, speak evil of .

2555 + of evildoers + of you as of evildoers + he were not a malefactor + / . kakopoios {kak-op-oy-os'}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil + / and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make +

and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a bad-doer; (specifically) a criminal: --evil-doer, malefactor .

2569 + doing + in well +/- . kalopoieo {kal-op-oy-eh'-o}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause

+ But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to do well, i .e . live virtuously: --well doing .

2579 + If + if + yet + And if + and if + though + that at + but also + the least + in me though + And if so much + unto him Though + unto them Though +/- . kan {kan}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee

whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/- ; and (or even) if: --and (also) if (so much as), if but, at the least, though, yet .

2590 + fruit + fruits + her fruit + the fruit + my fruits + not fruit + the fruits + forth fruit + by his fruit + of the fruit + is the fruit + For the fruit + And the fruit + of the fruits + But the fruit + and his fruit + him the fruits + by their fruits + with the fruits + not of the fruit + him of the fruit + manner of fruits + that is the fruit + them by their fruits + to him that of the fruit +/- . karpos {kar-pos'}; probably from the base of 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/- ; fruit (as plucked), literally or figuratively: --fruit .

2591 + and cometh + with Carpus +/- . Karpos {kar'-pos}; perhaps for 2590 + fruit + fruits + her fruit + the fruit + my fruits + not fruit + the fruits + forth fruit + by his fruit + of the fruit + is the fruit + For the fruit + And the fruit + of the fruits + But the fruit + and his fruit + him the fruits + by their fruits + with the fruits + not of the fruit + him of the fruit + manner of fruits + that is the fruit + them by their fruits + to him that of the fruit +/- ; Carpus, probably a Christian: --Carpus .

2593 + and fruitful +/- . karpophoros {kar-pof-or'-os}; from 2590 + fruit + fruits + her fruit + the fruit + my fruits + not fruit + the fruits + forth fruit + by his fruit + of the fruit + is the fruit + For the fruit + And the fruit + of the fruits + But the fruit + and his fruit + him the fruits + by their fruits + with the fruits + not of the fruit + him of the fruit + manner of fruits + that is the fruit + them by their fruits + to him that of the fruit +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; fruitbearing (figuratively): --fruitful .

2680 + made + prepared + ordained + is builded + shall prepare + was a preparing + as he who hath builded + man ; but he that built +/- . kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/- ; to prepare thoroughly (properly, by external equipment; whereas 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared

+ it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/- refers rather to internal fitness); by implication, to construct, create: --build, make, ordain, prepare .

3001 + herbs + among herbs + manner of herbs +/- . lachanon {lakh'-an-on}; from lachaino (to dig); a vegetable: --herb .

3048 + gatherings + the collection +/- . logia {log-ee'-ah}; from **3056** + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- (in the commercial sense); a contribution: --collection, gathering .

3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/- . logizomai {log-id'-zom-ah-ee}; middle voice from **3056** + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by

mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to take an inventory, i . e . estimate (literally or figuratively): --conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on) .

3050 + reasonable + of the word +/- . logikos {log-ik-os'}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; rational ("logical"): --reasonable, of the word .

3052 + an eloquent +/- . logios {log'-ee-os}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to

pass that the word +/ ; fluent, i . e . an orator: --eloquent .

3054 + not about words + that they strive +/ . logomacheo {log-om-akh-eh'-o}; from a compound of 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ ; to be disputatious (on trifles): --strive about words .

3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ . logos {log'-os}; from 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and

said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / ; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i . e . Christ): --account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work .

3119 + disease + manner of disease + / . malakia {mal-ak-ee'-ah}; from 3120 + soft + in soft + effeminate + / ; softness, i . e . enervation (debility): --disease .

3381 + lest + Lest + haply + by any + by some + perhaps + him lest + not lest + of you lest + that by any + take heed lest + / . mepos {may'-pos}; or me pos {may poce}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no + / and 4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner

4458- means + -pos- by any 4458-pos- / ; lest somehow: --lest (by any means, by some means, haply, perhaps) .

3447 + a calf + And they made +/. moschopoieo {mos-khop-oy-eh'-o}; from 3448 + calf + a calf + of calves + and calves +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to fabricate the image of a bullock: --make a calf .

3552 + but doting +/. noseo {nos-eh'-o}; from 3554 + diseases + sickness + sicknesses + our sicknesses + and the diseases + of their diseases + manner of sickness + of their infirmities +/ ; to be sick, i .e . (by implication of a diseased appetite) to hanker after (figuratively, to harp upon): --dote .

3554 + diseases + sickness + sicknesses + our sicknesses + and the diseases + of their diseases + manner of sickness + of their infirmities +/ . nosos {nos'-os}; of uncertain affinity; a malady (rarely figuratively, of moral disability): --disease, infirmity, sickness .

3592 + such + Thus + These + manner + letters by them after this +/- hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/- ; the same, i . e . this or that one (plural these or those); often used as person pronoun: --he, she, such, these, thus .

3633 + think + supposing + I suppose +/- . oiomai {oy'-om-ahē}; or (shorter) oimai {oy'-mahee}; middle voice apparently from 3634 + so + what + such + which + manner + you such + not what + Let such + unto you such +/- ; to make like (oneself), i . e . imagine (be of the opinion): --suppose, think .

3634 + so + what + such + which + manner + you such + not what + Let such + unto you such +/- . hoios {hoy'-os}; probably akin to 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you

which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + / ,3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the

things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ , and 3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/ ; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: --so (as), such as, what (manner of), which . *** . oio . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ .

3670 + confess 3670- confess 3670- is made + confess + I confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not ; but confessed + they did not confess +/ . homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 + together + There were together +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to assent, i . e . covenant, acknowledge: --con- (pro-)fess, confession is made, give thanks, promise .

3697 + what + sort + manner + of what + of us what +/ . hupois {hop-oy'-os}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and

what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4169 + what + which + manner + of what + by what + in what + By what + not what + you what + For what + with what + for which + him Which + us by what + to you what + you by what + I you by what + unto him Which + unto them What + up and with what + unto him By what +/ ; of what kind that, i . e . how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 + such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/ of quality): --what manner (sort) of, such as whatsoever .

3779 + so + So + Thus + this + wise + even + What + thus + like + after + After + be so + she so + For so + not so + one so + manner + you so + But so + and so + for so + And so + was on + it even + them so + we thus + Even so + were so + even so + were so + me thus + on this + in like + they so + in this + him thus + shall so + Is it so + And thus + in us so + him thus + man thus + Likewise + and thus + likewise + for thus + things so + that thus + For after + ye and so + Are ye so + are ye so + it on this + that he so + he hath so + unto me so + and on this + day on this + that they so + it was not so + hast thou thus + things were so + unto them Thus + of them and so + that ye are so + and yet for all + things were thus + things how that so + But ye have not so + that it was even so + unto them Are ye so + of them that were so + that it shall be even + But it shall not be so + unto you that likewise + But ye shall not be so + things that it should be so +

concerning him that hath so +/- houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; in this way (referring to what precedes or follows): --after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what .

3792 + a company + sort and gathered +/- ochlopoieo {okh-lop-oy-eh'-o}; from 3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done +

that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to make a crowd, i.e. raise a public disturbance: --gather a company .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by

coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with 3802 + they might entangle +/ . pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/ ; to ensnare (figuratively): --entangle .

3898 + likewise +/ . paraplesios {par-ap-lay-see'-oce}; adverb from the same as 3897 + nigh +/ ; in a manner near by, i . e . (figuratively) similarly: --likewise .

3903 + ready + was ready + shall prepare + ye may be ready + but while they made +/ . paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down

at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/ ; to furnish aside, i . e . get ready: --prepare self, be (make) ready .

4003 + in the fifteenth +/ . pentekaidekatos {pen-tek-ahee-ded'-at-os}; from 4002 + five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1182 + the tenth + and the tenth +/ ; five and tenth: --fifteenth .

4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ . peri {per-ee'}; from the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ ; properly, through (all over), i . e . around;

figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): --(there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with . In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through) .

4013 + went + about + to lead + And he went + and he went + for ye compass +/- periago {per-ee-ag'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to take around (as a companion); reflexively, to walk around: --compass, go (round) about, lead about .

4014 + take + away + taken + shall be taken + And when they had taken +/- periaireo {per-ee-ahee-reh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0138 + chosen + Choosing + I shall choose +/- (including its alternate); to remove all around, i . e . unveil, cast off (anchor); figuratively, to expiate: --take away (up) .

4015 + round + about + there shone + there shined +/- periastrapto {per-ee-as-trap'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0797 + that lighteneth + by them in shining +/- ; to flash all around, i . e . envelop in light: --shine round (about) .

4016 + on + cast + about + clothed + shall cast + was arrayed + and clothed + are arrayed + and they put + unto him Cast + and ye clothed + him and arrayed + was not arrayed + shall be clothed + that was clothed + And he was clothed + shall we be clothed + that she should be arrayed + that thou mayest be clothed +/- periballo {per-ee-bal'-lo}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about +

concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw all around, i.e. invest (with a palisade or with clothing): --array, cast about, clothe(-d me), put on .

4017 + about + round + looked + round about + And looking + And he looked + when they had looked + and when he had looked + And when he had looked +/- . periblepo {per-ee-blep'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to look all around: --look (round) about (on) .

4019 + about + was bound +/- . perideo {per-ee-deh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; to bind around one, i.e. enwrap: --bind about . *** . peridremo . See 4063 + through + And ran +/- . *** . periello .

See 4014 + take + away + taken + shall be taken + And when they had taken +/. *** . perieltho . See 4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/ .

4020 + but are busybodies +/ . periergazomai {per-ee-er-gad'-zom-ahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/ ; to work all around, i . e . bustle about (meddle): --be a busybody .

4021 + arts + curious + and busybodies +/ . periergos {per-ee'-er-gos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; working all around, i . e . officious (meddlesome, neuter plural magic): --busybody, curious arts .

4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/ . perierchomai {per-ee-er'-khom-ahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came

+ men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come all around, i . e . stroll, vacillate, veer: --fetch a compass, vagabond, wandering about .

4023 + after + it is contained + / . periecho {per-ee-ekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern + / and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have +

parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold all around, i . e . include, clasp (figuratively): --+ astonished, contain, after [this manner] .

4024 + girt + about + girded + and gird + and girt + be girded + unto you that he shall gird +/ . perizonnumi {per-id-zone'-noo-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2224 + shall gird + thou girdedst + unto him Gird +/ ; to gird all around, i . e . (middle voice or passive) to fasten on one's belt (literally or figuratively): --gird (about, self) .

4026 + stood + round + stand + But shun + But avoid +/ . periistemi {per-ee-is'-tay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him

stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand all around, i . e . (near) to be a bystander, or (aloof) to keep away from: --avoid, shun, stand by (round about) .

4027 + as the filth +/- . perikatharma {per-ee-kath'-ar-mah}; from a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2508 + purged + he purgeth +/- ; something cleaned off all around, i . e . refuse (figuratively): --filth .

4028 + overlaid + overlaid + him and to cover + And when they had blindfolded +/- . perikalupto {per-ee-kal-ooop'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to cover all around, i . e . entirely (the face, a surface): --blindfold, cover, overlay .

4029 + about + I am bound + were hanged + is compassed + are compassed +/- . perikeimai {per-ik'-i-mahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to lie all around, i . e . inclose, encircle, hamper (literally or figuratively): --be bound (compassed) with, hang about .

4030 + the helmet + and for an helmet +/- . perikephalaia {per-ee-kef-al-ah'-yah}; feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also

concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/- ; encirclement of the head, i.e. a helmet: --helmet .

4031 . perikrates {per-ee-krat-ace'}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/- ; strong all around, i.e. a master (manager): --+ come by .

4032 + and hid +/- . perikrupto {per-ee-kroop'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/- ; to conceal all around, i.e. entirely: --hide .

4033 + thee round + thee and compass +/- . perikukloo {per-ee-koo-klo'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2944 + came + about + stood + round + compassed + and compassed + down after they were compassed +/- ; to encircle all around, i.e. blockade completely: --compass round .

4034 + round + shone + about + shining +/- . perilampo {per-ee-lam'-po}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2989 +

shine + shined + shineth + to shine + did shine + hath shined + and it giveth light +/- ; to illuminate all around, i.e. invest with a halo: --shine round about .

4035 + and remain +/- . perileipo {per-ee-li'-po}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave all around, i.e. (passively) survive: --remain .

4036 + sorry + sorrowful + is exceeding + was exceeding + that he was very +/- . perilupos {per-il'-oo-pos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3077 + grief + sorrow + heaviness + for sorrow + upon sorrow + but grievous + of but the sorrow + to you in heaviness + things unto you sorrow + so let him give ; not grudgingly +/- ; grieved all around, i.e. intensely sad: --exceeding (very) sorry(-owful) .

4037 + about + but wait +/- . perimeno {per-ee-men'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay around, i.e. await: --wait for .

4038 + round + about +/- . perix {per'-ix}; adverb from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning +

things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- ; all around, i.e. (as an adjective) circumjacent: --round about .

4039 + round + that dwelt +/- . perioikeo {per-ee-oy-keh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- ; to reside around, i.e. . be a neighbor: --dwell round about .

4040 + And her neighbours +/- . perioikos {per-ee'-oy-kos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- ; housed around, i.e. . neighboring (used elliptically as a noun): --neighbour .

4041 + a peculiar +/- . periousios {per-ee-oo'-see-os}; from the present participle feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; being beyond usual, i.e. . special (one's own): --peculiar .

4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should

walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/ . peripateo {per-ee-pat-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/ ; to tread all around, i . e . walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): --go, be occupied with, walk (about) .

4044 + through + and pierced +/ . peripeiro {per-ee-pi'-ro}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ ; to penetrate entirely, i . e . transfix (figuratively): --pierce through .

4045 + among + ye fall + and fell + And falling +/ . peripipto {per-ee-pip'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall into something that is all around, i . e . light among or upon, be surrounded with: --fall among (into) .

4046 + purchase + he hath purchased +/ . peripoieomai {per-ee-poy-eh'-om-ahee}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as

touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern + / and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + / ; to make around oneself, i . e . acquire (buy): --purchase .

4048 + off + rent + / . perirrhegnumi {per-ir-hrayg'-noo-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things

concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/- ; to tear all around, i.e. completely away: --rend off .

4049 + was cumbered +/- . perispao {per-ee-spah'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 4685 + by drew + he drew +/- ; to drag all around, i.e. (figuratively) to distract (with care): --cumber .

4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/- . perissos {per-is-sos'}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/-) violently; neuter (as noun) preeminence: --exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly] .

4059 + to circumcise + day circumcise + and circumcised + to be circumcised + ye be circumcised + being circumcised + ye are circumcised + that is circumcised + who are circumcised + for the circumcising + Ye must be circumcised + to have you circumcised + let him not be circumcised + that they ought not to circumcise +/- . peritemno {per-ee-tem'-no}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and the base of 5114 + and sharper +/- ; to cut around, i.e. (specially) to circumcise: --circumcise .

4060 + on + it on + and set + and put + it about + we bestow + and hedged + him and put + it round about +/- . peritithemi {per-ee-tith'-ay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they

which were about + of the things which concern +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place around; by implication, to present: --bestow upon, hedge round about, put about (on, upon), set about .

4062 + doth make +/- . peritrepo {per-ee-trep'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and the base of 5157 + of turning +/- ; to turn around, i.e. (ment.) to craze: --+ make mad .

4063 + through + And ran +/- . peritrecho {per-ee-trekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- (including its alternate); to run around, i.e. traverse: --run through .

4064 + about + carried + bearing + to carry + and carried + Be not carried +/- . periphero {per-ee-fer'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to convey around, i.e. transport hither and thither: --bear (carry) about .

4065 + despise +/. periphrono {per-ee-fron-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; to think beyond, i . e . depreciate (contemn): --despise .

4066 + about + round + region + the region + the country + that country + of the country + that lieth round + and unto the region +/. perichoros {per-ikh'-o-ros}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ ; around the region, i . e . circumjacent (as noun, with 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ implied vicinity): --country (round) about, region (that lieth) round about .

4067 + and are the offscouring +/. peripsoma {per-ip'-so-mah}; from a comparative of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and psao (to rub); something brushed all around, i . e . off-scrapings (figuratively, scum): --offscouring .

4086 + words +/. pithanologia {pith-an-ol-og-ee'-ah}; from a compound of a derivative of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; persuasive language: --enticing words .

4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done +

him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/. poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): --abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield . Compare 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/ .

4161 + For we are his workmanship + by the things that are made +/. poiema {poy'-ay-mah}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall

fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a product, i . e . fabric (literally or figuratively): --thing that is made, workmanship .

4162 + in his deed +/ . poiesis {poy'-ay-sis}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto

him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; action, i . e . performance (of the law): --deed .

4163 + poets + not a doer + but a doer + but the doers + and not a doer + But be ye doers +/- . poietes {poy-ay-tace'}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest

do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a performer; specifically, a "poet"; --doer, poet .

4169 + what + which + manner + of what + by what + in what + By what + not what + you what + For what + with what + for which + him Which + us by what + to you what + you by what + I you by what + unto him Which + unto them What + up and with what + unto him By what +/ . poios {poy'-os}; from the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/ and 3634 + so + what + such + which + manner + you such + not what + Let such + unto you such +/ ; individualizing interrogative (of character) what sort of, or (of number) which one: --what (manner of), which .

4180 + speaking + for their much +/ . polologia {pol-oo-log-ee'-ah}; from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by

thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + / ; loquacity, i . e . prolixity: --much speaking .

4187 + manners + times and in divers + / . polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many + / and 5158 + way + even + means + manner + conversation + / ; in many ways, i . e . variously as to method or form: --in divers manners .

4217 + What + what + manner + and what + in her mind what + / . potapos {pot-ap-os'}; apparently from 4219 + all + things ye shall never + shall I be with you how + / and the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where + / ; interrogatively, whatever, i . e . of what possible sort: --what (manner of) .

4318 + access + and access + / . prosagoge {pros-ag-ogue-ay'}; from 4317 + near + And brought + that they drew + that he might bring + / (compare 0072 + manner + of life + /); admission: --access .

4364 + and he made + / . prospoiemai {pros-poy-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward + / and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath

made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + / ; to do forward for oneself, i . e . pretend (as if about to do a thing): --make as though .

4452 . -po {po}; another form of the base of 4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / ; an enclitic particle of indefiniteness; --yet, even; used only in comp . See 3369 + as yet + / , 3380 + For the children being not yet + / , 3764 + yet + never + before + them no + was never + For as yet + was not yet + / , 3768 + no + as yet + not yet + ye not yet + is not yet + not up yet + For as yet + was not yet + for hitherto + Do ye not yet + Do not ye yet + Ye have not yet + shall not be yet + and it doth not yet + me not ; for I am not yet + / , 4455 + at + any + time + never + and were never + me shall never + / .

4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / . -pos {poce}; adverb from the base of 4225 + in a certain + when he was about + / ; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: --haply, by any (some) means, perhaps . See 1513 + If + if + / , 3381 + lest + Lest + haply + by any + by some + perhaps + him lest + not lest + of you lest + that by any + take heed lest + / . Compare 4459 + How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how + / .

4487 + word + words + thing + saying + a word + things + nothing + sayings + thy word + the word + my

words + of words + That word + his words + the words + the saying + thee words + I the word + by the word + to my words + it The word + in the word + is the word + his sayings + to thy word + ye the words + of the words + But the word + not my words + of his words + manner of evil + not the saying + not that saying + in me the words + and their words + And their words + that is the word + are not the words + him of that saying + in me and my words + things by the word + unto them the words +/- rhema {hray'-mah}; from 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/- ; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: --+ evil, + nothing, saying, word .

4631 + the tackling +/- skeue {skyoo-ay'}; from 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/- ; furniture, i.e. spare tackle: --tackling .

4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/- . skeuos {skyoo'-os}; of uncertain affinity; a vessel, implement, equipment or apparatus (literally or figuratively [specifically, a wife as contributing to the usefulness of the husband]): --goods, sail, stuff, vessel .

4633 + tabernacle + habitations + tabernacles + the tabernacle + in tabernacles + up the tabernacle + of the tabernacle + and his tabernacle + For there was a tabernacle +/- . skene {skay-nay'}; apparently akin to 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/- and 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/- ; a tent or cloth hut (literally or figuratively): --habitation, tabernacle .

4635 + they were tentmakers +/- . skenopios {skay-nop-oy-os'}; from 4633 + tabernacle + habitations + tabernacles + the tabernacle + in tabernacles + up the tabernacle + of the tabernacle + and his tabernacle + For there was a tabernacle +/- and 4160 + do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let

us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + / ; a manufacturer of tents: --tent-maker .

4843 + him and embracing + / . sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 + and beside + accompanied + / and a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern + / and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive + / ; to take by enclosing altogether, i . e . earnestly throw the arms about one: --embrace .

5065 + the fourteenth + is the fourteenth +/. tessareskaidekatos {tes-sar-es-kahee-dek'-at-os}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1182 + the tenth + and the tenth +/ ; fourteenth: --fourteenth .

5091 + honour + Honour + honours + honoureth + did value + not Honour + And honour + but I honour + and honoureth + as they honour + men should honour + He that honoureth + of him that was valued +/. timao {tim-ah'-o}; from 5093 + dear + precious + and precious + more precious + most precious + is honourable + for the precious + of most precious + had in reputation + manner of precious + But with the precious +/ ; to prize, i .e . fix a valuation upon; by implication, to revere: --honour, value .

5093 + dear + precious + and precious + more precious + most precious + is honourable + for the precious + of most precious + had in reputation + manner of precious + But with the precious +/ . timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/ ; valuable, i .e . (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: --dear, honourable, (more, most) precious, had in reputation .

5094 + of her costliness +/ . timiotes {tim-ee-ot'-ace}; from 5093 + dear + precious + and precious + more

precious + most precious + is honourable + for the precious + of most precious + had in reputation + manner of precious + But with the precious +/ ; expensiveness, i . e . (by implication) magnificence: -- costliness .

5158 + way + even + means + manner + conversation +/ . tropos {trop'-os}; from the same as 5157 + of turning +/ ; a turn, i . e . (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: --(even) as, conversation, [+ like] manner, (+ by any) means, way .

5159 + suffered + he their manners +/ . tropophoreo {trop-of-or-eh'-o}; from 5158 + way + even + means + manner + conversation +/ and 5409 + bear + wearing + they that wear + for he beareth + to him that wareth + And as we have borne +/ ; to endure one's habits: --suffer the manners .

5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/ . tupos {too'-pos}; from 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/ ; a die (as struck), i . e . (by implication) a stamp or scar; by analogy, a shape, i . e . a statue, (figuratively) style or resemblance; specifically, a sampler ("type"), i . e . a model (for imitation) or instance (for warning): --en-(ex-)ample, fashion, figure, form, manner, pattern, print .

5296 + for a pattern + fast the form +/ . hupotuposis {hoop-ot-oo'-o-sis}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and a derivative of 5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/ ; typification under (after), i . e . (concretely) a sketch (figuratively) for imitation: --form, pattern .

5364 + courteously +/ . philanthropos {fil-an-thro'-poce}; adverb from a compound of 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/ ; fondly to man ("philanthropically"), i . e . humanely: -- courteously .

5378 + Philologus +/- . Philologos {fil-ol'-og-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; fond of words, i . e . talkative (argumentative, learned, "philological"); Philologus, a Christian: --Philologus .

5499 + made + not made + by hands + with hands + places made + that is made +/- . cheiropoietos {khi-rop-oy'-ay-tos}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- and a derivative of 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content +

To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; manufactured, i . e . of human construction: --made by (make with) hands .

5602 + Here + here + place + there + hither + ye here + is here + to this + me here + For here + And here + thou here + in hither + up hither + him hither + thou hither + them hither + are done here + he is not here + thou in hither + He is not here + for we are here + for us to be here + unto you That in this +/ . hode {ho'-deh}; from an adverb form of 3592 + such + Thus + These + manner + letters by them after this +/ ; in this same spot, i . e . here or hither: --here, hither, (in) this place, there .

5615 + so + Even + After + manner + In like + the same + Likewise + likewise + And likewise + men likewise + wise . Likewise + her ; and in like + unto them likewise +/ . hosautos {ho-sow'-toce}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ and an adverb from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein

+ things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein + / ; as thus, i . e . in the same way: --even so, likewise, after the same (in like) manner .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

manner 0072 ** agoge ** {manner} of life.

manner 0195 ** akribeia ** perfect {manner}.

manner 0375 -- /eyphoh -- what {manner}, where.

manner 0442 ** anthropinos ** human, common to man, man[-kind], [man-]kind, men's, after the {manner} of men.

manner 0686 ** ara ** haply, (what) {manner} (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore.

manner 0734 -- /orach -- {manner}, path, race, rank, traveller, troop, [by-,high-]way.

manner 0981 ** biosis ** {manner} of life.

manner 1483 ** ethnikos ** after the {manner} of Gentiles.

manner 1485 ** ethos ** custom, {manner}, be wont.

manner 1486 ** etho ** be custom ({manner}, wont).

manner 1571 -- gam -- again, alike, also, (so much) as (soon), both (so)...and ,but, either...or, even, for all, (in) likewise ({manner}), moreover, nay...neither, one, then(-refore), though, what, with, yea.

manner 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, {manner}, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

manner 1699 -- dober -- fold, {manner}, word.

manner 1823 -- d@muwth -- fashion, like (-ness, as), {manner}, similitude.

manner 1836 -- den -- [afore-]time, + after this {manner}, here [-after], one...another, such, there[-fore], these, this (matter), + thus, where[-fore], which.

manner 1870 -- derek -- along, away, because of, + by, conversation, custom, [east-]ward, journey, {manner}, passenger, through, toward, [high-][path-]way[-side], whither[-soever].

manner 1881 -- dath -- commandment, commission, decree, law, {manner}.

manner 2177 -- zan -- divers kinds, X all {manner} of store.

manner 2596 ** kata ** about, according as (to), after, against, (when they were) X alone, among, and, X

apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the {manner} of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part),out (of every), over against, (+ your) X own, + particularly, so,through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), Xuttermost, where(-by), with.

manner 2708 -- chuqqah -- appointed, custom, {manner}, ordinance, site, statute.

manner 3541 -- koh -- also, here, + hitherto, like, on the other side, so (andmuch), such, on that manner, (on) this ({manner}, side, way, way and thatway), + mean while, yonder.

manner 3541 -- koh -- also, here, + hitherto, like, on the other side, so (andmuch), such, on that {manner}, (on) this (manner, side, way, way and thatway), + mean while, yonder.

manner 3602 -- kakah -- after that (this) {manner}, this matter, (even) so, in such a case, thus.

manner 3605 -- kol -- (in) all (manner, [ye]), altogether, any ({manner}), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever).

manner 3605 -- kol -- (in) all ({manner}, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever).

manner 3606 -- kol -- all, any, + (forasmuch) as, + be-(for this) cause, every, + no ({manner}, -- ne), + there (where)-fore, + though, what (where, who)-soever, (the) whole.

manner 3634 ** hoios ** so (as), such as, what ({manner} of), which.

manner 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like ({manner}, -- wise), X the more, right, (even) so, state, straightway, such (thing), surely, + there (where)-fore, this, thus, true, well, X you.

manner 3654 -- ken -- lice, X {manner}.

manner 3660 -- k@nema/ -- so, (in) this {manner} (sort), thus.

manner 3664 ** homoios ** like, + {manner}.

manner 3697 ** hopoios ** what {manner} (sort) of, such as whatsoever.

manner 3779 ** houtho ** after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like {manner}), thus, what.

manner 3779 ** houtho ** after that, after (in) this {manner}, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

manner 3956 ** pas ** all ({manner} of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

manner 4023 ** periecho ** + astonished, contain, after [this {manner}].

manner 4169 ** poios ** what ({manner} of), which.

manner 4217 ** potapos ** what ({manner} of).

manner 4399 -- m@la/kah -- business, + cattle, + industrious, occupation, (+ -pied), +officer, thing (made), use, ({manner} of) work([-man], -manship).

manner 4459 ** pos ** how, after (by) what {manner} (means), that.

manner 4941 -- mishpat -- + adversary, ceremony, charge, X crime, custom, desert,determination, discretion, disposing, due, fashion, form, to be judged,judgment, just(-ice, -ly), ({manner} of) law(-ful), manner, measure, (due)order, ordinance, right, sentence, usest, X worthy, + wrong.

manner 4941 -- mishpat -- + adversary, ceremony, charge, X crime, custom, desert,determination, discretion, disposing, due, fashion, form, to be judged,judgment, just(-ice, -ly), (manner of) law(-ful), {manner}, measure, (due)order, ordinance, right, sentence, usest, X worthy, + wrong.

manner 5024 ** tauta ** even thus, ({manner}) like, so.

manner 5101 ** tis ** every man, how (much), + no(-ne, thing), what ({manner},thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which,who(-m, -se), why.

manner 5127 ** toutou ** here[-by], him, it, + such {manner} of, that,thence[-forth], thereabout, this, thus.

manner 5158 ** tropos ** (even) as, conversation, [+ like] {manner}, (+ by any)means, way.

manner 5179 ** tupos ** en-(ex-)ample, fashion, figure, form, {manner}, pattern,print.

manner 5615 ** hosautos ** even so, likewise, after the same (in like) {manner}.

manner 8452 -- towrah -- {manner}.

manners 2239 ** ethos ** {manners}.

manners 4187 ** polutropos ** in divers {manners}.

manners 5159 ** tropophoreo ** suffer the {manners}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

manner 0072 agoge * {manner} , {0072 agoge } , 0195 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , 3779 houto , 4012 peri , 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos , 5615 hosautos ,

manner 0195 akribeia * {manner} , 0072 agoge , {0195 akribeia } , 0686 ara , 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , 3779 houto , 4012 peri , 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos , 5615 hosautos ,

manner 0686 ara * {manner} , 0072 agoge , 0195 akribeia , {0686 ara } , 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , 3779 houto , 4012 peri , 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos , 5615 hosautos ,

manner 0981 biosis * {manner} , 0072 agoge , 0195 akribeia , 0686 ara , {0981 biosis } , 1483 ethnikos , 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , 3779 houto , 4012 peri , 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos , 5615 hosautos ,

manner 1483 ethnikos * {manner} , 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis , {1483 ethnikos } , 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , 3779 houto , 4012 peri , 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos , 5615 hosautos ,

manner 1485 ethos * {manner} , 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos , {1485 ethos } , 3592 hode , 3634 hoios , 3697 hopoios , 3779 houto , 4012 peri , 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos , 5615 hosautos ,

manner 3592 hode * {manner} , 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos , 1485 ethos , {3592 hode } , 3634 hoios , 3697 hopoios , 3779 houto , 4012 peri , 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos , 5615 hosautos ,

manner 3634 hoios * {manner} , 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , {3634 hoios } , 3697 hopoios , 3779 houto , 4012 peri , 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos , 5615 hosautos ,

manner 3697 hopoios * {manner} , 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , 3634 hoios , {3697 hopoios } , 3779 houto , 4012 peri , 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos , 5615 hosautos ,

manner 3779 houto * {manner} , 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , {3779 houto } , 4012 peri , 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos , 5615 hosautos ,

manner 4012 peri * {manner} , 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , 3779 houto , {4012 peri } , 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos , 5615 hosautos ,

manner 4169 poios * {manner} , 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , 3779 houto , 4012 peri , {4169 poios } , 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos , 5615 hosautos ,

manner 4217 potapos * {manner} , 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , 3779 houto , 4012 peri , 4169 poios , {4217 potapos } , 4458 -pos , 5158 tropos , 5179 tupos , 5615 hosautos ,

manner 4458 -pos * {manner} , 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , 3779 houto , 4012 peri , 4169 poios , 4217 potapos , {4458 -pos } , 5158 tropos , 5179 tupos , 5615 hosautos ,

manner 5158 tropos * {manner} , 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , 3779 houto , 4012 peri , 4169 poios , 4217 potapos , 4458 -pos , {5158 tropos } , 5179 tupos , 5615 hosautos ,

manner 5179 tupos * {manner} , 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , 3779 houto , 4012 peri , 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos , {5179 tupos } , 5615 hosautos ,

manner 5615 hosautos * {manner} , 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , 3779 houto , 4012 peri , 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos , {5615 hosautos } ,

manners 2239 ethos * {manners} , {2239 ethos } , 4187 polutropos , 5159 tropophoreo ,

manners 4187 polutropos * {manners} , 2239 ethos , {4187 polutropos } , 5159 tropophoreo ,

manners 5159 tropophoreo * {manners} , 2239 ethos , 4187 polutropos , {5159 tropophoreo } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

*** manner , 0072 , 0195 , 0686 , 0981 , 1483 , 1485 , 3592 , 3634 , 3697 , 3779 , 4012 , 4169 , 4217 , 4458 , 5158 , 5179 , 5615 ,**

- manner , 0734 , 1571 , 1697 , 1699 , 1823 , 1870 , 1881 , 2177 , 3541 , 3605 , 3651 , 3654 , 4941 , 8452 ,

English Synonyms with Greek Strong's Number.

manner - 0072 life, {manner},

manner - 0195 {manner}, perfect,

manner - 0686 else, haply, {manner}, perhaps, so, then, therefore, what, wherefore,

manner - 0981 life, {manner},

manner - 1483 gentiles, {manner},

manner - 1485 customs, {manner},

manner - 3592 {manner}, such, these, this,thus,

manner - 3634 {manner}, so, such, what, which,

manner - 3697 {manner}, sort,what,

manner - 3779 after, all, even, like, likewise, {manner}, on, so, this, thus, what, wise,

manner - 4012 about, above, affairs, against, at, behalf, company, concern, concerning, estate, how, {manner}, on, over, pertaining, state, touching,

manner - 4169 {manner}, what, which,

manner - 4217 {manner}, what,

manner - 4458 any, {manner}, means,

manner - 5158 conversation, even, {manner}, means, way,

manner - 5179 bring, ensample, ensamples, example, examples, fashion, figures, {manner}, pattern, print, remembrance,

manner - 5615 after, even, like, likewise, {manner}, same,

manners - 2239 {manners},

manners - 4187 divers, {manners},

manners - 5159 {manners}, suffered,

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English Concordance to the KJV Bible.

manner , GEN_18_11 , GEN_18_25 , GEN_19_31 , GEN_25_23 , GEN_32_19 , GEN_39_19 , GEN_40_13 ,
GEN_40_17 , GEN_45_23,

manner , EXO_01_14 , EXO_07_11 , EXO_12_16 , EXO_21_09 , EXO_22_09 , EXO_22_09 , EXO_23_11 ,
EXO_31_03 , EXO_31_05 , EXO_35_29 , EXO_35_31 , EXO_35_33 , EXO_35_35 , EXO_36_01 ,

manner , LEV_05_10 , LEV_07_23 , LEV_07_26 , LEV_07_27 , LEV_09_16 , LEV_11_27 , LEV_11_44 ,
LEV_14_54 , LEV_17_10 , LEV_17_14 , LEV_19_23 , LEV_20_25 , LEV_23_31 , LEV_24_22,

manner , NUM_05_13 , NUM_09_14 , NUM_15_13 , NUM_15_16 , NUM_15_24 , NUM_28_18 ,
NUM_28_24 , NUM_29_06 , NUM_29_18 , NUM_29_21 , NUM_29_24 , NUM_29_27 , NUM_29_30 ,
NUM_29_33 , NUM_29_37 , NUM_31_30,

manner , DEU_04_15 , DEU_15_02 , DEU_22_03 , DEU_27_21,

manner , JOS_06_15,

manner , JUD_08_18 , JUD_11_17 , JUD_18_07 ,

manner , RUT_04_07 ,

manner , ISA_08_09 , ISA_08_11 , ISA_10_25 , ISA_17_27 , ISA_17_30 , ISA_17_30 , ISA_18_24 ,
ISA_19_24 , ISA_21_05 , ISA_27_11,

manner , 2SA_06_05 , 2SA_07_19 , 2SA_14_03 , 2SA_15_06 , 2SA_17_06 ,

manner , 1KI_07_28 , 1KI_07_37 , 1KI_18_28 , 1KI_22_20 , 1KI_22_20,

manner , 2KI_01_07 , 2KI_11_14 , 2KI_17_26 , 2KI_17_26 , 2KI_17_27 , 2KI_17_33 , 2KI_17_40,

manner , 1CH_06_48 , 1CH_12_37 , 1CH_18_10 , 1CH_22_15 , 1CH_22_15 , 1CH_23_29 , 1CH_24_19 , 1CH_28_14 , 1CH_28_21 , 1CH_28_21 , 1CH_29_02 , 1CH_29_05 ,

manner , 2CH_04_20 , 2CH_13_09 , 2CH_18_19 , 2CH_18_19 , 2CH_30_16 , 2CH_32_15 , 2CH_32_27 , 2CH_32_28 , 2CH_34_13,

manner , EZR_05_04 ,

manner , NEH_06_04 , NEH_06_05 , NEH_08_18 , NEH_10_37 , NEH_13_15 , NEH_13_16,

manner , EST_01_13 , EST_02_12,

manner , PSA_107_18 , PSA_144_13,

manner , SON_07_13,

manner , ISA_05_17 , ISA_10_24 , ISA_10_26 , ISA_51_06 ,

manner , JER_13_09 , JER_22_21 , JER_30_18,

manner , EZE_20_30 , EZE_23_15 , EZE_23_45 , EZE_23_45,

manner , DAN_06_23,

manner , AMO_04_10 , AMO_08_14,

manner , MAT_04_23 , MAT_04_23 , MAT_05_11 , MAT_06_09 , MAT_08_27 , MAT_10_01 , MAT_10_01 , MAT_12_31,

manner , MAR_04_41 , MAR_13_01 , MAR_13_29,

manner , LUK_01_29 , LUK_01_66 , LUK_06_23 , LUK_07_39 , LUK_08_25 , LUK_09_55 , LUK_11_42 , LUK_20_31 , LUK_24_17,

manner , JOH_02_06 , JOH_07_36 , JOH_19_40,

manner , ACT_01_11 , ACT_10_12 , ACT_15_01 , ACT_15_23 , ACT_17_02 , ACT_20_18 , ACT_22_03 , ACT_23_25 , ACT_25_16 , ACT_25_20 , ACT_26_04 ,

manner , ROM_06_19 , ROM_07_08 ,

manner , 1CO_07_07 , 1CO_11_25 , 1CO_15_32,

manner , 2CO_07_09 ,

manner , GAL_02_14 , GAL_03_15,

manner , 1TH_01_05 , 1TH_01_09 ,

manner , 1TI_02_09 ,

manner , 2TI_03_10,

manner , HEB_10_25,
manner , JAM_01_24,
manner , 1PE_01_11 , 1PE_01_15 , 1PE_03_05 ,
manner , 2PE_03_11,
manner , 1JO_03_01 ,
manner , JDE_01_07 ,
manner , REV_11_05 , REV_18_12 , REV_18_12 , REV_21_19 , REV_22_02 ,
manners , LEV_20_23,
manners , 2KI_17_34,
manners , EZE_11_12,
manners , ACT_13_18,
manners , 1CO_15_33,
manners , HEB_01_01 ,

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One Word English Phrase Index to the KJV Bible.

manner 1Ch_06_48 # Their brethren also the Levites [were] appointed unto all manner of service of the tabernacle of the house of God.

manner 1Ch_12_37 # And on the other side of Jordan, of the Reubenites, and the Gadites, and of the half tribe of Manasseh, with all manner of instruments of war for the battle, an hundred and twenty thousand.

manner 1Ch_18_10 # He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.

manner 1Ch_22_15 # Moreover [there are] workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every manner of work.

manner 1Ch_22_15 # Moreover [there are] workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every manner of work.

manner 1Ch_23_29 # Both for the showbread, and for the fine flour for meat offering, and for the unleavened cakes, and for [that which is baked in] the pan, and for that which is fried, and for all manner of measure and size;

manner 1Ch_24_19 # These [were] the orderings of them in their service to come into the house of the LORD, according to their manner, under Aaron their father, as the LORD God of Israel had commanded him.

manner 1Ch_28_14 # [He gave] of gold by weight for [things] of gold, for all instruments of all manner of service; [silver also] for all instruments of silver by weight, for all instruments of every kind of service:

manner 1Ch_28_21 # And, behold, the courses of the priests and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment.

manner 1Ch_28_21 # And, behold, the courses of the priests and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment.

manner 1Ch_29_02 # Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistening stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.

manner 1Ch_29_05 # The gold for [things] of gold, and the silver for [things] of silver, and for all manner of work [to be made] by the hands of artificers. And who [then] is willing to consecrate his service this day unto the LORD?

manner 1Co_07_07 # For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

manner 1Co_11_25 # After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

manner 1Co_15_32 # If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.

manner 1Jo_03_01 # Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

manner 1Ki_07_28 # And the work of the bases [was] on this [manner]: they had borders, and the borders [were] between the ledges:

manner 1Ki_07_37 # After this [manner] he made the ten bases: all of them had one casting, one measure, [and] one size.

manner 1Ki_18_28 # And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them.

manner 1Ki_22_20 # And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner.

manner 1Ki_22_20 # And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner.

manner 1Pe_01_11 # Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

manner 1Pe_01_15 # But as he which hath called you is holy, so be ye holy in all manner of conversation;

manner 1Pe_03_05 # For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

manner 1Sa_08_09 # Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and show them the manner of the king that shall reign over them.

manner 1Sa_08_11 # And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint [them] for himself, for his chariots, and [to be] his horsemen; and [some] shall run before his chariots.

manner 1Sa_10_25 # Then Samuel told the people the manner of the kingdom, and wrote [it] in a book, and laid [it] up before the LORD. And Samuel sent all the people away, every man to his house.

manner 1Sa_17_27 # And the people answered him after this manner, saying, So shall it be done to the man that killeth him.

manner 1Sa_17_30 # And he turned from him toward another, and spake after the same manner: and the people answered him again after the former manner.

manner 1Sa_17_30 # And he turned from him toward another, and spake after the same manner: and the people answered him again after the former manner.

manner 1Sa_18_24 # And the servants of Saul told him, saying, On this manner spake David.

manner 1Sa_19_24 # And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, [Is] Saul also among the prophets?

manner 1Sa_21_05 # And David answered the priest, and said unto him, Of a truth women [have been]

kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.

manner 1Sa_27_11 # And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

manner 1Th_01_05 # For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

manner 1Th_01_09 # For they themselves show of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;

manner 1Ti_02_09 # In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

manner 2Ch_02_14 # The son of a woman of the daughters of Dan, and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

manner 2Ch_04_20 # Moreover the candlesticks with their lamps, that they should burn after the manner before the oracle, of pure gold;

manner 2Ch_13_09 # Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

manner 2Ch_18_19 # And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner.

manner 2Ch_18_19 # And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner.

manner 2Ch_30_16 # And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites.

manner 2Ch_32_15 # Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

manner 2Ch_32_27 # And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;

manner 2Ch_32_28 # Storehouses also for the increase of corn, and wine, and oil; and stalls for all manner of beasts, and cotes for flocks.

manner 2Ch_34_13 # Also [they were] over the bearers of burdens, and [were] overseers of all that wrought the work in any manner of service: and of the Levites [there were] scribes, and officers, and porters.

manner 2Co_07_09 # Now I rejoyce, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.

manner 2Ki_01_07 # And he said unto them, What manner of man [was he] which came up to meet you, and told you these words?

manner 2Ki_11_14 # And when she looked, behold, the king stood by a pillar, as the manner [was], and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, Treason.

manner 2Ki_17_26 # Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

manner 2Ki_17_26 # Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

manner 2Ki_17_27 # Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

manner 2Ki_17_33 # They feared the LORD, and served their own gods, after the manner of the nations whom they carried away from thence.

manner 2Ki_17_40 # Howbeit they did not hearken, but they did after their former manner.

manner 2Pe_03_11 # [Seeing] then [that] all these things shall be dissolved, what manner [of persons] ought ye to be in [all] holy conversation and godliness,

manner 2Sa_06_05 # And David and all the house of Israel played before the LORD on all manner of [instruments made of] fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals.

manner 2Sa_07_19 # And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD?

manner 2Sa_14_03 # And come to the king, and speak on this manner unto him. So Joab put the words in her mouth.

manner 2Sa_15_06 # And on this manner did Absalom to all Israel that came to the king for judgment: so Absalom stole the hearts of the men of Israel.

manner 2Sa_17_06 # And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do [after] his saying? if not; speak thou.

manner 2Ti_03_10 # But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

manner Act_01_11 # Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

manner Act_10_12 # Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

manner Act_15_01 # And certain men which came down from Judaea taught the brethren, [and said], Except ye be circumcised after the manner of Moses, ye cannot be saved.

manner Act_15_23 # And they wrote [letters] by them after this manner; The apostles and elders and brethren [send] greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

manner Act_17_02 # And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

manner Act_20_18 # And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,

manner Act_22_03 # I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

manner Act_23_25 # And he wrote a letter after this manner:

manner Act_25_16 # To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

manner Act_25_20 # And because I doubted of such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.

manner Act_26_04 # My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;

manner Amo_04_10 # I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

manner Amo_08_14 # They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again.

manner Dan_06_23 # Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

manner Deu_04_15 # Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day [that] the LORD spake unto you in Horeb out of the midst of the fire:

manner Deu_15_02 # And this [is] the manner of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release.

manner Deu_22_03 # In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.

manner Deu_27_21 # Cursed [be] he that lieth with any manner of beast. And all the people shall say, Amen.

manner Est_01_13 # Then the king said to the wise men, which knew the times, [for so [was] the king's manner toward all that knew law and judgment:

manner Est_02_12 # Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, [for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;]

manner Exo_01_14 # And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, [was] with rigour.

manner Exo_07_11 # Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.

manner Exo_12_16 # And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be done of you.

manner Exo_21_09 # And if he have betrothed her unto his son, he shall deal with her after the manner of daughters.

manner Exo_22_09 # For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

manner Exo_22_09 # For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

manner Exo_23_11 # But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

manner Exo_31_03 # And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

manner Exo_31_05 # And in cutting of stones, to set [them], and in carving of timber, to work in all manner of workmanship.

manner Exo_35_29 # The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.

manner Exo_35_31 # And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

manner Exo_35_33 # And in the cutting of stones, to set [them], and in carving of wood, to make any manner of cunning work.

manner Exo_35_35 # Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, [even] of them that do any work, and of those that devise cunning work.

manner Exo_36_01 # Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

manner Eze_20_30 # Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?

manner Eze_23_15 # Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:

manner Eze_23_45 # And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; because they [are] adulteresses, and blood [is] in their hands.

manner Eze_23_45 # And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; because they [are] adulteresses, and blood [is] in their hands.

manner Ezr_05_04 # Then said we unto them after this manner, What are the names of the men that make this building?

manner Gal_02_14 # But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

manner Gal_03_15 # Brethren, I speak after the manner of men; Though [it be] but a man's covenant, yet [if it be] confirmed, no man disannulleth, or addeth thereto.

manner Gen_18_11 # Now Abraham and Sarah [were] old [and] well stricken in age; [and] it ceased to be with Sarah after the manner of women.

manner Gen_18_25 # That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

manner Gen_19_31 # And the firstborn said unto the younger, Our father [is] old, and [there is] not a man in the earth to come in unto us after the manner of all the earth:

manner Gen_25_23 # And the LORD said unto her, Two nations [are] in thy womb, and two manner of people shall be separated from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger.

manner Gen_32_19 # And so commanded he the second, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him.

manner Gen_39_19 # And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled.

manner Gen_40_13 # Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

manner Gen_40_17 # And in the uppermost basket [there was] of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head.

manner Gen_45_23 # And to his father he sent after this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.

manner Heb_10_25 # Not forsaking the assembling of ourselves together, as the manner of some [is]; but exhorting [one another]: and so much the more, as ye see the day approaching.

manner Isa_05_17 # Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat.

manner Isa_10_24 # Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.

manner Isa_10_26 # And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and [as] his rod [was] upon the sea, so shall he lift it up after the manner of Egypt.

manner Isa_51_06 # Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

manner Jam_01_24 # For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

manner Jde_01_07 # Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

manner Jer_13_09 # Thus saith the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem.

manner Jer_22_21 # I spake unto thee in thy prosperity; [but] thou saidst, I will not hear. This [hath been] thy manner from thy youth, that thou obeyedst not my voice.

manner Jer_30_18 # Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

manner Joh_02_06 # And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

manner Joh_07_36 # What [manner of] saying is this that he said, Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come?

manner Joh_19_40 # Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

manner Jos_06_15 # And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

manner Jud_08_18 # Then said he unto Zebah and Zalmunna, What manner of men [were they] whom ye slew at Tabor? And they answered, As thou [art], so [were] they; each one resembled the children of a king.

manner Jud_11_17 # Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

manner Jud_18_07 # Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the

Zidonians, and had no business with [any] man.

manner Lev_05_10 # And he shall offer the second [for] a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.

manner Lev_07_23 # Speak unto the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of sheep, or of goat.

manner Lev_07_26 # Moreover ye shall eat no manner of blood, [whether it be] of fowl or of beast, in any of your dwellings.

manner Lev_07_27 # Whatsoever soul [it be] that eateth any manner of blood, even that soul shall be cut off from his people.

manner Lev_09_16 # And he brought the burnt offering, and offered it according to the manner.

manner Lev_11_27 # And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.

manner Lev_11_44 # For I [am] the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I [am] holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

manner Lev_14_54 # This [is] the law for all manner of plague of leprosy, and scall,

manner Lev_17_10 # And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

manner Lev_17_14 # For [it is] the life of all flesh; the blood of it [is] for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh [is] the blood thereof: whosoever eateth it shall be cut off.

manner Lev_19_23 # And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.

manner Lev_20_25 # Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

manner Lev_23_31 # Ye shall do no manner of work: [it shall be] a statute for ever throughout your generations in all your dwellings.

manner Lev_24_22 # Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I [am] the LORD your God.

manner Luk_01_29 # And when she saw [him], she was troubled at his saying, and cast in her mind what manner of salutation this should be.

manner Luk_01_66 # And all they that heard [them] laid [them] up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him.

manner Luk_06_23 # Rejoice ye in that day, and leap for joy: for, behold, your reward [is] great in heaven: for in the like manner did their fathers unto the prophets.

manner Luk_07_39 # Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

manner Luk_08_25 # And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

manner Luk_09_55 # But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.

manner Luk_11_42 # But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

manner Luk_20_31 # And the third took her; and in like manner the seven also: and they left no children, and died.

manner Luk_24_17 # And he said unto them, What manner of communications [are] these that ye have one to another, as ye walk, and are sad?

manner Mar_04_41 # And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

manner Mar_13_01 # And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings [are here]!

manner Mar_13_29 # So ye in like manner, when ye shall see these things come to pass, know that it is nigh, [even] at the doors.

manner Mat_04_23 # And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

manner Mat_04_23 # And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

manner Mat_05_11 # Blessed are ye, when [men] shall revile you, and persecute [you], and shall say all manner of evil against you falsely, for my sake.

manner Mat_06_09 # After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

manner Mat_08_27 # But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

manner Mat_10_01 # And when he had called unto [him] his twelve disciples, he gave them power [against] unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

manner Mat_10_01 # And when he had called unto [him] his twelve disciples, he gave them power [against] unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

manner Mat_12_31 # Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy [against] the [Holy] Ghost shall not be forgiven unto men.

manner Neh_06_04 # Yet they sent unto me four times after this sort; and I answered them after the same

manner.

manner Neh_06_05 # Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand;

manner Neh_08_18 # Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

manner Neh_10_37 # And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

manner Neh_13_15 # In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

manner Neh_13_16 # There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem.

manner Num_05_13 # And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and [there be] no witness against her, neither she be taken [with the manner];

manner Num_09_14 # And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land.

manner Num_15_13 # All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD.

manner Num_15_16 # One law and one manner shall be for you, and for the stranger that sojourneth with you.

manner Num_15_24 # Then it shall be, if [ought] be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.

manner Num_28_18 # In the first day [shall be] an holy convocation; ye shall do no manner of servile work [therein]:

manner Num_28_24 # After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

manner Num_29_06 # Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD.

manner Num_29_18 # And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

manner Num_29_21 # And their meat offering and their drink offerings for the bullocks, for the rams, and

for the lambs, [shall be] according to their number, after the manner:

manner Num_29_24 # Their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

manner Num_29_27 # And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

manner Num_29_30 # And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

manner Num_29_33 # And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

manner Num_29_37 # Their meat offering and their drink offerings for the bullock, for the ram, and for the lambs, [shall be] according to their number, after the manner:

manner Num_31_30 # And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.

manner Psa_107_18 # Their soul abhorreth all manner of meat; and they draw near unto the gates of death.

manner Psa_144_13 # [That] our garners [may be] full, affording all manner of store: [that] our sheep may bring forth thousands and ten thousands in our streets:

manner Rev_11_05 # And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

manner Rev_18_12 # The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

manner Rev_18_12 # The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

manner Rev_21_19 # And the foundations of the wall of the city [were] garnished with all manner of precious stones. The first foundation [was] jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

manner Rev_22_02 # In the midst of the street of it, and on either side of the river, [was there] the tree of life, which bare twelve [manner of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.

manner Rom_06_19 # I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

manner Rom_07_08 # But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin [was] dead.

manner Rut_04_07 # Now this [was the manner] in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour:

and this [was] a testimony in Israel.

manner Son_07_13 # The mandrakes give a smell, and at our gates [are] all manner of pleasant [fruits], new and old, [which] I have laid up for thee, O my beloved.

manners 1Co_15_33 # Be not deceived: evil communications corrupt good manners.

manners 2Ki_17_34 # Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;

manners Act_13_18 # And about the time of forty years suffered he their manners in the wilderness.

manners Eze_11_12 # And ye shall know that I [am] the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that [are] round about you.

manners Heb_01_01 # God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

manners Lev_20_23 # And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.

Three Word English Phrase Index to the KJV Bible.

manner according to 2Ch_30_16 # And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites.

manner all the 1Sa_27_11 # And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

manner also he 1Co_11_25 # After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

manner also that 1Ti_02_09 # In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

manner and another 1Co_07_07 # For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

manner and another 1Ki_22_20 # And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner.

manner and another 2Ch_18_19 # And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner.

manner and lay 1Sa_19_24 # And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, [Is] Saul also among the prophets?

manner and one Num_15_24 # Then it shall be, if [ought] be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.

manner and the 1Sa_17_30 # And he turned from him toward another, and spake after the same manner: and the people answered him again after the former manner.

manner and the Isa_05_17 # Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat.

manner and the Lev_05_10 # And he shall offer the second [for] a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.

manner as ye Act_01_11 # Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

manner be killed Rev_11_05 # And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

manner before the 2Ch_04_20 # Moreover the candlesticks with their lamps, that they should burn after the manner before the oracle, of pure gold;

manner but my Isa_51_06 # Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

manner common yea 1Sa_21_05 # And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.

manner did Absalom 2Sa_15_06 # And on this manner did Absalom to all Israel that came to the king for judgment: so Absalom stole the hearts of the men of Israel.

manner did their Luk_06_23 # Rejoice ye in that day, and leap for joy: for, behold, your reward [is] great in heaven: for in the like manner did their fathers unto the prophets.

manner did thy Gen_39_19 # And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled.

manner for a Num_29_06 # Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD.

manner from thy Jer_22_21 # I spake unto thee in thy prosperity; [but] thou saidst, I will not hear. This [hath been] thy manner from thy youth, that thou obeyedst not my voice.

manner giving themselves Jde_01_07 # Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

manner he made 1Ki_07_37 # After this [manner] he made the ten bases: all of them had one casting, one measure, [and] one size.

manner I have Act_20_18 # And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,

manner in former Rut_04_07 # Now this [was the manner] in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.

manner in offering Num_15_13 # All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD.

manner in the 1Pe_03_05 # For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

manner neither yet 2Ch_32_15 # Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

manner of adulteresses Eze_23_45 # And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; because they [are] adulteresses, and blood [is] in their hands.

manner of all Gen_19_31 # And the firstborn said unto the younger, Our father [is] old, and [there is] not a

man in the earth to come in unto us after the manner of all the earth:

manner of bakemeats Gen_40_17 # And in the uppermost basket [there was] of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head.

manner of beast Deu_27_21 # Cursed [be] he that lieth with any manner of beast. And all the people shall say, Amen.

manner of beasts 2Ch_32_28 # Storehouses also for the increase of corn, and wine, and oil; and stalls for all manner of beasts, and cotes for flocks.

manner of beasts Lev_11_27 # And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.

manner of beasts Num_31_30 # And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.

manner of Beersheba Amo_08_14 # They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again.

manner of blood Lev_07_26 # Moreover ye shall eat no manner of blood, [whether it be] of fowl or of beast, in any of your dwellings.

manner of blood Lev_07_27 # Whatsoever soul [it be] that eateth any manner of blood, even that soul shall be cut off from his people.

manner of blood Lev_17_10 # And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

manner of burdens Neh_13_15 # In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

manner of child Luk_01_66 # And all they that heard [them] laid [them] up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him.

manner of communications Luk_24_17 # And he said unto them, What manner of communications [are] these that ye have one to another, as ye walk, and are sad?

manner of concupiscence Rom_07_08 # But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin [was] dead.

manner of conversation 1Pe_01_15 # But as he which hath called you is holy, so be ye holy in all manner of conversation;

manner of creeping Lev_11_44 # For I [am] the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I [am] holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

manner of cunning 1Ch_22_15 # Moreover [there are] workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every manner of work.

manner of cunning Exo_35_33 # And in the cutting of stones, to set [them], and in carving of wood, to make any manner of cunning work.

manner of daughters Exo_21_09 # And if he have betrothed her unto his son, he shall deal with her after the manner of daughters.

manner of disease Mat_04_23 # And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

manner of disease Mat_10_01 # And when he had called unto [him] his twelve disciples, he gave them power [against] unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

manner of Egypt Amo_04_10 # I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

manner of Egypt Isa_10_24 # Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.

manner of Egypt Isa_10_26 # And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and [as] his rod [was] upon the sea, so shall he lift it up after the manner of Egypt.

manner of entering 1Th_01_09 # For they themselves show of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;

manner of evil Mat_05_11 # Blessed are ye, when [men] shall revile you, and persecute [you], and shall say all manner of evil against you falsely, for my sake.

manner of fat Lev_07_23 # Speak unto the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of sheep, or of goat.

manner of flesh Lev_17_14 # For [it is] the life of all flesh; the blood of it [is] for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh [is] the blood thereof: whosoever eateth it shall be cut off.

manner of fourfooted Act_10_12 # Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

manner of fruits Rev_22_02 # In the midst of the street of it, and on either side of the river, [was there] the tree of life, which bare twelve [manner of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.

manner of Gentiles Gal_02_14 # But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

manner of graving 2Ch_02_14 # The son of a woman of the daughters of Dan, and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

manner of herbs Luk_11_42 # But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

manner of hurt Dan_06_23 # Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

manner of instruments 1Ch_12_37 # And on the other side of Jordan, of the Reubenites, and the Gadites, and of the half tribe of Manasseh, with all manner of instruments of war for the battle, an hundred and twenty thousand.

manner of instruments 2Sa_06_05 # And David and all the house of Israel played before the LORD on all manner of [instruments made of] fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals.

manner of law Lev_24_22 # Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I [am] the LORD your God.

manner of life 2Ti_03_10 # But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

manner of life Act_26_04 # My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;

manner of living Lev_20_25 # Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

manner of lost Exo_22_09 # For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

manner of love 1Jo_03_01 # Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

manner of man 2Ki_01_07 # And he said unto them, What manner of man [was he] which came up to meet you, and told you these words?

manner of man 2Sa_07_19 # And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD?

manner of man Jam_01_24 # For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

manner of man Luk_08_25 # And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

manner of man Mar_04_41 # And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

manner of man Mat_08_27 # But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

manner of measure 1Ch_23_29 # Both for the showbread, and for the fine flour for meat offering, and for the unleavened cakes, and for [that which is baked in] the pan, and for that which is fried, and for all manner of measure and size;

manner of meat Psa_107_18 # Their soul abhorreth all manner of meat; and they draw near unto the gates of death.

manner of men 1Co_15_32 # If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.

manner of men 1Th_01_05 # For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

manner of men Gal_03_15 # Brethren, I speak after the manner of men; Though [it be] but a man's covenant, yet [if it be] confirmed, no man disannulleth, or addeth thereto.

manner of men Jud_08_18 # Then said he unto Zebah and Zalmunna, What manner of men [were they] whom ye slew at Tabor? And they answered, As thou [art], so [were] they; each one resembled the children of a king.

manner of men Rom_06_19 # I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

manner of Moses Act_15_01 # And certain men which came down from Judaea taught the brethren, [and said], Except ye be circumcised after the manner of Moses, ye cannot be saved.

manner of people Gen_25_23 # And the LORD said unto her, Two nations [are] in thy womb, and two manner of people shall be separated from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger.

manner of persons 2Pe_03_11 # [Seeing] then [that] all these things shall be dissolved, what manner [of persons] ought ye to be in [all] holy conversation and godliness,

manner of plague Lev_14_54 # This [is] the law for all manner of plague of leprosy, and scall,

manner of pleasant 2Ch_32_27 # And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;

manner of pleasant Son_07_13 # The mandrakes give a smell, and at our gates [are] all manner of pleasant [fruits], new and old, [which] I have laid up for thee, O my beloved.

manner of precious 1Ch_29_02 # Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistening stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.

manner of precious Rev_21_19 # And the foundations of the wall of the city [were] garnished with all manner of precious stones. The first foundation [was] jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

manner of questions Act_25_20 # And because I doubted of such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.

manner of salutation Luk_01_29 # And when she saw [him], she was troubled at his saying, and cast in her mind what manner of salutation this should be.

manner of saying Joh_07_36 # What [manner of] saying is this that he said, Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come?

manner of service 1Ch_06_48 # Their brethren also the Levites [were] appointed unto all manner of service of the tabernacle of the house of God.

manner of service 1Ch_28_14 # [He gave] of gold by weight for [things] of gold, for all instruments of all manner of service; [silver also] for all instruments of silver by weight, for all instruments of every kind of service:

manner of service 1Ch_28_21 # And, behold, the courses of the priests and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment.

manner of service 2Ch_34_13 # Also [they were] over the bearers of burdens, and [were] overseers of all that wrought the work in any manner of service: and of the Levites [there were] scribes, and officers, and porters.

manner of service Exo_01_14 # And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, [was] with rigour.

manner of servile Num_28_18 # In the first day [shall be] an holy convocation; ye shall do no manner of servile work [therein]:

manner of sickness Mat_04_23 # And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

manner of sickness Mat_10_01 # And when he had called unto [him] his twelve disciples, he gave them power [against] unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

manner of similitude Deu_04_15 # Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day [that] the LORD spake unto you in Horeb out of the midst of the fire:

manner of sin Mat_12_31 # Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy [against] the [Holy] Ghost shall not be forgiven unto men.

manner of some Heb_10_25 # Not forsaking the assembling of ourselves together, as the manner of some [is]; but exhorting [one another]: and so much the more, as ye see the day approaching.

manner of spirit Luk_09_55 # But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.

manner of stones Mar_13_01 # And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings [are here]!

manner of store Psa_144_13 # [That] our garners [may be] full, affording all manner of store: [that] our sheep may bring forth thousands and ten thousands in our streets:

manner of the 1Sa_08_09 # Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and show them the manner of the king that shall reign over them.

manner of the 1Sa_08_11 # And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint [them] for himself, for his chariots, and [to be] his horsemen; and [some] shall run before his chariots.

manner of the 1Sa_10_25 # Then Samuel told the people the manner of the kingdom, and wrote [it] in a book, and laid [it] up before the LORD. And Samuel sent all the people away, every man to his house.

manner of the 2Ch_13_09 # Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

manner of the 2Ki_17_26 # Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

manner of the 2Ki_17_26 # Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

manner of the 2Ki_17_27 # Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

manner of the 2Ki_17_33 # They feared the LORD, and served their own gods, after the manner of the nations whom they carried away from thence.

manner of the Act_22_03 # I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

manner of the Act_25_16 # To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

manner of the Deu_15_02 # And this [is] the manner of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release.

manner of the Est_02_12 # Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, [for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;]

manner of the Eze_23_15 # Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:

manner of the Joh_02_06 # And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

manner of the Joh_19_40 # Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

manner of the Jud_18_07 # Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

manner of time 1Pe_01_11 # Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

manner of trees Lev_19_23 # And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.

manner of trees Neh_10_37 # And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

manner of trespass Exo_22_09 # For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

manner of vessels 1Ch_18_10 # He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.

manner of ware Neh_13_16 # There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem.

manner of woman Luk_07_39 # Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

manner of women Eze_23_45 # And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; because they [are] adulteresses, and blood [is] in their hands.

manner of women Gen_18_11 # Now Abraham and Sarah [were] old [and] well stricken in age; [and] it ceased to be with Sarah after the manner of women.

manner of work 1Ch_22_15 # Moreover [there are] workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every manner of work.

manner of work 1Ch_29_05 # The gold for [things] of gold, and the silver for [things] of silver, and for all manner of work [to be made] by the hands of artificers. And who [then] is willing to consecrate his service this day unto the LORD?

manner of work Exo_12_16 # And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be done of you.

manner of work Exo_35_29 # The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.

manner of work Exo_35_35 # Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, [even] of them that do any work, and of those that devise cunning work.

manner of work Exo_36_01 # Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

manner of work Lev_23_31 # Ye shall do no manner of work: [it shall be] a statute for ever throughout your generations in all your dwellings.

manner of workmanship 1Ch_28_21 # And, behold, the courses of the priests and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment.

manner of workmanship Exo_31_03 # And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

manner of workmanship Exo_31_05 # And in cutting of stones, to set [them], and in carving of timber, to work in all manner of workmanship.

manner of workmanship Exo_35_31 # And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

manner of your Eze_20_30 # Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?

manner saying So 1Sa_17_27 # And the people answered him after this manner, saying, So shall it be done to the man that killeth him.

manner seven times Jos_06_15 # And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

manner shall be Num_15_16 # One law and one manner shall be for you, and for the stranger that sojourneth with you.

manner shall we 2Sa_17_06 # And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do [after] his saying? if not; speak thou.

manner shall ye Gen_32_19 # And so commanded he the second, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him.

manner shalt thou Deu_22_03 # In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.

manner spake David 1Sa_18_24 # And the servants of Saul told him, saying, On this manner spake David.

manner ten asses Gen_45_23 # And to his father he sent after this [manner]; ten asses laden with the good

things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.

manner that ye 2Co_07_09 # Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.

manner The apostles Act_15_23 # And they wrote [letters] by them after this manner; The apostles and elders and brethren [send] greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

manner the fifth Neh_06_05 # Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand;

manner the seven Luk_20_31 # And the third took her; and in like manner the seven also: and they left no children, and died.

manner therefore pray Mat_06_09 # After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

manner thereof so Num_09_14 # And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land.

manner thereof Jer_30_18 # Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

manner they had 1Ki_07_28 # And the work of the bases [was] on this [manner]: they had borders, and the borders [were] between the ledges:

manner they sent Jud_11_17 # Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

manner thou shalt Exo_23_11 # But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

manner to slay Gen_18_25 # That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

manner toward all Est_01_13 # Then the king said to the wise men, which knew the times, [for so [was] the king's manner toward all that knew law and judgment:

manner under Aaron 1Ch_24_19 # These [were] the orderings of them in their service to come into the house of the LORD, according to their manner, under Aaron their father, as the LORD God of Israel had commanded him.

manner unto him 2Sa_14_03 # And come to the king, and speak on this manner unto him. So Joab put the words in her mouth.

manner vessels of Rev_18_12 # The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

manner vessels of Rev_18_12 # The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

manner was and 2Ki_11_14 # And when she looked, behold, the king stood by a pillar, as the manner [was], and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, Treason.

manner was went Act_17_02 # And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

manner What are Ezr_05_04 # Then said we unto them after this manner, What are the names of the men that make this building?

manner when thou Gen_40_13 # Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

manner when ye Mar_13_29 # So ye in like manner, when ye shall see these things come to pass, know that it is nigh, [even] at the doors.

manner will I Jer_13_09 # Thus saith the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem.

manner with knives 1Ki_18_28 # And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them.

manner with their Exo_07_11 # Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.

manner ye shall Num_28_24 # After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

manner 1Ki_22_20 # And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner.

manner 1Sa_17_30 # And he turned from him toward another, and spake after the same manner: and the people answered him again after the former manner.

manner 2Ch_18_19 # And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner.

manner 2Ki_17_40 # Howbeit they did not hearken, but they did after their former manner.

manner Act_23_25 # And he wrote a letter after this manner:

manner Lev_09_16 # And he brought the burnt offering, and offered it according to the manner.

manner Neh_06_04 # Yet they sent unto me four times after this sort; and I answered them after the same manner.

manner Neh_08_18 # Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

manner Num_05_13 # And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and [there be] no witness against her, neither she be taken [with the manner];

manner Num_29_18 # And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

manner Num_29_21 # And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

manner Num_29_24 # Their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

manner Num_29_27 # And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

manner Num_29_30 # And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

manner Num_29_33 # And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

manner Num_29_37 # Their meat offering and their drink offerings for the bullock, for the ram, and for the lambs, [shall be] according to their number, after the manner:

manners in the Act_13_18 # And about the time of forty years suffered he their manners in the wilderness.

manners of the Eze_11_12 # And ye shall know that I [am] the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that [are] round about you.

manners of the Lev_20_23 # And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.

manners spake in Heb_01_01 # God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

manners they fear 2Ki_17_34 # Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;

manners 1Co_15_33 # Be not deceived: evil communications corrupt good manners.

Bible Phrases for Individual word studies

manner before 2Ch_04_20

manner common 1Sa_21_05

manner thereof Jer_30_18

manner thereof Num_09_14

manner GEN 018 011 Now Abraham <85> and Sarah <08283 +Sarah > [were] old <02205 +zaqen > [and] well stricken <00935 +bow> > in age <03117 +yowm > ; [and] it ceased <02308 +chadal > to be with Sarah <08283 +Sarah > after the {manner} <00734 +>orach > of women <00802 +>ishshah > . manner GEN 018 025 That be far <02486 +chaliylah > from thee to do <06213 + after this <02088 +zeh > {manner} <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > : and that the righteous <06662 +tsaddiyq > should be as the wicked <07563 +rasha< > , that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the earth <00776 +>erets > do <06213 + right <04941 +mishpat > ? manner GEN 019 031 And the firstborn <01067 +bekiyrah > said <00559 +>amar > unto the younger <06810 +tsa , Our father <1> [is] old <02204 +zaqen > , and [there is] not a man <00376 +>iysh > in the earth <00776 +>erets > to come <00935 +bow> > in unto us after the {manner} <01870 +derek > of all <03605 +kol > the earth <00776 +>erets > : manner GEN 025 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto her , Two <08147 +sh@nayim > nations <01471 +gowy > [are] in thy womb <00990 +beten > , and two <08147 +sh@nayim > {manner} of people <03816 +l@om > shall be separated <06504 +parad > from thy bowels <04578 +me ; and [the one] people <03816 +l@om > shall be stronger <00553 +>amats > than [the other] people <03816 +l@om > ; and the elder <07227 +rab > shall serve <05647 + the younger <06810 +tsa . manner GEN 032 019 And so <01571 +gam > commanded <06680 +tsavah > he the second <08145 +sheny > , and the third <07992 +sh@liyshiy > , and all <03605 +kol > that followed the droves <05739 + , saying <00559 +>amar > , On this <02088 +zeh > {manner} <01697 +dabar > shall ye speak <01696 +dabar > unto Esau <06215 + , when ye find <04672 +matsa> > him . manner GEN 039 019 . And it came <01961 +hayah > to pass , when his master <00113 +>adown > heard <08085 +shama< > the words <01697 +dabar > of his wife <00802 +>ishshah > , which <00834 +>aher > she spake <01696 +dabar > unto him , saying <00559 +>amar > , After this <00428 +>el - leh > {manner} <01697 +dabar > did <06213 + thy servant <05650 + to me ; that his wrath <00639 +>aph > was kindled <02734 +charah > . manner GEN 040 013 Yet <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thine head <07218 +ro>sh > , and restore <07725 +shuwb > thee unto thy place <03653 +ken > : and thou shalt deliver <05414 +nathan > Pharaoh s <06547 +Par cup <03563 +kowc > into his hand <03027 +yad > , after the former <07223 +ri>shown > {manner} <04941 +mishpat > when <00834 +>aher > thou wast <01961 +hayah > his butler <04945 +mashqeh > . manner GEN 040 017 And in the uppermost <05945 +>elyown > basket <05536 +cal > [there was] of all <03605 +kol > {manner} of bakemeats for Pharaoh <06547 +Par ; and the birds <05775 + did eat <00398 +>akal > them out of the basket <05536 +cal > upon my head <07218 +ro>sh > . manner GEN 045 023 And to his father <1> he sent <07971 +shalach > after this <02063 +zo>th > [{manner}] ; ten <06235 + asses <00860 +>athown > laden <05375 +nasa> > with the good <02898 +tuwb > things of Egypt <04714 +Mitsrayim > , and ten <06235 + she asses <02543 +chamowr > laden <05375 +nasa> > with corn <01250 +bar > and bread <03899 +lechem > and meat <04202 +mazown > for his father <1> by the way <01870 +derek > . manner EXO 001 014 And they made their lives <02416 +chay > bitter <04843 +marar > with hard <07186 +qasheh > bondage <05656 + , in mortar <02563 +chomer > , and in brick <03843 +l@benah > , and in all <03605 +kol > {manner} of service <05656 + in the field <07704 +sadeh > : all <03605 +kol > their service <05656 + , wherein <00834 +>aher > they made them serve <05647 + , [was] with rigour <06531 +perek > . manner EXO 007 011 Then Pharaoh <06547 +Par also <01571 +gam > called <07121 +qara> > the wise <02450 +chakam > men and the sorcerers <03784 +kashaph > : now the magicians <02748 +chartom > of Egypt <04714 +Mitsrayim > , they also <01571 +gam > did <06213 + in like <03651 +ken > {manner} <03651 +ken > with their enchantments <03858 +lahat > . manner EXO 012 016 And in the first <07223 +ri>shown > day <03117 +yowm > [there shall be] an holy <06944 +qodesh > convocation <04744 +miqra> > , and in the seventh <07637 +sh@biy day <03117 +yowm > there shall be an holy <06944 +qodesh > convocation <04744 +miqra> > to you ; no <03808 +lo> > {manner} of work <04399 +m@la>kah > shall be done <06213 + in them , save <00389 +>ak > [that] which <00834 +>aher > every <03605 +kol > man <05315 +nephesh > must eat <00398 +>akal > , that only may be done <06213 + of you . manner EXO 022 009 For all <03605 +kol > manner <01697 +dabar > of trespass <06588 +pesha< > , [whether it be] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 +salmah > , [or] for any <03605 +kol > {manner} of lost <9> thing , which <00834 +>aher > [another] challengeth <00559 +>amar > to be his , the cause <01697 +dabar > of both <08147 +sh@nayim > parties shall come <00935 +bow> > before <05703 + the judges <00430 +>elohiym > ; [and] whom <00834 +>aher > the judges <00430 +>elohiym > shall condemn <07561 +rasha< > , he shall pay <07999 +shalam > double <08147 +sh@nayim > unto his neighbour <07453 +rea< > . manner EXO 022 009 For all <03605 +kol > {manner} <01697 +dabar > of trespass <06588 +pesha< > , [whether it be] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 +salmah > , [or] for any

<03605 +kol > manner of lost <9> thing , which <00834 +>aher > [another] challengeth <00559 +>amar > to be his , the cause <01697 +dabar > of both <08147 +sh@nayim > parties shall come <00935 +bow> > before <05703 + the judges <00430 +>elohiym > ; [and] whom <00834 +>aher > the judges <00430 +>elohiym > shall condemn <07561 +rasha<> , he shall pay <07999 +shalam > double <08147 +sh@nayim > unto his neighbour <07453 +rea<> . manner EXO 023 011 But the seventh <07637 +sh@biy [year] thou shalt let it rest <08058 +shamat > and lie <05203 +natash > still ; that the poor <34> of thy people <05971 + may eat <00398 +>akal > : and what they leave <03498 +yathar > the beasts <02416 +chay > of the field <07704 +sadeh > shall eat <00398 +>akal > . In like <03651 +ken > {manner} <03651 +ken > thou shalt deal <06213 + with thy vineyard <03754 +kerem > , [and] with thy oliveyard <02132 +zayith > . manner EXO 031 003 And I have filled <04390 +male> > him with the spirit <07307 +ruwach > of God <00430 +>elohiym > , in wisdom <02451 +chokmah > , and in understanding <08394 +tabuwn > , and in knowledge <01847 +da , and in all <03605 +kol > {manner} of workmanship <04399 +m@la>kah > , manner EXO 031 005 And in cutting <02799 +charosheth > of stones <68> , to set <04390 +male> > [them] , and in carving <02799 +charosheth > of timber <06086 + , to work <06213 + in all <03605 +kol > {manner} of workmanship <04399 +m@la>kah > . manner EXO 035 029 The children <01121 +ben > of Israel <03478 +Yisra>el > brought <00935 +bow> > a willing <05071 +n@dabah > offering unto the LORD <03068 +Y@hovah > , every <03605 +kol > man <00376 +>iysh > and woman <00802 +>ishshah > , whose <00834 +>aher > heart <03820 +leb > made them willing <05068 +nadab > to bring for all <03605 +kol > {manner} of work <04399 +m@la>kah > , which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > to be made <06213 + by the hand <03027 +yad > of Moses <04872 +Mosheh > . manner EXO 035 031 And he hath filled <04390 +male> > him with the spirit <07307 +ruwach > of God <00430 +>elohiym > , in wisdom <02451 +chokmah > , in understanding <08394 +tabuwn > , and in knowledge <01847 +da , and in all <03605 +kol > {manner} of workmanship <04399 +m@la>kah > ; manner EXO 035 033 And in the cutting <02799 +charosheth > of stones <68> , to set <04390 +male> > [them] , and in carving <02799 +charosheth > of wood <06086 + , to make <06213 + any <03605 +kol > {manner} of cunning <04284 +machashabah > work <04399 +m@la>kah > . manner EXO 035 035 Them hath he filled <04390 +male> > with wisdom <02451 +chokmah > of heart <03820 +leb > , to work <06213 + all <03605 +kol > {manner} <03605 +kol > of work <04399 +m@la>kah > , of the engraver <02796 +charash > , and of the cunning <02803 +chashab > workman <02803 +chashab > , and of the embroiderer <07551 +raqam > , in blue <08504 +t@keleth > , and in purple <00713 +>argaman > , in scarlet , and in fine linen <08336 +shesh > , and of the weaver <00707 +>arag > , [even] of them that do <06213 + any <03605 +kol > work <04399 +m@la>kah > , and of those that devise <02803 +chashab > cunning <04284 +machashabah > work . manner EXO 036 001 . Then wrought <06213 + Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in whom the LORD <03068 +Y@hovah > put <05414 +nathan > wisdom <02451 +chokmah > and understanding <08394 +tabuwn > to know <03045 +yada<> > how to work <06213 + all <03605 +kol > {manner} of work <04399 +m@la>kah > for the service <05656 + of the sanctuary <06944 +qodesh > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > . manner LEV 005 010 And he shall offer <06213 + the second <08145 +shenyi > [for] a burnt <05930 + offering , according to the {manner} <04941 +mishpat > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata> > , and it shall be forgiven <05545 +calach > him . manner LEV 007 023 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Ye shall eat <00398 +>akal > no <03808 +lo> > {manner} of fat <02459 +cheleb > , of ox <07794 +showr > , or of sheep <03775 +keseb > , or of goat <05795 + . manner LEV 007 026 Moreover ye shall eat <00398 +>akal > no <03808 +lo> > {manner} of blood <01818 +dam > , [whether it be] of fowl <05775 + or of beast <00929 +b@hemah > , in any <03605 +kol > of your dwellings <04186 +mowshab > . manner LEV 007 027 Whatsoever <03605 +kol > soul <05315 +nephesh > [it be] that eateth <00398 +>akal > any <03605 +kol > {manner} of blood <01818 +dam > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . manner LEV 009 016 And he brought <07126 +qarab > the burnt <05930 + offering , and offered <06213 + it according to the {manner} <04941 +mishpat > . manner LEV 011 027 And whatsoever <03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph > , among all <03605 +kol > {manner} of beasts <02416 +chay > that go <01980 +halak > on <05921 + [all <03605 +kol >] four <00702 +>arba<> > , those <01992 +hem > [are] unclean <02931 +tame> > unto you : whoso <03605 +kol > toucheth <05060 +naga<> > their carcass <05038 +n@belah > shall be unclean <02930 +tame> > until <05704 + the even <06153 + . manner LEV 011 044 For I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : ye shall therefore sanctify <06942 +qadash > yourselves <05315 +nephesh > , and ye shall be holy

<06918 +qadowsh > ; for I [am] holy <06918 +qadowsh > : neither <03808 +lo> > shall ye defile <02930 +tame> > yourselves <05315 +nephesh > with any <03605 +kol > {manner} of creeping <08318 +sherets > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > . manner LEV 014 054 . This <02063 +zo>th > [is] the law <08451 +towrah > for all <03605 +kol > {manner} of plague <05061 +nega< > of leprosy <06883 +tsara , and scall <05424 +netheq > , manner LEV 017 010 . And whatsoever man <00376 +>iysh > [there be] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you , that eateth <00398 +>akal > any <03605 +kol > {manner} of blood <01818 +dam > ; I will even set <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > that eateth <00398 +>akal > blood <01818 +dam > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + . manner LEV 017 014 For [it is] the life <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > ; the blood <01818 +dam > of it [is] for the life <05315 +nephesh > thereof : therefore I said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye shall eat <00398 +>akal > the blood <01818 +dam > of no <03808 +lo> > {manner} of flesh <01320 +basar > : for the life <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > [is] the blood <01818 +dam > thereof : whosoever <03605 +kol > eateth <00398 +>akal > it shall be cut <03772 +karath > off . manner LEV 019 023 And when <03588 +kiy > ye shall come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > , and shall have planted <05193 +nata< > all <03605 +kol > {manner} of trees <06086 + for food <03978 +ma>akal > , then ye shall count the fruit <06529 +p@riy > thereof as uncircumcised <06189 + : three <07969 +shalowsh > years <08141 +shaneh > shall it be as uncircumcised <06189 + unto you : it shall not be eaten <00398 +>akal > of . manner LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > {manner} of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame> > . manner LEV 023 031 Ye shall do <06213 + no <03808 +lo> > {manner} of work <04399 +m@la>kah > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > . manner LEV 024 022 Ye shall have <01961 +hayah > one <00259 +>echad > {manner} <04941 +mishpat > of law <04941 +mishpat > , as well for the stranger <01616 +ger > , as for one of your own <00249 +>ezrach > country <00249 +>ezrach > : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . manner NUM 005 013 And a man <00376 +>iysh > lie <07901 +shakab > with her carnally <02233 +zera< > , and it be hid <05956 + from the eyes <05869 + of her husband <00376 +>iysh > , and be kept <05641 +cathar > close <05956 + , and she be defiled <02930 +tame> > , and [there be] no <00369 +>ayin > witness <05707 + against her , neither <03808 +lo> > she be taken <08610 +taphas > [with the {manner}] ; manner NUM 009 014 And if <03588 +kiy > a stranger <01616 +ger > shall sojourn <01481 +guwr > among <00854 +>eth > you , and will keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > ; according to the ordinance <02708 +chuqqah > of the passover <06453 +pecach > , and according to the {manner} <04941 +mishpat > thereof , so <03651 +ken > shall he do <06213 + : ye shall have <01961 +hayah > one <00259 +>echad > ordinance <02708 +chuqqah > , both for the stranger <01616 +ger > , and for him that was born <00249 +>ezrach > in the land <00776 +>erets > . manner NUM 015 013 All <03605 +kol > that are born <00249 +>ezrach > of the country <00249 +>ezrach > shall do <06213 + these <00428 +>el - leh > things after <03602 +kakah > this {manner} <03541 +koh > , in offering <07126 +qarab > an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . manner NUM 015 016 One <00259 +>echad > law <08451 +towrah > and one <00259 +>echad > {manner} <04941 +mishpat > shall be for you , and for the stranger <01616 +ger > that sojourneth <01481 +guwr > with you . manner NUM 015 024 Then it shall be , if <00518 +>im > [ought] be committed <06213 + by ignorance <07684 +sh@gagah > without the knowledge <05869 + of the congregation <05712 + , that all <03605 +kol > the congregation <05712 + shall offer <06213 + one <00259 +>echad > young bullock <06499 +par > for a burnt <05930 + offering , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > , with his meat offering <04503 +minchah > , and his drink <05262 +necek > offering , according to the {manner} <04941 +mishpat > , and one <00259 +>echad > kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering . manner NUM 028 018 In the first <07223 +ri>shown > day <03117 +yowm > [shall be] an holy <06944qodesh > convocation <04744 +miqra> > ; ye shall do <06213 + no <03808 +lo> > {manner} of servile <05656 + work <04399 +m@la>kah > [therein] : manner NUM 028 024 After this <00428 +>el - leh > {manner} ye shall offer <06213 + daily <03117 +yowm > , throughout the seven <07651 +sheba< >

days <03117 +yowm > , the meat <03899 +lechem > of the sacrifice made by fire , of a sweet <05207
 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : it shall be offered <06213 +
 beside <05921 + the continual <08548 +tamiyd > burnt <05930 + offering , and his drink <05262 +necek >
 offering . manner NUM 029 006 Beside <00905 +bad > the burnt <05930 + offering of the month <2320chodesh
 > , and his meat offering <04503 +minchah > , and the daily <08548 +tamiyd > burnt <05930 + offering , and his
 meat offering <04503 +minchah > , and their drink <05262 +necek > offerings , according unto their {manner}
 <04941 +mishpat > , for a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made by fire unto
 the LORD <03068 +Y@hovah > . manner NUM 029 018 And their meat offering <04503 +minchah > and their
 drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the
 lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the {manner} <04941
 +mishpat > : manner NUM 029 021 And their meat offering <04503 +minchah > and their drink <05262 +necek >
 offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [
 shall be] according to their number <04557 +micpar > , after the {manner} <04941 +mishpat > : manner NUM
 029 024 Their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks
 <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their
 number <04557 +micpar > , after the {manner} <04941 +mishpat > : manner NUM 029 027 And their meat
 offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the
 rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557
 +micpar > , after the {manner} <04941 +mishpat > : manner NUM 029 030 And their meat offering <04503
 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352
 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the
 {manner} <04941 +mishpat > : manner NUM 029 033 And their meat offering <04503 +minchah > and their
 drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the
 lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the {manner} <04941
 +mishpat > : manner NUM 029 037 Their meat offering <04503 +minchah > and their drink <05262 +necek >
 offerings for the bullock <06499 +par > , for the ram <00352 +>ayil > , and for the lambs <03532 +kebes > , [
 shall be] according to their number <04557 +micpar > , after the {manner} <04941 +mishpat > : manner NUM
 031 030 And of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth > , thou
 shalt take <03947 +laqach > one <00259 +>echad > portion <00270 +>achaz > of fifty <02572 +chamishshiyim >
 , of the persons <00120 +>adam > , of the beeves <01241 +baqar > , of the asses <02543 +chamowr > , and of the
 flocks <06629 +tso>n > , of all <03605 +kol > {manner} of beasts <00929 +b@hemah > , and give <05414
 +nathan > them unto the Levites <03881 +Leviyiy > , which keep <08104 +shamar > the charge <04931
 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > . manner DEU 004 015
 Take ye therefore good <03966 +m@ heed <08104 +shamar > unto yourselves <05315 +nephesh > ; for ye saw
 <07200 +ra>ah > no <03808 +lo>> {manner} of similitude <08544 +t@muwnah > on the day <03117 +yowm >
 [that] the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in Horeb <02722 +Choreb > out of the
 midst <08432 +tavek > of the fire <00784 +>esh > : manner DEU 015 002 And this <02088 +zeh > [is] the
 {manner} <01697 +dabar > of the release <08059 +sh@mittah > : Every <03605 +kol > creditor that lendeth
 <05383 +nashah > [ought] unto his neighbour <07453 +rea<> shall release <08058 +shamat > [it] ; he shall not
 exact <05065 +nagas > [it] of his neighbour <07453 +rea<> , or of his brother <00251 +>ach > ; because
 <03588 +kiy > it is called <07121 +qara> > the LORD S <03068 +Y@hovah > release <08059 +sh@mittah > .
 manner DEU 022 003 In like <03651 +ken > {manner} <03651 +ken > shalt thou do <06213 + with his ass
 <02543 +chamowr > ; and so <03651 +ken > shalt thou do <06213 + with his raiment <08071 +simlah > ; and
 with all <03605 +kol > lost <9> thing of thy brother s <00251 +>ach > , which <00834 +>aher > he hath lost <6>
 , and thou hast found <04672 +matsa>> , shalt thou do <06213 + likewise <03651 +ken > : thou mayest <03201
 +yakol > not hide <05956 + thyself . manner DEU 027 021 Cursed <00779 +>arar > [be] he that lieth <07901
 +shakab > with any <03605 +kol > {manner} of beast <00929 +b@hemah > . And all <03605 +kol > the people
 <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . manners LEV 020 023 And ye shall not walk
 <03212 +yalak > in the {manners} <02708 +chuqqah > of the nation <01471 +gowy > , which <00834 +>aher > I
 cast <07971 +shalach > out before <06440 +paniyim > you : for they committed <06213 + all <03605 +kol > these
 <00428 +>el - leh > things , and therefore I abhorred <06973 +quwts > them .

Bible Quick Find Phrase Concordance for fast finding of phrases

manner ^ 1Ki_22_20 / manner /^

manner ^ 1Sa_17_30 / manner /^

manner ^ 2Ch_18_19 / manner /^

manner ^ 2Ki_17_40 / manner /^

manner ^ Act_23_25 / manner /^

manner ^ Lev_09_16 / manner /^

manner ^ Neh_06_04 / manner /^

manner ^ Neh_08_18 / manner /^

manner ^ Num_05_13 / manner /^

manner ^ Num_29_18 / manner /^

manner ^ Num_29_21 / manner /^

manner ^ Num_29_24 / manner /^

manner ^ Num_29_27 / manner /^

manner ^ Num_29_30 / manner /^

manner ^ Num_29_33 / manner /^

manner ^ Num_29_37 / manner /^

manner ^ 2Ch_30_16 / manner /^according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites.

manner ^ 1Sa_27_11 / manner /^all the while he dwelleth in the country of the Philistines.

manner ^ 1Co_11_25 / manner /^also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

manner ^ 1Ti_02_09 / manner /^also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

manner ^ 1Co_07_07 / manner /^and another after that.

manner ^ 1Ki_22_20 / manner /^and another said on that manner.

manner ^ 2Ch_18_19 / manner /^and another saying after that manner.

manner ^ 1Sa_19_24 / manner /^and lay down naked all that day and all that night. Wherefore they say, [Is] Saul also among the prophets?

manner ^ Num_15_24 / manner / ^and one kid of the goats for a sin offering.

manner ^ 1Sa_17_30 / manner / ^and the people answered him again after the former manner.

manner ^ Lev_05_10 / manner / ^and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.

manner ^ Isa_05_17 / manner / ^and the waste places of the fat ones shall strangers eat.

manner ^ Act_01_11 / manner / ^as ye have seen him go into heaven.

manner ^ Rev_11_05 / manner / ^be killed.

manner ^ 2Ch_04_20 / manner / ^before the oracle, of pure gold;

manner ^ Isa_51_06 / manner / ^but my salvation shall be for ever, and my righteousness shall not be abolished.

manner ^ 1Sa_21_05 / manner / ^common, yea, though it were sanctified this day in the vessel.

manner ^ 2Sa_15_06 / manner / ^did Absalom to all Israel that came to the king for judgment: so Absalom stole the hearts of the men of Israel.

manner ^ Luk_06_23 / manner / ^did their fathers unto the prophets.

manner ^ Gen_39_19 / manner / ^did thy servant to me; that his wrath was kindled.

manner ^ Num_29_06 / manner / ^for a sweet savour, a sacrifice made by fire unto the LORD.

manner ^ Jer_22_21 / manner / ^from thy youth, that thou obeyedst not my voice.

manner ^ Jde_01_07 / manner / ^giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

manner ^ 1Ki_07_37 / manner / ^he made the ten bases: all of them had one casting, one measure, [and] one size.

manner ^ Act_20_18 / manner / ^I have been with you at all seasons,

manner ^ Rut_04_07 / manner / ^in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.

manner ^ Num_15_13 / manner / ^in offering an offering made by fire, of a sweet savour unto the LORD.

manner ^ 1Pe_03_05 / manner / ^in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

manner ^ 2Ch_32_15 / manner / ^neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

manner ^ Eze_23_45 / manner / ^of adulteresses, and after the manner of women that shed blood; because they [are] adulteresses, and blood [is] in their hands.

manner ^ Gen_19_31 / manner / ^of all the earth:

manner ^ Gen_40_17 / manner / ^of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head.

manner ^ Deu_27_21 / manner / ^of beast. And all the people shall say, Amen.

manner ^ Lev_11_27 / manner / ^of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.

manner ^ 2Ch_32_28 / manner / ^of beasts, and cotes for flocks.

manner ^ Num_31_30 / manner / ^of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.

manner ^ Amo_08_14 / manner / ^of Beersheba liveth; even they shall fall, and never rise up again.

manner ^ Lev_07_27 / manner / ^of blood, even that soul shall be cut off from his people.

manner ^ Lev_07_26 / manner / ^of blood, [whether it be] of fowl or of beast, in any of your dwellings.

manner ^ Lev_17_10 / manner / ^of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

manner ^ Luk_01_66 / manner / ^of child shall this be! And the hand of the Lord was with him.

manner ^ Luk_24_17 / manner / ^of communications [are] these that ye have one to another, as ye walk, and are sad?

manner ^ Rom_07_08 / manner / ^of concupiscence. For without the law sin [was] dead.

manner ^ 1Pe_01_15 / manner / ^of conversation;

manner ^ Lev_11_44 / manner / ^of creeping thing that creepeth upon the earth.

manner ^ 1Ch_22_15 / manner / ^of cunning men for every manner of work.

manner ^ Exo_35_33 / manner / ^of cunning work.

manner ^ Exo_21_09 / manner / ^of daughters.

manner ^ Mat_04_23 / manner / ^of disease among the people.

manner ^ Mat_10_01 / manner / ^of disease.

manner ^ Isa_10_24 / manner / ^of Egypt.

manner ^ Isa_10_26 / manner / ^of Egypt.

manner ^ Amo_04_10 / manner / ^of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

manner ^ 1Th_01_09 / manner / ^of entering in we had unto you, and how ye turned to God from idols to

serve the living and true God;

manner ^ Mat_05_11 / manner / ^of evil against you falsely, for my sake.

manner ^ Lev_07_23 / manner / ^of fat, of ox, or of sheep, or of goat.

manner ^ Lev_17_14 / manner / ^of flesh: for the life of all flesh [is] the blood thereof: whosoever eateth it shall be cut off.

manner ^ Act_10_12 / manner / ^of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

manner ^ Gal_02_14 / manner / ^of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

manner ^ 2Ch_02_14 / manner / ^of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

manner ^ Luk_11_42 / manner / ^of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

manner ^ Dan_06_23 / manner / ^of hurt was found upon him, because he believed in his God.

manner ^ 1Ch_12_37 / manner / ^of instruments of war for the battle, an hundred and twenty thousand.

manner ^ Lev_24_22 / manner / ^of law, as well for the stranger, as for one of your own country: for I [am] the LORD your God.

manner ^ Act_26_04 / manner / ^of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;

manner ^ 2Ti_03_10 / manner / ^of life, purpose, faith, longsuffering, charity, patience,

manner ^ Lev_20_25 / manner / ^of living thing that creepeth on the ground, which I have separated from you as unclean.

manner ^ Exo_22_09 / manner / ^of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

manner ^ 1Jo_03_01 / manner / ^of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

manner ^ Jam_01_24 / manner / ^of man he was.

manner ^ Luk_08_25 / manner / ^of man is this! for he commandeth even the winds and water, and they obey him.

manner ^ Mar_04_41 / manner / ^of man is this, that even the wind and the sea obey him?

manner ^ Mat_08_27 / manner / ^of man is this, that even the winds and the sea obey him!

manner ^ 2Ki_01_07 / manner / ^of man [was he] which came up to meet you, and told you these words?

manner ^ 2Sa_07_19 / manner / ^of man, O Lord GOD?

manner ^ 1Ch_23_29 / manner / ^of measure and size;

manner ^ Psa_107_18 / manner / ^of meat; and they draw near unto the gates of death.

manner ^ Rom_06_19 / manner / ^of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

manner ^ 1Co_15_32 / manner / ^of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.

manner ^ 1Th_01_05 / manner / ^of men we were among you for your sake.

manner ^ Jud_08_18 / manner / ^of men [were they] whom ye slew at Tabor? And they answered, As thou [art], so [were] they; each one resembled the children of a king.

manner ^ Gal_03_15 / manner / ^of men; Though [it be] but a man's covenant, yet [if it be] confirmed, no man disannulleth, or addeth thereto.

manner ^ Act_15_01 / manner / ^of Moses, ye cannot be saved.

manner ^ Gen_25_23 / manner / ^of people shall be separated from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger.

manner ^ 2Pe_03_11 / manner / ^of persons] ought ye to be in [all] holy conversation and godliness,

manner ^ Lev_14_54 / manner / ^of plague of leprosy, and scall,

manner ^ 2Ch_32_27 / manner / ^of pleasant jewels;

manner ^ Son_07_13 / manner / ^of pleasant [fruits], new and old, [which] I have laid up for thee, O my beloved.

manner ^ 1Ch_29_02 / manner / ^of precious stones, and marble stones in abundance.

manner ^ Rev_21_19 / manner / ^of precious stones. The first foundation [was] jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

manner ^ Act_25_20 / manner / ^of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.

manner ^ Luk_01_29 / manner / ^of salutation this should be.

manner ^ Exo_01_14 / manner / ^of service in the field: all their service, wherein they made them serve, [was] with rigour.

manner ^ 1Ch_06_48 / manner / ^of service of the tabernacle of the house of God.

manner ^ 1Ch_28_21 / manner / ^of service: also the princes and all the people [will be] wholly at thy commandment.

manner ^ 2Ch_34_13 / manner / ^of service: and of the Levites [there were] scribes, and officers, and porters.

manner ^ 1Ch_28_14 / manner / ^of service; [silver also] for all instruments of silver by weight, for all instruments of every kind of service:

manner ^ Num_28_18 / manner / ^of servile work [therein]:

manner ^ Mat_04_23 / manner / ^of sickness and all manner of disease among the people.

manner ^ Mat_10_01 / manner / ^of sickness and all manner of disease.

manner ^ Deu_04_15 / manner / ^of similitude on the day [that] the LORD spake unto you in Horeb out of the midst of the fire:

manner ^ Mat_12_31 / manner / ^of sin and blasphemy shall be forgiven unto men: but the blasphemy [against] the [Holy] Ghost shall not be forgiven unto men.

manner ^ Heb_10_25 / manner / ^of some [is]; but exhorting [one another]: and so much the more, as ye see the day approaching.

manner ^ Luk_09_55 / manner / ^of spirit ye are of.

manner ^ Mar_13_01 / manner / ^of stones and what buildings [are here]!

manner ^ Psa_144_13 / manner / ^of store: [that] our sheep may bring forth thousands and ten thousands in our streets:

manner ^ Eze_23_15 / manner / ^of the Babylonians of Chaldea, the land of their nativity:

manner ^ 2Ki_17_26 / manner / ^of the God of the land.

manner ^ 2Ki_17_27 / manner / ^of the God of the land.

manner ^ 2Ki_17_26 / manner / ^of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

manner ^ Joh_19_40 / manner / ^of the Jews is to bury.

manner ^ 1Sa_08_09 / manner / ^of the king that shall reign over them.

manner ^ 1Sa_08_11 / manner / ^of the king that shall reign over you: He will take your sons, and appoint [them] for himself, for his chariots, and [to be] his horsemen; and [some] shall run before his chariots.

manner ^ 1Sa_10_25 / manner / ^of the kingdom, and wrote [it] in a book, and laid [it] up before the LORD. And Samuel sent all the people away, every man to his house.

manner ^ Act_22_03 / manner / ^of the law of the fathers, and was zealous toward God, as ye all are this day.

manner ^ 2Ch_13_09 / manner / ^of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

manner ^ 2Ki_17_33 / manner / ^of the nations whom they carried away from thence.

manner ^ Joh_02_06 / manner / ^of the purifying of the Jews, containing two or three firkins apiece.

manner ^ Deu_15_02 / manner / ^of the release: Every creditor that lendeth [ought] unto his neighbour

shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release.

manner ^ Act_25_16 / manner / ^of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

manner ^ Est_02_12 / manner / ^of the women, [for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;]

manner ^ Jud_18_07 / manner / ^of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

manner ^ 1Pe_01_11 / manner / ^of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

manner ^ Lev_19_23 / manner / ^of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.

manner ^ Neh_10_37 / manner / ^of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

manner ^ Exo_22_09 / manner / ^of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

manner ^ 1Ch_18_10 / manner / ^of vessels of gold and silver and brass.

manner ^ Neh_13_16 / manner / ^of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem.

manner ^ Luk_07_39 / manner / ^of woman [this is] that toucheth him: for she is a sinner.

manner ^ Eze_23_45 / manner / ^of women that shed blood; because they [are] adulteresses, and blood [is] in their hands.

manner ^ Gen_18_11 / manner / ^of women.

manner ^ Exo_36_01 / manner / ^of work for the service of the sanctuary, according to all that the LORD had commanded.

manner ^ Exo_12_16 / manner / ^of work shall be done in them, save [that] which every man must eat, that only may be done of you.

manner ^ 1Ch_29_05 / manner / ^of work [to be made] by the hands of artificers. And who [then] is willing to consecrate his service this day unto the LORD?

manner ^ Exo_35_35 / manner / ^of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, [even] of them that do any work, and of those that devise cunning work.

manner ^ Exo_35_29 / manner / ^of work, which the LORD had commanded to be made by the hand of

Moses.

manner ^ 1Ch_22_15 / manner / ^of work.

manner ^ Lev_23_31 / manner / ^of work: [it shall be] a statute for ever throughout your generations in all your dwellings.

manner ^ 1Ch_28_21 / manner / ^of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment.

manner ^ Exo_31_03 / manner / ^of workmanship,

manner ^ Exo_31_05 / manner / ^of workmanship.

manner ^ Exo_35_31 / manner / ^of workmanship;

manner ^ Eze_20_30 / manner / ^of your fathers? and commit ye whoredom after their abominations?

manner ^ 2Sa_06_05 / manner / ^of [instruments made of] fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals.

manner ^ Neh_13_15 / manner / ^of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

manner ^ Rev_22_02 / manner / ^of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.

manner ^ Joh_07_36 / manner / ^of] saying is this that he said, Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come?

manner ^ 1Sa_17_27 / manner / ^saying, So shall it be done to the man that killeth him.

manner ^ Jos_06_15 / manner / ^seven times: only on that day they compassed the city seven times.

manner ^ Num_15_16 / manner / ^shall be for you, and for the stranger that sojourneth with you.

manner ^ 2Sa_17_06 / manner / ^shall we do [after] his saying? if not; speak thou.

manner ^ Gen_32_19 / manner / ^shall ye speak unto Esau, when ye find him.

manner ^ Deu_22_03 / manner / ^shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.

manner ^ 1Sa_18_24 / manner / ^spake David.

manner ^ Gen_45_23 / manner / ^ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.

manner ^ 2Co_07_09 / manner / ^that ye might receive damage by us in nothing.

manner ^ Act_15_23 / manner / ^The apostles and elders and brethren [send] greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

manner ^ Neh_06_05 / manner / ^the fifth time with an open letter in his hand;

manner ^ Luk_20_31 / manner / ^the seven also: and they left no children, and died.

manner ^ Mat_06_09 / manner / ^therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

manner ^ Num_09_14 / manner / ^thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land.

manner ^ Jer_30_18 / manner / ^thereof.

manner ^ 1Ki_07_28 / manner / ^they had borders, and the borders [were] between the ledges:

manner ^ Jud_11_17 / manner / ^they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

manner ^ Exo_23_11 / manner / ^thou shalt deal with thy vineyard, [and] with thy oliveyard.

manner ^ Gen_18_25 / manner / ^to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

manner ^ Est_01_13 / manner / ^toward all that knew law and judgment:

manner ^ 1Ch_24_19 / manner / ^under Aaron their father, as the LORD God of Israel had commanded him.

manner ^ 2Sa_14_03 / manner / ^unto him. So Joab put the words in her mouth.

manner ^ Rev_18_12 / manner / ^vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

manner ^ Rev_18_12 / manner / ^vessels of most precious wood, and of brass, and iron, and marble,

manner ^ Act_17_02 / manner / ^was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

manner ^ 2Ki_11_14 / manner / ^was], and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, Treason.

manner ^ Ezr_05_04 / manner / ^What are the names of the men that make this building?

manner ^ Gen_40_13 / manner / ^when thou wast his butler.

manner ^ Mar_13_29 / manner / ^when ye shall see these things come to pass, know that it is nigh, [even] at the doors.

manner ^ Jer_13_09 / manner / ^will I mar the pride of Judah, and the great pride of Jerusalem.

manner ^ 1Ki_18_28 / manner / ^with knives and lancets, till the blood gushed out upon them.

manner ^ Exo_07_11 / manner / ^with their enchantments.

manner ^ Num_28_24 / manner / ^ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

manners ^ 1Co_15_33 / manners /^

manners ^ Act_13_18 / manners /^in the wilderness.

manners ^ Eze_11_12 / manners /^of the heathen that [are] round about you.

manners ^ Lev_20_23 / manners /^of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.

manners ^ Heb_01_01 / manners /^spake in time past unto the fathers by the prophets,

manners ^ 2Ki_17_34 / manners /^they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;

Bible Translation Phrases for Individual word studies

manner after the manner 0442 -anthropinos->
manner after the manner 1483 -ethnikos->
manner after the manner 1485 -ethos->
manner as his manner 1485 -ethos->
manner as the manner 1485 -ethos->
manner It is not the manner 1485 -ethos->
manner manner , that ye might receive 2210 -zemioo->
manner manner 0072 -agoge->
manner manner 0195 -akribecia->
manner manner 0686 -ara->
manner manner 1485 -ethos->
manner manner 3592 -hode->
manner manner 3634 -hoios->
manner manner 3697 -hopoios->
manner manner 3779 -houto->
manner manner 4169 -poios->
manner manner 4217 -potapos->
manner manner 4458->
manner manner 4458->
manner manner 5158 -tropos->
manner manner 5179 -tupos->
manner manner 5615 -hosautos->
manner manner also 2532 -kai->
manner manner did 4160 -poieo->
manner manner of communications 3056 -logos->
manner manner of concupiscence 1939 -epithumia->
manner manner of conversation 0391 -anastrophe->
manner manner of disease 3119 -malakia->
manner manner of evil 4487 -rhema->
manner manner of fruits 2590 -karpos->
manner manner of herbs 3001 -lachanon->
manner manner of precious 5093 -timios->
manner manner of saying 3056 -logos->
manner manner of sickness 3554 -nosos->
manner manner of sin 0266 -hamartia->
manner manner vessels 4632 -skeuos->
manner My manner 0981 -biosis->
manner of such manner 4012 -peri->
manner the manner of men 0444 -anthropos->
manner the manner of the purifying 2512 -katharismos->
manners he their manners 5159 -tropophoreo->
manners manners 2239 -ethos->
manners manners 4187 -polutropos->

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manner 1Ch_29_05 The gold for [things] of gold, and the silver for [things] of silver, and for all {manner} of work [to be made] by the hands of artificers. And who [then] is willing to consecrate his service this day unto the LORD?

manner 1Ch_29_02 Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistening stones, and of divers colours, and all {manner} of precious stones, and marble stones in abundance.

manner 1Ch_28_14 [He gave] of gold by weight for [things] of gold, for all instruments of all {manner} of service; [silver also] for all instruments of silver by weight, for all instruments of every kind of service:

manner 1Ch_28_21 And, behold, the courses of the priests and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any {manner} of service: also the princes and all the people [will be] wholly at thy commandment.

manner 1Ch_28_21 And, behold, the courses of the priests and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all {manner} of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment.

manner 1Ch_06_48 Their brethren also the Levites [were] appointed unto all {manner} of service of the tabernacle of the house of God.

manner 1Ch_12_37 And on the other side of Jordan, of the Reubenites, and the Gadites, and of the half tribe of Manasseh, with all {manner} of instruments of war for the battle, an hundred and twenty thousand.

manner 1Ch_24_19 These [were] the orderings of them in their service to come into the house of the LORD, according to their {manner}, under Aaron their father, as the LORD God of Israel had commanded him.

manner 1Ch_18_10 He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; (for Hadarezer had war with Tou;) and [with him] all {manner} of vessels of gold and silver and brass.

manner 1Ch_22_15 Moreover [there are] workmen with thee in abundance, hewers and workers of stone and timber, and all {manner} of cunning men for every manner of work.

manner 1Ch_22_15 Moreover [there are] workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every {manner} of work.

manner 1Ch_23_29 Both for the showbread, and for the fine flour for meat offering, and for the unleavened cakes, and for [that which is baked in] the pan, and for that which is fried, and for all {manner} of measure and size;

manner 1Co_11_25 After the same {manner} also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

manner 1Co_15_32 If after the {manner} of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.

manner 1Co_07_07 For I would that all men were even as I myself. But every man hath his proper gift of God, one after this {manner}, and another after that.

manner 1Jo_03_01 Behold, what {manner} of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

manner 1Ki_18_28 And they cried aloud, and cut themselves after their {manner} with knives and lancets, till the blood gushed out upon them.

manner 1Ki_07_37 After this [{manner}] he made the ten bases: all of them had one casting, one measure, [and] one size.

manner 1Ki_07_28 And the work of the bases [was] on this [{manner}]: they had borders, and the borders [were] between the ledges:

manner 1Ki_22_20 And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that {manner}.

manner 1Ki_22_20 And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this {manner}, and another said on that manner.

manner 1Pe_01_11 Searching what, or what {manner} of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

manner 1Pe_01_15 But as he which hath called you is holy, so be ye holy in all {manner} of conversation;

manner 1Pe_03_05 For after this {manner} in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

manner 1Sa_10_26 And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and [as] his rod [was] upon the sea, so shall he lift it up after the {manner} of Egypt.

manner 1Sa_10_25 Then Samuel told the people the {manner} of the kingdom, and wrote [it] in a book, and laid [it] up before the LORD. And Samuel sent all the people away, every man to his house.

manner 1Sa_19_24 And he stripped off his clothes also, and prophesied before Samuel in like {manner}, and lay down naked all that day and all that night. Wherefore they say, [Is] Saul also among the prophets?

manner 1Sa_05_17 Then shall the lambs feed after their {manner}, and the waste places of the fat ones shall strangers eat.

manner 1Sa_17_27 And the people answered him after this {manner}, saying, So shall it be done to the man that killeth him.

manner 1Sa_17_30 And he turned from him toward another, and spake after the same manner: and the people answered him again after the former {manner}.

manner 1Sa_18_24 And the servants of Saul told him, saying, On this {manner} spake David.

manner 1Sa_08_09 Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and show them the {manner} of the king that shall reign over them.

manner 1Sa_08_11 And he said, This will be the {manner} of the king that shall reign over you: He will take

your sons, and appoint [them] for himself, for his chariots, and [to be] his horsemen; and [some] shall run before his chariots.

manner 1Sa_17_30 And he turned from him toward another, and spake after the same {manner}: and the people answered him again after the former manner.

manner 1Sa_21_05 And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a {manner} common, yea, though it were sanctified this day in the vessel.

manner 1Sa_27_11 And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his {manner} all the while he dwelleth in the country of the Philistines.

manner 1Sa_51_06 Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like {manner}: but my salvation shall be for ever, and my righteousness shall not be abolished.

manner 1Sa_10_24 Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the {manner} of Egypt.

manner 1Th_01_05 For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what {manner} of men we were among you for your sake.

manner 1Th_01_09 For they themselves show of us what {manner} of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;

manner 1Ti_02_09 In like {manner} also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

manner 2Ch_04_20 Moreover the candlesticks with their lamps, that they should burn after the {manner} before the oracle, of pure gold;

manner 2Ch_13_09 Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the {manner} of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

manner 2Ch_02_14 The son of a woman of the daughters of Dan, and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any {manner} of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

manner 2Ch_18_19 And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that {manner}.

manner 2Ch_18_19 And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this {manner}, and another saying after that manner.

manner 2Ch_32_27 And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all {manner} of pleasant jewels;

manner 2Ch_32_28 Storehouses also for the increase of corn, and wine, and oil; and stalls for all {manner}

of beasts, and cotes for flocks.

manner 2Ch_34_13 Also [they were] over the bearers of burdens, and [were] overseers of all that wrought the work in any {manner} of service: and of the Levites [there were] scribes, and officers, and porters.

manner 2Ch_30_16 And they stood in their place after their {manner}, according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites.

manner 2Ch_32_15 Now therefore let not Hezekiah deceive you, nor persuade you on this {manner}, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

manner 2Co_07_09 Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly {manner}, that ye might receive damage by us in nothing.

manner 2Ki_17_26 Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the {manner} of the God of the land.

manner 2Ki_11_14 And when she looked, behold, the king stood by a pillar, as the {manner} [was], and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, Treason.

manner 2Ki_01_07 And he said unto them, What {manner} of man [was he] which came up to meet you, and told you these words?

manner 2Ki_17_33 They feared the LORD, and served their own gods, after the {manner} of the nations whom they carried away from thence.

manner 2Ki_17_40 Howbeit they did not hearken, but they did after their former {manner}.

manner 2Ki_17_26 Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the {manner} of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

manner 2Ki_17_27 Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the {manner} of the God of the land.

manner 2Pe_03_11 [Seeing] then [that] all these things shall be dissolved, what {manner} [of persons] ought ye to be in [all] holy conversation and godliness,

manner 2Sa_06_05 And David and all the house of Israel played before the LORD on all {manner} of [instruments made of] fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals.

manner 2Sa_07_19 And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the {manner} of man, O Lord GOD?

manner 2Sa_14_03 And come to the king, and speak on this {manner} unto him. So Joab put the words in her mouth.

manner 2Sa_15_06 And on this {manner} did Absalom to all Israel that came to the king for judgment: so

Absalom stole the hearts of the men of Israel.

manner 2Sa_17_06 And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this {manner}: shall we do [after] his saying? if not; speak thou.

manner 2Ti_03_10 But thou hast fully known my doctrine, {manner} of life, purpose, faith, longsuffering, charity, patience,

manner Act_23_25 And he wrote a letter after this {manner}:

manner Act_25_20 And because I doubted of such {manner} of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.

manner Act_26_04 My {manner} of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;

manner Act_25_16 To whom I answered, It is not the {manner} of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

manner Act_15_01 And certain men which came down from Judaea taught the brethren, [and said], Except ye be circumcised after the {manner} of Moses, ye cannot be saved.

manner Act_17_02 And Paul, as his {manner} was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

manner Act_20_18 And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what {manner} I have been with you at all seasons,

manner Act_15_23 And they wrote [letters] by them after this {manner}; The apostles and elders and brethren [send] greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

manner Act_10_12 Wherein were all {manner} of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

manner Act_22_03 I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect {manner} of the law of the fathers, and was zealous toward God, as ye all are this day.

manner Act_01_11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like {manner} as ye have seen him go into heaven.

manner Amo_04_10 I have sent among you the pestilence after the {manner} of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

manner Amo_08_14 They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The {manner} of Beersheba liveth; even they shall fall, and never rise up again.

manner Dan_06_23 Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no {manner} of hurt was found upon him, because he believed in his God.

manner Deu_04_15 Take ye therefore good heed unto yourselves; for ye saw no {manner} of similitude on

the day [that] the LORD spake unto you in Horeb out of the midst of the fire:

manner Deu_27_21 Cursed [be] he that lieth with any {manner} of beast. And all the people shall say, Amen.

manner Deu_15_02 And this [is] the {manner} of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release.

manner Deu_22_03 In like {manner} shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.

manner Est_01_13 Then the king said to the wise men, which knew the times, (for so [was] the king's {manner}) toward all that knew law and judgment:

manner Est_02_12 Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the {manner} of the women, (for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;)

manner Exo_21_09 And if he have betrothed her unto his son, he shall deal with her after the {manner} of daughters.

manner Exo_23_11 But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like {manner} thou shalt deal with thy vineyard, [and] with thy oliveyard.

manner Exo_01_14 And they made their lives bitter with hard bondage, in mortar, and in brick, and in all {manner} of service in the field: all their service, wherein they made them serve, [was] with rigour.

manner Exo_07_11 Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like {manner} with their enchantments.

manner Exo_12_16 And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no {manner} of work shall be done in them, save [that] which every man must eat, that only may be done of you.

manner Exo_22_09 For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any {manner} of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

manner Exo_31_03 And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all {manner} of workmanship,

manner Exo_31_05 And in cutting of stones, to set [them], and in carving of timber, to work in all {manner} of workmanship.

manner Exo_22_09 For all {manner} of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

manner Exo_35_29 The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all {manner} of work, which the LORD had commanded to be made by the hand of Moses.

manner Exo_35_33 And in the cutting of stones, to set [them], and in carving of wood, to make any {manner} of cunning work.

manner Exo_35_31 And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all {manner} of workmanship;

manner Exo_35_35 Them hath he filled with wisdom of heart, to work all {manner} of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, [even] of them that do any work, and of those that devise cunning work.

manner Exo_36_01 Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all {manner} of work for the service of the sanctuary, according to all that the LORD had commanded.

manner Eze_20_30 Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the {manner} of your fathers? and commit ye whoredom after their abominations?

manner Eze_23_15 Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the {manner} of the Babylonians of Chaldea, the land of their nativity:

manner Eze_23_45 And the righteous men, they shall judge them after the manner of adulteresses, and after the {manner} of women that shed blood; because they [are] adulteresses, and blood [is] in their hands.

manner Eze_23_45 And the righteous men, they shall judge them after the {manner} of adulteresses, and after the manner of women that shed blood; because they [are] adulteresses, and blood [is] in their hands.

manner Ezr_05_04 Then said we unto them after this {manner}, What are the names of the men that make this building?

manner Gal_02_14 But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the {manner} of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

manner Gal_03_15 Brethren, I speak after the {manner} of men; Though [it be] but a man's covenant, yet [if it be] confirmed, no man disannulleth, or addeth thereto.

manner Gen_18_11 Now Abraham and Sarah [were] old [and] well stricken in age; [and] it ceased to be with Sarah after the {manner} of women.

manner Gen_18_25 That be far from thee to do after this {manner}, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

manner Gen_19_31 And the firstborn said unto the younger, Our father [is] old, and [there is] not a man in the earth to come in unto us after the {manner} of all the earth:

manner Gen_25_23 And the LORD said unto her, Two nations [are] in thy womb, and two {manner} of people shall be separated from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger.

manner Gen_32_19 And so commanded he the second, and the third, and all that followed the droves, saying, On this {manner} shall ye speak unto Esau, when ye find him.

manner Gen_39_19 And it came to pass, when his master heard the words of his wife, which she spake unto

him, saying, After this {manner} did thy servant to me; that his wrath was kindled.

manner Gen_40_13 Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former {manner} when thou wast his butler.

manner Gen_40_17 And in the uppermost basket [there was] of all {manner} of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head.

manner Gen_45_23 And to his father he sent after this [{manner}]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.

manner Heb_10_25 Not forsaking the assembling of ourselves together, as the {manner} of some [is]; but exhorting [one another]: and so much the more, as ye see the day approaching.

manner Jam_01_24 For he beholdeth himself, and goeth his way, and straightway forgetteth what {manner} of man he was.

manner Jer_30_18 Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the {manner} thereof.

manner Jer_13_09 Thus saith the LORD, After this {manner} will I mar the pride of Judah, and the great pride of Jerusalem.

manner Jer_22_21 I spake unto thee in thy prosperity; [but] thou saidst, I will not hear. This [hath been] thy {manner} from thy youth, that thou obeyedst not my voice.

manner Joh_02_06 And there were set there six waterpots of stone, after the {manner} of the purifying of the Jews, containing two or three firkins apiece.

manner Joh_07_36 What [{manner} of] saying is this that he said, Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come?

manner Joh_19_40 Then took they the body of Jesus, and wound it in linen clothes with the spices, as the {manner} of the Jews is to bury.

manner Jos_06_15 And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same {manner} seven times: only on that day they compassed the city seven times.

manner Jud_08_18 Then said he unto Zebah and Zalmunna, What {manner} of men [were they] whom ye slew at Tabor? And they answered, As thou [art], so [were] they; each one resembled the children of a king.

manner Jud_11_17 Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like {manner} they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

manner Jud_18_07 Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the {manner} of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

manner Jude_01_07 Even as Sodom and Gomorrha, and the cities about them in like {manner}, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

manner Lev_20_25 Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any {manner} of living thing that creepeth on the ground, which I have separated from you as unclean.

manner Lev_23_31 Ye shall do no {manner} of work: [it shall be] a statute for ever throughout your generations in all your dwellings.

manner Lev_24_22 Ye shall have one {manner} of law, as well for the stranger, as for one of your own country: for I [am] the LORD your God.

manner Lev_07_27 Whatsoever soul [it be] that eateth any {manner} of blood, even that soul shall be cut off from his people.

manner Lev_05_10 And he shall offer the second [for] a burnt offering, according to the {manner}: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.

manner Lev_07_23 Speak unto the children of Israel, saying, Ye shall eat no {manner} of fat, of ox, or of sheep, or of goat.

manner Lev_07_26 Moreover ye shall eat no {manner} of blood, [whether it be] of fowl or of beast, in any of your dwellings.

manner Lev_09_16 And he brought the burnt offering, and offered it according to the {manner}.

manner Lev_11_27 And whatsoever goeth upon his paws, among all {manner} of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcass shall be unclean until the even.

manner Lev_11_44 For I [am] the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I [am] holy: neither shall ye defile yourselves with any {manner} of creeping thing that creepeth upon the earth.

manner Lev_14_54 This [is] the law for all {manner} of plague of leprosy, and scall,

manner Lev_17_10 And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any {manner} of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

manner Lev_17_14 For [it is] the life of all flesh; the blood of it [is] for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no {manner} of flesh: for the life of all flesh [is] the blood thereof: whosoever eateth it shall be cut off.

manner Lev_19_23 And when ye shall come into the land, and shall have planted all {manner} of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.

manner Luk_01_29 And when she saw [him], she was troubled at his saying, and cast in her mind what {manner} of salutation this should be.

manner Luk_06_23 Rejoice ye in that day, and leap for joy: for, behold, your reward [is] great in heaven: for in the like {manner} did their fathers unto the prophets.

manner Luk_07_39 Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what {manner} of woman [this is] that toucheth him: for she is a sinner.

manner Luk_01_66 And all they that heard [them] laid [them] up in their hearts, saying, What {manner} of child shall this be! And the hand of the Lord was with him.

manner Luk_08_25 And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What {manner} of man is this! for he commandeth even the winds and water, and they obey him.

manner Luk_09_55 But he turned, and rebuked them, and said, Ye know not what {manner} of spirit ye are of.

manner Luk_11_42 But woe unto you, Pharisees! for ye tithe mint and rue and all {manner} of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

manner Luk_20_31 And the third took her; and in like {manner} the seven also: and they left no children, and died.

manner Luk_24_17 And he said unto them, What {manner} of communications [are] these that ye have one to another, as ye walk, and are sad?

manner Mar_13_29 So ye in like {manner}, when ye shall see these things come to pass, know that it is nigh, [even] at the doors.

manner Mar_04_41 And they feared exceedingly, and said one to another, What {manner} of man is this, that even the wind and the sea obey him?

manner Mar_13_01 And as he went out of the temple, one of his disciples saith unto him, Master, see what {manner} of stones and what buildings [are here]!

manner Mat_04_23 And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all {manner} of disease among the people.

manner Mat_04_23 And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all {manner} of sickness and all manner of disease among the people.

manner Mat_05_11 Blessed are ye, when [men] shall revile you, and persecute [you], and shall say all {manner} of evil against you falsely, for my sake.

manner Mat_06_09 After this {manner} therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

manner Mat_08_27 But the men marvelled, saying, What {manner} of man is this, that even the winds and the sea obey him!

manner Mat_10_01 And when he had called unto [him] his twelve disciples, he gave them power [against] unclean spirits, to cast them out, and to heal all manner of sickness and all {manner} of disease.

manner Mat_10_01 And when he had called unto [him] his twelve disciples, he gave them power [against] unclean spirits, to cast them out, and to heal all {manner} of sickness and all manner of disease.

manner Mat_12_31 Wherefore I say unto you, All {manner} of sin and blasphemy shall be forgiven unto men: but the blasphemy [against] the [Holy] Ghost shall not be forgiven unto men.

manner Neh_08_18 Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto

the {manner}.

manner Neh_13_15 In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [{manner} of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

manner Neh_13_16 There dwelt men of Tyre also therein, which brought fish, and all {manner} of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem.

manner Neh_06_05 Then sent Sanballat his servant unto me in like {manner} the fifth time with an open letter in his hand;

manner Neh_06_04 Yet they sent unto me four times after this sort; and I answered them after the same {manner}.

manner Neh_10_37 And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all {manner} of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

manner Num_29_24 Their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the {manner}:

manner Num_29_27 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the {manner}:

manner Num_29_30 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the {manner}:

manner Num_29_33 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the {manner}:

manner Num_29_37 Their meat offering and their drink offerings for the bullock, for the ram, and for the lambs, [shall be] according to their number, after the {manner}:

manner Num_31_30 And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all {manner} of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.

manner Num_05_13 And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and [there be] no witness against her, neither she be taken [with the {manner}];

manner Num_09_14 And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the {manner} thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land.

manner Num_15_13 All that are born of the country shall do these things after this {manner}, in offering an offering made by fire, of a sweet savour unto the LORD.

manner Num_15_16 One law and one {manner} shall be for you, and for the stranger that sojourneth with you.

manner Num_15_24 Then it shall be, if [ought] be committed by ignorance without the knowledge of the

congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the {manner}, and one kid of the goats for a sin offering.

manner Num_28_18 In the first day [shall be] an holy convocation; ye shall do no {manner} of servile work [therein]:

manner Num_28_24 After this {manner} ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

manner Num_29_06 Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their {manner}, for a sweet savour, a sacrifice made by fire unto the LORD.

manner Num_29_18 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the {manner}:

manner Num_29_21 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the {manner}:

manner Psa_107_18 Their soul abhorreth all {manner} of meat; and they draw near unto the gates of death.

manner Psa_144_13 [That] our garners [may be] full, affording all {manner} of store: [that] our sheep may bring forth thousands and ten thousands in our streets:

manner Rev_18_12 The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all {manner} vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

manner Rev_11_05 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this {manner} be killed.

manner Rev_18_12 The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all {manner} vessels of most precious wood, and of brass, and iron, and marble,

manner Rev_21_19 And the foundations of the wall of the city [were] garnished with all {manner} of precious stones. The first foundation [was] jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

manner Rev_22_02 In the midst of the street of it, and on either side of the river, [was there] the tree of life, which bare twelve [{manner} of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.

manner Rom_07_08 But sin, taking occasion by the commandment, wrought in me all {manner} of concupiscence. For without the law sin [was] dead.

manner Rom_06_19 I speak after the {manner} of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

manner Rut_04_07 Now this [was the {manner}] in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour:

and this [was] a testimony in Israel.

manner Son_07_13 The mandrakes give a smell, and at our gates [are] all {manner} of pleasant [fruits], new and old, [which] I have laid up for thee, O my beloved.

manners 1Co_15_33 Be not deceived: evil communications corrupt good {manners}.

manners 2Ki_17_34 Unto this day they do after the former {manners}: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;

manners Act_13_18 And about the time of forty years suffered he their {manners} in the wilderness.

manners Eze_11_12 And ye shall know that I [am] the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the {manners} of the heathen that [are] round about you.

manners Heb_01_01 God, who at sundry times and in divers {manners} spake in time past unto the fathers by the prophets,

manners Lev_20_23 And ye shall not walk in the {manners} of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.

Bible Word Index with Strong's Number with the full text of each verse

manner ^ 1Pe_01_11 Searching <2045> (5723) what <1519> <5101>, or <2228> what {manner} <4169> of time <2540> the Spirit <4151> of Christ <5547> which <3588> was in <1722> them <0846> did signify <1213> (5707), when it testified beforehand <4303> (5740) the sufferings <3804> of <1519> Christ <5547>, and <2532> the glory <1391> that should follow <3326> <5023>.

manner ^ 1Pe_03_05 For <1063> after this {manner} <3779> in the old time <4218> the holy <0040> women <1135> also <2532>, who <3588> trusted <1679> (5723) in <1909> God <2316>, adorned <2885> (5707) themselves <1438>, being in subjection <5293> (5746) unto their own <2398> husbands <0435>:

manner ^ 1Pe_01_15 But <0235> as <2596> he which hath called <2564> (5660) you <5209> is holy <0040>, so <2532> be <1096> (5676) ye <0846> holy <0040> in <1722> all <3956> {manner} of conversation <0391>;

manner ^ 1Ti_02_09 In like {manner} <5615> also <2532>, that women <1135> adorn <2885> (5721) themselves <1438> in <1722> modest <2887> apparel <2689>, with <3326> shamefacedness <0127> and <2532> sobriety <4997>; not <3361> with <1722> broided hair <4117>, or <2228> gold <5557>, or <2228> pearls <3135>, or <2228> costly <4185> array <2441>;

manner ^ 1Co_07_07 For <1063> I would <2309> (5719) that all <3956> men <0444> were <1511> (5750) even <2532> as <5613> I myself <1683>. But <0235> every man <1538> hath <2192> (5719) his proper <2398> gift <5486> of <1537> God <2316>, one <3739> <3303> after this {manner} <3779>, and <1161> another <3739> after that <3779>.

manner ^ 1Co_11_25 After the same {manner} <5615> also <2532> he took the cup <4221>, when <3326> he had supped <1172> (5658), saying <3004> (5723), This <5124> cup <4221> is <2076> (5748) the new <2537> testament <1242> in <1722> my <1699> blood <0129>: this <5124> do ye <4160> (5720), as oft as <3740> <0302> ye drink <4095> (5725) it, in <1519> remembrance <0364> of me <1699>.

manner ^ 1Co_15_32 If <1487> after the {manner} <2596> of men <0444> I have fought with beasts <2341> (5656) at <1722> Ephesus <2181>, what <5101> advantageth it <3786> me <3427>, if <1487> the dead <3498> rise <1453> (5743) not <3756>? let us eat <5315> (5632) and <2532> drink <4095> (5632); for <1063> to morrow <0839> we die <0599> (5719).

manner ^ 1Th_01_05 For <3754> our <2257> gospel <2098> came <1096> (5675) not <3756> unto <1519> you <5209> in <1722> word <3056> only <3440>, but <0235> also <2532> in <1722> power <1411>, and <2532> in <1722> the Holy <0040> Ghost <4151>, and <2532> in <1722> much <4183> assurance <4136>; as <2531> ye know <1492> (5758) what {manner} of men <3634> we were <1096> (5675) among <1722> you <5213> for <1223> your <5209> sake.

manner ^ 1Th_01_09 For <1063> they <0518> <0> themselves <0846> shew <0518> (5719) of <4012> us <2257> what {manner} <3697> of entering in <1529> we had <2192> (5719) (5625) <2192> (5627) unto <4314> you <5209>, and <2532> how <4459> ye turned <1994> (5656) to <4314> God <2316> from <0575> idols <1497> to serve <1398> (5721) the living <2198> (5723) and <2532> true <0228> God <2316>;

manner ^ 1Jo_03_01 Behold <1492> (5628), what {manner} <4217> of love <0026> the Father <3962> hath bestowed <1325> (5758) upon us <2254>, that <2443> we should be called <2564> (5686) the sons <5043> of God <2316>: therefore <1223> <5124> the world <2889> knoweth <1097> (5719) us <2248> not <3756>, because <3754> it knew <1097> (5627) him <0846> not <3756>.

manner ^ 2Ti_03_10 But <1161> thou <4771> hast fully known <3877> (5758) my <3450> doctrine <1319>, {manner} of life <0072>, purpose <4286>, faith <4102>, longsuffering <3115>, charity <0026>, patience

<5281>,

manner ^ 2Co_07_09 Now <3568> I rejoice <5463> (5719), not <3756> that <3754> ye were made sorry <3076> (5681), but <0235> that <3754> ye sorrowed <3076> (5681) to <1519> repentance <3341>: for <1063> ye were made sorry <3076> (5681) after <2596> a godly {manner} <2316>, that <2443> ye might receive damage <2210> (5686) by <1537> us <2257> in <1722> nothing <3367>.

manner ^ 2Pe_03_11 Seeing then <3767> that all <3956> these things <5130> shall be dissolved <3089> (5746), what {manner} <4217> of persons ought <1163> (5748) ye <5209> to be <5225> (5721) in <1722> all holy <0040> conversation <0391> and <2532> godliness <2150>,

manner ^ Act_26_04 My <3450> {manner} <3303> <3767> of life <0981> from <1537> my youth <3503>, which <3588> was <1096> (5637) at <0575> the first <0746> among <1722> mine <3450> own nation <1484> at <1722> Jerusalem <2414>, know <2467> (5758) all <3956> the Jews <2453>;

manner ^ Act_20_18 And <1161> when <5613> they were come <3854> (5633) to <4314> him <0846>, he said <2036> (5627) unto them <0846>, Ye <5210> know <1987> (5736), from <0575> the first <4413> day <2250> that <0575> <3739> I came <1910> (5627) into <1519> Asia <0773>, after what {manner} <4459> I have been <1096> (5633) with <3326> you <5216> at all <3956> seasons <5550>,

manner ^ Act_25_20 And <1161> because I <1473> doubted <0639> (5734) of <1519> such <5127> {manner} <4012> of questions <2214>, I asked <3004> (5707) him whether <1487> he would <1014> (5739) go <4198> (5738) to <1519> Jerusalem <2419>, and there <2546> be judged <2919> (5745) of <4012> these matters <5130>.

manner ^ Act_25_16 To <4314> whom <3739> I answered <0611> (5662), <3754> It is <2076> (5748) not <3756> the {manner} <1485> of the Romans <4514> to deliver <5483> (5738) any <5100> man <0444> to <1519> die <0684>, before <4250> that <2228> he which is accused <2723> (5746) have <2192> (5722) the accusers <2725> face to face <2596> <4383>, <5037> and have <2983> (5630) licence <5117> to answer for himself <0627> concerning <4012> the crime laid against him <1462>.

manner ^ Act_23_25 And he wrote <1125> (5660) a letter <1992> after <4023> (5723) this <5126> {manner} <5179>:

manner ^ Act_22_03 I <1473> am <1510> (5748) verily <3303> a man <0435> which am a Jew <2453>, born <1080> (5772) in <1722> Tarsus <5019>, a city in Cilicia <2791>, yet <1161> brought up <0397> (5772) in <1722> this <5026> city <4172> at <3844> the feet <4228> of Gamaliel <1059>, and taught <3811> (5772) according <2596> to the perfect {manner} <0195> of the law <3551> of the fathers <3971>, and was <5225> (5723) zealous <2207> toward God <2316>, as <2531> ye <5210> all <3956> are <2075> (5748) this day <4594>.

manner ^ Act_15_23 And they wrote <1125> (5660) letters by <1223> them <5495> <0846> after this {manner} <3592>; The apostles <0652> and <2532> elders <4245> and <2532> brethren <0080> send greeting <5463> (5721) unto the brethren <0080> which <3588> are of <1537> the Gentiles <1484> in <2596> Antioch <0490> and <2532> Syria <4947> and <2532> Cilicia <2791>:

manner ^ Act_17_02 And <1161> Paul <3972>, as <2596> his {manner} was <1486> (5756), went in <1525> (5627) unto <4314> them <0846>, and <2532> <1909> three <5140> sabbath <4521> days reasoned <1256> (5711) with them <0846> out of <0575> the scriptures <1124>,

manner ^ Act_15_01 And <2532> certain men <5100> which came down <2718> (5631) from <0575> Judaea <2449> taught <1321> (5707) the brethren <0080>, and said, <3754> Except <3362> ye be circumcised <4059> (5747) after the {manner} <1485> of Moses <3475>, ye cannot <3756> <1410> (5736) be saved <4982> (5683).

manner ^ Act_01_11 Which <3739> also <2532> said <2036> (5627), Ye men <0435> of Galilee <1057>, why <5101> stand ye <2476> (5758) gazing up <1689> (5723) into <1519> heaven <3772>? this same <3778> Jesus <2424>, which <3588> is taken up <0353> (5685) from <0575> you <5216> into <1519> heaven <3772>, shall <2064> <0> so <3779> come <2064> (5695) in like {manner} as <3739> <5158> ye have seen <2300> (5662) him <0846> go <4198> (5740) into <1519> heaven <3772>.

manner ^ Act_10_12 Wherein <1722> <3739> were <5225> (5707) all {manner} <3956> of fourfooted beasts <5074> of the earth <1093>, and <2532> wild beasts <2342>, and <2532> creeping things <2062>, and <2532> fowls <4071> of the air <3772>.

manner ^ Gal_02_14 But <0235> when <3753> I saw <1492> (5627) that <3754> they walked <3716> <0> not <3756> uprightly <3716> (5719) according to <4314> the truth <0225> of the gospel <2098>, I said <2036> (5627) unto Peter <4074> before <1715> them all <3956>, If <1487> thou <4771>, being <5225> (5723) a Jew <2453>, livest <2198> (5719) after the {manner} of Gentiles <1483>, and <2532> not <3756> as do the Jews <2452>, why <5101> compellest thou <0315> (5719) the Gentiles <1484> to live as do the Jews <2450> (5721)?

manner ^ Gal_03_15 Brethren <0080>, I speak <3004> (5719) after the {manner} of <2596> men <0444>; Though it be but <3676> a man's <0444> covenant <1242>, yet if it be confirmed <2964> (5772), no man <3762> disannulleth <0114> (5719), or <2228> addeth thereto <1928> (5736).

manner ^ Heb_10_25 Not <3361> forsaking <1459> (5723) the assembling <1997> <0> of ourselves <1438> together <1997>, as <2531> the {manner} <1485> of some <5100> is; but <0235> exhorting <3870> (5723) one another: and <2532> so much <5118> the more <3123>, as <3745> ye see <0991> (5719) the day <2250> approaching <1448> (5723).

manner ^ Jam_01_24 For <1063> he beholdeth <2657> (5656) himself <1438>, and <2532> goeth his way <0565> (5754), and <2532> straightway <2112> forgetteth <1950> (5633) what {manner} of man <3697> he was <2258> (5713).

manner ^ Joh_02_06 And <1161> there were <2258> (5713) set <2749> (5740) there <1563> six <1803> waterpots <5201> of stone <3035>, after <2596> the {manner} of the purifying <2512> of the Jews <2453>, containing <5562> (5723) two <1417> or <2228> three <5140> firkins <3355> apiece <0303>.

manner ^ Joh_07_36 What <5101> {manner} of saying <3056> is <2076> (5748) this <3778> that <3739> he said <2036> (5627), Ye shall seek <2212> (5692) me <3165>, and <2532> shall <2147> <0> not <3756> find <2147> (5692) me: and <2532> where <3699> I <1473> am <1510> (5748), thither ye <5210> cannot <3756> <1410> (5736) come <2064> (5629)?

manner ^ Jde_01_07 Even as <5613> Sodom <4670> and <2532> Gomorrha <1116>, and <2532> the cities <4172> about <4012> them <0846> in like <3664> <5125> {manner} <5158>, giving themselves over to fornication <1608> (5660), and <2532> going <0565> (5631) after <3694> strange <2087> flesh <4561>, are set forth for <4295> (5736) an example <1164>, suffering <5254> (5723) the vengeance <1349> of eternal <0166> fire <4442>.

manner ^ Joh_19_40 Then <3767> took they <2983> (5627) the body <4983> of Jesus <2424>, and <2532> wound <1210> (5656) it <0846> in linen clothes <3608> with <3326> the spices <0759>, as <2531> the {manner} <1485> of the Jews <2453> is <2076> (5748) to bury <1779> (5721).

manner ^ Luk_09_55 But <1161> he turned <4762> (5651), and rebuked <2008> (5656) them <0846>, and <2532> said <2036> (5627), Ye know <1492> (5758) not <3756> what {manner} <3634> of spirit <4151> ye <5210> are of <2075> (5748).

manner ^ Luk_08_25 And <1161> he said <2036> (5627) unto them <0846>, Where <4226> is <2076> (5748) your <5216> faith <4102>? And <1161> they being afraid <5399> (5679) wondered <2296> (5656),

saying <3004> (5723) one to another <4314> <0240>, What {manner} of man <5101> <0686> is <2076> (5748) this <3778>! for <3754> he commandeth <2004> (5719) even <2532> the winds <0417> and <2532> water <5204>, and <2532> they obey <5219> (5719) him <0846>.

manner ^ Luk_01_29 And <1161> when she saw <1492> (5631) him, she was troubled <1298> (5681) at <1909> his <0846> saying <3056>, and <2532> cast in her mind <1260> (5711) what {manner} <4217> of salutation <0783> this <3778> should be <1498> (5751).

manner ^ Luk_01_66 And <2532> all <3956> they that heard <0191> (5660) them laid them up <5087> (5639) in <1722> their <0846> hearts <2588>, saying <3004> (5723), What <5101> {manner} <0686> of child <3813> shall <2071> <0> this <5124> be <2071> (5704)! And <2532> the hand <5495> of the Lord <2962> was <2258> (5713) with <3326> him <0846>.

manner ^ Luk_06_23 Rejoice ye <5463> (5720) in <1722> that <1565> day <2250>, and <2532> leap for joy <4640> (5657): for <1063>, behold <2400> (5628), your <5216> reward <3408> is great <4183> in <1722> heaven <3772>: for <1063> in <2596> the like {manner} <5024> did <4160> (5707) their <0846> fathers <3962> unto the prophets <4396>.

manner ^ Luk_07_39 Now <1161> when the Pharisee <5330> which <3588> had bidden <2564> (5660) him <0846> saw <1492> (5631) it, he spake <2036> (5627) within <1722> himself <1438>, saying <3004> (5723), This man <3778>, if <1487> he were <2258> (5713) a prophet <4396>, <0302> would have known <1097> (5707) who <5101> and <2532> what {manner} <4217> of woman <1135> this is that <3748> toucheth <0680> (5731) him <0846>: for <3754> she is <2076> (5748) a sinner <0268>.

manner ^ Luk_11_42 But <0235> woe <3759> unto you <5213>, Pharisees <5330>! for <3754> ye tithe <0586> (5719) mint <2238> and <2532> rue <4076> and <2532> all {manner} <3956> of herbs <3001>, and <2532> pass over <3928> (5736) judgment <2920> and <2532> the love <0026> of God <2316>: these <5023> ought ye <1163> (5713) to have done <4160> (5658), and not <3361> to leave <0863> <0> the other <2548> undone <0863> (5721).

manner ^ Luk_20_31 And <2532> the third <5154> took <2983> (5627) her <0846>; and <1161> in like {manner} <5615> the seven <2033> also <2532>: and they left <2641> (5627) no <3756> children <5043>, and <2532> died <0599> (5627).

manner ^ Luk_24_17 And <1161> he said <2036> (5627) unto <4314> them <0846>, What <5101> {manner} of communications <3056> are these <3778> that <3739> ye have <0474> (5719) one to <4314> another <0240>, as ye walk <4043> (5723), and <2532> are <2075> (5748) sad <4659>?

manner ^ Mat_10_01 And <2532> when he had called <4341> (5666) unto him his <0846> twelve <1427> disciples <3101>, he gave <1325> (5656) them <0846> power <1849> against unclean <0169> spirits <4151>, to <5620> cast <1544> <0> them <0846> out <1544> (5721), and <2532> to heal <2323> (5721) all manner <3956> of sickness <3554> and <2532> all {manner} <3956> of disease <3119>.

manner ^ Mat_08_27 But <1161> the men <0444> marvelled <2296> (5656), saying <3004> (5723), What {manner} of man <4217> is <2076> (5748) this <3778>, that <3754> even <2532> the winds <0417> and <2532> the sea <2281> obey <5219> (5719) him <0846>!

manner ^ Mat_10_01 And <2532> when he had called <4341> (5666) unto him his <0846> twelve <1427> disciples <3101>, he gave <1325> (5656) them <0846> power <1849> against unclean <0169> spirits <4151>, to <5620> cast <1544> <0> them <0846> out <1544> (5721), and <2532> to heal <2323> (5721) all {manner} <3956> of sickness <3554> and <2532> all manner <3956> of disease <3119>.

manner ^ Mat_12_31 Wherefore <1223> <5124> I say <3004> (5719) unto you <5213>, All {manner} of <3956> sin <0266> and <2532> blasphemy <0988> shall be forgiven <0863> (5701) unto men <0444>: but <1161> the blasphemy <0988> against the Holy Ghost <4151> shall <0863> <0> not <3756> be forgiven

<0863> (5701) unto men <0444>.

manner ^ Mat_06_09 After this {manner} <3779> therefore <3767> pray <4336> (5737) ye <5210>: Our <2257> Father <3962> which <3588> art in <1722> heaven <3772>, Hallowed be <0037> (5682) thy <4675> name <3686>.

manner ^ Mar_04_41 And <2532> they feared <5399> (5675) exceedingly <5401> <3173>, and <2532> said <3004> (5707) one <0240> <0> to <4314> another <0240>, What <5101> {manner} of man <0686> is <2076> (5748) this <3778>, that <3754> even <2532> the wind <0417> and <2532> the sea <2281> obey <5219> (5719) him <0846>?

manner ^ Mar_13_01 And <2532> as he <0846> went <1607> (5740) out of <1537> the temple <2411>, one <1520> of his <0846> disciples <3101> saith <3004> (5719) unto him <0846>, Master <1320>, see <2396> what {manner} <4217> of stones <3037> and <2532> what <4217> buildings <3619> are here!

manner ^ Mar_13_29 So <3779> ye <5210> in like {manner} <2532>, when <3752> ye shall see <1492> (5632) these things <5023> come to pass <1096> (5740), know <1097> (5720) that <3754> it is <2076> (5748) nigh <1451>, even at <1909> the doors <2374>.

manner ^ Mat_04_23 And <2532> Jesus <2424> went about <4013> (5707) all <3650> Galilee <1056>, teaching <1321> (5723) in <1722> their <0846> synagogues <4864>, and <2532> preaching <2784> (5723) the gospel <2098> of the kingdom <0932>, and <2532> healing <2323> (5723) all <3956> manner of sickness <3554> and <2532> all <3956> {manner} of disease <3119> among <1722> the people <2992>.

manner ^ Mat_04_23 And <2532> Jesus <2424> went about <4013> (5707) all <3650> Galilee <1056>, teaching <1321> (5723) in <1722> their <0846> synagogues <4864>, and <2532> preaching <2784> (5723) the gospel <2098> of the kingdom <0932>, and <2532> healing <2323> (5723) all <3956> {manner} of sickness <3554> and <2532> all <3956> manner of disease <3119> among <1722> the people <2992>.

manner ^ Mat_05_11 Blessed <3107> are ye <2075> (5748), when <3752> men shall revile <3679> (5661) you <5209>, and <2532> persecute <1377> (5661) you, and <2532> shall say <2036> (5632) all {manner} <3956> of evil <4190> <4487> against <2596> you <5216> falsely <5574> (5730), for my sake <1752> <1700>.

manner ^ Rom_07_08 But <1161> sin <0266>, taking <2983> (5631) occasion <0874> by <1223> the commandment <1785>, wrought <2716> (5662) in <1722> me <1698> all {manner} of <3956> concupiscence <1939>. For <1063> without <5565> the law <3551> sin <0266> was dead <3498>.

manner ^ Rom_06_19 I speak <3004> (5719) after the {manner} of men <0442> because <1223> of the infirmity <0769> of your <5216> flesh <4561>: for <1063> as <5618> ye have yielded <3936> (5656) your <5216> members <3196> servants <1401> to uncleanness <0167> and <2532> to iniquity <0458> unto <1519> iniquity <0458>; even so <3779> now <3568> yield <3936> (5657) your <5216> members <3196> servants <1401> to righteousness <1343> unto <1519> holiness <0038>.

manner ^ Rev_18_12 The merchandise <1117> of gold <5557>, and <2532> silver <0696>, and <2532> precious <5093> stones <3037>, and <2532> of pearls <3135>, and <2532> fine linen <1040>, and <2532> purple <4209>, and <2532> silk <4596>, and <2532> scarlet <2847>, and <2532> all <3956> thine <2367> wood <3586>, and <2532> all {manner} <3956> vessels <4632> of ivory <1661>, and <2532> all manner <3956> vessels <4632> of <1537> most precious <5093> wood <3586>, and <2532> of brass <5475>, and <2532> iron <4604>, and <2532> marble <3139>.

manner ^ Rev_21_19 And <2532> the foundations <2310> of the wall <5038> of the city <4172> were garnished with <2885> (5772) all {manner} of <3956> precious <5093> stones <3037>. The first <4413> foundation <2310> was jasper <2393>; the second <1208>, sapphire <4552>; the third <5154>, a chalcedony <5472>; the fourth <5067>, an emerald <4665>;

manner ^ Rev_11_05 And <2532> if any man <1536> <0846> will <2309> (5725) hurt <0091> (5658) them <0846>, fire <4442> proceedeth <1607> (5736) out of <1537> their <0846> mouth <4750>, and <2532> devoureth <2719> (5719) their <0846> enemies <2190>: and <2532> if any man <1536> will <2309> (5725) hurt <0091> (5658) them <0846>, he must <1163> (5748) in this {manner} <3779> be killed <0615> (5683).

manner ^ Rev_18_12 The merchandise <1117> of gold <5557>, and <2532> silver <0696>, and <2532> precious <5093> stones <3037>, and <2532> of pearls <3135>, and <2532> fine linen <1040>, and <2532> purple <4209>, and <2532> silk <4596>, and <2532> scarlet <2847>, and <2532> all <3956> thyine <2367> wood <3586>, and <2532> all manner <3956> vessels <4632> of ivory <1661>, and <2532> all {manner} <3956> vessels <4632> of <1537> most precious <5093> wood <3586>, and <2532> of brass <5475>, and <2532> iron <4604>, and <2532> marble <3139>>,

manner ^ Rev_22_02 In <1722> the midst <3319> of the street <4113> of it <0846>, and <2532> on either <2532> side <1782> <1782> of the river <4215>, was there the tree <3586> of life <2222>, which bare <4160> (5723) twelve <1427> {manner} of fruits <2590>, and yielded <0591> (5723) her <0846> fruit <2590> every <2596> <1538> <1520> month <3376>: and <2532> the leaves <5444> of the tree <3586> were for <1519> the healing <2322> of the nations <1484>.

manners ^ Heb_01_01 God <2316>, who at sundry times <4181> and <2532> in divers {manners} <4187> spake <2980> (5660) in time past <3819> unto the fathers <3962> by <1722> the prophets <4396>,

manners ^ 1Co_15_33 Be <4105> <0> not <3361> deceived <4105> (5744): evil <2556> communications <3657> corrupt <5351> (5719) good <5543> {manners} <2239>.

manners ^ Act_13_18 And <2532> about <5613> the time <5550> of forty years <5063> suffered he <5159> <0> their <0846> {manners} <5159> (5656) in <1722> the wilderness <2048>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

manner 1Ch_06_48 Their brethren (00251 +)ach) also the Levites (03881 +Leviyiy) [were] appointed (05414 +nathan) unto all (03605 +kol) {manner} of service (05656 +(abodah) of the tabernacle (04908 +mishkan) of the house (01004 +bayith) of God (00430 +)elohiym) .

manner 1Ch_12_37 And on the other (05676 +(eber) side (05676 +(eber) of Jordan (03383 +Yarden) , of the Reubenites (07206 +R@)uwbeniy) , and the Gadites (01425 +Gadiy) , and of the half (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) , with all (03605 +kol) {manner} of instruments (03627 +k@liy) of war (06635 +tsaba) for the battle (04421 +milchamah) , an hundred (03967 +me)ah) and twenty (06242 +(esriym) thousand (00505 +)eleph) .

manner 1Ch_18_10 He sent (07971 +shalach) Hadoram (01913 +Hadowram) his son (01121 +ben) to king (04428 +melek) David (01732 +David) , to enquire (07592 +sha)al) of his welfare (07965 +shalowm) , and to congratulate (01288 +barak) him , because he had fought (03898 +lacham) against Hadarezer (01928 +Hadar(ezer) , and smitten (05221 +nakah) him ; (for Hadarezer (01928 +Hadar(ezer) had (01961 +hayah) war (04421 +milchamah) with Tou (08583 +To(uw) ;) and [with him] all (03605 +kol) {manner} of vessels (03627 +k@liy) of gold (02091 +zahab) and silver (03701 +keceph) and brass (05178 +n@chosheth) .

manner 1Ch_22_15 Moreover [there are] workmen with thee in abundance (07230 +rob) , hewers (02672 +chatsab) and workers (02796 +charash) of stone (68) and timber (06086 +(ets) , and all (03605 +kol) manner of cunning (02450 +chakam) men for every (03605 +kol) {manner} of work (04399 +m@la)kah) .

manner 1Ch_22_15 Moreover [there are] workmen with thee in abundance (07230 +rob) , hewers (02672 +chatsab) and workers (02796 +charash) of stone (68) and timber (06086 +(ets) , and all (03605 +kol) {manner} of cunning (02450 +chakam) men for every (03605 +kol) manner of work (04399 +m@la)kah) .

manner 1Ch_23_29 Both for the shewbread , and for the fine flour (05560 +coleth) for meat offering

(04503 +minchah) , and for the unleavened (04682 +matstsah) cakes (07550 +raqiyq) , and for [that which is baked in] the pan (04227 +machabath) , and for that which (00834 +)aher) is fried (07246 +rabak) , and for all (03605 +kol) {manner} of measure (04884 +m@suwrah) and size (04060 +middah) ;

manner 1Ch_24_19 These (00428 +)el - leh) [were] the orderings (06486 +p@quddah) of them in their service (05656 +(abodah) to come (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) , according to their {manner} (04941 +mishpat) , under Aaron (00175 +)Aharown) their father (25) , as the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) had commanded (06680 +tsavah) him .

manner 1Ch_28_14 [He gave] of gold (02091 +zahab) by weight (04948 +mishqal) for [things] of gold (02091 +zahab) , for all (03605 +kol) instruments (03627 +k@liy) of all (03605 +kol) {manner} of service (05656 +(abodah) ; [silver also] for all (03605 +kol) instruments (03627 +k@liy) of silver (03701 +keceph) by weight (04948 +mishqal) , for all (03605 +kol) instruments (03627 +k@liy) of every (03605 +kol) kind of service (05656 +(abodah) :

manner 1Ch_28_21 And , behold (02009 +hinneh) , the courses (04256 +machaloqeth) of the priests (03548 +kohen) and the Levites (03881 +Leviyiy) , [even they shall be with thee] for all (03605 +kol) the service (05656 +(abodah) of the house (01004 +bayith) of God (00430 +)elohiym):and [there shall be] with thee for all (03605 +kol) manner of workmanship (04399 +m@la)kah) every (03605 +kol) willing (05081 +nadiyb) skilful (02451 +chokmah) man , for any (03605 +kol) {manner} of service (05656 +(abodah):also the princes (08269 +sar) and all (03605 +kol) the people (05971 +(am) [will be] wholly (03605 +kol) at thy commandment (01697 +dabar) .

manner 1Ch_28_21 And , behold (02009 +hinneh) , the courses (04256 +machaloqeth) of the priests (03548 +kohen) and the Levites (03881 +Leviyiy) , [even they shall be with thee] for all (03605 +kol) the service (05656 +(abodah) of the house (01004 +bayith) of God (00430 +)elohiym):and [there shall be] with thee for all (03605 +kol) {manner} of workmanship (04399 +m@la)kah) every (03605 +kol) willing (05081 +nadiyb) skilful (02451 +chokmah) man , for any (03605 +kol) manner of service (05656 +(abodah):also the princes (08269 +sar) and all (03605 +kol) the people (05971 +(am) [will be] wholly (03605 +kol) at thy commandment (01697 +dabar) .

manner 1Ch_29_02 Now I have prepared (03559 +kuwn) with all (03605 +kol) my might (03581 +koach) for the house (01004 +bayith) of my God (00430 +)elohiym) the gold (02091 +zahab) for [things to be made] of gold (02091 +zahab) , and the silver (03701 +keceph) for [things] of silver (03701 +keceph) , and the brass (05178 +n@chosheth) for [things] of brass (05178 +n@chosheth) , the iron (01270 +barzel) for [things] of iron (01270 +barzel) , and wood (06086 +(ets) for [things] of wood (06086 +(ets) ; onyx (07718 +shoham) stones (68) , and [stones (68)] to be set (04394 +millu) , glistening (06320 +puwk) stones (68) , and of divers (07553 +riqmah) colours (07553 +riqmah) , and all (03605 +kol) {manner} of precious (03368 +yaqar) stones (68) , and marble (07898 +shayith) stones (68) in abundance (07230 +rob) .

manner 1Ch_29_05 The gold (02091 +zahab) for [things] of gold (02091 +zahab) , and the silver (03701 +keceph) for [things] of silver (03701 +keceph) , and for all (03605 +kol) {manner} of work (04399 +m@la)kah) [to be made] by the hands (03027 +yad) of artificers (02796 +charash) . And who (04310 +miy) [then] is willing (05068 +nadab) to consecrate his service (03027 +yad) this day (03117 +yowm) unto the LORD (03068 +Y@hovah) ?

manner 1Co_07_07 For I would (2309 -thelo -) that all (3956 -pas -) men (0444 -anthropos -) were even (2532 -kai -) as I myself (1683 -emautou -) . But every (1538 -hekastos -) man hath (2192 -echo -) his proper (2398 -idios -) gift (5486 -charisma -) of God (2316 -theos -) , one (3303 -men -) after (3779 -houto -) this (3779 -houto -) {manner} (3779 -houto -) , and another (3588 -ho -) after (3779 -houto -) that .

manner 1Co_11_25 After (5615 -hosautos -) the same (5615 -hosautos -) {manner} (5615 -hosautos -) also

(2532 -kai -) [he took] the cup (4221 -poterion -) , when (3326 -meta -) he had supped (1172 -deipneo -) , saying (3004 -lego -) , This (5124 -touto -) cup (4221 -poterion -) is the new (2537 -kainos -) testament (1242 -diatheke -) in my blood (0129 -haima -):this (5124 -touto -) do (4160 -poieo -) ye , as oft (3740 -hosakis -) as ye drink (4095 -pino -) [it] , in remembrance (0364 -anamnesis -) of me .

manner 1Co_15_32 If (1487 -ei -) after (2596 -kata -) the {manner} of men (0444 -anthropos -) I have fought (2341 -theriomacheo -) with beasts (2341 -theriomacheo -) at (1722 -en -) Ephesus (2181 -Ephesos -) , what (5101 -tis -) advantageth (3786 -ophelos -) it me , if (1487 -ei -) the dead (3498 -nekros -) rise (1453 -egeiro -) not ? let us eat (5315 -phago -) and drink (4095 -pino -) ; for to morrow (0839 -aurion -) we die (0599 -apothnesko -) .

manner 1Jo_03_01 . Behold (1492 -eido -) , what (4217 -potapos -) {manner} (4217 -potapos -) of love (0026 -agape -) the Father (3962 -pater -) hath bestowed (1325 -didomi -) upon us , that we should be called (2564 -kaleo -) the sons (5043 -teknon -) of God (2316 -theos -):therefore (5124 -touto -) the world (2889 -kosmos -) knoweth (1097 -ginosko -) us not , because (3754 -hoti -) it knew (1097 -ginosko -) him not .

manner 1Ki_07_28 And the work (04639 +ma(aseh) of the bases (04350 +m@kownah) [was] on this(02088 +zeh) [{manner}] :they had borders (04526 +micgereth) , and the borders (04526 +micgereth) [were] between (00996 +beyn) the ledges (07948 +shalab) :

manner 1Ki_07_37 After this (02063 +zo)th) [{manner}] he made (06213 +(asah) the ten (06235 +(eser) bases (04350 +m@kownah):all (03605 +kol) of them had one (00259 +)echad) casting (04165 +muwtsaq) , one (00259 +)echad) measure (04060 +middah) , [and] one (00259 +)echad) size (07095 +qetseb) .

manner 1Ki_18_28 And they cried (07121 +qara) aloud , and cut (01413 +gadad) themselves after their {manner} (04941 +mishpat) with knives (02719 +chereb) and lancets (07420 +romach) , till (05704 +(ad) the blood (01818 +dam) gushed (08210 +shaphak) out upon them .

manner 1Ki_22_20 And the LORD (03068 +Y@hovah) said (00559 +)amar) , Who (04310 +miy) shall persuade (06601 +pathah) Ahab (00256 +)Ach)ab) , that he may go (05927 +(alah) up and fall (05307 +naphal) at Ramothgilead (07433 +Ramowth) ? And one said (00559 +)amar) on this (03541 +koh) manner (03541 +koh) , and another (02088 +zeh) said (00559 +)amar) on that {manner} (03541 +koh) .

manner 1Ki_22_20 And the LORD (03068 +Y@hovah) said (00559 +)amar) , Who (04310 +miy) shall persuade (06601 +pathah) Ahab (00256 +)Ach)ab) , that he may go (05927 +(alah) up and fall (05307 +naphal) at Ramothgilead (07433 +Ramowth) ? And one said (00559 +)amar) on this (03541 +koh) {manner} (03541 +koh) , and another (02088 +zeh) said (00559 +)amar) on that manner (03541 +koh) .

manner 1Pe_01_11 Searching (2045 -ereunao -) what (5101 -tis -) , or (2228 -e -) what (4169 -poios -) {manner} (4169 -poios -) of time (2540 -kairos -) the Spirit (4151 -pneuma -) of Christ (5547 -Christos -) which (3588 -ho -) was in them did signify (1213 -deloo -) , when it testified (4303 -promarturomai -) beforehand (4303 -promarturomai -) the sufferings (3804 -pathema -) of Christ (5547 -Christos -) , and the glory (1391 -doxa -) that should follow (5023 -tauta -) .

manner 1Pe_01_15 But as he which hath called (2564 -kaleo -) you is holy (0040 -hagios -) , so (2532 -kai -) be ye holy (0040 -hagios -) in all (3956 -pas -) {manner} of conversation (0391 -anastrophe -) ;

manner 1Pe_03_05 For after (3779 -houto -) this (3779 -houto -) {manner} (3779 -houto -) in the old (4218 -pote -) time (4218 -pote -) the holy (0040 -hagios -) women (1135 -gune -) also (2532 -kai -) , who (3588 -ho -) trusted (1679 -elpizo -) in God (2316 -theos -) , adorned (2885 -kosmeo -) themselves (1438 -heautou -) , being in subjection (5293 -hupotasso -) unto their own (2398 -idios -) husbands (0435 -aner -) :

manner 1Sa_08_09 Now (06258 +(attah) therefore hearken (08085 +shama() unto their voice (06963 +qowl

):howbeit (00389 +)ak) yet (03588 +kiy) protest (05749 +(uwd) solemnly (05749 +(uwd) unto them , and shew (05046 +nagad) them the {manner} (04941 +mishpat) of the king (04428 +melek) that shall reign (04427 +malak) over (05921 +(al) them .

manner 1Sa_08_11 And he said (00559 +)amar) , This (02088 +zeh) will be the {manner} (04941 +mishpat) of the king (04428 +melek) that shall reign (04427 +malak) over you:He will take (03947 +laqach) your sons (01121 +ben) , and appoint (07760 +suwm) [them] for himself , for his chariots (04818 +merkabah) , and [to be] his horsemen (06571 +parash) ; and [some] shall run (07323 +ruwts) before (06440 +paniyim) his chariots (04818 +merkabah) .

manner 1Sa_10_25 Then Samuel (08050 +Sh@muw)el) told (01696 +dabar) the people (05971 +(am) the {manner} (04941 +mishpat) of the kingdom (04410 +m@luwkah) , and wrote (03789 +kathab) [it] in a book (05612 +cepher) , and laid (03241 +Yaniym) [it] up before (06440 +paniyim) the LORD (03068 +Y@hovah) . And Samuel (08050 +Sh@muw)el) sent (07971 +shalach) all (03605 +kol) the people (05971 +(am) away , every man (00376 +)iysh) to his house (01004 +bayith) .

manner 1Sa_17_27 And the people (05971 +(am) answered (00559 +)amar) him after this (02088 +zeh) {manner} (01697 +dabar) , saying (00559 +)amar) , So (03541 +koh) shall it be done (06213 +(asah) to the man (00376 +)iysh) that killeth (05221 +nakah) him .

manner 1Sa_17_30 And he turned (05437 +cabab) from him toward another (00312 +)acher) , and spake (00559 +)amar) after the same (02088 +zeh) manner (01697 +dabar):and the people (05971 +(am) answered (01697 +dabar) him again (07725 +shuwb) after the former (07223 +ri)shown) {manner} (01697 +dabar) .

manner 1Sa_17_30 And he turned (05437 +cabab) from him toward another (00312 +)acher) , and spake (00559 +)amar) after the same (02088 +zeh) {manner} (01697 +dabar):and the people (05971 +(am) answered (01697 +dabar) him again (07725 +shuwb) after the former (07223 +ri)shown) manner (01697 +dabar) .

manner 1Sa_18_24 And the servants (05650 +(ebed) of Saul (07586 +Sha)uwl) told (05046 +nagad)him , saying (00559 +)amar) , On this (00428 +)el - leh) {manner} (01697 +dabar) spake (01696 +dabar) David (01732 +David) .

manner 1Sa_19_24 And he stripped off his clothes (00899 +beged) also (01571 +gam) , and prophesied (05012 +naba) before (06440 +paniyim) Samuel (08050 +Sh@muw)el) in like (01571 +gam) {manner} (01571 +gam) , and lay (05307 +naphal) down naked (06174 +(arowm) all (03605 +kol) that day (03117 +yowm) and all (03605 +kol) that night (03915 +layil) . Wherefore they say (00559 +)amar) , [Is] Saul (07586 +Sha)uwl) also (01571 +gam) among the prophets (05030 +nabiy) ?

manner 1Sa_21_05 And David (01732 +David) answered (06030 +(anah) the priest (03548 +kohen) , and said (00559 +)amar) unto him , Of a truth women (00802 +)ishshah) [have been] kept (06113 +(atsar) from us about these three (08032 +shilshowm) days (08543 +t@mowl) , since I came (03318 +yatsa) out , and the vessels (03627 +k@liy) of the young (05288 +na(ar) men are holy (06944 +qodesh) , and [the bread is] in a {manner} (01870 +derek) common (02455 +chol) , yea (00637 +)aph) , though (03588 +kiy) it were sanctified (06942 +qadash) this day (03117 +yowm) in the vessel (03627 +k@liy) .

manner 1Sa_27_11 And David (01732 +David) saved (02421 +chayah) neither (03608 +kele) man (00376 +)iysh) nor woman (00802 +)ishshah) alive (02421 +chayah) , to bring (00935 +bow) [tidings] to Gath (01661 +Gath) , saying (00559 +)amar) , Lest (06435 +pen) they should tell (05046 +nagad) on (05921 +(al) us , saying (00559 +)amar) , So (03541 +koh) did (06213 +(asah) David (01732 +David) , and so (03541 +koh) [will be] his {manner} (03541 +koh) all (03605 +kol) the while (03117 +yowm) he dwelleth (03427 +yashab) in the country (07704 +sadeh) of the Philistines (06430 +P@lishtiy) .

manner 1Th_01_05 For our gospel (2098 -euaggelion -) came (1096 -ginomai -) not unto you in word (3056 -logos -) only (3440 -monon -) , but also (2532 -kai -) in power (1411 -dunamis -) , and in the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and in much (4183 -polus -) assurance (4136 -plerophoria -) ; as ye know (1492 -eido -) what (3634 -hoios -) {manner} (3634 -hoios -) of men we were among (1722 -en -) you for your (5209 -humas -) sake .

manner 1Th_01_09 For they themselves (0846 -autos -) shew (0518 -apaggello -) of us what (3697 -hopoios -) {manner} (3697 -hopoios -) of entering (1529 -eisodos -) in we had (2192 -echo -) unto you , and how (4459 -pos -) ye turned (1994 -epistrepho -) to God (2316 -theos -) from idols (1497 -eidolon -) to serve (1398 -douleuo -) the living (2198 -zao -) and true (0228 -alethinos -) God (2316 -theos -) ;

manner 1Ti_02_09 . In like (5615 -hosautos -) {manner} also (2532 -kai -) , that women (1135 -gune -) adorn (2885 -kosmeo -) themselves (1438 -heautou -) in modest (2887 -kosmios -) apparel (2689 -katastole -) , with shamefacedness (0127 -aidos -) and sobriety (4997 -sophrosune -) ; not with broided (4117 -plegma -) hair (4117 -plegma -) , or (2228 -e -) gold (5557 -chrusos -) , or (2228 -e -) pearls (3135 -margarites -) , or (2228 -e -) costly (4185 -poluteles -) array (2441 -himatismos -) ;

manner 2Ch_02_14 The son (01121 +ben) of a woman (00802 +)ishshah) of the daughters (01121 +ben) of Dan (01835 +Dan) , and his father (25) [was] a man (00376 +)iysh) of Tyre (06876 +Tsoriy) , skilful (03045 +yada() to work (06213 +(asah) in gold (02091 +zahab) , and in silver (03701 +keceph) , in brass (05178 +n@chosheth) , in iron (01270 +barzel) , in stone (68) , and in timber (06086 +(ets) , in purple (00713 +)argaman) , in blue (08504 +t@keleth) , and in fine linen (00948 +buwts) , and in crimson (03758 +karmiy) ; also to grave (06605 +pathach) any (03605 +kol) {manner} of graving (06603 +pittuwach) , and to find (02803 +chashab) out every (03605 +kol) device (04284 +machashabah) which (00834 +)aher) shall be put (05414 +nathan) to him , with thy cunning (02450 +chakam) men , and with the cunning (02450 +chakam) men of my lord (00113 +)adown) David (01732 +David) thy father (25) .

manner 2Ch_04_20 Moreover the candlesticks (04501 +m@nowrah) with their lamps (05216 +niyr) , that they should burn (01197 +ba(ar) after the {manner} (04941 +mishpat) before (06440 +paniym) the oracle (01687 +d@biyr) , of pure (05462 +cagar) gold (02091 +zahab) ;

manner 2Ch_13_09 Have ye not cast (05080 +nadach) out the priests (03548 +kohen) of the LORD (03068 +Y@hovah) , the sons (01121 +ben) of Aaron (00175 +)Aharown) , and the Levites (03881 +Leviyiy) , and have made (06213 +(asah) you priests (03548 +kohen) after the {manner} of the nations (05971 +(am) of [other] lands (00776 +)erets) ? so that whosoever (03605 +kol) cometh (00935 +bow) to consecrate himself (03027 +yad) with a young bullock (06499 +par) and seven (07651 +sheba() rams (00352 +)ayil) , [the same] may be a priest (03548 +kohen) of [them that are] no (03808 +lo) gods (00430 +)elohiym) .

manner 2Ch_18_19 And the LORD (03068 +Y@hovah) said (00559 +)amar) , Who (04310 +miy) shall entice (06601 +pathah) Ahab (00256 +)Ach)ab) king (04428 +melek) of Israel (03478 +Yisra)el) , that he may go (05927 +(alah) up and fall (05307 +naphal) at Ramothgilead (07433 +Ramowth) ? And one spake (00559 +)amar) saying (00559 +)amar) after (03602 +kakah) this (03602 +kakah) manner (03541 +koh) , and another (02088 +zeh) saying (00559 +)amar) after (03602 +kakah) that {manner} .

manner 2Ch_18_19 And the LORD (03068 +Y@hovah) said (00559 +)amar) , Who (04310 +miy) shall entice (06601 +pathah) Ahab (00256 +)Ach)ab) king (04428 +melek) of Israel (03478 +Yisra)el) , that he may go (05927 +(alah) up and fall (05307 +naphal) at Ramothgilead (07433 +Ramowth) ? And one spake (00559 +)amar) saying (00559 +)amar) after (03602 +kakah) this (03602 +kakah) {manner} (03541 +koh) , and another (02088 +zeh) saying (00559 +)amar) after (03602 +kakah) that manner .

manner 2Ch_30_16 And they stood (05975 +(amad) in their place (05977 +(omed) after their {manner} (04941 +mishpat) , according to the law (08451 +towrah) of Moses (04872 +Mosheh) the man (00376

+iysh) of God (00430 +)elohiym):the priests (03548 +kohen) sprinkled (02236 +zaraq) the blood (01818 +dam) , [which they received] of the hand (03027 +yad) of the Levites (03881 +Leviyiy) .

manner 2Ch_32_15 Now (06258 +(attah) therefore let not Hezekiah (02396 +Chizqiyah) deceive (05377 +nasha) you , nor (00408 +)al) persuade (05496 +cuwth) you on this (02063 +zo)th) {manner} , neither (00408 +)al) yet believe (00539 +)aman) him:for no (03808 +lo) god (00433 +)elowahh) of any (03605 +kol) nation (01471 +gowy) or kingdom (04467 +mamlakah) was able (03201 +yakol) to deliver (05337 +natsal) his people (05971 +(am) out of mine hand (03027 +yad) , and out of the hand (03027 +yad) of my fathers (1):how (00637 +)aph) much less shall your God (00430 +)elohiym) deliver (05337 +natsal) you out of mine hand (03027 +yad) ?

manner 2Ch_32_27 And Hezekiah (02396 +Chizqiyah) had (01961 +hayah) exceeding (03966 +m@(od) much (07235 +rabah) riches (06239 +(osher) and honour (03519 +kabowd):and he made (06213 +(asah) himself treasuries (00214 +)owtsar) for silver (03701 +keceph) , and for gold (02091 +zahab) , and for precious (03368 +yaqar) stones (68) , and for spices (01314 +besem) , and for shields (04043 +magen) , and for all (03605 +kol) {manner} of pleasant (02532 +chemdah) jewels (03627 +k@liy) ;

manner 2Ch_32_28 Storehouses (04543 +mick@nah) also for the increase (08393 +t@buw)ah) of corn (01715 +dagan) , and wine (08492 +tiyrowsh) , and oil (03323 +yitshar) ; and stalls (00723 +)urvah) for all (03605 +kol) {manner} of beasts (00929 +b@hemah) , and cotes (00220 +)averah) for flocks (05739 +(eder) .

manner 2Ch_34_13 Also [they were (05422 +nathats)] over (05422 +nathats) the bearers (04196 +mizbeach) of burdens (01168 +Ba(al) , and [were] overseers (06440 +paniym) of all that (02553 +chamman) wrought the work in (04605 +ma(al) any (05921 +(al) {manner} of service (01438 +gada()):and (01438 +gada() of the Levites (00842 +)asherah) [there were] scribes (06456 +p@ciyl) , and officers , and porters (04541 +macekah) .

manner 2Co_07_09 Now (3568 -nun -) I rejoice (5463 -chairo -) , not that ye were made (3076 -lupeo -) sorry (3076 -lupeo -) , but that ye sorrowed (3076 -lupeo -) to repentance (3341 -metanoia -):for ye were made (3076 -lupeo -) sorry (3076 -lupeo -) after (2596 -kata -) a godly (2316 -theos -) {manner} , that ye might receive (2210 -zemioo -) damage (2210 -zemioo -) by us in nothing (3367 -medeis -) .

manner 2Ki_01_07 And he said (01696 +dabar) unto them , What (04100 +mah) {manner} (04941 +mishpat) of man (00376 +)iysh) [was he] which (00834 +)aher) came (05927 +(alah) up to meet (07125 +qir)ah) you , and told (01696 +dabar) you these (00428 +)el - leh) words (01697 +dabar) ?

manner 2Ki_11_14 And when she looked (07200 +ra)ah) , behold (02009 +hinneh) , the king (04428 +melek) stood (05975 +(amad) by a pillar (05982 +(ammuwd) , as the {manner} (04941 +mishpat) [was] , and the princes (08269 +sar) and the trumpeters (02689 +chatsots@rah) by the king (04428 +melek) , and all (03605 +kol) the people (05971 +(am) of the land (00776 +)erets) rejoiced (08056 +sameach) , and blew (08628 +taqa() with trumpets:and Athaliah (06271 +(Athalyah) rent (07167 +qara() her clothes (00899 +beged) , and cried (07121 +qara)) , Treason (07195 +qesher) , Treason (07195 +qesher) .

manner 2Ki_17_26 Wherefore they spake (00559 +)amar) to the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , saying (00559 +)amar) , The nations (01471 +gowy) which (00834 +)aher) thou hast removed (01540 +galah) , and placed (03427 +yashab) in the cities (05892 +(iyr) of Samaria (08111 +Shom@rown) , know (03045 +yada() not the manner (04941 +mishpat) of the God (00430 +)elohiym) of the land (00776 +)erets):therefore he hath sent (07971 +shalach) lions (00738 +)ariy) among them , and , behold (02009 +hinneh) , they slay (04191 +muwth) them , because (00834 +)aher) they know (03045 +yada() not the {manner} (04941 +mishpat) of the God (00430 +)elohiym) of the land (00776 +)erets) .

manner 2Ki_17_26 Wherefore they spake (00559 +)amar) to the king (04428 +melek) of Assyria (00804

+Ashshuwr) , saying (00559 +)amar) , The nations (01471 +gowy) which (00834 +)aher) thou hast removed (01540 +galah) , and placed (03427 +yashab) in the cities (05892 +(iyr) of Samaria (08111 +Shom@rown) , know (03045 +yada() not the {manner} (04941 +mishpat) of the God (00430 +)elohiym) of the land (00776 +)erets):therefore he hath sent (07971 +shalach) lions (00738 +)ariy) among them , and , behold (02009 +hinneh) , they slay (04191 +muwth) them , because (00834 +)aher) they know (03045 +yada() not the manner (04941 +mishpat) of the God (00430 +)elohiym) of the land (00776 +)erets) .

manner 2Ki_17_27 Then the king (04428 +melek) of Assyria (00804 +)Ashshuwr) commanded (06680 +tsavah) , saying (00559 +)amar) , Carry (01980 +halak) thither (08033 +sham) one (00259 +)echad) of the priests (03548 +kohen) whom (00834 +)aher) ye brought (01540 +galah) from thence (08033 +sham) ; and let them go (03212 +yalak) and dwell (03427 +yashab) there (08033 +sham) , and let him teach (03384 +yarah) them the {manner} (04941 +mishpat) of the God (00430 +)elohiym) of the land (00776 +)erets) .

manner 2Ki_17_33 They feared (03373 +yare)) the LORD (03068 +Y@hovah) , and served (05647 +(abad) their own gods (00430 +)elohiym) , after the {manner} (04941 +mishpat) of the nations (01471 +gowy) whom (00834 +)aher) they carried (01540 +galah) away (01540 +galah) from thence (08033 +sham) .

manner 2Ki_17_40 Howbeit they did not hearken (08085 +shama() , but they did (06213 +(asah) after their former (07223 +ri)shown) {manner} (04941 +mishpat) .

manner 2Pe_03_11 . [Seeing] then (3767 -oun -) [that] all (3956 -pas -) these (5130 -touton -) things shall be dissolved (3089 -luo -) , what (4217 -potapos -) {manner} (4217 -potapos -) [of persons] ought (1163 -dei -) ye to be in [all] holy (0040 -hagios -) conversation (0391 -anastrophe -) and godliness (2150 -eusebeia -) ,

manner 2Sa_06_05 And David (01732 +David) and all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el) played (07832 +sachaq) before (06440 +paniym) the LORD (03068 +Y@hovah) on all (03605 +kol) {manner} of [instruments made of] fir (01265 +b@rowsh) wood (06086 +(ets) , even on harps (03658 +kinnowr) , and on psalteries (05035 +nebel) , and on timbrels (08596 +toph) , and on cornets (04517 +m@na(na() , and on cymbals (06767 +ts@latsal) .

manner 2Sa_07_19 And this (02063 +zo)th) was yet (05750 +(owd) a small (06994 +qaton) thing in thy sight (05869 +(ayin) , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; but thou hast spoken (01696 +dabar) also (01571 +gam) of thy servant s (05650 +(ebed) house (01004 +bayith) for a great (07350 +rachowq) while (07350 +rachowq) to come . And [is] this (02063 +zo)th) the {manner} (08452 +towrah) of man (00120 +)adam) , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ?

manner 2Sa_14_03 And come (00935 +bow)) to the king (04428 +melek) , and speak (01696 +dabar) on this (02088 +zeh) {manner} (01697 +dabar) unto him . So Joab (03097 +Yow)ab) put (07760 +suwm) the words (01697 +dabar) in her mouth (06310 +peh) .

manner 2Sa_15_06 And on this (02088 +zeh) {manner} (01697 +dabar) did (06213 +(asah) Absalom (53) to all (03605 +kol) Israel (03478 +Yisra)el) that came (00935 +bow)) to the king (04428 +melek) for judgment (04941 +mishpat):so Absalom (53) stole (01589 +ganab) the hearts (03820 +leb) of the men (00582 +)enowsh) of Israel (03478 +Yisra)el) .

manner 2Sa_17_06 And when Hushai (02365 +Chuwshay) was come (00935 +bow)) to Absalom (53) , Absalom (53) spake (00559 +)amar) unto him , saying (00559 +)amar) , Ahithophel (00302 +)Achiythophel) hath spoken (01696 +dabar) after this (02088 +zeh) {manner} (01697 +dabar):shall we do (06213 +(asah) [after] his saying (01697 +dabar) ? if (00518 +)im) not ; speak (01696 +dabar) thou .

manner 2Ti_03_10 . But thou hast fully (3877 -parakoloutheo -) known (3877 -parakoloutheo -) my doctrine (1319 -didaskalia -) , {manner} (0072 -agoge -) of life (0072 -agoge -) , purpose (4286 -prothesis -) , faith (4102 -pistis -) , longsuffering (3115 -makrothumia -) , charity (0026 -agape -) , patience (5281 -hupomone -)

manner Act_01_11 Which (3739 -hos -) also (2532 -kai -) said (2036 -epo -) , Ye men (0435 -aner -) of Galilee (1056 -Galilaia -) , why (5101 -tis -) stand (2476 -histemi -) ye gazing (1689 -emblepo -) up into (1519 -eis -) heaven (3772 -ouranos -) ? this (3778 -houtos -) same (3778 -houtos -) Jesus (2424 -Iesous -) , which (3588 -ho -) is taken (0353 -analambano -) up from you into (1519 -eis -) heaven (3772 -ouranos -) , shall so (3779 -houto -) come (2064 -erchomai -) in like (3779 -houto -) {manner} (5158 -tropos -) as ye have seen (2300 -theaomai -) him go (4198 -poreuomai -) into (1519 -eis -) heaven (3772 -ouranos -) .

manner Act_10_12 Wherein (3757 -hou -) were all (3956 -pas -) {manner} (1485 -ethos -) of fourfooted (5074 -tetrapous -) beasts (5074 -tetrapous -) of the earth (1093 -ge -) , and wild (2342 -therion -) beasts (2342 -therion -) , and creeping (2062 -herpeton -) things , and fowls (4071 -peteinon -) of the air (3772 -ouranos -) .

manner Act_15_01 . And certain (5100 -tis -) men which came (2718 -katerchomai -) down (2718 -katerchomai -) from Judaea (2449 -Ioudaia -) taught (1321 -didasko -) the brethren (0080 -adephos -) , [and said] , Except (3362 -ean me -) ye be circumcised (4059 -peritemno -) after the {manner} (1485 -ethos -) of Moses (3475 -Moseus -) , ye cannot (1410 -dunamai -) be saved (4982 -sozo -) .

manner Act_15_23 And they wrote (1125 -grapho -) [letters] by them after this (3592 -hode -) {manner} (3592 -hode -) ; The apostles (0652 -apostolos -) and elders (4245 -presbuteros -) and brethren (0080 -adephos -) [send] greeting (5463 -chairo -) unto the brethren (0080 -adephos -) which (3588 -ho -) are of the Gentiles (1484 -ethnos -) in Antioch (0490 -Antiocheia -) and Syria (4947 -Suria -) and Cilicia (2791 -Kilikia -) :

manner Act_17_02 And Paul (3972 -Paulos -) , as his {manner} (1485 -ethos -) was , went (1525 -eiserchomai -) in unto them , and three (5140 -treis -) sabbath (4521 -sabbaton -) days reasoned (1256 -dialegomai -) with them out of the scriptures (1124 -graphe -) ,

manner Act_20_18 And when (5613 -hos -) they were come (3854 -paraginomai -) to him , he said (2036 -epo -) unto them , Ye know (1987 -epistamai -) , from the first (4413 -protos -) day (2250 -hemera -) that I came (1910 -epibaino -) into (1519 -eis -) Asia (0773 -Asia -) , after (4459 -pos -) what (4459 -pos -) {manner} (4458 - -pos -) I have been (1096 -ginomai -) with you at all (3956 -pas -) seasons (5550 -chronos -) ,

manner Act_22_03 . I am (1510 -eimi -) verily (3303 -men -) a man (0435 -aner -) [which am] a Jew (2453 -Ioudaios -) , born (1080 -gennao -) in Tarsus (5019 -Tarsos -) , [a city] in Cilicia (2791 -Kilikia -) , yet brought (0397 -anatrepho -) up in this (5026 -taute -) city (4172 -polis -) at (3844 -para -) the feet (4228 -pous -) of Gamaliel (1059 -Gamaliel -) , [and] taught (3811 -paideuo -) according (2596 -kata -) to the perfect (0195 -akribeia -) {manner} (0195 -akribeia -) of the law (3551 -nomos -) of the fathers (3971 -patroios -) , and was zealous (2207 -zelotes -) toward God (2316 -theos -) , as ye all (3956 -pas -) are this (4594 -semeron -) day (4594 -semeron -) .

manner Act_23_25 And he wrote (1125 -grapho -) a letter (1992 -epistole -) after (4023 -periecho -) this (5126 -touton -) {manner} (5179 -tupos -) :

manner Act_25_16 To whom (3739 -hos -) I answered (0611 -apokrinomai -) , It is not the {manner} (1485 -ethos -) of the Romans (4514 -Rhomaiois -) to deliver (5483 -charizomai -) any (5100 -tis -) man (0444 -anthropos -) to die (0684 -apoleia -) , before (4250 -prin -) that he which is accused (2723 -kategoreo -) have (2192 -echo -) the accusers (2725 -kategoros -) face (4383 -prosopon -) to face (4383 -prosopon -) , and have (2983 -lambano -) licence (5117 -topos -) to answer (0627 -apologia -) for himself concerning (4012 -peri -) the crime (1462 -egklema -) laid (1462 -egklema -) against him .

manner Act_25_20 And because I doubted (0639 -aporeo -) of such {manner} (4012 -peri -) of questions

(2214 -zetesis -) , I asked (3004 -lego -) [him] whether (1487 -ei -) he would go (4198 -poreuomai -) to Jerusalem (2419 -Hierousalem -) , and there (1563 -ekei -) be judged (2919 -krino -) of these (5130 -touton -) matters .

manner Act_26_04 My {manner} (0981 -biosis -) of life (0981 -biosis -) from my youth (3503 -neotes -) , which (3588 -ho -) was at (0575 -apo -) the first (0746 -arche -) among (1722 -en -) mine (3450 -mou -) own nation (1484 -ethnos -) at (1722 -en -) Jerusalem (2414 -Hierosoluma -) , know (2467 -isemi -) all (3956 -pas -) the Jews (2453 -Ioudaios -) ;

manner Amo_04_10 I have sent (07971 +shalach) among you the pestilence (01698 +deber) after the {manner} (01870 +derek) of Egypt (04714 +Mitsrayim):your young (00970 +bachuwr) men have I slain (02026 +harag) with the sword (02719 +chereb) , and have taken (07628 +sh@biy) away (07628 +sh@biy) your horses (05483 +cuwc) ; and I have made the stink (00889 +b@)osh) of your camps (04264 +machaneh) to come (05927 +(alah) up unto your nostrils (00639 +)aph):yet have ye not returned (07725 +shuwb) unto me , saith (05001 +na)am) the LORD (03068 +Y@hovah) .

manner Amo_08_14 They that swear (07650 +shaba() by the sin (00819 +)ashmah) of Samaria (08111 +Shom@rown) , and say (00559 +)amar) , Thy god (00430 +)elohiym) , O Dan (01835 +Dan) , liveth (02416 +chay) ; and , The {manner} (01870 +derek) of Beersheba (00884 +B@)er Sheba () liveth (02416 +chay) ; even they shall fall (05307 +naphal) , and never (03808 +lo) rise (06965 +quwm) up again (05750 +(owd) .

manner Dan_06_23 Then (00116 +)edayin) was the king (04430 +melek) exceeding (07689 +saggiy) glad (02868 +t@)eb) for him , and commanded (00560 +)amar) that they should take (05267 +n@caq) Daniel (01841 +Daniye)l) up out of the den (01358 +gob) . So Daniel (01841 +Daniye)l) was taken (05267 +n@caq) up out of the den (01358 +gob) , and no {manner} of hurt (02257 +chabal) was found (07912 +sh@kach) upon him , because (01768 +diy) he believed (00540 +)aman) in his God (00426 +)elahn) .

manner Deu_04_15 Take ye therefore good (03966 +m@(od) heed (08104 +shamar) unto yourselves (05315 +nephesh) ; for ye saw (07200 +ra)ah) no (03808 +lo) {manner} of similitude (08544 +t@muwnah) on the day (03117 +yowm) [that] the LORD (03068 +Y@hovah) spake (01696 +dabar) unto you in Horeb (02722 +Choreb) out of the midst (08432 +tavek) of the fire (00784 +)esh) :

manner Deu_15_02 And this (02088 +zeh) [is] the {manner} (01697 +dabar) of the release (08059 +sh@mittah):Every (03605 +kol) creditor that lendeth (05383 +nashah) [ought] unto his neighbour (07453 +rea() shall release (08058 +shamat) [it] ; he shall not exact (05065 +nagas) [it] of his neighbour (07453 +rea() , or of his brother (00251 +)ach) ; because (03588 +kiy) it is called (07121 +qara) the LORD S (03068 +Y@hovah) release (08059 +sh@mittah) .

manner Deu_22_03 In like (03651 +ken) {manner} (03651 +ken) shalt thou do (06213 +(asah) with his ass (02543 +chamowr) ; and so (03651 +ken) shalt thou do (06213 +(asah) with his raiment (08071 +simlah) ; and with all (03605 +kol) lost (9) thing of thy brother s (00251 +)ach) , which (00834 +)aher) he hath lost (6) , and thou hast found (04672 +matsa) , shalt thou do (06213 +(asah) likewise (03651 +ken):thou mayest (03201 +yakol) not hide (05956 +(alam) thyself .

manner Deu_27_21 Cursed (00779 +)arar) [be] he that lieth (07901 +shakab) with any (03605 +kol) {manner} of beast (00929 +b@hemah) . And all (03605 +kol) the people (05971 +(am) shall say (00559 +)amar) , Amen (00543 +)amen) .

manner Est_01_13 Then the king (04428 +melek) said (00559 +)amar) to the wise (02450 +chakam) men , which knew (05234 +nakar) the times (06256 +(eth) , (for so (03651 +ken) [was] the king s (04428 +melek) {manner} (01697 +dabar) toward (06440 +paniym) all (03605 +kol) that knew (05234 +nakar) law (01881 +dath) and judgment (01779 +diyn) :

manner Est_02_12 Now when every maid s (05291 +na(arah) turn (08447 +towr) was come (05060 +naga() to go (00935 +bow)) in to king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) , after (07093 +qets) that she had been (01961 +hayah) twelve months (02320 +chodesh) , according to the {manner} (01881 +dath) of the women (00802 +)ishshah) , (for so (03651 +ken) were the days (03117 +yowm) of their purifications (04795 +maruwq) accomplished (04390 +male)) , [to wit] , six (08337 +shesh) months (02320 +chodesh) with oil (08081 +shemen) of myrrh (04753 +more) , and six (08337 +shesh) months (02320 +chodesh) with sweet (01314 +besem) odours (01314 +besem) , and with [other] things for the purifying (08562 +tamruwq) of the women (00802 +)ishshah) ;)

manner Exo_01_14 And they made their lives (02416 +chay) bitter (04843 +marar) with hard (07186 +qasheh) bondage (05656 +(abodah) , in mortar (02563 +chomer) , and in brick (03843 +l@benah) , and in all (03605 +kol) {manner} of service (05656 +(abodah) in the field (07704 +sadeh):all (03605 +kol) their service (05656 +(abodah) , wherein (00834 +)aher) they made them serve (05647 +(abad) , [was] with rigour (06531 +perek) .

manner Exo_07_11 Then Pharaoh (06547 +Par(oh) also (01571 +gam) called (07121 +qara) the wise (02450 +chakam) men and the sorcerers (03784 +kashaph):now the magicians (02748 +chartom) of Egypt (04714 +Mitsrayim) , they also (01571 +gam) did (06213 +(asah) in like (03651 +ken) {manner} (03651 +ken) with their enchantments (03858 +lahat) .

manner Exo_12_16 And in the first (07223 +ri)shown) day (03117 +yowm) [there shall be] an holy (06944 +qodesh) convocation (04744 +miqra) , and in the seventh (07637 +sh@biy(iy) day (03117 +yowm) there shall be an holy (06944 +qodesh) convocation (04744 +miqra) to you ; no (03808 +lo)) {manner} of work (04399 +m@la)kah) shall be done (06213 +(asah) in them , save (00389 +)ak) [that] which (00834 +)aher) every (03605 +kol) man (05315 +nephesh) must eat (00398 +)akal) , that only may be done (06213 +(asah) of you .

manner Exo_21_09 And if (00518 +)im) he have betrothed (03259 +ya(ad) her unto his son (01121 +ben) , he shall deal (06213 +(asah) with her after the {manner} (04941 +mishpat) of daughters (01121 +ben) .

manner Exo_22_09 For all (03605 +kol) manner (01697 +dabar) of trespass (06588 +pesha() , [whether it be] for ox (07794 +showr) , for ass (02543 +chamowr) , for sheep (07716 +seh) , for raiment (08008 +salmah) , [or] for any (03605 +kol) {manner} of lost (9) thing , which (00834 +)aher) [another] challengeth (00559 +)amar) to be his , the cause (01697 +dabar) of both (08147 +sh@nayim) parties shall come (00935 +bow)) before (05703 +(ad) the judges (00430 +)elohiym) ; [and] whom (00834 +)aher) the judges (00430 +)elohiym) shall condemn (07561 +rasha() , he shall pay (07999 +shalam) double (08147 +sh@nayim) unto his neighbour (07453 +rea() .

manner Exo_22_09 For all (03605 +kol) {manner} (01697 +dabar) of trespass (06588 +pesha() , [whether it be] for ox (07794 +showr) , for ass (02543 +chamowr) , for sheep (07716 +seh) , for raiment (08008 +salmah) , [or] for any (03605 +kol) manner of lost (9) thing , which (00834 +)aher) [another] challengeth (00559 +)amar) to be his , the cause (01697 +dabar) of both (08147 +sh@nayim) parties shall come (00935 +bow)) before (05703 +(ad) the judges (00430 +)elohiym) ; [and] whom (00834 +)aher) the judges (00430 +)elohiym) shall condemn (07561 +rasha() , he shall pay (07999 +shalam) double (08147 +sh@nayim) unto his neighbour (07453 +rea() .

manner Exo_23_11 But the seventh (07637 +sh@biy(iy) [year] thou shalt let it rest (08058 +shamat) and lie (05203 +natash) still ; that the poor (34) of thy people (05971 +(am) may eat (00398 +)akal):and what they leave (03498 +yathar) the beasts (02416 +chay) of the field (07704 +sadeh) shall eat (00398 +)akal) . In like (03651 +ken) {manner} (03651 +ken) thou shalt deal (06213 +(asah) with thy vineyard (03754 +kerem) , [and] with thy oliveyard (02132 +zayith) .

manner Exo_31_03 And I have filled (04390 +male)) him with the spirit (07307 +ruwach) of God (00430 +)elohiym) , in wisdom (02451 +chokmah) , and in understanding (08394 +tabuwn) , and in knowledge (01847 +da(ath)) , and in all (03605 +kol) {manner} of workmanship (04399 +m@la)kah) ,

manner Exo_31_05 And in cutting (02799 +charosheth) of stones (68) , to set (04390 +male)) [them] , and in carving (02799 +charosheth) of timber (06086 +(ets)) , to work (06213 +(asah)) in all (03605 +kol) {manner} of workmanship (04399 +m@la)kah) .

manner Exo_35_29 The children (01121 +ben) of Israel (03478 +Yisra)el) brought (00935 +bow)) a willing (05071 +n@dabah) offering unto the LORD (03068 +Y@hovah) , every (03605 +kol) man (00376 +iysh) and woman (00802 +)ishshah) , whose (00834 +)aher) heart (03820 +leb) made them willing (05068 +nadab) to bring for all (03605 +kol) {manner} of work (04399 +m@la)kah) , which (00834 +)aher) the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) to be made (06213 +(asah)) by the hand (03027 +yad) of Moses (04872 +Mosheh) .

manner Exo_35_31 And he hath filled (04390 +male)) him with the spirit (07307 +ruwach) of God (00430 +)elohiym) , in wisdom (02451 +chokmah) , in understanding (08394 +tabuwn) , and in knowledge (01847 +da(ath)) , and in all (03605 +kol) {manner} of workmanship (04399 +m@la)kah) ;

manner Exo_35_33 And in the cutting (02799 +charosheth) of stones (68) , to set (04390 +male)) [them] , and in carving (02799 +charosheth) of wood (06086 +(ets)) , to make (06213 +(asah)) any (03605 +kol) {manner} of cunning (04284 +machashabah) work (04399 +m@la)kah) .

manner Exo_35_35 Them hath he filled (04390 +male)) with wisdom (02451 +chokmah) of heart (03820 +leb) , to work (06213 +(asah)) all (03605 +kol) {manner} (03605 +kol) of work (04399 +m@la)kah) , of the engraver (02796 +charash) , and of the cunning (02803 +chashab) workman (02803 +chashab) , and of the embroiderer (07551 +raqam) , in blue (08504 +t@keleth) , and in purple (00713 +)argaman) , in scarlet , and in fine linen (08336 +shesh) , and of the weaver (00707 +)arag) , [even] of them that do (06213 +(asah)) any (03605 +kol) work (04399 +m@la)kah) , and of those that devise (02803 +chashab) cunning (04284 +machashabah) work .

manner Exo_36_01 . Then wrought (06213 +(asah)) Bezaleel (01212 +B@tsal)el) and Aholiab (00171 +)Oholiy)ab) , and every (03605 +kol) wise (02450 +chakam) hearted (03820 +leb) man (00376 +)iysh) , in whom the LORD (03068 +Y@hovah) put (05414 +nathan) wisdom (02451 +chokmah) and understanding (08394 +tabuwn) to know (03045 +yada()) how to work (06213 +(asah)) all (03605 +kol) {manner} of work (04399 +m@la)kah) for the service (05656 +(abodah)) of the sanctuary (06944 +qodesh) , according to all (03605 +kol) that the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) .

manner Eze_20_30 Wherefore (03651 +ken) say (00559 +)amar) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Are ye polluted (02930 +tame)) after the {manner} (01870 +derek) of your fathers (1) ? and commit (02181 +zanah) ye whoredom (02181 +zanah) after (00310 +)achar) their abominations (08251 +shiquwts) ?

manner Eze_23_15 Girded (02289 +chagowr) with girdles (00232 +)ezowr) upon their loins (04975 +mothen) , exceeding (05628 +carach) in dyed (02871 +tabuwl) attire (02871 +tabuwl) upon their heads (07218 +ro)sh) , all (03605 +kol) of them princes (07991 +shaliysh) to look (04758 +mar)eh) to , after the {manner} (01823 +d@muwth) of the Babylonians of Chaldea (03778 +Kasdiy) , the land (00776 +)erets) of their nativity (04138 +mowledeth) :

manner Eze_23_45 And the righteous (06662 +tsaddiyq) men (00582 +)enowsh) , they shall judge (08199 +shaphat) them after the manner (04941 +mishpat) of adulteresses (05003 +na)aph) , and after the {manner} (04941 +mishpat) of women that shed (08210 +shaphak) blood (01818 +dam) ; because (03588

+kiy) they [are] adulteresses (05003 +na)aph) , and blood (01818 +dam) [is] in their hands (03027 +yad) .

manner Eze_23_45 And the righteous (06662 +tsaddiyq) men (00582 +)enowsh) , they shall judge (08199 +shaphat) them after the {manner} (04941 +mishpat) of adulteresses (05003 +na)aph) , and after the manner (04941 +mishpat) of women that shed (08210 +shaphak) blood (01818 +dam) ; because (03588 +kiy) they [are] adulteresses (05003 +na)aph) , and blood (01818 +dam) [is] in their hands (03027 +yad) .

manner Ezr_05_04 Then (00116 +)edayin) said (00559 +)amar) we unto them after (00310 +)achar) this (03660 +k@nema)) {manner} , What (04479 +man) are the names (08036 +shum) of the men (01400 +g@bar) that make (01124 +b@na)) this (01836 +den) building (01147 +binyan) ?

manner Gal_02_14 But when (3753 -hote -) I saw (1492 -eido -) that they walked (3716 -orthopodeo -) not uprightly (3716 -orthopodeo -) according (4314 -pros -) to the truth (0225 -aletheia -) of the gospel (2098 -euaggelion -) , I said (2036 -epo -) unto Peter (4074 -Petros -) before (1715 -emprosthen -) [them] all (3956 -pas -) , If (1487 -ei -) thou , being (5225 -huparcho -) a Jew (2453 -Ioudaios -) , livest (2198 -zao -) after the {manner} (1483 -ethnikos -) of Gentiles (1483 -ethnikos -) , and not as do the Jews (2452 -Ioudaikos -) , why (5101 -tis -) compellest (0315 -anagkazo -) thou the Gentiles (1484 -ethnos -) to live (2198 -zao -) as do the Jews (2450 -Ioudaizo -) ?

manner Gal_03_15 Brethren (0080 -adephos -) , I speak (3004 -lego -) after (2596 -kata -) the {manner} of men (0444 -anthropos -) ; Though (3676 -homos -) [it be] but a man s (0444 -anthropos -) covenant (1242 -diatheke -) , yet [if it be] confirmed (2964 -kuroo -) , no (3762 -oudeis -) man (3762 -oudeis -) disannulleth (0114 -atheteo -) , or (2228 -e -) addeth (1928 -epidiatassomai -) thereto (1928 -epidiatassomai -) .

manner Gen_18_11 Now Abraham (85) and Sarah (08283 +Sarah) [were] old (02205 +zaqen) [and] well stricken (00935 +bow) in age (03117 +yowm) ; [and] it ceased (02308 +chadal) to be with Sarah (08283 +Sarah) after the {manner} (00734 +)orach) of women (00802 +)ishshah) .

manner Gen_18_25 That be far (02486 +chaliylah) from thee to do (06213 +(asah) after this (02088 +zeh) {manner} (01697 +dabar) , to slay (04191 +muwth) the righteous (06662 +tsaddiyq) with the wicked (07563 +rasha() :and that the righteous (06662 +tsaddiyq) should be as the wicked (07563 +rasha() , that be far (02486 +chaliylah) from thee:Shall not the Judge (08199 +shaphat) of all (03605 +kol) the earth (00776 +)erets) do (06213 +(asah) right (04941 +mishpat) ?

manner Gen_19_31 And the firstborn (01067 +bekiyrah) said (00559 +)amar) unto the younger (06810 +tsa(iyr) , Our father (1) [is] old (02204 +zaqen) , and [there is] not a man (00376 +)iysh) in the earth (00776 +)erets) to come (00935 +bow) in unto us after the {manner} (01870 +derek) of all (03605 +kol) the earth (00776 +)erets) :

manner Gen_25_23 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto her , Two (08147 +sh@nayim) nations (01471 +gowy) [are] in thy womb (00990 +beten) , and two (08147 +sh@nayim) {manner} of people (03816 +l@om) shall be separated (06504 +parad) from thy bowels (04578 +me(ah) ; and [the one] people (03816 +l@om) shall be stronger (00553 +)amats) than [the other] people (03816 +l@om) ; and the elder (07227 +rab) shall serve (05647 +(abad) the younger (06810 +tsa(iyr) .

manner Gen_32_19 And so (01571 +gam) commanded (06680 +tsavah) he the second (08145 +sheniy) , and the third (07992 +sh@liyshiy) , and all (03605 +kol) that followed the droves (05739 +(eder) , saying (00559 +)amar) , On this (02088 +zeh) {manner} (01697 +dabar) shall ye speak (01696 +dabar) unto Esau (06215 +(Esav) , when ye find (04672 +matsa) him .

manner Gen_39_19 . And it came (01961 +hayah) to pass , when his master (00113 +)adown) heard (08085

+shama() the words (01697 +dabar) of his wife (00802 +)ishshah) , which (00834 +)aher) she spake (01696 +dabar) unto him , saying (00559 +)amar) , After this (00428 +)el - leh) {manner} (01697 +dabar) did (06213 +(asah) thy servant (05650 +(ebed) to me ; that his wrath (00639 +)aph) was kindled (02734 +charah) .

manner Gen_40_13 Yet (05750 +(owd) within three (07969 +shalowsh) days (03117 +yowm) shall Pharaoh (06547 +Par(oh) lift (05375 +nasa)) up thine head (07218 +ro)sh) , and restore (07725 +shuwb) thee unto thy place (03653 +ken):and thou shalt deliver (05414 +nathan) Pharaoh s (06547 +Par(oh) cup (03563 +kowc) into his hand (03027 +yad) , after the former (07223 +ri)shown) {manner} (04941 +mishpat) when (00834 +)aher) thou wast (01961 +hayah) his butler (04945 +mashqeh) .

manner Gen_40_17 And in the uppermost (05945 +)elyown) basket (05536 +cal) [there was] of all (03605 +kol) {manner} of bakemeats for Pharaoh (06547 +Par(oh) ; and the birds (05775 +(owph) did eat (00398 +)akal) them out of the basket (05536 +cal) upon my head (07218 +ro)sh) .

manner Gen_45_23 And to his father (1) he sent (07971 +shalach) after this (02063 +zo)th) [{manner}] ; ten (06235 +(eser) asses (00860 +)athown) laden (05375 +nasa)) with the good (02898 +tuwb) things of Egypt (04714 +Mitsrayim) , and ten (06235 +(eser) she asses (02543 +chamowr) laden (05375 +nasa)) with corn (01250 +bar) and bread (03899 +lechem) and meat (04202 +mazown) for his father (1) by the way (01870 +derek) .

manner Heb_10_25 Not forsaking (1459 -egkataleipo -) the assembling (1997 -episunagoge -) of ourselves (1438 -heautou -) together (1997 -episunagoge -) , as the {manner} (1485 -ethos -) of some (5100 -tis -) [is] ; but exhorting (3870 -parakaleo -) [one another]:and so (5118 -tosoutos -) much (5118 -tosoutos -) the more (3123 -mallon -) , as ye see (0991 -blepo -) the day (2250 -hemera -) approaching (1448 -eggizo -) .

manner Isa_05_17 Then shall the lambs (03532 +kebes) feed (07462 +ra(ah) after their {manner} (01699 +dober) , and the waste (02723 +chorbah) places of the fat (04220 +meach) ones shall strangers (01481 +guwr) eat (00398 +)akal) .

manner Isa_10_24 . Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba)) , O my people (05971 +(am) that dwellest (03427 +yashab) in Zion (06726 +Tsiyown) , be not afraid (03372 +yare)) of the Assyrian (00804 +)Ashshuwr):he shall smite (05221 +nakah) thee with a rod (07626 +shebet) , and shall lift (05375 +nasa)) up his staff (04294 +matteh) against (05921 +(al) thee , after the {manner} (01870 +derek) of Egypt (04714 +Mitsrayim) .

manner Isa_10_26 And the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) shall stir (05782 +(uwr) up a scourge (07752 +showt) for him according to the slaughter (04347 +makkah) of Midian (04080 +Midyan) at the rock (06697 +tsuwr) of Oreb (06157 +(arob):and [as] his rod (04294 +matteh) [was] upon the sea (03220 +yam) , so shall he lift (05375 +nasa)) it up after the {manner} (01870 +derek) of Egypt (04714 +Mitsrayim) .

manner Isa_51_06 Lift (05375 +nasa)) up your eyes (05869 +(ayin) to the heavens (08064 +shamayim) , and look (05027 +nabat) upon the earth (00776 +)erets) beneath (08478 +tachath):for the heavens (08064 +shamayim) shall vanish (04414 +malach) away like smoke (06227 +(ashan) , and the earth (00776 +)erets) shall wax old (01086 +balah) like a garment (00899 +beged) , and they that dwell (03427 +yashab) therein shall die (04191 +muwth) in like (03644 +k@mow) {manner} (03654 +ken):but my salvation (03444 +y@shuw(ah) shall be for ever (05769 +(owlam) , and my righteousness (06666 +ts@daqah) shall not be abolished (02865 +chathath) .

manner Jam_01_24 For he beholdeth (2657 -katanoeo -) himself (1438 -heautou -) , and goeth (0565 -aperchomai -) his way , and straightway (2112 -eutheos -) forgetteth (1950 -epilanthanomai -) what (3697 -

hopoios -) {manner} (3697 -hopoios -) of man he was .

manner Jer_13_09 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , After (03602 +kakah) this {manner} (03541 +koh) will I mar (07843 +shachath) the pride (01347 +ga)own) of Judah (03063 +Y@huwdah) , and the great (07227 +rab) pride (01347 +ga)own) of Jerusalem (03389 +Y@ruwshalaim) .

manner Jer_22_21 I spake (01696 +dabar) unto thee in thy prosperity (07962 +shalvah) ; [but] thou saidst (00559 +)amar) , I will not hear (08085 +shama() . This (02088 +zeh) [hath been] thy {manner} (01870 +derek) from thy youth (05271 +na(uwr) , that thou obeyedst (08085 +shama() not my voice (06963 +qowl) .

manner Jer_30_18 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I will bring (07725 +shuwb) again (07725 +shuwb) the captivity (07622 +sh@buwth) of Jacob s (03290 +Ya(aqob) tents (00168 +)ohel) , and have mercy (07355 +racham) on his dwellingplaces (04908 +mishkan) ; and the city (05892 +(iyr) shall be builded (01129 +banah) upon her own heap (08510 +tel) , and the palace (00759 +)armown) shall remain (03427 +yashab) after (05921 +(al) the {manner} (04941 +mishpat) thereof .

manner Joh_02_06 And there were set (2749 -keimai -) there (1563 -ekei -) six (1803 -hex -) waterpots (5201 -hudria -) of stone (3035 -lithinos -) , after (2596 -kata -) the {manner} of the purifying (2512 -katharismos -) of the Jews (2453 -Ioudaios -) , containing (5562 -choreo -) two (1417 -duo -) or (2228 -e -) three (5140 -treis -) firkins (3355 -metretes -) apiece (0303 -ana -) .

manner Joh_07_36 What (5101 -tis -) [{manner} of] saying (3056 -logos -) is this (3778 -houtos -) that he said (2036 -epo -) , Ye shall seek (2212 -zeteo -) me , and shall not find (2147 -heurisko -) [me]:and where (3699 -hopou -) I am (1510 -eimi -) , [thither] ye cannot (1410 -dunamai -) come (2064 -erchomai -) ?

manner Joh_19_40 Then (3767 -oun -) took (2983 -lambano -) they the body (4983 -soma -) of Jesus (2424 -Iesous -) , and wound (1210 -deo -) it in linen (3608 -othonion -) clothes (3608 -othonion -) with the spices (0759 - " aroma " -) , as the {manner} (1485 -ethos -) of the Jews (2453 -Ioudaios -) is to bury (1779 -entaphiazō -) .

manner Jos_06_15 And it came (01961 +hayah) to pass on the seventh (07637 +sh@biy(iy) day (03117 +yowm) , that they rose (07925 +shakam) early (07925 +shakam) about the dawning (05927 +(alah) of the day (07837 +shachar) , and compassed (05437 +cabab) the city (05892 +(iyr) after the same (02088 +zeh) {manner} (04941 +mishpat) seven (07651 +sheba() times (06471 +pa(am):only (07535 +raq) on that day (03117 +yowm) they compassed (05437 +cabab) the city (05892 +(iyr) seven (07651 +sheba() times (06471 +pa(am) .

manner Jud_08_18 . Then said (00559 +)amar) he unto Zebah (02078 +Zebach) and Zalmunna (06759 +Tsalmunna() , What (00375 +)eyphoh) {manner} of men (00582 +)enowsh) [were they] whom (00834 +)aher) ye slew (02026 +harag) at Tabor (08396 +Tabowr) ? And they answered (00559 +)amar) , As thou [art] , so (01992 +hem) [were] they ; each one (00259 +)echad) resembled (08389 +to)ar) the children (01121 +ben) of a king (04428 +melek) .

manner Jud_11_17 Then Israel (03478 +Yisra)el) sent (07971 +shalach) messengers (04397 +mal)ak) unto the king (04428 +melek) of Edom (00123 +)Edom) , saying (00559 +)amar) , Let me , I pray (04994 +na) thee , pass (05674 +(abar) through thy land (00776 +)erets):but the king (04428 +melek) of Edom (00123 +)Edom) would not hearken (08085 +shama() [thereto] . And in like (01571 +gam) {manner} they sent (07971 +shalach) unto the king (04428 +melek) of Moab (04124 +Mow)ab):but he would (14) not [consent (14)] :and Israel (03478 +Yisra)el) abode (03427 +yashab) in Kadesh (06946 +Qadesh) .

manner Jud_18_07 . Then the five (02568 +chamesh) men (00582 +)enowsh) departed (03212 +yalak) , and came (00935 +bow) to Laish (03919 +Layish) , and saw (07200 +ra)ah) the people (05971 +(am) that [were] therein (07130 +qereb) , how they dwelt (03427 +yashab) careless (00983 +betach) , after the {manner} (04941 +mishpat) of the Zidonians (06722 +Tsiydoniy) , quiet (08252 +shaqat) and secure (00982 +batach) ; and [there was] no (00369 +)ayin) magistrate in the land (00776 +)erets) , that might put (03637 +kalam) [them] to shame (03637 +kalam) in [any] thing (01697 +dabar) ; and they [were] far (07350 +rachowq) from the Zidonians (06722 +Tsiydoniy) , and had no (00369 +)ayin) business (01697 +dabar) with [any] man (00120 +)adam) .

manner Jude_01_07 Even (5613 -hos -) as Sodom (4670 -Sodoma -) and Gomorrha (1116 -Gomorrha -) , and the cities (4172 -polis -) about (4012 -peri -) them in like (3664 -homoios -) {manner} (5158 -tropos -) , giving themselves over (1608 -ekporneuo -) to fornication (1608 -ekporneuo -) , and going (0565 -aperchomai -) after (3694 -opiso -) strange (2087 -heteros -) flesh (4561 -sarx -) , are set (4295 -prokeimai -) forth (4295 -prokeimai -) for an example (1164 -deigma -) , suffering (5254 -hupecho -) the vengeance (1349 -dike -) of eternal (0166 -aionios -) fire (4442 -pur -) .

manner Lev_05_10 And he shall offer (06213 +(asah) the second (08145 +sheniy) [for] a burnt (05930 +(olah) offering , according to the {manner} (04941 +mishpat) : and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him for his sin (02403 +chatta)ah) which (00834 +)aher) he hath sinned (02398 +chata) , and it shall be forgiven (05545 +calach) him .

manner Lev_07_23 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Ye shall eat (00398 +)akal) no (03808 +lo) {manner} of fat (02459 +cheleb) , of ox (07794 +showr) , or of sheep (03775 +keseb) , or of goat (05795 +(ez) .

manner Lev_07_26 Moreover ye shall eat (00398 +)akal) no (03808 +lo) {manner} of blood (01818 +dam) , [whether it be] of fowl (05775 +(owph) or of beast (00929 +b@hemah) , in any (03605 +kol) of your dwellings (04186 +mowshab) .

manner Lev_07_27 Whatsoever (03605 +kol) soul (05315 +nephesh) [it be] that eateth (00398 +)akal) any (03605 +kol) {manner} of blood (01818 +dam) , even that soul (05315 +nephesh) shall be cut (03772 +karath) off from his people (05971 +(am) .

manner Lev_09_16 And he brought (07126 +qarab) the burnt (05930 +(olah) offering , and offered (06213 +(asah) it according to the {manner} (04941 +mishpat) .

manner Lev_11_27 And whatsoever (03605 +kol) goeth (01980 +halak) upon his paws (03709 +kaph) , among all (03605 +kol) {manner} of beasts (02416 +chay) that go (01980 +halak) on (05921 +(al) [all (03605 +kol)] four (00702 +)arba() , those (01992 +hem) [are] unclean (02931 +tame)) unto you : whoso (03605 +kol) toucheth (05060 +naga() their carcass (05038 +n@belah) shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

manner Lev_11_44 For I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) : ye shall therefore sanctify (06942 +qadash) yourselves (05315 +nephesh) , and ye shall be holy (06918 +qadowsh) ; for I [am] holy (06918 +qadowsh) : neither (03808 +lo) shall ye defile (02930 +tame)) yourselves (05315 +nephesh) with any (03605 +kol) {manner} of creeping (08318 +sherets) thing that creepeth (07430 +ramas) upon the earth (00776 +)erets) .

manner Lev_14_54 . This (02063 +zo)th) [is] the law (08451 +towrah) for all (03605 +kol) {manner} of plague (05061 +nega() of leprosy (06883 +tsara(ath) , and scall (05424 +netheq) ,

manner Lev_17_10 . And whatsoever man (00376 +)iysh) [there be] of the house (01004 +bayith) of Israel (03478 +Yisra)el) , or of the strangers (01616 +ger) that sojourn (01481 +guwr) among (08432 +tavek)

you , that eateth (00398 +)akal) any (03605 +kol) {manner} of blood (01818 +dam) ; I will even set (05414 +nathan) my face (06440 +paniym) against that soul (05315 +nepshesh) that eateth (00398 +)akal) blood (01818 +dam) , and will cut (03772 +karath) him off from among (07130 +qereb) his people (05971 +(am)

manner Lev_17_14 For [it is] the life (05315 +nepshesh) of all (03605 +kol) flesh (01320 +basar) ; the blood (01818 +dam) of it [is] for the life (05315 +nepshesh) thereof : therefore I said (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , Ye shall eat (00398 +)akal) the blood (01818 +dam) of no (03808 +lo) {manner} of flesh (01320 +basar) : for the life (05315 +nepshesh) of all (03605 +kol) flesh (01320 +basar) [is] the blood (01818 +dam) thereof : whosoever (03605 +kol) eateth (00398 +)akal) it shall be cut (03772 +karath) off .

manner Lev_19_23 And when (03588 +kiy) ye shall come (00935 +bow) into (00413 +)el) the land (00776 +)erets) , and shall have planted (05193 +nata() all (03605 +kol) {manner} of trees (06086 +(ets) for food (03978 +ma)akal) , then ye shall count the fruit (06529 +p@riy) thereof as uncircumcised (06189 +(arel) : three (07969 +shalowsh) years (08141 +shaneh) shall it be as uncircumcised (06189 +(arel) unto you : it shall not be eaten (00398 +)akal) of .

manner Lev_20_25 Ye shall therefore put difference (00914 +badal) between (00996 +beyn) clean (02889 +tahowr) beasts (00929 +b@hemah) and unclean (02931 +tame) , and between (00996 +beyn) unclean (02931 +tame) fowls (05775 +(owph) and clean (02889 +tahowr) : and ye shall not make your souls (05315 +nepshesh) abominable (08262 +shaqats) by beast (00929 +b@hemah) , or by fowl (05775 +(owph) , or by any (03605 +kol) {manner} of living thing that creepeth (07430 +ramas) on the ground (00127 +)adamah) , which (00834 +)aher) I have separated (00914 +badal) from you as unclean (02930 +tame) .

manner Lev_23_31 Ye shall do (06213 +(asah) no (03808 +lo)) {manner} of work (04399 +m@la)kah) : [it shall be] a statute (02708 +chuqqah) for ever (05769 +(owlam) throughout your generations (01755 +dowr) in all (03605 +kol) your dwellings (04186 +mowshab) .

manner Lev_24_22 Ye shall have (01961 +hayah) one (00259 +)echad) {manner} (04941 +mishpat) of law (04941 +mishpat) , as well for the stranger (01616 +ger) , as for one of your own (00249 +)ezrach) country (00249 +)ezrach) : for I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

manner Luk_01_29 And when she saw 1492 -eido - [him] , she was troubled 1298 -diatarasso - at 1909 -epi - his saying 3056 -logos - , and cast 1260 -dialogizomai - in her mind what 4217 -potapos - {manner} 4217 - potapos - of salutation 0783 -aspasmos - this 3778 -houtos - should be .

manner Luk_01_66 And all 3956 -pas - they that heard 0191 -akouo - [them] laid 5087 -tithemi - [them] up in their hearts 2588 -kardia - , saying 3004 -lego - , What 0686 -ara - {manner} 0686 -ara - of child 3813 - paidion - shall this 5124 -touto - be ! And the hand 5495 -cheir - of the Lord 2962 -kurios - was with him .

manner Luk_06_23 Rejoice 5463 -chairo - ye in that day 2250 -hemera - , and leap 4640 -skirtao - for joy:for , behold 2400 -idou - , your 5216 -humon - reward 3408 -misthos - [is] great 4183 -polus - in heaven 3772 -ouranos - :for in the like 5024 -tauta - {manner} did 4160 -poieo - their fathers 3962 -pater - unto the prophets 4396 -prophetes - .

manner Luk_07_39 Now 1161 -de - when the Pharisee 5330 -Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [it] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - {manner} 4217 -potapos - of woman 1135 -gune - [this 3588 -ho - is] that toucheth 0680 -haptomai - him:for she is a sinner 0268 -hamartolos - .

manner Luk_08_25 And he said 2036 -epo - unto them , Where 4226 -pou - is your 5216 -humon - faith 4102

-pistis - ? And they being afraid 5399 -phobeo - wondered 2296 -thaumazo - , saying 3004 -lego - one 0240 - allelon - to another 0240 -allelon - , What 0686 -ara - {manner} 0686 -ara - of man is this 3778 -houtos - ! for he commandeth 2004 -epitasso - even 2532 -kai - the winds 0417 -anemos - and water 5204 -hudor - , and they obey 5219 -hupakouo - him .

manner Luk_09_55 But he turned 4762 -strepho - , and rebuked 2008 -epitimaō - them , and said 2036 -epo - , Ye know 1492 -eido - not what 3634 -hoios - {manner} 3634 -hoios - of spirit 4151 -pneuma - ye are of .

manner Luk_11_42 But woe 3759 -ouai - unto you , Pharisees 5330 -Pharisaioi - ! for ye tithe 0586 - apodekatoo - mint 2238 -heduosmon - and rue 4076 -peganon - and all 3956 -pas - {manner} of herbs 3001 - lachanon - , and pass 3928 -parerchomai - over 3928 -parerchomai - judgment 2920 -krisis - and the love 0026 -agape - of God 2316 -theos - :these 5023 -tauta - ought 1163 -dei - ye to have done 4160 -poieo - , and not to leave 0863 -aphiemi - the other 2548 -kakeinos - undone .

manner Luk_20_31 And the third 5154 -tritos - took 2983 -lambano - her ; and in like 5615 -hosautos - {manner} 5615 -hosautos - the seven 2033 -hepta - also 2532 -kai - :and they left 2641 -kataleipo - no 3756 - ou - children 5043 -teknon - , and died 0599 -apothnesko - .

manner Luk_24_17 And he said 2036 -epo - unto them , What 5101 -tis - {manner} of communications 3056 -logos - [are] these 3778 -houtos - that ye have 0474 -antiballo - one 0240 -allelon - to another 0240 -allelon - , as ye walk 4043 -peripateo - , and are sad 4659 -skuthropos - ?

manner Mar_04_41 And they feared (5401 -phobos -) exceedingly (3173 -megas -) , and said (3004 -lego -) one (0240 -allelon -) to another (0240 -allelon -) , What (0686 -ara -) {manner} (0686 -ara -) of man is this (3778 -houtos -) , that even (2532 -kai -) the wind (0417 -anemos -) and the sea (2281 -thalassa -) obey (5219 -hupakouo -) him ?

manner Mar_13_01 . And as he went (1607 -ekporeuomai -) out of the temple (2411 -hieron -) , one (1520 - heis -) of his disciples (3101 -mathetes -) saith (3004 -lego -) unto him , Master (1320 -didaskalos -) , see (2396 -ide -) what (4217 -potapos -) {manner} (4217 -potapos -) of stones (3037 -lithos -) and what (4217 - potapos -) buildings (3619 -oikodome -) [are here] !

manner Mar_13_29 So (2532 -kai -) ye in like (2532 -kai -) {manner} (3779 -houto -) , when (3752 -hotan -) ye shall see (1492 -eido -) these (5023 -tauta -) things come (1096 -ginomai -) to pass , know (1097 -ginosko -) that it is nigh (1451 -eggus -) , [even] at (1909 -epi -) the doors (2374 -thura -) .

manner Mat_04_23 . And Jesus (2424 -Iesous -) went (4013 -periago -) about (4013 -periago -) all (3650 - holos -) Galilee (1056 -Galilaia -) , teaching (1321 -didasko -) in their synagogues (4864 -sunagoge -) , and preaching (2784 -kerusso -) the gospel (2098 -euaggelion -) of the kingdom (0932 -basileia -) , and healing (2323 -therapeuo -) all (3956 -pas -) manner of sickness (3554 -nosos -) and all (3956 -pas -) {manner} of disease (3119 -malakia -) among (1722 -en -) the people (2992 -laos -) .

manner Mat_04_23 . And Jesus (2424 -Iesous -) went (4013 -periago -) about (4013 -periago -) all (3650 - holos -) Galilee (1056 -Galilaia -) , teaching (1321 -didasko -) in their synagogues (4864 -sunagoge -) , and preaching (2784 -kerusso -) the gospel (2098 -euaggelion -) of the kingdom (0932 -basileia -) , and healing (2323 -therapeuo -) all (3956 -pas -) {manner} of sickness (3554 -nosos -) and all (3956 -pas -) manner of disease (3119 -malakia -) among (1722 -en -) the people (2992 -laos -) .

manner Mat_05_11 Blessed (3107 -makarios -) are ye , when (3752 -hotan -) [men] shall revile (3679 - oneidizo -) you , and persecute (1377 -dioko -) [you] , and shall say (2036 -epo -) all (3956 -pas -) {manner} of evil (4487 -rhema -) against (2596 -kata -) you falsely (5574 -pseudomai -) , for my sake (1752 -heneka -) .

manner Mat_06_09 . After (3779 -houto -) this (3779 -houto -) {manner} (3779 -houto -) therefore (3767 -

oun -) pray (4336 -proseuchomai -) ye:Our Father (3962 -pater -) which (3588 -ho -) art in heaven (3772 -ouranos -) , Hallowed (0037 -hagiazo -) be thy name (3686 -onoma -) .

manner Mat_08_27 But the men (0444 -anthropos -) marvelled (2296 -thaumazo -) , saying (3004 -lego -) , What (4217 -potapos -) {manner} (4217 -potapos -) of man is this (3778 -houtos -) , that even (2532 -kai -) the winds (0417 -anemos -) and the sea (2281 -thalassa -) obey (5219 -hupakouo -) him !

manner Mat_10_01 . And when he had called (4341 -proskaleomai -) unto [him] his twelve (1427 -dodeka -) disciples (3101 -mathetes -) , he gave (1325 -didomi -) them power (1849 -exousia -) [against] unclean (0169 -akathartos -) spirits (4151 -pneuma -) , to cast (1544 -ekballo -) them out , and to heal (2323 -therapeuo -) all (3956 -pas -) manner of sickness (3554 -nosos -) and all (3956 -pas -) {manner} of disease (3119 -malakia -) .

manner Mat_10_01 . And when he had called (4341 -proskaleomai -) unto [him] his twelve (1427 -dodeka -) disciples (3101 -mathetes -) , he gave (1325 -didomi -) them power (1849 -exousia -) [against] unclean (0169 -akathartos -) spirits (4151 -pneuma -) , to cast (1544 -ekballo -) them out , and to heal (2323 -therapeuo -) all (3956 -pas -) {manner} of sickness (3554 -nosos -) and all (3956 -pas -) manner of disease (3119 -malakia -) .

manner Mat_12_31 Wherefore (5124 -touto -) I say (3004 -lego -) unto you , All (3956 -pas -) {manner} of sin (0266 -hamartia -) and blasphemy (0988 -blasphemia -) shall be forgiven (0863 -aphiemi -) unto men (0444 -anthropos -):but the blasphemy (0988 -blasphemia -) [against] the [Holy] Ghost (4151 -pneuma -) shall not be forgiven (0863 -aphiemi -) unto men (0444 -anthropos -) .

manner Neh_06_04 Yet they sent (07971 +shalach) unto me four (00702 +) arba () times (06471 +pa(am) after this (02088 +zeh) sort (01697 +dabar) ; and I answered (07725 +shuwb) them after the same (02088 +zeh) {manner} (01697 +dabar) .

manner Neh_06_05 Then sent (07971 +shalach) Sanballat (05571 +Canballat) his servant (05650 +(ebed) unto me in like (02088 +zeh) {manner} (01697 +dabar) the fifth (02549 +chamiyshiy) time (06471 +pa(am)) with an open (06605 +pathach) letter (00107 +)iggereth) in his hand (03027 +yad) ;

manner Neh_08_18 Also day (03117 +yowm) by day (03117 +yowm) , from the first (07223 +ri)shown) day (03117 +yowm) unto the last (00314 +)acharown) day (03117 +yowm) , he read (07121 +qara) in the book (05612 +ceph) of the law (08451 +towrah) of God (00430 +)elohiyim) . And they kept (06213 +(asah) the feast (02282 +chag) seven (07651 +sheba() days (03117 +yowm) ; and on the eighth (08066 +sh@miyniy) day (03117 +yowm) [was] a solemn (06116 +(atsarah) assembly (06116 +(atsarah) , according unto the {manner} (04941 +mishpat) .

manner Neh_10_37 And [that] we should bring (00935 +bow) the firstfruits (07225 +re)shiyth) of our dough (06182 +(ariycah) , and our offerings (08641 +t@ruwmah) , and the fruit (06529 +p@riy) of all (03605 +kol) {manner} of trees (06086 +(ets) , of wine (08492 +tiyrowsh) and of oil (03323 +yitshar) , unto the priests (03548 +kohen) , to the chambers (03957 +lishkah) of the house (01004 +bayith) of our God (00430 +)elohiyim) ; and the tithes (04643 +ma(aser) of our ground (00127 +)adamah) unto the Levites (03881 +Leviyiy) , that the same (01992 +hem) Levites (03881 +Leviyiy) might have the tithes (06237 +(asar) in all (03605 +kol) the cities (05892 +(iyr) of our tillage (05656 +(abodah) .

manner Neh_13_15 . In those (01992 +hem) days (03117 +yowm) saw (07200 +ra)ah) I in Judah (03063 +Y@huwdah) [some] treading (01869 +darak) wine presses on the sabbath (07676 +shabbath) , and bringing (00935 +bow) in sheaves (06194 +(arem) , and lading (06006 +(amac) asses (02543 +chamowr) ; as also (00637 +)aph) wine (03196 +yayin) , grapes (06025 +(enab) , and figs (08384 +t@)en) , and all (03605 +kol) [{manner} of] burdens (04853 +massa) , which they brought (00935 +bow) into Jerusalem (03389 +Y@ruwshalaim) on the sabbath (07676 +shabbath) day (03117 +yowm):and I testified (05749

+ (uwd) [against them] in the day (03117 +yowm) wherein they sold (04376 +makar) victuals (06718 +tsayid) .

manner Neh_13_16 There dwelt (03427 +yashab) men (00582 +)enowsh) of Tyre (06876 +Tsoriy) also therein , which brought (00935 +bow) fish (01709 +dag) , and all (03605 +kol) {manner} of ware (04377 +meker) , and sold (04376 +makar) on the sabbath (07676 +shabbath) unto the children (01121 +ben) of Judah (03063 +Y@huwdah) , and in Jerusalem (03389 +Y@ruwshalaim) .

manner Num_05_13 And a man (00376 +)iysh) lie (07901 +shakab) with her carnally (02233 +zera() , and it be hid (05956 +(alam) from the eyes (05869 +(ayin) of her husband (00376 +)iysh) , and be kept (05641 +cathar) close (05956 +(alam) , and she be defiled (02930 +tame)) , and [there be] no (00369 +)ayin) witness (05707 +(ed) against her , neither (03808 +lo) she be taken (08610 +taphas) [with the {manner}] ;

manner Num_09_14 And if (03588 +kiy) a stranger (01616 +ger) shall sojourn (01481 +guwr) among (00854 +)eth) you , and will keep (06213 +(asah) the passover (06453 +pecach) unto the LORD (03068 +Y@hovah) ; according to the ordinance (02708 +chuqqah) of the passover (06453 +pecach) , and according to the {manner} (04941 +mishpat) thereof , so (03651 +ken) shall he do (06213 +(asah):ye shall have (01961 +hayah) one (00259 +)echad) ordinance (02708 +chuqqah) , both for the stranger (01616 +ger) , and for him that was born (00249 +)ezrach) in the land (00776 +)erets) .

manner Num_15_13 All (03605 +kol) that are born (00249 +)ezrach) of the country (00249 +)ezrach) shall do (06213 +(asah) these (00428 +)el - leh) things after (03602 +kakah) this {manner} (03541 +koh) , in offering (07126 +qarab) an offering made by fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

manner Num_15_16 One (00259 +)echad) law (08451 +towrah) and one (00259 +)echad) {manner} (04941 +mishpat) shall be for you , and for the stranger (01616 +ger) that sojourneth (01481 +guwr) with you .

manner Num_15_24 Then it shall be , if (00518 +)im) [ought] be committed (06213 +(asah) by ignorance (07684 +sh@gagah) without the knowledge (05869 +(ayin) of the congregation (05712 +(edah) , that all (03605 +kol) the congregation (05712 +(edah) shall offer (06213 +(asah) one (00259 +)echad) young bullock (06499 +par) for a burnt (05930 +(olah) offering , for a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) , with his meat offering (04503 +minchah) , and his drink (05262 +necek) offering , according to the {manner} (04941 +mishpat) , and one (00259 +)echad) kid (08163 +sa(iyr) of the goats (05795 +(ez) for a sin (02403 +chatta)ah) offering .

manner Num_28_18 In the first (07223 +ri)shown) day (03117 +yowm) [shall be] an holy (6944qodesh) convocation (04744 +miqra)) ; ye shall do (06213 +(asah) no (03808 +lo) {manner} of servile (05656 +(abodah) work (04399 +m@la)kah) [therein] :

manner Num_28_24 After this (00428 +)el - leh) {manner} ye shall offer (06213 +(asah) daily (03117 +yowm) , throughout the seven (07651 +sheba() days (03117 +yowm) , the meat (03899 +lechem) of the sacrifice made by fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah):it shall be offered (06213 +(asah) beside (05921 +(al) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , and his drink (05262 +necek) offering .

manner Num_29_06 Beside (00905 +bad) the burnt (05930 +(olah) offering of the month (2320chodesh) , and his meat offering (04503 +minchah) , and the daily (08548 +tamiyd) burnt (05930 +(olah) offering , and his meat offering (04503 +minchah) , and their drink (05262 +necek) offerings , according unto their {manner} (04941 +mishpat) , for a sweet (05207 +nichowach) savour (07381 +reyach) , a sacrifice made by fire unto the LORD (03068 +Y@hovah) .

manner Num_29_18 And their meat offering (04503 +minchah) and their drink (05262 +necek) offerings for the bullocks (06499 +par) , for the rams (00352 +)ayil) , and for the lambs (03532 +kebes) , [shall be] according to their number (04557 +micpar) , after the {manner} (04941 +mishpat) :

manner Num_29_21 And their meat offering (04503 +minchah) and their drink (05262 +necek) offerings for the bullocks (06499 +par) , for the rams (00352 +)ayil) , and for the lambs (03532 +kebes) , [shall be] according to their number (04557 +micpar) , after the {manner} (04941 +mishpat) :

manner Num_29_24 Their meat offering (04503 +minchah) and their drink (05262 +necek) offerings for the bullocks (06499 +par) , for the rams (00352 +)ayil) , and for the lambs (03532 +kebes) , [shall be] according to their number (04557 +micpar) , after the {manner} (04941 +mishpat) :

manner Num_29_27 And their meat offering (04503 +minchah) and their drink (05262 +necek) offerings for the bullocks (06499 +par) , for the rams (00352 +)ayil) , and for the lambs (03532 +kebes) , [shall be] according to their number (04557 +micpar) , after the {manner} (04941 +mishpat) :

manner Num_29_30 And their meat offering (04503 +minchah) and their drink (05262 +necek) offerings for the bullocks (06499 +par) , for the rams (00352 +)ayil) , and for the lambs (03532 +kebes) , [shall be] according to their number (04557 +micpar) , after the {manner} (04941 +mishpat) :

manner Num_29_33 And their meat offering (04503 +minchah) and their drink (05262 +necek) offerings for the bullocks (06499 +par) , for the rams (00352 +)ayil) , and for the lambs (03532 +kebes) , [shall be] according to their number (04557 +micpar) , after the {manner} (04941 +mishpat) :

manner Num_29_37 Their meat offering (04503 +minchah) and their drink (05262 +necek) offerings for the bullock (06499 +par) , for the ram (00352 +)ayil) , and for the lambs (03532 +kebes) , [shall be] according to their number (04557 +micpar) , after the {manner} (04941 +mishpat) :

manner Num_31_30 And of the children (01121 +ben) of Israel s (03478 +Yisra)el) half (04276 +machatsiyth) , thou shalt take (03947 +laqach) one (00259 +)echad) portion (00270 +)achaz) of fifty (02572 +chamishshiyim) , of the persons (00120 +)adam) , of the beeves (01241 +baqar) , of the asses (02543 +chamowr) , and of the flocks (06629 +tso)n) , of all (03605 +kol) {manner} of beasts (00929 +b@hemah) , and give (05414 +nathan) them unto the Levites (03881 +Leviyiy) , which keep (08104 +shamar) the charge (04931 +mishmereth) of the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) .

manner Psa_107_18 Their soul (05315 +nephesh) abhorreth (08581 +ta(ab) all (03605 +kol) {manner} of meat (00400 +)okel) ; and they draw near (05060 +naga() unto the gates (08179 +sha(ar) of death (04194 +maveth) .

manner Psa_144_13 [That] our garners (04200 +mezev) [may be] full (04392 +male)) , affording(06329 +puwq) all {manner} (02177 +zan) of store:[that] our sheep (06629 +tso)n) may bring (00503 +)alaph) forth thousands (00503 +)alaph) and ten (07231 +rabab) thousands (07232 +rabab) in our streets (02351 +chuwts) :

manner Rev_11_05 And if (1487 -ei -) any (1536 -ei tis -) man will (2309 -thelo -) hurt (0091 -adikeo -) them , fire (4442 -pur -) proceedeth (1607 -ekporeuomai -) out of their mouth (4750 -stoma -) , and devoureth (2719 -katesthio -) their enemies (2190 -echthros -):and if (1487 -ei -) any (1536 -ei tis -) man will (2309 -thelo -) hurt (0091 -adikeo -) them , he must (1163 -dei -) in this (3779 -houto -) {manner} (3779 -houto -) be killed (0615 -apokteino -) .

manner Rev_18_12 The merchandise (1117 -gomos -) of gold (5557 -chrusos -) , and silver (0696 -arguros -) , and precious (5093 -timios -) stones (3037 -lithos -) , and of pearls (3135 -margarites -) , and fine linen (1040

-bussos -) , and purple (4209 -porphura -) , and silk (4596 -serikos -) , and scarlet (2847 -kokkinos -) , and all (3956 -pas -) thyine (2367 -thuinos -) wood (3586 -xulon -) , and all (3956 -pas -) manner vessels (4632 -skeuos -) of ivory (1661 -elephantinos -) , and all (3956 -pas -) {manner} vessels (4632 -skeuos -) of most precious (5093 -timios -) wood (3586 -xulon -) , and of brass (5475 -chalkos -) , and iron (4604 -sideros -) , and marble (3139 -marmaros -) ,

manner Rev_18_12 The merchandise (1117 -gomos -) of gold (5557 -chrusos -) , and silver (0696 -arguros -) , and precious (5093 -timios -) stones (3037 -lithos -) , and of pearls (3135 -margarites -) , and fine linen (1040 -bussos -) , and purple (4209 -porphura -) , and silk (4596 -serikos -) , and scarlet (2847 -kokkinos -) , and all (3956 -pas -) thyine (2367 -thuinos -) wood (3586 -xulon -) , and all (3956 -pas -) {manner} vessels (4632 -skeuos -) of ivory (1661 -elephantinos -) , and all (3956 -pas -) manner vessels (4632 -skeuos -) of most precious (5093 -timios -) wood (3586 -xulon -) , and of brass (5475 -chalkos -) , and iron (4604 -sideros -) , and marble (3139 -marmaros -) ,

manner Rev_21_19 And the foundations (2310 -themelios -) of the wall (5038 -teichos -) of the city (4172 -polis -) [were] garnished (2885 -kosmeo -) with all (3956 -pas -) {manner} of precious (5093 -timios -) stones (3037 -lithos -) . The first (4413 -protos -) foundation (2310 -themelios -) [was] jasper (2393 -iaspis -) ; the second (1208 -deuteros -) , sapphire (4552 -sappheiros -) ; the third (5154 -tritos -) , a chalcedony (5472 -chalkedon -) ; the fourth (5067 -tetartos -) , an emerald (4665 -smaragdos -) ;

manner Rev_22_02 In the midst (3319 -mesos -) of the street (4113 -plateia -) of it , and on (1909 -epi -) either (2532 -kai -) side (1782 -enteuthen -) of the river (4215 -potamos -) , [was there] the tree (3586 -xulon -) of life (2222 -zoe -) , which bare (4160 -poieo -) twelve (1427 -dodeka -) [{manner} of] fruits (2590 -karpos -) , [and] yielded (0591 -apodidomi -) her fruit (2590 -karpos -) every (1538 -hekastos -) month (3376 -men -):and the leaves (5444 -phullon -) of the tree (3586 -xulon -) [were] for the healing (2322 -therapeia -) of the nations (1484 -ethnos -) .

manner Rom_06_19 I speak (3004 -lego -) after the {manner} (0442 -anthropinos -) of men (0442 -anthropinos -) because (1223 -dia -) of the infirmity (0769 -astheneia -) of your (5216 -humon -) flesh (4561 -sarx -):for as ye have yielded (3936 -paristemi -) your (5216 -humon -) members (3196 -melos -) servants (1401 -doulos -) to uncleanness (0167 -akatharsia -) and to iniquity (0458 -anomia -) unto iniquity (0458 -anomia -) ; even (3779 -houto -) so (3779 -houto -) now (3568 -nun -) yield (3936 -paristemi -) your (5216 -humon -) members (3196 -melos -) servants (1401 -doulos -) to righteousness (1343 -dikaiosune -) unto holiness (0038 -hagiasmos -) .

manner Rom_07_08 But sin (0266 -hamartia -) , taking (2983 -lambano -) occasion (0874 -aphorme -) by the commandment (1785 -entole -) , wrought (2716 -katergazomai -) in me all (3956 -pas -) {manner} of concupiscence (1939 -epithumia -) . For without (5565 -choris -) the law (3551 -nomos -) sin (0266 -hamartia -) [was] dead (3498 -nekros -) .

manner Rut_04_07 Now this (02063 +zo)th) [was the {manner}] in former (06440 +paniym) time (06440 +paniym) in Israel (03478 +Yisra)el) concerning (05921 +(al) redeeming (01353 +g@ullah) and concerning (05921 +(al) changing (08545 +t@muwrah) , for to confirm (06965 +quwm) all (03605 +kol) things ; a man (00376 +)iysh) plucked (08025 +shalaph) off his shoe (05275 +na(al) , and gave (05414 +nathan) [it] to his neighbour (07453 +rea():and this (02063 +zo)th) [was] a testimony (08584 +t@(uwdah) in Israel (03478 +Yisra)el) .

manner Son_07_13 The mandrakes (01736 +duwday) give (05414 +nathan) a smell (07381 +reyach) , and at (05921 +(al) our gates (06607 +pethach) [are] all (03605 +kol) {manner} of pleasant (04022 +meged) [fruits] , new (02319 +chadash) and old (03465 +yashan) , [which] I have laid (06845 +tsaphan) up for thee , O my beloved (01730 +dowd) .

manners 1Co_15_33 Be not deceived (4105 -planao -):evil (2556 -kakos -) communications (3657 -homilia -)

corrupt (5351 -phtheiro -) good (5543 -chrestos -) {manners} (2239 -ethos -) .

manners 2Ki_17_34 Unto this (02088 +zeh) day (03117 +yowm) they do (06213 +(asah) after the former (07223 +ri)shown) {manners} (04941 +mishpat):they fear (03373 +yare)) not the LORD (03068 +Y@hovah) , neither (00369 +)ayin) do (06213 +(asah) they after their statutes (02708 +chuqqah) , or after their ordinances (04941 +mishpat) , or after (00310 +)achar) the law (08451 +towrah) and commandment (04687 +mitsvah) which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) the children (01121 +ben) of Jacob (03290 +Ya(aqob) , whom (00834 +)aher) he named (08034 +shem) Israel (03478 +Yisra)el) ;

manners Act_13_18 And about (5613 -hos -) the time (5550 -chronos -) of forty (5063 -tessarakontaetes -) years (5063 -tessarakontaetes -) suffered (5159 -tropophoreo -) he their {manners} (5159 -tropophoreo -) in the wilderness (2048 -eremos -) .

manners Eze_11_12 And ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah):for ye have not walked (01980 +halak) in my statutes (02706 +choq) , neither (03808 +lo)) executed (06213 +(asah) my judgments (04941 +mishpat) , but have done (06213 +(asah) after the {manners} (04941 +mishpat) of the heathen (01471 +gowy) that [are] round (05439 +cabiyyb) about you .

manners Heb_01_01 . God (2316 -theos -) , who at sundry (4181 -polumeros -) times and in divers (4187 -polutropos -) {manners} (4187 -polutropos -) spake (2980 -laleo -) in time (3819 -palai -) past (3819 -palai -) unto the fathers (3962 -pater -) by the prophets (4396 -prophetes -) ,

manners Lev_20_23 And ye shall not walk (03212 +yalak) in the {manners} (02708 +chuqqah) of the nation (01471 +gowy) , which (00834 +)aher) I cast (07971 +shalach) out before (06440 +paniym) you : for they committed (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) things , and therefore I abhorred (06973 +quwts) them .

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(sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed in {English}].[ql Gentiles 1483 # ethnikos {eth-nee-koce'}; adverb from 1482; as a Gentile: -- after the manner of {Gentiles}].[ql Jews 2452 # Ioudaikos {ee-oo-dah-ee-koce'}; adverb from 2451; Judaically or in a manner resembling a Judaeen: -- as do the {Jews}].[ql Occasionally 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [{Occasionally} unexpressed in English].[ql about 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- {about}, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql about 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- {about}, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql acceptable 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- {acceptable}, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql according 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), ({according}) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql according 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, {according} as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -

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from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, such {as} whatsoever.[ql as 3634 # hoios {hoy'-os}]; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so ({as}), such as, what (manner of), which.[ql ***. oio. See 5342. [ql as 3634 # hoios {hoy'-os}]; probably akin to 3588, 3739, and 3745;

such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such {as}, what (manner of), which.[ql ***. oio. See 5342. [ql as 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), always(-s), any (one), X daily, + ever, every (one, way), as many {as}, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql as 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), always(-s), any (one), X daily, + ever, every (one, way), {as} many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql as 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) {as} (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql as 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon ({as}), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql as 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even {as} (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql as 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), {as} soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql as 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like ({as}, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql aside 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X {aside}, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql at 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, {at}, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql be 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so {be}, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql because 3704 # hopos {hop'-oce}; from 3739 and 4459; what(- ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual): -- {because}, how, (so) that, to, when.[ql been 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had {been}, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql before 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, {before}, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql benefit 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, {benefit}, favour, gift, grace(-ious), joy, liberality, pleasure,

thank(-s, -worthy).[ql better 5543 # chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- {better}, easy, good(-ness), gracious, kind.[ql better 5543 # chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- {better}, easy, good(-ness), gracious, kind.[ql beyond 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, {beyond}, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql beyond 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, {beyond} (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql beyond 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql by 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, {by}, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql by 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + {by} any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql by 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after ({by}) what manner (means), that. [Occasionally unexpressed in English].[ql charge 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the {charge} of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)

exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql charitably 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [{charita-]bly}, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql common 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: - - human, {common} to man, man[-kind], [man-]kind, men's, after the manner of men.[ql concerning 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, {concerning}, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql concerning 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as ({concerning}, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql covered 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + {covered}, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql daily 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [{dai-]ly}, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql daily 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X {daily}, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql divers 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, {divers}, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql do 2452 # Ioudaikos {ee-oo-dah-ee-koce'}; adverb from 2451; Judaically or in a manner resembling a Judaeans: -- as {do} the Jews.[ql doubt 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle

denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no {doubt}, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql down 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, {down}, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql easy 5543 # chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- better, {easy}, good(-ness), gracious, kind.[ql ever 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + {ever}, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql every 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, {every} (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql every 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of {every}), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql every 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout {every}), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql every 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql every 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql exceeding 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) {exceeding}, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql excellent 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time),

in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more {excellent}, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql far 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql favour 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, {favour}, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql for 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, {for}, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql for 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), {for}, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql from...to 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, {from...to}, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql gift 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, {gift}, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql godly 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, {godly}, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql good 5543 # chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- better, easy, {good}(-ness), gracious, kind.[ql grace 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, {grace}(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql gracious 5543 # chrestos {khrase-tos'}; from 5530; employed, i. e. (by implication) useful (in manner or morals): -- better, easy, good(-ness), {gracious}, kind.[ql greatly 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how ({greatly}), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all

speed.[ql had 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it {had} been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql haply 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- {haply}, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql here 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- {here}[-by], him, it, + such manner of, that, thence[- forth], thereabout, this, thus.[ql him 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], {him}, it, + such manner of, that, thence[- forth], thereabout, this, thus.[ql how 3704 # hopos {hop'-oce}; from 3739 and 4459; what(-ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual): -- because, {how}, (so) that, to, when.[ql how 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- {how}, after (by) what manner (means), that. [Occasionally unexpressed in English].[ql how 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, {how} (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql human 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- {human}, common to man, man[-kind], [man-]kind, men's, after the manner of men.[ql in 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, {in}(-asmuch, divers, every, - to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql in 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? 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[Occasionally unexpressed {in} English].[ql it 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, {it}, + such manner of, that, thence[- forth], thereabout, this, thus.[ql it 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as ({it} had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql it 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, {it} were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql joy 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), {joy}, liberality, pleasure, thank(-s, -worthy).[ql kind 5543 # chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- better, easy, good(-ness), gracious, {kind}.[ql liberality 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, {liberality}, pleasure, thank(-s, -worthy).[ql life 0072 # agoge {ag-o-gay'}; reduplicated from 71; a bringing up, i.e. mode of living: -- manner of {life}.[ql life 0981 # biosis {bee'-o-sis}; from 980; living (properly, the act, by implication, the mode): -- manner of {life}.[ql like 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as ({like}), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql like 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), {like} (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql like 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, {like}) as

(concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, - oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql likewise 3898 # paraplesios {par-ap-lay-see'-oce}; adverb from the same as 3897; in a manner near by, i.e. (figuratively) similarly: -- {likewise}.[ql man 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to {man}, man[-kind], [man-]kind, men's, after the manner of men.[ql man 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, {man}[-kind], [man-]kind, men's, after the manner of men.[ql man 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of {man}), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql mankind 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, man[-kind], [{man-]kind}, men's, after the manner of men.[ql manner 0195 # akribeia {ak-ree'-bi-ah}; from the same as 196; exactness: -- perfect {manner}.[ql manner 1483 # ethnikos {eth-nee-koce'}; adverb from 1482; as a Gentile: -- after the {manner} of Gentiles.[ql manner 1485 # ethos {eth'-os}; from 1486; a usage (prescribed by habit or law): -- custom, {manner}, be wont.[ql manner 0072 # agoge {ag-o-gay'}; reduplicated from 71; a bringing up, i.e. mode of living: -- {manner} of life.[ql manner 3664 # homoiios {hom'-oy-os}; from the base of 3674; similar (in appearance or character): -- like, + {manner}.[ql manner 0981 # biosis {bee'-o-sis}; from 980; living (properly, the act, by implication, the mode): -- {manner} of life.[ql manner 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, ({manner}) like, so.[ql manner 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, man[-kind], [man-]kind, men's, after the {manner} of men.[ql manner 1486 # etho {eth'-o}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- be custom ({manner}, wont).[ql manner 4217 # potapos {pot-ap-os'}; apparently from 4219 and the base of 4226; interrogatively, whatever, i.e. of what possible sort: -- what ({manner} of).[ql manner 5615 # hosautos {ho-sow'-toce}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, likewise, after the same (in like) {manner}.[ql manner 4023 # periecho {per-ee-ekh'-o}; from 4012 and 2192; to hold all around, i.e. include, clasp (figuratively): -- + astonished, contain, after [this {manner}].[ql manner 4169 # poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- what ({manner} of), which.[ql manner 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such {manner} of, that, thence[-forth], thereabout, this, thus.[ql manner 3697 # hopoiios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what {manner} (sort) of, such as whatsoever.[ql manner 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what ({manner} of), which.[ql ***. oio. See 5342. [ql manner 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what {manner} (means), that. [Occasionally unexpressed in English].[ql manner 5158 # tropos {trop'-os}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ like] {manner}, (+ by any) means, way.[ql manner 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all ({manner} of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql manner 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what ({manner}, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql manner 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this {manner}, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql manner 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like {manner}), thus, what.[ql manner 5179 # tupos {too'-pos}; from 5180; a die (as struck), i. e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler ("type"), i.e. a model (for imitation) or instance (for warning): -- en-(ex-)ample, fashion, figure, form, {manner}, pattern, print.[ql manner 0686 # ara {ar'-ah}; probably from 142 (through the idea of

drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) {manner} (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql manner 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the {manner} of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql many 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as {many} as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql means 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? 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[Occasionally unexpressed in English].[ql means 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, {means}), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql means 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any {means}, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql measure 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) {measure}, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql men 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, man[-kind], [man-]kind, men's, after the manner of {men}.[ql men's 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, man[-kind], [man-]kind, {men's}, after the manner of men.[ql mightily 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X {mightily}, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql more 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X {more} excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql more 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more

excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, {more}, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql more 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far {more}) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql natural 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X {natural}, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql no 0686 # ara {ar'ah'}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), {no} doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql no 3956 # pas {pas'}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), always(-s), any (one), X daily, + ever, every (one, way), as many as, + {no}(-thing), X thoroughly, whatsoever, whole, whosoever.[ql of 0072 # agoge {ago-gay'}; reduplicated from 71; a bringing up, i.e. mode of living: -- manner {of} life.[ql of 0442 # anthropinos {anth-ro'-pee-nos'}; from 444; human: -- human, common to man, man[-kind], [man-]kind, men's, after the manner {of} men.[ql of 0686 # ara {ar'ah'}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner ({of} man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql of 0981 # biosis {bee'-o-sis'}; from 980; living (properly, the act, by implication, the mode): -- manner {of} life.[ql of 1483 # ethnikos {eth-nee-koce'}; adverb from 1482; as a Gentile: -- after the manner {of} Gentiles.[ql of 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out ({of} every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql of 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql of 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in

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See 5342. [ql of 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner {of}, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql of 4169 # poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- what (manner {of}), which.[ql of 4217 # potapos {pot-ap-os'}; apparently from 4219 and the base of 4226; interrogatively, whatever, i.e. of what possible sort: -- what (manner {of}).[ql of 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner {of}, that, thence[- forth], thereabout, this, thus.[ql one 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every ({one}, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql one 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any ({one}), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql out 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), {out} (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql out 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond ({out} of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql over 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive

case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), {over} against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql own 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X {own}, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql part 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql particularly 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + {particularly}, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql perhaps 0686 # ara {ar'-ah'}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, {perhaps}, so be, then, therefore, truly, wherefore. 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See 5342.[ql so 3704 # hopos {hop'-oce}; from 3739 and 4459; what(-ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual): -- because, how, ({so}) that, to, when.[ql so 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, {so} (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql soon 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as {soon} (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql sort 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner ({sort}) of, such as whatsoever.[ql speed 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all {speed}.[ql such 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + {such} manner of, that, thence[- forth], thereabout, this, thus.[ql such 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, {such} as whatsoever.[ql such 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), {such} as, what (manner of), which.[ql ***. oio. 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(sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), {that}. [Occasionally unexpressed in English].[ql that 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after ({that}), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql that 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so ({that}), that, to wit, unto, when([-soever]), while, X with all speed.[ql that 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), {that}, to wit, unto, when([-soever]), while, X with all speed.[ql the 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, man[-kind], [man-]kind, men's, after {the} manner of men.[ql the 1483 # ethnikos {eth-nee-koce'}; adverb from 1482; as a Gentile: -- after {the} manner of Gentiles.[ql the 2452 # Ioudaikos {ee-oo-dah-ee-koce'}; adverb from 2451; Judaically or in a manner resembling a Judaeans: -- as do {the} Jews.[ql the 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X

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Interlinear Index Study manner GEN 018 011
Now Abraham <85> and Sarah <08283 +Sarah > [were] old <02205 +zaqen > [and] well stricken <00935 +bow> > in age <03117 +yowm > ; [and] it ceased <02308 +chadal > to be with Sarah <08283 +Sarah > after the {manner} <00734 +>orach > of women <00802 +>ishshah > . manner GEN 018 025 That be far <02486 +chaliylah > from thee to do <06213 + after this <02088 +zeh > {manner} <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > : and that the righteous <06662 +tsaddiyq > should be as the wicked <07563 +rasha< > , that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the earth <00776 +>erets > do <06213 + right <04941 +mishpat > ? manner GEN 019 031 And the firstborn <01067 +bekiyrah > said <00559 +>amar > unto the younger <06810 +tsa , Our father <1> [is] old <02204 +zaqen > , and [there is] not a man <00376 +>iysh > in the earth <00776

+>erets > to come <00935 +bow> > in unto us after the {manner} <01870 +derek > of all <03605 +kol > the earth <00776 +>erets > : manner GEN 025 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto her , Two <08147 +sh@nayim > nations <01471 +gowy > [are] in thy womb <00990 +beten > , and two <08147 +sh@nayim > {manner} of people <03816 +l@om > shall be separated <06504 +parad > from thy bowels <04578 +me ; and [the one] people <03816 +l@om > shall be stronger <00553 +>amats > than [the other] people <03816 +l@om > ; and the elder <07227 +rab > shall serve <05647 + the younger <06810 +tsa . manner GEN 032 019 And so <01571 +gam > commanded <06680 +tsavah > he the second <08145 +sheny > , and the third <07992 +sh@liyshiy > , and all <03605 +kol > that followed the droves <05739 + , saying <00559 +>amar > , On this <02088 +zeh > {manner} <01697 +dabar > shall ye speak <01696 +dabar > unto Esau <06215 + , when ye find <04672 +matsa> > him . manner GEN 039 019 . And it came <01961 +hayah > to pass , when his master <00113 +>adown > heard <08085 +shama< > the words <01697 +dabar > of his wife <00802 +>ishshah > , which <00834 +>aher > she spake <01696 +dabar > unto him , saying <00559 +>amar > , After this <00428 +>el - leh > {manner} <01697 +dabar > did <06213 + thy servant <05650 + to me ; that his wrath <00639 +>aph > was kindled <02734 +charah > . manner GEN 040 013 Yet <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thine head <07218 +ro>sh > , and restore <07725 +shuw > thee unto thy place <03653 +ken > : and thou shalt deliver <05414 +nathan > Pharaoh s <06547 +Par cup <03563 +kowc > into his hand <03027 +yad > , after the former <07223 +ri>shown > {manner} <04941 +mishpat > when <00834 +>aher > thou wast <01961 +hayah > his butler <04945 +mashqeh > . manner GEN 040 017 And in the uppermost <05945 +>elyown > basket <05536 +cal > [there was] of all <03605 +kol > {manner} of bakemeats for Pharaoh <06547 +Par ; and the birds <05775 + did eat <00398 +>akal > them out of the basket <05536 +cal > upon my head <07218 +ro>sh > . manner GEN 045 023 And to his father <1> he sent <07971 +shalach > after this <02063 +zo>th > [{manner}] ; ten <06235 + asses <00860 +>athown > laden <05375 +nasa> > with the good <02898 +tuwb > things of Egypt <04714 +Mitsrayim > , and ten <06235 + she asses <02543 +chamowr > laden <05375 +nasa> > with corn <01250 +bar > and bread <03899 +lechem > and meat <04202 +mazown > for his father <1> by the way <01870 +derek > . manner EXO 001 014 And they made their lives <02416 +chay > bitter <04843 +marar > with hard <07186 +qasheh > bondage <05656 + , in mortar <02563 +chomer > , and in brick <03843 +l@benah > , and in all <03605 +kol > {manner} of service <05656 + in the field <07704 +sadeh > : all <03605 +kol > their service <05656 + , wherein <00834 +>aher > they made them serve <05647 + , [was] with rigour <06531 +perek > . manner EXO 007 011 Then Pharaoh <06547 +Par also <01571 +gam > called <07121 +qara> > the wise <02450 +chakam > men and the sorcerers <03784 +kashaph > : now the magicians <02748 +chartom > of Egypt <04714 +Mitsrayim > , they also <01571 +gam > did <06213 + in like <03651 +ken > {manner} <03651 +ken > with their enchantments <03858 +lahat > . manner EXO 012 016 And in the first <07223 +ri>shown > day <03117 +yowm > [there shall be] an holy <06944 +qodesh > convocation <04744 +miqra> > , and in the seventh <07637 +sh@biy day <03117 +yowm > there shall be an holy <06944 +qodesh > convocation <04744 +miqra> > to you ; no <03808 +lo> > {manner} of work <04399 +m@la>kah > shall be done <06213 + in them , save <00389 +>ak > [that] which <00834 +>aher > every <03605 +kol > man <05315 +nephesh > must eat <00398 +>akal > , that only may be done <06213 + of you . manner EXO 022 009 For all <03605 +kol > manner <01697 +dabar > of trespass <06588 +pesha< > , [whether it be] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 +salmah > , [or] for any <03605 +kol > {manner} of lost <9> thing , which <00834 +>aher > [another] challengeth <00559 +>amar > to be his , the cause <01697 +dabar > of both <08147 +sh@nayim > parties shall come <00935 +bow> > before <05703 + the judges <00430 +>elohiyim > ; [and] whom <00834 +>aher > the judges <00430 +>elohiyim > shall condemn <07561 +rasha< > , he shall pay <07999 +shalam > double <08147 +sh@nayim > unto his neighbour <07453 +rea< > . manner EXO 022 009 For all <03605 +kol > {manner} <01697 +dabar > of trespass <06588 +pesha< > , [whether it be] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 +salmah > , [or] for any <03605 +kol > manner of lost <9> thing , which <00834 +>aher > [another] challengeth <00559 +>amar > to be his , the cause <01697 +dabar > of both <08147 +sh@nayim > parties shall come <00935 +bow> > before <05703 + the judges <00430 +>elohiyim > ; [and] whom <00834 +>aher > the judges <00430 +>elohiyim > shall condemn <07561 +rasha< > , he shall pay <07999 +shalam > double <08147 +sh@nayim > unto his neighbour <07453 +rea< > . manner EXO 023 011 But the seventh <07637 +sh@biy [year] thou shalt let it rest <08058 +shamat > and lie <05203 +natash > still ; that the poor <34> of thy people <05971 + may eat <00398 +>akal > : and what they leave <03498 +yathar > the beasts <02416 +chay > of the field <07704 +sadeh > shall eat <00398 +>akal > . In like <03651 +ken > {manner} <03651 +ken > thou shalt deal <06213 + with thy vineyard <03754 +kerem > , [and] with thy oliveyard <02132 +zayith > . manner EXO 031 003 And I have filled <04390 +male> > him with the spirit

<07307 +ruwach > of God <00430 +>elohiyim > , in wisdom <02451 +chokmah > , and in understanding <08394 +tabuwn > , and in knowledge <01847 +da , and in all <03605 +kol > {manner} of workmanship <04399 +m@la>kah > , manner EXO 031 005 And in cutting <02799 +charosheth > of stones <68> , to set <04390 +male> > [them] , and in carving <02799 +charosheth > of timber <06086 + , to work <06213 + in all <03605 +kol > {manner} of workmanship <04399 +m@la>kah > . manner EXO 035 029 The children <01121 +ben > of Israel <03478 +Yisra>el > brought <00935 +bow> > a willing <05071 +n@dabah > offering unto the LORD <03068 +Y@hovah > , every <03605 +kol > man <00376 +>iysh > and woman <00802 +>ishshah > , whose <00834 +>aher > heart <03820 +leb > made them willing <05068 +nadab > to bring for all <03605 +kol > {manner} of work <04399 +m@la>kah > , which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > to be made <06213 + by the hand <03027 +yad > of Moses <04872 +Mosheh > . manner EXO 035 031 And he hath filled <04390 +male> > him with the spirit <07307 +ruwach > of God <00430 +>elohiyim > , in wisdom <02451 +chokmah > , in understanding <08394 +tabuwn > , and in knowledge <01847 +da , and in all <03605 +kol > {manner} of workmanship <04399 +m@la>kah > ; manner EXO 035 033 And in the cutting <02799 +charosheth > of stones <68> , to set <04390 +male> > [them] , and in carving <02799 +charosheth > of wood <06086 + , to make <06213 + any <03605 +kol > {manner} of cunning <04284 +machashabah > work <04399 +m@la>kah > . manner EXO 035 035 Them hath he filled <04390 +male> > with wisdom <02451 +chokmah > of heart <03820 +leb > , to work <06213 + all <03605 +kol > {manner} <03605 +kol > of work <04399 +m@la>kah > , of the engraver <02796 +charash > , and of the cunning <02803 +chashab > workman <02803 +chashab > , and of the embroiderer <07551 +raqam > , in blue <08504 +t@keleth > , and in purple <00713 +>argaman > , in scarlet , and in fine linen <08336 +shesh > , and of the weaver <00707 +>arag > , [even] of them that do <06213 + any <03605 +kol > work <04399 +m@la>kah > , and of those that devise <02803 +chashab > cunning <04284 +machashabah > work . manner EXO 036 001 . Then wrought <06213 + Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in whom the LORD <03068 +Y@hovah > put <05414 +nathan > wisdom <02451 +chokmah > and understanding <08394 +tabuwn > to know <03045 +yada< > how to work <06213 + all <03605 +kol > {manner} of work <04399 +m@la>kah > for the service <05656 + of the sanctuary <06944 +qodesh > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > . manner LEV 005 010 And he shall offer <06213 + the second <08145 +sheniy > [for] a burnt <05930 + offering , according to the {manner} <04941 +mishpat > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata> > , and it shall be forgiven <05545 +calach > him . manner LEV 007 023 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Ye shall eat <00398 +>akal > no <03808 +lo> > {manner} of fat <02459 +cheleb > , of ox <07794 +showr > , or of sheep <03775 +keseb > , or of goat <05795 + . manner LEV 007 026 Moreover ye shall eat <00398 +>akal > no <03808 +lo> > {manner} of blood <01818 +dam > , [whether it be] of fowl <05775 + or of beast <00929 +b@hemah > , in any <03605 +kol > of your dwellings <04186 +mowshab > . manner LEV 007 027 Whatsoever <03605 +kol > soul <05315 +nephesh > [it be] that eateth <00398 +>akal > any <03605 +kol > {manner} of blood <01818 +dam > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . manner LEV 009 016 And he brought <07126 +qarab > the burnt <05930 + offering , and offered <06213 + it according to the {manner} <04941 +mishpat > . manner LEV 011 027 And whatsoever <03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph > , among all <03605 +kol > {manner} of beasts <02416 +chay > that go <01980 +halak > on <05921 + [all <03605 +kol >] four <00702 +>arba< > , those <01992 +hem > [are] unclean <02931 +tame> > unto you : whoso <03605 +kol > toucheth <05060 +naga< > their carcase <05038 +n@belah > shall be unclean <02930 +tame> > until <05704 + the even <06153 + . manner LEV 011 044 For I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > : ye shall therefore sanctify <06942 +qadash > yourselves <05315 +nephesh > , and ye shall be holy <06918 +qadowsh > ; for I [am] holy <06918 +qadowsh > : neither <03808 +lo> > shall ye defile <02930 +tame> > yourselves <05315 +nephesh > with any <03605 +kol > {manner} of creeping <08318 +sherets > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > . manner LEV 014 054 . This <02063 +zo>th > [is] the law <08451 +towrah > for all <03605 +kol > {manner} of plague <05061 +nega< > of leprosy <06883 +tsara , and scall <05424 +netheq > , manner LEV 017 010 . And whatsoever man <00376 +>iysh > [there be] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you , that eateth <00398 +>akal > any <03605 +kol > {manner} of blood <01818 +dam > ; I will even set <05414 +nathan > my face <06440 +paniyim > against that soul <05315 +nephesh > that eateth <00398 +>akal > blood <01818 +dam > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + . manner

LEV 017 014 For [it is] the life <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > ; the blood <01818 +dam > of it [is] for the life <05315 +nephesh > thereof : therefore I said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye shall eat <00398 +>akal > the blood <01818 +dam > of no <03808 +lo> > {manner} of flesh <01320 +basar > : for the life <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > [is] the blood <01818 +dam > thereof : whosoever <03605 +kol > eateth <00398 +>akal > it shall be cut <03772 +karath > off . manner LEV 019 023 And when <03588 +kiy > ye shall come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > , and shall have planted <05193 +nata< > all <03605 +kol > {manner} of trees <06086 + for food <03978 +ma>akal > , then ye shall count the fruit <06529 +p@riy > thereof as uncircumcised <06189 + : three <07969 +shalowsh > years <08141 +shaneh > shall it be as uncircumcised <06189 + unto you : it shall not be eaten <00398 +>akal > of . manner LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > {manner} of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame> > . manner LEV 023 031 Ye shall do <06213 + no <03808 +lo> > {manner} of work <04399 +m@la>kah > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > . manner LEV 024 022 Ye shall have <01961 +hayah > one <00259 +>echad > {manner} <04941 +mishpat > of law <04941 +mishpat > , as well for the stranger <01616 +ger > , as for one of your own <00249 +>ezrach > country <00249 +>ezrach > : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > . manner NUM 005 013 And a man <00376 +>iysh > lie <07901 +shakab > with her carnally <02233 +zera< > , and it be hid <05956 + from the eyes <05869 + of her husband <00376 +>iysh > , and be kept <05641 +cathar > close <05956 + , and she be defiled <02930 +tame> > , and [there be] no <00369 +>ayin > witness <05707 + against her , neither <03808 +lo> > she be taken <08610 +taphas > [with the {manner}] ; manner NUM 009 014 And if <03588 +kiy > a stranger <01616 +ger > shall sojourn <01481 +guwr > among <00854 +>eth > you , and will keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > ; according to the ordinance <02708 +chuqqah > of the passover <06453 +pecach > , and according to the {manner} <04941 +mishpat > thereof , so <03651 +ken > shall he do <06213 + : ye shall have <01961 +hayah > one <00259 +>echad > ordinance <02708 +chuqqah > , both for the stranger <01616 +ger > , and for him that was born <00249 +>ezrach > in the land <00776 +>erets > . manner NUM 015 013 All <03605 +kol > that are born <00249 +>ezrach > of the country <00249 +>ezrach > shall do <06213 + these <00428 +>el - leh > things after <03602 +kakah > this {manner} <03541 +koh > , in offering <07126 +qarab > an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . manner NUM 015 016 One <00259 +>echad > law <08451 +towrah > and one <00259 +>echad > {manner} <04941 +mishpat > shall be for you , and for the stranger <01616 +ger > that sojourneth <01481 +guwr > with you . manner NUM 015 024 Then it shall be , if <00518 +>im > [ought] be committed <06213 + by ignorance <07684 +sh@gagah > without the knowledge <05869 + of the congregation <05712 + , that all <03605 +kol > the congregation <05712 + shall offer <06213 + one <00259 +>echad > young bullock <06499 +par > for a burnt <05930 + offering , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > , with his meat offering <04503 +minchah > , and his drink <05262 +necek > offering , according to the {manner} <04941 +mishpat > , and one <00259 +>echad > kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering . manner NUM 028 018 In the first <07223 +ri>shown > day <03117 +yowm > [shall be] an holy <6944qodesh > convocation <04744 +miqra> > ; ye shall do <06213 + no <03808 +lo> > {manner} of servile <05656 + work <04399 +m@la>kah > [therein] : manner NUM 028 024 After this <00428 +>el - leh > {manner} ye shall offer <06213 + daily <03117 +yowm > , throughout the seven <07651 +sheba< > days <03117 +yowm > , the meat <03899 +lechem > of the sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : it shall be offered <06213 + beside <05921 + the continual <08548 +tamiyd > burnt <05930 + offering , and his drink <05262 +necek > offering . manner NUM 029 006 Beside <00905 +bad > the burnt <05930 + offering of the month <2320chodesh > , and his meat offering <04503 +minchah > , and the daily <08548 +tamiyd > burnt <05930 + offering , and his meat offering <04503 +minchah > , and their drink <05262 +necek > offerings , according unto their {manner} <04941 +mishpat > , for a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made by fire unto the LORD <03068 +Y@hovah > . manner NUM 029 018 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > ,

after the {manner} <04941 +mishpat > : manner NUM 029 021 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the {manner} <04941 +mishpat > : manner NUM 029 024 Their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the {manner} <04941 +mishpat > : manner NUM 029 027 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the {manner} <04941 +mishpat > : manner NUM 029 030 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the {manner} <04941 +mishpat > : manner NUM 029 033 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the {manner} <04941 +mishpat > : manner NUM 029 037 Their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullock <06499 +par > , for the ram <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the {manner} <04941 +mishpat > : manner NUM 031 030 And of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth > , thou shalt take <03947 +laqach > one <00259 +>echad > portion <00270 +>achaz > of fifty <02572 +chamishshiyim > , of the persons <00120 +>adam > , of the beeves <01241 +baqar > , of the asses <02543 +chamowr > , and of the flocks <06629 +tso>n > , of all <03605 +kol > {manner} of beasts <00929 +b@hemah > , and give <05414 +nathan > them unto the Levites <03881 +Leviyiy > , which keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > . manner DEU 004 015 Take ye therefore good <03966 +m@ heed <08104 +shamar > unto yourselves <05315 +nephesh > ; for ye saw <07200 +ra>ah > no <03808 +lo> > {manner} of similitude <08544 +t@muwnah > on the day <03117 +yowm > [that] the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in Horeb <02722 +Choreb > out of the midst <08432 +tavek > of the fire <00784 +>esh > : manner DEU 015 002 And this <02088 +zeh > [is] the {manner} <01697 +dabar > of the release <08059 +sh@mittah > : Every <03605 +kol > creditor that lendeth <05383 +nashah > [ought] unto his neighbour <07453 +rea<> shall release <08058 +shamat > [it] ; he shall not exact <05065 +nagas > [it] of his neighbour <07453 +rea<> , or of his brother <00251 +>ach > ; because <03588 +kiy > it is called <07121 +qara> > the LORD S <03068 +Y@hovah > release <08059 +sh@mittah > . manner DEU 022 003 In like <03651 +ken > {manner} <03651 +ken > shalt thou do <06213 + with his ass <02543 +chamowr > ; and so <03651 +ken > shalt thou do <06213 + with his raiment <08071 +simlah > ; and with all <03605 +kol > lost <9> thing of thy brother s <00251 +>ach > , which <00834 +>aher > he hath lost <6> , and thou hast found <04672 +matsa> > , shalt thou do <06213 + likewise <03651 +ken > : thou mayest <03201 +yakol > not hide <05956 + thyself . manner DEU 027 021 Cursed <00779 +>arar > [be] he that lieth <07901 +shakab > with any <03605 +kol > {manner} of beast <00929 +b@hemah > . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . manner JOS 006 015 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy day <03117 +yowm > , that they rose <07925 +shakam > early <07925 +shakam > about the dawning <05927 + of the day <07837 +shachar > , and compassed <05437 +cabab > the city <05892 + after the same <02088 +zeh > {manner} <04941 +mishpat > seven <07651 +sheba<> times <06471 +pa : only <07535 +raq > on that day <03117 +yowm > they compassed <05437 +cabab > the city <05892 + seven <07651 +sheba<> times <06471 +pa . manner JUDG 008 018 . Then said <00559 +>amar > he unto Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna<> , What <00375 +>eyphoh > {manner} of men <00582 +>enowsh > [were they] whom <00834 +>aher > ye slew <02026 +harag > at Tabor <08396 +Tabowr > ? And they answered <00559 +>amar > , As thou [art] , so <01992 +hem > [were] they ; each one <00259 +>echad > resembled <08389 +to>ar > the children <01121 +ben > of a king <04428 +melek > . manner JUDG 011 017 Then Israel <03478 +Yisra>el > sent <07971 +shalach > messengers <04397 +mal>ak > unto the king <04428 +melek > of Edom <00123 +>Edom > , saying <00559 +>amar > , Let me , I pray <04994 +na> > thee , pass <05674 + through thy land <00776 +>erets > : but the king <04428 +melek > of Edom <00123 +>Edom > would not hearken <08085 +shama<> [thereto] . And in like <01571 +gam > {manner} they sent <07971 +shalach > unto the king <04428 +melek > of Moab <04124 +Mow>ab > : but he would <14> not [consent <14>] : and Israel <03478 +Yisra>el > abode <03427 +yashab > in Kadesh <06946 +Qadesh > . manner JUDG 018 007 . Then the five <02568 +chamesh > men <00582 +>enowsh > departed <03212 +yalak > , and came <00935 +bow> > to Laish <03919 +Layish > , and saw

<07200 +ra>ah > the people <05971 + that [were] therein <07130 +qereb > , how they dwelt <03427 +yashab > careless <00983 +betach > , after the {manner} <04941 +mishpat > of the Zidonians <06722 +Tsiydoniy > , quiet <08252 +shaqat > and secure <00982 +batach > ; and [there was] no <00369 +>ayin > magistrate in the land <00776 +>erets > , that might put <03637 +kalam > [them] to shame <03637 +kalam > in [any] thing <01697 +dabar > ; and they [were] far <07350 +rachowq > from the Zidonians <06722 +Tsiydoniy > , and had no <00369 +>ayin > business <01697 +dabar > with [any] man <00120 +>adam > . manner RUT 004 007 Now this <02063 +zo>th > [was the {manner}] in former <06440 +paniym > time <06440 +paniym > in Israel <03478 +Yisra>el > concerning <05921 + redeeming <01353 +g@ullah > and concerning <05921 + changing <08545 +t@muwrah > , for to confirm <06965 +quwm > all <03605 +kol > things ; a man <00376 +>iysh > plucked <08025 +shalaph > off his shoe <05275 +na , and gave <05414 +nathan > [it] to his neighbour <07453 +rea< > : and this <02063 +zo>th > [was] a testimony <08584 +t@ in Israel <03478 +Yisra>el > . manner 1SA 008 009 Now <06258 + therefore hearken <08085 +shama< > unto their voice <06963 +qowl > : howbeit <00389 +>ak > yet <03588 +kiy > protest <05749 + solemnly <05749 + unto them , and shew <05046 +nagad > them the {manner} <04941 +mishpat > of the king <04428 +melek > that shall reign <04427 +malak > over <05921 + them . manner 1SA 008 011 And he said <00559 +>amar > , This <02088 +zeh > will be the {manner} <04941 +mishpat > of the king <04428 +melek > that shall reign <04427 +malak > over you : He will take <03947 +laqach > your sons <01121 +ben > , and appoint <07760 +suwm > [them] for himself , for his chariots <04818 +merkabah > , and [to be] his horsemen <06571 +parash > ; and [some] shall run <07323 +ruwts > before <06440 +paniym > his chariots <04818 +merkabah > . manner 1SA 010 025 Then Samuel <08050 +Sh@muw>el > told <01696 +dabar > the people <05971 + the {manner} <04941 +mishpat > of the kingdom <04410 +m@luwkah > , and wrote <03789 +kathab > [it] in a book <05612 +cepher > , and laid <03241 +Yaniym > [it] up before <06440 +paniym > the LORD <03068 +Y@hovah > . And Samuel <08050 +Sh@muw>el > sent <07971 +shalach > all <03605 +kol > the people <05971 + away , every man <00376 +>iysh > to his house <01004 +bayith > . manner 1SA 017 027 And the people <05971 + answered <00559 +>amar > him after this <02088 +zeh > {manner} <01697 +dabar > , saying <00559 +>amar > , So <03541 +koh > shall it be done <06213 + to the man <00376 +>iysh > that killeth <05221 +nakah > him . manner 1SA 017 030 And he turned <05437 +cabab > from him toward another <00312 +>acher > , and spake <00559 +>amar > after the same <02088 +zeh > manner <01697 +dabar > : and the people <05971 + answered <01697 +dabar > him again <07725 +shuwb > after the former <07223 +ri>shown > {manner} <01697 +dabar > . manner 1SA 017 030 And he turned <05437 +cabab > from him toward another <00312 +>acher > , and spake <00559 +>amar > after the same <02088 +zeh > {manner} <01697 +dabar > : and the people <05971 + answered <01697 +dabar > him again <07725 +shuwb > after the former <07223 +ri>shown > manner <01697 +dabar > . manner 1SA 018 024 And the servants <05650 + of Saul <07586 +Sha>uwl > told <05046 +nagad >him , saying <00559 +>amar > , On this <00428 +>el - leh > {manner} <01697 +dabar > spake <01696 +dabar > David <01732 +David > . manner 1SA 019 024 And he stripped off his clothes <00899 +begeg > also <01571 +gam > , and prophesied <05012 +naba> > before <06440 +paniym > Samuel <08050 +Sh@muw>el > in like <01571 +gam > {manner} <01571 +gam > , and lay <05307 +naphal > down naked <06174 + all <03605 +kol > that day <03117 +yowm > and all <03605 +kol > that night <03915 +layil > . Wherefore they say <00559 +>amar > , [Is] Saul <07586 +Sha>uwl > also <01571 +gam > among the prophets <05030 +nabiy> > ? manner 1SA 021 005 And David <01732 +David > answered <06030 + the priest <03548 +kohen > , and said <00559 +>amar > unto him , Of a truth women <00802 +>ishshah > [have been] kept <06113 + from us about these three <08032 +shilshowm > days <08543 +t@mowl > , since I came <03318 +yatsa> > out , and the vessels <03627 +k@liy > of the young <05288 +na men are holy <06944 +qodesh > , and [the bread is] in a {manner} <01870 +derek > common <02455 +chol > , yea <00637 +>aph > , though <03588 +kiy > it were sanctified <06942 +qadash > this day <03117 +yowm > in the vessel <03627 +k@liy > . manner 1SA 027 011 And David <01732 +David > saved <02421 +chayah > neither <03608 +kele> > man <00376 +>iysh > nor woman <00802 +>ishshah > alive <02421 +chayah > , to bring <00935 +bow> > [tidings] to Gath <01661 +Gath > , saying <00559 +>amar > , Lest <06435 +pen > they should tell <05046 +nagad > on <05921 + us , saying <00559 +>amar > , So <03541 +koh > did <06213 + David <01732 +David > , and so <03541 +koh > [will be] his {manner} <03541 +koh > all <03605 +kol > the while <03117 +yowm > he dwelleth <03427 +yashab > in the country <07704 +sadeh > of the Philistines <06430 +P@lishtiy > . manner 2SA 006 005 And David <01732 +David > and all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > played <07832 +sachaq > before <06440 +paniym > the LORD <03068 +Y@hovah > on all <03605 +kol > {manner} of [instruments made of] fir <01265 +b@rowsh > wood <06086 + , even on harps <03658 +kinnowr > , and on psalteries <05035 +nebel > , and on timbrels <08596 +toph > , and on cornets <04517 +m@na a small <06994 +qaton > thing in thy sight <05869 + , O Lord <00136 +>Adonay > GOD

<03069 +Y@hovih > ; but thou hast spoken <01696 +dabar > also <01571 +gam > of thy servant s <05650 + house <01004 +bayith > for a great <07350 +rachowq > while <07350 +rachowq > to come . And [is] this <02063 +zo>th > the {manner} <08452 +towrah > of man <00120 +>adam > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ? manner 2SA 014 003 And come <00935 +bow> > to the king <04428 +melek > , and speak <01696 +dabar > on this <02088 +zeh > {manner} <01697 +dabar > unto him . So Joab <03097 +Yow>ab > put <07760 +suwm > the words <01697 +dabar > in her mouth <06310 +peh > . manner 2SA 015 006 And on this <02088 +zeh > {manner} <01697 +dabar > did <06213 + Absalom <53> to all <03605 +kol > Israel <03478 +Yisra>el > that came <00935 +bow> > to the king <04428 +melek > for judgment <04941 +mishpat > : so Absalom <53> stole <01589 +ganab > the hearts <03820 +leb > of the men <00582 +>enowsh > of Israel <03478 +Yisra>el > . manner 2SA 017 006 And when Hushai <02365 +Chuwshay > was come <00935 +bow> > to Absalom <53> , Absalom <53> spake <00559 +>amar > unto him , saying <00559 +>amar > , Ahithophel <00302 +>Achiythophel > hath spoken <01696 +dabar > after this <02088 +zeh > {manner} <01697 +dabar > : shall we do <06213 + [after] his saying <01697 +dabar > ? if <00518 +>im > not ; speak <01696 +dabar > thou . manner 1KI 007 028 And the work <04639 +ma of the bases <04350 +m@kownah > [was] on this<02088 +zeh > [{manner}] : they had borders <04526 +micgereth > , and the borders <04526 +micgereth > [were] between <00996 +beyn > the ledges <07948 +shalab > : manner 1KI 007 037 After this <02063 +zo>th > [{manner}] he made <06213 + the ten <06235 + bases <04350 +m@kownah > : all <03605 +kol > of them had one <00259 +>echad > casting <04165 +muwtsaq > , one <00259 +>echad > measure <04060 +middah > , [and] one <00259 +>echad > size <07095 +qetseb > . manner 1KI 018 028 And they cried <07121 +qara> > aloud , and cut <01413 +gadad > themselves after their {manner} <04941 +mishpat > with knives <02719 +chereb > and lancets <07420 +romach > , till <05704 + the blood <01818 +dam > gushed <08210 +shaphak > out upon them . manner 1KI 022 020 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Who <04310 +miy > shall persuade <06601 +pathah > Ahab <00256 +>Ach>ab > , that he may go <05927 + up and fall <05307 +naphal > at Ramothgilead <07433 +Ramowth > ? And one said <00559 +>amar > on this <03541 +koh > manner <03541 +koh > , and another <02088 +zeh > said <00559 +>amar > on that {manner} <03541 +koh > . manner 1KI 022 020 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Who <04310 +miy > shall persuade <06601 +pathah > Ahab <00256 +>Ach>ab > , that he may go <05927 + up and fall <05307 +naphal > at Ramothgilead <07433 +Ramowth > ? And one said <00559 +>amar > on this <03541 +koh > {manner} <03541 +koh > , and another <02088 +zeh > said <00559 +>amar > on that manner <03541 +koh > . manner 2KI 001 007 And he said <01696 +dabar > unto them , What <04100 +mah > {manner} <04941 +mishpat > of man <00376 +>iysh > [was he] which <00834 +>aher > came <05927 + up to meet <07125 +qir>ah > you , and told <01696 +dabar > you these <00428 +>el - leh > words <01697 +dabar > ? manner 2KI 011 014 And when she looked <07200 +ra>ah > , behold <02009 +hinneh > , the king <04428 +melek > stood <05975 + by a pillar <05982 + , as the {manner} <04941 +mishpat > [was] , and the princes <08269 +sar > and the trumpeters <02689 +chatsots@rah > by the king <04428 +melek > , and all <03605 +kol > the people <05971 + of the land <00776 +>erets > rejoiced <08056 +sameach > , and blew <08628 +taqa< > with trumpets : and Athaliah <06271 + rent <07167 +qara< > her clothes <00899 +beged > , and cried <07121 +qara> > , Treason <07195 +qesher > , Treason <07195 +qesher > . manner 2KI 017 026 Wherefore they spake <00559 +>amar > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , saying <00559 +>amar > , The nations <01471 +gowy > which <00834 +>aher > thou hast removed <01540 +galah > , and placed <03427 +yashab > in the cities <05892 + of Samaria <08111 +Shom@rown > , know <03045 +yada< > not the manner <04941 +mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > : therefore he hath sent <07971 +shalach > lions <00738 +>ariy > among them , and , behold <02009 +hinneh > , they slay <04191 +muwth > them , because <00834 +>aher > they know <03045 +yada< > not the {manner} <04941 +mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > . manner 2KI 017 026 Wherefore they spake <00559 +>amar > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , saying <00559 +>amar > , The nations <01471 +gowy > which <00834 +>aher > thou hast removed <01540 +galah > , and placed <03427 +yashab > in the cities <05892 + of Samaria <08111 +Shom@rown > , know <03045 +yada< > not the {manner} <04941 +mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > : therefore he hath sent <07971 +shalach > lions <00738 +>ariy > among them , and , behold <02009 +hinneh > , they slay <04191 +muwth > them , because <00834 +>aher > they know <03045 +yada< > not the manner <04941 +mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > . manner 2KI 017 027 Then the king <04428 +melek > of Assyria <00804 +>Ashshuwr > commanded <06680 +tsavah > , saying <00559 +>amar > , Carry <01980 +halak > thither <08033 +sham > one <00259 +>echad > of the priests <03548 +kohen > whom <00834 +>aher > ye brought <01540 +galah > from thence <08033 +sham > ; and let them go <03212 +yalak > and dwell <03427 +yashab > there <08033 +sham > , and let him teach <03384

+yarah > them the {manner} <04941 +mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > . manner 2KI 017 033 They feared <03373 +yare> > the LORD <03068 +Y@hovah > , and served <05647 + their own gods <00430 +>elohiym > , after the {manner} <04941 +mishpat > of the nations <01471 +gowy > whom <00834 +>aher > they carried <01540 +galah > away <01540 +galah > from thence <08033 +sham > . manner 2KI 017 040 Howbeit they did not hearken <08085 +shama> > , but they did <06213 + after their former <07223 +ri>shown > {manner} <04941 +mishpat > . manner 1CH 006 048 Their brethren <00251 +>ach > also the Levites <03881 +Leviyiy > [were] appointed <05414 +nathan > unto all <03605 +kol > {manner} of service <05656 + of the tabernacle <04908 +mishkan > of the house <01004 +bayith > of God <00430 +>elohiym > . manner 1CH 012 037 And on the other <05676 + side <05676 + of Jordan <03383 +Yarden > , of the Reubenites <07206 +R@>uwbeniy > , and the Gadites <01425 +Gadiy > , and of the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , with all <03605 +kol > {manner} of instruments <03627 +k@liy > of war <06635 +tsaba> > for the battle <04421 +milchamah > , an hundred <03967 +me>ah > and twenty <06242 + thousand <00505 +>eleph > . manner 1CH 018 010 He sent <07971 +shalach > Hadoram <01913 +Hadowram > his son <01121 +ben > to king <04428 +melek > David <01732 +David > , to enquire <07592 +sha>al > of his welfare <07965 +shalowm > , and to congratulate <01288 +barak > him , because he had fought <03898 +lacham > against Hadarezer <01928 +Hadar , and smitten <05221 +nakah > him ; (for Hadarezer <01928 +Hadar had <01961 +hayah > war <04421 +milchamah > with Tou <08583 +To ;) and [with him] all <03605 +kol > {manner} of vessels <03627 +k@liy > of gold <02091 +zahab > and silver <03701 +keceph > and brass <05178 +n@chosheth > . manner 1CH 022 015 Moreover [there are] workmen with thee in abundance <07230 +rob > , hewers <02672 +chatsab > and workers <02796 +charash > of stone <68> and timber <06086 + , and all <03605 +kol > manner of cunning <02450 +chakam > men for every <03605 +kol > {manner} of work <04399 +m@la>kah > . manner 1CH 022 015 Moreover [there are] workmen with thee in abundance <07230 +rob > , hewers <02672 +chatsab > and workers <02796 +charash > of stone <68> and timber <06086 + , and all <03605 +kol > {manner} of cunning <02450 +chakam > men for every <03605 +kol > manner of work <04399 +m@la>kah > . manner 1CH 023 029 Both for the shewbread , and for the fine flour <05560 +coleth > for meat offering <04503 +minchah > , and for the unleavened <04682 +matstsah > cakes <07550 +raqiyq > , and for [that which is baked in] the pan <04227 +machabath > , and for that which <00834 +>aher > is fried <07246 +rabak > , and for all <03605 +kol > {manner} of measure <04884 +m@suwrah > and size <04060 +middah > ; manner 1CH 024 019 These <00428 +>el - leh > [were] the orderings <06486 +p@quddah > of them in their service <05656 + to come <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , according to their {manner} <04941 +mishpat > , under Aaron <00175 +>Aharown > their father <25> , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > had commanded <06680 +tsavah > him . manner 1CH 028 014 [He gave] of gold <02091 +zahab > by weight <04948 +mishqal > for [things] of gold <02091 +zahab > , for all <03605 +kol > instruments <03627 +k@liy > of all <03605 +kol > {manner} of service <05656 + ; [silver also] for all <03605 +kol > instruments <03627 +k@liy > of silver <03701 +keceph > by weight <04948 +mishqal > , for all <03605 +kol > instruments <03627 +k@liy > of every <03605 +kol > kind of service <05656 + : manner 1CH 028 021 And , behold <02009 +hinneh > , the courses <04256 +machaloqeth > of the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , [even they shall be with thee] for all <03605 +kol > the service <05656 + of the house <01004 +bayith > of God <00430 +>elohiym > : and [there shall be] with thee for all <03605 +kol > manner of workmanship <04399 +m@la>kah > every <03605 +kol > willing <05081 +nadiyb > skilful <02451 +chokmah > man , for any <03605 +kol > {manner} of service <05656 + : also the princes <08269 +sar > and all <03605 +kol > the people <05971 + [will be] wholly <03605 +kol > at thy commandment <01697 +dabar > . manner 1CH 028 021 And , behold <02009 +hinneh > , the courses <04256 +machaloqeth > of the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , [even they shall be with thee] for all <03605 +kol > the service <05656 + of the house <01004 +bayith > of God <00430 +>elohiym > : and [there shall be] with thee for all <03605 +kol > {manner} of workmanship <04399 +m@la>kah > every <03605 +kol > willing <05081 +nadiyb > skilful <02451 +chokmah > man , for any <03605 +kol > manner of service <05656 + : also the princes <08269 +sar > and all <03605 +kol > the people <05971 + [will be] wholly <03605 +kol > at thy commandment <01697 +dabar > . manner 1CH 029 002 Now I have prepared <03559 +kuwn > with all <03605 +kol > my might <03581 +koach > for the house <01004 +bayith > of my God <00430 +>elohiym > the gold <02091 +zahab > for [things to be made] of gold <02091 +zahab > , and the silver <03701 +keceph > for [things] of silver <03701 +keceph > , and the brass <05178 +n@chosheth > for [things] of brass <05178 +n@chosheth > , the iron <01270 +barzel > for [things] of iron <01270 +barzel > , and wood <06086 + for [things] of wood <06086 + ; onyx <07718 +shoham > stones <68> , and [stones <68>] to be set <04394 +millu> > , glistening <06320 +puwk > stones <68> , and of divers <07553 +riqmah > colours

<07553 +riqmah > , and all <03605 +kol > {manner} of precious <03368 +yaqar > stones <68> , and marble <07898 +shayith > stones <68> in abundance <07230 +rob > . manner 1CH 029 005 The gold <02091 +zahab > for [things] of gold <02091 +zahab > , and the silver <03701 +keceph > for [things] of silver <03701 +keceph > , and for all <03605 +kol > {manner} of work <04399 +m@la>kah > [to be made] by the hands <03027 +yad > of artificers <02796 +charash > . And who <04310 +miy > [then] is willing <05068 +nadab > to consecrate his service <03027 +yad > this day <03117 +yowm > unto the LORD <03068 +Y@hovah > ? manner 2CH 002 014 The son <01121 +ben > of a woman <00802 +>ishshah > of the daughters <01121 +ben > of Dan <01835 +Dan > , and his father <25> [was] a man <00376 +>iysh > of Tyre <06876 +Tsoriy > , skilful <03045 +yada< > to work <06213 + in gold <02091 +zahab > , and in silver <03701 +keceph > , in brass <05178 +n@chosheth > , in iron <01270 +barzel > , in stone <68> , and in timber <06086 + , in purple <00713 +>argaman > , in blue <08504 +t@keleth > , and in fine linen <00948 +buwts > , and in crimson <03758 +karmiyl > ; also to grave <06605 +pathach > any <03605 +kol > {manner} of graving <06603 +pittuwach > , and to find <02803 +chashab > out every <03605 +kol > device <04284 +machashabah > which <00834 +>aher > shall be put <05414 +nathan > to him , with thy cunning <02450 +chakam > men , and with the cunning <02450 +chakam > men of my lord <00113 +>adown > David <01732 +David > thy father <25> . manner 2CH 004 020 Moreover the candlesticks <04501 +m@nowrah > with their lamps <05216 +niyr > , that they should burn <01197 +ba after the {manner} <04941 +mishpat > before <06440 +paniym > the oracle <01687 +d@biyr > , of pure <05462 +cagar > gold <02091 +zahab > ; manner 2CH 013 009 Have ye not cast <05080 +nadach > out the priests <03548 +kohen > of the LORD <03068 +Y@hovah > , the sons <01121 +ben > of Aaron <00175 +>Aharown > , and the Levites <03881 +Leviyiy > , and have made <06213 + you priests <03548 +kohen > after the {manner} of the nations <05971 + of [other] lands <00776 +>erets > ? so that whosoever <03605 +kol > cometh <00935 +bow> > to consecrate himself <03027 +yad > with a young bullock <06499 +par > and seven <07651 +sheba< > rams <00352 +>ayil > , [the same] may be a priest <03548 +kohen > of [them that are] no <03808 +lo> > gods <00430 +>elohiym > . manner 2CH 018 019 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Who <04310 +miy > shall entice <06601 +pathah > Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > , that he may go <05927 + up and fall <05307 +naphal > at Ramothgilead <07433 +Ramowth > ? And one spake <00559 +>amar > saying <00559 +>amar > after <03602 +kakah > this <03602 +kakah > manner <03541 +koh > , and another <02088 +zeh > saying <00559 +>amar > after <03602 +kakah > that {manner} . manner 2CH 018 019 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Who <04310 +miy > shall entice <06601 +pathah > Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > , that he may go <05927 + up and fall <05307 +naphal > at Ramothgilead <07433 +Ramowth > ? And one spake <00559 +>amar > saying <00559 +>amar > after <03602 +kakah > this <03602 +kakah > {manner} <03541 +koh > , and another <02088 +zeh > saying <00559 +>amar > after <03602 +kakah > that manner . manner 2CH 030 016 And they stood <05975 + in their place <05977 + after their {manner} <04941 +mishpat > , according to the law <08451 +towrah > of Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiym > : the priests <03548 +kohen > sprinkled <02236 +zaraq > the blood <01818 +dam > , [which they received] of the hand <03027 +yad > of the Levites <03881 +Leviyiy > . manner 2CH 032 015 Now <06258 + therefore let not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you , nor <00408 +>al > persuade <05496 +cuwth > you on this <02063 +zo>th > {manner} , neither <00408 +>al > yet believe <00539 +>aman > him : for no <03808 +lo> > god <00433 +>elowahh > of any <03605 +kol > nation <01471 +gowy > or kingdom <04467 +mamlakah > was able <03201 +yakol > to deliver <05337 +natsal > his people <05971 + out of mine hand <03027 +yad > , and out of the hand <03027 +yad > of my fathers <1> : how <00637 +>aph > much less shall your God <00430 +>elohiym > deliver <05337 +natsal > you out of mine hand <03027 +yad > ? manner 2CH 032 027 And Hezekiah <02396 +Chizqiyah > had <01961 +hayah > exceeding <03966 +m@ much <07235 +rabah > riches <06239 + and honour <03519 +kabowd > : and he made <06213 + himself treasuries <00214 +>owtsar > for silver <03701 +keceph > , and for gold <02091 +zahab > , and for precious <03368 +yaqar > stones <68> , and for spices <01314 +besem > , and for shields <04043 +magen > , and for all <03605 +kol > {manner} of pleasant <02532 +chemdah > jewels <03627 +k@liiy > ; manner 2CH 032 028 Storehouses <04543 +mick@nah > also for the increase <08393 +t@buw>ah > of corn <01715 +dagan > , and wine <08492 +tiyrowsh > , and oil <03323 +yitshar > ; and stalls <00723 +>urvah > for all <03605 +kol > {manner} of beasts <00929 +b@hemah > , and cotes <00220 +>averah > for flocks <05739 + . manner 2CH 034 013 Also [they were <05422 +nathats >] over <05422 +nathats > the bearers <04196 +mizbeach > of burdens <01168 +Ba > , and [were] overseers <06440 +paniym > of all that <02553 +chamman > wrought the work in <04605 +ma any <05921 + {manner} of service <01438 +gada< > : and <01438 +gada< > of the Levites <00842 +>asherah > [there were] scribes <06456 +p@ciyl > , and officers , and porters <04541 +maccekah > . manner EZR 005 004

Then <00116 +>edayin > said <00559 +>amar > we unto them after <00310 +>achar > this <03660 +k@nema> > {manner} , What <04479 +man > are the names <08036 +shum > of the men <01400 +g@bar > that make <01124 +b@na> > this <01836 +den > building <01147 +binyan > ? manner NEH 006 004 Yet they sent <07971 +shalach > unto me four <00702 +>arba< > times <06471 +pa after this <02088 +zeh > sort <01697 +dabar > ; and I answered <07725 +shuwb > them after the same <02088 +zeh > {manner} <01697 +dabar > . manner NEH 006 005 Then sent <07971 +shalach > Sanballat <05571 +Canballat > his servant <05650 + unto me in like <02088 +zeh > {manner} <01697 +dabar > the fifth <02549 +chamiyshiy > time <06471 +pa with an open <06605 +pathach > letter <00107 +>iggereth > in his hand <03027 +yad > ; manner NEH 008 018 Also day <03117 +yowm > by day <03117 +yowm > , from the first <07223 +ri>shown > day <03117 +yowm > unto the last <00314 +>acharown > day <03117 +yowm > , he read <07121 +qara> > in the book <05612 +cepher > of the law <08451 +towrah > of God <00430 +>elohiym > . And they kept <06213 + the feast <02282 +chag > seven <07651 +sheba< > days <03117 +yowm > ; and on the eighth <08066 +sh@miyniy > day <03117 +yowm > [was] a solemn <06116 + assembly <06116 + , according unto the {manner} <04941 +mishpat > . manner NEH 010 037 And [that] we should bring <00935 +bow> > the firstfruits <07225 +re>shiyth > of our dough <06182 + , and our offerings <08641 +t@ruwmah > , and the fruit <06529 +p@riy > of all <03605 +kol > {manner} of trees <06086 + , of wine <08492 +tiyrowsh > and of oil <03323 +yitshar > , unto the priests <03548 +kohen > , to the chambers <03957 +lishkah > of the house <01004 +bayith > of our God <00430 +>elohiym > ; and the tithes <04643 +ma of our ground <00127 +>adamah > unto the Levites <03881 +Leviyiy > , that the same <01992 +hem > Levites <03881 +Leviyiy > might have the tithes <06237 + in all <03605 +kol > the cities <05892 + of our tillage <05656 + . manner NEH 013 015 . In those <01992 +hem > days <03117 +yowm > saw <07200 +ra>ah > I in Judah <03063 +Y@huwdah > [some] treading <01869 +darak > wine presses on the sabbath <07676 +shabbath > , and bringing <00935 +bow> > in sheaves <06194 + , and lading <06006 + asses <02543 +chamowr > ; as also <00637 +>aph > wine <03196 +yayin > , grapes <06025 + , and figs <08384 +t@>en > , and all <03605 +kol > [{manner} of] burdens <04853 +massa> > , which they brought <00935 +bow> > into Jerusalem <03389 +Y@ruwshalaim > on the sabbath <07676 +shabbath > day <03117 +yowm > : and I testified <05749 + [against them] in the day <03117 +yowm > wherein they sold <04376 +makar > victuals <06718 +tsayid > . manner NEH 013 016 There dwelt <03427 +yashab > men <00582 +>enowsh > of Tyre <06876 +Tsoriy > also therein , which brought <00935 +bow> > fish <01709 +dag > , and all <03605 +kol > {manner} of ware <04377 +meker > , and sold <04376 +makar > on the sabbath <07676 +shabbath > unto the children <01121 +ben > of Judah <03063 +Y@huwdah > , and in Jerusalem <03389 +Y@ruwshalaim > . manner EST 001 013 Then the king <04428 +melek > said <00559 +>amar > to the wise <02450 +chakam > men , which knew <05234 +nakar > the times <06256 + , (for so <03651 +ken > [was] the king s <04428 +melek > {manner} <01697 +dabar > toward <06440 +paniym > all <03605 +kol > that knew <05234 +nakar > law <01881 +dath > and judgment <01779 +diyn > : manner EST 002 012 Now when every maid s <05291 +na turn <08447 +towr > was come <05060 +naga< > to go <00935 +bow> > in to king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , after <07093 +qets > that she had been <01961 +hayah > twelve months <02320 +chodesh > , according to the {manner} <01881 +dath > of the women <00802 +>ishshah > , (for so <03651 +ken > were the days <03117 +yowm > of their purifications <04795 +maruwq > accomplished <04390 +male> > , [to wit] , six <08337 +shesh > months <02320 +chodesh > with oil <08081 +shemen > of myrrh <04753 +more > , and six <08337 +shesh > months <02320 +chodesh > with sweet <01314 +besem > odours <01314 +besem > , and with [other] things for the purifying <08562 +tamruwq > of the women <00802 +>ishshah > ;) manner PSA 107 018 Their soul <05315 +nephesh > abhorreth <08581 +ta all <03605 +kol > {manner} of meat <00400 +>okel > ; and they draw near <05060 +naga< > unto the gates <08179 +sha of death <04194 +maveth > . manner PSA 144 013 [That] our garners <04200 +mezev > [may be] full <04392 +male> > , affording <06329 +puwq > all {manner} <02177 +zan > of store : [that] our sheep <06629 +tso>n > may bring <00503 +>alaph > forth thousands <00503 +>alaph > and ten <07231 +rabab > thousands <07232 +rabab > in our streets <02351 +chuwts > : manner SON 007 013 The mandrakes <01736 +duwday > give <05414 +nathan > a smell <07381 +reyach > , and at <05921 + our gates <06607 +pethach > [are] all <03605 +kol > {manner} of pleasant <04022 +megeed > [fruits] , new <02319 +chadash > and old <03465 +yashan > , [which] I have laid <06845 +tsaphan > up for thee , O my beloved <01730 +dowd > . manner ISA 005 017 Then shall the lambs <03532 +kebes > feed <07462 +ra after their {manner} <01699 +dober > , and the waste <02723 +chorbah > places of the fat <04220 +meach > ones shall strangers <01481 +guwr > eat <00398 +>akal > . manner ISA 010 024 . Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > , O my people <05971 + that dwellest <03427 +yashab > in Zion <06726 +Tsiyown > , be not afraid <03372 +yare> > of the Assyrian <00804 +>Ashshuwr > : he shall smite <05221 +nakah > thee with a rod

<07626 +shebet > , and shall lift <05375 +nasa> > up his staff <04294 +matteh > against <05921 + thee , after the {manner} <01870 +derek > of Egypt <04714 +Mitsrayim > . manner ISA 010 026 And the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > shall stir <05782 + up a scourge <07752 +showt > for him according to the slaughter <04347 +makkah > of Midian <04080 +Midyan > at the rock <06697 +tsuwr > of Oreb <06157 + : and [as] his rod <04294 +matteh > [was] upon the sea <03220 +yam > , so shall he lift <05375 +nasa> > it up after the {manner} <01870 +derek > of Egypt <04714 +Mitsrayim > . manner ISA 051 006 Lift <05375 +nasa> > up your eyes <05869 + to the heavens <08064 +shamayim > , and look <05027 +nabat > upon the earth <00776 +>erets > beneath <08478 +tachath > : for the heavens <08064 +shamayim > shall vanish <04414 +malach > away like smoke <06227 + , and the earth <00776 +>erets > shall wax old <01086 +balah > like a garment <00899 +begeg > , and they that dwell <03427 +yashab > therein shall die <04191 +muwth > in like <03644 +k@mow > {manner} <03654 +ken > : but my salvation <03444 +y@shuw shall be for ever <05769 + , and my righteousness <06666 +ts@daqah > shall not be abolished <02865 +chathath > . manner JER 013 009 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , After <03602 +kakah > this {manner} <03541 +koh > will I mar <07843 +shachath > the pride <01347 +ga>own > of Judah <03063 +Y@huwdah > , and the great <07227 +rab > pride <01347 +ga>own > of Jerusalem <03389 +Y@ruwshalaim > . manner JER 022 021 I spake <01696 +dabar > unto thee in thy prosperity <07962 +shalvah > ; [but] thou saidst <00559 +>amar > , I will not hear <08085 +shama< > . This <02088 +zeh > [hath been] thy {manner} <01870 +derek > from thy youth <05271 +na , that thou obeyedst <08085 +shama< > not my voice <06963 +qowl > . manner JER 030 018 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of Jacob s <03290 +Ya tents <00168 +>ohel > , and have mercy <07355 +racham > on his dwellingplaces <04908 +mishkan > ; and the city <05892 + shall be builded <01129 +banah > upon her own heap <08510 +tel > , and the palace <00759 +>armown > shall remain <03427 +yashab > after <05921 + the {manner} <04941 +mishpat > thereof . manner EZE 020 030 Wherefore <03651 +ken > say <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Are ye polluted <02930 +tame> > after the {manner} <01870 +derek > of your fathers <1> ? and commit <02181 +zanah > ye whoredom <02181 +zanah > after <00310 +>achar > their abominations <08251 +shiqquwts > ? manner EZE 023 015 Girded <02289 +chagowr > with girdles <00232 +>ezowr > upon their loins <04975 +mothen > , exceeding <05628 +carach > in dyed <02871 +tabuwl > attire <02871 +tabuwl > upon their heads <07218 +ro>sh > , all <03605 +kol > of them princes <07991 +shaliysh > to look <04758 +mar>eh > to , after the {manner} <01823 +d@muwth > of the Babylonians of Chaldea <03778 +Kasdiy > , the land <00776 +>erets > of their nativity <04138 +mowledeth > : manner EZE 023 045 And the righteous <06662 +tsaddiyq > men <00582 +>enowsh > , they shall judge <08199 +shaphat > them after the manner <04941 +mishpat > of adulteresses <05003 +na>aph > , and after the {manner} <04941 +mishpat > of women that shed <08210 +shaphak > blood <01818 +dam > ; because <03588 +kiy > they [are] adulteresses <05003 +na>aph > , and blood <01818 +dam > [is] in their hands <03027 +yad > . manner EZE 023 045 And the righteous <06662 +tsaddiyq > men <00582 +>enowsh > , they shall judge <08199 +shaphat > them after the {manner} <04941 +mishpat > of adulteresses <05003 +na>aph > , and after the manner <04941 +mishpat > of women that shed <08210 +shaphak > blood <01818 +dam > ; because <03588 +kiy > they [are] adulteresses <05003 +na>aph > , and blood <01818 +dam > [is] in their hands <03027 +yad > . manner DAN 006 023 Then <00116 +>edayin > was the king <04430 +melek > exceeding <07689 +saggiy> > glad <02868 +t@>eb > for him , and commanded <00560 +>amar > that they should take <05267 +n@caq > Daniel <01841 +Daniye>l > up out of the den <01358 +gob > . So Daniel <01841 +Daniye>l > was taken <05267 +n@caq > up out of the den <01358 +gob > , and no {manner} of hurt <02257 +chabal > was found <07912 +sh@kach > upon him , because <01768 +diy > he believed <00540 +>aman > in his God <00426 +>elahh > . manner AMO 004 010 I have sent <07971 +shalach > among you the pestilence <01698 +deber > after the {manner} <01870 +derek > of Egypt <04714 +Mitsrayim > : your young <00970 +bachuwr > men have I slain <02026 +harag > with the sword <02719 +chereb > , and have taken <07628 +sh@biy > away <07628 +sh@biy > your horses <05483 +cuwc > ; and I have made the stink <00889 +b@>osh > of your camps <04264 +machaneh > to come <05927 + up unto your nostrils <00639 +>aph > : yet have ye not returned <07725 +shuwb > unto me , saith <05001 +na>am > the LORD <03068 +Y@hovah > . manner AMO 008 014 They that swear <07650 +shaba< > by the sin <00819 +>ashmah > of Samaria <08111 +Shom@rown > , and say <00559 +>amar > , Thy god <00430 +>elohiym > , O Dan <01835 +Dan > , liveth <02416 +chay > ; and , The {manner} <01870 +derek > of Beersheba <00884 +B@>er Sheba< > liveth <02416 +chay > ; even they shall fall <05307 +naphal > , and never <03808 +lo> > rise <06965 +quwm > up again <05750 + . manner MAT 004 023 . And Jesus <2424 -Iesous -> went <4013 - periago -> about <4013 -periago ->

all <3650 -holos -> Galilee <1056 -Galilaia -> , teaching <1321 -didasko -> in their synagogues <4864 -sunagoge -> , and preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of the kingdom <0932 -basileia -> , and healing <2323 -therapeuo -> all <3956 -pas -> manner of sickness <3554 -nosos -> and all <3956 -pas -> {manner} of disease <3119 -malakia -> among <1722 -en -> the people <2992 - laos -> . manner MAT004 023 . And Jesus <2424 -Iesous -> went <4013 - periago -> about <4013 -periago -> all <3650 -holos -> Galilee <1056 -Galilaia -> , teaching <1321 -didasko -> in their synagogues <4864 -sunagoge -> , and preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of the kingdom <0932 -basileia -> , and healing <2323 -therapeuo -> all <3956 -pas -> {manner} of sickness <3554 -nosos -> and all <3956 -pas -> manner of disease <3119 -malakia -> among <1722 -en -> the people <2992 - laos -> . manner MAT005 011 Blessed <3107 -makarios -> are ye , when <3752 -hotan -> [men] shall revile <3679 -oneidizo -> you , and persecute <1377 -dioko -> [you] , and shall say <2036 -epo -> all <3956 -pas -> {manner} of evil <4487 -rhema -> against <2596 -kata -> you falsely <5574 -pseudomai -> , for my sake <1752 -heneka -> . manner MAT006 009 . After <3779 -houto -> this <3779 -houto -> {manner} <3779 -houto -> therefore <3767 -oun -> pray <4336 - proseuchomai -> ye : Our Father <3962 -pater -> which <3588 -ho -> art in heaven <3772 -ouranos -> , Hallowed <0037 -hagiazo -> be thy name <3686 -onoma -> . manner MAT008 027 But the men <0444 -anthropos -> marvelled <2296 -thaumazo -> , saying <3004 -lego -> , What <4217 -potapos -> {manner} <4217 -potapos -> of man is this <3778 -houtos -> , that even <2532 -kai -> the winds <0417 -anemos -> and the sea <2281 -thalassa -> obey <5219 -hupakouo -> him ! manner MAT010 001 . And when he had called <4341 -proskaleomai -> unto [him] his twelve <1427 -dodeka -> disciples <3101 - mathetes -> , he gave <1325 -didomi -> them power <1849 -exousia -> [against] unclean <0169 -akathartos -> spirits <4151 - pneuma -> , to cast <1544 -ekballo -> them out , and to heal <2323 -therapeuo -> all <3956 -pas -> manner of sickness <3554 - nosos -> and all <3956 -pas -> {manner} of disease <3119 - malakia -> . manner MAT010 001 . And when he had called <4341 -proskaleomai -> unto [him] his twelve <1427 -dodeka -> disciples <3101 - mathetes -> , he gave <1325 -didomi -> them power <1849 -exousia -> [against] unclean <0169 -akathartos -> spirits <4151 - pneuma -> , to cast <1544 -ekballo -> them out , and to heal <2323 -therapeuo -> all <3956 -pas -> {manner} of sickness <3554 -nosos -> and all <3956 -pas -> manner of disease <3119 -malakia -> . manner MAT012 031 Wherefore <5124 -touto -> I say <3004 -lego -> unto you , All <3956 -pas -> {manner} of sin <0266 -hamartia -> and blasphemy <0988 -blasphemia -> shall be forgiven <0863 - aphiemi -> unto men <0444 -anthropos -> : but the blasphemy <0988 -blasphemia -> [against] the [Holy] Ghost <4151 - pneuma -> shall not be forgiven <0863 -aphiemi -> unto men <0444 -anthropos -> . manner MAR 004 041 And they feared <5401 -phobos -> exceedingly <3173 -megas -> , and said <3004 -lego -> one <0240 -allelon -> to another <0240 -allelon -> , What <0686 -ara -> {manner} <0686 -ara -> of man is this <3778 -houtos -> , that even <2532 -kai -> the wind <0417 -anemos -> and the sea <2281 -thalassa -> obey <5219 -hupakouo -> him ? manner MAR 013 001 . And as he went <1607 -ekporeuomai -> out of the temple <2411 - hieron -> , one <1520 -heis -> of his disciples <3101 -mathetes -> saith <3004 -lego -> unto him , Master <1320 -didaskalos -> , see <2396 -ide -> what <4217 - potapos -> {manner} <4217 -potapos -> of stones <3037 -lithos -> and what <4217 -potapos -> buildings <3619 -oikodome -> [are here] ! manner MAR 013 029 So <2532 -kai -> ye in like <2532 -kai -> {manner} <3779 -houto -> , when <3752 -hotan -> ye shall see <1492 -eido -> these <5023 -tauta -> things come <1096 -ginomai -> to pass , know <1097 -ginosko -> that it is nigh <1451 -eggus -> , [even] at <1909 -epi -> the doors <2374 -thura -> . manner LUK 001 029 And when she saw <1492 -eido -> [him] , she was troubled <1298 -diatarasso -> at <1909 -epi -> his saying <3056 -logos -> , and cast <1260 -dialogizomai -> in her mind what <4217 - potapos -> {manner} <4217 -potapos -> of salutation LUK 0783 - aspasmos - this <3778 -houtos -> should be . manner LUK 001 066 And all <3956 -pas -> they that heard LUK 0191 - akouo - [them] laid <5087 -tithemi -> [them] up in their hearts <2588 -kardia -> , saying <3004 -lego -> , What LUK 0686 -ara - {manner} LUK 0686 -ara - of child <3813 -paidion -> shall this <5124 -touto -> be ! And the hand <5495 -cheir -> of the Lord <2962 -kurios -> was with him . manner LUK 006 023 Rejoice <5463 -chairo -> ye in that day <2250 -hemera -> , and leap <4640 -skirtao -> for joy : for , behold <2400 -idou -> , your <5216 -humon -> reward <3408 -misthos -> [is] great <4183 -polus -> in heaven <3772 -ouranos -> : for in the like <5024 -tauta -> {manner} did <4160 -poieo -> their fathers <3962 -pater -> unto the prophets <4396 -prophetes -> . manner LUK 007 039 Now <1161 -de -> when the Pharisee <5330 -Pharisaios -> which <3588 -ho -> had bidden <2564 -kaleo -> him saw <1492 -eido -> [it] , he spake <2036 -epo -> within <1722 -en -> himself <1438 -heautou -> , saying <3004 -lego -> , This <3778 -houtos -> man , if <1487 -ei -> he were a prophet <4396 -prophetes -> , would have known <1097 -ginosko -> who <5101 -tis -> and what <4217 -potapos -> {manner} <4217 -potapos -> of woman <1135 -gune -> [this <3588 -ho -> is] that toucheth LUK 0680 -haptomai - him : for she is a sinner LUK 0268 -hamartolos - . manner LUK 008 025 And he said <2036 -epo -> unto them , Where <4226 -pou -> is your <5216 -humon -> faith <4102 -pistis -> ? And they being afraid <5399 -phobeo -> wondered <2296 -thaumazo -> , saying <3004 -lego -> one <0240 -allelon -> to another LUK 0240 - allelon - , What LUK 0686 -ara -

{manner} 0686 -ara - of man is this 3778 -houtos - ! for he commandeth 2004 -epitasso - even 2532 -kai - the winds LUK 0417 -anemos - and water 5204 -hudor - , and they obey 5219 -hupakouo - him . manner LUK 009 055 But he turned 4762 -strepho - , and rebuked 2008 -epitimaos - them , and said 2036 -epo - , Ye know 1492 -eido - not what 3634 -hoios - {manner} 3634 -hoios - of spirit 4151 -pneuma - ye are of . manner LUK 011 042 But woe 3759 -ouai - unto you , Pharisees 5330 -Pharisaioi - ! for ye tithe LUK 0586 -apodekatoo - mint 2238 -heduosmon - and rue 4076 -peganon - and all 3956 -pas - {manner} of herbs 3001 -lachanon - , and pass 3928 -parerchomai - over 3928 -parerchomai - judgment 2920 -krisis - and the love LUK 0026 -agape - of God 2316 -theos - : these 5023 -tauta - ought 1163 -dei - ye to have done 4160 -poieo - , and not to leave LUK 0863 -aphiemi - the other 2548 -kakeinos - undone . manner LUK 020 031 And the third 5154 -tritos - took 2983 -lambano - her ; and in like 5615 -hosautos - {manner} 5615 -hosautos - the seven 2033 -hepta - also 2532 -kai - : and they left 2641 -kataleipo - no 3756 -ou - children 5043 -teknon - , and died LUK 0599 -apothnesko - . manner LUK 024 017 And he said 2036 -epo - unto them , What 5101 -tis - {manner} of communications 3056 -logos - [are] these 3778 -houtos - that ye have 0474 -antiballo - one LUK 0240 -allelon - to another LUK 0240 -allelon - , as ye walk 4043 -peripateo - , and are sad 4659 -skuthropos - ? manner JOH 002 006 And there were set <2749 -keimai -> there <1563 -ekei -> six <1803 -hex -> waterpots <5201 -hudria -> of stone <3035 -lithinos -> , after <2596 -kata -> the {manner} of the purifying <2512 -katharismos -> of the Jews <2453 -Ioudaios -> , containing <5562 -choreo -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> firkins <3355 -metretes -> apiece <0303 -ana -> . manner JOH 007 036 What <5101 -tis -> [{manner} of] saying <3056 -logos -> is this <3778 -houtos -> that he said <2036 -epo -> , Ye shall seek <2212 -zeteo -> me , and shall not find <2147 -heurisko -> [me] : and where <3699 -hopou -> I am <1510 -eimi -> , [thither] ye cannot <1410 -dunamai -> come <2064 -erchomai -> ? manner JOH 019 040 Then <3767 -oun -> took <2983 -lambano -> they the body <4983 -soma -> of Jesus <2424 -Iesous -> , and wound <1210 -deo -> it in linen <3608 -othonion -> clothes <3608 -othonion -> with the spices <0759 - " aroma " -> , as the {manner} <1485 -ethos -> of the Jews <2453 -Ioudaios -> is to bury <1779 -entaphiazoo -> . manner ACT 001 011 Which <3739 -hos -> also <2532 -kai -> said <2036 -epo -> , Ye men <0435 -aner -> of Galilee <1056 -Galilaia -> , why <5101 -tis -> stand <2476 -histemi -> ye gazing <1689 -emblepo -> up into <1519 -eis -> heaven <3772 -ouranos -> ? this <3778 -houtos -> same <3778 -houtos -> Jesus <2424 -Iesous -> , which <3588 -ho -> is taken <0353 -analambano -> up from you into <1519 -eis -> heaven <3772 -ouranos -> , shall so <3779 -houto -> come <2064 -erchomai -> in like <3779 -houto -> {manner} <5158 -tropos -> as ye have seen <2300 -theaomai -> him go <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> . manner ACT 010 012 Wherein <3757 -hou -> were all <3956 -pas -> {manner} <1485 -ethos -> of fourfooted <5074 -tetrapous -> beasts <5074 -tetrapous -> of the earth <1093 -ge -> , and wild <2342 -therion -> beasts <2342 -therion -> , and creeping <2062 -herpeton -> things , and fowls <4071 -peteinon -> of the air <3772 -ouranos -> . manner ACT 015 001 . And certain <5100 -tis -> men which came <2718 -katerchomai -> down <2718 -katerchomai -> from Judaea <2449 -Ioudaia -> taught <1321 -didasko -> the brethren <0080 -adephos -> , [and said] , Except <3362 -ean me -> ye be circumcised <4059 -peritemno -> after the {manner} <1485 -ethos -> of Moses <3475 -Moseus -> , ye cannot <1410 -dunamai -> be saved <4982 -sozo -> . manner ACT 015 023 And they wrote <1125 -grapho -> [letters] by them after this <3592 -hode -> {manner} <3592 -hode -> ; The apostles <0652 -apostolos -> and elders <4245 -presbuteros -> and brethren <0080 -adephos -> [send] greeting <5463 -chairo -> unto the brethren <0080 -adephos -> which <3588 -ho -> are of the Gentiles <1484 -ethnos -> in Antioch <0490 -Antiocheia -> and Syria <4947 -Suria -> and Cilicia <2791 -Kilikia -> : manner ACT 017 002 And Paul <3972 -Paulos -> , as his {manner} <1485 -ethos -> was , went <1525 -eiserchomai -> in unto them , and three <5140 -treis -> sabbath <4521 -sabbaton -> days reasoned <1256 -dialegomai -> with them out of the scriptures <1124 -graphe -> , manner ACT 020 018 And when <5613 -hos -> they were come <3854 -paraginomai -> to him , he said <2036 -epo -> unto them , Ye know <1987 -epistamai -> , from the first <4413 -protos -> day <2250 -hemera -> that I came <1910 -epibaino -> into <1519 -eis -> Asia <0773 -Asia -> , after <4459 -pos -> what <4459 -pos -> {manner} <4458 - -pos -> I have been <1096 -ginomai -> with you at all <3956 -pas -> seasons <5550 -chronos -> , manner ACT 022 003 . I am <1510 -eimi -> verily <3303 -men -> a man <0435 -aner -> [which am] a Jew <2453 -Ioudaios -> , born <1080 -gennao -> in Tarsus <5019 -Tarsos -> , [a city] in Cilicia <2791 -Kilikia -> , yet brought <0397 -anatrepho -> up in this <5026 -taute -> city <4172 -polis -> at <3844 -para -> the feet <4228 -pous -> of Gamaliel <1059 -Gamaliel -> , [and] taught <3811 -paideuo -> according <2596 -kata -> to the perfect <0195 -akribeia -> {manner} <0195 -akribeia -> of the law <3551 -nomos -> of the fathers <3971 -patroios -> , and was zealous <2207 -zelotes -> toward God <2316 -theos -> , as ye all <3956 -pas -> are this <4594 -semeron -> day <4594 -semeron -> . manner ACT 023 025 And he wrote <1125 -grapho -> a letter <1992 -epistole -> after <4023 -periecho -> this <5126 -touton -> {manner} <5179 -tupos -> : manner ACT 025 016 To whom <3739 -hos -> I answered <0611 -apokrinomai -> , It is not the

{manner} <1485 -ethos -> of the Romans <4514 -Rhomaios -> to deliver <5483 -charizomai -> any <5100 -tis -> man <0444 -anthropos -> to die <0684 -apoleia -> , before <4250 -prin -> that he which is accused <2723 -kategoreo -> have <2192 -echo -> the accusers <2725 -kategoros -> face <4383 -prosopon -> to face <4383 -prosopon -> , and have <2983 -lambano -> licence <5117 -topos -> to answer <0627 -apologia -> for himself concerning <4012 -peri -> the crime <1462 -egklema -> laid <1462 -egklema -> against him . manner ACT 025 020 And because I doubted <0639 -aporeo -> of such {manner} <4012 -peri -> of questions <2214 -zetesis -> , I asked <3004 -lego -> [him] whether <1487 -ei -> he would go <4198 -poreuomai -> to Jerusalem <2419 -Hierousalem -> , and there <1563 -ekei -> be judged <2919 -krino -> of these <5130 -touton -> matters . manner ACT 026 004 My {manner} <0981 -biosis -> of life <0981 - biosis -> from my youth <3503 -neotes -> , which <3588 -ho -> was at <0575 -apo -> the first <0746 -arche -> among <1722 -en -> mine <3450 -mou -> own nation <1484 -ethnos -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , know <2467 -isemi -> all <3956 -pas -> the Jews <2453 -Ioudaios -> ; manner ROM 006 019 I speak <3004 -lego -> after the {manner} <0442 -anthropinos -> of men <0442 -anthropinos -> because <1223 -dia -> of the infirmity <0769 -astheneia -> of your <5216 -humon -> flesh <4561 -sarx -> : for as ye have yielded <3936 - paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to uncleanness <0167 -akatharsia -> and to iniquity <0458 - anomia -> unto iniquity <0458 -anomia -> ; even <3779 -houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to righteousness <1343 -dikaiosune -> unto holiness <0038 -hagiasmos -> . manner ROM 007 008 But sin <0266 -hamartia -> , taking <2983 - lambano -> occasion <0874 -aphorme -> by the commandment <1785 - entole -> , wrought <2716 -katergazomai -> in me all <3956 -pas -> {manner} of concupiscence <1939 -epithumia -> . For without <5565 -choris -> the law <3551 -nomos -> sin <0266 -hamartia -> [was] dead <3498 -nekros -> . manner 1CO 007 007 For I would <2309 -thelo -> that all <3956 - pas -> men <0444 -anthropos -> were even <2532 -kai -> as I myself <1683 -emautou -> . But every <1538 -hekastos -> man hath <2192 -echo -> his proper <2398 -idios -> gift <5486 -charisma -> of God <2316 -theos -> , one <3303 -men -> after <3779 -houto -> this <3779 -houto -> {manner} <3779 -houto -> , and another <3588 -ho -> after <3779 -houto -> that . manner 1CO 011 025 After <5615 -hosautos -> the same <5615 - hosautos -> {manner} <5615 -hosautos -> also <2532 -kai -> [he took] the cup <4221 -poterion -> , when <3326 -meta -> he had supped <1172 -deipneo -> , saying <3004 -lego -> , This <5124 - touto -> cup <4221 -poterion -> is the new <2537 -kainos -> testament <1242 -diatheke -> in my blood <0129 -haima -> : this <5124 -touto -> do <4160 -poieo -> ye , as oft <3740 -hosakis -> as ye drink <4095 -pino -> [it] , in remembrance <0364 - anamnesis -> of me . manner 1CO 015 032 If <1487 -ei -> after <2596 -kata -> the {manner} of men <0444 -anthropos -> I have fought <2341 - theriomacheo -> with beasts <2341 -theriomacheo -> at <1722 -en -> Ephesus <2181 -Ephesos -> , what <5101 -tis -> advantageth <3786 -ophelos -> it me , if <1487 -ei -> the dead <3498 -nekros -> rise <1453 -egeiro -> not ? let us eat <5315 -phago -> and drink <4095 -pino -> ; for to morrow <0839 -aurion -> we die <0599 -apothnesko -> . manner 2CO 007 009 Now <3568 -nun -> I rejoice <5463 -chairo -> , not that ye were made <3076 -lupeo -> sorry <3076 -lupeo -> , but that ye sorrowed <3076 -lupeo -> to repentance <3341 - metanoia -> : for ye were made <3076 -lupeo -> sorry <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> {manner} , that ye might receive <2210 -zemioo -> damage <2210 -zemioo -> by us in nothing <3367 -medeis -> . manner GAL 002 014 But when <3753 -hote -> I saw <1492 -eido -> that they walked <3716 -orthopodeo -> not uprightly <3716 - orthopodeo -> according <4314 -pros -> to the truth <0225 - aletheia -> of the gospel <2098 -euaggelion -> , I said <2036 - epo -> unto Peter <4074 -Petros -> before <1715 -emprosthen -> [them] all <3956 -pas -> , If <1487 -ei -> thou , being <5225 - huparcho -> a Jew <2453 -Ioudaios -> , livest <2198 -zao -> after the {manner} <1483 -ethnikos -> of Gentiles <1483 - ethnikos -> , and not as do the Jews <2452 -Ioudaikos -> , why <5101 -tis -> compellest <0315 -anagkazo -> thou the Gentiles <1484 -ethnos -> to live <2198 -zao -> as do the Jews <2450 - Ioudaizo -> ? manner GAL 003 015 Brethren <0080 -adephos -> , I speak <3004 - lego -> after <2596 -kata -> the {manner} of men <0444 -anthropos -> ; Though <3676 -homos -> [it be] but a man s <0444 -anthropos -> covenant <1242 -diatheke -> , yet [if it be] confirmed <2964 -kuroo -> , no <3762 -oudeis -> man <3762 - oudeis -> disannulleth <0114 -atheteo -> , or <2228 -e -> addeth <1928 -epidiatassomai -> thereto <1928 -epidiatassomai -> . manner 1TH 001 005 For our gospel <2098 -euaggelion -> came <1096 -ginomai -> not unto you in word <3056 -logos -> only <3440 -monon -> , but also <2532 -kai -> in power <1411 -dunamis -> , and in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and in much <4183 -polus -> assurance <4136 -plerophoria -> ; as ye know <1492 -eido -> what <3634 -hoios -> {manner} <3634 - hoios -> of men we were among <1722 -en -> you for your <5209 - humas -> sake . manner 1TH 001 009 For they themselves <0846 -autos -> shew <0518 -apaggello -> of us what <3697 -hopoios -> {manner} <3697 - hopoios -> of entering <1529 -eisodos -> in we had <2192 -echo -> unto you , and how <4459 -pos -> ye turned <1994 -epistrepho -> to God <2316 -theos -> from idols <1497 -eidolon ->

> to serve <1398 -douleuo -> the living <2198 -zao -> and true <0228 - alethinos -> God <2316 -theos -> ; manner 1TI 002 009 . In like <5615 -hosautos -> {manner} also <2532 -kai -> , that women <1135 -gune -> adorn <2885 -kosmeo -> themselves <1438 -heautou -> in modest <2887 -kosmios -> apparel <2689 -katastole -> , with shamefacedness <0127 -aidos -> and sobriety <4997 -sophrosune -> ; not with broided <4117 -plegma -> hair <4117 -plegma -> , or <2228 -e -> gold <5557 -chrusos -> , or <2228 -e -> pearls <3135 -margarites -> , or <2228 -e -> costly <4185 -poluteles -> array <2441 -himatismos -> ; manner 2TI 003 010 . But thou hast fully <3877 -parakoloutheo -> known <3877 -parakoloutheo -> my doctrine <1319 -didaskalia -> , {manner} <0072 -agoge -> of life <0072 -agoge -> , purpose <4286 -prothesis -> , faith <4102 -pistis -> , longsuffering <3115 -makrothumia -> , charity <0026 -agape -> , patience <5281 -hupomone -> , manner HEB 010 025 Not forsaking <1459 -egkataleipo -> the assembling <1997 -episunagoge -> of ourselves <1438 -heautou -> together <1997 -episunagoge -> , as the {manner} <1485 -ethos -> of some <5100 -tis -> [is] ; but exhorting <3870 -parakaleo -> [one another] : and so <5118 -tosoutos -> much <5118 -tosoutos -> the more <3123 -mallon -> , as ye see <0991 -blepo -> the day <2250 -hemera -> approaching <1448 -eggizo -> . manner JAS 001 024 For he beholdeth <2657 -katanoeo -> himself <1438 -heautou -> , and goeth <0565 -aperchomai -> his way , and straightway <2112 -eutheos -> forgetteth <1950 -epilanthanomai -> what <3697 -hopoios -> {manner} <3697 -hopoios -> of man he was . manner 1PE 001 011 Searching <2045 -ereunao -> what <5101 -tis -> , or <2228 -e -> what <4169 -poios -> {manner} <4169 -poios -> of time <2540 -kairos -> the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> which <3588 -ho -> was in them did signify <1213 -deloo -> , when it testified <4303 -promarturomai -> beforehand <4303 -promarturomai -> the sufferings <3804 -pathema -> of Christ <5547 -Christos -> , and the glory <1391 -doxa -> that should follow <5023 -tauta -> . manner 1PE 001 015 But as he which hath called <2564 -kaleo -> you is holy <0040 -hagios -> , so <2532 -kai -> be ye holy <0040 -hagios -> in all <3956 -pas -> {manner} of conversation <0391 -anastrophe -> ; manner 1PE 003 005 For after <3779 -houto -> this <3779 -houto -> {manner} <3779 -houto -> in the old <4218 -pote -> time <4218 -pote -> the holy <0040 -hagios -> women <1135 -gune -> also <2532 -kai -> , who <3588 -ho -> trusted <1679 -elpizo -> in God <2316 -theos -> , adorned <2885 -kosmeo -> themselves <1438 - heautou -> , being in subjection <5293 -hupotasso -> unto their own <2398 -idios -> husbands <0435 -aner -> : manner 2PE 003 011 . [Seeing] then <3767 -oun -> [that] all <3956 -pas -> these <5130 -touton -> things shall be dissolved <3089 -luo -> , what <4217 -potapos -> {manner} <4217 -potapos -> [of persons] 2PE Ought <1163 -dei -> ye to be in [all] holy <0040 -hagios -> conversation <0391 -anastrophe -> and godliness <2150 -eusebeia -> , manner 1JO 003 001 . Behold <1492 -eido -> , what <4217 -potapos -> {manner} <4217 -potapos -> of love <0026 -agape -> the Father <3962 -pater -> hath bestowed <1325 -didomi -> upon us , that we should be called <2564 -kaleo -> the sons <5043 -teknon -> of God <2316 -theos -> : therefore <5124 -touto -> the world <2889 - kosmos -> knoweth <1097 -ginosko -> us not , because <3754 -hoti -> it knew <1097 -ginosko -> him not . manner JUDE 001 007 Even <5613 -hos -> as Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> , and the cities <4172 -polis -> about <4012 -peri -> them in like <3664 -homoios -> {manner} <5158 -tropos -> , giving themselves over <1608 -ekporneuo -> to fornication <1608 -ekporneuo -> , and going <0565 -aperchomai -> after <3694 -opiso -> strange <2087 -heteros -> flesh <4561 -sarx -> , are set <4295 -prokeimai -> forth <4295 -prokeimai -> for an example <1164 -deigma -> , suffering <5254 -hupecho -> the vengeance <1349 -dike -> of eternal <0166 -aionios -> fire <4442 -pur -> . manner REV 011 005 And if <1487 -ei -> any <1536 -ei tis -> man will <2309 -thelo -> hurt <0091 -adikeo -> them , fire <4442 - pur -> proceedeth <1607 -ekporeuomai -> out of their mouth <4750 -stoma -> , and devoureth <2719 -katesthio -> their enemies <2190 -echthros -> : and if <1487 -ei -> any <1536 -ei tis -> man will <2309 -thelo -> hurt <0091 -adikeo -> them , he must <1163 -dei -> in this <3779 -houto -> {manner} <3779 -houto -> be killed <0615 -apokteino -> . manner REV 018 012 The merchandise <1117 -gomos -> of gold <5557 -chrusos -> , and silver <0696 -arguros -> , and precious <5093 - timios -> stones <3037 -lithos -> , and of pearls <3135 -margarites -> , and fine linen <1040 -bussos -> , and purple <4209 -porphura -> , and silk <4596 -serikos -> , and scarlet <2847 -kokkinos -> , and all <3956 -pas -> thyine <2367 -thuinos -> wood <3586 -xulon -> , and all <3956 -pas -> manner vessels <4632 -skeuos -> of ivory <1661 -elephantinos -> , and all <3956 -pas -> {manner} vessels <4632 -skeuos -> of most precious <5093 -timios -> wood <3586 -xulon -> , and of brass <5475 -chalkos -> , and iron <4604 -sideros -> , and marble <3139 -marmaros -> , manner REV 018 012 The merchandise <1117 -gomos -> of gold <5557 -chrusos -> , and silver <0696 -arguros -> , and precious <5093 - timios -> stones <3037 -lithos -> , and of pearls <3135 -margarites -> , and fine linen <1040 -bussos -> , and purple <4209 -porphura -> , and silk <4596 -serikos -> , and scarlet <2847 -kokkinos -> , and all <3956 -pas -> thyine <2367 -thuinos -> wood <3586 -xulon -> , and all <3956 -pas -> {manner} vessels <4632 -skeuos -> of ivory <1661 -elephantinos -> , and all <3956 -pas -> manner vessels <4632 -skeuos -> of most precious <5093 -timios -> wood <3586 -xulon -> , and of brass <5475 -chalkos -> , and iron <4604 -sideros -> , and marble <3139 -marmaros -> , manner REV 021

019 And the foundations <2310 -themelios -> of the wall <5038 -teichos -> of the city <4172 -polis -> [were] garnished <2885 -kosmeo -> with all <3956 -pas -> {manner} of precious <5093 -timios -> stones <3037 -lithos -> . The first <4413 -protos -> foundation <2310 -themelios -> [was] jasper <2393 -iaspis -> ; the second <1208 -deuteros -> , sapphire <4552 -sappheiros -> ; the third <5154 -tritos -> , a chalcedony <5472 -chalkedon -> ; the fourth <5067 -tetartos -> , an emerald <4665 -smaragdos -> ; manner REV 022 002 In the midst <3319 -mesos -> of the street <4113 -plateia -> of it , and on <1909 -epi -> either <2532 -kai -> side <1782 -enteuthen -> of the river <4215 -potamos -> , [was there] the tree <3586 -xulon -> of life <2222 -zoe -> , which bare <4160 -poieo -> twelve <1427 -dodeka -> [{manner} of] fruits <2590 -karpos -> , [and] yielded <0591 -apodidomi -> her fruit <2590 -karpos -> every <1538 -hekastos -> month <3376 - men -> : and the leaves <5444 -phullon -> of the tree <3586 - xulon -> [were] for the healing <2322 -therapeia -> of the nations <1484 -ethnos -> . after this manner did thy servant after this manner therefore pray ye after this manner will after this manner ye shall offer daily all manner vessels all manner vessels as his manner was bring for all manner but they did after their former manner <2KI17 -:40 > by them after this manner country shall do these things after this manner cut themselves after their manner with knives <1KI18 -:28 > former manner when thou wast his butler grave any manner o <2CH2 -:14 > his manner all <1SA27 -:11 > king's manner toward all like manner also <1TI2 -:9 > like manner as ye have seen him go into heaven like manner did their fathers unto like manner shalt thou do with his ass like manner they sent unto like manner thou shalt deal with thy vineyard like manner with their enchantments manner before <2CH4 -:20 > manner common <1SA21 -:5 > manner thereof manner thereof neither shall ye defile yourselves with any manner on this manner did absalom <2SA15 -:6 > on this manner shall ye speak unto esau on this manner spake david <1SA18 -:24 > one manner shall be for you same manner also <1CO11 -:25 > same manner seven times speak on this manner unto him <2SA14 -:3 > stalls for all manner <2CH32 -:28 > such manner their manner <1CH24 -:19 > their place after their manner <2CH30 -:16 > their soul abhorreth all manner then said we unto them after this manner this manner be killed thy manner from thy youth two manner what manner <1JO3 -:1 > what manner <2KI1 -:7 > what manner what manner what manner what manner what manner what manner wherein were all manner with all manner <1CH12 -:37 > with thee for all manner <1CH28 -:21 > work all manner work all manner * manner , 0072 , 0195 , 0686 , 0981 , 1483 , 1485 , 3592 , 3634 , 3697 , 3779 , 4012 , 4169 , 4217 , 4458 , 5158 , 5179 , 5615 , - manner , 0734 , 1571 , 1697 , 1699 , 1823 , 1870 , 1881 , 2177 , 3541 , 3605 , 3651 , 3654 , 4941 , 8452 , manner GEN 018 011 Now Abraham <85> and Sarah <08283 +Sarah > [were] old <02205 +zaqen > [and] well stricken <00935 +bow> > in age <03117 +yowm > ; [and] it ceased <02308 +chadal > to be with Sarah <08283 +Sarah > after the {manner} <00734 +>orach > of women <00802 +>ishshah > . manner GEN 018 025 That be far <02486 +chaliylah > from thee to do <06213 + after this <02088 +zeh > {manner} <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > : and that the righteous <06662 +tsaddiyq > should be as the wicked <07563 +rasha< > , that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the earth <00776 +>erets > do <06213 + right <04941 +mishpat > ? manner GEN 019 031 And the firstborn <01067 +bekiyrah > said <00559 +>amar > unto the younger <06810 +tsa , Our father <1> [is] old <02204 +zaqen > , and [there is] not a man <00376 +>iysh > in the earth <00776 +>erets > to come <00935 +bow> > in unto us after the {manner} <01870 +derek > of all <03605 +kol > the earth <00776 +>erets > : manner GEN 025 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto her , Two <08147 +sh@nayim > nations <01471 +gowy > [are] in thy womb <00990 +beten > , and two <08147 +sh@nayim > {manner} of people <03816 +l@om > shall be separated <06504 +parad > from thy bowels <04578 +me ; and [the one] people <03816 +l@om > shall be stronger <00553 +>amats > than [the other] people <03816 +l@om > ; and the elder <07227 +rab > shall serve <05647 + the younger <06810 +tsa . manner GEN 032 019 And so <01571 +gam > commanded <06680 +tsavah > he the second <08145 +sheniy > , and the third <07992 +sh@liyshiy > , and all <03605 +kol > that followed the droves <05739 + , saying <00559 +>amar > , On this <02088 +zeh > {manner} <01697 +dabar > shall ye speak <01696 +dabar > unto Esau <06215 + , when ye find <04672 +matsa> > him . manner GEN 039 019 . And it came <01961 +hayah > to pass , when his master <00113 +>adown > heard <08085 +shama< > the words <01697 +dabar > of his wife <00802 +>ishshah > , which <00834 +>aher > she spake <01696 +dabar > unto him , saying <00559 +>amar > , After this <00428 +>el - leh > {manner} <01697 +dabar > did <06213 + thy servant <05650 + to me ; that his wrath <00639 +>aph > was kindled <02734 +charah > . manner GEN 040 013 Yet <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thine head <07218 +ro>sh > , and restore <07725 +shuwb > thee unto thy place <03653 +ken > : and thou shalt deliver <05414 +nathan > Pharaoh s <06547 +Par cup <03563 +kowc > into his hand <03027 +yad > , after the former <07223 +ri>shown > {manner} <04941 +mishpat > when <00834 +>aher > thou wast <01961 +hayah > his butler <04945 +mashqeh > . manner GEN 040 017 And in the

uppermost <05945 +>elyown > basket <05536 +cal > [there was] of all <03605 +kol > {manner} of bakemeats for Pharaoh <06547 +Par ; and the birds <05775 + did eat <00398 +>akal > them out of the basket <05536 +cal > upon my head <07218 +ro>sh > . manner GEN 045 023 And to his father <1> he sent <07971 +shalach > after this <02063 +zo>th > [{manner}] ; ten <06235 + asses <00860 +>athown > laden <05375 +nasa> > with the good <02898 +tuwb > things of Egypt <04714 +Mitsrayim > , and ten <06235 + she asses <02543 +chamowr > laden <05375 +nasa> > with corn <01250 +bar > and bread <03899 +lechem > and meat <04202 +mazown > for his father <1> by the way <01870 +derek > . manner EXO 001 014 And they made their lives <02416 +chay > bitter <04843 +marar > with hard <07186 +qasheh > bondage <05656 + , in mortar <02563 +chomer > , and in brick <03843 +l@benah > , and in all <03605 +kol > {manner} of service <05656 + in the field <07704 +sadeh > : all <03605 +kol > their service <05656 + , wherein <00834 +>aher > they made them serve <05647 + , [was] with rigour <06531 +perek > . manner EXO 007 011 Then Pharaoh <06547 +Par also <01571 +gam > called <07121 +qara> > the wise <02450 +chakam > men and the sorcerers <03784 +kashaph > : now the magicians <02748 +chartom > of Egypt <04714 +Mitsrayim > , they also <01571 +gam > did <06213 + in like <03651 +ken > {manner} <03651 +ken > with their enchantments <03858 +lahat > . manner EXO 012 016 And in the first <07223 +ri>shown > day <03117 +yowm > [there shall be] an holy <06944 +qodesh > convocation <04744 +miqra> > , and in the seventh <07637 +sh@biy day <03117 +yowm > there shall be an holy <06944 +qodesh > convocation <04744 +miqra> > to you ; no <03808 +lo> > {manner} of work <04399 +m@la>kah > shall be done <06213 + in them , save <00389 +>ak > [that] which <00834 +>aher > every <03605 +kol > man <05315 +nephesh > must eat <00398 +>akal > , that only may be done <06213 + of you . manner EXO 022 009 For all <03605 +kol > manner <01697 +dabar > of trespass <06588 +pesha< > , [whether it be] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 +salmah > , [or] for any <03605 +kol > {manner} of lost <9> thing , which <00834 +>aher > [another] challengeth <00559 +>amar > to be his , the cause <01697 +dabar > of both <08147 +sh@nayim > parties shall come <00935 +bow> > before <05703 + the judges <00430 +>elohiym > ; [and] whom <00834 +>aher > the judges <00430 +>elohiym > shall condemn <07561 +rasha< > , he shall pay <07999 +shalam > double <08147 +sh@nayim > unto his neighbour <07453 +rea< > . manner EXO 022 009 For all <03605 +kol > {manner} <01697 +dabar > of trespass <06588 +pesha< > , [whether it be] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 +salmah > , [or] for any <03605 +kol > manner of lost <9> thing , which <00834 +>aher > [another] challengeth <00559 +>amar > to be his , the cause <01697 +dabar > of both <08147 +sh@nayim > parties shall come <00935 +bow> > before <05703 + the judges <00430 +>elohiym > ; [and] whom <00834 +>aher > the judges <00430 +>elohiym > shall condemn <07561 +rasha< > , he shall pay <07999 +shalam > double <08147 +sh@nayim > unto his neighbour <07453 +rea< > . manner EXO 023 011 But the seventh <07637 +sh@biy [year] thou shalt let it rest <08058 +shamat > and lie <05203 +natash > still ; that the poor <34> of thy people <05971 + may eat <00398 +>akal > : and what they leave <03498 +yathar > the beasts <02416 +chay > of the field <07704 +sadeh > shall eat <00398 +>akal > . In like <03651 +ken > {manner} <03651 +ken > thou shalt deal <06213 + with thy vineyard <03754 +kerem > , [and] with thy oliveyard <02132 +zayith > . manner EXO 031 003 And I have filled <04390 +male> > him with the spirit <07307 +ruwach > of God <00430 +>elohiym > , in wisdom <02451 +chokmah > , and in understanding <08394 +tabuwn > , and in knowledge <01847 +da , and in all <03605 +kol > {manner} of workmanship <04399 +m@la>kah > , manner EXO 031 005 And in cutting <02799 +charosheth > of stones <68> , to set <04390 +male> > [them] , and in carving <02799 +charosheth > of timber <06086 + , to work <06213 + in all <03605 +kol > {manner} of workmanship <04399 +m@la>kah > . manner EXO 035 029 The children <01121 +ben > of Israel <03478 +Yisra>el > brought <00935 +bow> > a willing <05071 +n@dabah > offering unto the LORD <03068 +Y@hovah > , every <03605 +kol > man <00376 +>iysh > and woman <00802 +>ishshah > , whose <00834 +>aher > heart <03820 +leb > made them willing <05068 +nadab > to bring for all <03605 +kol > {manner} of work <04399 +m@la>kah > , which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > to be made <06213 + by the hand <03027 +yad > of Moses <04872 +Mosheh > . manner EXO 035 031 And he hath filled <04390 +male> > him with the spirit <07307 +ruwach > of God <00430 +>elohiym > , in wisdom <02451 +chokmah > , in understanding <08394 +tabuwn > , and in knowledge <01847 +da , and in all <03605 +kol > {manner} of workmanship <04399 +m@la>kah > ; manner EXO 035 033 And in the cutting <02799 +charosheth > of stones <68> , to set <04390 +male> > [them] , and in carving <02799 +charosheth > of wood <06086 + , to make <06213 + any <03605 +kol > {manner} of cunning <04284 +machashabah > work <04399 +m@la>kah > . manner EXO 035 035 Them hath he filled <04390 +male> > with wisdom <02451 +chokmah > of heart <03820 +leb > , to work <06213 + all <03605 +kol > {manner} <03605 +kol > of work <04399 +m@la>kah > , of the engraver <02796 +charash > , and of the cunning <02803 +chashab > workman <02803 +chashab > , and of the embroiderer <07551 +raqam > ,

in blue <08504 +t@keleth > , and in purple <00713 +>argaman > , in scarlet , and in fine linen <08336 +shesh > , and of the weaver <00707 +>arag > , [even] of them that do <06213 + any <03605 +kol > work <04399 +m@la>kah > , and of those that devise <02803 +chashab > cunning <04284 +machashabah > work . manner EXO 036 001 . Then wrought <06213 + Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in whom the LORD <03068 +Y@hovah > put <05414 +nathan > wisdom <02451 +chokmah > and understanding <08394 +tabuwn > to know <03045 +yada< > how to work <06213 + all <03605 +kol > {manner} of work <04399 +m@la>kah > for the service <05656 + of the sanctuary <06944 +qodesh > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > . manner LEV 005 010 And he shall offer <06213 + the second <08145 +sheniy > [for] a burnt <05930 + offering , according to the {manner} <04941 +mishpat > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata> > , and it shall be forgiven <05545 +calach > him . manner LEV 007 023 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Ye shall eat <00398 +>akal > no <03808 +lo> > {manner} of fat <02459 +cheleb > , of ox <07794 +showr > , or of sheep <03775 +keseb > , or of goat <05795 + . manner LEV 007 026 Moreover ye shall eat <00398 +>akal > no <03808 +lo> > {manner} of blood <01818 +dam > , [whether it be] of fowl <05775 + or of beast <00929 +b@hemah > , in any <03605 +kol > of your dwellings <04186 +mowshab > . manner LEV 007 027 Whatsoever <03605 +kol > soul <05315 +nephesh > [it be] that eateth <00398 +>akal > any <03605 +kol > {manner} of blood <01818 +dam > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . manner LEV 009 016 And he brought <07126 +qarab > the burnt <05930 + offering , and offered <06213 + it according to the {manner} <04941 +mishpat > . manner LEV 011 027 And whatsoever <03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph > , among all <03605 +kol > {manner} of beasts <02416 +chay > that go <01980 +halak > on <05921 + [all <03605 +kol >] four <00702 +>arba< > , those <01992 +hem > [are] unclean <02931 +tame> > unto you : whoso <03605 +kol > toucheth <05060 +naga< > their carcass <05038 +n@belah > shall be unclean <02930 +tame> > until <05704 + the even <06153 + . manner LEV 011 044 For I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : ye shall therefore sanctify <06942 +qadash > yourselves <05315 +nephesh > , and ye shall be holy <06918 +qadowsh > ; for I [am] holy <06918 +qadowsh > : neither <03808 +lo> > shall ye defile <02930 +tame> > yourselves <05315 +nephesh > with any <03605 +kol > {manner} of creeping <08318 +sherets > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > . manner LEV 014 054 . This <02063 +zo>th > [is] the law <08451 +towrah > for all <03605 +kol > {manner} of plague <05061 +nega< > of leprosy <06883 +tsara > , and scall <05424 +netheq > , manner LEV 017 010 . And whatsoever man <00376 +>iysh > [there be] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you , that eateth <00398 +>akal > any <03605 +kol > {manner} of blood <01818 +dam > ; I will even set <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > that eateth <00398 +>akal > blood <01818 +dam > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + . manner LEV 017 014 For [it is] the life <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > ; the blood <01818 +dam > of it [is] for the life <05315 +nephesh > thereof : therefore I said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye shall eat <00398 +>akal > the blood <01818 +dam > of no <03808 +lo> > {manner} of flesh <01320 +basar > : for the life <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > [is] the blood <01818 +dam > thereof : whosoever <03605 +kol > eateth <00398 +>akal > it shall be cut <03772 +karath > off . manner LEV 019 023 And when <03588 +kiy > ye shall come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > , and shall have planted <05193 +nata< > all <03605 +kol > {manner} of trees <06086 + for food <03978 +ma>akal > , then ye shall count the fruit <06529 +p@riy > thereof as uncircumcised <06189 + : three <07969 +shalowsh > years <08141 +shaneh > shall it be as uncircumcised <06189 + unto you : it shall not be eaten <00398 +>akal > of . manner LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > {manner} of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame> > . manner LEV 023 031 Ye shall do <06213 + no <03808 +lo> > {manner} of work <04399 +m@la>kah > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > . manner LEV 024 022 Ye shall have <01961 +hayah >

one <00259 +>echad > {manner} <04941 +mishpat > of law <04941 +mishpat > , as well for the stranger <01616 +ger > , as for one of your own <00249 +>ezrach > country <00249 +>ezrach > : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > . manner NUM 005 013 And a man <00376 +>iysh > lie <07901 +shakab > with her carnally <02233 +zera<> > , and it be hid <05956 + from the eyes <05869 + of her husband <00376 +>iysh > , and be kept <05641 +cathar > close <05956 + , and she be defiled <02930 +tame>> > , and [there be] no <00369 +>ayin > witness <05707 + against her , neither <03808 +lo>> > she be taken <08610 +taphas > [with the {manner}] ; manner NUM 009 014 And if <03588 +kiy > a stranger <01616 +ger > shall sojourn <01481 +guwr > among <00854 +>eth > you , and will keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > ; according to the ordinance <02708 +chuqqah > of the passover <06453 +pecach > , and according to the {manner} <04941 +mishpat > thereof , so <03651 +ken > shall he do <06213 + : ye shall have <01961 +hayah > one <00259 +>echad > ordinance <02708 +chuqqah > , both for the stranger <01616 +ger > , and for him that was born <00249 +>ezrach > in the land <00776 +>erets > . manner NUM 015 013 All <03605 +kol > that are born <00249 +>ezrach > of the country <00249 +>ezrach > shall do <06213 + these <00428 +>el - leh > things after <03602 +kakah > this {manner} <03541 +koh > , in offering <07126 +qarab > an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . manner NUM 015 016 One <00259 +>echad > law <08451 +towrah > and one <00259 +>echad > {manner} <04941 +mishpat > shall be for you , and for the stranger <01616 +ger > that sojourneth <01481 +guwr > with you . manner NUM 015 024 Then it shall be , if <00518 +>im > [ought] be committed <06213 + by ignorance <07684 +sh@gagah > without the knowledge <05869 + of the congregation <05712 + , that all <03605 +kol > the congregation <05712 + shall offer <06213 + one <00259 +>echad > young bullock <06499 +par > for a burnt <05930 + offering , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > , with his meat offering <04503 +minchah > , and his drink <05262 +necek > offering , according to the {manner} <04941 +mishpat > , and one <00259 +>echad > kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering . manner NUM 028 018 In the first <07223 +ri>shown > day <03117 +yowm > [shall be] an holy <6944qodesh > convocation <04744 +miqra>> ; ye shall do <06213 + no <03808 +lo>> > {manner} of servile <05656 + work <04399 +m@la>kah > [therein] : manner NUM 028 024 After this <00428 +>el - leh > {manner} ye shall offer <06213 + daily <03117 +yowm > , throughout the seven <07651 +sheba<> > days <03117 +yowm > , the meat <03899 +lechem > of the sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : it shall be offered <06213 + beside <05921 + the continual <08548 +tamiyd > burnt <05930 + offering , and his drink <05262 +necek > offering . manner NUM 029 006 Beside <00905 +bad > the burnt <05930 + offering of the month <2320chodesh > , and his meat offering <04503 +minchah > , and the daily <08548 +tamiyd > burnt <05930 + offering , and his meat offering <04503 +minchah > , and their drink <05262 +necek > offerings , according unto their {manner} <04941 +mishpat > , for a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made by fire unto the LORD <03068 +Y@hovah > . manner NUM 029 018 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the {manner} <04941 +mishpat > : manner NUM 029 021 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the {manner} <04941 +mishpat > : manner NUM 029 024 Their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the {manner} <04941 +mishpat > : manner NUM 029 027 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the {manner} <04941 +mishpat > : manner NUM 029 030 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the {manner} <04941 +mishpat > : manner NUM 029 033 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the {manner} <04941 +mishpat > : manner NUM 029 037 Their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullock <06499 +par > , for the ram <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the {manner} <04941 +mishpat > : manner NUM 031 030 And of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth > , thou

shalt take <03947 +laqach > one <00259 +>echad > portion <00270 +>achaz > of fifty <02572 +chamishshiyim >
 , of the persons <00120 +>adam > , of the beeves <01241 +baqar > , of the asses <02543 +chamowr > , and of the
 flocks <06629 +tso>n > , of all <03605 +kol > {manner} of beasts <00929 +b@hemah > , and give <05414
 +nathan > them unto the Levites <03881 +Leviyy > , which keep <08104 +shamar > the charge <04931
 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > . manner DEU 004 015
 Take ye therefore good <03966 +m@ heed <08104 +shamar > unto yourselves <05315 +nephesh > ; for ye saw
 <07200 +ra>ah > no <03808 +lo> > {manner} of similitude <08544 +t@muwnah > on the day <03117 +yowm >
 [that] the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in Horeb <02722 +Choreb > out of the
 midst <08432 +tavek > of the fire <00784 +>esh > : manner DEU 015 002 And this <02088 +zeh > [is] the
 {manner} <01697 +dabar > of the release <08059 +sh@mittah > : Every <03605 +kol > creditor that lendeth
 <05383 +nashah > [ought] unto his neighbour <07453 +rea< > shall release <08058 +shamat > [it] ; he shall not
 exact <05065 +nagas > [it] of his neighbour <07453 +rea< > , or of his brother <00251 +>ach > ; because
 <03588 +kiy > it is called <07121 +qara> > the LORD S <03068 +Y@hovah > release <08059 +sh@mittah > .
 manner DEU 022 003 In like <03651 +ken > {manner} <03651 +ken > shalt thou do <06213 + with his ass
 <02543 +chamowr > ; and so <03651 +ken > shalt thou do <06213 + with his raiment <08071 +simlah > ; and
 with all <03605 +kol > lost <9> thing of thy brother s <00251 +>ach > , which <00834 +>aher > he hath lost <6>
 , and thou hast found <04672 +matsa> > , shalt thou do <06213 + likewise <03651 +ken > : thou mayest <03201
 +yakol > not hide <05956 + thyself . manner DEU 027 021 Cursed <00779 +>arar > [be] he that lieth <07901
 +shakab > with any <03605 +kol > {manner} of beast <00929 +b@hemah > . And all <03605 +kol > the people
 <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . manners LEV 020 023 And ye shall not walk
 <03212 +yalak > in the {manners} <02708 +chuqqah > of the nation <01471 +gowy > , which <00834 +>aher > I
 cast <07971 +shalach > out before <06440 +paniyim > you : for they committed <06213 + all <03605 +kol > these
 <00428 +>el - leh > things , and therefore I abhorred <06973 +quwts > them . * manner , 0072 agoge , 0195
 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , 3779 houto
 , 4012 peri , 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos , 5615 hosautos , manner -0072 life,
 {manner} , manner -0195 {manner} , perfect , manner -0686 else , haply , {manner} , perhaps , so , then , therefore ,
 what , wherefore , manner -0981 life , {manner} , manner -1483 gentiles , {manner} , manner -1485 customs ,
 {manner} , manner -3592 {manner} , such , these , this , thus , manner -3634 {manner} , so , such , what , which , manner
 -3697 {manner} , sort , what , manner -3779 after , all , even , like , likewise , {manner} , on , so , this , thus , what , wise ,
 manner -4012 about , above , affairs , against , at , behalf , company , concern , concerning , estate , how , {manner} , on ,
 over , pertaining , state , touching , manner -4169 {manner} , what , which , manner -4217 {manner} , what , manner -
 4458 any , {manner} , means , manner -5158 conversation , even , {manner} , means , way , manner -5179 bring ,
 ensample , ensamples , example , examples , fashion , figures , {manner} , pattern , print , remembrance , manner -5615
 after , even , like , likewise , {manner} , same , manners -2239 {manners} , manners -4187 divers , {manners} ,
 manners -5159 {manners} , suffered , manner -0734 highways , {manner} , path , paths , race , ranks , traveller ,
 troops , way , ways , manner -1571 again , alike , all , also , altogether , both , either , even , indeed , like ,
 likewise , {manner} , moreover , much , nay , neither , nevertheless , nor , one , small , so , soon , then , therefore ,
 though , what , yea , yet , manner -1697 acts , advice , affairs , answer , answered , any , because , book , business
 , care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication ,
 counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt ,
 language , {manner} , matter , matters , message , nothing , oracle , ought , parts , portion , promise , provision ,
 purpose , questions , rate , reason , report , request , said , sake , sakes , say , saying , sayings , sentence , so , some
 , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings , was , what , wherewith ,
 whit , word , words , work , works , manner -1699 fold , {manner} , word , manner -1823 fashion , like , likeness ,
 {manner} , similitude , manner -1870 and , away , because , conversation , custom , high , journey , {manner} ,
 through , toward , way , ways , manner -1881 commandment , commissions , decree , law , laws , {manner} ,
 manner -2177 kinds , {manner} , manner -3541 also , here , like , {manner} , other , side , so , such , this , thus ,
 way , while , yonder , manner -3605 a , according , all , allof , altogether , any , because , enough , every ,
 generally , high , {manner} , many , much , nothing , one , so , utterly , what , whatsoever , whensoever ,
 wheresoever , whole , wholly , whoso , whosoever , yet , manner -3651 according , also , aright , cause , even ,
 howbeit , like , likewise , {manner} , more , not , right , so , state , straightway , such , surely , therefore , thing ,
 this , thus , true , well , wherefore , which , manner -3654 lice , {manner} , manner -4941 cause , ceremonies ,
 charge , crimes , custom , deserts , determination , discretion , disposing , due , fashion , fashions , form , judged ,
 judgment , judgments , just , justice , justly , law , lawful , {manner} , manners , measure , order , ordinance ,
 ordinances , right , sentence , usest , manner -8452 {manner} , manners -2708 appointed , customs , {manners} ,

ordinance , ordinances , rites , statute , statutes , manners -4941 cause , ceremonies , charge , crimes , custom , deserts , determination , discretion , disposing , due , fashion , fashions , form , judged , judgment , judgments , just , justice , justly , law , lawful , manner , {manners} , measure , order , ordinance , ordinances , right , sentence , usest , manner 0375 -- /eyphoh -- what {manner}, where. manner 0734 -- /orach -- {manner}, path, race, rank, traveller, troop, [by-,high-]way. manner 1571 -- gam -- again, alike, also, (so much) as (soon), both (so)...and ,but, either...or, even, for all, (in) likewise ({manner}), moreover,nay...neither, one, then(-refore), though, what, with, yea. manner 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, {manner}, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song,speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[- soever], + wherewith, which, word, work. manner 1699 -- dober -- fold, {manner}, word. manner 1823 -- d@muwth -- fashion, like (-ness, as), {manner}, similitude. manner 1836 -- den -- [afore-]time, + after this {manner}, here [-after],one...another, such, there[-fore], these, this (matter), + thus,where[-fore], which. manner 1870 -- derek -- along, away, because of, + by, conversation, custom,[east-]ward, journey, {manner}, passenger, through, toward, [high-][path-]way[-side], whither[-soever]. manner 1881 -- dath -- commandment, commission, decree, law, {manner}. manner 2177 -- zan -- divers kinds, X all {manner} of store. manner 2708 -- chuqqah -- appointed, custom, {manner}, ordinance, site, statute. manner 3541 -- koh -- also, here, + hitherto, like, on the other side, so (andmuch), such, on that manner, (on) this ({manner}, side, way, way and thatway), + mean while, yonder. manner 3541 -- koh -- also, here, + hitherto, like, on the other side, so (andmuch), such, on that {manner}, (on) this (manner, side, way, way and thatway), + mean while, yonder. manner 3602 -- kakah -- after that (this) {manner}, this matter, (even) so, in sucha case, thus. manner 3605 -- kol -- (in) all (manner, [ye]), altogether, any ({manner}), enough,every (one, place, thing), howsoever, as many as, [no-]thing, ought,whatsoever, (the) whole, whoso(-ever). manner 3605 -- kol -- (in) all ({manner}, [ye]), altogether, any (manner), enough,every (one, place, thing), howsoever, as many as, [no-]thing, ought,whatsoever, (the) whole, whoso(-ever). manner 3606 -- kol -- all, any, + (forasmuch) as, + be-(for this) cause, every, + no ({manner}, -- ne), + there (where)-fore, + though, what (where,who)-soever, (the) whole. manner 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like ({manner}, -- wise), X the more, right, (even) so, state, straightway,such (thing), surely, + there (where)-fore, this, thus, true, well, X you. manner 3654 -- ken -- lice, X {manner}. manner 3660 -- k@nema/ -- so, (in) this {manner} (sort), thus. manner 4399 -- m@la/kah -- business, + cattle, + industrious, occupation, (+ -pied), +officer, thing (made), use, ({manner} of) work([-man], -manship). manner 4941 -- mishpat -- + adversary, ceremony, charge, X crime, custom, desert,determination, discretion, disposing, due, fashion, form, to be judged,judgment, just(-ice, -ly), (manner of) law(-ful), {manner}, measure, (due)order, ordinance, right, sentence, usest, X worthy, + wrong. manner 4941 -- mishpat -- + adversary, ceremony, charge, X crime, custom, desert,determination, discretion, disposing, due, fashion, form, to be judged,judgment, just(-ice, -ly), ({manner} of) law(-ful), manner, measure, (due)order, ordinance, right, sentence, usest, X worthy, + wrong. manner 8452 -- towrah -- {manner}. manner 0072 ** agoge ** {manner} of life. manner 0195 ** akribeia ** perfect {manner}. manner 0442 ** anthropinos ** human, common to man, man[-kind], [man-]kind, men's, afterthe {manner} of men. manner 0686 ** ara ** haply, (what) {manner} (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. manner 0981 ** biosis ** {manner} of life. manner 1483 ** ethnikos ** after the {manner} of Gentiles. manner 1485 ** ethos ** custom, {manner}, be wont. manner 1486 ** etho ** be custom ({manner}, wont). manner 2596 ** kata ** about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers,every, -to, respect of), ... by, after the {manner} of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part),out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), Xuttermost, where(-by), with. manner 3634 ** hoios ** so (as), such as, what ({manner} of), which. manner 3664 ** homoios ** like, + {manner}. manner 3697 ** hopoios ** what {manner} (sort) of, such as whatsoever. manner 3779 ** houto ** after that, after (in) this manner, as, even (so), for allthat, like(-wise), no more, on this fashion(- wise), so (in like {manner}),thus, what. manner 3779 ** houto ** after that, after (in) this {manner}, as, even (so), for allthat, like(-wise), no more, on this fashion(- wise), so (in like manner),thus, what. manner 3956 ** pas ** all ({manner} of, means), always(-s), any (one), X daily, +ever, every (one, way), as many as, + no(- thing), X thoroughly,

whatsoever, whole, whosoever. manner 4023 ** periecho ** + astonished, contain, after [this {manner}]. manner 4169 ** poios ** what ({manner} of), which. manner 4217 ** potapos ** what ({manner} of). manner 4459 ** pos ** how, after (by) what {manner} (means), that. manner 5024 ** tauta ** even thus, ({manner}) like, so. manner 5101 ** tis ** every man, how (much), + no(-ne, thing), what ({manner}, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why. manner 5127 ** toutou ** here[-by], him, it, + such {manner} of, that, thence[-forth], thereabout, this, thus. manner 5158 ** tropos ** (even) as, conversation, [+ like] {manner}, (+ by any) means, way. manner 5179 ** tupos ** en-(ex-)ample, fashion, figure, form, {manner}, pattern, print. manner 5615 ** hosautos ** even so, likewise, after the same (in like) {manner}. manners 2239 ** ethos ** {manners}. manners 4187 ** polutropos ** in divers {manners}. manners 5159 ** tropophoreo ** suffer the {manners}. manner after the manner 0442 -anthropinos-> manner after the manner 1483 -ethnikos-> manner after the manner 1485 -ethos-> manner as his manner 1485 -ethos-> manner as the manner 1485 -ethos-> manner It is not the manner 1485 -ethos-> manner manner , that ye might receive 2210 -zemioo-> manner manner 0072 -agoge-> manner manner 0195 -akribeia-> manner manner 0686 -ara-> manner manner 1485 -ethos-> manner manner 3592 -hode-> manner manner 3634 -hoios-> manner manner 3697 -hopoios-> manner manner 3779 -houto-> manner manner 4169 -poios-> manner manner 4217 -potapos-> manner manner 4458-> manner manner 4458-> manner manner 5158 -tropos-> manner manner 5179 -tupos-> manner manner 5615 -hosautos-> manner manner also 2532 -kai-> manner manner did 4160 -poieo-> manner manner of communications 3056 -logos-> manner manner of concupiscence 1939 -epithumia-> manner manner of conversation 0391 -anastrophe-> manner manner of disease 3119 -malakia-> manner manner of evil 4487 -rhema-> manner manner of fruits 2590 -karpos-> manner manner of herbs 3001 -lachanon-> manner manner of precious 5093 -timios-> manner manner of saying 3056 -logos-> manner manner of sickness 3554 -nosos-> manner manner of sin 0266 -hamartia-> manner manner vessels 4632 -skeuos-> manner My manner 0981 -biosis-> manner of such manner 4012 -peri-> manner the manner of men 0444 -anthropos-> manner the manner of the purifying 2512 -katharismos-> manners he their manners 5159 -tropophoreo-> manners manners 2239 -ethos-> manners manners 4187 -polutropos-> manner 0375 ## >eyphoh {ay-fo'}; from 335 and 6311; what place?; also (of time) when?; or (of means) how?; -- what {manner}, where. [ql manner 0734 ## >orach {o'-rakh}; from 732; a well-trodden road (literally or figuratively); also a caravan: -- {manner}, path, race, rank, traveller, troop, [by-, high-]way. [ql manner 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise ({manner}), moreover, nay...neither, one, then(-re-fore), though, what, with, yea. [ql manner 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, {manner}, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. [ql manner 1699 ## dober {do'-ber}; from 1696 (in its original sense); a pasture (from its arrangement of the flock): -- fold, {manner}. [ql manner 1823 ## d@muwth {dem-ooth'}; from 1819; resemblance; concretely, model, shape; adverbially, like: -- fashion, like (-ness, as), {manner}, similitude. [ql manner 1836 ## den (Aramaic) {dane}; an orthographical variation of 1791; this: -- [afore-]time, + after this {manner}, here [- after], one...another, such, there[-fore], these, this (matter), + thus, where[-fore], which. [ql manner 1870 ## derek {deh'-rek}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: - - along, away, because of, + by, conversation, custom, [east-]ward, journey, {manner}, passenger, through, toward, [high-] [path-]way[-side], whither[-soever]. [ql manner 1881 ## dath {dawth}; of uncertain (perhaps foreign) derivation: a royal edict or statute: -- commandment, commission, decree, law, {manner}. [ql manner 2177 ## zan {zan}; from 2109; properly, nourished (or fully developed), i.e. a form or sort: -- divers kinds, X all {manner} of store. [ql manner 2708 ## chuqqah {khook-kaw'}; feminine of 2706, and meaning substantially the same: -- appointed, custom, {manner}, ordinance, site, statute. [ql manner 3541 ## koh {ko}; from the prefix k and 1931; properly, like this, i.e. by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + hitherto, like, on the other side, so (and much), such, on that manner, (on) this ({manner}, side, way, way and that way), + mean while,

yonder. [ql manner 3541 ## koh {ko}; from the prefix k and 1931; properly, like this, i.e. by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + hitherto, like, on the other side, so (and much), such, on that {manner}, (on) this (manner, side, way, way and that way), + mean while, yonder. [ql manner 3602 ## kakah {kaw'-kaw}; from 3541; just so, referring to the previous or following context: -- after that (this) {manner}, this matter, (even) so, in such a case, thus. [ql manner 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any ({manner}), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever). [ql manner 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all ({manner}, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever). [ql manner 3654 ## ken {kane}; from 3661 in the sense of fastening; a gnat (from infixing its sting; used only in plural [and irreg. in Exod. 8:17,18; Heb. 13:14]): -- lice, X {manner}. [ql manner 3660 ## k@nema> (Aramaic) {ken-ay-maw'}; corresponding to 3644; so or thus: -- so, (in) this {manner} (sort), thus. [ql manner 4399 ## m@la>kah {mel-aw-kaw'}; from the same as 4397; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor): -- business, + cattle, + industrious, occupation, (+ -pied), + officer, thing (made), use, ({manner} of) work([-man], -manship).[ql manner 4941 ## mishpat {mish-pawt'}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), {manner}, measure, (due) order, ordinance, right, sentence, use, X worthy, + wrong.[ql manner 4941 ## mishpat {mish-pawt'}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), ({manner} of) law(-ful), manner, measure, (due) order, ordinance, right, sentence, use, X worthy, + wrong.[ql manner 8452 ## towrah {to-raw'}; probably feminine of 8448; a custom: -- {manner}. [ql manner 0072 # agoge {ag-o-gay'}; reduplicated from 71; a bringing up, i.e. mode of living: -- {manner} of life. [ql manner 0195 # akribeia {ak-ree'-bi-ah}; from the same as 196; exactness: -- perfect {manner}. [ql manner 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, man[-kind], [man-]kind, men's, after the {manner} of men. [ql manner 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) {manner} (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql manner 0981 # biosis {bee'-o-sis}; from 980; living (properly, the act, by implication, the mode): -- {manner} of life. [ql manner 1483 # ethnikos {eth-nee-koce'}; adverb from 1482; as a Gentile: -- after the {manner} of Gentiles. [ql manner 1485 # ethos {eth'-os}; from 1486; a usage (prescribed by habit or law): -- custom, {manner}, be wont. [ql manner 1486 # etho {eth'-o}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- be custom ({manner}, wont). [ql manner 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the {manner} of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. [ql manner 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what ({manner} of), which. [ql ***. oio. See 5342. [ql manner 3664 # homoios {hom'-oy-os}; from the base of 3674; similar (in appearance or character): -- like, + {manner}. [ql manner 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what {manner} (sort) of, such as whatsoever. [ql manner 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner,

as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like {manner}), thus, what.[ql manner 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this {manner}, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql manner 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all ({manner} of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql manner 4023 # periecho {per-ee-ekh'-o}; from 4012 and 2192; to hold all around, i.e. include, clasp (figuratively): -- + astonished, contain, after [this {manner}].[ql manner 4169 # poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- what ({manner} of), which.[ql manner 4217 # potapos {pot-ap-os'}; apparently from 4219 and the base of 4226; interrogatively, whatever, i.e. of what possible sort: -- what ({manner} of).[ql manner 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what {manner} (means), that. [Occasionally unexpressed in English].[ql manner 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, ({manner}) like, so.[ql manner 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what ({manner}, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql manner 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such {manner} of, that, thence[-forth], thereabout, this, thus.[ql manner 5158 # tropos {trop'-os}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ like] {manner}, (+ by any) means, way.[ql manner 5179 # tupos {too'-pos}; from 5180; a die (as struck), i. e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler ("type"), i.e. a model (for imitation) or instance (for warning): -- en-(ex-)ample, fashion, figure, form, {manner}, pattern, print.[ql manner 5615 # hosautos {ho-sow'-toce}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, likewise, after the same (in like) {manner}].[ql manners 2239 # ethos {ay'-thos}; a strengthened form of 1485; usage, i.e. (plural) moral habits: -- {manners}].[ql manners 4187 # polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 and 5158; in many ways, i.e. variously as to method or form: -- in divers {manners}].[ql manners 5159 # tropophoreo {trop-of-or-eh'-o}; from 5158 and 5409; to endure one's habits: -- suffer the {manners}].[ql manner 030 016 ICh /^{manner /according to the law of Moses the man of God : the priests sprinkled the blood , which they received of the hand of the Levites . manner 027 011 ISa /^{manner /all the while he dwelleth in the country of the Philistines . manner 002 009 ITi /\$ {manner /also , that women adorn themselves in modest apparel , with shamefacedness and sobriety ; not with broided hair , or gold , or pearls , or costly array ; manner 011 025 ICo /\$ {manner /also he took the cup , when he had supped , saying , This cup is the new testament in my blood : this do ye , as oft as ye drink it , in remembrance of me . manner 007 007 ICo /\$ {manner /and another after that . manner 022 020 IKi /^{manner /and another said on that manner . manner 018 019 ICh /^{manner /and another saying after that manner . manner 019 024 ISa /^{manner /and lay down naked all that day and all that night . Wherefore they say , Is Saul also among the prophets ? manner 015 024 Num /^{manner /and one kid of the goats for a sin offering . manner 017 030 ISa /^{manner /and the people answered him again after the former manner . manner 005 010 Lev /^{manner /and the priest shall make an atonement for him for his sin which he hath sinned , and it shall be forgiven him. manner 005 017 Isa /^{manner /and the waste places of the fat ones shall strangers eat . manner 001 011 Act /\$ {manner /as ye have seen him go into heaven . manner 011 005 Rev /\$ {manner /be killed . manner 003 020 ICh /^{manner /before the oracle , of pure gold ; manner 051 006 Isa /^{manner /but my salvation shall be for ever , and my righteousness shall not be abolished . manner 021 005 ISa /^{manner /common , yea, though it were sanctified this day in the vessel . manner 015 006 ISa /^{manner /did Absalom to all Israel that came to the king for judgment : so Absalom stole the hearts of the men of Israel . manner 006 023 Luk /\$ {manner /did their fathers unto the prophets . manner 039 019 Gen /^{manner /did thy servant to me; that his wrath was kindled . manner 029 006 Num /^{manner /for a sweet savour , a sacrifice made by fire unto the LORD . manner 022 021 Jer /^{manner /from thy youth , that thou obeyedst not my voice . manner 001 007 Jud /\$ {manner /giving themselves over to fornication , and going after strange flesh , are set forth for an example , suffering the vengeance of eternal fire . manner 007 037 IKi /^{manner /he made the ten bases : all of them had one casting , one measure , and one size . manner 020 018 Act /\$ {manner /I have been with you at all seasons , manner 004 007 Rut /^{manner /in former time in Israel concerning redeeming and concerning changing , for to confirm all things ; a man plucked off his shoe , and gave it to his neighbour : and this was a testimony in Israel . manner 015 013 Num /^{manner /in offering an offering

made by fire , of a sweet savour unto the LORD . manner 003 005 IPe /\$ {manner /in the old time the holy women also , who trusted in God , adorned themselves , being in subjection unto their own husbands : manner 032 015 ICh /^{manner /neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand , and out of the hand of my fathers : how much less shall your God deliver you out of mine hand ? manner 023 045 Eze /^{manner /of adulteresses , and after the manner of women that shed blood ; because they are adulteresses , and blood is in their hands . manner 019 031 Gen /^{manner /of all the earth : manner 040 017 Gen /^{manner /of bakemeats for Pharaoh ; and the birds did eat them out of the basket upon my head . manner 027 021 Deu /^{manner /of beast . And all the people shall say , Amen . manner 032 028 ICh /^{manner /of beasts , and cotes for flocks . manner 031 030 Num /^{manner /of beasts , and give them unto the Levites , which keep the charge of the tabernacle of the LORD . manner 011 027 Lev /^{manner /of beasts that go on all four , those are unclean unto you: whoso toucheth their carcase shall be unclean until the even . manner 008 014 Amo /^{manner /of Beersheba liveth ; even they shall fall , and never rise up again. manner 007 027 Lev /^{manner /of blood , even that soul shall be cut off from his people . manner 007 026 Lev /^{manner /of blood , whether it be of fowl or of beast , in any of your dwellings . manner 017 010 Lev /^{manner /of blood ; I will even set my face against that soul that eateth blood , and will cut him off from among his people . manner 013 015 Neh /^{manner /of burdens , which they brought into Jerusalem on the sabbath day : and I testified against them in the day wherein they sold victuals . manner 001 066 Luk /\$ {manner /of child shall this be ! And the hand of the Lord was with him . manner 024 017 Luk /\$ {manner /of communications are these that ye have one to another , as ye walk , and are sad ? manner 007 008 Rom /\$ {manner /of concupiscence . For without the law sin was dead . manner 001 015 IPe /\$ {manner /of conversation ; manner 011 044 Lev /^{manner /of creeping thing that creepeth upon the earth . manner 022 015 ICh /^{manner /of cunning men for every manner of work . manner 035 033 Exo /^{manner /of cunning work . manner 021 009 Exo /^{manner /of daughters . manner 010 001 Mat /\$ {manner /of disease . manner 004 023 Mat /\$ {manner /of disease among the people . manner 010 026 Isa /^{manner /of Egypt . manner 010 024 Isa /^{manner /of Egypt . manner 004 010 Amo /^{manner /of Egypt : your young men have I slain with the sword , and have taken away your horses ; and I have made the stink of your camps to come up unto your nostrils : yet have ye not returned unto me, saith the LORD . manner 001 009 ITh /\$ {manner /of entering in we had unto you , and how ye turned to God from idols to serve the living and true God ; manner 005 011 Mat /\$ {manner /of evil against you falsely , for my sake . manner 007 023 Lev /^{manner /of fat , of ox , or of sheep , or of goat . manner 017 014 Lev /^{manner /of flesh : for the life of all flesh is the blood thereof: whosoever eateth it shall be cut off . manner 010 012 Act /\$ {manner /of fourfooted beasts of the earth , and wild beasts , and creeping things , and fowls of the air . manner 022 002 Rev /\$ {manner /of fruits , and yielded her fruit every month : and the leaves of the tree were for the healing of the nations . manner 002 014 Gal /\$ {manner /of Gentiles , and not as do the Jews , why compellest thou the Gentiles to live as do the Jews ? manner 002 014 ICh /^{manner /of graving , and to find out every device which shall be put to him, with thy cunning men , and with the cunning men of my lord David thy father . manner 011 042 Luk /\$ {manner /of herbs , and pass over judgment and the love of God : these ought ye to have done , and not to leave the other undone . manner 006 023 Dan /^{manner /of hurt was found upon him, because he believed in his God . manner 006 005 IISa /^{manner /of instruments made of fir wood , even on harps , and on psalteries , and on timbrels , and on cornets , and on cymbals . manner 012 037 ICh /^{manner /of instruments of war for the battle , an hundred and twenty thousand . manner 024 022 Lev /^{manner /of law , as well for the stranger , as for one of your own country : for I am the LORD your God . manner 003 010 IITi /\$ {manner /of life , purpose , faith , longsuffering , charity , patience , manner 026 004 Act /\$ {manner /of life from my youth , which was at the first among mine own nation at Jerusalem , know all the Jews ; manner 020 025 Lev /^{manner /of living thing that creepeth on the ground , which I have separated from you as unclean . manner 022 009 Exo /^{manner /of lost thing , which another challengeth to be his, the cause of both parties shall come before the judges ; and whom the judges shall condemn , he shall pay double unto his neighbour . manner 003 001 IJo /\$ {manner /of love the Father hath bestowed upon us , that we should be called the sons of God : therefore the world knoweth us not , because it knew him not . manner 007 019 IISa /^{manner /of man , O Lord GOD ? manner 001 024 Jam /\$ {manner /of man he was . manner 008 025 Luk /\$ {manner /of man is this ! for he commandeth even the winds and water , and they obey him . manner 004 041 Mar /\$ {manner /of man is this , that even the wind and the sea obey him ? manner 008 027 Mat /\$ {manner /of man is this , that even the winds and the sea obey him ! manner 001 007 IIKi /^{manner /of man was he which came up to meet you, and told you these words ? manner 023 029 ICh /^{manner /of measure and size ; manner 107 018 Psa /^{manner /of meat ; and they draw near unto the gates of death . manner 003 015 Gal /\$ {manner /of men ; Though it be but a man's covenant , yet if it be confirmed , no man disannulleth , or addeth thereto . manner 006 019 Rom /\$ {manner /of men because of the infirmity of your flesh : for as ye have

yielded your members servants to uncleanness and to iniquity unto iniquity ; even so now yield your members servants to righteousness unto holiness . manner 015 032 ICo /\$ {manner /of men I have fought with beasts at Ephesus , what advantageth it me , if the dead rise not ? let us eat and drink ; for to morrow we die . manner 001 005 ITh /\$ {manner /of men we were among you for your sake. manner 008 018 Jug /^{manner /of men were they whom ye slew at Tabor ? And they answered , As thou art, so were they; each one resembled the children of a king . manner 015 001 Act /\$ {manner /of Moses , ye cannot be saved . manner 025 023 Gen /^{manner /of people shall be separated from thy bowels ; and the one people shall be stronger than the other people ; and the elder shall serve the younger . manner 003 011 IIPe /\$ {manner /of persons ought ye to be in all holy conversation and godliness , manner 014 054 Lev /^{manner /of plague of leprosy , and scall , manner 007 013 Son /^{manner /of pleasant fruits, new and old , which I have laid up for thee, O my beloved . manner 032 027 ICh /^{manner /of pleasant jewels ; manner 029 002 ICh /^{manner /of precious stones , and marble stones in abundance . manner 021 019 Rev /\$ {manner /of precious stones . The first foundation was jasper ; the second , sapphire ; the third , a chalcedony ; the fourth , an emerald ; manner 025 020 Act /\$ {manner /of questions , I asked him whether he would go to Jerusalem , and there be judged of these matters . manner 001 029 Luk /\$ {manner /of salutation this should be . manner 007 036 Joh /\$ {manner /of saying is this that he said , Ye shall seek me , and shall not find me: and where I am , thither ye cannot come ? manner 028 021 ICh /^{manner /of service : also the princes and all the people will be wholly at thy commandment . manner 034 013 ICh /^{manner /of service : and of the Levites there were scribes , and officers , and porters . manner 028 014 ICh /^{manner /of service ; silver also for all instruments of silver by weight , for all instruments of every kind of service : manner 001 014 Exo /^{manner /of service in the field : all their service , wherein they made them serve , was with rigour . manner 006 048 ICh /^{manner /of service of the tabernacle of the house of God . manner 028 018 Num /^{manner /of servile work therein: manner 010 001 Mat /\$ {manner /of sickness and all manner of disease . manner 004 023 Mat /\$ {manner /of sickness and all manner of disease among the people . manner 004 015 Deu /^{manner /of similitude on the day that the LORD spake unto you in Horeb out of the midst of the fire : manner 012 031 Mat /\$ {manner /of sin and blasphemy shall be forgiven unto men : but the blasphemy against the Holy Ghost shall not be forgiven unto men . manner 010 025 Heb /\$ {manner /of some is; but exhorting one another: and so much the more , as ye see the day approaching . manner 009 055 Luk /\$ {manner /of spirit ye are of . manner 013 001 Mar /\$ {manner /of stones and what buildings are here! manner 144 013 Psa /^{manner /of store : that our sheep may bring forth thousands and ten thousands in our streets : manner 023 015 Eze /^{manner /of the Babylonians of Chaldea , the land of their nativity : manner 017 027 IIKi /^{manner /of the God of the land . manner 017 026 IIKi /^{manner /of the God of the land . manner 017 026 IIKi /^{manner /of the God of the land : therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land . manner 019 040 Joh /\$ {manner /of the Jews is to bury . manner 008 009 ISa /^{manner /of the king that shall reign over them. manner 008 011 ISa /^{manner /of the king that shall reign over you: He will take your sons , and appoint them for himself, for his chariots , and to be his horsemen ; and some shall run before his chariots . manner 010 025 ISa /^{manner /of the kingdom , and wrote it in a book , and laid it up before the LORD . And Samuel sent all the people away , every man to his house . manner 022 003 Act /\$ {manner /of the law of the fathers , and was zealous toward God , as ye all are this day . manner 013 009 ICh /^{manner /of the nations of other lands ? so that whosoever cometh to consecrate himself with a young bullock and seven rams , the same may be a priest of them that are no gods . manner 017 033 IIKi /^{manner /of the nations whom they carried away from thence. manner 002 006 Joh /\$ {manner /of the purifying of the Jews , containing two or three firkins apiece . manner 015 002 Deu /^{manner /of the release : Every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour , or of his brother ; because it is called the LORD'S release . manner 025 016 Act /\$ {manner /of the Romans to deliver any man to die , before that he which is accused have the accusers face to face , and have licence to answer for himself concerning the crime laid against him . manner 002 012 Est /^{manner /of the women , , to wit, six months with oil of myrrh , and six months with sweet odours , and with other things for the purifying of the women ; manner 018 007 Jug /^{manner /of the Zidonians , quiet and secure ; and there was no magistrate in the land , that might put them to shame in any thing ; and they were far from the Zidonians , and had no business with any man . manner 001 011 IPe /\$ {manner /of time the Spirit of Christ which was in them did signify , when it testified beforehand the sufferings of Christ , and the glory that should follow . manner 010 037 Neh /^{manner /of trees , of wine and of oil , unto the priests , to the chambers of the house of our God ; and the tithes of our ground unto the Levites , that the same Levites might have the tithes in all the cities of our tillage . manner 019 023 Lev /^{manner /of trees for food , then ye shall count the fruit thereof as uncircumcised : three years shall it be as uncircumcised unto you: it shall not be eaten of. manner 022 009 Exo /^{manner /of trespass , whether it be for ox , for ass , for sheep , for raiment , or for any manner of lost thing , which another challengeth

to be his, the cause of both parties shall come before the judges ; and whom the judges shall condemn , he shall pay double unto his neighbour . manner 018 010 ICh /^{manner /of vessels of gold and silver and brass . manner 013 016 Neh /^{manner /of ware , and sold on the sabbath unto the children of Judah , and in Jerusalem . manner 007 039 Luk /\$ {manner /of woman this is that toucheth him : for she is a sinner . manner 018 011 Gen /^{manner /of women . manner 023 045 Eze /^{manner /of women that shed blood ; because they are adulteresses , and blood is in their hands . manner 035 035 Exo /^{manner /of work , of the engraver , and of the cunning workman , and of the embroiderer , in blue , and in purple , in scarlet , and in fine linen , and of the weaver , even of them that do any work , and of those that devise cunning work . manner 035 029 Exo /^{manner /of work , which the LORD had commanded to be made by the hand of Moses . manner 022 015 ICh /^{manner /of work . manner 023 031 Lev /^{manner /of work : it shall be a statute for ever throughout your generations in all your dwellings . manner 036 001 Exo /^{manner /of work for the service of the sanctuary , according to all that the LORD had commanded . manner 012 016 Exo /^{manner /of work shall be done in them, save that which every man must eat , that only may be done of you. manner 029 005 ICh /^{manner /of work to be made by the hands of artificers . And who then is willing to consecrate his service this day unto the LORD ? manner 031 003 Exo /^{manner /of workmanship , manner 031 005 Exo /^{manner /of workmanship . manner 035 031 Exo /^{manner /of workmanship ; manner 028 021 ICh /^{manner /of workmanship every willing skilful man , for any manner of service : also the princes and all the people will be wholly at thy commandment . manner 020 030 Eze /^{manner /of your fathers ? and commit ye whoredom after their abominations ? manner 017 027 ISa /^{manner /saying , So shall it be done to the man that killeth him. manner 006 015 Jos /^{manner /seven times : only on that day they compassed the city seven times . manner 015 016 Num /^{manner /shall be for you, and for the stranger that sojourneth with you. manner 017 006 IISa /^{manner /shall we do after his saying ? if not; speak thou. manner 032 019 Gen /^{manner /shall ye speak unto Esau , when ye find him. manner 022 003 Deu /^{manner /shalt thou do with his ass ; and so shalt thou do with his raiment ; and with all lost thing of thy brother's , which he hath lost , and thou hast found , shalt thou do likewise: thou mayest not hide thyself. manner 018 024 ISa /^{manner /spake David . manner 045 023 Gen /^{manner /ten asses laden with the good things of Egypt , and ten she asses laden with corn and bread and meat for his father by the way . manner 007 009 IICo /\$ {manner /that ye might receive damage by us in nothing . manner 015 023 Act /\$ {manner /The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia : manner 006 005 Neh /^{manner /the fifth time with an open letter in his hand ; manner 020 031 Luk /\$ {manner /the seven also : and they left no children , and died . manner 006 009 Mat /\$ {manner /therefore pray ye : Our Father which art in heaven , Hallowed be thy name . manner 009 014 Num /^{manner /thereof, so shall he do : ye shall have one ordinance , both for the stranger , and for him that was born in the land . manner 030 018 Jer /^{manner /thereof. manner 007 028 IKi /^{manner /they had borders , and the borders were between the ledges : manner 011 017 Jug /^{manner /they sent unto the king of Moab : but he would not consent: and Israel abode in Kadesh . manner 023 011 Exo /^{manner /thou shalt deal with thy vineyard , and with thy oliveyard . manner 018 025 Gen /^{manner /to slay the righteous with the wicked : and that the righteous should be as the wicked , that be far from thee: Shall not the Judge of all the earth do right ? manner 024 019 ICh /^{manner /under Aaron their father , as the LORD God of Israel had commanded him. manner 014 003 IISa /^{manner /unto him. So Joab put the words in her mouth . manner 018 012 Rev /\$ {manner /vessels of ivory , and all manner vessels of most precious wood , and of brass , and iron , and marble , manner 018 012 Rev /\$ {manner /vessels of most precious wood , and of brass , and iron , and marble , manner 017 002 Act /\$ {manner /was , went in unto them , and three sabbath days reasoned with them out of the scriptures , manner 011 014 IIKi /^{manner /was, and the princes and the trumpeters by the king , and all the people of the land rejoiced , and blew with trumpets : and Athaliah rent her clothes , and cried , Treason , Treason . manner 005 004 Ezr /^{manner /What are the names of the men that make this building ? manner 040 013 Gen /^{manner /when thou wast his butler . manner 013 029 Mar /\$ {manner /when ye shall see these things come to pass , know that it is nigh , even at the doors . manner 013 009 Jer /^{manner /will I mar the pride of Judah , and the great pride of Jerusalem . manner 018 028 IKi /^{manner /with knives and lancets , till the blood gushed out upon them. manner 007 011 Exo /^{manner /with their enchantments . manner 028 024 Num /^{manner /ye shall offer daily , throughout the seven days , the meat of the sacrifice made by fire , of a sweet savour unto the LORD : it shall be offered beside the continual burnt offering , and his drink offering . manners 013 018 Act /\$ {manners /in the wilderness . manners 011 012 Eze /^{manners /of the heathen that are round about you. manners 020 023 Lev /^{manners /of the nation , which I cast out before you: for they committed all these things, and therefore I abhorred them. manners 001 001 Heb /\$ {manners /spake in time past unto the fathers by the prophets , manners 017 034 IIKi /^{manners /they fear not the LORD , neither do they after their statutes , or after their ordinances , or after the law and commandment which the LORD commanded the children of Jacob ,

whom he named Israel ; manner Now Abraham and Sarah [were] old [and] well stricken in age; [and] it ceased to be with Sarah after the {manner} of women. manner That be far from thee to do after this {manner}, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right? manner And the firstborn said unto the younger, Our father [is] old, and [there is] not a man in the earth to come in unto us after the {manner} of all the earth: manner And the LORD said unto her, Two nations [are] in thy womb, and two {manner} of people shall be separated from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger. manner And so commanded he the second, and the third, and all that followed the droves, saying, On this {manner} shall ye speak unto Esau, when ye find him. manner And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this {manner} did thy servant to me; that his wrath was kindled. manner Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former {manner} when thou wast his butler. manner And in the uppermost basket [there was] of all {manner} of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head. manner And to his father he sent after this [{manner}]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way. manner And they made their lives bitter with hard bondage, in mortar, and in brick, and in all {manner} of service in the field: all their service, wherein they made them serve, [was] with rigour. manner Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like {manner} with their enchantments. manner And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no {manner} of work shall be done in them, save [that] which every man must eat, that only may be done of you. manner And if he have betrothed her unto his son, he shall deal with her after the {manner} of daughters. manner For all {manner} of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judge s shall condemn, he shall pay double unto his neighbour. manner For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any {manner} of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judge s shall condemn, he shall pay double unto his neighbour. manner But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like {manner} thou shalt deal with thy vineyard, [and] with thy oliveyard. manner And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all {manner} of workmanship, manner And in cutting of stones, to set [them], and in carving of timber, to work in all {manner} of workmanship. manner The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all {manner} of work, which the LORD had commanded to be made by the hand of Moses. manner And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all {manner} of workmanship; manner And in the cutting of stones, to set [them], and in carving of wood, to make any {manner} of cunning work. manner Them hath he filled with wisdom of heart, to work all {manner} of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, [even] of them that d o any work, and of those that devise cunning work. manner Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all {manner} of work for the service of the sanctuary, according to all that the LORD had commanded. manner And he shall offer the second [for] a burnt offering, according to the {manner}: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him. manner Speak unto the children of Israel, saying, Ye shall eat no {manner} of fat, of ox, or of sheep, or of goat. manner Moreover ye shall eat no {manner} of blood, [whether it be] of fowl or of beast, in any of your dwellings. manner Whatsoever soul [it be] that eateth any {manner} of blood, even that soul shall be cut off from his people. manner And he brought the burnt offering, and offered it according to the {manner}. manner And whatsoever goeth upon his paws, among all {manner} of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcass shall be unclean until the even. manner For I [am] the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I [am] holy: neither shall ye defile yourselves with any {manner} of creeping thing that creepeth upon the earth. manner This [is] the law for all {manner} of plague of leprosy, and scall, manner And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any {manner} of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people . manner For [it is] the life of all flesh; the blood of it [is] for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no {manner} of flesh: for the life of all flesh [is] the blood thereof: whosoever eate th it shall be cut off. manner And when ye shall come into the land, and shall have planted all {manner} of trees for food, then ye shall count the

fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of. manner Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any {manner} of living thing that creepeth on the ground, which I have separated from you as unclean. manner Ye shall do no {manner} of work: [it shall be] a statute for ever throughout your generations in all your dwellings.] manner Ye shall have one {manner} of law, as well for the stranger, as for one of your own country: for I [am] the LORD your God. manner And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and [there be] no witness against her, neither she be taken [with the {manner}]; manner And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the {manner} thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land. manner All that are born of the country shall do these things after this {manner}, in offering an offering made by fire, of a sweet savour unto the LORD. manner One law and one {manner} shall be for you, and for the stranger that sojourneth with you. manner Then it shall be, if [ought] be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the {manner}, and one kid of the goats for a sin offering. manner In the first day [shall be] an holy convocation; ye shall do no {manner} of servile work [therein]: manner After this {manner} ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering. manner Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their {manner}, for a sweet savour, a sacrifice made by fire unto the LORD. manner And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the {manner}: manner And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the {manner}: manner Their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the {manner}: manner And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the {manner}: manner And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the {manner}: manner Their meat offering and their drink offerings for the bullock, for the ram, and for the lambs, [shall be] according to their number, after the {manner}: manner And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all {manner} of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD. manner Take ye therefore good heed unto yourselves; for ye saw no {manner} of similitude on the day [that] the LORD spake unto you in Horeb out of the midst of the fire: manner And this [is] the {manner} of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release. manner In like {manner} shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself. manner Cursed [be] he that lieth with any {manner} of beast. And all the people shall say, Amen. manner And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same {manner} seven times: only on that day they compassed the city seventimes. manner Then said he unto Zebah and Zalmunna, What {manner} of men [were they] whom ye slew at Tabor? And they answered, As thou [art], so [were] they; each one resembled the children of a king. manner Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like {manner} they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh. manner Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the {manner} of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man. manner Now this [was the {manner}] in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel. manner <1SA8 -9> Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and show them the {manner} of the king that shall reign over them. manner <1SA8 -11> And he said, This will be the {manner} of the king that shall reign over you: He will take your sons, and appoint [them] for himself, for his chariots, and [to be] his horsemen; and [some] shall run before his chariots. manner <1SA10-25> Then Samuel told the people the {manner} of the kingdom, and wrote

[it] in a book, and laid [it] up before the LORD. And Samue l sent all the people away, every man to his house. manner <1SA17 -27> And the people answered him after this {manner}, saying, So shall it be done to the man that killeth him. manner <1SA17 -30> And he turned from him toward another, and spake after the same {manner}: and the people answered him again after the former manner. manner <1SA17 -30> And he turned from him toward another, and spake after the same manner: and the people answered him again after the former {manner}. manner <1SA18 -24> And the servants of Saul told him, saying, On this {manner} spake David. manner <1SA19 -24> And he stripped off his clothes also, and prophesied before Samuel in like {manner}, and lay down naked all that day and all that night. Wherefore they say, [Is] Saul also among the prophets? manner <1SA21 -5> And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a {manner} common, yea, though it were sanctified this day in the vessel. manner <1SA27 -11> And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his {manner} all the while he dwelleth in the country of the Philistines. manner <2SA6 -5> And David and all the house of Israel played before the LORD on all {manner} of [instruments made of] fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals. manner <2SA7 -19> And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the {manner} of man, O Lord GOD? manner <2SA14 -3> And come to the king, and speak on this {manner} unto him. So Joab put the words in her mouth. manner <2SA15 -6> And on this {manner} did Absalom to all Israel that came to the king for judgment: so Absalom stole the hearts of the men of Israel. manner <2SA17 -6> And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this {manner}: shall we do [after] his saying? if not; speak thou. manner <1KI7 -28> And the work of the bases [was] on this [{manner}]: they had borders, and the borders [were] between the ledges: manner <1KI7 -37> After this [{manner}] he made the ten bases: all of them had one casting, one measure, [and] one size. manner <1KI18 -28> And they cried aloud, and cut themselves after their {manner} with knives and lancets, till the blood gushed out upon them. manner <1KI22 -20> And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that {manner}. manner <1KI22 -20> And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this {manner}, and another said on that manner. manner <2KI1 -7> And he said unto them, What {manner} of man [was he] which came up to meet you, and told you these words? manner <2KI11 -14> And when she looked, behold, the king stood by a pillar, as the {manner} [was], and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, T reason, Treason. manner <2KI17 -26> Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the {manner} of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land. manner <2KI17 -26> Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay t hem, because they know not the {manner} of the God of the land. manner <2KI17 -27> Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the {manner} of the God of the land. manner <2KI17 -33> They feared the LORD, and served their own gods, after the {manner} of the nations whom they carried away from thence. manner <2KI17 -40> Howbeit they did not hearken, but they did after their former {manner}. manner <1CH6 -48> Their brethren also the Levites [were] appointed unto all {manner} of service of the tabernacle of the house of God. manner <1CH12 -37> And on the other side of Jordan, of the Reubenites, and the Gadites, and of the half tribe of Manasseh, with all {manner} of instruments of war for the battle, an hundred and twenty thousand. manner <1CH18 -10> He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; (for Hadarezer had war with Tou;) and [with him] all {manner} of vessels of gold and si lver and brass. manner <1CH22 -15> Moreover [there are] workmen with thee in abundance, hewers and workers of stone and timber, and all {manner} of cunning men for every manner of work. manner <1CH22 -15> Moreover [there are] workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every {manner} of work. manner <1CH23 -29> Both for the showbread, and for the fine flour for meat offering, and for the unleavened cakes, and for [that which is baked in] the pan, and for that which is fried, and for all {manner} of measure and size; manner <1CH24 -19> These [were] the orderings of them in their service to come into the house of the LORD, according to their {manner}, under Aaron their father, as the LORD God of Israel had commanded him. manner <1CH28 -14> He gave] of gold by weight for [things] of gold, for all instruments of all {manner} of service; [silver also] for all

instruments of silver by weight, for all instruments of every kind of service: manner <1CH28 -21> And, behold, the courses of the priests and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any {manner} of service: also the princes and all the people [will be] wholly at thy commandment. manner <1CH28 -21> And, behold, the courses of the priests and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all {manner} of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment. manner <1CH29 -2> Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistering stones, and of divers colours, and all {manner} of precious stones, and marble stones in abundance. manner <1CH29 -5> The gold for [things] of gold, and the silver for [things] of silver, and for all {manner} of work [to be made] by the hands of artificers. And who [then] is willing to consecrate his service this day unto the LORD? manner <2CH2 -14> The son of a woman of the daughters of Dan, and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any {manner} of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father. manner <2CH4 -20> Moreover the candlesticks with their lamps, that they should burn after the {manner} before the oracle, of pure gold; manner <2CH13 -9> Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the {manner} of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods. manner <2CH18 -19> And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this {manner}, and another saying after that manner. manner <2CH18 -19> And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that {manner}. manner <2CH30 -16> And they stood in their place after their {manner}, according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites. manner <2CH32 -15> Now therefore let not Hezekiah deceive you, nor persuade you on this {manner}, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand? manner <2CH32 -27> And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all {manner} of pleasant jewels; manner <2CH32 -28> Storehouses also for the increase of corn, and wine, and oil; and stalls for all {manner} of beasts, and cotes for flocks. manner <2CH34 -13> Also [they were] over the bearers of burdens, and [were] overseers of all that wrought the work in any {manner} of service: and of the Levites [there were] scribes, and officers, and porters. manner Then said we unto them after this {manner}, What are the names of the men that make this building? manner Yet they sent unto me four times after this sort; and I answered them after the same {manner}. manner Then sent Sanballat his servant unto me in like {manner} the fifth time with an open letter in his hand; manner Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the {manner}. manner And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all {manner} of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage. manner In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [{manner} of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals. manner There dwelt men of Tyre also therein, which brought fish, and all {manner} of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem. manner Then the king said to the wise men, which knew the times, (for so [was] the king's {manner} toward all that knew law and judgment: manner Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the {manner} of the women, (for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;) manner Their soul abhorreth all {manner} of meat; and they draw near unto the gates of death. manner That] our garners [may be] full, affording all {manner} of store: [that] our sheep may bring forth thousands and ten thousands in our streets: manner The mandrakes give a smell, and at our gates [are] all {manner} of pleasant [fruits], new and old, [which] I have laid up for thee, O my beloved. manner Then shall the lambs feed after their {manner}, and the waste places of the fat ones shall strangers eat. manner Therefore thus saith the Lord GOD of hosts, O my people

that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the {manner} of Egypt. manner And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and [as] his rod [was] upon the sea, so shall he lift it up after the {manner} of Egypt. manner Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like {manner}: but my salvation shall be for ever, and my righteousness shall not be abolished. manner Thus saith the LORD, After this {manner} will I mar the pride of Judah, and the great pride of Jerusalem. manner I spake unto thee in thy prosperity; [but] thou saidst, I will not hear. This [hath been] thy {manner} from thy youth, that thou obeyedst not my voice. manner Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the {manner} thereof. manner Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the {manner} of your fathers? and commit ye whoredom after their abominations? manner Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the {manner} of the Babylonians of Chaldea, the land of their nativity: manner And the righteous men, they shall judge them after the {manner} of adulteresses, and after the manner of women that shed blood; because they [are] adulteresses, and blood [is] in their hands. manner And the righteous men, they shall judge them after the manner of adulteresses, and after the {manner} of women that shed blood; because they [are] adulteresses, and blood [is] in their hands. manner Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no {manner} of hurt was found upon him, because he believed in his God. manner I have sent among you the pestilence after the {manner} of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD. manner They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The {manner} of Beersheba liveth; even they shall fall, and never rise up again. manner And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all {manner} of disease among the people. manner And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all {manner} of sickness and all manner of disease among the people. manner Blessed are ye, when [men] shall revile you, and persecute [you], and shall say all {manner} of evil against you falsely, for my sake. manner After this {manner} therefore pray ye: Our Father which art in heaven, Hallowed be thy name. manner But the men marvelled, saying, What {manner} of man is this, that even the winds and the sea obey him! manner And when he had called unto [him] his twelve disciples, he gave them power [against] unclean spirits, to cast them out, and to heal all {manner} of sickness and all manner of disease. manner And when he had called unto [him] his twelve disciples, he gave them power [against] unclean spirits, to cast them out, and to heal all manner of sickness and all {manner} of disease. manner Wherefore I say unto you, All {manner} of sin and blasphemy shall be forgiven unto men: but the blasphemy [against] the [Holy] Ghost shall not be forgiven unto men. manner And they feared exceedingly, and said one to another, What {manner} of man is this, that even the wind and the sea obey him? manner And as he went out of the temple, one of his disciples saith unto him, Master, see what {manner} of stones and what buildings are here! manner So ye in like {manner}, when ye shall see these things come to pass, know that it is nigh, even] at the doors. manner And when she saw him], she was troubled at his saying, and cast in her mind what {manner} of salutation this should be. manner And all they that heard them] laid them] up in their hearts, saying, What {manner} of child shall this be! And the hand of the Lord was with him. manner Rejoice ye in that day, and leap for joy: for, behold, your reward is] great in heaven: for in the like {manner} did their fathers unto the prophets. manner Now when the Pharisee which had bidden him saw it], he spake within himself, saying, This man, if he were a prophet, would have known who and what {manner} of woman this is] that toucheth him: for she is a sinner. manner And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What {manner} of man is this! for he commandeth even the winds and water, and they obey him. manner But he turned, and rebuked them, and said, Ye know not what {manner} of spirit ye are of. manner But woe unto you, Pharisees! for ye tithe mint and rue and all {manner} of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone. manner And the third took her; and in like {manner} the seven also: and they left no children, and died. manner And he said unto them, What {manner} of communications are] these that ye have one to another, as ye walk, and are sad? manner And there were set there six waterpots of stone, after the {manner} of the purifying of the Jews, containing two or three firkins apiece. manner What {manner} of] saying is this that he said, Ye shall seek me, and shall not find me]: and where I am, thither] ye cannot come? manner Then took they the body of Jesus, and wound it in linen clothes with the spices, as the {manner} of the Jews is to bury. manner Which also said, Ye men of Galilee, why

stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like {manner} as ye have seen him go into heaven. manner Wherein were all {manner} of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air. manner And certain men which came down from Judaea taught the brethren, and said], Except ye be circumcised after the {manner} of Moses, ye cannot be saved. manner And they wrote letters] by them after this {manner}; The apostles and elders and brethren send] greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia: manner And Paul, as his {manner} was, went in unto them, and three sabbath days reasoned with them out of the scriptures, manner And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what {manner} I have been with you at all seasons, manner I am verily a man which am] a Jew, born in Tarsus, a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, and] taught according to the perfect {manner} of the law of the fathers, and was zealous toward God, as ye all are this day. manner And he wrote a letter after this {manner}: manner To whom I answered, It is not the {manner} of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him. manner And because I doubted of such {manner} of questions, I asked him] whether he would go to Jerusalem, and there be judged of these matters. manner My {manner} of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews; manner I speak after the {manner} of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness. manner But sin, taking occasion by the commandment, wrought in me all {manner} of concupiscence. For without the law sin was] dead. manner <1CO7 -7> For I would that all men were even as I myself. But every man hath his proper gift of God, one after this {manner}, and another after that. manner <1CO11 -25> After the same {manner} also he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it], in remembrance of me. manner <1CO15 -32> If after the {manner} of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die. manner <2CO7 -9> Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly {manner}, that ye might receive damage by us in nothing. manner But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them] all, If thou, being a Jew, livest after the {manner} of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews? manner Brethren, I speak after the {manner} of men; Though it be] but a man's covenant, yet if it be] confirmed, no man disannulleth, or addeth thereto. manner <1TH1 -5> For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what {manner} of men we were among you for your sake. manner <1TH1 -9> For they themselves show of us what {manner} of entering in we had unto you, and how ye turned to God from idols to serve the living and true God; manner <1TI2 -9> In like {manner} also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array; manner <2TI3 -10> But thou hast fully known my doctrine, {manner} of life, purpose, faith, longsuffering, charity, patience, manner Not forsaking the assembling of ourselves together, as the {manner} of some is]; but exhorting one another]: and so much the more, as ye see the day approaching. manner For he beholdeth himself, and goeth his way, and straightway forgetteth what {manner} of man he was. manner <1PE1 -11> Searching what, or what {manner} of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. manner <1PE1 -15> But as he which hath called you is holy, so be ye holy in all {manner} of conversation; manner <1PE3 -5> For after this {manner} in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands: manner <2PE3 -11> Seeing] then that] all these things shall be dissolved, what {manner} of persons] ought ye to be in all] holy conversation and godliness, manner <1JO3 -1> Behold, what {manner} of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. manner Even as Sodom and Gomorrha, and the cities about them in like {manner}, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. manner And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this {manner} be killed. manner The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all {manner} vessels of most precious wood, and of brass, and iron, and marble, manner The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all {manner} vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble, manner And the foundations of the wall of the city were] garnished with all {manner} of precious stones. The first foundation was] jasper; the

second, sapphire; the third, a chalcedony; the fourth, an emerald; manner In the midst of the street of it, and on either side of the river, was there] the tree of life, which bare twelve {manner} of] fruits, and] yielded her fruit every month: and the leaves of the tree were] for the healing of the nations.

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1CO , 15:33 manners , 2KI , 17:34 manners , AC , 13:18 manners , EZE , 11:12 manners , HEB , 1:1 manners , LE
 , 20:23

English 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed in {English}].[ql Gentiles 1483 # ethnikos {eth-nee-koce'}; adverb from 1482; as a Gentile: -- after the manner of {Gentiles}].[ql Jews 2452 # Ioudaikos {ee-oo-dah-ee-koce'}; adverb from 2451; Judaically or in a manner resembling a Judaeen: -- as do the {Jews}].[ql Occasionally 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [{Occasionally} unexpressed in English].[ql about 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- {about}, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql about 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- {about}, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql acceptable 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- {acceptable}, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql according 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), ({according}) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql according 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, {according} as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql after 1483 # ethnikos {eth-nee-koce'}; adverb from 1482; as a Gentile: -- {after} the manner of Gentiles.[ql after 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, man[-kind], [man-]kind, men's, {after} the manner of men.[ql after 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? 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including all the forms of declension; apparently a primary word; all, any, every, the whole: -- {all} (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql all 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with {all} speed.[ql alone 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X {alone}, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql alway 3956 # pas {pas}; 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See 5342. [ql as 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such {as}, what (manner of), which.[ql ***. oio. See 5342. 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Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql because 3704 # hopos {hop'-oce'}]; from 3739 and 4459; what(- ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual): -- {because}, how, (so) that, to, when.[ql been 5613 # hos {hoce'}]; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had {been}, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql before 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, {before}, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql benefit 5485 # charis {khar'-ece'}]; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, {benefit}, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql better 5543 # chrestos {khrase-tos'}]; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- {better}, easy, good(-ness), gracious, kind.[ql better 5543 # chrestos {khrase-tos'}]; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- {better}, easy, good(-ness), gracious, kind.[ql beyond 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, {beyond}, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql beyond 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, {beyond} (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql beyond 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, {beyond} (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql beyond 2596 # kata {kat-ah'}]; a

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(sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after ({by}) what manner (means), that. [Occasionally unexpressed in English].[ql charge 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql charitably 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [{charita-]bly}, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql common 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: - - human, {common} to man, man[-kind], [man-]kind, men's, after the manner of men.[ql concerning 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, {concerning}, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql concerning 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as ({concerning}, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural,

of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql covered 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + {covered}, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql daily 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [{dai-]ly}, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql daily 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X {daily}, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql divers 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, {divers}, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql do 2452 # Ioudaikos {ee-oo-dah-ee-koce'}; adverb from 2451; Judaically or in a manner resembling a Judaeen: -- as {do} the Jews.[ql doubt 0686 # ara {ar-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no {doubt}, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql down 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, {down}, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql easy 5543 # chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- better, {easy}, good(-ness), gracious, kind.[ql ever 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + {ever}, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql every 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, {every} (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql every 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of {every}), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql every 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after,

against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout {every}), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql every 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, {every}, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql every 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, {every}, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql exceeding 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) {exceeding}, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql excellent 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more {excellent}, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql far 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ {far} more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql favour 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, {favour}, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql for 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, {for}, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql for 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very

variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), {for}, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql from...to 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, {from...to}, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql gift 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, {gift}, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql godly 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, {godly}, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql good 5543 # chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- better, easy, {good}(-ness), gracious, kind.[ql grace 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, {grace}(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql gracious 5543 # chrestos {khrase-tos'}; from 5530; employed, i. e. (by implication) useful (in manner or morals): -- better, easy, good(-ness), {gracious}, kind.[ql greatly 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how ({greatly}), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql had 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it {had} been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql haply 0686 # ara {ar'-ah'}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- {haply}, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql here 5127 # toutou {too'-too'}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- {here}[-by], him, it, + such manner of, that, thence[- forth], thereabout, this, thus.[ql him 5127 # toutou {too'-too'}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], {him}, it, + such manner of, that, thence[- forth], thereabout, this, thus.[ql how 3704 # hopos {hop'-oce}; from 3739 and 4459; what(-ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual): -- because, {how}, (so) that, to, when.[ql how 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- {how}, after (by) what manner (means), that. [Occasionally unexpressed in English].[ql how 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, {how} (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql human 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- {human}, common to man, man[-kind], [man-]kind, men's, after the manner of men.[ql in 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, {in}(-asmuch, divers, every, - to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether,

-ward), X uttermost, where(-by), with.[ql in 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed {in} English].[ql it 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, {it}, + such manner of, that, thence[- forth], thereabout, this, thus.[ql it 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as ({it} had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql it 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, {it} were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql joy 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), {joy}, liberality, pleasure, thank(-s, -worthy).[ql kind 5543 # chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- better, easy, good(-ness), gracious, {kind}.[ql liberality 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, {liberality}, pleasure, thank(-s, -worthy).[ql life 0072 # agoge {ag-o-gay'}; reduplicated from 71; a bringing up, i.e. mode of living: -- manner of {life}.[ql life 0981 # biosis {bee'-o-sis}; from 980; living (properly, the act, by implication, the mode): -- manner of {life}.[ql like 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as ({like}), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql like 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), {like} (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql like 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, {like}) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, - oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql likewise 3898 # paraplesios {par-ap-lay-see'-oce}; adverb from the same as 3897; in a manner near by, i.e. (figuratively) similarly: -- {likewise}.[ql man 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to {man}, man[-kind], [man-]kind, men's, after the manner of men.[ql man 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, {man}[-kind], [man-]kind, men's, after the manner of men.[ql man 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of {man}), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql mankind 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, man[-kind], [{man-]kind}, men's, after the manner of men.[ql manner 0195 # akribeia {ak-ree'-bi-ah}; from the same as 196; exactness: -- perfect {manner}.[ql manner 1483 # ethnikos {eth-nee-koce'}; adverb from 1482; as a Gentile: -- after the {manner} of Gentiles.[ql manner 1485 # ethos {eth'-os}; from 1486; a usage (prescribed by habit or law): -- custom, {manner}, be wont.[ql manner 0072 # agoge {ag-o-gay'}; reduplicated from 71; a bringing up, i.e. mode of living: -- {manner} of life.[ql manner 3664 # homoios {hom'-oy-os}; from the base of 3674; similar (in appearance or character): -- like, + {manner}.[ql manner 0981 # biosis {bee'-o-sis}; from 980; living (properly, the act, by implication, the mode): -- {manner} of life.[ql manner 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, ({manner}) like, so.[ql manner 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, man[-kind], [man-]kind, men's, after the {manner} of men.[ql manner 1486 # etho {eth'-o}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- be custom ({manner}, wont).[ql manner 4217 # potapos {pot-ap-os'}; apparently from 4219 and the base of 4226; interrogatively, whatever, i.e. of what possible sort: -- what ({manner} of).[ql manner 5615 # hosautos {ho-sow'-toce}; from 5613 and an adverb from 846; as thus, i.e.

in the same way: -- even so, likewise, after the same (in like) {manner}.[ql manner 4023 # periecho {per-ee-ekh'-o}; from 4012 and 2192; to hold all around, i.e. include, clasp (figuratively): -- + astonished, contain, after [this {manner}].[ql manner 4169 # poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- what ({manner} of), which.[ql manner 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such {manner} of, that, thence[-forth], thereabout, this, thus.[ql manner 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what {manner} (sort) of, such as whatsoever.[ql manner 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what ({manner} of), which.[ql ***. oio. See 5342. [ql manner 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what {manner} (means), that. [Occasionally unexpressed in English].[ql manner 5158 # tropos {trop'-os}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ like] {manner}, (+ by any) means, way.[ql manner 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all ({manner} of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql manner 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what ({manner}, thing), where ([by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql manner 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this {manner}, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql manner 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like {manner}), thus, what.[ql manner 5179 # tupos {too'-pos}; from 5180; a die (as struck), i. e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler ("type"), i.e. a model (for imitation) or instance (for warning): -- en-(ex-)ample, fashion, figure, form, {manner}, pattern, print.[ql manner 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) {manner} (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql manner 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the {manner} of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql many 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as {many} as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql means 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner ({means}), that. 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or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) {measure}, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql men 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, man[-kind], [man-]kind, men's, after the manner of {men}.[ql men's 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, man[-kind], [man-]kind, {men's}, after the manner of men.[ql mightily 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X {mightily}, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql more 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X {more} excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql more 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, {more}, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql more 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far {more}) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql natural 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X {natural}, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql no 0686 # ara {ar'ah'}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), {no} doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql no 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + {no}(-thing), X thoroughly, whatsoever, whole, whosoever.[ql of 0072 # agoge {ago-gay'}; reduplicated from 71; a bringing up, i.e. mode of living: -- manner {of} life.[ql of 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, man[-kind],

[man-]kind, men's, after the manner {of} men.[ql of 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner ({of} man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql of 0981 # biosis {bee'-o-sis}; from 980; living (properly, the act, by implication, the mode): -- manner {of} life.[ql of 1483 # ethnikos {eth-nee-koce'}; adverb from 1482; as a Gentile: -- after the manner {of} Gentiles.[ql of 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out ({of} every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql of 2596 # kata {katah'}; 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probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what

(manner {of}), which.[ql ***. oio. See 5342. [ql of 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner {of}, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql of 4169 # pois {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- what (manner {of}), which.[ql of 4217 # potapos {pot-ap-os'}; apparently from 4219 and the base of 4226; interrogatively, whatever, i.e. of what possible sort: -- what (manner {of}).[ql of 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner {of}, that, thence[- forth], thereabout, this, thus.[ql one 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every ({one}, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql one 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any ({one}), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql out 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), {out} (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql out 2596 # kata {kat-ah'}; 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a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X {own}, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql part 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch,

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Compare also 687.[ql pertaining 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, {pertaining} to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql pleasure 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, liberality, {pleasure}, thank(-s, -worthy).[ql respect 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, {respect} of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql since 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), {since}, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql so 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, {so} be, then, therefore, truly, wherefore. 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See 5342.[ql so 3704 # hopos {hop'-oce}; from 3739 and 4459; what(-ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual): -- because, how, ({so}) that, to, when.[ql so 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, {so} (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql soon 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as {soon} (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql sort 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner ({sort}) of, such as whatsoever.[ql speed 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all {speed}].[ql such 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + {such} manner of, that,

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(sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), {that}. [Occasionally unexpressed in English].[ql that 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after ({that}), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql that 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so ({that}), that, to wit, unto, when([- soever]), while, X with all speed.[ql that 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), {that}, to wit, unto, when([- soever]), while, X with all speed.[ql the 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, man[-kind], [man]-kind, men's, after {the} manner of men.[ql the 1483 # ethnikos {eth-nee-koce'}; adverb from 1482; as a Gentile: -- after {the} manner of Gentiles.[ql the 2452 # Ioudaikos {ee-oo-dah-ee-koce'}; adverb from 2451; Judaically or in a manner resembling a Judaeans: -- as do {the} Jews.[ql the 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to {the} charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql the 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after {the} manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql then 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, {then}, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql thence 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, {thence}[-forth], thereabout, this, thus.[ql thereabout 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], {thereabout}, this, thus.[ql therefore 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, {therefore}, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). 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like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql this 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[- forth], thereabout, {this}, thus.[ql thoroughly 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X {thoroughly}, whatsoever, whole, whosoever.[ql through 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, {through}(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql thus 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[- forth], thereabout, this, {thus}].[ql thus 2596 # kata {kat-ah'}; 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a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as ({to}), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql to 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, {to} the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql to 3704 # hopos {hop'-oce}; from 3739 and 4459; what(-ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual): -- because, how, (so) that, {to}, when.[ql to 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, {to} wit, unto, when([-soever]), while, X with all speed.[ql

touching 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to {touching}), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql truly 0686 # ara {ar'-ah'}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, {truly}, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql unto 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, ({un-)to}(-gether, -ward), X uttermost, where(-by), with.[ql unexpressed 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally {unexpressed} in English].[ql unto 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, {unto}, when([- soever]), while, X with all speed.[ql unto 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, {unto}), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql upon 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql uttermost 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X {uttermost}, where(-by), with.[ql way 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), always(-s), any (one), X daily, + ever, every (one, {way}), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql were 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it {were}), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql were 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they {were}) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost,

where(-by), with.[ql what 4217 # potapos {pot-ap-os'}; apparently from 4219 and the base of 4226; interrogatively, whatever, i.e. of what possible sort: -- {what} (manner of).[ql what 4169 # poios {poy'-os'}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- {what} (manner of), which.[ql what 3697 # hopoios {hop-oy'-os'}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- {what} manner (sort) of, such as whatsoever.[ql what 3634 # hoios {hoy'-os'}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, {what} (manner of), which.[ql ***. oio. See 5342. [ql what 4459 # pos {poce'}; adverb from the base of 4226; an interrogative particle of manner; in what way? 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Compare also 687.[ql whatsoever 3697 # hopoios {hop-oy'-os'}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, such as {whatsoever}.[ql whatsoever 3956 # pas {pas'}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, {whatsoever}, whole, whosoever.[ql when 3704 # hopos {hop'-oce'}; from 3739 and 4459; what(-ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual): -- because, how, (so) that, to, {when}.[ql when 5613 # hos {hoce'}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, {when}([- soever]), while, X with all speed.[ql when 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, ({when} they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql wherefore 0686 # ara {ar'-ah'}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, {wherefore}. 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See 5342. [ql while 5613 # hos {hoce'}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), {while}, X with all speed.[ql whole 3956 # pas {pas'}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, {whole}, whosoever.[ql whosoever 3956 # pas {pas'}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, {whosoever}.[ql wit 5613 # hos {hoce'}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had

been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to {wit}, unto, when([- soever]), while, X with all speed.[ql with 5613 # hos {hoce}]; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X {with} all speed.[ql with 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), {with}.[ql your 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ {your}) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql

* manner , 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , 3779 houto , 4012 peri , 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos , 5615 hosautos ,

manner -0072 life, {manner}, manner -0195 {manner}, perfect, manner -0686 else, haply, {manner}, perhaps, so, then, therefore, what, wherefore, manner -0981 life, {manner}, manner -1483 gentiles, {manner}, manner -1485 customs, {manner}, manner -3592 {manner}, such, these, this,thus, manner -3634 {manner}, so, such, what, which, manner -3697 {manner}, sort,what, manner -3779 after, all, even, like, likewise, {manner}, on, so, this, thus, what, wise, manner -4012 about, above, affairs, against, at, behalf, company, concern, concerning, estate, how, {manner}, on, over, pertaining, state, touching, manner -4169 {manner}, what, which, manner -4217 {manner}, what, manner -4458 any, {manner}, means, manner -5158 conversation, even, {manner}, means, way, manner -5179 bring, ensample, ensamples, example, examples, fashion, figures, {manner}, pattern, print, remembrance, manner -5615 after, even, like, likewise, {manner}, same, manners -2239 {manners}, manners -4187 divers, {manners}, manners -5159 {manners}, suffered,

manner -0734 highways , {manner} , path , paths , race , ranks , traveller , troops , way , ways , manner -1571 again , alike , all , also , altogether , both , either , even , indeed , like , likewise , {manner} , moreover , much , nay , neither , nevertheless , nor , one , small , so , soon , then , therefore , though , what , yea , yet , manner -1697 acts , advice , affairs , answer , answered , any , because , book , business , care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt , language , {manner} , matter , matters , message , nothing , oracle , ought , parts , portion , promise , provision , purpose , questions , rate , reason , report , request , said , sake , sakes , say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings , was , what , wherewith , whit , word , words , work , works , manner -1699 fold , {manner} , word , manner -1823 fashion , like , likeness , {manner} , similitude , manner -1870 and , away , because , conversation , custom , high , journey , {manner} , through , toward , way , ways , manner -1881 commandment , commissions , decree , law , laws , {manner} , manner -2177 kinds , {manner} , manner -3541 also , here , like , {manner} , other , side , so , such , this , thus , way , while , yonder , manner -3605 a , according , all , allof , altogether , any , because , enough , every , generally , high , {manner} , many , much , nothing , one , so , utterly , what , whatsoever , whensoever , wheresoever , whole , wholly , whoso , whosoever , yet , manner -3651 according , also , aright , cause , even , howbeit , like , likewise , {manner} , more , not , right , so , state , straightway , such , surely , therefore , thing , this , thus , true , well , wherefore , which , manner -3654 lice , {manner} , manner -4941 cause , ceremonies , charge , crimes , custom , deserts , determination , discretion , disposing , due , fashion , fashions , form , judged , judgment , judgments , just , justice , justly , law , lawful , {manner} , manners , measure , order , ordinance , ordinances , right , sentence , usest , manner -8452 {manner} , manners -2708 appointed , customs , {manners} , ordinance , ordinances , rites , statute , statutes , manners -4941 cause , ceremonies , charge , crimes , custom , deserts , determination , discretion , disposing , due , fashion , fashions , form , judged , judgment , judgments , just , justice , justly , law , lawful , manner , {manners} , measure , order , ordinance , ordinances , right , sentence , usest ,

manner 0375 -- /eyphoh -- what {manner}, where. manner 0734 -- /orach -- {manner}, path, race, rank, traveller, troop, [by-]high-]way. manner 1571 -- gam -- again, alike, also, (so much) as (soon), both (so)...and ,but, either...or, even, for all, (in) likewise ((manner)), moreover,nay...neither, one, then(-refore), though, what, with, yea. manner 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[- ing], + confer, counsel, + death, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evilmfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, {manner}, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song,speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[- soever], + wherewith, which, word, work. manner 1699 -- dober -- fold, {manner}, word. manner 1823 -- d@muwh -- fashion, like (-ness, as), {manner}, similitude. manner 1836 -- den -- [afore-]time, + after this {manner}, here [-after],one...another, such, there[-fore], these, this (matter), + thus,where[-fore], which. manner 1870 -- derek -- along, away, because of, + by, conversation, custom,{east-]ward, journey, {manner}, passenger, through, toward, [high-]([path-]way[-side], whither[-soever]. manner 1881 -- dath -- commandment, commission, decree, law, {manner}. manner 2177 -- zan -- divers kinds, X all {manner} of store. manner 2708 -- chuqqah -- appointed, custom, {manner}, ordinance, site, statute. manner 3541 -- koh -- also, here, + hitherto, like, on the other side, so (andmuch), such, on that manner, (on) this ((manner), side, way, way and thatway), + mean while, yonder. manner 3541 -- koh -- also, here, + hitherto, like, on the other side, so (andmuch), such, on that {manner}, (on) this (manner, side, way, way and thatway), + mean while, yonder. manner 3602 -- kakah -- after that (this) {manner}, this matter, (even) so, in sucha case, thus. manner 3605 -- kol -- (in) all (manner, [ye]), altogether, any ((manner)), enough,every (one, place, thing), howsoever, as many as, [no-]thing, ought,whatsoever, (the) whole, whoso(-ever). manner 3605 -- kol -- (in) all ((manner), [ye]), altogether, any (manner), enough,every (one, place, thing), howsoever, as many as, [no-]thing, ought,whatsoever, (the) whole, whoso(-ever). manner 3606 -- kol -- all, any, + (forasmuch) as, + be-(for this) cause, every, + no ((manner), -- ne), + there (where)-fore, + though, what (where,who)-soever, (the) whole. manner 3651 -- ken -- + after that (this, -- ward, -- wards), as . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like ((manner), -- wise), X the more, right, (even) so, state, straightway,such (thing), surely, + there (where)-fore, this, thus, true, well, X you. manner 3654 -- ken -- lice, X {manner}. manner 3660 -- k@nema' -- so, (in) this {manner} (sort), thus. manner 4399 -- m@la/kah -- business, + cattle, + industrious, occupation, (+ -pied), +officer, thing (made), use, ((manner) of) work([-man], -manship). manner 4941 -- mishpat -- + adversary, ceremony, charge, X crime, custom, desert,determination, discretion, disposing, due, fashion, form, to be judged,judgment, just(-ice, -ly), ((manner) of) law(-ful), manner, measure, (due)order, ordinance, right, sentence, usest, X worthy, + wrong. manner 4941 -- mishpat -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged,judgment, just(-ice, -ly), ((manner) of) law(-ful), manner, measure, (due)order, ordinance, right, sentence, usest, X worthy, + wrong. manner 8452 -- towrah -- {manner}. manner 0072 ** agoge ** {manner} of life. manner 0195 ** akribeia ** perfect {manner}. manner 0442 ** anthropinos ** human, common to man, man[-kind], [man-]kind, men's, afterthe {manner} of men. manner 0686 ** ara ** haply, (what) {manner} (of man), no doubt, perhaps, so be,then, therefore, truly, wherefore. manner 0981 ** biosis ** {manner} of life. manner 1483 ** ethnikos ** after the {manner} of Gentiles. manner 1485 ** ethos ** custom, {manner}, be wont. manner 1486 ** etho ** be custom ((manner), wont). manner 2596 ** kata ** about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers,every, -to, respect of), ... by, after the {manner} of, + by any means,beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part),out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), Xuttermost, where(-by), with. manner 3634 ** hoios ** so (as), such as, what ((manner) of), which. manner 3664 ** homoiios ** like, + {manner}. manner 3697 ** hoiopios ** what {manner} (sort) of, such as whatsoever. manner 3779 ** houto ** after that, after (in) this manner, as, even (so), for allthat, like(-wise), no more, on this fashion(- wise), so (in like {manner}),thus, what. manner 3779 ** houto ** after that, after (in) this {manner}, as, even (so), for allthat, like(-wise), no more, on this fashion(- wise), so (in like manner),thus, what. manner 3956 ** pas ** all ((manner) of, means), always(-s), any (one), X daily, +ever, every (one, way), as many as, + no(- thing), X thoroughly, whatsoever,whole, whosoever. manner 4023 ** periecho ** + astonished, contain, after [this {manner}]. manner 4169 ** poios ** what ((manner) of), which. manner 4217 ** potapos ** what ((manner) of). manner 4459 ** pos ** how, after (by) what {manner} (means), that. manner 5024 ** tauta ** even thus, ((manner)) like, so. manner 5101 ** tis ** every man, how (much), + no(-ne, thing), what ((manner),thing), where ((-by, -fore, -of, -unto, -with, - withal)), whether, which,who(-m, -se), why. manner 5127 ** toutou ** here[-by], him, it, + such {manner} of, that,thence[-forth], thereabout, this, thus. manner 5158 ** tropos ** (even) as, conversation, [+ like] {manner}, (+ by any)means, way. manner 5179 ** tupos ** en(-ex-)ample, fashion, figure, form, {manner}, pattern,print. manner 5615 ** hosautos ** even so, likewise, after the same (in like) {manner}. manners 2239 ** ethos ** {manners}, manners 4187 ** polutropos ** in divers {manners}. manners 5159 ** tropophoreo ** suffer the {manners}.

manner after the manner 0442 -anthropinos-> manner after the manner 1483 -ethnikos-> manner after the manner 1485 -ethos-> manner as his manner 1485 -ethos-> manner as the manner 1485 -ethos-> manner It is not the manner 1485 -ethos-> manner manner , that ye might receive 2210 -zemioo-> manner manner 0072 -agoge-> manner manner 0195 -akribeia-> manner manner 0686 -ara-> manner manner 1485 -ethos-> manner manner 3592 -hode-> manner manner 3634 -hoios-> manner manner 3697 -hopoios-> manner manner 3779 -houto-> manner manner 4169 -poios-> manner manner 4217 -potapos-> manner manner 4458-> manner manner 4458-> manner manner 5158 -tropos-> manner manner 5179 -tupos-> manner manner 5615 -hosautos-> manner manner also 2532 -kai-> manner manner did 4160 -poieo-> manner manner of communications 3056 -logos-> manner manner of concupiscence 1939 -epithumia-> manner manner of conversation 0391 -anastrophe-> manner manner of disease 3119 -malakia-> manner manner of evil 4487 -rhema-> manner manner of fruits 2590 -karpos-> manner manner of herbs 3001 -lachanon-> manner manner of precious 5093 -timios-> manner manner of saying 3056 -logos-> manner manner of sickness 3554 -nosos-> manner manner of sin 0266 -hamartia-> manner manner vessels 4632 -skeuos-> manner My manner 0981 -biosis-> manner of such manner 4012 -peri-> manner the manner of men 0444 -anthropos-> manner the manner of the purifying 2512 -katharismos-> manners he their manners 5159 -tropophoreo-> manners manners 2239 -ethos-> manners manners 4187 -polutropos->

manner 0375 ## >eyphoh {ay-fo'}; from 335 and 6311; what place?; also (of time) when?; or (of means) how?; -- what {manner}, where. [ql manner 0734 ## >orach {o'-rakh}; from 732; a well-trodden road (literally or figuratively); also a caravan: -- {manner}, path, race, rank, traveller, troop, [by-, high-]way. [ql manner 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and, but, either...or, even, for all, (in) likewise ({manner}), moreover, nay...neither, one, then(-refore), though, what, with, yea. [ql manner 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, {manner}, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. [ql manner 1699 ## dober {do'-ber}; from 1696 (in its original sense); a pasture (from its arrangement of the flock): -- fold, {manner}. [ql manner 1823 ## d@muwth {dem-ooth'}; from 1819; resemblance; concretely, model, shape; adverbially, like: -- fashion, like (-ness, as), {manner}, similitude. [ql manner 1836 ## den (Aramaic) {dane}; an orthographical variation of 1791; this: -- [afore-]time, + after this {manner}, here [- after], one...another, such, there[-fore], these, this (matter), + thus, where[-fore], which. [ql manner 1870 ## derek {deh'-rek}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: - - along, away, because of, + by, conversation, custom, [east-]ward, journey, {manner}, passenger, through, toward, [high-] [path-]way[-side], whither[-soever]. [ql manner 1881 ## dath {dawth}; of uncertain (perhaps foreign) derivation: a royal edict or statute: -- commandment, commission, decree, law, {manner}. [ql manner 2177 ## zan {zan}; from 2109; properly, nourished (or fully developed), i.e. a form or sort: -- divers kinds, X all {manner} of store. [ql manner 2708 ## chuqqah {khook-kaw'}; feminine of 2706, and meaning substantially the same: -- appointed, custom, {manner}, ordinance, site, statute. [ql manner 3541 ## koh {ko}; from the prefix k and 1931; properly, like this, i.e. by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + hitherto, like, on the other side, so (and much), such, on that manner, (on) this ({manner}, side, way, way and that way), + mean while, yonder. [ql manner 3541 ## koh {ko}; from the prefix k and 1931; properly, like this, i.e. by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + hitherto, like, on the other side, so (and much), such, on that {manner}, (on) this (manner, side, way, way and that way), + mean while, yonder. [ql manner 3602 ## kakah {kaw'-kaw}; from 3541; just so, referring to the previous or following context: -- after that (this) {manner}, this matter, (even) so, in such a case, thus. [ql manner 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any ({manner}), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever). [ql manner 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all ({manner}, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever). [ql manner 3654 ## ken {kane}; from 3661 in the sense of fastening; a gnat (from infixing its sting; used only in plural [and irreg. in Exod. 8:17,18; Heb. 13:14]): -- lice, X {manner}. [ql manner 3660 ## k@nema> (Aramaic) {ken-ay-maw'}; corresponding to 3644; so or thus: -- so, (in) this {manner} (sort), thus. [ql manner 4399 ## m@la>kah {mel-aw-kaw'}; from the same as 4397; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor): -- business, + cattle, + industrious, occupation, (+ -pied), + officer, thing (made), use, ({manner} of) work([-man], -manship). [ql manner 4941 ## mishpat {mish-pawt'}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), {manner}, measure, (due) order, ordinance, right, sentence, usest, X worthy, + wrong. [ql manner 4941 ## mishpat {mish-pawt'}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, X crime, custom, desert,

determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), ({manner} of) law(-ful), manner, measure, (due) order, ordinance, right, sentence, usest, X worthy, + wrong.[ql manner 8452 ## towrah {to-raw'}; probably feminine of 8448; a custom: -- {manner}.[ql manner 0072 # agoge {ag-o-gay'}; reduplicated from 71; a bringing up, i.e. mode of living: -- {manner} of life.[ql manner 0195 # akribeia {ak-ree'-bi-ah'}; from the same as 196; exactness: -- perfect {manner}.[ql manner 0442 # anthropinos {anth-ro'-pee-nos'}; from 444; human: -- human, common to man, man[-kind], [man-]kind, men's, after the {manner} of men.[ql manner 0686 # ara {ar'-ah'}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) {manner} (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql manner 0981 # biosis {bee'-o-sis'}; from 980; living (properly, the act, by implication, the mode): -- {manner} of life.[ql manner 1483 # ethnikos {eth-nee-koce'}; adverb from 1482; as a Gentile: -- after the {manner} of Gentiles.[ql manner 1485 # ethos {eth'-os'}; from 1486; a usage (prescribed by habit or law): -- custom, {manner}, be wont.[ql manner 1486 # etho {eth'-o'}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- be custom ({manner}, wont).[ql manner 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the {manner} of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql manner 3634 # hoios {hoy'-os'}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what ({manner} of), which.[ql ***. oio. See 5342. [ql manner 3664 # homoios {hom'-oy-os'}; from the base of 3674; similar (in appearance or character): -- like, + {manner}.[ql manner 3697 # hopoios {hop-oy'-os'}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what {manner} (sort) of, such as whatsoever.[ql manner 3779 # houto {hoo'-to'}; or (before a vowel) houtos {hoo'-toce'}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like {manner}), thus, what.[ql manner 3779 # houto {hoo'-to'}; or (before a vowel) houtos {hoo'-toce'}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this {manner}, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql manner 3956 # pas {pas'}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all ({manner} of, means), always(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql manner 4023 # periecho {per-ee-ekh'-o'}; from 4012 and 2192; to hold all around, i.e. include, clasp (figuratively): -- + astonished, contain, after [this {manner}].[ql manner 4169 # poios {poy'-os'}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- what ({manner} of), which.[ql manner 4217 # potapos {pot-ap-os'}; apparently from 4219 and the base of 4226; interrogatively, whatever, i.e. of what possible sort: -- what ({manner} of).[ql manner 4459 # pos {poce'}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what {manner} (means), that. [Occasionally unexpressed in English].[ql manner 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, ({manner}) like, so.[ql manner 5101 # tis {tis'}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what ({manner}, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql manner 5127 # toutou {too'-too'}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such {manner} of, that, thence[-forth], thereabout, this, thus.[ql manner 5158 # tropos {trop'-os'}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ like] {manner}, (+ by any) means, way.[ql manner 5179 # tupos {too'-pos'}; from 5180; a die (as struck), i. e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler ("type"), i.e. a model (for imitation) or instance (for warning): -- en-(ex-)ample, fashion, figure, form, {manner}, pattern, print.[ql manner 5615 # hosautos {ho-sow'-toce'}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, likewise, after the same (in like) {manner}.[ql manners 2239 # ethos {ay'-thos'}; a strengthened form of 1485; usage, i.e. (plural)

moral habits: -- {manners}.[ql manners 4187 # polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 and 5158; in many ways, i.e. variously as to method or form: -- in divers {manners}.[ql manners 5159 # tropophoreo {trop-of-or-eh'-o}; from 5158 and 5409; to endure one's habits: -- suffer the {manners}.[ql



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manner Interlinear Index Study manner GEN 018 011 Now Abraham <85> and Sarah <08283 +Sarah > [were] old <02205 +zaqen > [and] well stricken <00935 +bow> > in age <03117 +yowm > ; [and] it ceased <02308 +chadal > to be with Sarah <08283 +Sarah > after the {manner} <00734 +>orach > of women <00802 +>ishshah > . manner GEN 018 025 That be far <02486 +chaliylah > from thee to do <06213 + after this <02088 +zeh > {manner} <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > : and that the righteous <06662 +tsaddiyq > should be as the wicked <07563 +rasha< > , that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the earth <00776 +>erets > do <06213 + right <04941 +mishpat > ? manner GEN 019 031 And the firstborn <01067 +bekiyrah > said <00559 +>amar > unto the younger <06810 +tsa , Our father <1> [is] old <02204 +zaqen > , and [there is] not a man <00376 +>iysh > in the earth <00776 +>erets > to come <00935 +bow> > in unto us after the {manner} <01870 +derek > of all <03605 +kol > the earth <00776 +>erets > : manner GEN 025 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto her , Two <08147 +sh@nayim > nations <01471 +gowy > [are] in thy womb <00990 +beten > , and two <08147 +sh@nayim > {manner} of people <03816 +l@om > shall be separated <06504 +parad > from thy bowels <04578 +me ; and [the one] people <03816 +l@om > shall be stronger <00553 +>amats > than [the other] people <03816 +l@om > ; and the elder <07227 +rab > shall serve <05647 + the younger <06810 +tsa . manner GEN 032 019 And so <01571 +gam > commanded <06680 +tsavah > he the second <08145 +sheniy > , and the third <07992 +sh@liyshiy > , and all <03605 +kol > that followed the droves <05739 + , saying <00559 +>amar > , On this <02088 +zeh > {manner} <01697 +dabar > shall ye speak <01696 +dabar > unto Esau <06215 + , when ye find <04672 +matsa> > him . manner GEN 039 019 . And it came <01961 +hayah > to pass , when his master <00113 +>adown > heard <08085 +shama< > the words <01697 +dabar > of his wife <00802 +>ishshah > , which <00834 +>aher > she spake <01696 +dabar > unto him , saying <00559 +>amar > , After this <00428 +>el - leh > {manner} <01697 +dabar > did <06213 + thy servant <05650 + to me ; that his wrath <00639 +>aph > was kindled <02734 +charah > . manner GEN 040 013 Yet <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thine head <07218 +ro>sh > , and restore <07725 +shuwb > thee unto thy place <03653 +ken > : and thou shalt deliver <05414 +nathan > Pharaoh s <06547 +Par cup <03563 +kowc > into his hand <03027 +yad > , after the former <07223 +ri>shown > {manner} <04941 +mishpat > when <00834 +>aher > thou wast <01961 +hayah > his butler <04945 +mashqeh > . manner GEN 040 017 And in the uppermost <05945 +>elyown > basket <05536 +cal > [there was] of all <03605 +kol > {manner} of bakemeats for Pharaoh <06547 +Par ; and the birds <05775 + did eat <00398 +>akal > them out of the basket <05536 +cal > upon my head <07218 +ro>sh > . manner GEN 045 023 And to his father <1> he sent <07971 +shalach > after this <02063 +zo>th > [{manner}] ; ten <06235 + asses <00860 +>athown > laden <05375 +nasa> > with the good <02898 +tuwb > things of Egypt <04714 +Mitsrayim > , and ten <06235 + she asses <02543 +chamowr > laden <05375 +nasa> > with corn <01250 +bar > and bread <03899 +lechem > and meat <04202 +mazown > for his father <1> by the way <01870 +derek > . manner EXO 001 014 And they made their lives <02416 +chay > bitter <04843 +marar > with hard <07186 +qasheh > bondage <05656 + , in mortar <02563 +chomer > , and in brick <03843 +l@benah > , and in all <03605 +kol > {manner} of service <05656 + in the field <07704 +sadeh > : all <03605 +kol > their service <05656 + , wherein <00834 +>aher > they made them serve <05647 + , [was] with rigour <06531 +perek > . manner EXO 007 011 Then Pharaoh <06547 +Par also <01571 +gam > called <07121 +qara> > the wise <02450 +chakam > men and the sorcerers <03784 +kashaph > : now the magicians <02748 +chartom > of Egypt <04714 +Mitsrayim > , they also <01571 +gam > did <06213 + in like <03651 +ken > {manner} <03651 +ken > with their enchantments <03858 +lahat > . manner EXO 012 016 And in the first <07223 +ri>shown > day <03117 +yowm > [there shall be] an holy <06944 +qodesh > convocation <04744 +miqra> > , and in the seventh <07637 +sh@biy day <03117 +yowm > there shall be an holy <06944 +qodesh > convocation <04744 +miqra> > to you ; no <03808 +lo> > {manner} of work <04399 +m@la>kah > shall be done <06213 + in them , save <00389 +>ak > [that] which <00834 +>aher > every <03605 +kol > man <05315 +nephesh > must eat <00398 +>akal > , that only may be done <06213 + of you . manner EXO 022 009 For all <03605 +kol > manner <01697 +dabar > of trespass <06588 +pesha< > , [whether it be] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 +salmah > , [or] for any <03605 +kol > {manner} of lost <9> thing , which <00834 +>aher > [another] challengeth <00559 +>amar > to be his , the cause <01697 +dabar > of both <08147 +sh@nayim > parties shall come <00935 +bow> > before <05703 + the judges <00430 +>elohiym > ; [and] whom <00834 +>aher > the judges <00430 +>elohiym > shall condemn <07561 +rasha< > , he shall pay <07999 +shalam > double <08147 +sh@nayim > unto his neighbour <07453 +rea< > . manner EXO 022 009 For all <03605 +kol > {manner} <01697 +dabar > of trespass <06588 +pesha< > , [whether it be] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment

<08008 +salmah > , [or] for any <03605 +kol > manner of lost <9> thing , which <00834 +>aher > [another] challengeth <00559 +>amar > to be his , the cause <01697 +dabar > of both <08147 +sh@nayim > parties shall come <00935 +bow> > before <05703 + the judges <00430 +>elohiyim > ; [and] whom <00834 +>aher > the judges <00430 +>elohiyim > shall condemn <07561 +rasha<> , he shall pay <07999 +shalam > double <08147 +sh@nayim > unto his neighbour <07453 +rea<> . manner EXO 023 011 But the seventh <07637 +sh@biy [year] thou shalt let it rest <08058 +shamat > and lie <05203 +natash > still ; that the poor <34> of thy people <05971 + may eat <00398 +>akal > : and what they leave <03498 +yathar > the beasts <02416 +chay > of the field <07704 +sadeh > shall eat <00398 +>akal > . In like <03651 +ken > {manner} <03651 +ken > thou shalt deal <06213 + with thy vineyard <03754 +kerem > , [and] with thy oliveyard <02132 +zayith > . manner EXO 031 003 And I have filled <04390 +male> > him with the spirit <07307 +ruwach > of God <00430 +>elohiyim > , in wisdom <02451 +chokmah > , and in understanding <08394 +tabuwn > , and in knowledge <01847 +da , and in all <03605 +kol > {manner} of workmanship <04399 +m@la>kah > , manner EXO 031 005 And in cutting <02799 +charosheth > of stones <68> , to set <04390 +male> > [them] , and in carving <02799 +charosheth > of timber <06086 + , to work <06213 + in all <03605 +kol > {manner} of workmanship <04399 +m@la>kah > . manner EXO 035 029 The children <01121 +ben > of Israel <03478 +Yisra>el > brought <00935 +bow> > a willing <05071 +n@dabah > offering unto the LORD <03068 +Y@hovah > , every <03605 +kol > man <00376 +>iysh > and woman <00802 +>ishshah > , whose <00834 +>aher > heart <03820 +leb > made them willing <05068 +nadab > to bring for all <03605 +kol > {manner} of work <04399 +m@la>kah > , which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > to be made <06213 + by the hand <03027 +yad > of Moses <04872 +Mosheh > . manner EXO 035 031 And he hath filled <04390 +male> > him with the spirit <07307 +ruwach > of God <00430 +>elohiyim > , in wisdom <02451 +chokmah > , in understanding <08394 +tabuwn > , and in knowledge <01847 +da , and in all <03605 +kol > {manner} of workmanship <04399 +m@la>kah > ; manner EXO 035 033 And in the cutting <02799 +charosheth > of stones <68> , to set <04390 +male> > [them] , and in carving <02799 +charosheth > of wood <06086 + , to make <06213 + any <03605 +kol > {manner} of cunning <04284 +machashabah > work <04399 +m@la>kah > . manner EXO 035 035 Them hath he filled <04390 +male> > with wisdom <02451 +chokmah > of heart <03820 +leb > , to work <06213 + all <03605 +kol > {manner} <03605 +kol > of work <04399 +m@la>kah > , of the engraver <02796 +charash > , and of the cunning <02803 +chashab > workman <02803 +chashab > , and of the embroiderer <07551 +raqam > , in blue <08504 +t@keleth > , and in purple <00713 +>argaman > , in scarlet , and in fine linen <08336 +shesh > , and of the weaver <00707 +>arag > , [even] of them that do <06213 + any <03605 +kol > work <04399 +m@la>kah > , and of those that devise <02803 +chashab > cunning <04284 +machashabah > work . manner EXO 036 001 . Then wrought <06213 + Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in whom the LORD <03068 +Y@hovah > put <05414 +nathan > wisdom <02451 +chokmah > and understanding <08394 +tabuwn > to know <03045 +yada<> how to work <06213 + all <03605 +kol > {manner} of work <04399 +m@la>kah > for the service <05656 + of the sanctuary <06944 +qodesh > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > . manner LEV 005 010 And he shall offer <06213 + the second <08145 +sheniy > [for] a burnt <05930 + offering , according to the {manner} <04941 +mishpat > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata> > , and it shall be forgiven <05545 +calach > him . manner LEV 007 023 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Ye shall eat <00398 +>akal > no <03808 +lo> > {manner} of fat <02459 +cheleb > , of ox <07794 +showr > , or of sheep <03775 +keseb > , or of goat <05795 + . manner LEV 007 026 Moreover ye shall eat <00398 +>akal > no <03808 +lo> > {manner} of blood <01818 +dam > , [whether it be] of fowl <05775 + or of beast <00929 +b@hemah > , in any <03605 +kol > of your dwellings <04186 +mowshab > . manner LEV 007 027 Whatsoever <03605 +kol > soul <05315 +nephesh > [it be] that eateth <00398 +>akal > any <03605 +kol > {manner} of blood <01818 +dam > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . manner LEV 009 016 And he brought <07126 +qarab > the burnt <05930 + offering , and offered <06213 + it according to the {manner} <04941 +mishpat > . manner LEV 011 027 And whatsoever <03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph > , among all <03605 +kol > {manner} of beasts <02416 +chay > that go <01980 +halak > on <05921 + [all <03605 +kol >] four <00702 +>arba<> , those <01992 +hem > [are] unclean <02931 +tame> > unto you : whoso <03605 +kol > toucheth <05060 +naga<> their carcass <05038 +n@belah > shall be unclean <02930 +tame> > until <05704 + the even <06153 + . manner LEV 011 044 For I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > : ye shall therefore sanctify <06942 +qadash > yourselves <05315 +nephesh > , and ye shall be holy

<06918 +qadowsh > ; for I [am] holy <06918 +qadowsh > : neither <03808 +lo> > shall ye defile <02930 +tame> > yourselves <05315 +nephesh > with any <03605 +kol > {manner} of creeping <08318 +sherets > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > . manner LEV 014 054 . This <02063 +zo>th > [is] the law <08451 +towrah > for all <03605 +kol > {manner} of plague <05061 +nega< > of leprosy <06883 +tsara , and scall <05424 +netheq > , manner LEV 017 010 . And whatsoever man <00376 +>iysh > [there be] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you , that eateth <00398 +>akal > any <03605 +kol > {manner} of blood <01818 +dam > ; I will even set <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > that eateth <00398 +>akal > blood <01818 +dam > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + . manner LEV 017 014 For [it is] the life <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > ; the blood <01818 +dam > of it [is] for the life <05315 +nephesh > thereof : therefore I said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye shall eat <00398 +>akal > the blood <01818 +dam > of no <03808 +lo> > {manner} of flesh <01320 +basar > : for the life <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > [is] the blood <01818 +dam > thereof : whosoever <03605 +kol > eateth <00398 +>akal > it shall be cut <03772 +karath > off . manner LEV 019 023 And when <03588 +kiy > ye shall come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > , and shall have planted <05193 +nata< > all <03605 +kol > {manner} of trees <06086 + for food <03978 +ma>akal > , then ye shall count the fruit <06529 +p@riy > thereof as uncircumcised <06189 + : three <07969 +shalowsh > years <08141 +shaneh > shall it be as uncircumcised <06189 + unto you : it shall not be eaten <00398 +>akal > of . manner LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > {manner} of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame> > . manner LEV 023 031 Ye shall do <06213 + no <03808 +lo> > {manner} of work <04399 +m@la>kah > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > . manner LEV 024 022 Ye shall have <01961 +hayah > one <00259 +>echad > {manner} <04941 +mishpat > of law <04941 +mishpat > , as well for the stranger <01616 +ger > , as for one of your own <00249 +>ezrach > country <00249 +>ezrach > : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . manner NUM 005 013 And a man <00376 +>iysh > lie <07901 +shakab > with her carnally <02233 +zera< > , and it be hid <05956 + from the eyes <05869 + of her husband <00376 +>iysh > , and be kept <05641 +cathar > close <05956 + , and she be defiled <02930 +tame> > , and [there be] no <00369 +>ayin > witness <05707 + against her , neither <03808 +lo> > she be taken <08610 +taphas > [with the {manner}] ; manner NUM 009 014 And if <03588 +kiy > a stranger <01616 +ger > shall sojourn <01481 +guwr > among <00854 +>eth > you , and will keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > ; according to the ordinance <02708 +chuqqah > of the passover <06453 +pecach > , and according to the {manner} <04941 +mishpat > thereof , so <03651 +ken > shall he do <06213 + : ye shall have <01961 +hayah > one <00259 +>echad > ordinance <02708 +chuqqah > , both for the stranger <01616 +ger > , and for him that was born <00249 +>ezrach > in the land <00776 +>erets > . manner NUM 015 013 All <03605 +kol > that are born <00249 +>ezrach > of the country <00249 +>ezrach > shall do <06213 + these <00428 +>el - leh > things after <03602 +kakah > this {manner} <03541 +koh > , in offering <07126 +qarab > an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . manner NUM 015 016 One <00259 +>echad > law <08451 +towrah > and one <00259 +>echad > {manner} <04941 +mishpat > shall be for you , and for the stranger <01616 +ger > that sojourneth <01481 +guwr > with you . manner NUM 015 024 Then it shall be , if <00518 +>im > [ought] be committed <06213 + by ignorance <07684 +sh@gagah > without the knowledge <05869 + of the congregation <05712 + , that all <03605 +kol > the congregation <05712 + shall offer <06213 + one <00259 +>echad > young bullock <06499 +par > for a burnt <05930 + offering , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > , with his meat offering <04503 +minchah > , and his drink <05262 +necek > offering , according to the {manner} <04941 +mishpat > , and one <00259 +>echad > kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering . manner NUM 028 018 In the first <07223 +ri>shown > day <03117 +yowm > [shall be] an holy <06944qodesh > convocation <04744 +miqra> > ; ye shall do <06213 + no <03808 +lo> > {manner} of servile <05656 + work <04399 +m@la>kah > [therein] : manner NUM 028 024 After this <00428 +>el - leh > {manner} ye shall offer <06213 + daily <03117 +yowm > , throughout the seven <07651 +sheba< >

days <03117 +yowm > , the meat <03899 +lechem > of the sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : it shall be offered <06213 + beside <05921 + the continual <08548 +tamiyd > burnt <05930 + offering , and his drink <05262 +necek > offering . manner NUM 029 006 Beside <00905 +bad > the burnt <05930 + offering of the month <2320chodesh > , and his meat offering <04503 +minchah > , and the daily <08548 +tamiyd > burnt <05930 + offering , and his meat offering <04503 +minchah > , and their drink <05262 +necek > offerings , according unto their {manner} <04941 +mishpat > , for a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made by fire unto the LORD <03068 +Y@hovah > . manner NUM 029 018 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the {manner} <04941 +mishpat > : manner NUM 029 021 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the {manner} <04941 +mishpat > : manner NUM 029 024 Their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the {manner} <04941 +mishpat > : manner NUM 029 027 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the {manner} <04941 +mishpat > : manner NUM 029 030 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the {manner} <04941 +mishpat > : manner NUM 029 033 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the {manner} <04941 +mishpat > : manner NUM 029 037 Their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullock <06499 +par > , for the ram <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the {manner} <04941 +mishpat > : manner NUM 031 030 And of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth > , thou shalt take <03947 +laqach > one <00259 +>echad > portion <00270 +>achaz > of fifty <02572 +chamishshiyim > , of the persons <00120 +>adam > , of the beeves <01241 +baqar > , of the asses <02543 +chamowr > , and of the flocks <06629 +tso>n > , of all <03605 +kol > {manner} of beasts <00929 +b@hemah > , and give <05414 +nathan > them unto the Levites <03881 +Leviyiy > , which keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > . manner DEU 004 015 Take ye therefore good <03966 +m@ heed <08104 +shamar > unto yourselves <05315 +nephesh > ; for ye saw <07200 +ra>ah > no <03808 +lo>> {manner} of similitude <08544 +t@muwnah > on the day <03117 +yowm > [that] the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in Horeb <02722 +Choreb > out of the midst <08432 +tavek > of the fire <00784 +>esh > : manner DEU 015 002 And this <02088 +zeh > [is] the {manner} <01697 +dabar > of the release <08059 +sh@mittah > : Every <03605 +kol > creditor that lendeth <05383 +nashah > [ought] unto his neighbour <07453 +rea<> shall release <08058 +shamat > [it] ; he shall not exact <05065 +nagas > [it] of his neighbour <07453 +rea<> , or of his brother <00251 +>ach > ; because <03588 +kiy > it is called <07121 +qara> > the LORD S <03068 +Y@hovah > release <08059 +sh@mittah > . manner DEU 022 003 In like <03651 +ken > {manner} <03651 +ken > shalt thou do <06213 + with his ass <02543 +chamowr > ; and so <03651 +ken > shalt thou do <06213 + with his raiment <08071 +simlah > ; and with all <03605 +kol > lost <9> thing of thy brother s <00251 +>ach > , which <00834 +>aher > he hath lost <6> , and thou hast found <04672 +matsa>> , shalt thou do <06213 + likewise <03651 +ken > : thou mayest <03201 +yakol > not hide <05956 + thyself . manner DEU 027 021 Cursed <00779 +>arar > [be] he that lieth <07901 +shakab > with any <03605 +kol > {manner} of beast <00929 +b@hemah > . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . manner JOS 006 015 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy day <03117 +yowm > , that they rose <07925 +shakam > early <07925 +shakam > about the dawning <05927 + of the day <07837 +shachar > , and compassed <05437 +cabab > the city <05892 + after the same <02088 +zeh > {manner} <04941 +mishpat > seven <07651 +sheba<> times <06471 +pa : only <07535 +raq > on that day <03117 +yowm > they compassed <05437 +cabab > the city <05892 + seven <07651 +sheba<> times <06471 +pa . manner JUDG 008 018 . Then said <00559 +>amar > he unto Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna<> , What <00375 +>eyphoh > {manner} of men <00582 +>enowsh > [were they] whom <00834 +>aher > ye slew <02026 +harag > at Tabor <08396

+Tabowr > ? And they answered <00559 +>amar > , As thou [art] , so <01992 +hem > [were] they ; each one <00259 +>echad > resembled <08389 +to>ar > the children <01121 +ben > of a king <04428 +melek > . manner JUDG 011 017 Then Israel <03478 +Yisra>el > sent <07971 +shalach > messengers <04397 +mal>ak > unto the king <04428 +melek > of Edom <00123 +>Edom > , saying <00559 +>amar > , Let me , I pray <04994 +na> > thee , pass <05674 + through thy land <00776 +>erets > : but the king <04428 +melek > of Edom <00123 +>Edom > would not hearken <08085 +shama< > [thereto] . And in like <01571 +gam > {manner} they sent <07971 +shalach > unto the king <04428 +melek > of Moab <04124 +Mow>ab > : but he would <14> not [consent <14>] : and Israel <03478 +Yisra>el > abode <03427 +yashab > in Kadesh <06946 +Qadesh > . manner JUDG 018 007 . Then the five <02568 +chamesh > men <00582 +>enowsh > departed <03212 +yalak > , and came <00935 +bow> > to Laish <03919 +Layish > , and saw <07200 +ra>ah > the people <05971 + that [were] therein <07130 +qereb > , how they dwelt <03427 +yashab > careless <00983 +betach > , after the {manner} <04941 +mishpat > of the Zidonians <06722 +Tsiydoniy > , quiet <08252 +shaqat > and secure <00982 +batach > ; and [there was] no <00369 +>ayin > magistrate in the land <00776 +>erets > , that might put <03637 +kalam > [them] to shame <03637 +kalam > in [any] thing <01697 +dabar > ; and they [were] far <07350 +rachowq > from the Zidonians <06722 +Tsiydoniy > , and had no <00369 +>ayin > business <01697 +dabar > with [any] man <00120 +>adam > . manner RUT 004 007 Now this <02063 +zo>th > [was the {manner}] in former <06440 +paniyim > time <06440 +paniyim > in Israel <03478 +Yisra>el > concerning <05921 + redeeming <01353 +g@ullah > and concerning <05921 + changing <08545 +t@muwrah > , for to confirm <06965 +quwm > all <03605 +kol > things ; a man <00376 +>iysh > plucked <08025 +shalaph > off his shoe <05275 +na , and gave <05414 +nathan > [it] to his neighbour <07453 +rea< > : and this <02063 +zo>th > [was] a testimony <08584 +t@ in Israel <03478 +Yisra>el > . manner 1SA 008 009 Now <06258 + therefore hearken <08085 +shama< > unto their voice <06963 +qowl > : howbeit <00389 +>ak > yet <03588 +kiy > protest <05749 + solemnly <05749 + unto them , and shew <05046 +nagad > them the {manner} <04941 +mishpat > of the king <04428 +melek > that shall reign <04427 +malak > over <05921 + them . manner 1SA 008 011 And he said <00559 +>amar > , This <02088 +zeh > will be the {manner} <04941 +mishpat > of the king <04428 +melek > that shall reign <04427 +malak > over you : He will take <03947 +laqach > your sons <01121 +ben > , and appoint <07760 +suwm > [them] for himself , for his chariots <04818 +merkabah > , and [to be] his horsemen <06571 +parash > ; and [some] shall run <07323 +ruwts > before <06440 +paniyim > his chariots <04818 +merkabah > . manner 1SA 010 025 Then Samuel <08050 +Sh@muw>el > told <01696 +dabar > the people <05971 + the {manner} <04941 +mishpat > of the kingdom <04410 +m@luwkah > , and wrote <03789 +kathab > [it] in a book <05612 +cephes > , and laid <03241 +Yaniym > [it] up before <06440 +paniyim > the LORD <03068 +Y@hovah > . And Samuel <08050 +Sh@muw>el > sent <07971 +shalach > all <03605 +kol > the people <05971 + away , every man <00376 +>iysh > to his house <01004 +bayith > . manner 1SA 017 027 And the people <05971 + answered <00559 +>amar > him after this <02088 +zeh > {manner} <01697 +dabar > , saying <00559 +>amar > , So <03541 +koh > shall it be done <06213 + to the man <00376 +>iysh > that killeth <05221 +nakah > him . manner 1SA 017 030 And he turned <05437 +cabab > from him toward another <00312 +>acher > , and spake <00559 +>amar > after the same <02088 +zeh > manner <01697 +dabar > : and the people <05971 + answered <01697 +dabar > him again <07725 +shuwb > after the former <07223 +ri>shown > {manner} <01697 +dabar > . manner 1SA 017 030 And he turned <05437 +cabab > from him toward another <00312 +>acher > , and spake <00559 +>amar > after the same <02088 +zeh > {manner} <01697 +dabar > : and the people <05971 + answered <01697 +dabar > him again <07725 +shuwb > after the former <07223 +ri>shown > manner <01697 +dabar > . manner 1SA 018 024 And the servants <05650 + of Saul <07586 +Sha>uwl > told <05046 +nagad >him , saying <00559 +>amar > , On this <00428 +>el - leh > {manner} <01697 +dabar > spake <01696 +dabar > David <01732 +David > . manner 1SA 019 024 And he stripped off his clothes <00899 +beqed > also <01571 +gam > , and prophesied <05012 +naba> > before <06440 +paniyim > Samuel <08050 +Sh@muw>el > in like <01571 +gam > {manner} <01571 +gam > , and lay <05307 +naphal > down naked <06174 + all <03605 +kol > that day <03117 +yowm > and all <03605 +kol > that night <03915 +layil > . Wherefore they say <00559 +>amar > , [Is] Saul <07586 +Sha>uwl > also <01571 +gam > among the prophets <05030 +nabiy> > ? manner 1SA 021 005 And David <01732 +David > answered <06030 + the priest <03548 +kohen > , and said <00559 +>amar > unto him , Of a truth women <00802 +>ishshah > [have been] kept <06113 + from us about these three <08032 +shilshowm > days <08543 +t@mowl > , since I came <03318 +yatsa> > out , and the vessels <03627 +k@liy > of the young <05288 +na men are holy <06944 +qodesh > , and [the bread is] in a {manner} <01870 +derek > common <02455 +chol > , yea <00637 +>aph > , though <03588 +kiy > it were sanctified <06942 +qadash > this day <03117 +yowm > in the vessel <03627 +k@liy > . manner 1SA 027 011 And David <01732 +David > saved <02421 +chayah > neither <03608 +kele> > man <00376

+>iysh > nor woman <00802 +>ishshah > alive <02421 +chayah > , to bring <00935 +bow> > [tidings] to Gath <01661 +Gath > , saying <00559 +>amar > , Lest <06435 +pen > they should tell <05046 +nagad > on <05921 + us , saying <00559 +>amar > , So <03541 +koh > did <06213 + David <01732 +David > , and so <03541 +koh > [will be] his {manner} <03541 +koh > all <03605 +kol > the while <03117 +yowm > he dwelleth <03427 +yashab > in the country <07704 +sadeh > of the Philistines <06430 +P@lishtiy > . manner 2SA 006 005 And David <01732 +David > and all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > played <07832 +sachaq > before <06440 +paniym > the LORD <03068 +Y@hovah > on all <03605 +kol > {manner} of [instruments made of] fir <01265 +b@rowsh > wood <06086 + , even on harps <03658 +kinnowr > , and on psalteries <05035 +nebel > , and on timbrels <08596 +toph > , and on cornets <04517 +m@na a small <06994 +qaton > thing in thy sight <05869 + , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; but thou hast spoken <01696 +dabar > also <01571 +gam > of thy servant s <05650 + house <01004 +bayith > for a great <07350 +rachowq > while <07350 +rachowq > to come . And [is] this <02063 +zo>th > the {manner} <08452 +towrah > of man <00120 +>adam > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ? manner 2SA 014 003 And come <00935 +bow> > to the king <04428 +melek > , and speak <01696 +dabar > on this <02088 +zeh > {manner} <01697 +dabar > unto him . So Joab <03097 +Yow>ab > put <07760 +suwm > the words <01697 +dabar > in her mouth <06310 +peh > . manner 2SA 015 006 And on this <02088 +zeh > {manner} <01697 +dabar > did <06213 + Absalom <53> to all <03605 +kol > Israel <03478 +Yisra>el > that came <00935 +bow> > to the king <04428 +melek > for judgment <04941 +mishpat > : so Absalom <53> stole <01589 +ganab > the hearts <03820 +leb > of the men <00582 +>enowsh > of Israel <03478 +Yisra>el > . manner 2SA 017 006 And when Hushai <02365 +Chuwshay > was come <00935 +bow> > to Absalom <53> , Absalom <53> spake <00559 +>amar > unto him , saying <00559 +>amar > , Ahithophel <00302 +>Achiythophel > hath spoken <01696 +dabar > after this <02088 +zeh > {manner} <01697 +dabar > : shall we do <06213 + [after] his saying <01697 +dabar > ? if <00518 +>im > not ; speak <01696 +dabar > thou . manner 1KI 007 028 And the work <04639 +ma of the bases <04350 +m@kownah > [was] on this <02088 +zeh > [{manner}] : they had borders <04526 +micgereth > , and the borders <04526 +micgereth > [were] between <00996 +beyn > the ledges <07948 +shalab > : manner 1KI 007 037 After this <02063 +zo>th > [{manner}] he made <06213 + the ten <06235 + bases <04350 +m@kownah > : all <03605 +kol > of them had one <00259 +>echad > casting <04165 +muwtsaq > , one <00259 +>echad > measure <04060 +middah > , [and] one <00259 +>echad > size <07095 +qetseb > . manner 1KI 018 028 And they cried <07121 +qara> > aloud , and cut <01413 +gadad > themselves after their {manner} <04941 +mishpat > with knives <02719 +chereb > and lancets <07420 +romach > , till <05704 + the blood <01818 +dam > gushed <08210 +shaphak > out upon them . manner 1KI 022 020 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Who <04310 +miy > shall persuade <06601 +pathah > Ahab <00256 +>Ach>ab > , that he may go <05927 + up and fall <05307 +naphal > at Ramothgilead <07433 +Ramowth > ? And one said <00559 +>amar > on this <03541 +koh > manner <03541 +koh > , and another <02088 +zeh > said <00559 +>amar > on that {manner} <03541 +koh > . manner 1KI 022 020 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Who <04310 +miy > shall persuade <06601 +pathah > Ahab <00256 +>Ach>ab > , that he may go <05927 + up and fall <05307 +naphal > at Ramothgilead <07433 +Ramowth > ? And one said <00559 +>amar > on this <03541 +koh > {manner} <03541 +koh > , and another <02088 +zeh > said <00559 +>amar > on that manner <03541 +koh > . manner 2KI 001 007 And he said <01696 +dabar > unto them , What <04100 +mah > {manner} <04941 +mishpat > of man <00376 +>iysh > [was he] which <00834 +>aher > came <05927 + up to meet <07125 +qir>ah > you , and told <01696 +dabar > you these <00428 +>el - leh > words <01697 +dabar > ? manner 2KI 011 014 And when she looked <07200 +ra>ah > , behold <02009 +hinneh > , the king <04428 +melek > stood <05975 + by a pillar <05982 + , as the {manner} <04941 +mishpat > [was] , and the princes <08269 +sar > and the trumpeters <02689 +chatsots@rah > by the king <04428 +melek > , and all <03605 +kol > the people <05971 + of the land <00776 +>erets > rejoiced <08056 +sameach > , and blew <08628 +taqa< > with trumpets : and Athaliah <06271 + rent <07167 +qara< > her clothes <00899 +beged > , and cried <07121 +qara> > , Treason <07195 +qesher > , Treason <07195 +qesher > . manner 2KI 017 026 Wherefore they spake <00559 +>amar > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , saying <00559 +>amar > , The nations <01471 +gowy > which <00834 +>aher > thou hast removed <01540 +galah > , and placed <03427 +yashab > in the cities <05892 + of Samaria <08111 +Shom@rown > , know <03045 +yada< > not the manner <04941 +mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > : therefore he hath sent <07971 +shalach > lions <00738 +>ariy > among them , and , behold <02009 +hinneh > , they slay <04191 +muwth > them , because <00834 +>aher > they know <03045 +yada< > not the {manner} <04941 +mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > . manner 2KI 017 026 Wherefore they spake <00559 +>amar > to the king <04428 +melek > of Assyria <00804

+>Ashshuwr > , saying <00559 +>amar > , The nations <01471 +gowy > which <00834 +>aher > thou hast removed <01540 +galah > , and placed <03427 +yashab > in the cities <05892 + of Samaria <08111 +Shom@rown > , know <03045 +yada< > not the {manner} <04941 +mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > : therefore he hath sent <07971 +shalach > lions <00738 +>ariy > among them , and , behold <02009 +hinneh > , they slay <04191 +muwth > them , because <00834 +>aher > they know <03045 +yada< > not the manner <04941 +mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > . manner 2KI 017 027 Then the king <04428 +melek > of Assyria <00804 +>Ashshuwr > commanded <06680 +tsavah > , saying <00559 +>amar > , Carry <01980 +halak > thither <08033 +sham > one <00259 +>echad > of the priests <03548 +kohen > whom <00834 +>aher > ye brought <01540 +galah > from thence <08033 +sham > ; and let them go <03212 +yalak > and dwell <03427 +yashab > there <08033 +sham > , and let him teach <03384 +yarah > them the {manner} <04941 +mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > . manner 2KI 017 033 They feared <03373 +yare> > the LORD <03068 +Y@hovah > , and served <05647 + their own gods <00430 +>elohiym > , after the {manner} <04941 +mishpat > of the nations <01471 +gowy > whom <00834 +>aher > they carried <01540 +galah > away <01540 +galah > from thence <08033 +sham > . manner 2KI 017 040 Howbeit they did not hearken <08085 +shama< > , but they did <06213 + after their former <07223 +ri>shown > {manner} <04941 +mishpat > . manner 1CH 006 048 Their brethren <00251 +>ach > also the Levites <03881 +Leviyiy > [were] appointed <05414 +nathan > unto all <03605 +kol > {manner} of service <05656 + of the tabernacle <04908 +mishkan > of the house <01004 +bayith > of God <00430 +>elohiym > . manner 1CH 012 037 And on the other <05676 + side <05676 + of Jordan <03383 +Yarden > , of the Reubenites <07206 +R@>uwbeniy > , and the Gadites <01425 +Gadiy > , and of the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , with all <03605 +kol > {manner} of instruments <03627 +k@liy > of war <06635 +tsaba> > for the battle <04421 +milchamah > , an hundred <03967 +me>ah > and twenty <06242 + thousand <00505 +>eleph > . manner 1CH 018 010 He sent <07971 +shalach > Hadoram <01913 +Hadowram > his son <01121 +ben > to king <04428 +melek > David <01732 +David > , to enquire <07592 +sha>al > of his welfare <07965 +shalowm > , and to congratulate <01288 +barak > him , because he had fought <03898 +lacham > against Hadarezer <01928 +Hadar , and smitten <05221 +nakah > him ; (for Hadarezer <01928 +Hadar had <01961 +hayah > war <04421 +milchamah > with Tou <08583 +To ;) and [with him] all <03605 +kol > {manner} of vessels <03627 +k@liy > of gold <02091 +zahab > and silver <03701 +keceph > and brass <05178 +n@chosheth > . manner 1CH 022 015 Moreover [there are] workmen with thee in abundance <07230 +rob > , hewers <02672 +chatsab > and workers <02796 +charash > of stone <68> and timber <06086 + , and all <03605 +kol > manner of cunning <02450 +chakam > men for every <03605 +kol > {manner} of work <04399 +m@la>kah > . manner 1CH 022 015 Moreover [there are] workmen with thee in abundance <07230 +rob > , hewers <02672 +chatsab > and workers <02796 +charash > of stone <68> and timber <06086 + , and all <03605 +kol > {manner} of cunning <02450 +chakam > men for every <03605 +kol > manner of work <04399 +m@la>kah > . manner 1CH 023 029 Both for the shewbread , and for the fine flour <05560 +coleth > for meat offering <04503 +minchah > , and for the unleavened <04682 +matstsah > cakes <07550 +raqiyq > , and for [that which is baked in] the pan <04227 +machabath > , and for that which <00834 +>aher > is fried <07246 +rabak > , and for all <03605 +kol > {manner} of measure <04884 +m@suwrah > and size <04060 +middah > ; manner 1CH 024 019 These <00428 +>el - leh > [were] the orderings <06486 +p@quddah > of them in their service <05656 + to come <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , according to their {manner} <04941 +mishpat > , under Aaron <00175 +>Aharown > their father <25> , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > had commanded <06680 +tsavah > him . manner 1CH 028 014 [He gave] of gold <02091 +zahab > by weight <04948 +mishqal > for [things] of gold <02091 +zahab > , for all <03605 +kol > instruments <03627 +k@liy > of all <03605 +kol > {manner} of service <05656 + ; [silver also] for all <03605 +kol > instruments <03627 +k@liy > of silver <03701 +keceph > by weight <04948 +mishqal > , for all <03605 +kol > instruments <03627 +k@liy > of every <03605 +kol > kind of service <05656 + : manner 1CH 028 021 And , behold <02009 +hinneh > , the courses <04256 +machaloqeth > of the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , [even they shall be with thee] for all <03605 +kol > the service <05656 + of the house <01004 +bayith > of God <00430 +>elohiym > : and [there shall be] with thee for all <03605 +kol > manner of workmanship <04399 +m@la>kah > every <03605 +kol > willing <05081 +nadiyb > skilful <02451 +chokmah > man , for any <03605 +kol > {manner} of service <05656 + : also the princes <08269 +sar > and all <03605 +kol > the people <05971 + [will be] wholly <03605 +kol > at thy commandment <01697 +dabar > . manner 1CH 028 021 And , behold <02009 +hinneh > , the courses <04256 +machaloqeth > of the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , [even they shall be with thee] for all <03605 +kol > the service <05656 + of the house <01004 +bayith > of God

<00430 +>elohiyim > : and [there shall be] with thee for all <03605 +kol > {manner} of workmanship <04399 +m@la>kah > every <03605 +kol > willing <05081 +nadiyb > skilful <02451 +chokmah > man , for any <03605 +kol > manner of service <05656 + : also the princes <08269 +sar > and all <03605 +kol > the people <05971 + [will be] wholly <03605 +kol > at thy commandment <01697 +dabar > . manner 1CH 029 002 Now I have prepared <03559 +kuwn > with all <03605 +kol > my might <03581 +koach > for the house <01004 +bayith > of my God <00430 +>elohiyim > the gold <02091 +zahab > for [things to be made] of gold <02091 +zahab > , and the silver <03701 +keceph > for [things] of silver <03701 +keceph > , and the brass <05178 +n@chosheth > for [things] of brass <05178 +n@chosheth > , the iron <01270 +barzel > for [things] of iron <01270 +barzel > , and wood <06086 + for [things] of wood <06086 + ; onyx <07718 +shoham > stones <68> , and [stones <68>] to be set <04394 +millu> > , glistening <06320 +puwk > stones <68> , and of divers <07553 +riqmah > colours <07553 +riqmah > , and all <03605 +kol > {manner} of precious <03368 +yaqar > stones <68> , and marble <07898 +shayith > stones <68> in abundance <07230 +rob > . manner 1CH 029 005 The gold <02091 +zahab > for [things] of gold <02091 +zahab > , and the silver <03701 +keceph > for [things] of silver <03701 +keceph > , and for all <03605 +kol > {manner} of work <04399 +m@la>kah > [to be made] by the hands <03027 +yad > of artificers <02796 +charash > . And who <04310 +miy > [then] is willing <05068 +nadab > to consecrate his service <03027 +yad > this day <03117 +yowm > unto the LORD <03068 +Y@hovah > ? manner 2CH 002 014 The son <01121 +ben > of a woman <00802 +>ishshah > of the daughters <01121 +ben > of Dan <01835 +Dan > , and his father <25> [was] a man <00376 +>iysh > of Tyre <06876 +Tsoriy > , skilful <03045 +yada< > to work <06213 + in gold <02091 +zahab > , and in silver <03701 +keceph > , in brass <05178 +n@chosheth > , in iron <01270 +barzel > , in stone <68> , and in timber <06086 + , in purple <00713 +>argaman > , in blue <08504 +t@keleth > , and in fine linen <00948 +buwts > , and in crimson <03758 +karmiyl > ; also to grave <06605 +pathach > any <03605 +kol > {manner} of graving <06603 +pittuwach > , and to find <02803 +chashab > out every <03605 +kol > device <04284 +machashabah > which <00834 +>aher > shall be put <05414 +nathan > to him , with thy cunning <02450 +chakam > men , and with the cunning <02450 +chakam > men of my lord <00113 +>adown > David <01732 +David > thy father <25> . manner 2CH 004 020 Moreover the candlesticks <04501 +m@nowrah > with their lamps <05216 +niyr > , that they should burn <01197 +ba after the {manner} <04941 +mishpat > before <06440 +paniyim > the oracle <01687 +d@biyr > , of pure <05462 +cagar > gold <02091 +zahab > ; manner 2CH 013 009 Have ye not cast <05080 +nadach > out the priests <03548 +kohen > of the LORD <03068 +Y@hovah > , the sons <01121 +ben > of Aaron <00175 +>Aharown > , and the Levites <03881 +Leviyiy > , and have made <06213 + you priests <03548 +kohen > after the {manner} of the nations <05971 + of [other] lands <00776 +>erets > ? so that whosoever <03605 +kol > cometh <00935 +bow> > to consecrate himself <03027 +yad > with a young bullock <06499 +par > and seven <07651 +sheba< > rams <00352 +>ayil > , [the same] may be a priest <03548 +kohen > of [them that are] no <03808 +lo> > gods <00430 +>elohiyim > . manner 2CH 018 019 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Who <04310 +miy > shall entice <06601 +pathah > Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > , that he may go <05927 + up and fall <05307 +naphal > at Ramothgilead <07433 +Ramowth > ? And one spake <00559 +>amar > saying <00559 +>amar > after <03602 +kakah > this <03602 +kakah > manner <03541 +koh > , and another <02088 +zeh > saying <00559 +>amar > after <03602 +kakah > that {manner} . manner 2CH 018 019 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Who <04310 +miy > shall entice <06601 +pathah > Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > , that he may go <05927 + up and fall <05307 +naphal > at Ramothgilead <07433 +Ramowth > ? And one spake <00559 +>amar > saying <00559 +>amar > after <03602 +kakah > this <03602 +kakah > {manner} <03541 +koh > , and another <02088 +zeh > saying <00559 +>amar > after <03602 +kakah > that manner . manner 2CH 030 016 And they stood <05975 + in their place <05977 + after their {manner} <04941 +mishpat > , according to the law <08451 +towrah > of Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiyim > : the priests <03548 +kohen > sprinkled <02236 +zaraq > the blood <01818 +dam > , [which they received] of the hand <03027 +yad > of the Levites <03881 +Leviyiy > . manner 2CH 032 015 Now <06258 + therefore let not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you , nor <00408 +>al > persuade <05496 +cuwth > you on this <02063 +zo>th > {manner} , neither <00408 +>al > yet believe <00539 +>aman > him : for no <03808 +lo> > god <00433 +>elowahh > of any <03605 +kol > nation <01471 +gowy > or kingdom <04467 +mamlakah > was able <03201 +yakol > to deliver <05337 +natsal > his people <05971 + out of mine hand <03027 +yad > , and out of the hand <03027 +yad > of my fathers <1> : how <00637 +>aph > much less shall your God <00430 +>elohiyim > deliver <05337 +natsal > you out of mine hand <03027 +yad > ? manner 2CH 032 027 And Hezekiah <02396 +Chizqiyah > had <01961 +hayah > exceeding <03966 +m@ much <07235 +rabah > riches <06239 + and honour <03519 +kabowd > : and he made <06213 + himself treasuries

<00214 +>owtsar > for silver <03701 +keceph > , and for gold <02091 +zahab > , and for precious <03368
 +yaqar > stones <68> , and for spices <01314 +besem > , and for shields <04043 +magen > , and for all <03605
 +kol > {manner} of pleasant <02532 +chemdah > jewels <03627 +k@liy > ; manner 2CH 032 028 Storehouses
 <04543 +mick@nah > also for the increase <08393 +t@buw>ah > of corn <01715 +dagan > , and wine <08492
 +tiyrowsh > , and oil <03323 +yitshar > ; and stalls <00723 +>urvah > for all <03605 +kol > {manner} of beasts
 <00929 +b@hemah > , and cotes <00220 +>averah > for flocks <05739 + . manner 2CH 034 013 Also [they
 were <05422 +nathats >] over <05422 +nathats > the bearers <04196 +mizbeach > of burdens <01168 +Ba , and
 [were] overseers <06440 +paniym > of all that <02553 +chamman > wrought the work in <04605 +ma any
 <05921 + {manner} of service <01438 +gada< > : and <01438 +gada< > of the Levites <00842 +>asherah > [
 there were] scribes <06456 +p@ciyl > , and officers , and porters <04541 +maccekah > . manner EZR 005 004
 Then <00116 +>edayin > said <00559 +>amar > we unto them after <00310 +>achar > this <03660 +k@nema> >
 {manner} , What <04479 +man > are the names <08036 +shum > of the men <01400 +g@bar > that make
 <01124 +b@na> > this <01836 +den > building <01147 +binyan > ? manner NEH 006 004 Yet they sent <07971
 +shalach > unto me four <00702 +>arba< > times <06471 +pa after this <02088 +zeh > sort <01697 +dabar > ;
 and I answered <07725 +shuwb > them after the same <02088 +zeh > {manner} <01697 +dabar > . manner NEH
 006 005 Then sent <07971 +shalach > Sanballat <05571 +Canballat > his servant <05650 + unto me in like
 <02088 +zeh > {manner} <01697 +dabar > the fifth <02549 +chamiyshiy > time <06471 +pa with an open
 <06605 +pathach > letter <00107 +>iggereth > in his hand <03027 +yad > ; manner NEH 008 018 Also day
 <03117 +yowm > by day <03117 +yowm > , from the first <07223 +ri>shown > day <03117 +yowm > unto the
 last <00314 +>acharown > day <03117 +yowm > , he read <07121 +qara> > in the book <05612 +cepher > of the
 law <08451 +towrah > of God <00430 +>elohiym > . And they kept <06213 + the feast <02282 +chag > seven
 <07651 +sheba< > days <03117 +yowm > ; and on the eighth <08066 +sh@miyniy > day <03117 +yowm > [was
] a solemn <06116 + assembly <06116 + , according unto the {manner} <04941 +mishpat > . manner NEH 010
 037 And [that] we should bring <00935 +bow> > the firstfruits <07225 +re>shiyth > of our dough <06182 + ,
 and our offerings <08641 +t@ruwmah > , and the fruit <06529 +p@riy > of all <03605 +kol > {manner} of trees
 <06086 + , of wine <08492 +tiyrowsh > and of oil <03323 +yitshar > , unto the priests <03548 +kohen > , to the
 chambers <03957 +lishkah > of the house <01004 +bayith > of our God <00430 +>elohiym > ; and the tithes
 <04643 +ma of our ground <00127 +>adamah > unto the Levites <03881 +Leviyiy > , that the same <01992
 +hem > Levites <03881 +Leviyiy > might have the tithes <06237 + in all <03605 +kol > the cities <05892 + of
 our tillage <05656 + . manner NEH 013 015 . In those <01992 +hem > days <03117 +yowm > saw <07200
 +ra>ah > I in Judah <03063 +Y@huwdah > [some] treading <01869 +darak > wine presses on the sabbath
 <07676 +shabbath > , and bringing <00935 +bow> > in sheaves <06194 + , and lading <06006 + asses <02543
 +chamowr > ; as also <00637 +>aph > wine <03196 +yayin > , grapes <06025 + , and figs <08384 +t@>en > ,
 and all <03605 +kol > [{manner} of] burdens <04853 +massa> > , which they brought <00935 +bow> > into
 Jerusalem <03389 +Y@ruwshalaim > on the sabbath <07676 +shabbath > day <03117 +yowm > : and I testified
 <05749 + [against them] in the day <03117 +yowm > wherein they sold <04376 +makar > victuals <06718
 +tsayid > . manner NEH 013 016 There dwelt <03427 +yashab > men <00582 +>enowsh > of Tyre <06876
 +Tsoyiy > also therein , which brought <00935 +bow> > fish <01709 +dag > , and all <03605 +kol > {manner} of
 ware <04377 +meker > , and sold <04376 +makar > on the sabbath <07676 +shabbath > unto the children <01121
 +ben > of Judah <03063 +Y@huwdah > , and in Jerusalem <03389 +Y@ruwshalaim > . manner EST 001 013
 Then the king <04428 +melek > said <00559 +>amar > to the wise <02450 +chakam > men , which knew <05234
 +nakar > the times <06256 + , (for so <03651 +ken > [was] the king s <04428 +melek > {manner} <01697
 +dabar > toward <06440 +paniym > all <03605 +kol > that knew <05234 +nakar > law <01881 +dath > and
 judgment <01779 +diyn > : manner EST 002 012 Now when every maid s <05291 +na turn <08447 +towr > was
 come <05060 +naga< > to go <00935 +bow> > in to king <04428 +melek > Ahasuerus <00325
 +>Ahashverowsh > , after <07093 +qets > that she had been <01961 +hayah > twelve months <02320 +chodesh
 > , according to the {manner} <01881 +dath > of the women <00802 +>ishshah > , (for so <03651 +ken > were
 the days <03117 +yowm > of their purifications <04795 +maruwq > accomplished <04390 +male> > , [to wit] ,
 six <08337 +shesh > months <02320 +chodesh > with oil <08081 +shemen > of myrrh <04753 +more > , and six
 <08337 +shesh > months <02320 +chodesh > with sweet <01314 +besem > odours <01314 +besem > , and with [
 other] things for the purifying <08562 +tamruwq > of the women <00802 +>ishshah > ;) manner PSA 107 018
 Their soul <05315 +nephesh > abhorreth <08581 +ta all <03605 +kol > {manner} of meat <00400 +>okel > ; and
 they draw near <05060 +naga< > unto the gates <08179 +sha of death <04194 +maveth > . manner PSA 144 013 [
 That] our garners <04200 +mezev > [may be] full <04392 +male> > , affording <06329 +puwq > all {manner}
 <02177 +zan > of store : [that] our sheep <06629 +tso>n > may bring <00503 +>alaph > forth thousands <00503

+>alaph > and ten <07231 +rabab > thousands <07232 +rabab > in our streets <02351 +chuwts > : manner SON 007 013 The mandrakes <01736 +duwday > give <05414 +nathan > a smell <07381 +reyach > , and at <05921 + our gates <06607 +pethach > [are] all <03605 +kol > {manner} of pleasant <04022 +meged > [fruits] , new <02319 +chadash > and old <03465 +yashan > , [which] I have laid <06845 +tsaphan > up for thee , O my beloved <01730 +dowd > . manner ISA 005 017 Then shall the lambs <03532 +kebes > feed <07462 +ra after their {manner} <01699 +dober > , and the waste <02723 +chorbah > places of the fat <04220 +meach > ones shall strangers <01481 +guwr > eat <00398 +>akal > . manner ISA 010 024 . Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > , O my people <05971 + that dwellest <03427 +yashab > in Zion <06726 +Tsiyown > , be not afraid <03372 +yare> > of the Assyrian <00804 +>Ashshuwr > : he shall smite <05221 +nakah > thee with a rod <07626 +shebet > , and shall lift <05375 +nasa> > up his staff <04294 +matteh > against <05921 + thee , after the {manner} <01870 +derek > of Egypt <04714 +Mitsrayim > . manner ISA 010 026 And the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > shall stir <05782 + up a scourge <07752 +showt > for him according to the slaughter <04347 +makkah > of Midian <04080 +Midyan > at the rock <06697 +tsuwr > of Oreb <06157 + : and [as] his rod <04294 +matteh > [was] upon the sea <03220 +yam > , so shall he lift <05375 +nasa> > it up after the {manner} <01870 +derek > of Egypt <04714 +Mitsrayim > . manner ISA 051 006 Lift <05375 +nasa> > up your eyes <05869 + to the heavens <08064 +shamayim > , and look <05027 +nabat > upon the earth <00776 +>erets > beneath <08478 +tachath > : for the heavens <08064 +shamayim > shall vanish <04414 +malach > away like smoke <06227 + , and the earth <00776 +>erets > shall wax old <01086 +balah > like a garment <00899 +begeg > , and they that dwell <03427 +yashab > therein shall die <04191 +muwth > in like <03644 +k@mow > {manner} <03654 +ken > : but my salvation <03444 +y@shuw shall be for ever <05769 + , and my righteousness <06666 +ts@daqah > shall not be abolished <02865 +chathath > . manner JER 013 009 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , After <03602 +kakah > this {manner} <03541 +koh > will I mar <07843 +shachath > the pride <01347 +ga>own > of Judah <03063 +Y@huwdah > , and the great <07227 +rab > pride <01347 +ga>own > of Jerusalem <03389 +Y@ruwshalaim > . manner JER 022 021 I spake <01696 +dabar > unto thee in thy prosperity <07962 +shalvah > ; [but] thou saidst <00559 +>amar > , I will not hear <08085 +shama< > . This <02088 +zeh > [hath been] thy {manner} <01870 +derek > from thy youth <05271 +na , that thou obeyedst <08085 +shama< > not my voice <06963 +qowl > . manner JER 030 018 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of Jacob s <03290 +Ya tents <00168 +>ohel > , and have mercy <07355 +racham > on his dwellingplaces <04908 +mishkan > ; and the city <05892 + shall be buided <01129 +banah > upon her own heap <08510 +tel > , and the palace <00759 +>armown > shall remain <03427 +yashab > after <05921 + the {manner} <04941 +mishpat > thereof . manner EZE 020 030 Wherefore <03651 +ken > say <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Are ye polluted <02930 +tame> > after the {manner} <01870 +derek > of your fathers <1> ? and commit <02181 +zanah > ye whoredom <02181 +zanah > after <00310 +>achar > their abominations <08251 +shiqquwts > ? manner EZE 023 015 Girded <02289 +chagowr > with girdles <00232 +>ezowr > upon their loins <04975 +mothen > , exceeding <05628 +carach > in dyed <02871 +tabuwl > attire <02871 +tabuwl > upon their heads <07218 +ro>sh > , all <03605 +kol > of them princes <07991 +shaliysh > to look <04758 +mar>eh > to , after the {manner} <01823 +d@muwth > of the Babylonians of Chaldea <03778 +Kasdiy > , the land <00776 +>erets > of their nativity <04138 +mowledeth > : manner EZE 023 045 And the righteous <06662 +tsaddiyq > men <00582 +>enowsh > , they shall judge <08199 +shaphat > them after the manner <04941 +mishpat > of adulteresses <05003 +na>aph > , and after the {manner} <04941 +mishpat > of women that shed <08210 +shaphak > blood <01818 +dam > ; because <03588 +kiy > they [are] adulteresses <05003 +na>aph > , and blood <01818 +dam > [is] in their hands <03027 +yad > . manner EZE 023 045 And the righteous <06662 +tsaddiyq > men <00582 +>enowsh > , they shall judge <08199 +shaphat > them after the {manner} <04941 +mishpat > of adulteresses <05003 +na>aph > , and after the manner <04941 +mishpat > of women that shed <08210 +shaphak > blood <01818 +dam > ; because <03588 +kiy > they [are] adulteresses <05003 +na>aph > , and blood <01818 +dam > [is] in their hands <03027 +yad > . manner DAN 006 023 Then <00116 +>edayin > was the king <04430 +melek > exceeding <07689 +saggiy> > glad <02868 +t@>eb > for him , and commanded <00560 +>amar > that they should take <05267 +n@caq > Daniel <01841 +Daniye>l > up out of the den <01358 +gob > . So Daniel <01841 +Daniye>l > was taken <05267 +n@caq > up out of the den <01358 +gob > , and no {manner} of hurt <02257 +chabal > was found <07912 +sh@kach > upon him , because <01768 +diy > he believed <00540 +>aman > in his God <00426 +>elalh > . manner AMO 004 010 I have sent <07971 +shalach >

among you the pestilence <01698 +deber > after the {manner} <01870 +derek > of Egypt <04714 +Mitsrayim > : your young <00970 +bachuwr > men have I slain <02026 +harag > with the sword <02719 +chereb > , and have taken <07628 +sh@biy > away <07628 +sh@biy > your horses <05483 +cuwc > ; and I have made the stink <00889 +b@>osh > of your camps <04264 +machaneh > to come <05927 + up unto your nostrils <00639 +>aph > : yet have ye not returned <07725 +shuwb > unto me , saith <05001 +na>am > the LORD <03068 +Y@hovah > . manner AMO 008 014 They that swear <07650 +shaba< > by the sin <00819 +>ashmah > of Samaria <08111 +Shom@rown > , and say <00559 +>amar > , Thy god <00430 +>elohiym > , O Dan <01835 +Dan > , liveth <02416 +chay > ; and , The {manner} <01870 +derek > of Beersheba <00884 +B@>er Sheba< > liveth <02416 +chay > ; even they shall fall <05307 +naphal > , and never <03808 +lo> > rise <06965 +quwm > up again <05750 + . manner MAT 004 023 . And Jesus <2424 -Iesous -> went <4013 - periago -> about <4013 -periago -> all <3650 -holos -> Galilee <1056 -Galilaia -> , teaching <1321 -didasko -> in their synagogues <4864 -sunagoge -> , and preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of the kingdom <0932 -basileia -> , and healing <2323 -therapeuo -> all <3956 -pas -> manner of sickness <3554 -nosos -> and all <3956 -pas -> {manner} of disease <3119 -malakia -> among <1722 -en -> the people <2992 - laos -> . manner MAT 004 023 . And Jesus <2424 -Iesous -> went <4013 - periago -> about <4013 -periago -> all <3650 -holos -> Galilee <1056 -Galilaia -> , teaching <1321 -didasko -> in their synagogues <4864 -sunagoge -> , and preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of the kingdom <0932 -basileia -> , and healing <2323 -therapeuo -> all <3956 -pas -> {manner} of sickness <3554 -nosos -> and all <3956 -pas -> manner of disease <3119 -malakia -> among <1722 -en -> the people <2992 - laos -> . manner MAT 005 011 Blessed <3107 -makarios -> are ye , when <3752 -hotan -> [men] shall revile <3679 -oneidizo -> you , and persecute <1377 -dioko -> [you] , and shall say <2036 -epo -> all <3956 -pas -> {manner} of evil <4487 -rhema -> against <2596 -kata -> you falsely <5574 -pseudomai -> , for my sake <1752 -heneka -> . manner MAT 006 009 . After <3779 -houto -> this <3779 -houto -> {manner} <3779 -houto -> therefore <3767 -oun -> pray <4336 - proseuchomai -> ye : Our Father <3962 -pater -> which <3588 -ho -> art in heaven <3772 -ouranos -> , Hallowed <0037 -hagiazo -> be thy name <3686 -onoma -> . manner MAT 008 027 But the men <0444 -anthropos -> marvelled <2296 -thaumazo -> , saying <3004 -lego -> , What <4217 -potapos -> {manner} <4217 -potapos -> of man is this <3778 -houtos -> , that even <2532 -kai -> the winds <0417 -anemos -> and the sea <2281 -thalassa -> obey <5219 -hupakouo -> him ! manner MAT 010 001 . And when he had called <4341 -proskaleomai -> unto [him] his twelve <1427 -dodeka -> disciples <3101 - mathetes -> , he gave <1325 -didomi -> them power <1849 -exousia -> [against] unclean <0169 -akathartos -> spirits <4151 - pneuma -> , to cast <1544 -ekballo -> them out , and to heal <2323 -therapeuo -> all <3956 -pas -> manner of sickness <3554 - nosos -> and all <3956 -pas -> {manner} of disease <3119 - malakia -> . manner MAT 010 001 . And when he had called <4341 -proskaleomai -> unto [him] his twelve <1427 -dodeka -> disciples <3101 - mathetes -> , he gave <1325 -didomi -> them power <1849 -exousia -> [against] unclean <0169 -akathartos -> spirits <4151 - pneuma -> , to cast <1544 -ekballo -> them out , and to heal <2323 -therapeuo -> all <3956 -pas -> {manner} of sickness <3554 -nosos -> and all <3956 -pas -> manner of disease <3119 -malakia -> . manner MAT 012 031 Wherefore <5124 -touto -> I say <3004 -lego -> unto you , All <3956 -pas -> {manner} of sin <0266 -hamartia -> and blasphemy <0988 -blasphemia -> shall be forgiven <0863 - aphiemi -> unto men <0444 -anthropos -> : but the blasphemy <0988 -blasphemia -> [against] the [Holy] Ghost <4151 - pneuma -> shall not be forgiven <0863 -aphiemi -> unto men <0444 -anthropos -> . manner MAR 004 041 And they feared <5401 -phobos -> exceedingly <3173 -megas -> , and said <3004 -lego -> one <0240 -allelon -> to another <0240 -allelon -> , What <0686 -ara -> {manner} <0686 -ara -> of man is this <3778 -houtos -> , that even <2532 -kai -> the wind <0417 -anemos -> and the sea <2281 -thalassa -> obey <5219 -hupakouo -> him ? manner MAR 013 001 . And as he went <1607 -ekporeuomai -> out of the temple <2411 - hieron -> , one <1520 -heis -> of his disciples <3101 -mathetes -> saith <3004 -lego -> unto him , Master <1320 - didaskalos -> , see <2396 -ide -> what <4217 - potapos -> {manner} <4217 -potapos -> of stones <3037 -lithos -> and what <4217 -potapos -> buildings <3619 -oikodome -> [are here] ! manner MAR 013 029 So <2532 -kai -> ye in like <2532 -kai -> {manner} <3779 -houto -> , when <3752 -hotan -> ye shall see <1492 -eido -> these <5023 -tauta -> things come <1096 -ginomai -> to pass , know <1097 -ginosko -> that it is nigh <1451 -eggus -> , [even] at <1909 -epi -> the doors <2374 -thura -> . manner LUK 001 029 And when she saw <1492 -eido -> [him] , she was troubled <1298 -diatarasso -> at <1909 -epi -> his saying <3056 -logos -> , and cast <1260 -dialogizomai -> in her mind what <4217 - potapos -> {manner} <4217 -potapos -> of salutation LUK 0783 - aspasmus - this <3778 -houtos -> should be . manner LUK 001 066 And all <3956 -pas -> they that heard LUK 0191 - akouo - [them] laid <5087 - titheimi -> [them] up in their hearts <2588 -kardia -> , saying <3004 -lego -> , What LUK 0686 -ara - {manner} LUK 0686 -ara - of child <3813 -paidion -> shall this <5124 -touto -> be ! And the hand <5495 -cheir -> of the Lord <2962 -kurios -> was with him . manner LUK 006 023 Rejoice <5463 -chairo -> ye in that day <2250 -hemera -> , and leap

4640 -skirtao - for joy : for , behold 2400 - idou - , your 5216 -humon - reward 3408 -misthos - [is] great 4183 - polus - in heaven 3772 -ouranos - : for in the like 5024 - tauta - {manner} did 4160 -poieo - their fathers 3962 - pater - unto the prophets 4396 -prophetes - . manner LUK 007 039 Now 1161 -de - when the Pharisee 5330 - Pharisaiois - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [it] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 - houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - {manner} 4217 -potapos - of woman 1135 -gune - [this 3588 -ho - is] that toucheth LUK 0680 -haptomai - him : for she is a sinner LUK 0268 -hamartolos - . manner LUK 008 025 And he said 2036 -epo - unto them , Where 4226 -pou - is your 5216 -humon - faith 4102 -pistis - ? And they being afraid 5399 -phobeo - wondered 2296 - thaumazo - , saying 3004 -lego - one 0240 -allelon - to another LUK 0240 - allelon - , What LUK 0686 -ara - {manner} 0686 -ara - of man is this 3778 -houtos - ! for he commandeth 2004 -epitasso - even 2532 -kai - the winds LUK 0417 -anemos - and water 5204 -hudor - , and they obey 5219 -hupakouo - him . manner LUK 009 055 But he turned 4762 -strepheo - , and rebuked 2008 -epitimao - them , and said 2036 -epo - , Ye know 1492 - eido - not what 3634 -hoios - {manner} 3634 -hoios - of spirit 4151 -pneuma - ye are of . manner LUK 011 042 But woe 3759 -ouai - unto you , Pharisees 5330 -Pharisaiois - ! for ye tithe LUK 0586 -apodekatoo - mint 2238 - heduosmon - and rue 4076 -peganon - and all 3956 -pas - {manner} of herbs 3001 -lachanon - , and pass 3928 - parerchomai - over 3928 -parerchomai - judgment 2920 -krisis - and the love LUK 0026 -agape - of God 2316 - theos - : these 5023 -tauta - ought 1163 -dei - ye to have done 4160 -poieo - , and not to leave LUK 0863 -aphiemi - the other 2548 -kakeinos - undone . manner LUK 020 031 And the third 5154 -tritos - took 2983 - lambano - her ; and in like 5615 -hosautos - {manner} 5615 -hosautos - the seven 2033 -hepta - also 2532 -kai - : and they left 2641 -kataleipo - no 3756 -ou - children 5043 -teknon - , and died LUK 0599 -apothnesko - . manner LUK 024 017 And he said 2036 -epo - unto them , What 5101 -tis - {manner} of communications 3056 -logos - [are] these 3778 -houtos - that ye have 0474 -antiballo - one LUK 0240 - allelon - to another LUK 0240 -allelon - , as ye walk 4043 - peripateo - , and are sad 4659 -skuthropos - ? manner JOH 002 006 And there were set <2749 -keimai -> there <1563 -ekei -> six <1803 -hex -> waterpots <5201 -hudria -> of stone <3035 -lithinos -> , after <2596 -kata -> the {manner} of the purifying <2512 -katharismos -> of the Jews <2453 -Ioudaios -> , containing <5562 - choreo -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> firkins <3355 -metretes -> apiece <0303 - ana -> . manner JOH 007 036 What <5101 -tis -> [{manner} of] saying <3056 -logos -> is this <3778 -houtos -> that he said <2036 -epo -> , Ye shall seek <2212 -zeteo -> me , and shall not find <2147 -heurisko -> [me] : and where <3699 -hopou -> I am <1510 -eimi -> , [thither] ye cannot <1410 -dunamai -> come <2064 - erchomai -> ? manner JOH 019 040 Then <3767 -oun -> took <2983 -lambano -> they the body <4983 -soma -> of Jesus <2424 -Iesous -> , and wound <1210 -deo -> it in linen <3608 -othonion -> clothes <3608 -othonion -> with the spices <0759 - " aroma " -> , as the {manner} <1485 -ethos -> of the Jews <2453 -Ioudaios -> is to bury <1779 - entaphiazoo -> . manner ACT 001 011 Which <3739 -hos -> also <2532 -kai -> said <2036 -epo -> , Ye men <0435 -aner -> of Galilee <1056 -Galilaia -> , why <5101 -tis -> stand <2476 -histemi -> ye gazing <1689 - emblepo -> up into <1519 -eis -> heaven <3772 -ouranos -> ? this <3778 -houtos -> same <3778 -houtos -> Jesus <2424 - Iesous -> , which <3588 -ho -> is taken <0353 -analambano -> up from you into <1519 -eis -> heaven <3772 - ouranos -> , shall so <3779 - houto -> come <2064 -erchomai -> in like <3779 -houto -> {manner} <5158 -tropos -> as ye have seen <2300 -theomai -> him go <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> . manner ACT 010 012 Wherein <3757 -hou -> were all <3956 -pas -> {manner} <1485 -ethos -> of fourfooted <5074 -tetrapous -> beasts <5074 -tetrapous -> of the earth <1093 -ge -> , and wild <2342 -therion -> beasts <2342 -therion -> , and creeping <2062 - herpeton -> things , and fowls <4071 -peteinon -> of the air <3772 - ouranos -> . manner ACT 015 001 . And certain <5100 -tis -> men which came <2718 -katerchomai -> down <2718 -katerchomai -> from Judaea <2449 -Ioudaia -> taught <1321 -didasko -> the brethren <0080 - adephos -> , [and said] , Except <3362 -ean me -> ye be circumcised <4059 -peritemno -> after the {manner} <1485 -ethos -> of Moses <3475 -Moseus -> , ye cannot <1410 -dunamai -> be saved <4982 -sozo -> . manner ACT 015 023 And they wrote <1125 -grapho -> [letters] by them after this <3592 -hode -> {manner} <3592 -hode -> ; The apostles <0652 -apostolos -> and elders <4245 -presbuteros -> and brethren <0080 -adephos -> [send] greeting <5463 -chairo -> unto the brethren <0080 -adephos -> which <3588 -ho -> are of the Gentiles <1484 -ethnos -> in Antioch <0490 -Antiocheia -> and Syria <4947 -Suria -> and Cilicia <2791 -Kilikia -> : manner ACT 017 002 And Paul <3972 -Paulos -> , as his {manner} <1485 -ethos -> was , went <1525 -eiserchomai -> in unto them , and three <5140 -treis -> sabbath <4521 -sabbaton -> days reasoned <1256 -dialegomai -> with them out of the scriptures <1124 -graphe -> , manner ACT 020 018 And when <5613 -hos -> they were come <3854 - paraginomai -> to him , he said <2036 -epo -> unto them , Ye know <1987 -epistamai -> , from the first <4413 - protos -> day <2250 -hemera -> that I came <1910 -epibaino -> into <1519 -eis -> Asia <0773 -Asia -> , after

<4459 -pos -> what <4459 -pos -> {manner} <4458 - -pos -> I have been <1096 -ginomai -> with you at all <3956 -pas -> seasons <5550 -chronos -> , manner ACT 022 003 . I am <1510 -eimi -> verily <3303 -men -> a man <0435 -aner -> [which am] a Jew <2453 -Ioudaios -> , born <1080 -gennao -> in Tarsus <5019 -Tarsos -> , [a city] in Cilicia <2791 -Kilikia -> , yet brought <0397 -anatrepho -> up in this <5026 -taute -> city <4172 -polis -> at <3844 -para -> the feet <4228 -pous -> of Gamaliel <1059 -Gamaliel -> , [and] taught <3811 -paideuo -> according <2596 -kata -> to the perfect <0195 -akribeia -> {manner} <0195 -akribeia -> of the law <3551 -nomos -> of the fathers <3971 -patroios -> , and was zealous <2207 -zelotes -> toward God <2316 -theos -> , as ye all <3956 - pas -> are this <4594 -semeron -> day <4594 -semeron -> . manner ACT 023 025 And he wrote <1125 -grapho -> a letter <1992 - epistole -> after <4023 -periecho -> this <5126 -touton -> {manner} <5179 -tupos -> : manner ACT 025 016 To whom <3739 -hos -> I answered <0611 - apokrinomai -> , It is not the {manner} <1485 -ethos -> of the Romans <4514 -Rhomaioi -> to deliver <5483 -charizomai -> any <5100 -tis -> man <0444 -anthropos -> to die <0684 -apoleia -> , before <4250 -prin -> that he which is accused <2723 -kategoreo -> have <2192 -echo -> the accusers <2725 -kategoros -> face <4383 -prosopon -> to face <4383 -prosopon -> , and have <2983 - lambano -> licence <5117 -topos -> to answer <0627 -apologia -> for himself concerning <4012 -peri -> the crime <1462 -egklema -> laid <1462 -egklema -> against him . manner ACT 025 020 And because I doubted <0639 -aporeo -> of such {manner} <4012 -peri -> of questions <2214 -zetesis -> , I asked <3004 -lego -> [him] whether <1487 -ei -> he would go <4198 -poreuomai -> to Jerusalem <2419 - Hierousalem -> , and there <1563 -ekei -> be judged <2919 -krino -> of these <5130 - touton -> matters . manner ACT 026 004 My {manner} <0981 -biosis -> of life <0981 - biosis -> from my youth <3503 -neotes -> , which <3588 -ho -> was at <0575 -apo -> the first <0746 -arche -> among <1722 -en -> mine <3450 -mou -> own nation <1484 -ethnos -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , know <2467 -isemi -> all <3956 -pas -> the Jews <2453 -Ioudaios -> ; manner ROM 006 019 I speak <3004 -lego -> after the {manner} <0442 -anthropinos -> of men <0442 -anthropinos -> because <1223 -dia -> of the infirmity <0769 -astheneia -> of your <5216 - humon -> flesh <4561 -sarx -> : for as ye have yielded <3936 - paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to uncleanness <0167 -akatharsia -> and to iniquity <0458 - anomia -> unto iniquity <0458 - anomia -> ; even <3779 -houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to righteousness <1343 -dikaiosune -> unto holiness <0038 -hagiasmos -> . manner ROM 007 008 But sin <0266 -hamartia -> , taking <2983 - lambano -> occasion <0874 -aphorme -> by the commandment <1785 - entole -> , wrought <2716 -katergazomai -> in me all <3956 -pas -> {manner} of concupiscence <1939 -epithumia -> . For without <5565 -choris -> the law <3551 -nomos -> sin <0266 -hamartia -> [was] dead <3498 -nekros -> . manner 1CO 007 007 For I would <2309 -thelo -> that all <3956 - pas -> men <0444 -anthropos -> were even <2532 -kai -> as I myself <1683 -emautou -> . But every <1538 -hekastos -> man hath <2192 -echo -> his proper <2398 -idios -> gift <5486 -charisma -> of God <2316 -theos -> , one <3303 -men -> after <3779 -houto -> this <3779 -houto -> {manner} <3779 -houto -> , and another <3588 -ho -> after <3779 -houto -> that . manner 1CO 011 025 After <5615 -hosautos -> the same <5615 - hosautos -> {manner} <5615 -hosautos -> also <2532 -kai -> [he took] the cup <4221 -poterion -> , when <3326 -meta -> he had supped <1172 -deipneo -> , saying <3004 -lego -> , This <5124 - touto -> cup <4221 -poterion -> is the new <2537 -kainos -> testament <1242 -diatheke -> in my blood <0129 -haima -> : this <5124 -touto -> do <4160 -poieo -> ye , as oft <3740 -hosakis -> as ye drink <4095 -pino -> [it] , in remembrance <0364 - anamnesis -> of me . manner 1CO 015 032 If <1487 -ei -> after <2596 -kata -> the {manner} of men <0444 -anthropos -> I have fought <2341 - theriomacheo -> with beasts <2341 -theriomacheo -> at <1722 -en -> Ephesus <2181 -Ephesos -> , what <5101 -tis -> advantageth <3786 -ophelos -> it me , if <1487 -ei -> the dead <3498 -nekros -> rise <1453 -egeiro -> not ? let us eat <5315 -phago -> and drink <4095 -pino -> ; for to morrow <0839 -aurion -> we die <0599 -apothnesko -> . manner 2CO 007 009 Now <3568 -nun -> I rejoice <5463 -chairo -> , not that ye were made <3076 -lupeo -> sorry <3076 -lupeo -> , but that ye sorrowed <3076 -lupeo -> to repentance <3341 - metanoia -> : for ye were made <3076 -lupeo -> sorry <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> {manner} , that ye might receive <2210 -zemioo -> damage <2210 -zemioo -> by us in nothing <3367 -medeis -> . manner GAL 002 014 But when <3753 -hote -> I saw <1492 -eido -> that they walked <3716 -orthopodeo -> not uprightly <3716 - orthopodeo -> according <4314 -pros -> to the truth <0225 - aletheia -> of the gospel <2098 -euaggelion -> , I said <2036 - epo -> unto Peter <4074 -Petros -> before <1715 -emprosthen -> [them] all <3956 -pas -> , If <1487 -ei -> thou , being <5225 - huparcho -> a Jew <2453 -Ioudaios -> , livest <2198 -zao -> after the {manner} <1483 -ethnikos -> of Gentiles <1483 - ethnikos -> , and not as do the Jews <2452 -Ioudaikos -> , why <5101 -tis -> compellest <0315 -anagkazo -> thou the Gentiles <1484 -ethnos -> to live <2198 -zao -> as do the Jews <2450 - Ioudaizo -> ? manner GAL 003 015 Brethren <0080 -adephos -> , I speak <3004 - lego -> after <2596 -kata -> the {manner} of men <0444 -

anthropos -> ; Though <3676 -homos -> [it be] but a man s <0444 -anthropos -> covenant <1242 -diatheke -> , yet [if it be] confirmed <2964 -kuroo -> , no <3762 -oudeis -> man <3762 - oudeis -> disannulleth <0114 -atheteo -> , or <2228 -e -> addeth <1928 -epidiatassomai -> thereto <1928 -epidiatassomai -> . manner 1TH 001 005 For our gospel <2098 -euaggelion -> came <1096 -ginomai -> not unto you in word <3056 -logos -> only <3440 -monon -> , but also <2532 -kai -> in power <1411 -dunamis -> , and in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and in much <4183 -polus -> assurance <4136 -plerophoria -> ; as ye know <1492 -eido -> what <3634 -hoios -> {manner} <3634 - hoios -> of men we were among <1722 -en -> you for your <5209 -humas -> sake . manner 1TH 001 009 For they themselves <0846 -autos -> shew <0518 -apaggello -> of us what <3697 -hopoios -> {manner} <3697 - hopoios -> of entering <1529 -eisodos -> in we had <2192 -echo -> unto you , and how <4459 -pos -> ye turned <1994 -epistrephe -> to God <2316 -theos -> from idols <1497 -eidolon -> to serve <1398 -douleuo -> the living <2198 -zao -> and true <0228 - alethinos -> God <2316 -theos -> ; manner 1TI 002 009 . In like <5615 -hosautos -> {manner} also <2532 -kai -> , that women <1135 -gune -> adorn <2885 -kosmeo -> themselves <1438 -heautou -> in modest <2887 -kosmios -> apparel <2689 -katastole -> , with shamefacedness <0127 -aidos -> and sobriety <4997 -sophrosune -> ; not with broided <4117 -plegma -> hair <4117 -plegma -> , or <2228 -e -> gold <5557 -chrusos -> , or <2228 -e -> pearls <3135 -margarites -> , or <2228 -e -> costly <4185 -poluteles -> array <2441 -himatismos -> ; manner 2TI 003 010 . But thou hast fully <3877 -parakoloutheo -> known <3877 -parakoloutheo -> my doctrine <1319 -didaskalia -> , {manner} <0072 -agoge -> of life <0072 -agoge -> , purpose <4286 -prothesis -> , faith <4102 -pistis -> , longsuffering <3115 -makrothumia -> , charity <0026 -agape -> , patience <5281 -hupomone -> , manner HEB 010 025 Not forsaking <1459 -egkatalaipo -> the assembling <1997 -episunagoge -> of ourselves <1438 -heautou -> together <1997 -episunagoge -> , as the {manner} <1485 -ethos -> of some <5100 -tis -> [is] ; but exhorting <3870 -parakaleo -> [one another] : and so <5118 -tosoutos -> much <5118 -tosoutos -> the more <3123 -mallon -> , as ye see <0991 -blepo -> the day <2250 -hemera -> approaching <1448 -eggizo -> . manner JAS 001 024 For he beholdeth <2657 -katanoeo -> himself <1438 -heautou -> , and goeth <0565 -aperchomai -> his way , and straightway <2112 -eutheos -> forgetteth <1950 -epilanthanomai -> what <3697 -hopoios -> {manner} <3697 -hopoios -> of man he was . manner 1PE 001 011 Searching <2045 -ereunao -> what <5101 -tis -> , or <2228 -e -> what <4169 -poios -> {manner} <4169 -poios -> of time <2540 -kairos -> the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> which <3588 -ho -> was in them did signify <1213 -deloo -> , when it testified <4303 -promarturomai -> beforehand <4303 -promarturomai -> the sufferings <3804 -pathema -> of Christ <5547 -Christos -> , and the glory <1391 -doxa -> that should follow <5023 -tauta -> . manner 1PE 001 015 But as he which hath called <2564 -kaleo -> you is holy <0040 -hagios -> , so <2532 -kai -> be ye holy <0040 -hagios -> in all <3956 -pas -> {manner} of conversation <0391 -anastrophe -> ; manner 1PE 003 005 For after <3779 -houto -> this <3779 -houto -> {manner} <3779 -houto -> in the old <4218 -pote -> time <4218 - pote -> the holy <0040 -hagios -> women <1135 -gune -> also <2532 -kai -> , who <3588 -ho -> trusted <1679 -elpizo -> in God <2316 -theos -> , adorned <2885 -kosmeo -> themselves <1438 - heautou -> , being in subjection <5293 -hupotasso -> unto their own <2398 -idios -> husbands <0435 -aner -> : manner 2PE 003 011 . [Seeing] then <3767 -oun -> [that] all <3956 -pas -> these <5130 -touton -> things shall be dissolved <3089 -luo -> , what <4217 -potapos -> {manner} <4217 -potapos -> [of persons] 2PE Ought <1163 -dei -> ye to be in [all] holy <0040 -hagios -> conversation <0391 -anastrophe -> and godliness <2150 -eusebeia -> , manner 1JO 003 001 . Behold <1492 -eido -> , what <4217 -potapos -> {manner} <4217 -potapos -> of love <0026 -agape -> the Father <3962 -pater -> hath bestowed <1325 -didomi -> upon us , that we should be called <2564 -kaleo -> the sons <5043 -teknon -> of God <2316 -theos -> : therefore <5124 -touto -> the world <2889 - kosmos -> knoweth <1097 -ginosko -> us not , because <3754 -hoti -> it knew <1097 -ginosko -> him not . manner JUDE 001 007 Even <5613 -hos -> as Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> , and the cities <4172 -polis -> about <4012 -peri -> them in like <3664 -homoios -> {manner} <5158 -tropos -> , giving themselves over <1608 -ekporneuo -> to fornication <1608 -ekporneuo -> , and going <0565 -aperchomai -> after <3694 -opiso -> strange <2087 -heteros -> flesh <4561 - sarx -> , are set <4295 -prokeimai -> forth <4295 -prokeimai -> for an example <1164 -deigma -> , suffering <5254 -hupecho -> the vengeance <1349 -dike -> of eternal <0166 -aionios -> fire <4442 -pur -> . manner REV 011 005 And if <1487 -ei -> any <1536 -ei tis -> man will <2309 -thelo -> hurt <0091 -adikeo -> them , fire <4442 - pur -> proceedeth <1607 -ekporeuomai -> out of their mouth <4750 -stoma -> , and devoureth <2719 -katesthio -> their enemies <2190 -echthros -> : and if <1487 -ei -> any <1536 -ei tis -> man will <2309 -thelo -> hurt <0091 -adikeo -> them , he must <1163 -dei -> in this <3779 -houto -> {manner} <3779 -houto -> be killed <0615 -apokteino -> . manner REV 018 012 The merchandise <1117 -gomos -> of gold <5557 -chrusos -> , and silver <0696 -arguros -> , and precious <5093 - timios -> stones <3037 -lithos -> , and of pearls <3135 -margarites -> , and fine linen <1040 -bussos -> , and purple <4209 -porphura -> , and silk <4596 -serikos -> , and

scarlet <2847 -kokkinos -> , and all <3956 -pas -> thyine <2367 -thuinis -> wood <3586 -xulon -> , and all <3956 -pas -> manner vessels <4632 -skeuos -> of ivory <1661 -elephantinos -> , and all <3956 -pas -> {manner} vessels <4632 -skeuos -> of most precious <5093 -timios -> wood <3586 -xulon -> , and of brass <5475 -chalkos -> , and iron <4604 -sideros -> , and marble <3139 -marmaros -> , manner REV 018 012 The merchandise <1117 -gomos -> of gold <5557 -chrusos -> , and silver <0696 -arguros -> , and precious <5093 - timios -> stones <3037 -lithos -> , and of pearls <3135 - margarites -> , and fine linen <1040 -bussos -> , and purple <4209 -porphura -> , and silk <4596 -serikos -> , and scarlet <2847 -kokkinos -> , and all <3956 -pas -> thyine <2367 -thuinis -> wood <3586 -xulon -> , and all <3956 -pas -> {manner} vessels <4632 -skeuos -> of ivory <1661 -elephantinos -> , and all <3956 -pas -> manner vessels <4632 -skeuos -> of most precious <5093 - timios -> wood <3586 -xulon -> , and of brass <5475 -chalkos -> , and iron <4604 -sideros -> , and marble <3139 -marmaros -> , manner REV 021 019 And the foundations <2310 -themelios -> of the wall <5038 -teichos -> of the city <4172 -polis -> [were] garnished <2885 -kosmeo -> with all <3956 -pas -> {manner} of precious <5093 -timios -> stones <3037 -lithos -> . The first <4413 -protos -> foundation <2310 -themelios -> [was] jasper <2393 -iaspis -> ; the second <1208 -deuteros -> , sapphire <4552 -sappheiros -> ; the third <5154 -tritos -> , a chalcedony <5472 -chalkedon -> ; the fourth <5067 -tetartos -> , an emerald <4665 -smaragdos -> ; manner REV 022 002 In the midst <3319 -mesos -> of the street <4113 -plateia -> of it , and on <1909 -epi -> either <2532 -kai -> side <1782 -enteuthen -> of the river <4215 -potamos -> , [was there] the tree <3586 -xulon -> of life <2222 -zoe -> , which bare <4160 -poieo -> twelve <1427 -dodeka -> [{manner} of] fruits <2590 -karpos -> , [and] yielded <0591 -apodidomi -> her fruit <2590 -karpos -> every <1538 -hekastos -> month <3376 - men -> : and the leaves <5444 -phullon -> of the tree <3586 - xulon -> [were] for the healing <2322 -therapeia -> of the nations <1484 -ethnos -> .

after this manner did thy servant after this manner therefore pray ye after this manner will after this manner ye shall offer daily all manner vessels all manner vessels as his manner was bring for all manner but they did after their former manner <2KI17 -:40 > by them after this manner country shall do these things after this manner cut themselves after their manner with knives <1KI18 -:28 > former manner when thou wast his butler grave any manner o <2CH2 -:14 > his manner all <1SA27 -:11 > king's manner toward all like manner also <1TI2 -:9 > like manner as ye have seen him go into heaven like manner did their fathers unto like manner shalt thou do with his ass like manner they sent unto like manner thou shalt deal with thy vineyard like manner with their enchantments manner before <2CH4 -:20 > manner common <1SA21 -:5 > manner thereof manner thereof neither shall ye defile yourselves with any manner on this manner did absalom <2SA15 -:6 > on this manner shall ye speak unto esau on this manner spake david <1SA18 -:24 > one manner shall be for you same manner also <1CO11 -:25 > same manner seven times speak on this manner unto him <2SA14 -:3 > stalls for all manner <2CH32 -:28 > such manner their manner <1CH24 -:19 > their place after their manner <2CH30 -:16 > their soul abhorreth all manner then said we unto them after this manner this manner be killed thy manner from thy youth two manner what manner <1JO3 -:1 > what manner <2KI1 -:7 > what manner what manner what manner what manner what manner what manner wherein were all manner with all manner <1CH12 -:37 > with thee for all manner <1CH28 -:21 > work all manner work all manner

manner 2Ch_30_16 /^{manner /according to the law of Moses the man of God : the priests sprinkled the blood , which they received of the hand of the Levites . manner 1Sa_27_11 /^{manner /all the while he dwelleth in the country of the Philistines . manner 1Ti_02_09 /\$ {manner /also , that women adorn themselves in modest apparel , with shamefacedness and sobriety ; not with broided hair , or gold , or pearls , or costly array ; manner 1Co_11_25 /\$ {manner /also he took the cup , when he had supped , saying , This cup is the new testament in my blood : this do ye , as oft as ye drink it , in remembrance of me . manner 1Co_07_07 /\$ {manner /and another after that . manner 1Ki_22_20 /^{manner /and another said on that manner . manner 2Ch_18_19 /^{manner /and another saying after that manner . manner 1Sa_19_24 /^{manner /and lay down naked all that day and all that night . Wherefore they say , Is Saul also among the prophets ? manner Num_15_24 /^{manner /and one kid of the goats for a sin offering . manner 1Sa_17_30 /^{manner /and the people answered him again after the former manner . manner Lev_05_10 /^{manner /and the priest shall make an atonement for him for his sin which he hath sinned , and it shall be forgiven him. manner Isa_05_17 /^{manner /and the waste places of the fat ones shall strangers eat . manner Act_01_11 /\$ {manner /as ye have seen him go into heaven . manner Rev_11_05 /\$ {manner /be killed . manner 003 020 ICh /^{manner /before the oracle , of pure gold ; manner Isa_51_06 /^{manner /but my salvation shall be for ever , and my righteousness shall not be abolished . manner 1Sa_21_05 /^{manner /common , yea , though it were sanctified this day in the vessel . manner 2Sa_15_06 /^{manner /did Absalom to all Israel that came to the king for judgment : so Absalom stole the hearts of the men of Israel . manner Luk_06_23 /\$ {manner /did their fathers unto the prophets . manner Gen_39_19 /^{manner /did thy servant to me ; that his wrath was kindled . manner Num_29_06 /^{manner /for a sweet savour , a sacrifice made by fire unto the LORD . manner Jer_22_21 /^{manner /from thy youth , that thou obeyedst not my voice . manner 001 007 Jud /\$ {manner /giving themselves over to fornication , and going after strange flesh , are set forth for an example , suffering the vengeance of eternal fire . manner 1Ki_07_37 /^{manner /he made the ten bases : all of them had one casting , one measure , and one size . manner Act_20_18 /\$ {manner /I have been with you at all seasons , manner Rut_04_07 /^{manner /in former time in Israel concerning redeeming and concerning changing , for to confirm all things ; a man plucked off his shoe , and gave it to his neighbour : and this was a testimony in Israel . manner Num_15_13 /^{manner /in offering an offering made by fire , of a sweet savour unto the LORD . manner 1Pe_03_05 /\$ {manner /in the old time the holy women also , who trusted in God , adorned themselves , being in subjection unto their own husbands : manner 2Ch_32_15 /^{manner /neither yet believe him : for no god of any nation or kingdom was able to deliver his people out of mine hand , and out of the hand of my fathers : how much less shall your God deliver you out of mine hand ? manner Eze_23_45 /^{manner /of adulteresses , and after the manner of women that shed blood ; because they are adulteresses , and blood is in their hands . manner Gen_19_31 /^{manner /of all the earth : manner Gen_40_17 /^{manner /of bakemeats for Pharaoh ; and the birds did eat them out of the basket upon my head . manner Deu_27_21 /^{manner /of beast . And all the people shall say , Amen . manner 2Ch_32_28 /^{manner /of beasts , and cotes for flocks . manner Num_31_30 /^{manner /of beasts , and give them unto the Levites , which keep the charge of the tabernacle of the LORD . manner Lev_11_27 /^{manner /of beasts that go on all four , those are unclean unto you : whoso toucheth their carcase shall be unclean until the even . manner Amo_08_14 /^{manner /of Beersheba liveth ; even they shall fall , and never rise up again. manner Lev_07_27 /^{manner /of blood , even that soul shall be cut off from his people . manner Lev_07_26 /^{manner /of blood , whether it be of fowl or of beast , in any of your dwellings . manner Lev_17_10 /^{manner /of blood ; I will even set my face against that soul that eateth blood , and will cut him off from among his people . manner Neh_13_15 /^{manner /of burdens , which they brought into Jerusalem on the sabbath day : and I testified against them in the day wherein they sold victuals . manner Luk_01_66 /\$ {manner /of child shall this be ! And the hand of the Lord was with him . manner Luk_24_17 /\$ {manner /of communications are these that ye have one to another , as ye walk , and are sad ? manner Rom_07_08 /\$ {manner /of concupiscence . For without the law sin was dead . manner 1Pe_01_15 /\$ {manner /of conversation ; manner Lev_11_44 /^{manner /of creeping thing that creepeth upon the earth . manner 1Ch_22_15 /^{manner /of cunning men for every manner of work . manner Exo_35_33 /^{manner /of cunning work . manner Exo_21_09 /^{manner /of daughters . manner Mat_10_01 /\$ {manner /of disease . manner Mat_04_23 /\$ {manner /of disease among the people . manner Isa_10_26 /^{manner /of Egypt . manner Isa_10_24 /^{manner /of Egypt . manner Amo_04_10 /^{manner /of Egypt : your young men have I slain with the sword , and have taken away your horses ; and I have made the stink of your camps to come up unto your nostrils : yet have ye not returned unto me , saith the LORD . manner 1Th_01_09 /\$ {manner /of entering in we had unto you , and how ye turned to God from idols to serve the living and true God ; manner Mat_05_11 /\$ {manner /of evil against you falsely , for my sake . manner Lev_07_23 /^{manner /of fat , of ox , or of sheep , or of goat . manner Lev_17_14 /^{manner /of flesh : for the life of all flesh is the blood thereof : whosoever eateth it shall be cut off . manner Act_10_12 /\$ {manner /of fourfooted beasts of the earth , and

wild beasts , and creeping things , and fowls of the air . manner Rev_22_02 /\${manner /of fruits , and yielded her fruit every month : and the leaves of the tree were for the healing of the nations . manner Gal_02_14 /\${manner /of Gentiles , and not as do the Jews , why compellest thou the Gentiles to live as do the Jews ? manner 2Ch_02_14 /^{manner /of graving , and to find out every device which shall be put to him, with thy cunning men , and with the cunning men of my lord David thy father . manner Luk_11_42 /\${manner /of herbs , and pass over judgment and the love of God : these ought ye to have done , and not to leave the other undone . manner Dan_06_23 /^{manner /of hurt was found upon him, because he believed in his God . manner 2Sa_06_05 /^{manner /of instruments made of fir wood , even on harps , and on psalteries , and on timbrels , and on cornets , and on cymbals . manner 1Ch_12_37 /^{manner /of instruments of war for the battle , an hundred and twenty thousand . manner Lev_24_22 /^{manner /of law , as well for the stranger , as for one of your own country : for I am the LORD your God . manner 2Ti_03_10 /\${manner /of life , purpose , faith , longsuffering , charity , patience , manner Act_26_04 /\${manner /of life from my youth , which was at the first among mine own nation at Jerusalem , know all the Jews ; manner Lev_20_25 /^{manner /of living thing that creepeth on the ground , which I have separated from you as unclean . manner Exo_22_09 /^{manner /of lost thing , which another challengeth to be his, the cause of both parties shall come before the judges ; and whom the judges shall condemn , he shall pay double unto his neighbour . manner 1Jo_03_01 /\${manner /of love the Father hath bestowed upon us , that we should be called the sons of God : therefore the world knoweth us not , because it knew him not . manner 2Sa_07_19 /^{manner /of man , O Lord GOD ? manner Jam_01_24 /\${manner /of man he was . manner Luk_08_25 /\${manner /of man is this ! for he commandeth even the winds and water , and they obey him . manner Mar_04_41 /\${manner /of man is this , that even the wind and the sea obey him ? manner Mat_08_27 /\${manner /of man is this , that even the winds and the sea obey him ! manner 2Ki_01_07 /^{manner /of man was he which came up to meet you, and told you these words ? manner 1Ch_23_29 /^{manner /of measure and size ; manner Psa_107_18 /^{manner /of meat ; and they draw near unto the gates of death . manner Gal_03_15 /\${manner /of men ; Though it be but a man's covenant , yet if it be confirmed , no man disannulleth , or addeth thereto . manner Rom_06_19 /\${manner /of men because of the infirmity of your flesh : for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity ; even so now yield your members servants to righteousness unto holiness . manner 1Co_15_32 /\${manner /of men I have fought with beasts at Ephesus , what advantageth it me , if the dead rise not ? let us eat and drink ; for to morrow we die . manner 1Th_01_05 /\${manner /of men we were among you for your sake. manner Jud_08_18 /^{manner /of men were they whom ye slew at Tabor ? And they answered , As thou art, so were they; each one resembled the children of a king . manner Act_15_01 /\${manner /of Moses , ye cannot be saved . manner Gen_25_23 /^{manner /of people shall be separated from thy bowels ; and the one people shall be stronger than the other people ; and the elder shall serve the younger . manner 2Pe_03_11 /\${manner /of persons ought ye to be in all holy conversation and godliness , manner Lev_14_54 /^{manner /of plague of leprosy , and scall , manner Son_07_13 /^{manner /of pleasant fruits, new and old , which I have laid up for thee, O my beloved . manner 2Ch_32_27 /^{manner /of pleasant jewels ; manner 1Ch_29_02 /^{manner /of precious stones , and marble stones in abundance . manner Rev_21_19 /\${manner /of precious stones . The first foundation was jasper ; the second , sapphire ; the third , a chalcedony ; the fourth , an emerald ; manner Act_25_20 /\${manner /of questions , I asked him whether he would go to Jerusalem , and there be judged of these matters . manner Luk_01_29 /\${manner /of salutation this should be . manner Joh_07_36 /\${manner /of saying is this that he said , Ye shall seek me , and shall not find me: and where I am , thither ye cannot come ? manner 1Ch_28_21 /^{manner /of service : also the princes and all the people will be wholly at thy commandment . manner 2Ch_34_13 /^{manner /of service : and of the Levites there were scribes , and officers , and porters . manner 1Ch_28_14 /^{manner /of service ; silver also for all instruments of silver by weight , for all instruments of every kind of service : manner Exo_01_14 /^{manner /of service in the field : all their service , wherein they made them serve , was with rigour . manner 1Ch_06_48 /^{manner /of service of the tabernacle of the house of God . manner Num_28_18 /^{manner /of servile work therein: manner Mat_10_01 /\${manner /of sickness and all manner of disease . manner Mat_04_23 /\${manner /of sickness and all manner of disease among the people . manner Deu_04_15 /^{manner /of similitude on the day that the LORD spake unto you in Horeb out of the midst of the fire : manner Mat_12_31 /\${manner /of sin and blasphemy shall be forgiven unto men : but the blasphemy against the Holy Ghost shall not be forgiven unto men . manner Heb_10_25 /\${manner /of some is; but exhorting one another: and so much the more , as ye see the day approaching . manner Luk_09_55 /\${manner /of spirit ye are of . manner Mar_13_01 /\${manner /of stones and what buildings are here! manner Psa_144_13 /^{manner /of store : that our sheep may bring forth thousands and ten thousands in our streets : manner Eze_23_15 /^{manner /of the Babylonians of Chaldea , the land of their nativity : manner 2Ki_17_27 /^{manner /of the God of the land . manner 2Ki_17_26 /^{manner /of the God of the land . manner 2Ki_17_26

^/manner /of the God of the land : therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land . manner Joh_19_40 /\$manner /of the Jews is to bury . manner 1Sa_08_09 ^/manner /of the king that shall reign over them. manner 1Sa_08_11 ^/manner /of the king that shall reign over you: He will take your sons , and appoint them for himself, for his chariots , and to be his horsemen ; and some shall run before his chariots . manner 1Sa_10_25 ^/manner /of the kingdom , and wrote it in a book , and laid it up before the LORD . And Samuel sent all the people away , every man to his house . manner Act_22_03 /\$manner /of the law of the fathers , and was zealous toward God , as ye all are this day . manner 2Ch_13_09 ^/manner /of the nations of other lands ? so that whosoever cometh to consecrate himself with a young bullock and seven rams , the same may be a priest of them that are no gods . manner 2Ki_17_33 ^/manner /of the nations whom they carried away from thence. manner Joh_02_06 /\$manner /of the purifying of the Jews , containing two or three firkins apiece . manner Deu_15_02 ^/manner /of the release : Every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour , or of his brother ; because it is called the LORD'S release . manner Act_25_16 /\$manner /of the Romans to deliver any man to die , before that he which is accused have the accusers face to face , and have licence to answer for himself concerning the crime laid against him . manner Est_02_12 ^/manner /of the women , , to wit, six months with oil of myrrh , and six months with sweet odours , and with other things for the purifying of the women ; manner Jud_18_07 ^/manner /of the Zidonians , quiet and secure ; and there was no magistrate in the land , that might put them to shame in any thing ; and they were far from the Zidonians , and had no business with any man . manner 1Pe_01_11 /\$manner /of time the Spirit of Christ which was in them did signify , when it testified beforehand the sufferings of Christ , and the glory that should follow . manner Neh_10_37 ^/manner /of trees , of wine and of oil , unto the priests , to the chambers of the house of our God ; and the tithes of our ground unto the Levites , that the same Levites might have the tithes in all the cities of our tillage . manner Lev_19_23 ^/manner /of trees for food , then ye shall count the fruit thereof as uncircumcised : three years shall it be as uncircumcised unto you: it shall not be eaten of. manner Exo_22_09 ^/manner /of trespass , whether it be for ox , for ass , for sheep , for raiment , or for any manner of lost thing , which another challengeth to be his, the cause of both parties shall come before the judges ; and whom the judges shall condemn , he shall pay double unto his neighbour . manner 1Ch_18_10 ^/manner /of vessels of gold and silver and brass . manner Neh_13_16 ^/manner /of ware , and sold on the sabbath unto the children of Judah , and in Jerusalem . manner Luk_07_39 /\$manner /of woman this is that toucheth him : for she is a sinner . manner Gen_18_11 ^/manner /of women . manner Eze_23_45 ^/manner /of women that shed blood ; because they are adulteresses , and blood is in their hands . manner Exo_35_35 ^/manner /of work , of the engraver , and of the cunning workman , and of the embroiderer , in blue , and in purple , in scarlet , and in fine linen , and of the weaver , even of them that do any work , and of those that devise cunning work . manner Exo_35_29 ^/manner /of work , which the LORD had commanded to be made by the hand of Moses . manner 1Ch_22_15 ^/manner /of work . manner Lev_23_31 ^/manner /of work : it shall be a statute for ever throughout your generations in all your dwellings . manner Exo_36_01 ^/manner /of work for the service of the sanctuary , according to all that the LORD had commanded . manner Exo_12_16 ^/manner /of work shall be done in them, save that which every man must eat , that only may be done of you. manner 1Ch_29_05 ^/manner /of work to be made by the hands of artificers . And who then is willing to consecrate his service this day unto the LORD ? manner Exo_31_03 ^/manner /of workmanship , manner Exo_31_05 ^/manner /of workmanship . manner Exo_35_31 ^/manner /of workmanship ; manner 1Ch_28_21 ^/manner /of workmanship every willing skilful man , for any manner of service : also the princes and all the people will be wholly at thy commandment . manner Eze_20_30 ^/manner /of your fathers ? and commit ye whoredom after their abominations ? manner 1Sa_17_27 ^/manner /saying , So shall it be done to the man that killeth him. manner Jos_06_15 ^/manner /seven times : only on that day they compassed the city seven times . manner Num_15_16 ^/manner /shall be for you, and for the stranger that sojourneth with you. manner 2Sa_17_06 ^/manner /shall we do after his saying ? if not; speak thou. manner Gen_32_19 ^/manner /shall ye speak unto Esau , when ye find him. manner Deu_22_03 ^/manner /shalt thou do with his ass ; and so shalt thou do with his raiment ; and with all lost thing of thy brother's , which he hath lost , and thou hast found , shalt thou do likewise: thou mayest not hide thyself. manner 1Sa_18_24 ^/manner /spake David . manner Gen_45_23 ^/manner /ten asses laden with the good things of Egypt , and ten she asses laden with corn and bread and meat for his father by the way . manner 2Co_07_09 /\$manner /that ye might receive damage by us in nothing . manner Act_15_23 /\$manner /The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia : manner Neh_06_05 ^/manner /the fifth time with an open letter in his hand ; manner Luk_20_31 /\$manner /the seven also : and they left no children , and died . manner Mat_06_09 /\$manner /therefore pray ye : Our Father which art in heaven , Hallowed be thy name . manner Num_09_14 ^/manner /thereof, so shall he do : ye shall have one ordinance ,

both for the stranger , and for him that was born in the land . manner Jer_30_18 /^{manner /thereof. manner 1Ki_07_28 /^{manner /they had borders , and the borders were between the ledges : manner Jud_11_17 /^{manner /they sent unto the king of Moab : but he would not consent: and Israel abode in Kadesh . manner Exo_23_11 /^{manner /thou shalt deal with thy vineyard , and with thy oliveyard . manner Gen_18_25 /^{manner /to slay the righteous with the wicked : and that the righteous should be as the wicked , that be far from thee: Shall not the Judge of all the earth do right ? manner 1Ch_24_19 /^{manner /under Aaron their father , as the LORD God of Israel had commanded him. manner 2Sa_14_03 /^{manner /unto him. So Joab put the words in her mouth . manner Rev_18_12 /\$ {manner /vessels of ivory , and all manner vessels of most precious wood , and of brass , and iron , and marble , manner Rev_18_12 /\$ {manner /vessels of most precious wood , and of brass , and iron , and marble , manner Act_17_02 /\$ {manner /was , went in unto them , and three sabbath days reasoned with them out of the scriptures , manner 2Ki_11_14 /^{manner /was, and the princes and the trumpeters by the king , and all the people of the land rejoiced , and blew with trumpets : and Athaliah rent her clothes , and cried , Treason , Treason . manner Ezr_05_04 /^{manner /What are the names of the men that make this building ? manner Gen_40_13 /^{manner /when thou wast his butler . manner Mar_13_29 /\$ {manner /when ye shall see these things come to pass , know that it is nigh , even at the doors . manner Jer_13_09 /^{manner /will I mar the pride of Judah , and the great pride of Jerusalem . manner 1Ki_18_28 /^{manner /with knives and lancets , till the blood gushed out upon them. manner Exo_07_11 /^{manner /with their enchantments . manner Num_28_24 /^{manner /ye shall offer daily , throughout the seven days , the meat of the sacrifice made by fire , of a sweet savour unto the LORD : it shall be offered beside the continual burnt offering , and his drink offering . manners Act_13_18 /\$ {manners /in the wilderness . manners Eze_11_12 /^{manners /of the heathen that are round about you. manners Lev_20_23 /^{manners /of the nation , which I cast out before you: for they committed all these things, and therefore I abhorred them. manners Heb_01_01 /\$ {manners /spake in time past unto the fathers by the prophets , manners 2Ki_17_34 /^{manners /they fear not the LORD , neither do they after their statutes , or after their ordinances , or after the law and commandment which the LORD commanded the children of Jacob , whom he named Israel ;

* manner , 0072 , 0195 , 0686 , 0981 , 1483 , 1485 , 3592 , 3634 , 3697 , 3779 , 4012 , 4169 , 4217 , 4458 , 5158 ,
5179 , 5615 , - manner , 0734 , 1571 , 1697 , 1699 , 1823 , 1870 , 1881 , 2177 , 3541 , 3605 , 3651 , 3654 , 4941 ,
8452 ,

manner Now Abraham and Sarah [were] old [and] well stricken in age; [and] it ceased to be with Sarah after the {manner} of women. manner That be far from thee to do after this {manner}, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right? manner And the firstborn said unto the younger, Our father [is] old, and [there is] not a man in the earth to come in unto us after the {manner} of all the earth: manner And the LORD said unto her, Two nations [are] in thy womb, and two {manner} of people shall be separated from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger. manner And so commanded he the second, and the third, and all that followed the droves, saying, On this {manner} shall ye speak unto Esau, when ye find him. manner And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this {manner} did thy servant to me; that his wrath was kindled. manner Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former {manner} when thou wast his butler. manner And in the uppermost basket [there was] of all {manner} of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head. manner And to his father he sent after this [{manner}]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way. manner And they made their lives bitter with hard bondage, in mortar, and in brick, and in all {manner} of service in the field: all their service, wherein they made them serve, [was] with rigour. manner Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like {manner} with their enchantments. manner And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no {manner} of work shall be done in them, save [that] which every man must eat, that only may be done of you. manner And if he have betrothed her unto his son, he shall deal with her after the {manner} of daughters. manner For all {manner} of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judge s shall condemn, he shall pay double unto his neighbour. manner For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any {manner} of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judge s shall condemn, he shall pay double unto his neighbour. manner But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like {manner} thou shalt deal with thy vineyard, [and] with thy oliveyard. manner And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all {manner} of workmanship, manner And in cutting of stones, to set [them], and in carving of timber, to work in all {manner} of workmanship. manner The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all {manner} of work, which the LORD had commanded to be made by the hand of Moses. manner And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all {manner} of workmanship; manner And in the cutting of stones, to set [them], and in carving of wood, to make any {manner} of cunning work. manner Them hath he filled with wisdom of heart, to work all {manner} of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, [even] of them that d o any work, and of those that devise cunning work. manner Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all {manner} of work for the service of the sanctuary, according to all that the LORD had commanded. manner And he shall offer the second [for] a burnt offering, according to the {manner}: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him. manner Speak unto the children of Israel, saying, Ye shall eat no {manner} of fat, of ox, or of sheep, or of goat. manner Moreover ye shall eat no {manner} of blood, [whether it be] of fowl or of beast, in any of your dwellings. manner Whatsoever soul [it be] that eateth any {manner} of blood, even that soul shall be cut off from his people. manner And he brought the burnt offering, and offered it according to the {manner}. manner And whatsoever goeth upon his paws, among all {manner} of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even. manner For I [am] the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I [am] holy: neither shall ye defile yourselves with any {manner} of creeping thing that creepeth upon the earth. manner This [is] the law for all {manner} of plague of leprosy, and scall, manner And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any {manner} of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people . manner For [it is] the life of all flesh; the blood of it [is] for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no {manner} of flesh: for the life of all flesh [is] the blood thereof: whosoever eate th it shall be cut off. manner And when ye shall come into the land, and shall have planted all {manner} of trees for food, then ye shall count the

fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of. manner Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any {manner} of living thing that creepeth on the ground, which I have separated from you as unclean. manner Ye shall do no {manner} of work: [it shall be] a statute for ever throughout your generations in all your dwellings.] manner Ye shall have one {manner} of law, as well for the stranger, as for one of your own country: for I [am] the LORD your God. manner And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and [there be] no witness against her, neither she be taken [with the {manner}]; manner And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the {manner} thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land. manner All that are born of the country shall do these things after this {manner}, in offering an offering made by fire, of a sweet savour unto the LORD. manner One law and one {manner} shall be for you, and for the stranger that sojourneth with you. manner Then it shall be, if [ought] be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the {manner}, and one kid of the goats for a sin offering. manner In the first day [shall be] an holy convocation; ye shall do no {manner} of servile work [therein]: manner After this {manner} ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering. manner Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their {manner}, for a sweet savour, a sacrifice made by fire unto the LORD. manner And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the {manner}: manner And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the {manner}: manner Their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the {manner}: manner And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the {manner}: manner And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the {manner}: manner Their meat offering and their drink offerings for the bullock, for the ram, and for the lambs, [shall be] according to their number, after the {manner}: manner And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all {manner} of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD. manner Take ye therefore good heed unto yourselves; for ye saw no {manner} of similitude on the day [that] the LORD spake unto you in Horeb out of the midst of the fire: manner And this [is] the {manner} of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release. manner In like {manner} shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself. manner Cursed [be] he that lieth with any {manner} of beast. And all the people shall say, Amen. manner And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same {manner} seven times: only on that day they compassed the city seventimes. manner Then said he unto Zebah and Zalmunna, What {manner} of men [were they] whom ye slew at Tabor? And they answered, As thou [art], so [were] they; each one resembled the children of a king. manner Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like {manner} they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh. manner Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the {manner} of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man. manner Now this [was the {manner}] in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel. manner <1SA8 -9> Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and show them the {manner} of the king that shall reign over them. manner <1SA8 -11> And he said, This will be the {manner} of the king that shall reign over you: He will take your sons, and appoint [them] for himself, for his chariots, and [to be] his horsemen; and [some] shall run before his chariots. manner <1SA10-25> Then Samuel told the people the {manner} of the kingdom, and wrote

[it] in a book, and laid [it] up before the LORD. And Samue l sent all the people away, every man to his house. manner <1SA17 -27> And the people answered him after this {manner}, saying, So shall it be done to the man that killeth him. manner <1SA17 -30> And he turned from him toward another, and spake after the same {manner}: and the people answered him again after the former manner. manner <1SA17 -30> And he turned from him toward another, and spake after the same manner: and the people answered him again after the former {manner}. manner <1SA18 -24> And the servants of Saul told him, saying, On this {manner} spake David. manner <1SA19 -24> And he stripped off his clothes also, and prophesied before Samuel in like {manner}, and lay down naked all that day and all that night. Wherefore they say, [Is] Saul also among the prophets? manner <1SA21 -5> And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a {manner} common, yea, though it were sanctified this day in the vessel. manner <1SA27 -11> And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his {manner} all the while he dwelleth in the country of the Philistines. manner <2SA6 -5> And David and all the house of Israel played before the LORD on all {manner} of [instruments made of] fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals. manner <2SA7 -19> And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the {manner} of man, O Lord GOD? manner <2SA14 -3> And come to the king, and speak on this {manner} unto him. So Joab put the words in her mouth. manner <2SA15 -6> And on this {manner} did Absalom to all Israel that came to the king for judgment: so Absalom stole the hearts of the men of Israel. manner <2SA17 -6> And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this {manner}: shall we do [after] his saying? if not; speak thou. manner <1KI7 -28> And the work of the bases [was] on this [{manner}]: they had borders, and the borders [were] between the ledges: manner <1KI7 -37> After this [{manner}] he made the ten bases: all of them had one casting, one measure, [and] one size. manner <1KI18 -28> And they cried aloud, and cut themselves after their {manner} with knives and lancets, till the blood gushed out upon them. manner <1KI22 -20> And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that {manner}. manner <1KI22 -20> And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this {manner}, and another said on that manner. manner <2KI1 -7> And he said unto them, What {manner} of man [was he] which came up to meet you, and told you these words? manner <2KI11 -14> And when she looked, behold, the king stood by a pillar, as the {manner} [was], and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, T reason, Treason. manner <2KI17 -26> Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the {manner} of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land. manner <2KI17 -26> Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay t hem, because they know not the {manner} of the God of the land. manner <2KI17 -27> Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the {manner} of the God of the land. manner <2KI17 -33> They feared the LORD, and served their own gods, after the {manner} of the nations whom they carried away from thence. manner <2KI17 -40> Howbeit they did not hearken, but they did after their former {manner}. manner <1CH6 -48> Their brethren also the Levites [were] appointed unto all {manner} of service of the tabernacle of the house of God. manner <1CH12 -37> And on the other side of Jordan, of the Reubenites, and the Gadites, and of the half tribe of Manasseh, with all {manner} of instruments of war for the battle, an hundred and twenty thousand. manner <1CH18 -10> He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; (for Hadarezer had war with Tou;) and [with him] all {manner} of vessels of gold and si lver and brass. manner <1CH22 -15> Moreover [there are] workmen with thee in abundance, hewers and workers of stone and timber, and all {manner} of cunning men for every manner of work. manner <1CH22 -15> Moreover [there are] workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every {manner} of work. manner <1CH23 -29> Both for the showbread, and for the fine flour for meat offering, and for the unleavened cakes, and for [that which is baked in] the pan, and for that which is fried, and for all {manner} of measure and size; manner <1CH24 -19> These [were] the orderings of them in their service to come into the house of the LORD, according to their {manner}, under Aaron their father, as the LORD God of Israel had commanded him. manner <1CH28 -14> He gave] of gold by weight for [things] of gold, for all instruments of all {manner} of service; [silver also] for all

instruments of silver by weight, for all instruments of every kind of service: manner <1CH28 -21> And, behold, the courses of the priests and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any {manner} of service: also the princes and all the people [will be] wholly at thy commandment. manner <1CH28 -21> And, behold, the courses of the priests and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all {manner} of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment. manner <1CH29 -2> Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistening stones, and of divers colours, and all {manner} of precious stones, and marble stones in abundance. manner <1CH29 -5> The gold for [things] of gold, and the silver for [things] of silver, and for all {manner} of work [to be made] by the hands of artificers. And who [then] is willing to consecrate his service this day unto the LORD? manner <2CH2 -14> The son of a woman of the daughters of Dan, and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any {manner} of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father. manner <2CH4 -20> Moreover the candlesticks with their lamps, that they should burn after the {manner} before the oracle, of pure gold; manner <2CH13 -9> Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the {manner} of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods. manner <2CH18 -19> And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this {manner}, and another saying after that manner. manner <2CH18 -19> And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that {manner}. manner <2CH30 -16> And they stood in their place after their {manner}, according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites. manner <2CH32 -15> Now therefore let not Hezekiah deceive you, nor persuade you on this {manner}, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand? manner <2CH32 -27> And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all {manner} of pleasant jewels; manner <2CH32 -28> Storehouses also for the increase of corn, and wine, and oil; and stalls for all {manner} of beasts, and cotes for flocks. manner <2CH34 -13> Also [they were] over the bearers of burdens, and [were] overseers of all that wrought the work in any {manner} of service: and of the Levites [there were] scribes, and officers, and porters. manner Then said we unto them after this {manner}, What are the names of the men that make this building? manner Yet they sent unto me four times after this sort; and I answered them after the same {manner}. manner Then sent Sanballat his servant unto me in like {manner} the fifth time with an open letter in his hand; manner Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the {manner}. manner And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all {manner} of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage. manner In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [{manner} of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals. manner There dwelt men of Tyre also therein, which brought fish, and all {manner} of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem. manner Then the king said to the wise men, which knew the times, (for so [was] the king's {manner} toward all that knew law and judgment: manner Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the {manner} of the women, (for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;) manner Their soul abhorreth all {manner} of meat; and they draw near unto the gates of death. manner That] our garners [may be] full, affording all {manner} of store: [that] our sheep may bring forth thousands and ten thousands in our streets: manner The mandrakes give a smell, and at our gates [are] all {manner} of pleasant [fruits], new and old, [which] I have laid up for thee, O my beloved. manner Then shall the lambs feed after their {manner}, and the waste places of the fat ones shall strangers eat. manner Therefore thus saith the Lord GOD of hosts, O my people

that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the {manner} of Egypt. manner And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and [as] his rod [was] upon the sea, so shall he lift it up after the {manner} of Egypt. manner Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like {manner}: but my salvation shall be for ever, and my righteousness shall not be abolished. manner Thus saith the LORD, After this {manner} will I mar the pride of Judah, and the great pride of Jerusalem. manner I spake unto thee in thy prosperity; [but] thou saidst, I will not hear. This [hath been] thy {manner} from thy youth, that thou obeyedst not my voice. manner Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the {manner} thereof. manner Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the {manner} of your fathers? and commit ye whoredom after their abominations? manner Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the {manner} of the Babylonians of Chaldea, the land of their nativity: manner And the righteous men, they shall judge them after the {manner} of adulteresses, and after the manner of women that shed blood; because they [are] adulteresses, and blood [is] in their hands. manner And the righteous men, they shall judge them after the manner of adulteresses, and after the {manner} of women that shed blood; because they [are] adulteresses, and blood [is] in their hands. manner Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no {manner} of hurt was found upon him, because he believed in his God. manner I have sent among you the pestilence after the {manner} of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD. manner They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The {manner} of Beersheba liveth; even they shall fall, and never rise up again. manner And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all {manner} of disease among the people. manner And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all {manner} of sickness and all manner of disease among the people. manner Blessed are ye, when [men] shall revile you, and persecute [you], and shall say all {manner} of evil against you falsely, for my sake. manner After this {manner} therefore pray ye: Our Father which art in heaven, Hallowed be thy name. manner But the men marvelled, saying, What {manner} of man is this, that even the winds and the sea obey him! manner And when he had called unto [him] his twelve disciples, he gave them power [against] unclean spirits, to cast them out, and to heal all {manner} of sickness and all manner of disease. manner And when he had called unto [him] his twelve disciples, he gave them power [against] unclean spirits, to cast them out, and to heal all manner of sickness and all {manner} of disease. manner Wherefore I say unto you, All {manner} of sin and blasphemy shall be forgiven unto men: but the blasphemy [against] the [Holy] Ghost shall not be forgiven unto men. manner And they feared exceedingly, and said one to another, What {manner} of man is this, that even the wind and the sea obey him? manner And as he went out of the temple, one of his disciples saith unto him, Master, see what {manner} of stones and what buildings are here! manner So ye in like {manner}, when ye shall see these things come to pass, know that it is nigh, even] at the doors. manner And when she saw him], she was troubled at his saying, and cast in her mind what {manner} of salutation this should be. manner And all they that heard them] laid them] up in their hearts, saying, What {manner} of child shall this be! And the hand of the Lord was with him. manner Rejoice ye in that day, and leap for joy: for, behold, your reward is] great in heaven: for in the like {manner} did their fathers unto the prophets. manner Now when the Pharisee which had bidden him saw it], he spake within himself, saying, This man, if he were a prophet, would have known who and what {manner} of woman this is] that toucheth him: for she is a sinner. manner And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What {manner} of man is this! for he commandeth even the winds and water, and they obey him. manner But he turned, and rebuked them, and said, Ye know not what {manner} of spirit ye are of. manner But woe unto you, Pharisees! for ye tithe mint and rue and all {manner} of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone. manner And the third took her; and in like {manner} the seven also: and they left no children, and died. manner And he said unto them, What {manner} of communications are] these that ye have one to another, as ye walk, and are sad? manner And there were set there six waterpots of stone, after the {manner} of the purifying of the Jews, containing two or three firkins apiece. manner What {manner} of] saying is this that he said, Ye shall seek me, and shall not find me]: and where I am, thither] ye cannot come? manner Then took they the body of Jesus, and wound it in linen clothes with the spices, as the {manner} of the Jews is to bury. manner Which also said, Ye men of Galilee, why

stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like {manner} as ye have seen him go into heaven. manner Wherein were all {manner} of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air. manner And certain men which came down from Judaea taught the brethren, and said], Except ye be circumcised after the {manner} of Moses, ye cannot be saved. manner And they wrote letters] by them after this {manner}; The apostles and elders and brethren send] greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia: manner And Paul, as his {manner} was, went in unto them, and three sabbath days reasoned with them out of the scriptures, manner And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what {manner} I have been with you at all seasons, manner I am verily a man which am] a Jew, born in Tarsus, a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, and] taught according to the perfect {manner} of the law of the fathers, and was zealous toward God, as ye all are this day. manner And he wrote a letter after this {manner}: manner To whom I answered, It is not the {manner} of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him. manner And because I doubted of such {manner} of questions, I asked him] whether he would go to Jerusalem, and there be judged of these matters. manner My {manner} of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews; manner I speak after the {manner} of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness. manner But sin, taking occasion by the commandment, wrought in me all {manner} of concupiscence. For without the law sin was] dead. manner <1CO7 -7> For I would that all men were even as I myself. But every man hath his proper gift of God, one after this {manner}, and another after that. manner <1CO11 -25> After the same {manner} also he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it], in remembrance of me. manner <1CO15 -32> If after the {manner} of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die. manner <2CO7 -9> Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly {manner}, that ye might receive damage by us in nothing. manner But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them] all, If thou, being a Jew, livest after the {manner} of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews? manner Brethren, I speak after the {manner} of men; Though it be] but a man's covenant, yet if it be] confirmed, no man disannulleth, or addeth thereto. manner <1TH1 -5> For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what {manner} of men we were among you for your sake. manner <1TH1 -9> For they themselves show of us what {manner} of entering in we had unto you, and how ye turned to God from idols to serve the living and true God; manner <1TI2 -9> In like {manner} also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array; manner <2TI3 -10> But thou hast fully known my doctrine, {manner} of life, purpose, faith, longsuffering, charity, patience, manner Not forsaking the assembling of ourselves together, as the {manner} of some is]; but exhorting one another]: and so much the more, as ye see the day approaching. manner For he beholdeth himself, and goeth his way, and straightway forgetteth what {manner} of man he was. manner <1PE1 -11> Searching what, or what {manner} of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. manner <1PE1 -15> But as he which hath called you is holy, so be ye holy in all {manner} of conversation; manner <1PE3 -5> For after this {manner} in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands: manner <2PE3 -11> Seeing] then that] all these things shall be dissolved, what {manner} of persons] ought ye to be in all] holy conversation and godliness, manner <1JO3 -1> Behold, what {manner} of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. manner Even as Sodom and Gomorrha, and the cities about them in like {manner}, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. manner And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this {manner} be killed. manner The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all {manner} vessels of most precious wood, and of brass, and iron, and marble, manner The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all {manner} vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble, manner And the foundations of the wall of the city were] garnished with all {manner} of precious stones. The first foundation was] jasper; the

second, sapphire; the third, a chalcedony; the fourth, an emerald; manner In the midst of the street of it, and on either side of the river, was there] the tree of life, which bare twelve {manner} of] fruits, and] yielded her fruit every month: and the leaves of the tree were] for the healing of the nations.